

Forest Service boundary, a distance of approximately 7 miles. The legal description is T. 12 S., R. 19 E., section 01, in Cassia County.

No person may use, drive, move, transport, let stand, park, or have charge or control over any type of motorized vehicle on closed routes.

Exceptions to this order are granted to the following:

Law enforcement patrol and emergency services and administratively approved access for actions such as monitoring, research studies, grazing activity, and access to private lands.

Employees of valid right-of-way holders in the course of duties associated with the right-of-way.

Holders of valid lease(s) and/or permit(s) and their employees in the course of duties associated with the lease and/or permit.

Other actions would be considered on a case-by-case basis.

**EFFECTIVE DATE:** This closure is effective immediately, and shall remain effective until April 16, 1995 or until rescinded by the Authorized Officer.

**FOR FURTHER INFORMATION CONTACT:** Tom Dyer, Snake River Resource Area Manager, Rt. 3 Box 1, Burley, ID 83318, (208) 677-6641. A map showing vehicle routes of travel is available from the Burley BLM Office.

**SUPPLEMENTARY INFORMATION:** Authority for this closure and restriction order may be found in 43 CFR 8364.1. Violation of this closure is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Dated: January 12, 1995.

**Tom Dyer,**

*Snake River Resource Area Manager.*

[FR Doc. 95-1600 Filed 1-20-95; 8:45 am]

BILLING CODE 4310-GG-P

### Emergency Road Closure and Restrictions; Hamaker Mountain Road

**AGENCY:** Bureau of Land Management, Lakeview District, Klamath Falls Resource Area.

**ACTION:** Public Notice.

**SUMMARY:** To protect the flying public, the Federal Aviation Administration has requested the Bureau of Land Management close the Hamaker Mountain access road to motorized vehicle use. The Bureau of Land Management, under the authority of 43 CFR 8364.1(a) will close the Hamaker Mountain access road to motorized vehicles use from 4 p.m. to 1 p.m. the following day, on the following dates: January 19, 21, 23 and February 2, 4, 6, 1995. For example, the road will close at 4 p.m. January 19, 1995 and open at 1 p.m. January 20, 1995. This closure

cycle will continue for all the dates listed. The gate located at the junction of the Hamaker Mountain road and highway 66 will be locked on the above dates.

Motorized vehicles include, but are not limited to, automobiles, pick-up trucks, snowmobiles, all terrain vehicles, 4-trax, snowcats, etc. Authorized users of the communication sites on Hamaker Mountain, private land owners that use the Hamaker Mountain road to access their private property, Federal, State and local government administrative personnel, emergency, and law enforcement personnel are exempt from the motorized vehicle restriction.

**SUPPLEMENTARY INFORMATION:** The road closure is only effective on the dates given above.

Any person who fails to comply with this closure/restriction order is subject to the penalties provided in 8360.0-7. Violations are punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

For more information contact: Lakeview District, Klamath Falls Resource Area Manager, A. Barron Bail, 2795 Anderson Avenue, Building 25, Klamath Falls, OR 97603; 503-883-6916.

Dated: January 9, 1995.

**Roy L. Masinton,**

*Acting Area Manager, Klamath Falls Resource Area.*

[FR Doc. 95-1555 Filed 1-20-95; 8:45 am]

BILLING CODE 4310-84-M

[NV-030-5700-77; N-52759, N-56935]

### Notice of Realty Action; Proposed Public Land Sales: Churchill County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described lands have been examined and determined to be suitable for disposal pursuant to Sec. 203 and Sec. 209 of the Act of October 21, 1976 (FLPMA) (43 U.S.C. 1713, 1719):

#### Parcel A (N-52759)

**Mt. Diablo Meridian, Nevada**

T. 16 N., R. 35 E.,

Sec. 3, Lot 3.

T. 17 N., R. 35 E.,

Sec. 34, S $\frac{1}{2}$ S $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

(containing 36.94 acres)

#### Parcel B (N-56935)

**Mt. Diablo Meridian, Nevada**

T. 17 N., R. 35 E.,

Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

(containing 40 acres)

The lands will not be sold for less than fair market value. Fair market value for Parcel A has been determined to be \$8,300.00. Fair market value for Parcel B has been determined to be \$6,400.00.

**DATES:** The lands will become segregated on January 23, 1995.

**FOR FURTHER INFORMATION CONTACT:** Jo Ann Hufnagle, Bureau of Land Management, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** This sale is consistent with BLM policies and the Lahontan Resource Management Plan. The public interest will be served by offering these lands for sale. The purpose of these sales is to dispose of 2 parcels of land which are difficult and uneconomical to manage as part of the public lands and to resolve inadvertent unauthorized use of the parcels. No significant resource values will be affected by these transfers. The appraisal report, planning document, and environmental assessment covering the proposed sales are available for review at the BLM, Carson City District Office.

Parcel A will be offered for sale directly to Russell and Fredda Stevenson, adjacent landowners. Parcel B will be offered for sale directly to Charles and Gladys Lowery, adjacent landowners.

Publication of this notice in the **Federal Register** shall segregate the above described public lands from all other forms of appropriation under the public land laws including the general mining laws, but not the mineral leasing laws. The segregative effect of this notice will terminate upon issuance of a conveyance document, 270 days from the date of this publication, or in accordance with a notice of termination published in the **Federal Register**, whichever occurs first.

**PATENT TERMS AND CONDITIONS:** Patents for Parcel A and Parcel B, when issued will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

2. All minerals other than those having no known mineral values. (A more detailed mineral reservation will appear in the patent.)

Patent for Parcel B will also be subject to:

1. Those rights for highway purposes granted to the Nevada Department of Transportation, its successors or assigns,

by right-of-way Nev-045631, pursuant to the Act of November 9, 1921 (42 Stat 216).

Neither sale will result in a reduction of Animal Unit Months (AUMs) on BLM grazing permits.

For a period of 45 days after publication of this notice in the **Federal Register**, interested parties may submit comments to James M. Phillips, Lahontan Resource Area Manager, Bureau of Land Management, Carson City District Office. Adverse comments will be reviewed by the Carson City District Manager who may sustain, vacate or modify this realty action. In the absence of any adverse comments this realty action will become the final determination of the Department of the Interior.

Dated this 9th day of January, 1995.

**James M. Phillips,**

*Area Manager, Lahontan Resource Area.*

[FR Doc. 95-1556 Filed 1-20-95; 8:45 am]

BILLING CODE 4310-HC-P

[NV-050-1430-01; N-36627]

### Realty Action: Termination of Recreation and Public Purposes Classification

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates an existing Recreation and Public Purposes Classification N-36627 in its entirety.

**EFFECTIVE DATE:** January 23, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Cheryl Ruffridge, Bureau of Land Management, Las Vegas District, Stateline Resource Area, 4765 W. Vegas Drive, Las Vegas, NV 89108, (702) 647-5000.

**SUPPLEMENTARY INFORMATION:** The lands described below were classified suitable for lease or sale pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, 869-1 to 869-4) and the land was segregated from appropriation under the public land laws and the general mining laws:

**Mount Diablo Meridian, NV**

T. 22 S., R. 59 E.,

Sec. 9, lots 15, 16, 17, 18.

Containing 120.00 acres, more or less.

On June 7, 1982, the Humane Society of Southern Nevada applied for use of the subject land pursuant to the Recreation and Public Purposes Act. The applicant was unsuccessful in obtaining the necessary use permits and zoning change allowing construction of a Wild horse and Burro Adoption

Center. Pursuant to section 7 of the Taylor Grazing Act (48 Stat. 1272) and the authority delegated by Appendix 1 of the Bureau of Land Management Manual 1203, Nevada Supplement, Release 1-178, the aforementioned Recreation and Public Purposes classification is hereby terminated.

Dated: January 6, 1995.

**Gary Ryan,**

*District Manager, Las Vegas, NV.*

[FR Doc. 95-1558 Filed 1-20-95; 8:45 am]

BILLING CODE 4310-HC-M

### Fish and Wildlife Service

#### Receipt of Application(s) for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*)

PRT-797196

*Applicant:* Craig E. Levy, Arizona

Department of Health Services, Phoenix, Arizona

The applicant requests a permit to include take activities for Hualapai Mexican Vole (*Microtus mexicanus hualapaiensis*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

**ADDRESS:** Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days for the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESS** above.)

**Susan MacMullin,**

*Acting Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 95-1591 Filed 1-20-95; 8:45 am]

BILLING CODE 4310-55-M

### National Park Service

#### Wilderness and Backcountry Management Plan, Joshua Tree National Park, California; Notice of Intent To Prepare an Environmental Impact Statement

**SUMMARY:** The National Park Service will prepare a Wilderness and Backcountry Management Plan and Environmental Impact Statement (W&BCMP/EIS) for Joshua Tree National Park, California and initiate the scoping process for this document. This notice is in accordance with 40 CFR 1501.7 and 40 CFR 1508.22, of the regulations of the President's Council on Environmental Quality for the National Environmental Policy Act of 1969, Public Law 91-190.

**BACKGROUND:** The W&BCMP is needed to guide resource protection and visitor use activities in the undeveloped portions of the park. It will be consistent with and provide detailed direction to implement decisions made in the parkwide General Management Plan (GMP), expected to be completed in the next few months. It will serve as an amendment to the GMP in providing planning direction for the recently-authorized additions to the park, which are not covered by the GMP. The plan will provide for visitor access, visitor and resource protection, restoration of damaged areas, management of rock-climbing activities, and monitoring and regulating use to avoid exceeding carrying capacities.

Persons wishing to offer comments or express concerns on the management issues and future management direction of backcountry areas of Joshua Tree National Park should address these to the Superintendent, Joshua Tree National Park, 74485 National Monument Drive, Twentynine Palms, Ca. 92277. (Telephone 619-367-7511). Comments on the scoping of the proposed W&BCMP/EIS should be received no later than February 28, 1995.

Public scoping sessions will be scheduled as needed and notice given in the media.

The responsible official is Stanley T. Albright, Regional Director, Western Region, National Park Service. The draft W&BCMP/EIS is expected to be available for public review in the fall of 1995, and the final W&BCMP/EIS and Record of Decision completed by the end of 1995.