

the loss of coverage of all Medicaid services, not just long term care services.

Date Received: October 14, 1993.

Date of Disapproval: April 7, 1994.

Federal Project Officer: J. Donald Sherwood, Health Care Financing Administration, Office of Research and Demonstrations, 2302 Oak Meadows, 6325 Security Boulevard, Baltimore, Maryland 21207.

Demonstration Title/State: Project TOOTH—The Project Toward Occupational Opportunity Through Health—New Hampshire.

Description: The State proposed to provide comprehensive dental treatment for approximately 200 AFDC/JOBS program participants whose disfiguring dental status presented the major impediment to their employment following job training.

Date Received: December 6, 1993.

Date of Disapproval: April 19, 1994.

Federal Project Officer: Debbie Van Hoven, Health Care Financing Administration, Office of Research and Demonstrations, 2302 Oak Meadows, 6325 Security Boulevard, Baltimore, Maryland 21207.

### III. Requests for Copies of a Proposal

Requests for copies of a specific Medicaid proposal should be made to the State contact listed for the specific proposal. If further help or information is needed, inquiries should be directed to the HCFA at the address above.

(Catalog of Federal Domestic Assistance Program, No. 93.779; Health Financing Research, Demonstrations, and Experiments.)

Dated: January 13, 1995.

**Bruce C. Vladeck,**

Administrator, Health Care Financing Administration.

[FR Doc. 95-1550 Filed 1-20-95; 8:45 am]

BILLING CODE 4120-01-P

### Health Resources and Services Administration

#### Program Announcement and Proposed Minimum Percentages for "High Rate" and "Significant Increase in the Rate" for Implementation of the General Statutory Funding Preference for Grants for Residency Training in Preventive Medicine for Fiscal Year 1995

The Health Resources and Services Administration (HRSA) announces that applications will be accepted for fiscal year (FY) 1995 Grants for Residency Training in Preventive Medicine under the authority of section 763, title VII of the Public Health Service Act, as amended by the Health Professions

Education Extension Amendments of 1992, Pub. L. 102-408, dated October 13, 1992. Comments are invited on the proposed minimum percentages for "high rate" and "significant increase in the rate" for implementation of the general statutory funding preference.

Approximately \$1,700,000 will be available in FY 1995 for this program. It is anticipated that the \$1,700,000 will be available to support approximately 12 competing awards averaging \$135,000.

#### Purpose

Section 763 of the Public Health Service Act authorizes the Secretary to make grants to meet the costs of projects—

(1) to plan and develop new residency training programs and to maintain or improve existing residency training programs in preventive medicine and dental public health; and

(2) to provide financial assistance to residency trainees enrolled in such programs.

This program announcement is limited to residency training programs in preventive medicine.

The period of Federal support will not exceed 3 years.

#### Eligibility

To be eligible for a Grant for Residency Training in Preventive Medicine, the applicant must be an accredited public or private nonprofit school of allopathic or osteopathic medicine or a school of public health located in a State. Also, an applicant must demonstrate that it has, or will have by the end of 1 year of grant support, full-time faculty with training and experience in the fields of preventive medicine and support from other faculty members trained in public health and other relevant specialties and disciplines. To receive support, programs must meet the requirements of regulations as set forth in 42 CFR part 57, subpart EE.

#### Project Requirements

A project supported by this grant program must be conducted in accordance with the following requirements:

(a) Each project must have a project director who works at the grantee institution on an appointment consistent with other major departments, heads or will head the unit, and has relevant training and experience in preventive medicine.

(b) Each project must have an appropriate administrative and organizational plan and appropriate

staff and facility resources for the achievement of stated objectives.

(c) Each project must systematically evaluate the educational program, including the performance and competence of trainees and faculty, the administration of the program, and the degree to which program and educational objectives are met.

(d) All field experiences must be supervised by a qualified faculty member.

(e) All applicants must either demonstrate an increase in minority and disadvantaged residents or show evidence of efforts to recruit minority and disadvantaged residents.

#### National Health Objectives for the Year 2000

The Public Health Service (PHS) is committed to achieving the health promotion and disease prevention objectives of Healthy People 2000, a PHS led national activity for setting priority areas. This program is related to the priority area of Health Promotion and Preventive Services. Potential applicants may obtain a copy of *Healthy People 2000* (Full Report; Stock No. 017-001-00474-0) or *Healthy People 2000* (Summary Report; Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402-9325 (Telephone 202-783-3238).

#### Education and Service Linkage

As part of its long-range planning, HRSA will be targeting its efforts to strengthening linkages between U.S. Public Health Service education programs and programs which provide comprehensive primary care services to the underserved.

#### Smoke-Free Workplace

The Public Health Service strongly encourages all grant recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### Review Criteria

The review of applications will take into consideration the following criteria:

1. The potential effectiveness of the proposed project in carrying out the training purposes of section 763 of the PHS Act.
2. The extent of responsiveness to the project requirements.
3. The administrative and management capability of the applicant

to carry out the proposed project in a cost-effective manner.

5. The degree to which the applicant demonstrates institutional commitment to the proposed program.

6. The history of the program including number of residents who successfully completed the program.

#### Other Considerations

In addition, the following funding factors may be applied in determining funding of approved applications:

A funding preference is defined as the funding of a specific category or group of approved applications ahead of other categories or groups of approved applications.

A funding priority is defined as the favorable adjustment of aggregate review scores of individual approved applications when applications meet specified criteria.

It is not required that applicants request consideration for a funding factor. Applications which do not request consideration for funding factors will be reviewed and given full consideration for funding.

#### Statutory Funding Preference

As provided in section 791(a) of the PHS Act, preference will be given to qualified applicants that

- (1) have a high rate for placing graduates in practice settings having the principal focus of serving residents of medically underserved communities; or
- (2) have achieved, during the 2-year period preceding the fiscal year for which an award is sought, a significant increase in the rate of placing graduates in such settings.

This preference will only be applied to applications that rank above the 20th percentile of proposals recommended for approval by the peer review group.

#### Proposed Minimum Percentages for "High Rate" and "Significant Increase in the Rate"

"High rate" is defined as a minimum of 25 percent of graduates in academic year 1992-93 or academic year 1993-94, whichever is greater, who spend at least 50 percent of their worktime in clinical practice in the specified settings. Graduates who are providing care in a medically underserved community as a part of a fellowship or other educational experience can be counted.

"Significant increase in the rate" means that, between academic years 1992-93 and 1993-94, the rate of placing graduates in the specified settings has increased by a minimum of 50 percent and that not less than 15 percent of graduates from the most recent years are working in these settings.

Additional information concerning the implementation of this preference has been published in the **Federal Register** at 59 FR 15743, dated April 4, 1994.

#### Established Funding Priorities

The following funding priorities were established, after public comment (53 FR 46506, dated November 17, 1988 and 56 FR 46798, dated September 16, 1991), and are being extended in FY 1995. In the funding of approved applications, a funding priority will be given to projects which will:

1. Conduct residency training in areas of general preventive medicine or public health.
2. Enroll at least four residents in the academic year and at least four residents in the field year with evidence provided that the projected number can be realized from a current or projected applicant pool.
3. Propose to provide educational experiences to demonstrate to residents the provision of primary care/preventive services for underserved populations.

#### Additional Information

Interested persons are invited to comment on the proposed minimum percentages for "high rate" and "significant increase in the rate" for implementation of the general statutory funding preference. The comment period is 30 days. All comments received on or before February 22, 1995 will be considered before the final minimum percentages for "high rate" and "significant increase in the rate" for implementation of the general statutory funding preference are established. Written comments should be addressed to: Neil Sampson, Director, Division of Associated, Dental, and Public Health Professions, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8-101, 5600 Fishers Lane, Rockville, Maryland 20857.

All comments received will be available for public inspection and copying at the Division of Associated, Dental, and Public Health Professions, Bureau of Health Professions, at the above address, weekdays (Federal holidays excepted) between the hours of 8:30 a.m. and 5:00 p.m.

#### Information Requirements Provision

Under section 791(b) of the Act, the Secretary may make an award under the Grants for Residency Training in Preventive Medicine only if the applicant for the award submits to the Secretary the following information:

1. A description of rotations or preceptorships for students, or clinical

training programs for residents, that have the principal focus of providing health care to medically underserved communities.

2. The number of faculty on admissions committees who have a clinical practice in community-based ambulatory settings in medically underserved communities.

3. With respect to individuals who are from disadvantaged backgrounds or from medically underserved communities, the number of such individuals who are recruited for academic programs of the applicant, the number of such individuals who are admitted to such programs, and the number of such individuals who graduate from such programs.

4. If applicable, the number of recent graduates who have chosen careers in primary health care.

5. The number of recent graduates whose practices are serving medically underserved communities.

6. A description of whether and to what extent the applicant is able to operate without Federal assistance under this title.

Additional details concerning the implementation of this information requirement have been published in the **Federal Register** at 58 FR 43642, dated August 17, 1993, and will be provided in the application materials.

#### Application Requests

Requests for application materials and questions regarding grants policy and business management issues should be directed to: Ms. Brenda Selser, Grants Management Branch, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8C-26, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-6960, FAX: (301) 443-6343.

Completed applications should be returned to the Grants Management Branch at the above address.

If additional programmatic information is needed, please contact: D. W. Chen, M.D., M.P.H., Division of Associated, Dental, and Public Health Professions, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8C-09, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-6896, FAX: (301) 443-1164.

The deadline date for receipt of applications is March 10, 1995. Applications will be considered to be "on time" if they are either:

- (1) Received on or before the established deadline date, or

(2) *Sent on or before* the established deadline date and received in time for orderly processing. (Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late applications not accepted for processing will be returned to the applicant.

### Paperwork Reduction Act

The standard application form PHS 6025-1, HRSA Competing Training Grant Application, General Instructions and supplement for this program have been approved by the Office of Management and Budget under the Paperwork Reduction Act. The OMB Clearance Number is 0915-0060.

This program, Grants for Residency Training in Preventive Medicine, is listed at 93.117 in the *Catalog of Federal Domestic Assistance*. It is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is not subject to the Public Health System Reporting Requirements.

Dated: January 17, 1995.

**Ciro V. Sumaya,**  
Administrator.

[FR Doc. 95-1554 Filed 1-20-95; 8:45 am]

BILLING CODE 4160-15-P

### National Institutes of Health National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Clinical Trial to Evaluate the Prevention of Events with Angiotensin Converting Enzyme Inhibitor Therapy (PEACE).

*Date:* February 7-8, 1995.

*Time:* 7:30 p.m.

*Place:* Holiday Inn, Bethesda, Maryland.

*Contact Person:* Anthony M. Coelho, Jr., Ph.D., 5333 Westbard Avenue, Room 548, Bethesda, Maryland 20892, (301) 594-7485.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* SCOR in Transfusion Medicine and Biology.

*Date:* March 15-16, 1995.

*Time:* 7:00 p.m.

*Place:* Holiday Inn, Bethesda, Maryland.

*Contact Person:* Deborah P. Beebe, Ph.D., 5333 Westbard Avenue, Room 555, Bethesda, Maryland 29892, (301) 594-7418.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health.)

Dated: January 13, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-1561 Filed 1-20-95; 8:45 am]

BILLING CODE 4140-01-M

### Notice of Closed Meetings for the National Institute of Mental Health Initial Review Group

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings:

*Committee Name:* Neuropharmacology and Neurochemistry Review Committee.

*Date:* February 8-10, 1995.

*Time:* 8:30 a.m.

*Place:* Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Shirley H. Maltz, Parklawn Building, Room 9-101, Telephone: 301, 443-3857.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Services Research Review Committee.

*Date:* February 8-10, 1995.

*Time:* 8:30 a.m.

*Place:* Embassy Suites at Chevy Chase, 4300 Military Road, N.W., Washington, D.C. 20015.

*Contact Person:* Angela L. Redlingshafer, Parklawn Building, Room 9C-18, Telephone: 301, 443-1367.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Mental Disorders of Aging Review Committee.

*Date:* February 8-10, 1995.

*Time:* 9 a.m.

*Place:* Chevy Chase Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Phyllis L. Zusman, Parklawn Building, Room 9C-18, Telephone: 301, 443-1340.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Clinical Psychopathology Review Committee.

*Date:* February 8-10, 1995.

*Time:* 9 a.m.

*Place:* Barcelo Washington Hotel, 2121 P Street, N.W., Washington, D.C. 20037.

*Contact Person:* Frances H. Smith, Parklawn Building, Room 9C-18, Telephone: 301, 443-4868.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Psychobiology, Behavior, and Neuroscience Review Committee.

*Date:* February 9-10, 1995.

*Time:* 9 a.m.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* William H. Radcliffe, Parklawn Building, Room 9-101, Telephone: 301, 443-3857.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Clinical Neuroscience and Biological Psychopathology Review Committee.

*Date:* February 15-17, 1995.

*Time:* 9 a.m.

*Place:* Residence Inn, 7335 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Maureen L. Eister, Parklawn Building, Room 9-101, Telephone: 301, 443-3936.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Violence and Traumatic Stress Review Committee.

*Date:* February 15-17, 1995.

*Time:* 8:30 a.m.

*Place:* Embassy Suites at Chevy Chase, 4300 Military Road, N.W., Washington, D.C. 20015.

*Contact Person:* Sheri L. Schwartzback, Parklawn Building, Room 9C-26, Telephone: 301, 443-6470.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Cognitive Functional Neuroscience Review Committee.

*Date:* February 16-17, 1995.

*Time:* 8:30 a.m.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Shirley H. Maltz, Parklawn Building, Room 9-101, Telephone: 301, 443-3936.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Social and Group Processes Review Committee.

*Date:* February 16-17, 1995.

*Time:* 9 a.m.

*Place:* Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Rehana A. Chowdhury, Parklawn Building, Room 9C-26, Telephone: 301, 443-6470.

*Purpose/Agenda:* To review and evaluate grant applications.

*Committee Name:* Molecular, Cellular, and Developmental Neurobiology Review Committee.

*Date:* February 19-21, 1995.

*Time:* 6 p.m.

*Place:* Chevy Chase Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.