

The reason for this is to ensure that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final.

Dated: January 4, 1995.

Leonard L. Lucero,

Forest Supervisor, Carson National Forest.

[FR Doc. 95-1374 Filed 1-19-95; 8:45 am]

BILLING CODE 3410-11-M

Natural Resources Conservation Service

Sandy Creek Watershed, North Carolina; Notice to Deauthorize Federal Funding

AGENCY: Natural Resources Conservation Service.

ACTION: Notice of Intent to Deauthorize Federal Funding.

SUMMARY: Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), the Natural Resources Conservation Service gives notice of the intent to deauthorize Federal funding for the Sandy Creek Watershed project, Cumberland County, North Carolina.

FOR FURTHER INFORMATION CONTACT:

Richard A. Gallo, State Conservationist, Natural Resources Conservation Service, 4405 Bland Road, Suite 205, Raleigh, NC 27609, telephone: 919/790-2888.

Sandy Creek Watershed, North Carolina—Notice of Intent to Deauthorize Federal Funding

SUPPLEMENTARY INFORMATION: A determination has been made by Richard A. Gallo that the proposed works of improvement for the Sandy Creek Watershed project will not be installed. Information regarding this determination may be obtained from Richard A. Gallo, State Conservationist, at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable)

Dated: January 3, 1995.

Richard A. Gallo,

State Conservationist.

[FR Doc. 95-1470 Filed 1-19-95; 8:45 am]

BILLING CODE 3410-16-M

Rural Utilities Service

Arkansas Electric Cooperative Corporation; Finding of No Significant Impact

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of Finding of No Significant Impact.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to its action related to the construction and operation of a hydropower project on the Arkansas River by Arkansas Electric Cooperative Corporation (AECC). The FONSI is based on a Borrower's Environmental Report submitted to RUS by AECC. RUS conducted an independent evaluation of the report and concurs with its scope and content. In accordance with Environmental Policies and Procedures published by the Rural Electrification Administration, the predecessor of RUS, at 7 CFR 1794.61, RUS has adopted the borrower's environmental report as its environmental assessment for the project.

FOR FURTHER INFORMATION CONTACT:

Lawrence R. Wolfe, Chief, Environmental Compliance Branch, Electric Staff Division, RUS, South Agriculture Building, Washington, D.C. 20250, telephone (202) 720-1784.

SUPPLEMENTARY INFORMATION: The hydropower project is to be constructed at the existing Corps of Engineers Dam #2 in Desha County, Arkansas, approximately 12 miles northeast of Dumas, Arkansas. It will have an installed capacity of 108 megawatts. The powerhouse for the project will be located on the west side of the Arkansas River west of the right abutment of Dam #2. The powerhouse will be approximately 180 feet wide and 225 feet long. Water to operate the turbines in the powerhouse will be diverted from the Arkansas River via a headrace channel and back into the river via a tailrace channel. The turbines will operate under a net head ranging from 5 to 37 feet. The project will include a 115 kV switching station and one span of 115 kV transmission line. The entire project will require approximately 180 acres of land all of which is government owned.

RUS considered the alternative of no action as opposed to approving AECC's request to use its general funds or provide a lien accommodation for financing construction of the project. Under the no action alternative, RUS would not approve AECC's use of general funds or provide AECC a lien accommodation. The no action alternative was not the selected alternative as AECC believes that it has an opportunity to construct a renewable generation resource at the Corps of Engineers Dam #2 and reduce its overall dependence on fossil fuel fired generation plants and that such construction is consistent with the objectives of the Energy Policy Act of 1992.

Copies of the environmental assessment and FONSI are available for review at, or can be obtained from, RUS at the address provided herein or from Mr. Curtis Q. Warner, Principle Engineer, Arkansas Electric Cooperative Corporation, 8000 Scott Hamilton Drive, Little Rock, Arkansas, 72219-4208, telephone (501) 570-2462.

Dated: January 13, 1995.

Adam M. Golodner,

Deputy Administrator, Program Operations.

[FR Doc. 95-1421 Filed 1-19-95; 8:45 am]

BILLING CODE 3410-15-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the California Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 2:00 p.m. on February 4, 1995, at the Radisson Huntley Hotel, 1111 Second Street, Santa Monica, California 90403. The purpose of the meeting is discussion of ongoing followup to the media project and planning for the Orange County forum.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Michael C. Carney, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-0508). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.