

Third-Party Master Record and all personnel are advised that this information is confidential. For computerized records, safeguards established in accordance with Departmental standards and National Institute of Standards and Technology guidelines (e.g. security codes) will be used, limiting access to unauthorized personnel. Systems securities are established in accordance with HHS Information Resource Management (IRM) Circular #10, Automated Information Systems Security Program; and HCFA Automated Information Systems (AIS) Guide for Systems Security Policies.

**RETENTION AND DISPOSAL:**

Tape records are retained for 90 days. Monthly microfilm records are destroyed after 3 years.

**SYSTEM MANAGER(S) AND ADDRESS:**

Director, Bureau of Program Operations, Health Care Financing Administration, 6325 Security Boulevard, Baltimore, MD 21207.

**NOTIFICATION PROCEDURE:**

Inquiries and requests for system records should be addressed to the system manager named above and directed to the attention of the Office of Program Operations Procedures, Division of Appeals and Communications. The individual should furnish his or her health insurance claim number and name as shown as Medicare records.

**RECORD ACCESS PROCEDURES:**

Same as notification procedures. Requesters should also reasonably specify the record contents being sought. (The access procedures are in accordance with Department of Health and Human Services (DHHS) Regulations (45 CFR 5b.5(a)(2))).

**CONTESTING RECORD PROCEDURES:**

Contact the official at the address specified under notification procedures above, and reasonably identify the record and specify the information to be contested. State the corrective action sought and the reasons for the correction with supporting justification. (These procedures are in accordance with DHHS Regulations (45 CFR 5b.7.))

**RECORD SOURCE CATEGORIES:**

The identifying information contained in these records is obtained from third-party agencies, the Social Security Administration's Master Beneficiary Record, and the Medicare Enrollment Database.

**SYSTEM EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:**

None.

[FR Doc. 95-1465 Filed 1-19-95; 8:45 am]

BILLING CODE 4120-03-M

**Health Resources and Services Administration**

**Advisory Council; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of February 1995:

Name: National Advisory Council on Migrant Health.  
Date and Time: February 24-26, 1994—8:30 a.m.

Place: Radisson Barcelo Hotel, 2121 P Street, N.W., Washington, DC 20037, 202/293-3100.

The meeting is open to the public. Purpose: The Council is charged with advising, consulting with, and making recommendations to the Secretary and the Administrator, Health Resources and Services Administration, concerning the organization, operation, selection, and funding of Migrant Health Centers and other entities under grants and contracts under section 329 of the Public Health Service Act.

Agenda: The agenda includes an overview of Council general business activities and priorities. In addition, to a review and discussion of 1995 National Advisory Council on Migrant Health Recommendations.

The Council meeting is being held in conjunction with the National Association of Community Health Centers, Policy and Issues Forum, February 27-March 1, 1995.

Anyone requiring information regarding the subject Council should contact Susan Hagler, Migrant Health Program, Staff Support to the National Advisory Council on Migrant Health, Bureau of Primary Care, Health Resources and Services Administration, 4350 East West Highway, Room 7A6-1, Rockville, Maryland 20857, Telephone (301) 594-4302.

Agenda Items are subject to change as priorities dictate.

Dated: January 17, 1995.

**Jackie E. Baum,**

*Advisory Committee Management Officer, HRSA.*

[FR Doc. 95-1437 Filed 1-19-95; 8:45 am]

BILLING CODE 4160-15-P

**Office of Inspector General**

**Program Exclusions: December 1994**

**AGENCY:** Office of Inspector General, HHS

**ACTION:** Notice of program exclusions.

During the month of December 1994, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusion is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under the Medicare, Medicaid, Maternal and Child Health Services Block Grant and Block Grants to States for Social Services programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all other Federal non-procurement programs.

Subject, city, state	Effective date
<b>Program-Related Convictions</b>	
Akpaeti, Imo John, Miami Beach, FL .....	01/03/95
Ali, Mohamed F., Johnson City, TN .....	01/03/95
Burlingame, Connie M., Newport Beach, CA .....	01/04/95
Domotor, Tibor, Akron, OH .....	01/04/95
Ingram, Donna Elliott, Gulfport, MS .....	01/03/95
Key Management, Inc., Gulfport, MS .....	01/03/95
Liverman, Carla D., Murfreesboro, NC .....	01/03/95
McDaniel, Angela R., Jacksonville, FL .....	01/03/95
Otiti, Abayomi, Stone Mountain, GA .....	01/03/95
Piacentile, Joseph, Yardley, PA ..	01/04/95
Pizzi, Wilson B., Waynesburg, PA .....	01/04/95
Ripps, Daniel N., New York, NY	01/04/95
Rogan, Edward, East Setauket, NY .....	01/04/95
Runyon, Michael Blake, Calabasas, CA .....	01/04/95
Teel, Robert Waldo Jr., Gulfport, MS .....	01/03/95
Tino, Page K., Greeneville, TN ..	01/03/95
Vogel song, James D., McDermott, OH .....	01/04/95
Walling, Sheryl A., Phoenix, AZ ..	01/04/95
Wilding, Karen Locke, Boulder, CO .....	01/04/95
Wingate, Spencer A., Decatur, GA .....	01/03/95

**Patient Abuse/Neglect Convictions**

Clarke, Correl E., Palm Bay, FL ..	01/04/95
Grewal, Jasbir S., El Cajon, CA ..	01/04/95

Subject, city, state	Effective date
Jones, Larry, Columbus, OH .....	01/04/95
Jones, Lora Richelle, Spring, TX	01/03/95
Richardson, Atnet, Memphis, TN	01/03/95
Roberts, Cynthia Elaine, Dothan, AL .....	01/03/95
Watts, Stephanie, Conway, AR ..	01/03/95
Weathers, Judith M., Sullivan, IN	01/04/95
<b>Conviction for Health Care Fraud</b>	
Lazur, Rosannah, Philadelphia, PA .....	01/04/95
<b>Controlled Substance Convictions</b>	
Goodapple, Michael F., Texarkana, TX .....	01/03/95
<b>License Revocation/Suspension/Surrender</b>	
Douglas, Eustace, Kenosha, WI	01/04/95
Krembs, Gregory, Mequon, WI ..	01/04/95
Lloyd, Wayne A., Flandreau, SD	01/04/95
Mays, Christopher J., McLean, VA .....	01/04/95
Park, Thomas J., Princeton, WV	01/04/95
Ryason, Bonnie Mae, Springfield, VA .....	01/04/95
Stoneburner, Kathleen, Hartford, CT .....	01/04/95
Veley, Robert W., Cedar Rapids, IA .....	01/04/95
<b>Entities Owned/Controlled by Excluded</b>	
International Humanity Health N Miami Beach, FL .....	01/03/95
<b>Default on Heal Loan</b>	
Auerbach, Barbara W., Philadelphia, PA .....	01/04/95
Boley, Glenn E., Winter Garden, FL .....	01/03/95
Brown, James R., Durham, NC ..	01/03/95
Coffland, Robert W., Iola, KS .....	01/04/95
Ditroia, Frederick, Newtown, PA	01/04/95
Foote, Ronald H., Hanford, CA ..	01/04/95
Garrett, Alex C., Greenville, SC ..	01/03/95
Gipson, Helen D., Dallas, TX .....	01/03/95
Gordon, Vernon L., Columbia, MD .....	01/04/95
Harrison, Nancy A., Katy, TX	01/03/95
Huerta, Debra X., Oakland, CA ..	01/04/95
Hughes, Marilyn G., Albuquerque, NM .....	01/03/95
Keith, Rosalyn D., Tempe, AZ ..	01/04/95
Kirklin, Kenton Keith, Truman, AR .....	01/03/95
Lack, Ray E., Arvada, CO .....	01/04/95
Marshall, Kevin S., Wichita, KS ..	01/04/95
Mayle, Robert Charles, Carrboro, NC .....	01/03/95
Meyers, Gary M., Malvern, PA ..	01/04/95
Mitchell, Mike K., Salt Lake City, UT .....	01/04/95
Molden, Gregory I., New Orleans, LA .....	01/03/95
Mouton, Marsha E., Oakland, CA .....	01/04/95
Petty, Michael D., Olathe, KS .....	01/04/95

Subject, city, state	Effective date
Pluto, Eugene M., Greensburg, PA .....	01/04/95
Press, Zachary D., Randallstown, MD .....	01/04/95
Radetic, Peter M., Pleasant Hill, CA .....	01/04/95
Richardson, Joseph M., Silver Spring, MD .....	01/04/95
Rodriguez, Marlene, Miami Beach, FL .....	01/03/95
Smith, Dezrie C., Clinton, MD ....	01/04/95
Smith-Lee, Helen W., Macon, GA .....	01/03/95
Spangler, Jennifer Gail Reilly, Fleetwood, PA .....	01/04/95
Springer, George O., El Paso, TX .....	01/03/95
Stellwagen, John D., Seneca, SC .....	01/03/95
Stenberg, Brian D., St Cloud, FL	01/03/95
Todorov, Todor, Jacksonville, NC .....	01/03/95
Waldman, Andrew D., Pittsburgh, PA .....	01/04/95
Wiegand, Paul J., Danville, PA ..	01/04/95
Wilcox, Ronald C., Peachtree City, GA .....	01/03/95
<b>Section 1128Aa</b>	
Brooks, Joseph E., Jonesboro, AR .....	09/09/92
Ced Med, Inc., Jonesboro, AR ...	09/09/92
Central Medical Supply, Jonesboro, AR .....	09/09/92

Dated: January 12, 1995.  
**James F. Patton,**  
*Director, Health Care Administrative Sanctions, Office of Civil Fraud and Administrative Adjudication.*  
 [FR Doc. 95-1464 Filed 1-19-95; 8:45 am]  
**BILLING CODE 4150-04-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**Office of Administration**

[Docket No. R-95-1702; FR-3580-N-05]

**Notice of Submission of Proposed Information Collection to OMB**

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting proposal.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should

refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information:

- (1) the title of the information collection proposal;
- (2) the office of the agency to collect the information;
- (3) the description of the need for the information and its proposed use;
- (4) the agency form number, if applicable;
- (5) what members of the public will be affected by the proposal;
- (6) how frequently information submissions will be required;
- (7) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response;
- (8) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and
- (9) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: January 12, 1995.

**David S. Cristy,**  
*Acting Director, Information Resources Management Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

**Proposal:** Empowerment Zone, Enterprise Communities, and Rural Development Investment Areas Program, (FR-3580).

**Office:** Community Planning and Development.

**Description of the need for the information and its proposed use:** The