

[Docket No. N-95-3868; FR-3854-N-01]

**Notice of Accepted Bid for the Section 221(g)(4) Multifamily Project Mortgage Auction**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of Accepted Auction Bid.

**SUMMARY:** The National Housing Act requires that the Secretary of HUD cause Federal Register publication of the accepted bid in a multifamily project mortgage auction. Accordingly, this notice announces the name of the auction winner and the amount of the accepted bid for the auction conducted on October 25, 1994.

**FOR FURTHER INFORMATION CONTACT:** William S. Richbourg, Direction, Management Control Staff, Office of the FHA—Comptroller, Room 5144, 451 Seventh Street, S.W., Washington, D.C., 20410, telephone (202) 401-0577. Hearing- or speech-impaired individuals may call HUD's TDD number (202) 708-4594. (These telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The National Housing Act (12 U.S.C. 1701-1749aaa-5) (the Act) authorizes and governs the Department's mortgage insurance program. On October 25, 1994, the Department conducted the first HUD-held multifamily project mortgage auction in ten years. The sale involved 206 mortgages that had been assigned to HUD under the Section 221(g)(4) assignment option of the Act. All 206 project mortgages in the auction were sold to one bidder. In accordance with paragraph 11.c. of the September 23, 1994 Announcement, the Department is publishing details concerning the accepted bid, as follows:

*Winning Bidder:* Lehman Brothers, Inc.  
*Winning Bid:* 8.68% average yield

Dated: January 10, 1995.

**Nicolas P. Retsinas,**  
*Assistant Secretary for Housing—Federal Housing Commissioner.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Reclamation**

**Josephine County Water Management Improvement, Fish Passage Improvements, Savage Rapids Dam, Oregon**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public hearing on planning report/draft environmental statement (PR/DES); INT-DES-94-51.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, as amended, the Bureau of Reclamation has prepared a planning report/draft environmental statement (PR/DES) on a proposed project to improve fish passage at Savage Rapids Dam located on the Rogue River in southwest Oregon near the city of Grants Pass. A public hearing will be held to receive comments from interested organizations and individuals on the environmental impacts of the project.

**DATES:** The public hearing is scheduled from 1:30-10:00 p.m. with a break from 5:00-6:30 p.m. on February 16, 1995 in Grants Pass, Oregon.

**ADDRESSES:** The hearing will be held at: Josephine County Fairgrounds, Redwood Highway, 1451 Fairgrounds Road, Colonial Bank Floral Exhibit Building, Grants Pass, Oregon.

Written comments and requests to testify are to be submitted to: Regional Director, Bureau of Reclamation, Pacific Northwest Region, Attention: PN-6309, 1150 North Curtis Road, Boise, Idaho 83706-1234, Telephone (208) 378-5087.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Reclamation, Pacific Northwest Region, Attention: PN-6309.

**SUPPLEMENTARY INFORMATION:** Organizations and individuals wishing to present statements at the hearing should contact the Bureau of Reclamation, Pacific Northwest Region, to announce their intention to participate. Requests for scheduled presentations will be accepted through February 10, 1995.

Oral comments at the hearing will be limited to 5 minutes. The hearing officer may allow any speaker to provide additional oral comments after all persons wishing to comment have been heard. Whenever possible, speakers will be scheduled according to the time preference (afternoon or evening) mentioned in their letter or telephone requests. Speakers not present when called will lose their privilege in the scheduled order and will be recalled at the end of the scheduled speakers.

Written comments from those unable to attend or those wishing to supplement their oral presentations at the hearing should be received by Reclamation's Pacific Northwest Regional Office at the above address by February 27, 1995, for inclusion in the hearing record.

Dated: January 11, 1995.

**John W. Keys, III,**  
*Regional Director, Pacific Northwest Region.*  
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**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 7, 1995. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by February 2, 1995.

**Carol D. Shull,**  
*Chief of Registration, National Register.*

**FLORIDA**

**Lake County**

*Lee School, 207 N. Lee St., Leesburg, 95000024*

**Volusia County**

*Dickinson Memorial Library and Park, 148 S. Volusia Ave., Orange City, 95000020*

**HAWAII**

**Honolulu County**

*Kukaniloko Birth Site (Boundary Increase), NW of Wahiawa off HI 80, Wahiawa vicinity, 94001640*

**SOUTH CAROLINA**

**Lexington County**

*Guignard Brick Works, 100 Granby Crossing at Knox Abbot Dr., Cayce, 95000019*

**VIRGINIA**

**Charlotte County**

*Charlotte Court House Historic District, VA 40 between VA 645 and VA 47, Charlotte Court House, 95000023*

**Clarke County**

*Meadea, 600 ft. E of jct. VA 658 and VA 628, S side, White Post, 95000022*

**Fairfax County**

*Oakton Trolley Station, 2923 Gray St., Oakton, 95000026*

**Frederick County**

*Sunrise, 975 Hollow Rd., Gore vicinity, 95000021*

**Smyth County**

*Norfolk & Western Railway Depot, 651 N. Main St., Marion, 95000025*

**Richmond Independent City**