

**Public Health Service**

[GN# 2293]

**Announcement of a Cooperative Agreement With the Association of American Indian Physicians**

The Office of Minority Health, Office of the Assistant Secretary for Health, PHS, announces that it will enter into a cooperative agreement with the Association of American Indian Physicians (AAIP). This cooperative agreement will establish the broad programmatic framework within which specific projects can be funded as they are identified during the project period.

The purpose of this cooperative agreement is to (1) increase the coalition's support for and assistance in increasing the proportion of practicing minority health professionals within the U.S.; and (2) assist the association in expanding and enhancing its health prevention, promotion, and research opportunities, with the ultimate goal of improving the health status of minorities and disadvantaged people. The OMH will provide consultation, administrative, and technical assistance as needed for the execution and evaluation of all aspects of this cooperative agreement.

**Authorizing Legislation**

This cooperative agreement is authorized under the grant-making authorities of the Office of Minority Health. Refer to Section 1707(d)(1) of the Public Health Service Act, as amended by Public Law 101-527.

**Background**

Assistance will be provided only to AAIP. No other applications are solicited. AAIP is the only organization capable of administering this cooperative agreement because it is the only organization that has:

1. Developed, expanded, and managed an infrastructure to coordinate and implement various medical intervention programs within local communities and physician groups that deal extensively with Indian health issues. The coalition has also established several oversight committees that provide a foundation upon which to develop, promote, and manage health intervention, education, and training programs which are aimed at preventing and reducing unnecessary morbidity and mortality rates among American Indian and Alaska Native populations.

2. Established itself and its members as an organization with professionals who serve as leaders and experts in planning, developing, implementing,

and evaluating health education, prevention, and promotion programs aimed at reducing excessive mortality and adverse health behaviors among American Indian and Alaska Native communities.

3. Developed databases and directories of health services, health care accessibility issues, and professional development initiatives that deal exclusively with American Indian and Alaska Native populations that are necessary for any intervention dealing with this minority population.

4. Assessed and evaluated the current education, research and disease prevention, and health promotion activities for its members, affiliated groups, and represented sub-populations.

5. Developed a national organization whose members are all predominantly minority health care professionals and providers with excellent professional performance records.

6. Developed a base of critical knowledge, skills, and abilities related to instruction in medical and health professions preparation. Through the collective efforts of its members, its affiliated community-based organizations, sponsored research, and sponsored health education and prevention programs, the AAIP has demonstrated (1) the ability to work with academic institutions and official health agencies on mutual education, service, and research endeavors relating to the goal of disease prevention and health promotion for American Indian and Alaska Native populations, (2) the leadership necessary to attract minority health professionals into public health careers, and (3) the leadership needed to assist health care professionals work more effectively with American Indian and Alaska Native clients and communities.

This cooperative agreement will be awarded in FY 1995 for a 12-month budget period within a project period of 5 years. Continuation awards within the project period will be made on the basis of satisfactory progress and the availability of funds.

**Where To Obtain Additional Information**

If you are interested in obtaining additional information regarding this project, please contact Dr. Clay E. Simpson, Public Health Service, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852, telephone (301) 443-5084.

Dated: December 22, 1994.

**Audrey F. Manley,***Acting Deputy Assistant Secretary for Minority Health.*

[FR Doc. 95-661 Filed 1-10-95; 8:45 am]

BILLING CODE 4160-17-M

[GN# 2294]

**National Vaccine Advisory Committee (NVAC), Subcommittee on Future Vaccines, Public Meeting****AGENCY:** Office of the Assistant Secretary for Health, HHS.**SUMMARY:** The Department of Health and Human Services (DHHS) and the Office of the Assistant Secretary for Health (OASH) are announcing the forthcoming meeting of the Future Vaccines Subcommittee of the National Advisory Committee.**DATES:** Date, Time and Place: January 20, 1995, at 10:30 a.m. to 3:30 p.m., Conference Room 703A, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201. The entire meeting is open to the public.**FOR FURTHER INFORMATION CONTACT:** Written requests to participate should be sent to Chester A. Robinson, D.P.A., Acting Director, National Vaccine Program Office, Rockwall II Building, Suite 1075, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 594-2277.**Agenda: Open Public Hearing:** Interested persons may formally present data, information, or views orally or in writing on issues to be discussed by the Subcommittee. Those wishing to make presentations should notify the contact person before January 16, and submit a brief description of the information they wish to present to the Subcommittee. Requests should include the names and addresses of proposed participants. A maximum of 10 minutes will be allowed for a given presentation, but the time may be adjusted depending on the number of persons presenting. Any person attending the meeting who does not request an opportunity to speak in advance of the meeting will be allowed to make an oral presentation at the conclusion of the meeting, if time permits, at the Chairperson's discretion.**Open Subcommittee Discussion:** The Subcommittee is charged with developing guidance that will lead to the development, licensure, and best use of existing and new vaccines or vaccine combinations in the simplest possible immunization schedules.

A list of Subcommittee members and the charter of the NVAC Committee will be available at the meeting. Those unable to attend the meeting may

request this information from the contact person.

Dated: January 4, 1995.

**Jeanette R. DeLawter,**

*Acting Executive Secretary, NVAC.*

[FR Doc. 95-662 Filed 1-10-95; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-797900

Applicant: John Shadd, Lake Butler, Florida

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) culled from the captive herd maintained by Ciskei Government, "Tsolwana Game Reserve", Republic of South Africa, for the purpose of enhancement of survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 432, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated January 5, 1995.

**Caroline Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-595 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-55-P-M

#### Aquatic Nuisance Species Task Force Ruffe Control Committee Public Meetings

AGENCY: Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** This notice announces three public meetings being held by the Ruffe Control Committee, a committee of the Aquatic Nuisance Species Task Force. The Committee will hold public meetings to take comments on the proposed Ruffe Control Program, a draft Environmental Assessment and a Benefits and Cost Analysis of the Ruffe Control Program.

**TIME, DATE AND PLACE:** The public meetings will be held at the following locations:

Buffalo (Amherst), NY:

January 9, 1995; 7:00 p.m., Knox Hall, Room 4, University of Buffalo, North Campus, Amherst, NY

Chicago (Des Plaines) IL:

January 10, 1995; 7:00 p.m., CMS Building, Main North Facility (west entrance), IL Dept. of Conservation Conf. Room, 911 Harrison, Des Plaines, IL

Superior, WI:

January 11, 1995; 7:00 p.m., Hiawatha Room, Rothwell Student Center, University of Wisconsin-Superior, Superior, WI.

**STATUS:** The meetings are open to the public. Interested persons may make oral statements to the Committee or may file statements for consideration.

**FOR FURTHER INFORMATION CONTACT:**

Tonm Busiahn, Ruffe Control Committee Chairperson, at (715) 682-6185.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Ruffe Control Committee, a committee of the Aquatic Nuisance Species Task Force established under the authority of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Pub. L. 101-646, 104 Stat. 4761, 16 U.S.C. 4701 *et seq.*, November 29, 1990). Minutes of public meetings will be maintained by Tom Busiahn, Chairperson, Ruffe Control Committee, U.S. Fish and Wildlife Service, Fishery Resources Office, 2800 Lake Shore Drive East, Ashland, Wisconsin 54806, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: January 5, 1995.

**Gary Edwards,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries.*

[FR Doc. 95-641 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-55-M

## Bureau of Land Management

[NM-070-1430-01; NMMN71324]

### Farmington District; Notice of Use Restriction; Emergency Closure of Acquired Public Land, New Mexico

AGENCY: Bureau of Land Management, Farmington District, Interior.

**ACTION:** Notice of closure.

**SUMMARY:** A tract of acquired public lands known as Morris 41 in San Juan County, New Mexico is closed to all except authorized users.

**DATES:** This tract of land has been designated a potential Area of Critical Environmental Concern. This emergency closure is in effect on the following described public land until implementation of land use planning.

#### New Mexico Principal Meridian

T. 32 N., R. 13 W.,

Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 90.06 acres, more or less.

The closure is necessary to protect, preserve, maintain, and administer a Chaco Culture Archeological Protection Site, the Morris 41, in a manner that will preserve the Chaco cultural resource and provide for its future interpretation and research. No activity is permitted upon the surface of the site which will endanger its cultural values. This closure is made under the authority of Public Law 96-550, Title V, Section 506; 43 CFR 8341.2 and 43 CFR 8364. Any person who fails to comply with a closure issued under 43 CFR 8364 may be subject to the penalties provided in 43 CFR 8360.0-7 with violations punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

**FOR FURTHER INFORMATION CONTACT:**

Information relating to this action may be obtained by contacting Peggy Gaudy at the Bureau of Land Management, Farmington District Office, 1235 LaPlata Highway, Farmington, NM 87401; telephone (505) 599-6337.

Dated: January 5, 1995.

**Ilyse K. Gold,**

*Acting Assistant District Manager for Lands and Renewable Resources.*

[FR Doc. 95-634 Filed 1-10-95; 8:45 am]

BILLING CODE 4310-FB-M

## National Park Service

### National Register of Historic Places

#### Notification of Pending Nominations

Nominations for the following properties being considered for listing