

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster Loan Area #2756; amendment #2]

**Florida; Declaration of Disaster Loan Area**

The above-numbered Declaration is hereby amended, effective December 28, 1994, to include Brevard County in the State of Florida as a primary disaster area as a result of damages caused by Tropical Storm Gordon beginning on November 14, 1994 and continuing through November 28, 1994.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Indian River, Orange, and Osceola in the State of Florida may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the termination date for filing applications for physical damage is January 26, 1995 and for economic injury the deadline is August 28, 1995.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: December 29, 1994.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 95-470 Filed 1-9-95; 8:45 am]

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[Declaration of Disaster Loan Area #2758]

**South Carolina; Declaration of Disaster Loan Area**

Florence County and the contiguous counties of Clarendon, Darlington, Dillon, Lee, Marion, Marlboro, Sumter, and Williamsburg in the State of South Carolina constitute a disaster area as a result of damages caused by heavy rains and flooding which occurred on December 21-23, 1994. Applications for loans for physical damage may be filed until the close of business on March 3, 1995 and for economic injury until the close of business on October 2, 1995 at the address listed below:

U.S. Small Business Administration,  
Disaster Area 2 Office, One Baltimore  
Place, Suite 300, Atlanta, GA 30308 or  
other locally announced locations.  
The interest rates are:

*For Physical Damage*

Homeowners with credit available elsewhere—8.000%.

Homeowners without credit available elsewhere—4.000%.

Businesses with credit available elsewhere—8.000%.

Businesses and non-profit organizations without credit available elsewhere—4.000%.

Others (including non-profit organizations) with credit available elsewhere—7.125%.

*For Economic Injury*

Businesses and small agricultural cooperatives without credit available elsewhere—4.000%.

The number assigned to this disaster for physical damage is 275806 and for economic injury the number is 84220000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: December 30, 1994.

**Philip Lader,**

*Administrator.*

[FR Doc. 95-490 Filed 1-9-95; 8:45 am]

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**Interest Rates**

The interest rate on Section 7(a) Small Business Administration direct loans (as amended by PL 97-35) and the SBA share of immediate participation loans is 9 percent for the fiscal quarter beginning January 1, 1995.

On a quarterly basis, the Small Business Administration also publishes an interest rate called the optional "peg" rate (13 CFR 122.8-4(d)). This rate is a weighted average cost of money to the government for maturities similar to the average SBA loan. This rate may be used as a base rate for guaranteed fluctuating interest rate SBA loans. For the January-March quarter of FY95, this rate will be 7<sup>7</sup>/<sub>8</sub> percent.

**Jane Palsgrove Butler,**

*Deputy Associate Administrator for Financial Assistance.*

[FR Doc. 95-471 Filed 1-9-95; 8:45 am]

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**DEPARTMENT OF STATE**

[Public Notice 2146]

**United States International Telecommunications Advisory Committee Radiocommunication Sector Study Group 9; Meeting**

The Department of State announces that the United States International Telecommunications Advisory Committee (ITAC), Radiocommunication Sector Study Group 9, will meet on January 26, 1995 at 9:30 a.m. in Room 535 at the Federal Communication Commission, 1919 M Street, N.W., Washington, D.C. 20554.

This meeting is being convened for the purpose of updating the members on the status of the current activities of other groups (i.e., TG 2/2, TG4/5, CPM and WRC-95) that may affect the interests of the Fixed Service; and, to start preparations for the upcoming International meeting of Study Group 9 in May 1995.

Members of the General Public may attend the meetings and join in the discussions, subject to the instructions of the Chairman. Those planning to attend the meeting should contact Mr. Alex Latker by phone at (202) 418-1488 or by fax at (202) 418-2824.

Dated: December 28, 1994.

**Warren G. Richards,**

*Chairman, U.S. ITAC for ITU—Radiocommunication Sector.*

[FR Doc. 95-475 Filed 1-9-95; 8:45 am]

BILLING CODE 4710-45-M

**DEPARTMENT OF TRANSPORTATION****Coast Guard**

[CGD 95-001]

**Chemical Transportation Advisory Committee (CTAC) Subcommittee on Marine Occupational Safety and Health (MOSH) Meeting**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The MOSH Subcommittee will meet to determine how to protect the marine worker from exposure to hazardous cargo vapors. This may include the development of additional comprehensive exposure standards for marine workers. The meeting will be open to the public.

**DATES:** The meeting will be held February 2-3, 1995, from 9 am to 4 pm daily. Written material should be submitted no later than January 25, 1995.

**ADDRESSES:** The meeting will be held at the offices of Chevron Shipping, 555 Market Street, San Francisco, CA 94105, telephone (415) 894-2489. Written material should be submitted to Mr. Guy R. Colonna, National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02269.

**FOR FURTHER INFORMATION CONTACT:** Mr. Guy R. Colonna, National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02269, telephone (617) 984-7435, or Dr. Alan L. Schneider, Commandant (G-MTH-1), U.S. Coast Guard, 2100 Second Street, SW, Washington, DC 20593-0001, telephone (202) 267-1217.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2 section 1 et seq. The agenda will include the discussion of the following topics:

(1) Methods that would protect the marine worker from exposure to hazardous cargo vapors; and

(2) The need for additional comprehensive exposure standards for marine workers.

This meeting will continue the Subcommittee's work in this area. Attendance is open to the public. With advance notice, and at the Chairman's discretion, members of the public may make oral presentations during the meeting. Persons wishing to make oral presentations should notify Mr. Colonna, listed above under **ADDRESSES**, no later than the day before the meeting. Written material may be submitted at any time for presentation to the Subcommittee. However, to ensure advance distribution to each Subcommittee member, persons submitting written material are asked to provide 30 copies to Mr. Colonna no later than January 25, 1995.

Dated: January 4, 1995.

**J.C. Card,**

*Rear Admiral, Coast Guard, Chief, Office of Marine Safety, Security and Environmental Protection.*

[FR Doc. 95-544 Filed 1-9-95; 8:45 am]

BILLING CODE 4910-14-M.

## Federal Aviation Administration

[Summary Notice No. PE-95-1]

### Petition for Waiver; Summary of Petition Received

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petitions for waiver received.

**SUMMARY:** This notice contains summaries of certain petitions requesting a waiver from the interim compliance date requirement in 14 CFR part 91, §91.865. Requesting a waiver is allowed through §91.871. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of any petition or its final disposition.

**DATES:** Comments on petitions received must identify the petition docket number involved and must be received January 24, 1995.

### Petitions for Waiver

*Docket No. 28012*

*Petitioner:* Aviateca S.A.

*Regulations Affected:* 14 CFR 91.865

*Description of Waiver Sought:* To allow Aviateca S.A. to operate its aircraft after December 31, 1994, without meeting the interim compliance date for fleet transition to Stage 3 aircraft.

**ADDRESSES:** Send comments on any petition in triplicate to: Federal Aviation Administration, Office of the Chief Counsel, Attn: Rules Docket No. \_\_\_\_\_, 800 Independence Avenue, SW., Washington, DC 20591.

The petition, any comments received, and a copy of any final disposition are filed in the assigned regulatory docket and are available for examination in the Rules Docket (AGC-200), Room 915G, FAA Headquarters Building (FOB 10A), 800 Independence Ave., SW., Washington, DC 20591; telephone (202) 267-3132.

#### FOR FURTHER INFORMATION CONTACT:

Ms. Jeanne Trapani, Office of Rulemaking (ARM-1), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591; telephone (202) 267-7624.

Issued in Washington, DC on January 4, 1995.

**Donald P. Byrne,**

*Assistant Chief Counsel for Regulations.*

[FR Doc. 95-572 Filed 1-9-95; 8:45 am]

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### Research, Engineering and Development Advisory Committee; Human Factors Subcommittee

Pursuant to section 10(A) (2) of the Federal Advisory Committee Act (Public Law 92-362; 5 U.S.C. App. I), notice is hereby given of a meeting of the Human Factors Subcommittee of the Federal Aviation Administration (FAA) Research, Engineering and Development (R, E&D) Advisory Committee to be held Friday, January 27, 9 a.m. to 3:30 p.m. The meeting will take place at the Federal Aviation Administration, 800 Independence Avenue, S.W., Washington, D.C., in Conference Rooms 9ABC.

The agenda for this meeting will include: a review of preliminary subcommittee organizational issues; discussion between the subcommittee members and the manager of the FAA Human Factors program; work on recommendations; and plan for future activities and preparation of final report.

Attendance is open to the interested public, but limited to space available. With the approval of the subcommittee chairman, members of the public may

present oral statements at the meeting. Persons wishing to present oral statements, obtain information, or access the building to attend the meeting should contact Dr. Mark Hofmann, AXD-4, at (202) 267-7125, who will serve as the FAA Designated Federal Official to the Subcommittee.

Members of the public may present a written statement to the subcommittee at any time.

Issued in Washington, D.C., on January 4, 1995.

**Ronald E. Morgan,**

*Acting Associate Administrator for System Engineering and Development.*

[FR Doc. 95-575 Filed 1-9-95; 8:45 am]

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### Research, Engineering and Development Advisory Committee

Pursuant to Section 10(A)(2) of the Federal Advisory Committee Act (Public Law 92-362; 5 U.S.C. App. I), notice is hereby given of a meeting of the Research, Engineering and Development Advisory Committee. The meeting will take place on January 25 and 26, 1995. The meeting will take place at the Radisson Plaza Hotel, 5000 Seminary Road, Alexandria, VA 22311.

On Wednesday, January 25, the meeting will begin at 1 p.m. and end at 5 p.m. The agenda will include: a brief overview of the FAA Research and Acquisitions organizational structure; a review of innovative R&D collaborative activities under the Federal procurement system; a review of the FAA Airport Surface Program, including the Mode S Squitter activity at Boston Logan Airport; and a discussion of system capacity issues.

On Thursday, January 26, the meeting will begin at 8:30 a.m. and end at 5 p.m. The agenda will include: an update on the FAA reorganization; brief updates on subcommittee activities in the areas of security R&D and weather; a briefing of the FAA Human Factors Program with input from DoD and NASA on their activities, as well as an update of other human factors efforts.

Attendance is open to the interested public, but limited to space available. With the approval of the committee chairman, members of the public may present oral statements at the meeting. Persons wishing to present oral statements, obtain information, or access the building to attend the meeting should contact Ms. Jan Peters, ASD-3, 800 Independence Avenue, S.W., Washington, D.C. 20591, at 202-287-8543.