

(5) The adequacy of organizational arrangements involving professional schools and other organizations necessary to carry out the project;

(6) The adequacy of the qualifications and experience in geriatrics of the project director, staff and faculty;

(7) The administrative and managerial ability of the applicant to carry out the proposed project in a cost-effective manner, and;

(8) The potential of the project to continue on a self-sustaining basis.

In addition, the following review criteria are proposed:

(9) If applicable, the extent to which there is evidence that the institutions jointly have planned and jointly will conduct the proposed consortial activities.

(10) The potential of the project to recruit and/or retain minority faculty members and trainees for participation in long term and/or short term training experiences.

Application Requests

Application materials will be sent only to FY 1994 applicants and to those entities making a request. Requests for grant application materials and questions regarding grants policy and business management issues should be directed to:

Ms. Jacquelyn Whitaker (D-31), Grants Management Specialist, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8C-26, 5600 Fishers Lane, Rockville, Maryland 20857, telephone: (301) 443-6857.

Completed applications should be returned to the Grants Management Branch at the above address.

If additional programmatic information is needed, please contact:

Ms. Pat Dols, Geriatric Initiatives Branch, Division of Associated, Dental, and Public Health Professions, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8-103, 5600 Fishers Lane, Rockville, Maryland 20857, telephone: (301) 443-6887.

The standard application form PHS 6025-1, HRSA Competing Training Grant Application, General Instructions and supplement for this program have been approved by the Office of Management and Budget under the Paperwork Reduction Act. The OMB clearance number is 0915-0060.

The deadline date for receipt of applications is March 3, 1995. Applications will be considered to be "on time" if they are either:

(1) Received on or before the established deadline date, or

(2) Sent on or before the established deadline date and received in time for orderly processing. (Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late applications not accepted for processing will be returned to the applicant.

This program, Grants for Geriatric Education Centers, is listed at 93.969 in the *Catalog of Federal Domestic Assistance*. It is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is not subject to the Public Health System Reporting Requirements.

Dated: December 30, 1994.

James A. Walsh,

Acting Administrator.

[FR Doc. 95-404 Filed 1-6-95; 8:45 am]

BILLING CODE 4160-15-P

National Institutes of Health

National Cancer Institute; Amended Notice of Meeting

Notice is hereby given of a change in the times of some of the meetings of the National Cancer Advisory Board (NCAB) and its Subcommittees, National Cancer Institute, January 9-11, 1995 at the National Institutes of Health, which was published in the Federal Register on January 4, 1995. All changes are for meetings being held on January 10.

The closed portion of the NCAB meeting will begin at 3:30 pm. The meeting of the Subcommittee on Planning and Budget will be held from 12:45 pm and to 2:00 pm. The meeting of the Subcommittee on Information and Cancer Control will be held from 1:30 pm to 3:30 pm. The Subcommittee on Clinical Investigations will begin at 2:30 pm.

Dated: December 30, 1994.

Susan K. Feldman,

Committee Management Officer.

[FR Doc. 95-536 Filed 1-6-95; 8:45 am]

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Public Health Service

[GN# 2292]

National Vaccine Advisory Committee; Public Meeting

AGENCY: Office of the Assistant Secretary for Health.

SUMMARY: The Department of Health and Human Services (DHHS) and the Office of the Assistant Secretary for Health are announcing the forthcoming meeting of the National Vaccine Advisory Committee.

DATES: Date, Time and Place: January 19, 1995 at 8:30 a.m.; and January 20, at 8:30 a.m.; Hubert H. Humphrey Building, room 703A, 200 Independence Avenue, SW., Washington, DC 20201. The entire meeting is open to the public.

FOR FURTHER INFORMATION CONTACT: Written requests to participate should be sent to Jeannette R. De Lawter, Committee Management Specialist, National Vaccine Advisory Committee, National Vaccine Program Office, Rockwall II Building, suite 1075, 5600 Fishers Lane, Rockville, MD 20857 (301) 594-2277.

Agenda: Open Public Hearing

Interested persons may formally present data, information, or views orally or in writing on issues pending before the Advisory Committee or on any of the duties and responsibilities of the Advisory Committee as described below. Those wishing to make presentations should notify the contact person before January 13, 1995, and submit a brief statement of the information they wish to present to the Advisory Committee. Requests should include the names and addresses of proposed participants and an indication of the approximate time required to make their comments. A maximum of 10 minutes will be allowed for a given presentation. Any person attending the meeting who does not request an opportunity to speak in advance of the meeting will be allowed to make an oral presentation at the conclusion of the meeting, if time permits, at the chairperson's discretion.

Open Advisory Committee Discussion

There will be updates on the National Vaccine Program Office, and the National Vaccine Compensation Program. There will be discussions on the one working subcommittee: Future Vaccines, and the Interagency Working Group on Pandemic Influenza. Meetings of the Advisory Committee shall be conducted, insofar as is practical, in accordance with the agenda published in the **Federal Register** notices. Changes