

Manufacturer/producer/exporter	Weighted-average margin
Wogan Resources, Ltd. ....	108.00%
All Others not located in Russia .....	68.17%

### ITC Notification

In accordance with section 733(f) of the Act, we have notified the ITC of our determination. If our final determination is affirmative, the ITC will determine 45 days after our final determination whether these imports are materially injuring, or threaten material injury to, the U.S. industry.

### Public Comment

In accordance with 19 CFR 353.38, case briefs or other written comments in at least ten copies must be submitted to the Assistant Secretary for Import Administration no later than March 27, 1995, and rebuttal briefs, no later than April 3, 1995. In accordance with 19 CFR 353.38(b), we will hold a public hearing, if requested, to afford interested parties an opportunity to comment on arguments raised in case or rebuttal briefs. Tentatively, the hearing will be held on April 5, 1995, at 10:00 a.m. at the U.S. Department of Commerce, Room 1851, 14th Street and Constitution Avenue, N.W., Washington, D.C., 20230. Parties should confirm by telephone the time, date, and place of the hearing 48 hours before the scheduled time.

Interested parties who wish to request a hearing, or to participate if one is requested, must submit a written request to the Assistant Secretary for Import Administration, U.S. Department of Commerce, Room B-099, within ten days of the publication of this notice. Requests should contain: (1) the party's name, address, and telephone number; (2) the number of participants; and (3) a list of the issues to be discussed. In accordance with 19 CFR 353.38(b), oral presentations will be limited to issues raised in the briefs. If this investigation proceeds normally, we will make our final determination by the 135th day after the date of publication of the affirmative preliminary determination in the **Federal Register**.

This determination is published pursuant to section 733(f) of the Act and 19 CFR 353.15(a)(4).

Dated: December 27, 1994.

**Barbara R. Stafford,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 95-160 Filed 1-3-95; 8:45 am]

BILLING CODE 3510-DO-P

### Applications for Duty-Free Entry of Scientific Instruments

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 A.M. and 5:00 P.M. in Room 4211, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

**Docket Number: 94-141. Applicant:** Department of the Interior, U.S. Geological Survey, Water Resources Division, 345 Middlefield Rd., Mail Stop 434, Menlo Park, CA 94025. **Instrument:** SIR Mass Spectrometer, Model PRISM. **Manufacturer:** Fisons Instruments, United Kingdom. **Intended Use:** The instrument will be used for the expansion of existing research projects in Water Resources and Geologic Divisions which include studying carbon and nitrogen cycles in soils, sediments, estuaries, deltas, streams, coastal plans, arctic and other peat deposits, and lakes. **Application Accepted by Commissioner of Customs:** December 6, 1994.

**Docket Number: 94-142. Applicant:** Kansas State University, Department of Agronomy, 2004 Throckmorton Plant Science Center, Manhattan, KS 66506-5501. **Instrument:** IR Mass Spectrometer System, Model 20-20. **Manufacturer:** Europa Scientific, United Kingdom. **Intended Use:** The instrument will be used for carbon and nitrogen stable isotope tracer studies in agronomic, environmental, and ecological research. It is essential for basic research on C and N cycling in soils and applied research on improving N fertilizer use efficiency by soil management and breeding techniques. **Application Accepted by Commissioner of Customs:** December 7, 1994.

**Docket Number: 94-143. Applicant:** U.S. Bureau of Mines, Bldg. 20, Denver

Federal Center, Denver, CO 80225.

**Instrument:** Electron Microscope, Model CM 200. **Manufacturer:** Philips, The Netherlands. **Intended Use:** The instrument will be used to explore, in depth, the microstructure-property relationships in a wide range of materials. Specific experiments include routine minerals and materials characterization, second-phase analyses, interface and grain boundary characterization, dislocation and other fault analyses, and powder and particle characterization. **Application Accepted by Commissioner of Customs:** December 8, 1994.

**Docket Number: 94-144. Applicant:** University of Illinois at Urban-Champaign, Purchasing Division, 506 Wright Street, Urbana, IL 61801.

**Instrument:** Gas Composition Analyzer, Model Epison II. **Manufacturer:** Thomas Swan, United Kingdom. **Intended Use:** The instrument will be used for studies of binary mixtures of hydrogen and trimethyl indium during investigations to develop novel electro-optic devices and broaden the knowledge of these types of devices. **Application Accepted by Commissioner of Customs:** December 8, 1994.

**Docket Number: 94-145. Applicant:** Miami University, Office of Purchasing, 213 Roudebush Hall, Oxford, OH 45056. **Instrument:** Cryostage. **Manufacturer:** Linkham Scientific Instruments, Ltd., United Kingdom. **Intended Use:** The instrument will be used to study the effects of low temperatures on various tissues isolated from naturally cold tolerant vertebrates and invertebrates and to study the application of low temperature preservation to mammalian tissues. In addition, the instrument will be used by students in several zoology courses. **Application Accepted by Commissioner of Customs:** December 15, 1994.

**Docket Number: 94-146. Applicant:** Rutgers, The State University of New Jersey, Department of Civil Engineering, P.O. Box 909, Piscataway, NJ 08855-0909. **Instrument:** Test Frame with Accessories. **Manufacturer:** Hi-Tech Ltd., United Kingdom. **Intended Use:** The instrument will be used in a course which trains students in the testing of the mechanical properties and behavior of structural elements under a variety of load conditions. **Application Accepted by Commissioner of Customs:** December 14, 1994.

*Docket Number: 94-148. Applicant:* Lamont-Doherty Earth Observatory of Columbia University, Rte 9W, Palisades, NY 10964. *Instrument:* Isotope Ratio-Gas Source Mass Spectrometer, Model PRISM. *Manufacturer:* Fisons Instruments, United Kingdom. *Intended Use:* The instrument will be used to measure the fractionation of the stable isotopes of hydrogen, carbon and oxygen in natural waters, including seawater and freshwater. *Application Accepted by Commissioner of Customs:* December 15, 1994.

**Pamela Woods,**

*Acting Director, Statutory Import Programs Staff.*

[FR Doc. 95-162 Filed 1-3-95; 8:45 am]

BILLING CODE 3510-DS-F

**National Oceanic and Atmospheric Administration**

[I.D. 122294D]

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) and its committees will hold public meetings on January 16-19, 1995. On January 16, 1995, the Shrimp Management Committee, and Joint Shrimp/Reef Fish Management Committee will convene at 1:00 p.m., and recess at 5:30 p.m. On January 17, the Reef Fish Management Committee, and Coral Management Committee will convene at 8:00 a.m. and adjourn at 5:30 p.m.

The full Council will convene its meeting on January 18, 1995, from 8:30 a.m. until 5:30 p.m. The agenda is as follows:

8:45 a.m. - 3:00 p.m.—receive Public Testimony on the Cooperative Texas Shrimp Closure and Draft Reef Fish Amendment 8 (NOTE: Testimony cards must be turned in to staff before the start of public testimony); and

3:00 p.m. - 5:30 p.m.—review the Reef Fish Management Committee Report on red snapper biological generation time estimates, NMFS actions on Council request rescinding bag limits, analyses of 1995 recreational catch, and Draft Amendment 8 to the Reef Fish Fishery Management Plan.

The Council will reconvene at 8:30 a.m. on January 19 for the following:

8:30 a.m. - 11:00 a.m.—continue review of Reef Fish Management Committee report;

11:00 a.m. - 2:45 p.m.—receive reports of the Shrimp Management Committee, Joint Shrimp/Reef Fish Management Committee, and Coral Management Committee; and

2:45 p.m. - 3:45 p.m.—receive reports on the International Commission for the Conservation of Atlantic Tunas meeting, Enforcement reports, Directors' reports, and other business.

All meetings will be held at the J.W. Marriott Hotel, 5150 Westheimer, Houston, TX; telephone: (713) 961-1500.

**FOR FURTHER INFORMATION CONTACT:**

Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council, 5401 West Kennedy Boulevard, Suite 331, Tampa, FL; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:** These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Julie Krebs at the above address by January 9, 1995.

Dated: December 28, 1994.

**Richard H. Schaefer,**

*Director, Office of Fisheries, Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-145 Filed 1-3-95; 8:45 am]

BILLING CODE 3510-22-F

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Ohio Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will be held from 1:00 p.m. until 6:00 p.m. on Tuesday, January 24, 1995, at the Hyatt Regency, 151 W. 5th Street, Cincinnati, Ohio 45202. The purpose of the meeting is to hold a press conference to release the Advisory Committee's report, "Hate Crimes in Ohio", and to discuss current issues and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Lynwood L. Battle at 513-983-2843, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8326). Hearing-impaired persons who will attend the meeting and require the services of a sign

language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 23, 1994.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-97 Filed 1-3-95; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Defense Intelligence Agency, Scientific Advisory Board Panel Closed Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Scientific Advisory Board has been scheduled as follows:

**DATES:** January 10, 1995 (830 to 400).

**ADDRESSES:** The Defense Intelligence Agency, Pentagon, Washington, D.C. 20340.

**DATES:** January 11, 1995 (830 to 400).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, D.C. 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Dr. W.S. Williamson, Executive Secretary, DIA Scientific Advisory Board, Washington, D.C. 20340-1328 (202) 373-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefing on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: December 28, 1994.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 94-81 Filed 1-3-94; 8:45 am]

BILLING CODE 5000-04-M