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# federal register

WEDNESDAY, MARCH 29, 1978

## highlights

### MIAMI, FLORIDA WORKSHOP

### HOW TO USE THE FEDERAL REGISTER

**WHO:** Presented by the Office of the Federal Register with the cooperation of Florida International University.

**FOR:** Any person who must use the Federal Register and Code of Federal Regulations.

**WHAT:** Free public workshop (approximately 3 hours) to present:

1. Brief history of the Federal Register system.
2. Difference between legislation and regulations.
3. Relationship of Federal Register and the Code of Federal Regulations.
4. Important elements of a typical Federal Register document.
5. An introduction to the finding aids of the FR/CFR system.

**WHEN:** April 18, 1978 at 9 a.m.

**WHERE:** Florida International University, South Campus, Student Union Building, Room U.H. 210.

**WHY:** To provide the public with access to information necessary to research Federal agency regulations which directly affect them, as part of the General Services Administration's efforts to encourage public participation in government actions. There will be no discussion of specific agency regulations.

**INFORMATION:** Ms. Loudres Sansouci, Area Code 305-552-2277.

SUNSHINE ACT MEETINGS ..... 13161

DEFENSE ECONOMIC ADJUSTMENT PROGRAMS
Executive order ..... 13363

DOMESTIC POLICY STAFF, OFFICE OF DRUG ABUSE POLICY, AND ECONOMIC OPPORTUNITY COUNCIL
Executive order ..... 13347

CONTINUED INSIDE

# AGENCY PUBLICATION ON ASSIGNED DAYS OF THE WEEK

The following agencies have agreed to publish all documents on two assigned days of the week (Monday/Thursday or Tuesday/Friday). This is a voluntary program. (See OFR notice 41 FR 32914, August 6, 1976.)

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|---|---|
| DOT/COAST GUARD | USDA/ASCS | | DOT/COAST GUARD | USDA/ASCS |
| DOT/NHTSA | USDA/APHIS | | DOT/NHTSA | USDA/APHIS |
| DOT/FAA | USDA/FNS | | DOT/FAA | USDA/FNS |
| DOT/OHMO | USDA/FSQS | | DOT/OHMO | USDA/FSQS |
| DOT/OPSO | USDA/REA | | DOT/OPSO | USDA/REA |
| | CSC | | | CSC |
| | LABOR | | | LABOR |
| | HEW/ADAMHA | | | HEW/ADAMHA |
| | HEW/CDC | | | HEW/CDC |
| | HEW/FDA | | | HEW/FDA |
| | HEW/HRA | | | HEW/HRA |
| | HEW/HSA | | | HEW/HSA |
| | HEW/NIH | | | HEW/NIH |
| | HEW/PHS | | | HEW/PHS |

Documents normally scheduled for publication on a day that will be a Federal holiday will be published the next work day following the holiday.

Comments on this program are still invited. Comments should be submitted to the Day-of-the-Week Program Coordinator, Office of the Federal Register, National Archives and Records Service, General Services Administration, Washington, D.C. 20408.

**ATTENTION: For questions, corrections, or requests for information please see the list of telephone numbers appearing on opposite page.**


federal register

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| | |
|---|---|
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| Scheduling of documents for publication. | 523-3187 |
| Copies of documents appearing in the Federal Register. | 523-5240 |
| Corrections | 523-5237 |
| Public Inspection Desk | 523-5215 |
| Finding Aids | 523-5227 |
| **Public Briefings: "How To Use the Federal Register."** | 523-3517 |
| **Code of Federal Regulations (CFR)** | 523-3419 |
| | 523-3517 |
| Finding Aids | 523-5227 |

**PRESIDENTIAL PAPERS:**

| | |
|---|---|
| Executive Orders and Proclamations. | 523-5233 |
| Weekly Compilation of Presidential Documents. | 523-5235 |
| Public Papers of the Presidents | 523-5235 |
| Index | 523-5235 |

**PUBLIC LAWS:**

| | |
|---|---|
| Public Law dates and numbers | 523-5266 |
| | 523-5282 |
| Slip Laws | 523-5266 |
| | 523-5282 |
| U.S. Statutes at Large | 523-5266 |
| | 523-5282 |
| Index | 523-5266 |
| | 523-5282 |
| **U.S. Government Manual** | 523-5230 |
| **Automation** | 523-3408 |
| **Special Projects** | 523-4534 |

---

### HIGHLIGHTS—Continued


**IMPORTED OBJECTS OF CULTURAL SIGNIFICANCE**
Executive order ..... **13359**

**INTERNATIONAL COMMUNICATION AGENCY**
Executive order establishing ..... **13361**

**TELECOMMUNICATIONS FUNCTIONS**
Executive order relating to the transfer ..... **13349**

**SUN DAY**
Presidential proclamation ..... **13053**

**COMMUNITY DEVELOPMENT BLOCK GRANTS**
HUD/CPD prescribes eligibility requirements for urban development action grants; effective 3-29-78 (Part III of this issue) . **13320**

**FAIR MARKET RENTS**
HUD/FHC amends Schedules for Section 23 and Section 8 Housing Assistance Payments Program for Existing Housing; effective 3-29-78 (Part II of this issue) ..... **13182**

**RIGHT TO READ READING ACADEMY PROGRAM**
HEW/OE announces FY 1978 applications closing date of 5-19-78 ..... **13098**

**REHABILITATION ENGINEERING AND SPINAL CORD INJURY RESEARCH**
HEW/HDSO announces Fiscal Year 1978 grants; apply by 6-20-78 ..... **13099**

**DAY CARE CENTERS FOR CHILDREN OF FEDERAL EMPLOYEES**
OMB announces hearing on use of space in Federal facilities, 5-9-78 ..... **13119**

**TRUTH IN LENDING**
FRS issues staff interpretation on financing plan; effective 3-30-78 ..... **13055**

**COMMUNITY REINVESTMENT ACT OF 1977**
FRS, Treasury/Comptroller, FDIC, and FHLBB announce joint hearing, 4-20-78 ..... **13074**

**PUBLIC MEETINGS OF NRC**
NRC to allow use of small electronic sound recorders by members of the public; effective 3-29-78 ..... **13055**

**ENDANGERED SPECIES**
Interior/FWS designates marine otters as marine mammals; effective 3-29-78 ..... **13065**

**ENERGY**
DOE/ERA extends comment date to 5-10-78 and gives notice of hearing on 5-3-78 regarding issuance of Remedial Orders with respect to violations of regulations ..... **13073**

**PRIVACY ACT**
DOD/Secretary deletes certain systems of records ..... **13091**

**SAINT LAWRENCE SEAWAY**
DOT/SLS proposes changes to minimum standards of procedure and equipment; comments by 5-15-78 ..... **13075**

**MOTOR COMMON CARRIERS OF HOUSEHOLD GOODS**
ICC proposes changes in reporting and disclosure requirements and proposes to clarify provisions on responsibility of carriers for acts of their agents; comments by 5-15-78 ..... **13078**

**MEETINGS—**
Commerce/ITA: Numerically Controlled Machine Tool Technical Advisory Committee, 4-20-78 ..... **13087**

NOAA: Weather Modification Advisory Board, 4–25 and 4–26–78 ..... 13088
CRC: District of Columbia Advisory Committee, 4–12 through 4–14–78 ..... 13086
Ohio Advisory Committee, 4–8–78 ..... 13086
DOD/Army: Workshop for Evaluating U.S. Military Academy's Cadet for Furthering Cadet Morale Development, 4–29–78 ..... 13090
EPA: Science Advisory Board, Technology Assessment and Pollution Control Advisory Committee, April Meeting ..... 13094
FCC: 32nd Annual Meeting of the Radio Technical Commission for Marine Services' Assembly, 4–17 through 4–20–78 ..... 13097
HEW/NIH: Panel for the Review of Laboratory and Center Operations, 4–15 through 4–17–78 ..... 13097
OE: National Advisory Council on Bilingual Education, 4–18 and 4–19–78 ..... 13098
White House Conference on Balanced National Growth and Economic Development, 4–24–78 ..... 13121
Interior/BLM: Moab District Grazing Advisory Board, 5–3–78 ..... 13101
GS: Earthquake Studies Advisory Panel, 5–25 and 5–26–78 ..... 13101
NPS: Boston National Historical Park, Navy Yard Unit, 4–5–78 ..... 13102
Chesapeake and Ohio Canal National Historical Park Commission, 4–22–78 ..... 13103
Fort Union Trading Post National Historic Site, 4–11 through 4–13–78 ..... 13103
Indiana Dunes National Lakeshore Advisory Commission, 4–14–78 ..... 13103
National Park System Advisory Board, 4–17 through 4–19–78 ..... 13104
Pictured Rocks National Lakeshore Advisory Commission, 4–15–78 ..... 13104
NRC: Physical protection of licensed activities in nuclear power reactors against industrial sabotage, 5–11 and 5–12–78 ..... 13111

## CANCELLED MEETINGS—

GSA: Advisory Committee for the President's Administrative Services Reorganization Project, 3–31–78 ..... 13097

## SEPARATE PARTS OF THIS ISSUE

Part II, HUD/FHC ..... 13181
Part III, HUD/CPD ..... 13339
Part IV, The President ..... 13345

# contents


## THE PRESIDENT

**Executive Orders**

Defense economic adjustment programs ..... 13363
Domestic Policy staff, Office of Drug Abuse Policy, and Economic Opportunity Council; effective date ..... 13347
Imported objects of cultural significance ..... 13359
International Communication Agency, establishing ..... 13361
Telecommunications functions; relating to the transfer ..... 13349

**Proclamations**

Sun Day ..... 13051

## EXECUTIVE AGENCIES

### AGRICULTURAL MARKETING SERVICE

**Rules**

Lettuce grown in So. Tex ..... 13054
Oranges (valencia) grown in Ariz. and Calif ..... 13054

**Proposed Rules**

Limes and avocados grown in Fla ..... 13067

### AGRICULTURE DEPARTMENT

*See also* Agricultural Marketing Service; Farmers Home Administration; Federal Grain Inspection Service; Forest Service; Soil Conservation Service.

**Rules**

Authority delegations by Secretary and General Officers:
Assistant Secretary of Administration ..... 13053

### ARMY DEPARTMENT

**Notices**

Meetings:
U.S. Military Academy's Concept for Furthering Cadet Morale Development, Workshop for Evaluating ..... 13090

### BALANCED NATIONAL GROWTH AND ECONOMIC DEVELOPMENT, WHITE HOUSE CONFERENCE

**Notices**

Meetings; rescheduled ..... 13121

### BONNEVILLE POWER ADMINISTRATION

**Notices**

Energy conservation policy; inquiry ..... 13092

### CENSUS BUREAU

**Notices**

Population censuses, special; voting age population estimates, 1977; correction ..... 13086

### CIVIL AERONAUTICS BOARD

**Notices**

*Hearings, etc.:*
International Air Transport Association; correction ..... 13083
North West Territorial Airways Ltd ..... 13083

### CIVIL RIGHTS COMMISSION

**Notices**

Meetings, State advisory committees:
District of Columbia ..... 13086
Ohio ..... 13086

### COMMERCE DEPARTMENT

*See* Census Bureau; Industry and Trade Administration; National Oceanic and Atmospheric Administration; National Technical Information Service.

### COMMUNITY PLANNING AND DEVELOPMENT, OFFICE OF ASSISTANT SECRETARY

**Rules**

Community development block grants:
Urban development action grants ..... 13320

### COMMUNITY SERVICES ADMINISTRATION

**Notices**

Emergency energy assistance program; funding declarations ..... 13091

### COMPTROLLER OF CURRENCY

**Proposed Rules**

Financial institutions; credit needs of local communities, assessment; hearings ..... 13074

### CUSTOMS SERVICE

**Rules**

Amendments, conforming, due to executive, legislative and administrative actions ..... 13058

### DEFENSE DEPARTMENT

*See also* Army Department.

**Notices**

Privacy Act; systems of records ..... 13090

### DELAWARE RIVER BASIN COMMISSION

**Notices**

Environmental statements; availability, etc.:
Merrill Creek Reservoir Project ..... 13091

### ECONOMIC REGULATORY ADMINISTRATION

**Proposed Rules**

Administrative procedures and sanctions, oil:
Remedial order, proposed disallowance and order of disallowances notices; extension of time and hearing ..... 13073

**Notices**

Petroleum price regulations, mandatory; injection wells; enforcement ..... 13093

### EDUCATION OFFICE

**Notices**

Applications and proposals, closing dates:
Right to read reading academy program ..... 13098
Meetings:
Bilingual Education National Advisory Council ..... 13098

### ENERGY DEPARTMENT

*See* Bonneville Power Administration; Economic Regulatory Administration.

### ENVIRONMENTAL PROTECTION AGENCY

**Proposed Rules**

Water pollution control:
Drinking water; interim primary regulations; control of organic chemical contaminants; correction ..... 13077

**Notices**

Air pollution; ambient air monitoring reference and equivalent methods; applications ... 13094
Meetings:
Technology Assessment and Pollution Control Advisory Committee ..... 13094

### FARMERS HOME ADMINISTRATION

**Notices**

Disaster and emergency areas:
Arkansas ..... 13081
Nebraska ..... 13081
Texas ..... 13082

### FEDERAL COMMUNICATIONS COMMISSION

**Rules**

Maritime services, land stations:
Call signs assignment in maritime mobile service ..... 13062

**Proposed Rules**

Telephone companies; jurisdictional separation:
Integration of rates and services; submission of additional pleadings ..... 13077

**Notices**

FM broadcast applications ready and available for processing ..... 13096
Meetings:
Radio Technical Commission for Marine Services ..... 13097

Satellite communications services; applications accepted for filing (2 documents)..... 13094, 13095

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Proposed Rules**

Financial institutions; credit needs of local communities, assessment; hearings ..... 13074

**FEDERAL GRAIN INSPECTION SERVICE**

**Notices**

Grain standards; inspection points:
Indiana ..... 13082

**FEDERAL HOME LOAN BANK BOARD**

**Proposed Rules**

Financial institutions; credit needs of local communities, assessment; hearings ..... 13074

**FEDERAL RESERVE SYSTEM**

**Rules**

Truth-in-lending:
Official staff interpretations .. 13055

**Proposed Rules**

Financial institutions; credit needs of local communities, assessment; hearings ..... 13074

**FEDERAL TRADE COMMISSION**

**Rules**

Fair Credit Reporting Act, interpretations; undesignated information from file of applicant's spouse; correction..... 13058
Prohibited trade practices:
Damon Corp ..... 13056
Fruehauf Corp ..... 13057
Security Pacific Mortgage Corp ..... 13056

**Proposed Rules**

Consent orders:
Mego International, Inc., et al.; correction ..... 13074

**FISH AND WILDLIFE SERVICE**

**Rules**

Marine mammals:
Otter, marine; designation ..... 13065

**Notices**

National wildlife refuge study task force; report availability.. 13102

**FOREST SERVICE**

**Notices**

Environmental statements; availability, etc.:
Jefferson National Forest, Mount Rogers National Recreation Area Planning Unit, Va., et al.; extension of time ..... 13083

**GENERAL SERVICES ADMINISTRATION**

**Notices**

Meetings:
President's Administrative Services Reorganization Project Advisory Committee; cancellation ..... 13097

**GEOLOGICAL SURVEY**

**Notices**

Meetings:
Earthquake Studies Advisory Panel ..... 13102

**HEALTH, EDUCATION, AND WELFARE DEPARTMENT**

*See* Education Office; Human Development Services Office; National Institute of Education.

**HOUSING AND URBAN DEVELOPMENT DEPARTMENT**

*See also* Community Planning and Development, Office of Assistant Secretary.

**Rules**

Low-income housing:
Fair market rents and housing assistance payments; schedule B, existing housing ..... 13182

**HUMAN DEVELOPMENT SERVICES OFFICE**

**Notices**

Applications and proposals, closing dates:
Rehabilitation engineering and spinal cord injury research ..... 13099

**INDUSTRY AND TRADE ADMINISTRATION**

**Notices**

Meetings:
Numerically Controlled Machine Tool Technical Advisory Committee..... 13087

**INTERIOR DEPARTMENT**

*See* Fish and Wildlife Service; Geological Survey; Land Management Bureau; National Park Service.

**INTERNATIONAL TRADE COMMISSION**

**Notices**

Import investigations:
Cigarette holders, certain ..... 13104

**INTERSTATE COMMERCE COMMISSION**

**Rules**

Railroad car service orders:
Grain shipments, multiple-car transport ..... 13063
Hopper cars; unit-grain-trains of less than number of cars required by tariffs ..... 13064
Railroad car service orders; various companies:
Consolidated Rail Corp ..... 13063

**Proposed Rules**

Motor Carriers:
Household goods transportation; agency relationships ... 13078

**Notices**

Fourth section applications for relief ..... 13123
Hearing assignments ..... 13121
Motor carriers:
Irregular route property carriers; gateway elimination ..... 13124
Temporary authority applications (6 documents)..... 13137
Railroad car service rules, mandatory; exemptions (3 documents)..... 13122
Railroad freight rates and charges; various States, etc.:
Kansas ..... 13123
Railroad services abandonment:
Fairmont, Morgantown & Pittsburgh Railroad Co. et al ..... 13122

**LAND MANAGEMENT BUREAU**

**Notices**

*Applications, etc.:*
New Mexico..... 13101
Meetings:
MOAB District Grazing Advisory Board ..... 13101
Withdrawal and reservation of lands, proposed, etc.:
New Mexico; correction ..... 13102

**MANAGEMENT AND BUDGET OFFICE**

**Notices**

Clearance of reports; list of requests (2 documents)..... 13118–13119
Procurement policy, Federal:
Real property assignment to non-Federal activities; proposed circular; hearing ..... 13119

**NATIONAL INSTITUTE OF EDUCATION**

**Notices**

Meetings:
Review of Laboratory and Center Operations Panel ..... 13097

**NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION**

**Notices**

Coastal zone management programs; environmental statements, hearings, etc.:
Puerto Rico (2 documents) ..... 13089
Committees; establishment, renewals, terminations, etc.:
U.S.-Spanish Fisheries Board ..... 13088
Endangered species permits; applications..... 13089
Fishery management plans, environmental statements, meetings, etc.:
Atlantic groundfish fishery .... 13087
Marine mammal permit applications, etc.:
Kooyman, Gerald L..... 13088
Meetings:
Weather Modification Advisory Board ..... 13088

**NATIONAL PARK SERVICE**

**Notices**

Authority delegations:
De Soto National Memorial, Fla., Administrative Services Assistant, et al., contracts ..... 13102

Meetings:
Boston National Historical Park Advisory Commission.. 13102
Chesapeake and Ohio Canal National Historical Park Commission ..... 13103
Fort Union Trading Post National Historic Site ..... 13013
Indiana Dunes National Lakeshore Advisory Commission ..... 13103
National Park System Advisory Board ..... 13104
Pictured Rocks National Lakeshore Advisory Commission ..... 13104

NATIONAL TECHNICAL INFORMATION SERVICE

Notices

Inventions, Government-owned; availability for licensing ..... 13090

NUCLEAR REGULATORY COMMISSION

Rules

Records, public:
Meetings; use of sound recordings and cameras ..... 13055

Notices

Occupational Radiation Exposure at NRC Licensed Facilities, 1975; report availability .. 13117
Security; nuclear power reactors; physical protection against industrial sabotage; meeting ..... 13111
Standard review plan; issuance and availability (11 documents) ..... 13113-13116
*Applications, etc.:*
Boston Edison Co ..... 13105
Carolina Power & Light Co .... 13105
Commonwealth Edison Co. (4 documents) ..... 13106, 13107
Georgia Power Co., et al ..... 13108
Iowa Electric Light & Power Co ..... 13108
Jersey Central Power & Light Co. (2 documents)..... 13108, 13109
Nebraska Public Power District ..... 13109
Niagara Mohawk Power Corp ..... 13110
Northeast Nuclear Energy Co ..... 13110
Northern States Power Co ..... 13111
Philadelphia Electric Co. (2 documents) ..... 13111, 13112
Portland General Electric Co. et al ..... 13112
Power Authority of State of New York ..... 13113
Southern California Edison Co. et al ..... 13116
Tennessee Valley Authority ... 13117
Yankee Atomic Electric Co .... 13118

SAINT LAWRENCE SEAWAY DEVELOPMENT CORPORATION

Proposed Rules

Seaways; required maneuvering data and equipment, etc ..... 13075

SOIL CONSERVATION SERVICE

Notices

Environmental statements on watershed projects; availability, etc.:
Badger Creek, Iowa ..... 13083
Three Mile Creek, Iowa ..... 13083

TRANSPORTATION DEPARTMENT

*See* Saint Lawrence Seaway Development Corporation.

TREASURY DEPARTMENT

*See* Comptroller of Currency; Customs Service.

# list of cfr parts affected in this issue

The following numerical guide is a list of the parts of each title of the Code of Federal Regulations affected by documents published in today's issue. A cumulative list of parts affected, covering the current month to date, follows beginning with the second issue of the month.

A Cumulative List of CFR Sections Affected is published separately at the end of each month. The guide lists the parts and sections affected by documents published since the revision date of each title.

**3 CFR**

EXECUTIVE ORDERS:

10705 (Revoked by EO 12046).... 13349
11051 (Amended by EO 12046).. 13349
11191 (Revoked by EO 12046).... 13349
11312 (Revoked by EO 12047).... 13359
11490 (Amended by EO 12046).. 13349
11556 (Revoked by EO 12046).... 13349
11725 (Amended by EO 12046).. 13349
12045 ..... 13347
12046 ..... 13349
12047 ..... 13359
12048 ..... 13361
12049 ..... 13363

PROCLAMATIONS:

4558 ..... 13051

**7 CFR**

2 ..... 13053
908 ..... 13054
971 ..... 13054

PROPOSED RULES:

911 ..... 13070
915 ..... 13072

**10 CFR**

9 ..... 13055

PROPOSED RULES:

205 ..... 13073

**12 CFR**

226 ..... 13055

PROPOSED RULES:

Ch. I ..... 13074
Ch. II ..... 13074
Ch. III ..... 13074
Ch. V ..... 13074

**16 CFR**

13 (3 documents) ..... 13056, 13057
600 ..... 13058

PROPOSED RULES:

13 ..... 13074

**19 CFR**

4 ..... 13059
6 ..... 13059
7 ..... 13060
10 ..... 13060
12 ..... 13060
18 ..... 13061
22 ..... 13061
101 ..... 13061
111 ..... 13061
134 ..... 13061
144 ..... 13061
145 ..... 13061
148 ..... 13061
162 ..... 13062
174 ..... 13062

**24 CFR**

570 ..... 13340
803 ..... 13182
888 ..... 13182

**33 CFR**

PROPOSED RULES:

401 ..... 13075

**40 CFR**

PROPOSED RULES:

141 ..... 13077

**47 CFR**

81 ..... 13062

PROPOSED RULES:

67 ..... 13077

**49 CFR**

1033 (3 documents) ..... 13063-13064

PROPOSED RULES:

1056 ..... 13078

**50 CFR**

18 ..... 13065

**The following numerical guide is a list of parts of each title of the Code of Federal Regulations affected by documents published to date during March.**


1 CFR

Ch. I ..... 8251
3 ..... 10329

3 CFR

PROCLAMATIONS:

4552 ..... 11141
4553 ..... 11557
4554 ..... 11559
4555 ..... 11561
4556 ..... 11959
4557 ..... 12671
4558 ..... 13051

EXECUTIVE ORDERS:

10705 (Revoked by EO 12046) ..... 13349
11051 (Amended by EO 12046) ..... 13349
11191 (Revoked by EO 12046) ..... 13349
11312 (Revoked by EO 12047) ..... 13359
11490 (Amended by EO 12046) ..... 13349
11556 (Revoked by EO 12046) ..... 13349
11725 (Amended by EO 12046) ..... 13349
12042 ..... 9269
12043 ..... 9773
12044 ..... 12661
12045 ..... 13347
12046 ..... 13349
12047 ..... 13359
12048 ..... 13361
12049 ..... 13363

CLEAN AIR ACT DETERMINATIONS:

February 11, 1978 ..... 12273
February 15, 1978 ..... 12275
February 18, 1978 ..... 12277
February 24, 1978 ..... 12279
March 7, 1978 ..... 12281
March 13, 1978 ..... 12283
March 14, 1978 ..... 12285
March 21, 1978 ..... 12287, 12289

MEMORANDUMS:

February 13, 1978 ..... 8247
February 15, 1978 ..... 8249
March 27, 1978 ..... 12843

4 CFR

331 ..... 9775
332 ..... 9780
351 ..... 9781
403 ..... 9781
406 ..... 9781
409 ..... 9781

PROPOSED RULES:

331 ..... 10699
403 ..... 10699
408 ..... 10699
410 ..... 10699
417 ..... 11118
418 ..... 11118
419 ..... 11118
420 ..... 11118
421 ..... 11118

5 CFR

Ch. X ..... 8505
Ch. XII ..... 8505

5 CFR—Continued

213 ..... 8251, 8777, 9781, 11143, 11689, 12291, 12292, 12845
591 ..... 12292
713 ..... 12293

PROPOSED RULES:

300 ..... 9131, 11812

7 CFR

1 ..... 12673
2 ..... 8252, 11689, 13053
29 ..... 9585
180 ..... 9782
225 ..... 13020
227 ..... 12296
240 ..... 12299
247 ..... 8777
250 ..... 9782
272 ..... 9783
354 ..... 12301
701 ..... 8783
711 ..... 9783
722 ..... 8785
760 ..... 10535
795 ..... 9784
905 ..... 9455, 10901
907 ..... 8505, 9586, 10901, 11961
908 ..... 8506, 8785, 9586, 10902, 11961, 13054
910 ..... 8785, 9787, 11143, 12307
947 ..... 12845
971 ..... 13054
991 ..... 10902
1135 ..... 11143
1207 ..... 9133
1464 ..... 9133
1468 ..... 9456
1472 ..... 9461
1861 ..... 8786
1901 ..... 8787
1933 ..... 1114
2852 ..... 10539

PROPOSED RULES:

Ch. II ..... 10568
410 ..... 9616
760 ..... 10568
908 ..... 10370
911 ..... 13070
915 ..... 13072
929 ..... 12020
967 ..... 12329
1001 ..... 12695
1464 ..... 11707
1701 ..... 10571, 12869
1409 ..... 9155
2853 ..... 9284, 10571
2858 ..... 11204

8 CFR

214 ..... 12673

PROPOSED RULES:

214 ..... 11707

9 CFR

73 ..... 10544

9 CFR—Continued

78 ..... 8787, 11144, 12307
92 ..... 11690
112 ..... 11145
113 ..... 11145
350 ..... 11147
351 ..... 11147
354 ..... 11148
355 ..... 11148
362 ..... 11148
381 ..... 12846

PROPOSED RULES:

54 ..... 11204
97 ..... 10571
317 ..... 8807
318 ..... 8807

10 CFR

9 ..... 13055
50 ..... 11963
51 ..... 10544
70 ..... 11964
73 ..... 11964
170 ..... 11815
205 ..... 12848, 13073
209 ..... 12852
212 ..... 10329

PROPOSED RULES:

30 ..... 10370
34 ..... 12715, 12718
35 ..... 11206, 11208
40 ..... 10370
50 ..... 10370
70 ..... 10370
205 ..... 12331
209 ..... 10572, 12333
211 ..... 9488, 12332
212 ..... 9488, 10935, 12332
218 ..... 12333
711 ..... 12333
1010 ..... 9284
1021 ..... 12333

12 CFR

202 ..... 11966, 11967
215 ..... 8506
225 ..... 10331
226 ..... 13055
303 ..... 9788
329 ..... 9789
330 ..... 10683
338 ..... 11563
543 ..... 10544
545 ..... 9790
550 ..... 10546
564 ..... 10547
566 ..... 10546

PROPOSED RULES:

Ch. I ..... 13074
Ch. II ..... 13074
Ch. III ..... 13074
Ch. V ..... 13074
11 ..... 10371, 10938
206 ..... 10387
207 ..... 11214
208 ..... 12720

12 CFR—Continued

PROPOSED RULES—Continued

220 ..... 11214
221 ..... 11214
225 ..... 11584
335 ..... 10401

13 CFR

107 ..... 9134, 10683
121 ..... 10332
123 ..... 10684
308 ..... 8252
309 ..... 8252, 8507

PROPOSED RULES:

112 ..... 9488
113 ..... 9488
120 ..... 12720
121 ..... 11584, 12721

14 CFR

13 ..... 10333
25 ..... 10338
36 ..... 8722
39 ..... 9135, 9587, 9590-9593, 10340, 10904, 11569, 11570, 11969, 11970
71 ..... 8507-8508, 9137-9139, 9594, 9595, 10340, 11571-11573, 11970-11972, 12675
73 ..... 9139, 9596, 11573, 11574
91 ..... 10338, 10903, 10905, 11575
95 ..... 8508
97 ..... 9596, 11972
121 ..... 9598, 11974, 11976
129 ..... 11976
302 ..... 8254
1214 ..... 9790

PROPOSED RULES:

Ch. II ..... 10938, 12330
37 ..... 9155
39 ..... 9156, 9617, 10410, 12025, 12026
71 ..... 9157, 9617-9622, 10938, 11585-11587, 12026, 12027, 12721
73 ..... 12028
75 ..... 9157
121 ..... 9159, 9160, 10938
129 ..... 9160
207 ..... 8266, 11215
208 ..... 8266, 11215
212 ..... 8266, 11215
214 ..... 8266, 11215
221 ..... 11225, 12029
223 ..... 8266
241 ..... 11833
371 ..... 11215
372a ..... 11215
373 ..... 11215
378 ..... 11215
378a ..... 11215
399 ..... 11833
1221 ..... 8267

15 CFR

16 ..... 8254
369 ..... 11576
370 ..... 12675
371 ..... 10340
923 ..... 8378
930 ..... 10502

15 CFR—Continued

PROPOSED RULES:

904 ..... 9623

16 CFR

1 ..... 11690
2 ..... 10684
3 ..... 11978
4 ..... 11978
13 ..... 9141, 9469-9471, 13056, 13057
600 ..... 9471, 13057
1303 ..... 8514
1500 ..... 12308, 12636
1701 ..... 11979

PROPOSED RULES:

13 ..... 9493, 9495, 9497, 9623, 10572, 11709, 11834, 13074
437 ..... 11834
443 ..... 8268
1201 ..... 10700
1505 ..... 10575
1701 ..... 12029

17 CFR

140 ..... 9143
200 ..... 11980
211 ..... 9599
229 ..... 9602
230 ..... 10548
231 ..... 9599
239 ..... 10548
240 ..... 10550, 11542, 11981
241 ..... 9599, 11542

PROPOSED RULES:

210 ..... 9823, 10876, 12334
230 ..... 9823, 10701, 10876
231 ..... 8807, 10888
239 ..... 9823, 10876, 10888
240 ..... 8269, 8807 9271, 9823, 10876
241 ..... 8807, 10288
249 ..... 8807, 9823, 10876, 10888
270 ..... 12721

18 CFR

157 ..... 11691

PROPOSED RULES:

2 ..... 8270
154 ..... 8270
803 ..... 12724

19 CFR

4 ..... 13059
6 ..... 13059
7 ..... 13060
10 ..... 13060
18 ..... 13061
19 ..... 10684
22 ..... 13061
101 ..... 13061
111 ..... 13061
134 ..... 13061
141 ..... 11815
144 ..... 13061
145 ..... 13061
148 ..... 13061
153 ..... 11982
162 ..... 13062
174 ..... 13062

PROPOSED RULES:

101 ..... 11587

20 CFR

404 ..... 12675
416 ..... 11983
602 ..... 10311
603 ..... 9103
621 ..... 10311
651 ..... 9103, 10311
653 ..... 9092, 10312, 12855
654 ..... 9103
655 ..... 10312
658 ..... 9105

PROPOSED RULES:

404 ..... 9284, 11714, 12031-12033
416 ..... 8555, 9284, 11714, 12033

21 CFR

Ch. I ..... 11301
2 ..... 11316
5 ..... 11694, 11695
14 ..... 11149
81 ..... 8796
101 ..... 8793, 12856
103 ..... 9272
105 ..... 10551
131 ..... 11150
139 ..... 11695
146 ..... 10552, 11695
155 ..... 12858
172 ..... 11696
173 ..... 11317
175 ..... 11697
176 ..... 11698
182 ..... 11697, 11698
184 ..... 11698
186 ..... 11698
189 ..... 11317
250 ..... 10551
300 ..... 11317
310 ..... 10553
314 ..... 8797
431 ..... 9792
433 ..... 11150
436 ..... 9799, 11151
440 ..... 9799, 9800
442 ..... 9800
444 ..... 9801
446 ..... 11151
449 ..... 9800
452 ..... 9800
455 ..... 9801, 9802
460 ..... 9792, 12858
500 ..... 9802, 11317, 12310
510 ..... 9803, 11175, 11698
520 ..... 8797, 9804, 10553, 11176, 11177, 12311
522 ..... 9272, 9804, 11176
524 ..... 11176
526 ..... 10554
539 ..... 11177
540 ..... 11700
546 ..... 11177
558 ..... 9803, 11176
573 ..... 11181, 11700
610 ..... 10554
640 ..... 9804, 12311
660 ..... 10554
700 ..... 11317
701 ..... 10559
801 ..... 11318
813 ..... 12311

PROPOSED RULES:

109 ..... 8808
131 ..... 11226

**21 CFR—Continued**

PROPOSED RULES—Continued

133 ..... 9823
150 ..... 9823
166 ..... 9823
172 ..... 8808
182 .. 8808, 8809, 9823, 11227, 12874
184 ..... 8808, 8809, 9823, 10577, 11227, 12874
186 ..... 9823, 12874
193 ..... 9319
312 ..... 12869
314 ..... 12869
320 ..... 11227
431 ..... 12869
436 ..... 11714
448 ..... 11714
455 ..... 11715
514 ..... 9829, 12869
558 ..... 11716
601 ..... 12869
610 ..... 11716
680 ..... 11716
740 ..... 9830
807 ..... 12869
814 ..... 12869
820 ..... 9320
1308 ..... 11588

**23 CFR**

1204 ..... 9143

PROPOSED RULES:

Ch. I ..... 10578

**24 CFR**

0 ..... 8255
200 ..... 9475
203 ..... 8798
213 ..... 8798
234 ..... 8798
235 ..... 9273
570 ..... 8434, 8450, 8476, 13340
571 ..... 12222
803 ..... 13182
885 ..... 8492
888 ..... 13182
1914 ..... 11181, 11183, 12675
1915 ..... 11184
1916 ..... 10905, 11193, 11194
1917 ..... 10906, 11488
1920 ..... 10906–10908
2205 ..... 8764

PROPOSED RULES:

81 ..... 11589
888 ..... 12878
1917 ..... 11499, 11660–11670, 11788–11798, 11928–11952, 12192–12215

**25 CFR**

73 ..... 8798
183 ..... 11815
191 ..... 8799
221 ..... 8799
231 ..... 11983

PROPOSED RULES:

43p ..... 8555
113 ..... 8557
271 ..... 12878
272 ..... 12878
273 ..... 12878
274 ..... 12878

**25 CFR—Continued**

PROPOSED RULES—Continued

275 ..... 12878
276 ..... 12878
277 ..... 12034

**26 CFR**

1 ..... 9475, 10685, 11195

PROPOSED RULES:

1 ..... 10411, 10704, 10939, 11589, 12038, 12336
20 ..... 12336
301 ..... 12038

**27 CFR**

71 ..... 10687

PROPOSED RULES:

6 ..... 8270
8 ..... 8270
47 ..... 11745
178 ..... 11742
179 ..... 11742

**28 CFR**

0 ..... 8256

PROPOSED RULES:

50 ..... 9131, 11812

**29 CFR**

521 ..... 12311
1902 ..... 11195
1910 ..... 11514
1952 ..... 9806
2520 ..... 10130
2610 ..... 10559
2700 ..... 10320

PROPOSED RULES:

1607 ..... 9131, 11812
1910 ..... 9830, 9831, 11227, 12890
2510 ..... 10579
2610 ..... 10580

**30 CFR**

1 ..... 12312
11 ..... 12312
15 ..... 12313
16 ..... 12313
17 ..... 12313
18 ..... 12313
19 ..... 12314
20 ..... 12314
21 ..... 12314
22 ..... 12315
23 ..... 12315
24 ..... 12315
25 ..... 12315
26 ..... 12315
27 ..... 12316
28 ..... 12316
29 ..... 12316
31 ..... 12317
32 ..... 12317
33 ..... 12317
35 ..... 12317
36 ..... 12318
50 ..... 12318
55 ..... 12318
56 ..... 12318
57 ..... 12318
70 ..... 12319
71 ..... 12319
74 ..... 12319

**30 CFR—Continued**

75 ..... 12319
77 ..... 12320
90 ..... 12320
231 ..... 10341

PROPOSED RULES:

40 ..... 9108
41 ..... 9109
43 ..... 9113
44 ..... 9114
55 ..... 9114
56 ..... 9114
57 ..... 9114
81 ..... 9108
82 ..... 9111
100 ..... 9120
270 ..... 12892

**31 CFR**

52 ..... 9807
223 ..... 12677

PROPOSED RULES:

51 ..... 9320
103 ..... 10940

**32 CFR**

186 ..... 12678
256 ..... 12680
268 ..... 11196
706 ..... 8256, 12681
763 ..... 11815
888h ..... 10908

PROPOSED RULES:

Ch. XIV ..... 12039
288 ..... 8271
1460 ..... 10581
1469 ..... 10581
1806 ..... 10940

**33 CFR**

3 ..... 8515
87 ..... 10911
117 ..... 8516–8517, 11983
161 ..... 12257
165 ..... 10342, 12682
181 ..... 9766
209 ..... 8257
402 ..... 11672

PROPOSED RULES:

Ch. I ..... 12840
117 ..... 8559, 9625
183 ..... 9260
207 ..... 10942
401 ..... 13075

**35 CFR**

10 ..... 11577

**36 CFR**

215 ..... 11827

PROPOSED RULES:

7 ..... 9321, 12042

**37 CFR**

202 ..... 11701, 12320

**38 CFR**

2 ..... 10560
3 ..... 11703
14 ..... 10560
36 ..... 9274

**38 CFR—Continued**

PROPOSED RULES:

2 ..... 12892
14 ..... 12893
21 ..... 9322, 10581, 10706
36 ..... 10583

**39 CFR**

PROPOSED RULES:

111 ..... 9831, 12044

**40 CFR**

33 ..... 10342
52 ..... 9274, 9275, 9603, 11816, 11817, 11819
60 ..... 8799, 9276, 9452, 10866, 11984, 12324
61 ..... 8799
81 ..... 8962
87 ..... 12614
116 ..... 10474
117 ..... 10484
118 ..... 10485
119 ..... 10491
180 ..... 12682
205 ..... 12326
436 ..... 9808
710 ..... 9254
712 ..... 11318
762 ..... 11318

PROPOSED RULES:

51 ..... 8809-8810, 9162
52 ..... 10707-10709, 11834, 12047
87 ..... 12615
116 ..... 10474
117 ..... 10484
118 ..... 10485
119 ..... 10491
141 ..... 9163, 10942, 13077
162 ..... 11590
180 ..... 9163, 9165, 9323, 10943, 12725
205 ..... 10822, 12047
228 ..... 8811
257 ..... 12726
413 ..... 9324
423 ..... 8812

**41 CFR**

Ch. 101 ..... 10342
1-3 ..... 11986
1-12 ..... 11986
8-4 ..... 8258
15-7 ..... 9278
101-21 ..... 11820
101-25 ..... 8800
101-45 ..... 11820
114-43 ..... 11577
114-44 ..... 11580
114-45 ..... 11580
114-46 ..... 11582

PROPOSED RULES:

9-1 ..... 12727
14H-70 ..... 12894
50-202 ..... 12337
60-3 ..... 9131, 11812
101-11 ..... 12731
114-150 ..... 8272

**42 CFR**

121 ..... 12843
123 ..... 10100
405 ..... 8258
448 ..... 9810
449 ..... 8800, 9810
450 ..... 8801, 9817

PROPOSED RULES:

71 ..... 12338
110 ..... 11472, 12339
122 ..... 11229
123 ..... 11229
460 ..... 8813

**43 CFR**

Ch. II ..... 11821
32 ..... 12266
419 ..... 11821
2920 ..... 11822
6260 ..... 11822

PUBLIC LAND ORDERS:

5631 ..... 11992
5632 ..... 11992

PROPOSED RULES:

14 ..... 12339
1600 ..... 8814
2880 ..... 8770
3250 ..... 12260

**45 CFR**

16 ..... 9264
100a ..... 9242
172 ..... 11703
179 ..... 9242
201 ..... 9265
1061 ..... 9476, 9818
1067 ..... 12859
1069 ..... 10911
1622 ..... 11198

PROPOSED RULES:

64 ..... 13012
90 ..... 8756
102 ..... 8561
115 ..... 8561
116 ..... 8561
116d ..... 8561
126 ..... 12048
130 ..... 8561
161 ..... 8561
180 ..... 11676
190 ..... 12048
205 ..... 8562
282 ..... 11719
1608 ..... 11241
1612 ..... 11241
1613 ..... 11241
1614 ..... 11241
1620 ..... 11241

**46 CFR**

148 ..... 8760, 11583
160 ..... 9769, 10913
502 ..... 11992

PROPOSED RULES:

4 ..... 9165
93 ..... 10946
157 ..... 12218
186 ..... 12218
187 ..... 12218
511 ..... 11590
512 ..... 12345

**47 CFR**

1 ..... 10342
2 ..... 12682
64 ..... 11704
73 ..... 8805, 9280, 10342, 11704
81 ..... 10344, 13062
89 ..... 10697, 11822
91 ..... 8518, 10368, 11822, 11993
93 ..... 11993
97 ..... 12682

PROPOSED RULES:

2 ..... 9500
61 ..... 11719
63 ..... 9505
67 ..... 11835, 13077
73 ..... 8273, 8274, 8815, 8816, 9509-9511, 10413, 10710, 10943, 10944, 11724, 11835, 11836, 12346
74 ..... 9500
76 ..... 8275
78 ..... 9500
81 ..... 10414, 11836
91 ..... 12048
93 ..... 12048

**49 CFR**

Ch. II ..... 12691
Ch. V ..... 10918
25 ..... 10913
171 ..... 10917
172 ..... 8519, 10917
173 ..... 8521, 9149
174 ..... 8522
176 ..... 8522
179 ..... 8523
218 ..... 9512
501 ..... 8525, 11995
523 ..... 11995
533 ..... 11995
567 ..... 9604, 12014
568 ..... 9604
571 ..... 9149, 9605, 9606, 10919, 12014, 12015
580 ..... 10921
1033 ..... 8528, 8529, 9281, 9282, 9606, 10561-10564, 10922, 11200, 11823, 12326, 13063-13064
1047 ..... 8817, 10697
1080 ..... 10923
1082 ..... 8817
1121 ..... 10564
1125 ..... 8530
1127 ..... 9150, 10368
1131 ..... 8554, 11706
1300 ..... 8531, 11706, 12327
1303 ..... 8534, 11706
1304 ..... 8536, 11706
1306 ..... 8538, 11706
1307 ..... 8539, 11706
1308 ..... 8544, 11706
1309 ..... 8547, 11706
1310 ..... 8549, 11706
1331 ..... 11201

PROPOSED RULES:

Ch. II ..... 9324
Ch. V ..... 11100
172 ..... 8562
173 ..... 8562
174 ..... 8562
175 ..... 8562

**49 CFR—Continued**

PROPOSED RULES—Continued

176 ..... 8562
177 ..... 8562
221 ..... 10583
393 ..... 9166, 9626
399 ..... 8569
567 ..... 9167
571 ..... 8571, 9626, 10947
581 ..... 12049
1047 ..... 8817
1056 ..... 13078
1082 ..... 8817
1201 ..... 10711

**49 CFR—Continued**

PROPOSED RULES—Continued

1204 ..... 11725
1206 ..... 10711
1260 ..... 11725
1261 ..... 11725

**50 CFR**

10 ..... 10565
17 ..... 9607, 12690
18 ..... 13065
21 ..... 10565
26 ..... 9282, 10923–10926, 12017
33 ..... 10368, 10929–10933, 11823, 12017, 12018

**50 CFR—Continued**

227 ..... 12735
255 ..... 9153
285 ..... 8554
351 ..... 9481
611 ..... 10566, 10933, 11824

PROPOSED RULES:

10 ..... 12830
13 ..... 12830
14 ..... 12830
17 ..... 12050
23 ..... 9168, 9628, 12348, 12349
26 ..... 10590
32 ..... 9629
230 ..... 9172
285 ..... 10592


## FEDERAL REGISTER PAGES AND DATES—MARCH

| *Pages* | *Date* | *Pages* | *Date* | *Pages* | *Date* |
|---|---|---|---|---|---|
| 8247–8504 | Mar. 1 | 9773–10327 | 10 | 11689–11813 | 21 |
| 8505–8776 | 2 | 10329–10533 | 13 | 11815–11957 | 22 |
| 8777–9131 | 3 | 10535–10681 | 14 | 11959–12271 | 23 |
| 9133–9267 | 6 | 10683–10899 | 15 | 12273–12670 | 24 |
| 9269–9454 | 7 | 10901–11140 | 16 | 12671–12841 | 27 |
| 9455–9594 | 8 | 11141–11555 | 17 | 12843–13050 | 28 |
| 9595–9772 | 9 | 11557–11687 | 20 | 13051–13364 | 29 |

# reminders

(The items in this list were editorially compiled as an aid to FEDERAL REGISTER users. Inclusion or exclusion from this list has no legal significance. Since this list is intended as a reminder, it does not include effective dates that occur within 14 days of publication.)

**Rules Going Into Effect Today**

DOT/CG—Carriage of solid hazardous materials in bulk ..... 8760; 3-2-78

**Next Week's Deadlines for Comments On Proposed Rules**

**COMMERCE DEPARTMENT**

Economic Development Administration—
Relocation; restrictions against assistance; comments by 4-3-78 ..... 8507; 3-2-78

**CONSUMER PRODUCT SAFETY COMMISSION**

Requirements for child resistant packaging of acetaminophen preparations; comments by 4-4-78 ..... 4632; 2-3-78

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Filing of claims to cable royalty fees; reply comments by 4-3-78 ..... 6263; 2-14-78

**ENERGY DEPARTMENT**

Federal Energy Regulatory Commission—
Incorporation of compensation provisions in curtailment plans; reply comments extended to 4-3-78 ..... 8270; 3-1-78
[Originally published at 42 FR 62018, 12-8-77; extended at 43 FR 1509, 1-10-78]

**ENVIRONMENTAL PROTECTION AGENCY**

Full economy labeling procedures for 1979 and later model year automobiles; comments by 4-3-78 ..... 6817; 2-16-78
Maryland State exception to approval and promulgation of implementation plans; comments by 4-5-78 ..... 9162; 3-6-78
Monterey Bay Unified Air Pollution Control District, Calif.; implementation plans; comments by 4-3-78..... 8809; 3-3-78
Pesticide programs; proposed tolerances for the pesticide chemical malathion; comments by 4-5-78..... 9163; 3-6-78
State hazardous waste programs; proposed guidelines; comments by 4-3-78 .... 4366; 2-1-78
Steam electric power generating; effluent guidelines; comments by 4-3-78 .... 8812; 3-3-78
Sulfur in fuel, Massachusetts; extension of effective period; comments by 4-3-78..... 8810; 3-3-78
Tolerance for pesticide chemical dalapon in or on raw agricultural commodities; comments by 4-6-78..... 9323; 3-7-78
Tolerances for the pesticide chemical 5-ethoxy-3-trichloromethyl-1,2,4-thiadiazole; comments by 4-5-78 ..... 9165; 3-6-78
TSCA Interagency Testing Committee: Health and Safety Study Reporting; comments by 4-3-78 ..... 4073; 1-31-78
Ventura County Air Pollution Control District, Calif.; implementation plans; comments by 4-3-78..... 8809; 3-3-78

**FEDERAL COMMUNICATIONS COMMISSION**

Common carrier-provided intercity private line services restoration; new priority system; reply comments by 4-3-78..... 7672; 2-24-78
FM broadcast stations; table of assignments:
Clovis, N.M.; reply comments by 4-3-78...
Haines, Alaska; comments by 4-4-78..... 6112; 2-13-78
Ronan, Mont.; reply comments by 4-6-78..... 3405; 1-25-78
Savannah, Ga.; reply comments by 4-3-78..... 3597; 1-26-78
Yucca Valley, Calif.; comments by 4-3-78..... 6111; 2-13-78
Television broadcast stations; table of assignments:
Opelika, Ala.; reply comments by 4-6-78..... 3402; 1-25-78

**HEALTH, EDUCATION, AND WELFARE DEPARTMENT**

Food and Drug Administration—
Food additive tolerance for dalapon; comments by 4-6-78..... 9319; 3-7-78
GRAS status: bile salts and ox bile extract; comments by 4-3-78 .... 4062; 1-31-78
Succinic acid; affirmation of GRAS status as a direct human ingredient; comments by 4-4-78 ..... 4635; 2-3-78
Health Care Financing Administration—
Grants to States for public assistance; reconsideration of allowances; comments by 4-5-78 ..... 9265; 3-6-78
Human Development Services Offices—
Grants to States for public assistance; reconsideration of allowances; comments by 4-5-78 ..... 9265; 3-6-78
Office of the Secretary—
Public assistance programs; reconsideration of disallowances; comments by 4-5-78..... 9264; 3-6-78
Social Security Administration—
Grants to States for public assistance; reconsideration of allowances; comments by 4-5-78 ..... 9265; 3-6-78

**INTERIOR DEPARTMENT**

Indian Affairs Bureau—
Alaska native fund; recognition of assignments of future interests; comments by 4-3-78..... 8557; 3-2-78
Final roll of the confederated tribes of Siletz Indians of Oregon; preparation, certification, approval and publication of roll; comments by 4-3-78 8555; 3-2-78

**INTERSTATE COMMERCE COMMISSION**

Modified terms and conditions for approval of collective ratemaking agreements under section 5a of the Interstate Commerce Act; comments by 4-3-78 ..... 1810; 1-12-78

**LABOR DEPARTMENT**

Office of the Secretary—
Federal Mine Safety and Health Act; procedures for processing hazardous conditions complaints; comments by 4-3-78..... 9113; 3-3-78
Federal Mine Safety and Health Act mandatory safety standards; petition and determination procedures; comments by 4-3-78..... 9114; 3-3-78
Federal Mine Safety and Health Act; assessment of civil penalties for violations; comments by 4-3-78 ..... 9120; 3-3-78

**NUCLEAR REGULATORY COMMISSION**

Notices, Instructions and reports to workers, inspections; standards for protection against radiation; comments by 4-7-78..... 4865; 2-6-78

**SECURITIES AND EXCHANGE COMMISSION**

Private placement exemptive rule; comments by 4-7-78 ..... 10701; 3-15-78

**SMALL BUSINESS ADMINISTRATION**

Financial assistance programs; implementation of nondiscrimination policies (2 documents); comments by 4-7-78 ..... 9488; 3-8-78

**TRANSPORTATION DEPARTMENT**

Coast Guard—
Oklawaha River, Fla.; drawbridge operation regulations; comments by 4-3-78..... 8560; 3-2-78
Federal Aviation Administration—
Aircraft and airport security; proposed rulemaking; comments by 4-6-78..... 9160; 3-6-78
Federal Highway Administration—
Toxic gases in truck cabs; comments by 4-3-78 ..... 20; 1-3-78

**TREASURY DEPARTMENT**

Customs Service—
Change in field organization of the customs, general provisions; comments by 4-4-78..... 11587; 3-20-78
Internal Revenue Service—
Deferred tax treatment of amounts of compensatory payments; comments by 4-4-78.... 4638; 2-3-78—5545; 2-9-78
Office of Revenue Sharing—
Employee selection procedures; comments by 4-6-78..... 9320; 3-7-78

**VETERANS ADMINISTRATION**

Education benefits; medical-dental courses; comments by 4-6-78 ..... 9322; 3-7-78

**Next Week's Meetings**

**ACTUARIES, JOINT BOARD FOR THE ENROLLMENT OF**

Advisory Committee on Joint Board Actuarial Examinations, Chicago, Ill. (closed), 4-3-78 ... 8861; 3-3-78—10983; 3-16-78

**AGRICULTURE DEPARTMENT**

Federal Grain Inspection Service—
Federal Grain Standards Act Advisory Committee; Washington, D.C. (open), 4–4–78 ..... 9176; 3–6–78

**ARTS AND HUMANITIES, NATIONAL FOUNDATION**

Media Arts Advisory Panel, Washington, D.C. (closed), 4–5–78 ..... 11619; 3–20–78
Public Program Panel Advisory Committee, Washington, D.C. and Des Moines, Iowa (closed), 4–4 thru 4–7–78 (2 documents) ..... 11774–5; 3–21–78
Theatre Advisory Panel, Washington, D.C. (closed), 4–2–78 ..... 10984; 3–16–78

**CIVIL RIGHTS COMMISSION**

Kansas Advisory Committee, Leavenworth, Kans. (open), 4–7 and 4–8–78 ..... 9177; 3–6–78
Massachusetts Advisory Committee (open), 4–7 and 4–8–78 ..... 11592; 3–20–78
Virginia Advisory Committee, Richmond, Va. (open), 4–5–78 ..... 9177; 3–6–78
West Virginia Advisory Committee, Charleston, W. Va. (open), 4–4–78 9840; 3–10–78

**COMMERCE DEPARTMENT**

Industry and Trade Administration—
Exporters' Textile Advisory Committee, Washington, D.C. (open), 4–6–78 9514; 3–8–78
National Fire Prevention and Control Administration—
Advisory Committee on Fire Training and Education for the National Academy for Fire Prevention and Control, Washington, D.C. (open), 4–3 and 4–4–78 8825; 3–3–78
National Oceanic and Atmospheric Administration—
Caribbean Fishery Management Council's Advisory Panel, Hato Rey, P.R. (open), 4–3–78 ..... 9841; 3–10–78
Gulf of Mexico Fishery Management Council's Reef Fish Advisory Panel, Tampa, Fla. (open), 4–7–78 ..... 9841; 3–10–78
Mid-Atlantic Fishery Management Council, Dover, Del. (open), 4–7–78 ..... 11844; 3–22–78
Pacific Fishery Management Council's Dungeness Crab Advisory Subpanel and Planning Team, Portland, Oreg. (open), 4–3 and 4–4–78 ..... 10615; 3–14–78
State Fish and Wildlife Directors, Washington, D.C. (open), 4–6 and 4–7–78 ..... 9632; 3–9–78
Weather Modification Advisory Board, Washington, D.C. (open), 4–4 and 4–5–78 ..... 9515; 3–8–78
Office of the Secretary—
Task Force on Women Business Owners, Washington, D.C. (open), 4–5–78 57506; 11–3–77

**DEFENSE DEPARTMENT**

Office of the Secretary—
Defense Intelligence Agency Scientific Advisory Committee, Rosslyn, Va. (closed), 4–6–78 ..... 7249; 2–21–78
Defense Science Board Task Force on Cruise Missiles, Fort Meade, Md. (closed), 4–4 and 4–5–78 9515; 3–8–78
DOD Advisory Group on Electron Devices, New York, N.Y. (closed), 4–4–78 11249; 3–17–78
Wage Committee, Washington, D.C. (closed), 4–4–78 ..... 4913; 2–6–78

**ENERGY DEPARTMENT**

Economic Regulatory Administration—
Middle Distillate Monitoring Subcommittee of the Fuel Oil Marketing Advisory Committee, Chicago, Ill. (open), 4–6 and 4–7–78 ..... 11593; 3–20–78

**ENVIRONMENTAL PROTECTION AGENCY**

National Air Pollution Control Techniques Advisory Committee, Alexandria, Va. (open), 4–5 and 4–6–78 ..... 11259; 3–17–78
Proposed criteria for classification of solid waste disposal facilities, New York, N.Y. and Washington, D.C. (open), 4–3 and 4–4–78 ..... 7990; 2–27–78
Science Advisory Board, Environmental Health Advisory Committee, Arlington, Va. (open), 4–3 and 4–4–78 . 10730; 3–15–78
Science Advisory Board, Environmental Health Advisory Committee, Study Group on Pesticide Tolerances, Arlington, Va. (open), 4–5–78 ..... 10730; 3–15–78
Science Advisory Board, Technology Assessment and Pollution Control Advisory Committee, Austin, Tex. (open), 4–6 thru 4–8–78 ..... 10731; 3–15–78
State-Federal FIFRA Implementation Advisory Committee, Washington, D.C. (open), 4–3–78 ..... 9344; 3–7–78

**FEDERAL MEDIATION AND CONCILIATION SERVICE**

Arbitration Services Advisory Committee, New Orleans, La. (open), 4–8–78 . 10441; 3–13–78

**FEDERAL PREVAILING RATE ADVISORY COMMITTEE**

Meeting, Washington, D.C. (open), 4–6–78 ..... 11855; 3–22–78

**FINE ARTS COMMISSION**

Washington, D.C. (open), 4–4–78 ..... 10718; 3–15–78

**GENERAL SERVICES ADMINISTRATION**

Regional Public Advisory Panel on Architectural and Engineering Services, Chicago, Ill. (open), 4–6–78 ..... 12088; 3–23–78

**HEALTH, EDUCATION, AND WELFARE DEPARTMENT**

Alcohol, Drug Abuse, and Mental Health Administration—
Rape Prevention and Control Advisory Committee, Rockville, Md. (open), 4–3 and 4–4–78 ..... 7026; 2–17–78
Education Office—
Adult Education National Advisory Council, Hollywood Beach, Fla. (open), 4–5 thru 4–8–78 ..... 9354; 3–7–78
Food and Drug Administration—
Allergenic Extracts Panel, Rockville, Md. (open), 4–7 and 4–8–78 ..... 10625; 3–14–78
Board of Tea Experts, Brooklyn, N.Y. (open), 4–3 and 4–4–78 ..... 11266; 3–17–78
Cardiovascular Device Classification Panel, Washington, D.C. (partially open), 4–7–78 ..... 11267; 3–17–78
Dermatology Advisory Committee, Rockville, Md. (open), 4–6–78 ..... 10625; 3–14–78
Opthalmic Panel, Rockville and Bethesda, Md. (open), 4–7 and 4–8–78 ..... 10625; 3–14–78
National Institute of Health—
Board of Scientific Counselors, Washington, D.C. (open), 4–5 and 4–6–78 6323; 2–14–78
Carcinogenesis Program Scientific Review Committee, Bethesda, Md. (closed), 4–3 and 4–4–78 ..... 11269; 3–17–78
Committee on Cytology Automation, Bethesda, Md. (closed), 4–6 and 4–7–78 ..... 11269; 3–17–78
Developmental Therapeutics Committee, Silver Spring, Md. (closed), 4–4–78 ..... 11269; 3–17–78
Functional properties of tumors of T and B lymphocytes, Bethesda, Md. (open), 4–3 thru 4–5–78 ..... 9358; 3–7–78
National Institute of General Medical Sciences, Recombinant DNA Molecule Program Advisory Committee, Bethesda, Md. (open), 4–6 and 4–7–78 ..... 11271; 3–17–78
Social Security Administration—
Advisory Council on Social Security, Washington, D.C. (open), 4–6–78 ..... 10636; 3–24–78

**INDIAN EDUCATION NATIONAL ADVISORY COUNCIL**

Meeting, Washington, D.C. (closed), 4–7 thru 4–9–78 ..... 11874; 3–22–78

**INTERIOR DEPARTMENT**

National Park Service—
Boston National Historical Park Advisory Commission, Boston, Mass. (open), 4–5–78 ..... 11869; 3–22–78
Chesapeake and Ohio Canal National Historical Park Commission, Sharpsburg, Md. (open), 4–5–78 ..... 11613; 3–20–78
Ozark National Scenic Riverways Advisory Commission, Van Buren, Mo. (open), 4–7–78 ..... 11869; 3–22–78

**JUSTICE DEPARTMENT**

U.S. Committee on Selection of Federal Judicial Officers, Washington, D.C. (closed), 4–3–78 ..... 8196; 2–28–78

**LABOR DEPARTMENT**

Office of the Secretary—
Metal and Nonmetallic Mine Health and Safety Standards Review Advisory Committee, Washington, D.C. (open), 4–4 thru 4–7–78 ..... 11278; 3–17–78
Pension and Welfare Benefit Programs—
Employee Welfare and Pension Benefit Plans Advisory Council, Los Angeles, Calif. (open), 4–4–78 ..... 9393; 3–7–78

**MANAGEMENT AND BUDGET OFFICE**

Development of a Single Government-wide Procurement Regulation, Washington, D.C. (open), 4–5–7 ..... 9545; 3–8–78

**NATIONAL SCIENCE FOUNDATION**

DOE/NSF Nuclear Science Advisory Committee (NUSAC), Washington, D.C. (closed), 4–7–78 and 4–8–78 ..... 11619; 3–20–78

Subcommittee on Law and Social Sciences of the Advisory Committee on Social Sciences, Washington, D.C. (closed), 4–6 and 4–7–78 ..... 11620; 3–20–78

**NUCLEAR REGULATORY COMMISSION**

Advisory Committee on Nuclear Safeguards, Washington, D.C. (partially open), 4–6 and 4–7–78 ..... 11877; 3–22–78

Office of Standards Development, Washington, D.C. (open), 4–7–78 .... 9395; 3–7–78

Reactor Safeguards Advisory Committee, Washington, D.C. (open), 4–5–78 . 12133; 3–23–78

Reactor Safeguards Advisory Committee, Washington, D.C. (open), 4–6 thru 4–8–78 ..... 12133; 3–23–78

Reactor Safeguards Advisory Committee, Subcommittee on Regulatory Activities, Washington, D.C. (open), 4–5–78 . 11775; 3–21–78

**SCIENCE AND TECHNOLOGY POLICY OFFICE**

Intergovernmental Science, Engineering and Technology Advisory Panel, Denver, Colo. (open), 4–6–78 ..... 11776; 3–21–78

Working Group on Basic Research in Department of Energy, Washington, D.C. (open), 4–6 and 4–7–78 ..... 11777; 3–21–78

**STATE DEPARTMENT**

Office of the Secretary—

Advisory Panel on Classical Music of the Advisory Committee on Music, Washington, D.C. (open), 4–3–78 ..... 10663; 3–14–78

International Commission for the Conservation of Atlantic Tunas, Advisory Committee to the United States, Washington, D.C. (open), 4–6–78..... 11777; 3–21–78

**TRANSPORTATION DEPARTMENT**

Coast Guard—

Chemical Transportation Industry Advisory Committee, Washington, D.C. (open), 4–6–78..... 10455; 3–13–78

Federal Aviation Administration—

Radio Technical Commission for Aeronautics, Special Committee 133 Airborne Weather and Ground Mapping Pulsed Radar, Washington, D.C. (open), 4–4 thru 4–6–78 ..... 10456; 3–13–78

**UNITED STATES INFORMATION AGENCY**

Advisory Commission of Information, Washington, D.C. (open), 4–3–78..... 1103; 3–16–78

**VETERANS ADMINISTRATION**

Special Medical Advisory Group, Washington, D.C. (partially open), 4–3 and 4–4–78 ..... 11296; 3–17–78

Veterans Administration Wage Committee, Washington, D.C. (closed), 4–6–78 10664; 3–14–78

## Next Week's Public Hearings

**ENERGY DEPARTMENT**

Economic Regulatory Administration—

Petroleum price regulations for resellers and retailers of blends of covered and synthetic products, Chicago, Ill., 4–6–78..... 10935; 3–16–78

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**

Discrimination because of religion: Work scheduling and employee religious needs, New York, N.Y., 4–6–78 . 9127; 3–3–78—11957; 3–22–78

**HEALTH, EDUCATION, AND WELFARE DEPARTMENT**

National Institutes of Health—

Digestive Diseases, National Commission on, Denver, Colo., 4–3–78 ..... 7717; 2–24–78

**TREASURY DEPARTMENT**

Comptroller of the Currency—

Community Reinvestment Act of 1977, Chicago, Ill., 4–5 and 4–6–78..... 7244; 2–21–78

## List of Public Laws

This is a continuing listing of public bills that have become law, the text of which is not published in the FEDERAL REGISTER. Copies of the laws in individual pamphlet form (referred to as "slip laws") may be obtained from the U.S. Government Printing Office.

H.R. 3813..... Pub. L. 95–250

To amend the Act of October 2, 1968, an Act to establish a Redwood National Park in the State of California, and for other purposes. (Mar. 27, 1978; 92 Stat. 163) Price: $.90

H.R. 6975..... Pub. L. 95–251

To amend title 5, United States Code, to provide that hearing examiners shall be known as administrative law judges, and to increase the number of such positions which the Civil Service Commission may establish and place at GS–16 of the General Schedule. (Mar. 27; 92 Stat. 183) Price: $.50

H.R. 11518 ..... Pub. L. 95–252

To extend the existing temporary debt limit.

H.J. Res. 715 ..... Pub. L. 95–253

Proclaiming May 3, 1978, "Sun Day". (Mar. 27, 1978; 92 Stat. 186) Price: $.50

S. 1671..... Pub. L. 95–249

To designate the Absaroka-Beartooth Wilderness, Custer and Gallatin National Forests, in the State of Montana. (Mar 27, 1978; 92 Stat. 162 Price: $.50

[3195-01]

## Title 3—The President

PROCLAMATION 4558

# Sun Day, 1978

*By the President of the United States of America*

### A Proclamation

Today the need to develop and expand renewable energy sources that can provide heating, cooling and power for homes, farms and factories is greater than at any other time in our Nation's history. For this reason, Americans are seeking ways of using the sun as an inexhaustible source of clean energy.

The Federal government and private organizations are working on programs to improve solar technology and encourage greater use of this safe, environmentally acceptable energy source. Our success, however, will depend upon an informed and involved public.

In order to inform the general public, industry and labor about solar technologies and to demonstrate the sun's potential in meeting America's energy needs, the Ninety-fifth Congress has adopted a joint resolution (H.J. Res. 715) designating Wednesday, May 3, 1978, as Sun Day and calling upon the President to issue a proclamation calling for its appropriate observance.

NOW, THEREFORE, I, JIMMY CARTER, President of the United States of America, do hereby proclaim Wednesday, May 3, 1978, as Sun Day and call upon the American people to observe that day with appropriate activities and ceremonies that will demonstrate the potential of solar energy. I direct all appropriate Federal agencies to support this national observance.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of March, in the year of our Lord nineteen hundred seventy-eight, and of the Independence of the United States of America the two hundred and second.

Jimmy Carter

[FR Doc. 78-8403 Filed 3-27-78; 2:43 pm]

# rules and regulations

This section of the FEDERAL REGISTER contains regulatory documents having general applicability and legal effect most of which are keyed to and codified in the Code of Federal Regulations, which is published under 50 titles pursuant to 44 U.S.C. 1510.

The Code of Federal Regulations is sold by the Superintendent of Documents. Prices of new books are listed in the first FEDERAL REGISTER issue of each month.

[3410-01]

## Title 7—Agriculture

## SUBTITLE A—OFFICE OF THE SECRETARY OF AGRICULTURE

## PART 2—DELEGATIONS OF AUTHORITY BY THE SECRETARY OF AGRICULTURE AND GENERAL OFFICERS OF THE DEPARTMENT

### Revision of Delegations of Authority

AGENCY: Department of Agriculture.

ACTION: Final rule.

SUMMARY: This document revises the delegations of authority from the Secretary to reflect realignment of management functions from the Director of Economics, Policy Analysis, and Budget, to the Assistant Secretary for Administration. The Department has determined that the management function should be brought together with related administrative functions to provide for reduced overhead and improved overall management.

EFFECTIVE DATE: March 29, 1978.

FOR FURTHER INFORMATION CONTACT:

Preston Davis, Management Division, Office of the Assistant Secretary for Administration, U.S. Department of Agriculture, Washington, D.C. 20250, 202-447-5301.

### Subpart C—Delegations of Authority to the Deputy Secretary, Assistant Secretaries, the Director of Economics, Policy Analysis, and Budget, and the Director, Office of Governmental and Public Affairs

1. Section 2.25 is amended by adding a new paragraph (c) and revising paragraph (g) to read as follows:

**§ 2.25 Delegations of authority to the Assistant Secretary for Administration.**

* * * * *

(c) *Related to management.* (1) Administer the Department's management improvement program including the provision of assistance to agencies through management studies, organizational analysis, and planning review; review the management and operating policies and processes; search for more economical approaches to the conduct of business and provide such other assistance as will aid in improving the management effectiveness, organization, and operation of the Department's programs.

(2) Maintain, review, update, and amend departmental Delegations of Authority.

(3) Administer the Department's management review program. This authority includes the development and promulgation of departmental directives regulating the management review function.

(4) Develop, design, install, and revise systems, processes, work methods, and techniques, and undertake other system engineering efforts to improve the management and operational effectiveness of the USDA.

(5) Authorize organizational changes which occur in: (i) Departmental organizations: (*a*) Service or office.

(*b*) Division (or comparable component).

(c) Branch (or comparable component in departmental centers, only).

(ii) Field organizations: (*a*) First organizational level.

(*b*) Next lower organizational level-required only for those types of field installations where the establishment, change in location, or abolition of same, requires approval in accordance with 1 AR 673.

(6) Serve as Acquisition Executive in USDA to integrate and unify the management process for the Department's major system acquisitions and to monitor implementation of the policies and practices set forth in OMB Circular No. A-109: Major Systems Acquisitions. This delegation includes the authority to:

(i) Insure that OMB Circular No. A-109 is effectively implemented in USDA and that the management objectives of the Circular are realized.

(ii) Designate the program manager for each major system acquisition.

(iii) Designate any departmental acquisition as a major system acquisition under A-109.

* * * * *

(g) *Related to committee management.* (1) Serve as the Department's Committee Management Officer and establish and maintain departmentwide policies and procedures for the management of committees. This delegation includes the authority to:

(i) Consult with the Committee Management Secretariat prior to the establishment or reestablishment of advisory committees.

(ii) Approve and sign the written certification that creation of the advisory committee is in the public interest and provide for the publication of such certification in the FEDERAL REGISTER, along with a description of the nature and purpose of the advisory committee, following the Committee Management Secretariat's approval of the establishment of the committee.

(iii) Approve and sign the notice of renewal of advisory committees for publication in the FEDERAL REGISTER, following the Committee Management Secrtariat's concurrence in the renewal of the committees.

(iv) Assign responsibility for preparation of timely notice of meetings for publication in the FEDERAL REGISTER.

(v) Approve charters for national advisory committees when in a format other than a Secretary's Memorandum.

(2) Establish and reestablish regional, State, and local advisory committees for activities authorized. This authority may not be redelegated.

* * * * *

2. Section 2.27 is amended by revising paragraphs (a)(3), (a)(4) and (f), by revoking paragraphs (a)(7), through (a)(11), and paragragh (a)(16), and renumbering in sequence paragraphs (a)(12) through (a)(15) as paragraphs (a)(7) through (a)(10) as follows:

**§ 2.27 Delegations of authority to the Director of Economics, Policy Analysis and Budget.**

* * * * *

(a) *Related to budget, planning and evaluation.* (1)-(2) * * *

(3) Formulate and promulgate departmental budgetary and legislative policies, procedures, and regulations.

(4) Review budgetary and legislative aspects of agency operations and proposals.

* * * * *

(7)-(11) [Revoked]

(12)-(15) [Renumbered as (7)-(10)]

(16) [Revoked]

* * * * *

(f) *Related to committee management.* Establish and reestablish regional, state and local advisory committees for activities authorized. This authority may not be redelegated.

* * * * *

**Subpart K-Delegations of Authority by the Director of Economics, Policy Analysis and Budget**

3. Section 2.84 is amended by revising paragraphs (a) (3) and (4); by revoking paragraphs (a)(7) through (a)(11), and paragraphs (a)(16) and (b) in their entirety, and renumbering in sequence paragraphs (a)(12) through (a)(15) as paragraphs (a)(7) through (a)(10) as follows:

**§ 2.84 Director, Office of Budget, Planning and Evaluation.**

(a) * * *

(1)-(2) * * *

(3) Formulate and promulgate departmental budgetary and legislative policies, procedures, and regulations.

(4) Review budgetary and legislative aspects of agency operations and proposals.

* * * * *

(7)-(11) [Revoked]

(12)-(15) [Renumbered as (7)-(10)]

(16) [Revoked]

(b) [Revoked]

(5 U.S.C. 301 and Reorganization Plan No. 2 of 1953.)

For Subpart C:
Dated: March 9, 1978.

BOB BERGLAND,
*Secretary of Agriculture.*

For Subpart K:
Dated: March 9, 1978.

JOHN SIMPSON,
*Acting Director, Economics, Policy Analysis and Budget.*

[FR Doc. 78-8284 Filed 3-28-78; 8:45 am]

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[3410-02]

## CHAPTER IX—AGRICULTURAL MARKETING SERVICE (MARKETING AGREEMENTS AND ORDERS; FRUITS, VEGETABLES, NUTS), DEPARTMENT OF AGRICULTURE

[Valencia Orange Reg. 579, Amdt. 1]

## PART 908—VALENCIA ORANGES GROWN IN ARIZONA AND DESIGNATED PART OF CALIFORNIA

### Limitation of Handling

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Amendment to final rule.

SUMMARY: This action increases the quantity of California-Arizona Valencia oranges that may be shipped to the fresh market during the period March 17-23, 1978. Such action is needed to provide for orderly marketing of fresh Valencia oranges for the period specified due to the marketing situation confronting the orange industry.

DATES: The amendment is effective for the period March 17-23, 1978.

FOR FURTHER INFORMATION CONTACT:

Charles R. Brader, 202-447-6393.

SUPPPLEMENTARY INFORMATION: *Findings.* Pursuant to the marketing agreement, as amended, and Order No. 908, as amended (7 CFR Part 908), regulating the handling of Valencia oranges grown in Arizona and designated part of California, effective under the Agricultural Marketing Agreement Act of 1937, as amended (7 U.S.C. 601-674), and upon the basis of the recommendation and information submitted by the Valencia Orange Administrative Committee, established under this marketing order, and upon other information, it is found that the limitation of handling of Valencia oranges, as hereafter provided, will tend to effectuate the declared policy of the act.

The committee met on March 22, 1978, to consider supply and market conditions and other factors affecting the need for regulation, and recommended a quantity of Valencia oranges deemed advisable to be handled during the specified week. The committee reports inadequate allotment to fill current orders.

It is further found that it is impracticable and contrary to the public interest to give preliminary notice, engage in public rulemaking, and postpone the effective date until 30 days after publication in the FEDERAL REGISTER (5 U.S.C. 553), because of insufficient time between the date when information became available upon which this amendment is based and the effective date necessary to effectuate the declared policy of the act. This amendment relieves restrictions on the handling of Valencia oranges. It is necessary to effectuate the declared purposes of the act to make this regulatory provision effective as specified, and handlers have been apprised of such provisions and the effective time.

Paragraph (a)(3) in § 908.879 Valencia Orange Regulation 579 (43 F.R. 10902), is hereby amended to read:

**§ 908.879 Valencia orange regulation 579.**

(a) * * *

(3) District 3: 215,000 cartons.

(Secs. 1-19, 48 Stat. 31, as amended; (7 U.S.C. 601-674).)

Dated: March 22, 1978.

CHARLES R. BRADER,
*Deputy Director, Fruit and Vegetable Division, Agricultural Marketing Service.*

[FR Doc. 78-8209 Filed 3-28-78; 8:45 am]

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[3410-02]

[Amdt. 3]

## PART 971—LETTUCE GROWN IN LOWER RIO GRANDE VALLEY IN SOUTH TEXAS

### Handling Regulation

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Final rule.

SUMMARY: This amendment relieves the Sunday packaging prohibition on March 26, 1978. Hot weather in the South Texas production area is maturing lettuce more rapidly than growers had anticipated. This amendment will promote orderly marketing by allowing the South Texas industry additional operating time to harvest and pack its marketable lettuce.

EFFECTIVE DATE: March 26, 1978.

FOR FURTHER INFORMATION CONTACT:

Charles R. Brader, Deputy Director, Fruit and Vegetable Division, AMS, U.S. Department of Agriculture, Washington, D.C. 20250, phone: 202-447-6393.

SUPPLEMENTARY INFORMATION: Marketing Agreement No. 144 and Order No. 971 regulate the handling of lettuce grown in the Lower Rio Grande Valley in South Texas. This program is effective under the Agricultural Marketing Agreement Act of 1937, as amended (7 U.S.C. 601-674).

The amendment is based upon recommendations made March 22, 1978, by the South Texas Lettuce Committee, which was established under the order and is responsible for its local administration. As hot weather in the production area is maturing lettuce more rapidly than the industry can harvest and pack it without packaging

on Sunday, the committee requested relief on March 26, 1978, from the Sunday packaging prohibition.

It is hereby found that the amendment which follows will tend to effectuate the declared policy of the act. It is further found that it is impractical and contrary to the public interest to give preliminary notice, or to engage in public rulemaking procedures, and that good cause exists for not postponing the effective date of this amendment until 30 days after publication in the FEDERAL REGISTER (5 U.S.C. 553) in that (1) this amendment must become effective immediately if producers are to derive any benefits from it, (2) compliance with this amendment will not require any special preparation on the part of handlers, and (3) this amendment relieves restrictions on the handling of lettuce grown in the production area.

*Regulation, as amended.* In § 971.318 (42 FR 59373; 43 FR 2386, 5499) the introductory paragraph is hereby amended by adding the following to it:

**§ 971.318 Handling regulation.**

* * * and also except that the prohibition against the packing of lettuce on Sundays shall not apply on March 26, 1978.

* * * * *

(Secs. 1-19, 48 Stat. 31, as amended; (7 U.S.C. 601-674).)

*Effective date.* Dated March 24, 1978, to become effective March 26, 1978.

CHARLES R. BRADER,
*Deputy Director, Fruit and Vegetable Division, Agricultural Marketing Service.*

[FR Doc. 78-8283 Filed 3-28-78; 8:45 am]

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[7590-01]

## Title 10—Energy

## CHAPTER I—NUCLEAR REGULATORY COMMISSION

## PART 9—PUBLIC RECORDS

AGENCY: U.S. Nuclear Regulatory Commission.

ACTION: Final rule.

SUMMARY: The Commission is amending its regulations governing conduct at its open meetings to allow members of the public to make electronic sound recordings of those meetings. Use of other electronic equipment such as camera flashes will continue to require the advance approval of the Commission's Secretary.

EFFECTIVE DATE: March 29, 1978.

FOR FURTHER INFORMATION CONTACT:

Stephen S. Ostrach, 202-254-8017.

SUPPLEMENTARY INFORMATION: The Commission has determined that the use of small electronic sound recorders by persons in attendance at its open meetings would not hinder the conduct of business and might be an additional step to increase public understanding of the Commission's actions. Accordingly the Commission has determined to amend 10 CFR 9.103 to reflect this. Use of more intrusive electronic equipment such as television cameras, or flash guns will continue to require the advance approval in writing of the Secretary of the Commission.

Because this amendment relates solely to matters of internal agency practice, general notice of proposed rulemaking is unnecessary.

Pursuant to section 161 of the Atomic Energy Act of 1954, 42 U.S.C. 2201, and to 5 U.S.C. 552b(g) and 5 U.S.C. 553, the last sentence of 10 CFR 9.103 is amended to read:

**§ 9.103 General provisions.**

* * * Members of the public attending open Commission meetings may use small electronic sound recorders to record the meeting, but the use of other electronic recording equipment and cameras requires the advance written approval of the Secretary.

Dated at Washington, D.C., this 23rd day of March 1978.

For the Commission.

JOHN C. HOYLE,
*Assistant Secretary of the Commission.*

[FR Doc. 78-8242 Filed 3-28-78; 8:45 am]

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[6210-01]

## Title 12—Banks and Banking

## CHAPTER II—FEDERAL RESERVE SYSTEM

### SUBCHAPTER A—BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

[Reg Z; FC-0147]

## PART 226—TRUTH IN LENDING

### Official Staff Interpretations

AGENCY: Board of Governors of the Federal Reserve System.

ACTION: Offical staff interpretation.

SUMMARY: The Board is publishing the following official staff interpretation of Regulation Z, issued by a duly authorized official of the Division of Consumer Affairs.

EFFECTIVE DATE: March 30, 1978.

FOR FURTHER INFORMATION CONTACT:

Anne Geary, Chief Staff Attorney, Division of Consumer Affairs, Board of Governors of the Federal Reserve System, Washington, D.C. 20551, 202-452-2761.

SUPPLEMENTARY INFORMATION: (1) Identifying details have been deleted to the extent required to prevent a clearly unwarranted invasion of personal privacy. The Board maintains and makes available for public inspection and copying a current index providing identifying information for the public subject to certain limitations stated in 12 CFR Part 261.6.

(2) Official staff interpretations may be reconsidered upon request of interested parties and in accordance with 12 CFR Part 226.1(d)(2). Every request for reconsideration should clearly identify the number of the official staff interpretation in question, and should be addressed to the Secretary, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

(3) 15 U.S.C. 1640(f).

[12 CFR Part 226, FC-0147] § 226.8(o) applies where the purchase price of goods and services is reduced to induce prompt payment, not where finance charge is waived if payment is made by a specific date.

FEBRUARY 17, 1978.

This will reply to your letter of * * *, concerning the applicability of § 226.8(o) of Regulation Z to a home improvement financing plan. The plan is similar to the one described in Official Staff Interpretation FC-0138, with one major difference; the program discussed in the earlier letter involved a direct loan from the public utility to the customer, while your plan is structured as a credit sale of the home improvements by the contractor to the customer, with the contractor than assigning the contract to the utility. If it is repaid in more than 90 days, interest is charged at the rate of one percent per month on the unpaid balance, and the customer has a period of up to three years to repay the obligation. If it is repaid within 90 days, no finance charge is paid, and the customer pays only the cash price of the home improvements. There is no finance charge other than interest involved in the transaction.

FC-0138 stated that § 226.8(o), concerning discounts for prompt payment of sales transactions, was inapplicable to the plan described in that letter because it involved a loan, not a credit sale. You ask whether that section would apply to the plan in question here, since it is a credit sale transaction and customers will pay less if full payment is made before a specified date. It is staff's opinion that, although a customer paying within 90 days will pay less than a customer paying after 90 days, this transaction is not the type of transaction § 226.8(o) was designed to cover. Section 226.8(o) concerns transactions in which the purchase price of goods or services is reduced in order to induce prompt payment. The amount of the reduction or discount is generally computed by reference to a certain percentage of the purchase price (as evidenced by the examples in § 226.8(o)(1) and in the footnotes to § 226.8(o)) or else is related to weight, quality, or other physical measure of goods (as evidenced in § 226.8(o)(4)).

In the plan described above, there is no comparable discount from the purchase price of the goods and services. The full purchase price must in all cases be paid, whether payment is made immediately in cash, within 90 days, or after 90 days. The amount that would be saved by paying within 90 days is not a percentage of the purchase price of the goods and services, nor is it related to the weight, quantity, or

physical measure of the goods. Prompt payment will enable the customer to avoid paying any interest charges, but will not provide a discount from the purchase price of the goods and services.

We also note that the interest that will be charged if payment is not made within 90 days clearly constitutes a finance charge, and is disclosed as such on the Truth in Lending disclosures. We do not see that any purpose would be served by considering the same amount to be a "discount for prompt payment" and labeling it as a "finance charge" pursuant to § 226.8(o)(1)(iv), since it will already be disclosed as a "finance charge" pursuant to § 226.8(c)(8)(i).

Since it is staff's conclusion that § 226.8(o) is inapplicable to your situation, it is unnecessary to answer your further questions about the disclosures called for by that section.

This is an official staff interpretation of Regulation Z, issued in accordance with § 226.1(d)(3) of the regulation, and it is limited to the facts and issues as discussed herein. If you have any further questions, please contact the Federal Reserve Bank of Philadelphia or this office.

Sincerely,

JANET HART,
*Director.*

Board of Governors of the Federal Reserve System, March 23, 1978.

GRIFFITH L. GARWOOD,
*Deputy Secretary of the Board.*

[FR Doc. 78-8289 Filed 3-28-78; 8:45 am]

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[6750-01]

## Title 16—Commercial Practices

## CHAPTER I—FEDERAL TRADE COMMISSION

[Docket C-2916]

## PART 13—PROHIBITED TRADE PRACTICES, AND AFFIRMATIVE CORRECTIVE ACTIONS

### Damon Corp.

AGENCY: Federal Trade Commission.

ACTION: Order to cease and desist.

SUMMARY: In settlement of alleged violations of federal law prohibiting unfair acts and practices and unfair methods of competition, this consent order, among other things, bars a Needham Heights, Mass. operator of a chain of medical laboratories from acquiring, for a period of ten years, any independent medical laboratory located in, or doing a substantial portion (25 percent) of its business in given markets without prior Commission approval. Further, the order requires the firm to cease furnishing any means of compensation to physicians or others for referring specimens for testing to Damon laboratories, rather than to those of its competitors.

DATE: Complaint and order issued February 23, 1978.[1]

FOR FURTHER INFORMATION CONTACT:

Alfred F. Dougherty, Jr., Director, Bureau of Competition, Federal Trade Commission, 6th St. and Pennsylvania Ave. NW., Washington, D.C. 20580, 202-523-3601.

SUPPLEMENTARY INFORMATION: On Monday, July 11, 1977, there was published in the FEDERAL REGISTER 42 FR 35658, a proposed consent agreement with analysis In the Matter of Damon Corp., a corporation, for the purpose of soliciting public comment. Interested parties were given sixty (60) days in which to submit comments, suggestions, or objections regarding the proposed form of order.

Comments were filed and considered by the Commission.

The Commission has ordered the issuance of the complaint in the form contemplated by the agreement, made its jurisdictional findings and entered its order to cease and desist, as set forth in the proposed consent agreement, in disposition of this proceeding.

The prohibited trade practices and/or corrective actions, as codified under 16 CFR 13, are as follows:

Subpart—Acquiring Corporate Stock or Assets: § 13.5 Acquiring corporate stock or assets; 13.5-20 Federal Trade Commission Act; § 13.6 Arrangements, connections, dealings, etc. Subpart—Combining or Conspiring: § 13.388 To control allocations and solicitation of customers; § 13.470 To restrain or monopolize trade. Subpart—Offering Unfair, Improper and Deceptive Inducements to Purchase or Deal: § 13.2040 Returns and reimbursements; § 13.2063 Scientific or other relevant facts.

(Sec. 6, 38 Stat. 721; 15 U.S.C. 46. Interpret or apply sec. 5, 38 Stat. 719, as amended; sec. 7, 38 Stat. 731, as amended; 15 U.S.C. 45, 18.)

CAROL M. THOMAS,
*Secretary.*

[FR Doc. 78-8163 Filed 3-28-78; 8:45 am]

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[6750-01]

[Docket C-2917]

## PART 13—PROHIBITED TRADE PRACTICES, AND AFFIRMATIVE CORRECTIVE ACTIONS

### Security Pacific Mortgage Corp., as Successor to Kassler & Co.

AGENCY: Federal Trade Commission.

ACTION: Order to cease and desist.

SUMMARY: In settlement of alleged violations of federal law prohibiting unfair acts and practices and unfair methods of competition, this consent order, among other things requires a Denver, Colo. finance company to cease failing to provide consumers, in connection with the extension of credit, such material and disclosures as are required by Federal Reserve System regulations. The company is also required to make prescribed efforts to obtain information pertaining to third-party fees.

DATES: Complaint and order issued Feb. 17, 1978.[1]

FOR FURTHER INFORMATION CONTACT:

Samuel E. Combs, Director, Atlanta Regional Office, Federal Trade Commission, 1718 Peachtree Street NW., Room 1000, Atlanta, Ga. 30309, 404-881-4836.

SUPPLEMENTARY INFORMATION: On Friday, September 30, 1977, there was published in the FEDERAL REGISTER, 42 FR 52437, a proposed consent agreement with analysis In the Matter of Security Pacific Mortgage Corp., as successor to Kassler & Co., for the purpose of soliciting public comment. Interested parties were given sixty (60) days in which to submit comments, suggestions, or objections regarding the proposed form of order.

Comments were filed and considered by the Commission.

The Commission has ordered the issuance of the complaint in the form contemplated by the agreement, made its jurisdictional findings and entered its order to cease and desist, as set forth in the proposed consent agreement, in disposition of this proceeding.

The prohibited trade practices and/or corrective actions as codified under 16 CFR 13, are as follows:

Subpart—Misrepresenting Oneself and Goods—Goods: § 13.1623 Formal regulatory and statutory requirements; 13.1623-95 Truth in Lending Act.—Prices: § 13.1823 Terms and conditions; 13.1823-20 Truth in Lending Act. Subpart—Neglecting, Unfairly or Deceptively, to Make Material Disclosure: § 13.1852 Formal regulatory and statutory requirements; 13.1852-75 Truth in Lending Act.

(Sec. 6, 38 Stat. 721; 15 U.S.C. 46. Interpret or apply sec. 5; 38 Stat. 719, as amended; 82 Stat. 146, 147; 15 U.S.C. 45, 1601, et seq.)

CAROL M. THOMAS,
*Secretary.*

[FR Doc. 78-8164 Filed 3-28-78; 8:45 am]

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[1] Copies of the Complaint and the Decision and Order filed with the original document.

[1] Copies of the Complaint, and the Decision and Order filed with the original document.

[6750-01]

[Docket 8972-o]

## PART 13—PROHIBITED TRADE PRACTICES, AND AFFIRMATIVE CORRECTIVE ACTIONS

### Fruehauf Corp.

AGENCY: Federal Trade Commission.

ACTION: Final order to cease and desist.

SUMMARY: This order, among other things, requires a Detroit, Mich. truck trailer manufacturer to divest itself, within 1 year from the date of the order, of Kelsey-Hayes, a Romulus, Mich. manufacturer of automotive components, excluding those operations unique to Kelsey-Hayes' Aerospace Group and R-V Agriculture Group; and to refrain, for a 10-year period, from acquiring any concern engaged in manufacturing, distributing, or selling heavy duty wheels, antiskid braking devices, or truck trailers.

DATES: Complaint issued June 21, 1974; Final Order Issued February 22, 1978.[1]

FOR FURTHER INFORMATION CONTACT:

Alfred F. Dougherty, Jr., Director, Bureau of Competition, Federal Trade Commission, 6th Street, and Pennsylvania Avenue NW., Washington, D.C. 20580, 202-523-3601.

SUPPLEMENTARY INFORMATION: In the Matter of Fruehauf Corporation, a corporation. The prohibited trade practices and/or corrective actions, as codified under 16 CFR 13, are as follows:

Subpart—Acquiring Corporate Stock or Assets: § 13.5 Acquiring corporate stock or assets; 13.5-20 Federal Trade Commission Act.

(Sec. 6, 38 Stat. 721; 15 U.S.C. 46. Interpret or apply sec. 5, 38 Stat. 719, as amended; sec. 7, 38 Stat. 731, as amended; 15 U.S.C. 45, 18.)

The Final Order to Cease and Desist, including further order requiring report of compliance therewith, is as follows:

### Final Order

This matter has been heard by the Commission upon the appeal of respondents' counsel from the initial decision and upon briefs and oral argument in support thereof and opposition thereto, and the Commission, for the reasons stated in the accompanying Opinion, has denied the appeal in major part.

It is ordered that pages 1-110 of the initial decision of the administrative law judge, and Conclusions 1-7, 9(a)-(c), 9(f), and 10 at pages 117-119 of the initial decision, are hereby adopted as the Findings of Fact and Conclusions of Law of the Commission except as qualified and modified by the accompanying Opinion. Other Findings of Fact and Conclusions of Law of the Commission are contained in the accompanying Opinion.

It is further ordered that the following Order to Cease and Desist be hereby entered:

### Order

I

It is ordered that Respondent, Fruehauf, a corporation, and its officers, directors, agents, representatives, employees, subsidiaries, affiliates, successors and assigns, shall divest all stock, assets, title, properties, interest, rights, and privileges, of whatever nature, tangible and intangible, including without limitation all buildings, machinery, equipment, raw material reserves, inventory, customer lists, trade names, trademarks and other property of whatever description, excluding the operations unique to Kelsey-Hayes' Aerospace Group and its R-V Agriculture Group, acquired by Fruehauf as a result of its acquisition of Kelsey-Hayes together with all additions and improvements to Kelsey-Hayes which have been added to Kelsey-Hayes subsequent to the acquisition (excluding those improvements unique to the Aerospace Group and the R-V Agriculture Group). Such divestiture shall be absolute, shall be accomplished no later than 1 year from the effective date of this Order, and shall be subject to the prior approval of the Federal Trade Commission.

II

It is further ordered that such divestiture shall be accomplished absolutely to an acquirer approved in advance by the Federal Trade Commission so as to transfer Kelsey-Hayes as a going business and a viable, competitive, independent concern.

III.

It is further ordered that pending any divestiture required by this Order, Fruehauf shall not knowingly cause or permit the deterioration of the assets and properties specified in Paragraph I in any manner that impairs the marketability of any such assets and properties. Fruehauf may, but shall not be required to make capital expenditures for the improvement of any such assets and properties.

IV

It is further ordered that pursuant to the requirements of Paragraph I, none of the stock, assets, properties, rights, privileges and interests of whatever nature, tangible or intangible, acquired or added by Fruehauf, shall be divested, directly or indirectly, to anyone who is at the time of the divestiture an officer, director, employee or agent of, or under the control, direction or influence of Fruehauf, or anyone who owns or controls, directly or indirectly, more than one (1) percent of the outstanding shares of the capital stock of Fruehauf or to anyone who is not approved in advance by the Federal Trade Commission.

V

It is further ordered that for a period of ten (10) years from the date this Order becomes final, Fruehauf shall cease and desist from acquiring, or acquiring and holding, directly or indirectly, through subsidiaries or otherwise, without the prior approval of the Federal Trade Commission, the whole or any part of the stock, share capital, assets, any interest in or any interest of, any concern, corporate or noncorporate, engaged in the business of manufacturing, distributing, or selling, heavy duty wheels, heavy duty antiskid braking devices, or truck trailers, nor shall Fruehauf enter into any agreement, understanding or arrangement with any such concern by which Fruehauf obtains the market share, in whole or in part, of such concern in the above described product lines.

VI

It is further ordered that on the first anniversary date of the effective date of this Order and on each anniversary date thereafter until the expiration of the prohibitions in Paragraph V of the Order, Fruehauf shall submit a report in writing to the Federal Trade Commission listing all acquisitions, mergers and agreements to acquire or merge made by Fruehauf; the date of each such acquisition, merger or agreement; the products involved and such additional information as may from time to time be required.

VII

It is further ordered that within thirty (30) days from the effective date of this Order and every sixty (60) days thereafter until it has fully complied with Paragraph I of this Order, Fruehauf shall submit a verified report in writing to the Federal Trade Commission setting forth in detail the manner and form in which it intends to comply, is complying or has complied therewith. All such reports shall include, in addition to such other information and documentation as may hereafter be requested, (a) a specification of the steps taken by Fruehauf to make public its desire to divest Kelsey-Hayes, (b) a list of all persons or orga-

[1] Copies of the Complaint, Initial Decision, Opinion, and Final Order filed with the original document.

nizations to whom notice of divestiture has been given, (c) a summary of all discussions and negotiations together with the identity and address of all interested persons or organizations, and (d) copies of all reports, internal memoranda, offers, counter-offers, communications and correspondence concerning said divestiture.

VIII

It is further ordered that Fruehauf shall notify the Commission at least thirty (30) days prior to any proposed changes which may affect compliance obligations arising out of the Order, such as dissolution, assignment, or sale resulting in the emergence of successor corporations, and that this Order shall be binding on any such successor.

By the Commission.

CAROL M. THOMAS,
*Secretary.*

[FR Doc. 78-8167 Filed 3-28-78; 8:45 am]

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[6750-01]

SUBCHAPTER F—STATEMENT OF GENERAL POLICY OR INTERPRETATIONS UNDER THE FAIR CREDIT REPORTING ACT

## PART 600—STATEMENTS OF GENERAL POLICY OR INTERPRETATIONS

### Relationship of Fair Credit Reporting Act, With Equal Credit Opportunity Act; Correction

AGENCY: Federal Trade Commission.

ACTION: Correction.

SUMMARY: This document corrects FR Doc. 78-5989, appearing on page 9471 in the FEDERAL REGISTER issue for Wednesday, March 8, 1978.

FOR FURTHER INFORMATION CONTACT:

C. Lee Peeler, Fair Credit Reporting Act Program Director, or Rena Steinzor, Attorney, Division of Credit Practices, Federal Trade Commission, Washington, D.C. 20580, 202-724-1568 or 724-1119.

SUPPLEMENTARY INFORMATION: The following corrections are made: Page 9471, third column, under heading "DATES", line three, add the word "effective" between the words "become" and "May"; under heading "Interpretation §600.7", sixth line from bottom, delete the word "creditor" and insert therefor the words "credit bureau".

Page 9472, second column, under heading, "Interpretation §600.8", paragraph (2), line 6 should read "comments concerning the nonappli-"; ninth line from bottom, change "use" to "used"; and sixth line from bottom delete the "s" from "declinations"; third column, paragraph (3), line 2, insert "on" between the words "centered" and "the"; paragraph (4), line 5, change "or" to "of".

Page 9474, first column, under heading §600.8(a), first line delete the "s" from the word "Interpretations."

CAROL M. THOMAS,
*Secretary.*

[FR Doc. 78-8165 Filed 3-28-78; 8:45 am]

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[4810-22]

Title 19—Customs Duties

## CHAPTER I—UNITED STATES CUSTOMS SERVICE; DEPARTMENT OF THE TREASURY

[T.D. 78-99]

### CONFORMING CHANGES

AGENCY: United States Customs Service, Department of the Treasury.

ACTION: Final rule.

SUMMARY: This document makes certain conforming amendments to the Customs Regulations which are necessary due to various executive, legislative and administrative actions.

EFFECTIVE DATE: March 29, 1978.

FOR FURTHER INFORMATION CONTACT:

Robert Harris, Regulations and Legal Publications Division, U.S. Customs Service, 1301 Constitution Avenue NW., Washington, D.C. 20229, 202-566-8237.

SUPPLEMENTARY INFORMATION:

BACKGROUND

As part of a continuing program to keep the Customs Regulations as current as possible, the Customs Service has determined that due to various executive, legislative, and administrative actions, it is advisable to make certain conforming amendments to the Customs Regulations (Title 19, Code of Federal Regulations). The following is a list of these actions and the changes that must be made in the Customs Regulations.

1. Due to organizational changes within the Department of Agriculture, references to various offices and programs of that Department in the Customs Regulations must be changed. The affected sections are §§4.72(a), 10.70(b), 12.8, 12.11, 12.14(a), 12.17, 12.18, 12.24(b), 12.26, 12.29(c), and 12.31. In addition, §4.72(a) must also be amended to reflect the fact that the regulations previously contained in parts 24 and 29 of title 9, Code of Federal Regulations (Animals and Animal Products) are now set forth in part 322. Furthermore, the references in §§10.70(b) and 10.71(e) to AIQ Form 338 must be changed to reflect the fact that the Department of Agriculture has replaced that form with ANH Form 17-338.

2. Customs Form 5119-A, Informal Entry, has replaced Customs form 5119, also entitled Informal Entry, thereby necessitating changes to §§6.7(b)(3)(ii) and 10.71(f), Customs Regulations.

3. Customs Form 4467, Certificate of Exportation, has been replaced by a consolidated form, Customs Form 3311, Declaration for Free Entry of Returned American Products and/or Certificate of Exportation. Section 7.8(b)(1), Customs Regulations, must be amended accordingly.

4. Customs Form 3123, entitled Application for Customhouse Broker's License (Individual) and Customs Form 3125, entitled Application for Customhouse Broker's License (Association, Corporation, and Partnership), have both been abolished. Since these forms had a similar function, they were consolidated into a single form, new Customs Form 3124, entitled Application for Customhouse Broker's License, which is to be completed by all applicants for a Customhouse broker's license. As a result, §111.12, Customs Regulations, must be amended.

5. Customs Form 5123, formerly used as a declaration and entry of crewmembers for imported articles, has been abolished since Customs Form 5129, entitled Crew Member's Declaration, can be used for the same purpose. Consequently, §§6.7, 6.9, 148.62, 148.65 and 148.66, Customs Regulations, must be amended.

6. Customs Form 7513, formerly used as a notice of transfer of articles to a foreign-trade zone with benefit of drawback, and Customs Form 7515, formerly used as a notice of lading of supplies and equipment with benefit of drawback, have been abolished, the two having been consolidated into new Customs Form 7514, entitled Drawback Notice. Consequently, §§22.18 and 22.37, Customs Regulations, must be amended.

7. R.S. 3114 and 3115 (19 U.S.C. 257, 258) have been repealed. Substantially similar provisions are now contained in section 466, Tariff Act of 1930, as amended, which is set out in 19 U.S.C. 1466. In addition, the text of former section 401(k), Tariff Act of 1930, is now set out in section 401(h), Tariff Act of 1930. Accordingly, the pertinent citations in §6.7(d), Customs Regulations, must be amended.

8. As part of the general revision of the Customs Regulations, part 8 (19 CFR part 8) was deleted and the matter previously contained therein set forth in revised parts 141-144 (19 CFR parts 141-144). Therefore, references in §10.1 (b), (g), (h), and (i), and 148.54(b) to various sections of part 8 must be changed to refer to the appro-

priate sections of the revised parts of the Customs Regulations.

9. Customs Form 4481, formerly used as a notice of intent and certificate of exportation of American shooks or staves, or metal drums and other substantial outer containers of foreign manufacture, has been abolished. It was replaced by Customs Form 4467, which in turn has been abolished and replaced by Customs Form 3311, Declaration For Free Entry of Returned American Products and/or Certificate of Exportation. Consequently, § 10.5 (d), (e), (f), and (g), Customs Regulations, must be amended.

10. Item 168.30 of the Tariff Schedules of the United States (19 U.S.C. 1202), the provision for ethyl alcohol for beverage purposes, has been redesignated item 168.34 by Executive Order 11888, dated November 24, 1975. Therefore, footnote 92 in § 10.99(a)(2), Customs Regulations, must be corrected.

11. The Department of Commerce has abolished form 0IPF 768. It was replaced by form DIB-338P, which in turn has been abolished and replaced with form ITA-338P. Sections 10.114 through 10.118 of the Customs Regulations must be amended accordingly. In addition, references in §§ 10.114 and 10.115 to various sections of part 701 of title 15, Code of Federal Regulations (Commerce and Foreign Trade) must be changed to reflect the redesignation of part 701 as part 301. Section 10.115 must also be amended to reflect organizational changes in the Department of Commerce.

12. Executive Order 11888, dated November 24, 1975, deleted expired headnotes and item numbers for products of the Philippine Republic and the Trust Territory of the Pacific Islands from the Tariff Schedules of the United States (19 U.S.C. 1202). Accordingly, §§ 10.161 through 10.166, Customs Regulations, pertaining to the importation of Philippine articles, must be deleted.

13. Sections 12.33, 12.102, 134.53(b) and 144.7, Customs Regulations, must be amended to conform to amendments previously made to other sections of the Customs Regulations.

14. All functions of the Bureau of Narcotics and Dangerous Drugs have been transferred to the Drug Enforcement administration (38 FR 18381, July 10, 1973). Sections 12.36, 162.61, and 162.62, Customs Regulations, must be amended to reflect that transfer. Furthermore, section 162.62 must be further amended to reflect the redesignation of the regulations of the Drug Enforcement Administration contained in title 21, chapter II, Code of Federal Regulations.

15. Part 21 of the Customs Regulations has been deleted and replaced by part 112. Accordingly, the reference to part 21 in § 18.1(b) must be replaced by reference to part 112.

16. Treasury Decision 76-79 (41 FR 10602) realigned the Houston and Laredo, Tex., customs districts by transferring jurisdiction over the port of Lubbock, Tex., from the Laredo district to the Houston district. To reflect correctly this realignment, it is necessary to amend the table in § 101.3(b), Customs Regulations, the recently revised new part which sets forth the general provisions relating to the operation of the Customs Service. (42 FR 54936).

17. Section 111.3(d) of the Customs Regulations provides that a common carrier transporting merchandise for another may make entry for this merchandise for transportation in bond without being licensed as a broker.

It has come to the attention of the Customs Service that this section may be interpreted to be in conflict with section 551, Tariff Act of 1930, as amended (19 U.S.C. 1551), which provides that any common carrier, contract carrier, freight forwarder, or private carrier, may, in the discretion of the Secretary of the Treasury, be designated as a carrier of bonded merchandise.

To conform the regulations to the statute and to make it clear that any carrier bringing merchandise to the port of arrival or any bonded carrier transporting merchandise for another may make entry for such merchandise for transportation in bond without being licensed as a broker, it is necessary to amend § 111.3(d).

18. Subchapter B (parts 11-74) of 39 CFR Chapter 1, formerly containing the Postal Service Regulations on International Mail, has been deleted. Part 10 of the Postal Service Regulations (39 CFR part 10) incorporates by reference Postal Service Publication 42, International Mail, which is substantially identical to former parts 11-74 of title 39. Accordingly, the references to the Postal Service Regulations in §§ 145.1(a) and 145.22(b) Customs Regulations, must be amended.

19. Section 152.14, Customs Regulations, has been deleted and replaced by various sections of part 177. Therefore, the reference in § 145.26, Customs Regulations, to § 152.14 must be amended.

20. Prior to 1971, contraceptive devices and related literature were prohibited from entry into the United States by section 305 of the Tariff Act of 1930, as amended (19 U.S.C. 1305). Similarly, such devices and literature were also classified as nonmailable matter pursuant to 18 U.S.C. 1461. Thus, contraceptive devices and related literature could not enter the United States by mail. Pub. L. 91-662, effective January 9, 1971, amended these statutes so that they no longer applied to contraceptive devices and related literature. Therefore, it is necessary to amend § 145.52, Customs Regulations, concerning items prohibited from the mails.

21. By Executive Order 11966, dated January 19, 1977, the International Development Association, the International Centre for Settlement of Investment Disputes, and the International Telecommunications Satellite Organization (INTELSAT) have been designated as public international organizations entitled to enjoy the privileges, exemptions, and immunities conferred by the International Organizations Immunities Act (59 Stat. 669, 22 U.S.C. 288). These organizations must therefore be added to the list of public international organizations currently entitled to free entry privileges contained in § 148.87(b), Customs Regulations.

22. Customs Form 20, formerly used as an application for further review of protest, has been abolished. Protests and applications for further review of protest can now both be both filed on the revised Customs Form 19. Therefore, § 174.25(a), Customs Regulations, must be amended.

Inasmuch as these amendments merely conform the Customs Regulations to existing law or practice, notice and public procedure thereon are unnecessary and good cause exists for dispensing with a delayed effective date under 5 U.S.C. 553.

DRAFTING INFORMATION

The principal author of this document was Robert Harris, Regulations and Legal Publications Division, Office of Regulations and Rulings, U.S. Customs Service. However, personnel from other offices of the Customs Service participated in its development.

AMENDMENTS TO THE REGULATIONS

Accordingly, Parts 4, 6, 7, 10, 12, 18, 22, 101, 111, 134, 144, 145, 148, 162, and 174, Customs Regulations (19 CFR parts 4, 6, 7, 10, 12, 18, 22, 101, 111, 134, 144, 145, 148, 162, and 174), are amended as follows:

## PART 4—VESSELS IN FOREIGN AND DOMESTIC TRADES

**§ 4.72 [Amended]**

1. Section 4.72(a) is amended by substituting the phrase "U.S. Department of Agriculture, Food Safety and Quality Service, Meat and Poultry Inspection" for the phrase "Meat Inspection Division, Department of Agriculture" and "(9 CFR part 322)" for the term "(9 CFR, parts 24 and 29)".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 6—AIR COMMERCE REGULATIONS

1. The second and third sentences of paragraph (b)(2) of § 6.7 are amended to read as follows:

§ 6.7 Documents for entry.

* * * * *

(b) * * *

(2) * * * Articles entered by crewmembers not required to file crew declarations by section 148.62 of this chapter shall be listed opposite the name of the crewmember on the general declaration or on an attached separate crew purchase list. Any articles required by section 148.62 of this chapter to be declared on Customs Form 5129 need not be listed if the crew declarations are securely attached to the general declaration or attached list and the following statement appears thereon: Crew purchases as per attached Crew Member's Declarations. * * *

2. Section 6.7 of the Customs Regulations is further amended by substituting the phrase "Customs Form 5119-A" for the phrase "Customs Form 5119", in paragraph (b)(3)(ii), and by substituting the references "(19 U.S.C. 1466)" and "401(h), Tariff Act of 1930, as amended (19 U.S.C. 1401(h))" for the references "(19 U.S.C. 257, 258)" and "401(k), Tariff Act of 1930, as amended (19 U.S.C. 1401(k))" respectively, in paragraph (d).

§ 6.9 [Amended]

3. Section 6.9 is amended by substituting "Customs Form 5129" for "Customs Form 5123" in the fourth sentence of paragraph (b) and by substituting "(Customs Form 5129)" for "(Custom Form 5123)" in the second sentence of paragraph (c).

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 7—CUSTOMS RELATIONS WITH INSULAR POSSESSIONS AND GUANTANAMO BAY NAVAL STATION

§ 7.8 [Amended]

1. Section 7.8(b)(1) is amended by substituting the term "Customs Form 3311" for the term "Customs Form 4467" wherever it appears.

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 10—ARTICLES CONDITIONALLY FREE, SUBJECT TO A REDUCED RATE, ETC.

§ 10.1 [Amended]

1. (a) Section 10.1(b) is amended by substituting the reference "Subpart C, Part 141" for the reference "section 8.19".

(b) Sections 10.1 (g), (h), and (i) are amended by substituting the reference "section 142.11(b)" for the reference "section 8.6(n)" wherever it appears.

§ 10.5 [Amended]

2. Sections 10.5 (d), (e), (f), and (g) are amended by substituting the term "Customs Form 3311" for "Customs Form 4481" wherever it appears.

§ 10.70 [Amended]

3. Section 10.70(b) is amended by substituting the phrase "U.S. Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services, on ANH Form 17-338" for the phrase "Animal Inspection and Quarantine Division, Department of Agriculture, on AIQ Form 338".

§ 10.71 [Amended]

4. (a) Section 10.71(e) is amended by substituting the term "ANH Form 17-338" for the term "AIQ Form 338".

(b) Section 10.71(f) is amended by substituting the term "(Customs Form 5119-A)" for the term "(Customs Form 5119 or 5119-A)".

§ 10.99 [Amended]

5. Footnote 92 to § 10.99(a)(2) is amended by substituting the term "168.34" for the term "168.30".

§§ 10.114, 10.116, 10.118 [Amended]

6. (a) Section 10.114(a) is amended by substituting the reference "15 CFR 301.9" for the reference "15 CFR 701.9", by substituting the reference "15 CFR 301.8" for the reference "15 CFR 701.8", and by substituting the reference "15 CFR 301.11" for the reference "15 CFR 701.11".

(b) Sections 10.114(d), 10.116, and 10.118 are amended by substituting the term "Form ITA-338P" for the term "Form OIPF 768" wherever it appears.

7. Section 10.115 is amended to read as follows:

§ 10.115 Application for duty-free entry of foreign instruments.

Form ITA-338P, "Request for duty-free entry of scientific instruments and apparatus" (copies may be obtained from the Director, Statutory Import Programs Staff, Department of Commerce, Commerce district offices, or Customs district offices), shall be used in the preparation of an application. This form shall be completed and filed in accordance with 15 CFR 301.3 and the instructions appearing on the form.

§§ 10.161-10.166 [Deleted]

8. Part 10 of the Customs Regulations is amended by deleting §§ 10.161 through 10.166, including the heading, "Philippine Articles".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 12—SPECIAL CLASSES OF MERCHANDISE

§ 12.8 [Amended]

1. Section 12.8 is amended by substituting the phrase "Food Safety and Quality Service, Meat and Poultry Inspection" for the phrase "Meat Inspection Division" and for the phrase "Meat Inspection Division, Agricultural Research Service" wherever they appear.

§ 12.11 [Amended]

2. Section 12.11 is amended by substituting the phrase "Animal and Plant Health Inspection Service, Plant Protection and Quarantine Programs" for the phrase "Plant Quarantine Division, Agricultural Research Service" and for the phrase "Plant Quarantine Division" wherever they appear.

§ 12.14 [Amended]

3. Section 12.14(a) is amended by substituting the phrase "U.S. Department of Agriculture, Animal and Plant Health Inspection Service, Plant Protection and Quarantine Programs and the United States attorney and withhold delivery pending advice from that Department" for the phrase "Plant Quarantine Division and the United States attorney and withhold delivery pending advice from that Bureau".

§§ 12.17, 12.18, 12.24, 12.26, 12.29 [Amended]

4. Sections 12.17, 12.18, 12.24(b), 12.26(b)(3), 12.26(b)(5), 12.26(k), and 12.29(c) are amended by substituting the phrase "Animal and Plant Health Inspection Service, Veterinary Services" for the phrase "Animal Inspection and Quarantine Division, Agricultural Research Service" wherever it appears.

§ 12.31 [Amended]

5. Section 12.31 is amended by substituting the phrase "U.S. Department of Agriculture, Animal and Plant Health Inspection Service, Plant Protection and Quarantine Programs" for the phrase "Plant Quarantine Branch, Agricultural Research Service of that Department".

§ 12.33 [Amended]

6. Section 12.33(b) is amended by substituting the sentence "See sections 12.1 to 12.5." for "See sections 12.2 to 12.6."

§ 12.36 [Amended]

7. Section 12.36 is amended by substituting the term "Drug Enforcement Administration" for the term "Bureau of Narcotics" where it appears in the text and in the section heading.

§ 12.102 [Amended]

8. Section 12.102 is amended by substituting the reference "Part 162" for the reference "sections 23.11-23.22".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 18—TRANSPORTATION IN BOND AND MERCHANDISE IN TRANSIT

§ 18.1 [Amended]

1. Section 18.1(b) is amended by substituting the reference "Part 112" for the reference "Part 21".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 22—DRAWBACK

§ 22.18 [Amended]

1. Section 22.18 is amended by substituting "Customs Form 7514" for "Customs Form 7515" in paragraphs (b) and (c).

§ 22.37 [Amended]

2. Section 22.37 is amended by substituting "Customs Form 7514" for "Customs Form 7513" in paragraphs (a) and (b).

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 101—GENERAL PROVISIONS

§ 101.3 [Amended]

1. The table in section 101.3(b) is amended by deleting the phrase "Lubbock, Tex. (T.D. 75-143)." from the column headed "ports of entry" in the Laredo, Texas, Customs district and by adding the phrase "Lubbock, Tex. (T.D. 76-79)." in appropriate alphabetical order in the column headed "ports of entry" in the Houston, Tex., Customs district.

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 111—CUSTOMHOUSE BROKERS

1. Section 111.3(d) is amended to read as follows:

**§ 111.3 Transactions for which license is not required.**

* * * * *

(d) *Transportation in bond.* Any carrier bringing merchandise to the port of arrival or any bonded carrier transporting merchandise for another may make entry for such merchandise for transportation in bond without being licensed as a broker.

§ 111.12 [Amended]

2. Section 111.12(a)(1) is amended by substituting "Customs Form 3124" for "Customs Form 3123 (individual) or Customs Form 3125 (partnership, association, or corporation)".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 134—COUNTRY OF ORIGIN MARKING

§ 134.53 [Amended]

1. Section 134.53(b) is amended by substituting the reference "Part 127" for the reference "Part 20".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 144—WAREHOUSE AND REWAREHOUSE ENTRIES AND WITHDRAWALS

§ 144.7 [Amended]

1. Section 144.7 is amended by substituting the reference "section 127.14" for the reference "section 20.3".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 145—MAIL IMPORTATIONS

§ 145.1 [Amended]

1. Section 145.1(a) is amended by substituting the reference "39 CFR Part 10" for the reference "39 CFR Part 12".

§ 145.22 [Amended]

2. Section 145.22(b) is amended by substituting the phrase "at which Customs officers are authorized to review mail entries (see 39 CFR 10.5)," for the phrase "listed in section 61.3(e) of the Postal regulations (39 CFR 61.3(e)),".

§ 145.26 [Amended]

3. Section 145.26 is amended by substituting the reference "Part 177" for the reference "section 152.14".

Section 145.52 is amended to read as follows:

**§ 145.52 Literature concerning devices for unlawful abortion.**

Packages containing literature or advertisements concerning devices to produce unlawful abortions are prohibited from the mails by 18 U.S.C. 1461, and shall be retained by, or delivered to, the Postal Service for disposition under the postal laws and regulations. If the Postal Service determines in any case that it is proper to release the material to the addressee, it shall be submitted for Customs treatment before delivery.

(R.S. 251, as amended, sec. 624, 46 Stat. 759, 77A Stat. 14 (19 U.S.C. 66, 1202 (General Headnote 11, TSUS), 1624).)

## PART 148—PERSONAL DECLARATIONS AND EXEMPTIONS

1. Section 148.54(b) is amended to read as follows:

**§ 148.54 Exemption for effects of citizens dying abroad.**

* * * * *

(b) *Entry.* Such effects shall be entered in accordance with the provisions of sections 143.11-143.16 of this chapter, or if the value of such effects does not exceed $250, entry may be permitted under the provisions of sections 143.21 through 143.28 of this chapter.

2. The first sentence of paragraph (b)(2) of section 148.62 is amended to read as follows:

**§ 148.62 Declaration and entry of articles by crewmembers.**

* * * * *

(b) * * *

(2) *Written declaration.* A written declaration on Customs Form 5129, Crew Member's Declaration, shall be required in any case in which an oral declaration is not permitted. * * *

§ 148.65 [Amended]

3. Section 148.65(b) is amended by deleting "5123 or" therefrom.

§ 148.66 [Amended]

4. Paragraph (b)(1) of § 148.66 is amended by deleting "5123 or" therefrom.

5. The list in § 148.87(b) is amended by inserting the following in appropriate alphabetical order:

**148.87 Officers and employees of, and representatives to public international organizations.**

* * * * *

(b) * * *

| Organization | Executive Order | Date |
|---|---|---|
| International Centre for Settlement of Investment Disputes | 11966 | Jan. 19, 1977. |
| * * * * * | | |
| International Development Association | 11966 | Jan. 19, 1977. |
| * * * * * | | |
| International Telecommunications Satellite Organization (INTELSAT) | 11966 | Jan. 19, 1977. |
| * * * * * | | |

and by deleting the following:

| Organization | Executive Order | Date |
|---|---|---|
| International Telecommunications Satellite Organization (INTELSAT)—limited privileges only | 11718 | May 14, 1973. |

(R.S. 251, as amended, secs. 498, 624, 46 Stat. 728, as amended, 759, sec. 1, 59 Stat. 669 (19 U.S.C. 66, 1498, 1624, 22 U.S.C. 288).)

## PART 162—INSPECTION, SEARCH, AND SEIZURE

**§ 162.61 [Amended]**

1. Section 162.61 is amended by substituting the term "Drug Enforcement Administration" for the term "Bureau of Narcotics and Dangerous Drugs".

**§ 162.62 [Amended]**

2. Section 162.62 is amended by substituting the phrase "Drug Enforcement Administration (21 CFR 1301.28, 1311.27)" for the phrase "Bureau of Narcotics and Dangerous Drugs (21 CFR 301.28, 301.29, 311.28)".

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

## PART 174—PROTESTS

1. Section 174.25(a) is amended by substituting the following for the first sentence thereof:

**§ 174.25 Application for further review.**

(a) *Form and number of copies.* An application for further review may be filed on the same Customs Form 19 used for filing the protest for which further review is requested, or on a separate Customs Form 19. In either case, the Customs Form 19 shall be filed in quadruplicate. * * *

(R.S. 251, as amended, sec. 624, 46 Stat. 759 (19 U.S.C. 66, 1624).)

LEONARD LEHMAN,
*Acting Commissioner of Customs.*

Approved: March 23, 1978.

BETTE B. ANDERSON,
*Under Secretary of the Treasury.*

[FR Doc. 78-8181 Filed 3-28-78; 8:45 am]

[6712-01]

**Title 47—Telecommunication**

## CHAPTER I—FEDERAL COMMUNICATIONS COMMISSION

[FCC 78—193]

## PART 81—STATIONS ON LAND IN THE MARITIME SERVICES AND ALASKA—PUBLIC FIXED STATIONS

### Assignment of Call Signs to Two or More Coast Stations With a Common Control Point, in the Maritime Mobile Service, Operated by the Same Licensee

AGENCY: Federal Communications Commission.

ACTION: Order amending the rules.

SUMMARY: The Commission rules provide that each coast station in one location must have a separate call sign. In past years the Commission has waived the rule upon request and assigned one call sign to two or more stations that provided essentially the same service, by the same licensee, in generally the same regional area. This action merely incorporates that general policy and practice into the rules in the interests of better public awareness and possible benefit.

EFFECTIVE DATE: April 3, 1978.

ADDRESS: Federal Communications Commission, Washington, D.C. 20554.

FOR FURTHER INFORMATION CONTACT:

Sherman W. Pratt, Safety and Special Radio Services Bureau, 202-632-7197.

SUPPLEMENTARY INFORMATION:

Adopted: March 14, 1978.

Released: March 23, 1978.

In the matter of amendment of Part 81 concerning the assignment of call signs to two or more coast stations with a common control point, in the Maritime Mobile Service, operated by the same licensee.

By the Commission:

1. Part 81 of our rules, in §81.2(e), 81.24(c), and 81.82, provides essentially, that in assigning call signs to coast stations, only one station will be assigned a particular call sign and a station is defined as one or more transceivers, or combination of transceivers at one location. For administrative purposes we have generally considered one location to be a specific building, or a geographical area not greater than about 100 yards or five seconds in grid coordinates as specified in §1.962(c)(4) of our rules.

2. In a number of instances, however, over the years, at the request of applicants and in an effort to better serve the public, we have on our own initiative as rule waiver actions, assigned one call sign to two or more stations with a common control point that were providing basically the same service, by the same licensee, in service areas that were generally contiguous. We are unaware of any adverse consequences from this past action.

3. We believe it would be helpful if this general policy and past practice were incorporated into our rules as set forth in the Appendix hereto. In taking this action it is not our intent to change in any substantive way the coverage area and technical, operational or other criteria contained in §81.303 or elsewhere in our rules. For internal administrative, or other purposes, we will include on stations authorizations for each individual station in a group using a common call sign, an appropriate geographical suffix following the call sign.

4. *Accordingly, it is ordered,* Pursuant to §§4(i) and 303(r) of the Communications Act of 1934, as amended that §81.72 is amended effective April 3, 1978, as set forth in the attached Appendix. Since this rule change constitutes a statement of general policy and relieves a restriction, the advance notice and effective date provisions of 5 U.S.C. 553 do not apply.

(Secs. 4, 5, 303, 48 Stat., as amended, 1066, 1068, 1082; 47 U.S.C. 154, 155, 303.)

FEDERAL COMMUNICATIONS COMMISSION,
WILLIAM J. TRICARICO,
*Secretary.*

Part 81 of Chapter I of Title 47 of the Code of Federal Regulations is amended as follows:

In Section 81.72, paragraph (j) is amended to read as follows:

**§ 81.72 Assignment of call signs.**

* * * * *

(j) In accordance with the preceding paragraphs of this section, call signs shall be assigned on a strict sequence basis, without advance reservation of particular call signs for specific stations or specific purposes. Upon request by an applicant for any class of coast station, the same call sign may be assigned to two or more stations with a common control point licensed to the same licensee and located in a generally contiguous geographical service area.

* * * * *

[FR Doc. 78-8168 Filed 3-28-78; 8:45 am]

[7035-01]

Title 49—Transportation

CHAPTER X—INTERSTATE COMMERCE COMMISSION

SUBCHAPTER A—GENERAL RULES AND REGULATIONS

[Rev. S. O. No. 1310]

PART 1033—CAR SERVICE

## Certain Railroads Authorized To Transport Multiple-Car Grain Shipments of 270 Net Tons

AGENCY: Interstate Commerce Commission.

ACTION: Emergency Order (Revised Service Order No. 1310).

SUMMARY: Revised Service Order No. 1310 authorizes reduction of minimum weights applicable to grain reshipped from certain transit points named in eleven listed tariffs from 1,000 tons per shipment to 270 tons per shipment. Because of an extreme shortage of covered hopper cars the railroads serving the transit point are unable to supply at one time all of the cars required to transport the volume specified in the applicable tariffs.

DATES: Effective 12:01 a.m., March 24, 1978. Expires 11:59 p.m., May 31, 1978.

FOR FURTHER INFORMATION CONTACT:

C. C. Robinson, Chief, Utilization and Distribution Branch, Interstate Commerce Commission, Washington, D.C. 20423, Telephone 202 275-7840, Telex 89-2742.

SUPPLEMENTARY INFORMATION: The Order is printed in full below.

At a session of the Interstate Commerce Commission, Railroad Service Board, held in Washington, D.C., on the 22d day of March 1978.

The tariffs listed in this order require that a minimum weight of 1,000 net tons of grain be shipped from a storage-in-transit point, to be loaded into covered hopper cars subject to a per car minimum weight of 190,000 lbs. Compliance with these tariff provisions requires the carriers to furnish eleven jumbo covered hoppers for each such shipment from the storage-in-transit point. Because of an extreme shortage of covered hopper cars of this capacity, these railroads are unable to assemble the required number of cars without excessive car delay and loss of car utilization. To alleviate this condition reduced minimum weights of 270 net tons per shipment have been published, which require the use of only three such cars. These reduced minima are applicable only to shipments made from actual point of origin on or after the effective dates of their publication. Shipments presently in storage which originated prior to such dates remain subject to 1,000 net ton minimum weights when reshipped from the storage-in-transit point.

It is the opinion of the Commission that good cause exists to authorize the application of minimum weights of 270 net tons to such shipments regardless of the date the grain was shipped from origin; that notive and public procedure herein are impracticable and contrary to the public interest; and that good cause exists for making this order effective upon less than thirty days' notice.

*It is ordered,* That:

§ 1033.1310 Revised Service Order No. 1310.

(a) Certain railroads authorized to transport multiple-car grain shipments of 270 net tons. Multiple-car shipments of grain, grain sorghums or soybeans, reshipped from a storage-in-transit point under the provisions of the tariff items named in Paragraph (b) of this section shall be subject to a minimum weight of 270 tons of 2,000 lbs. per shipment regardless of the date the grain was shipped from origin to the storage-in-transit point.

(b) *List of Tariffs, including supplements thereto or reissues thereof, subject to this order.*

| Tariff No. | ICC No. | Item series No. |
|---|---|---|
| ATSF 5655-J | ICC 15193 | 329 |
| BN 55-A | ICC 478 | 310 |
| CMStP&P 18100-M | ICC B-8480 | 560 |
| CRI&P 33250-R | ICC C-13971 | 275 |
| *CRI&P 35727-K | ICC 13966 | 351 |
| KCS 10-E | ICC 5509 | 680 |
| MKT 8123-J | ICC 1831 | 290 |
| MP 57-F | ICC 518 | 300 |
| NW 915-C | ICC 10357 | 305 |
| SLSF 5721-S | ICC A-1489 | 285 |
| UP 3060-X | ICC 5818 | 430 |

*Addition.

(c) *Explanation of railroad abbreviations:*

ATSF—The Atchison, Topeka, and Santa Fe Railway Co.
BN—Burlington Northern Inc.
CMStP&P—Chicago, Milwaukee, St. Paul and Pacific Railroad Co.
CRI&P—Chicago, Rock Island and Pacific Railroad Co.
KCS—The Kansas City Southern Railway Co.
MKT—Missouri-Kansas-Texas Railroad Co.
MP—Missouri Pacific Railroad Co.
NW—Norfolk and Western Railway Co.
SLSF—St. Louis-San Francisco Railway Co.
UP—Union Pacific Railroad Co.

(d) *Other tariff provisions.* All tariff provisions not specifically modified by this order shall remain in effect.

(e) *Application.* The provisions of this order shall apply to intrastate, interstate and foreign traffic.

(f) *Effective date.* This order shall become effective at 12:01 a.m., March 24, 1978.

(g) *Expiration date.* The provisions of this order shall expire at 11:59 p.m., May 31, 1978.

(49 U.S.C. 1(10-17).)

*It is further ordered,* That copies of this order shall be served upon the Association of American Railroads, Car Service Division, as agent of the railroads subscribing to the car service and car hire agreement under the terms of that agreement, and upon the American Short Line Railroad Association; and that notice of this order shall be given to the general public by depositing a copy in the Office of the Secretary of the Commission at Washington, D.C., and by filing it with the Director, Office of the Federal Register.

By the Commission, Railroad Service Board, members Joel E. Burns, Robert S. Turkington, and John R. Michael. Member Joel E. Burns not participating.

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8282 Filed 3-28-78; 8:45 am]

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[7035-01]

[Third Rev. S. O. No. 1299]

PART 1033—CAR SERVICE

## Consolidated Rail Corp. Ordered To Deliver Empty Boxcars to Boston and Maine Corp., Robert W. Meserve and Benjamin Lacy, Trustees (BM); BM Ordered To Deliver Empty Boxcars to Maine Central Railroad Co.

AGENCY: Interstate Commerce Commission.

ACTION: Emergency Order (Third Revised Service Order No. 1299).

SUMMARY: Because of severe shortages of 50-ft. plain boxcars for loading by shippers served by the Maine Central Railroad, the Consolidated Rail Corp. is ordered to deliver fifty (50) fifty-ft. plain boxcars per week to the Boston and Maine Corp. and the Boston and Maine Corp. is ordered to

deliver fifty (50) fifty-ft. plain boxcars per week to the Maine Central Railroad. The cars to be delivered are to be suitable for transporting newsprint paper.

DATES: Effective 11:59 p.m., March 26, 1978. Expires 11:59 p.m., April 16, 1978.

FOR FURTHER INFORMATION CONTACT:

C. C. Robinson, Chief, Utilization and Distribution, Interstate Commerce Commission, Washington, D.C. 20423, telephone, 202-275-7840, Telex 89-2742.

SUPPLEMENTARY INFORMATION: The order is printed in full below.

At a Session of the Interstate Commerce Commission, Railroad Service Board, held in Washington, D.C., on the 23rd day of March 1978.

An acute shortage of boxcars for transporting shipments of paper exists on the Maine Central Railroad Co. (MeC), in spite of efforts of the Car Service Division of the Association of American Railroads to expedite the return of MeC boxcars to that line. The Consolidated Rail Corp. (CR), by reason of its location and traffic flows, normally has between 28,000 and 30,000 50-ft. plain boxcars of railroad ownership and approximately 2,200 or more similar cars owned by private car companies of railroad ownership and control. The total number of 50-ft. plain boxcars is in excess of twice CR's ownership of approximately 14,000 such cars. Its use of cars owned by other railroads and of railroad controlled private cars exceeds CR's ownership of 50-ft. cars.

In the opinion of the Commission an emergency exists requiring redistribution of a portion of the boxcars located on CR in the interest of the public and the commerce of the people. Accordingly, the Commission finds that notice and public procedure herein are impracticable and contrary to the public interest, and that good cause exists for making this order effective upon less than thirty days' notice.

*It is ordered,* That:

§ 1033.1299 Third Revised Service Order No. 1299.

(a) Consolidated Rail Corporation ordered to deliver empty boxcars to Boston and Maine Corporation, Robert W. Meserve and Benjamin Lacy, trustees (BM); BM ordered to deliver empty boxcars to Maine Central Railroad Company. Each common carrier by railroad subject to the Interstate Commerce Act shall observe, enforce, and obey the following rules, regulations, and practices with respect to its car service:

(1) The Consolidated Rail Corporation (CR) shall deliver to the Boston and Maine Corporation, Robert W. Meserve and Benjamin Lacy, Trustees (BM), a weekly total of fifty (50) empty plain boxcars listed in the Official Railway Equipment Register, I.C.C.-R.E.R. No. 406, issued by W. J. Trezise, or successive issues thereof, as having mechanical designation "XM" and having inside length 49-ft. 8-in. and less than 59-ft. 8-in., and bearing reporting marks assigned to a railroad or to a railroad controlled private car company. The cars delivered by CR to the BM must be suitable for loading with newsprint paper, the BM to be the judge.

(2) The BM shall deliver to the Maine Central Railroad Co. (MeC) a weekly total of fifty (50) empty plain boxcars of the type described in paragraph (a)(1) of this section. The cars delivered by the BM to the MeC must be suitable for loading with newsprint paper, the MeC to be the judge.

(b) This order shall not apply to cars of Mexican or Canadian ownership or to cars subject to Interstate Commerce Commission or Association of American Railroads' Orders requiring return of cars to owners.

(c) The rate of delivery specified in this direction shall be maintained within weekly periods ending each Sunday at 11:59 p.m., so that at the end of each seven days the full delivery required for that period shall have been made.

(d) Cars applied under this direction shall be so identified on empty car cards, movement slips, and interchange records as moving under the provisions of this direction.

(e) The carriers delivering the empty boxcars as described above must advise Joel E. Burns, Director, Bureau of Operations, Interstate Commerce Commission, Washington, D.C. 20423 each Wednesday as to the number of cars, covered by this direction, delivered during the preceding week, ending each Sunday at 11:59 p.m.

(f) The carriers receiving the cars described above must advise Joel E. Burns, Director, Bureau of Operations, Interstate Commerce Commission, Washington, D.C. 20423 each Wednesday as to the number of cars received during the preceding week, ending each Sunday at 11:59 p.m.

(g) *Regulations suspended.* The operation of all rules and regulations, insofar as they conflict with the provisions of this direction, is hereby suspended.

(h) *Effective date.* This direction shall become effective at 11:59 p.m., March 26, 1978.

(i) *Expiration date.* This direction shall expire at 11:59 p.m., April 16, 1978, unless otherwise modified, changed, or suspended by order of this Commission.

(49 U.S.C. 1(10-17).)

*It is further ordered,* That a copy of this direction shall be served upon the Association of American Railroads, Car Service Division, as agent of all railroads subscribing to the car service and car hire agreement under the terms of that agreement; and that notice of this direction be given to the general public by depositing a copy in the Office of the Secretary of the Commission at Washington, D.C., and by filing it with the Director, Office of the Federal Register.

By the Commission, Railroad Service Board, members Joel E. Burns, Robert S. Turkington and John R. Michael. Member Joel E. Burns not participating.

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8281 Filed 3-28-78; 8:45 am]

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[7035-01]

[S.O. No. 1312]

## PART 1033—CAR SERVICE

### Railroads Authorized To Transport Unit-Grain-Trains of Less Than Number of Cars Required by Tariffs

AGENCY: Interstate Commerce Commission.

ACTION: Emergency Order (Service Order No. 1312).

SUMMARY: Some railroad tariffs require the operation of unit-grain-trains comprising 25 or more cars. Serious delays to badly needed covered hopper cars occur when delays are encountered in assembling cars or in replacing defective cars. Service Order No. 1312 authorizes carriers to transport unit-grain-trains, without penalty to the shipper, when sufficient cars to transport at least 92 percent of the minimum quantity specified by the tariff have been assembled. The consent of the shipper is required.

DATES: Effective March 24, 1978. Expires May 31, 1978.

FOR FURTHER INFORMATION CONTACT:

C. C. Robinson, Chief, Utilization and Distribution Branch, Interstate Commerce Commission, Washington, D.C. 20423, Telephone 202-275-7840, Telex 89-2742.

SUPPLEMENTARY INFORMATION: The Order is printed in full below.

At a session of the Interstate Commerce Commission, Railroad Service Board, held in Washington, D.C., on the 23rd day of March 1978.

Certain tariffs authorize the shipments of grain in multiple-car sets each requiring the use of from twenty-five (25) to one hundred (100) or more covered hopper cars. Because of an extreme shortage of these cars the carriers are unable promptly to assemble

all required cars or to replace cars which become defective and must be removed from such sets of cars. The remaining serviceable cars are subsequently delayed awaiting replacement of the defective cars in order to provide car sets of the size required by the applicable tariffs. The delays to cars caused by these conditions further aggravate existing car shortages and contribute to loss of utilization of covered hopper cars.

It is the opinion of the Commission an emergency exists and that there is good cause to authorize the application of multiple-car rates requiring the use of twenty-five (25) to one hundred (100) cars to shipments of fewer cars when the carriers are unable to supply all of the cars required by the applicable tariffs; that notice and public procedure herein are impracticable and contrary to the public interest; and that good cause exists for making this order effective upon less than thirty days' notice.

*It is ordered,* That:

**§ 1033.1312 Service Order No. 1312.**

(a) *Railroads authorized to transport unit-grain-trains of less than number of cars required by tariffs.* Any railroad which is unable to supply the number of covered hopper cars required by its tariffs to transport unit-grain-train shipments of grain, grain products or soybeans is authorized to operate unit-grain-trains comprising fewer cars in accordance with the scale provided in paragraph (b) of this section.

| Number of cars required to comply with tariff provisions | Maximum number of cars authorized to reduce | Train load weight reduction per car reduced from unit train |
|---|---|---|
| 25–49 cars | 2 cars | 4 pct. |
| 50–74 cars | 4 cars | 2 pct. |
| 75–99 cars | 6 cars | 1.33 pct. |
| 100 cars and over | 8 cars | 1 pct. |

(b) *Scale of Unit-Grain-Train Reduction.*

(c) *Adjustment of Minimum Weights.* (1) The minimum quantity to be transported by any unit-grain-train from which cars have been authorized by this order to be removed shall be reduced by the percentages provided in paragraph (b) of this section.

(2) If the cars are removed from a unit-grain-train which is required by tariff provisions to be one of two or more consecutive unit train movements the deficit tonnage may, with the consent of the carrier, be added to the tonnage transported in one or more of the subsequent trips required by the tariffs. If the carrier fails to give its consent or if the shipper notifies the carrier that it will be impossible to add the deficit tonnage to subsequent consecutive shipments, the total volume of all consecutive shipments will be reduced, on a per train basis, as provided in paragraph (b) of this section.

(3) Nothing in this order shall be deemed to authorize any change in minimum weights required by the applicable tariffs to be loaded into each car nor to authorize the loading of any car in excess of its stencilled load limit.

(d) *Unit-Grain-Trains Defined.* The term "unit-grain-train" as used in this order means a multiplecar shipment of grain, grain products, or soybeans subject to a tariff provision which requires the use of twenty-five (25) or more covered hopper cars in a single shipment, on one bill of lading, on one day.

(e) *Consent of Shipper Required.* The consent of the shipper is required before any unit-grain-train is operated with a reduced number of cars as authorized by paragraphs (a) and (b) of this section.

(f) *Billing to be endorsed.* The bills of lading and the master way bills of each unit-grain-train authorized by this order to operate with fewer than the required number of cars shall bear the following endorsement:

Unit-grain-train comprising ( ) cars transporting ( ) tons. Reduction of train from ( ) cars to transport ( ) tons authorized by ICC Service Order No. 1312.

(g) *Application.* (1) The provisions of this order shall apply to intrastate, interstate and foreign traffic.

(2) The provisions of Service Orders Nos. 1308, 1304, and 1280, revisions thereof or amendments thereto, shall remain in effect.

(3) All tariff provisions not specifically modified by this order shall remain in effect.

(4) The application of all other rules and regulations, insofar as they conflict with the provisions of this order, is suspended.

(h) *Effective date.* This order shall become effective at 12:01 a.m., March 24, 1978.

(i) *Expiration date.* The provisions of this order shall expire at 11:59 p.m., May 31, 1978.

(49 U.S.C. 1(10-17).)

*It is further ordered,* That copies of this order shall be served upon the Association of American Railroads, Car Service Division, as agent of the railroads subscribing to the car service and car hire agreement under the terms of that agreement, and upon the American Short Line Railroad Association; and that notice of this order shall be given to the general public by depositing a copy in the Office of the Secretary of the Commission at Washington, D.C., and by filing it with the Director, Office of the Federal Register.

By the Commission, Railroad Service Board, members Joel E. Burns, Robert S. Turkington and John R. Michael, Member Joel E. Burns not participating.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8280 Filed 3-28-78; 8:45 am]

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[4310-55]

## Title 50—Wildlife and Fisheries

## CHAPTER I—UNITED STATES FISH AND WILDLIFE SERVICE, DEPARTMENT OF THE INTERIOR

## PART 18—MARINE MAMMALS

### Designation of Marine Otter as a Marine Mammal

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Final rule.

SUMMARY: The Service hereby determines that the marine otter (*Lutra felina*) be formally designated as a marine mammal for purposes of the Marine Mammal Protection Act of 1972. This action is being taken, based on available biological data, in order to afford this endangered species additional protection.

EFFECTIVE DATE: March 29, 1978.

FOR FURTHER INFORMATION CONTACT:

Marshall L. Stinnett, Special Agent in Charge, Regulations and Penalties, Division of Law Enforcement, U.S. Fish and Wildlife Service, Washington, D.C. 20240, 202-343-9242.

SUPPLEMENTARY INFORMATION: On June 16, 1977, The Service published a proposed rulemaking in the FEDERAL REGISTER (42 FR 30659-30660) advising that sufficient biological data was on file to support a determination that the marine otter, an endangered species which is protected under the Endangered Species Act of 1973 (16 U.S.C. 1531-1543), required additional protection and should be added to the list of species formally designated as marine mammals.

Public comments were requested on this proposed rule, with comments received no later than July 18, 1977, to be considered before adoption of the final rule. One comment, from the Environmental Defense Fund, was received and that comment supported the proposed designation for the reasons therein stated. The Fund also pointed out that the marine otter was not listed as "depleted" under the Marine Mammal Protection Act. The Service has taken this point under advisement and will respond at a later date.

Also, this document corrects two previous errors in the association of the common names with the scientific names *Trichechus inunguis* and *Trichechus senegalensis.*

The final rule is therefore adopted as proposed. The principal author of this document is Joel McLeod, Legal Specialist, Division of Law Enforcement.

NOTE.—The Fish and Wildlife Service has determined that (1) this final rule is not a major Federal action significantly affecting the human environment and requiring preparation of an environmental impact statement and (2) that this final rule does not contain a major rule requiring preparation of an Economic Impact Statement under Executive Order 11949 and OMB Circular A-107.

Accordingly, the definition of "marine mammal" contained in § 18.3 of Part 18, Subchapter B, Chapter I of Title 50, Code of Federal Regulations, is amended to read as follows:

§ 18.3 Definitions.

In addition to the definitions contained in section 3 of the Act and in Part 10 of this subchapter, and unless the context requires otherwise, in this Part 18:

* * * * *

"Marine mammal" means any specimen of the following species, whether alive or dead, and any part thereof, including but not limited to, any raw, dressed, or dyed fur or skin:

| Scientific name | Common name | Date listed |
|---|---|---|
| *Ursus maritimus* | Polar bear | Dec. 21, 1972. |
| *Enhydra lutris* | Sea otter | Do. |
| *Odobenus rosmarus.* | Walrus | Do. |
| *Dugong dugon* | Dugong | Do. |
| *Trichechus manatus.* | West Indian manatee. | Do. |
| *Trichechus inunguis.* | Amazonian manatee. | Do. |
| *Trichechus senegalensis.* | West African manatee. | Do. |
| *Lutra felina* | Marine otter | Date of FR publication. |

NOTE.—Common names given may be at variance with local usage.

* * * * *

Dated: March 23, 1978.

LYNN A. GREENWALT,
*Director, Fish and Wildlife Service.*

[FR Doc. 78-8258 Filed 3-28-78; 8:45 am]

# proposed rules

This section of the FEDERAL REGISTER contains notices to the public of the proposed issuance of rules and regulations. The purpose of these notices is to give interested persons an opportunity to participate in the rule making prior to the adoption of the final rules.

[3410-02]

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[7 CFR Parts 911 and 915]

[Docket Nos. AO-267-A9, AO-254-A8]

### LIMES GROWN N FLORIDA—AVOCADOS GROWN IN SOUTH FLORIDA

**Recommended Decision and Opportunity To File Written Exceptions on Proposed Further Amendment of the Marketing Agreements and Orders**

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Proposed rule.

SUMMARY: This decision recommends certain changes in the marketing agreements and orders regulating the handling of limes grown in Florida and avocados grown in South Florida, based on proposals of the Florida Lime and Avocado Administrative Committees considered at a public hearing on February 7, 1978. The principal changes would: Authorize addition of a public member to each committee; allow an assessment rate exceeding 20 cents per bushel when recommended by a specified majority of the committee; change the financial reserve provision to permit the carryover of up to three years' expense; authorize regulations for export shipments that are different from regulations for shipments to domestic markets; delete the provision allowing compensation to committee members for performing program duties; and, for limes, exclude export shipments from volume control and handler prorate base calculations

DATE: Comments are due on or before April 14, 1978.

ADDRESS: Send two copies of written exceptions to this decision to the Hearing Clerk, U.S. Department of Agriculture, Room 1077, South Building, Washington, D.C. 20250, where they will be available for public inspection during business hours (7 CFR 1.27(b).)

FOR FURTHER INFORMATION CONTACT:

Charles R. Brader, 202-447-6393.

SUPPLEMENTARY INFORMATION: Notice is hereby given of the filing with the Hearing Clerk of this recommended decision with respect to proposed further amendment of the marketing agreements and orders (7 CFR Parts 911 and 915), regulating, respectively, the handling of limes grown in Florida and avocados grown in South Florida (hereinafter, in the text of the Fndings and Conclusions, collectively referred to as the "orders").

The above notice of filing of the decision and of opportunity to file exceptions thereto is issued pursuant to the provisions of the Agricultural Marketing Agreement Act of 1937, as amended (7 U.S.C. 601 et seq.), and the applicable rules of practice and procedure governing the formulation of marketing agreements and marketing orders (7 CFR Part 900).

*Preliminary statement.* The proposed amendment of the marketing agreements, as amended, and orders, as amended, was formulated on the record of a public hearing held at Homestead, Fla, on February 7, 1978. Notice of the hearing was published in the January 17, 1978, issue of the FEDERAL REGISTER (43, FR 2401). The proposals contained in the notice of hearing were submitted by the Florida Lime Administrative Committee and the Avocado Administrative Committee.

*Material issues.* The material issues of record are as follows:

(1) Add a new definition "Export" and authorize regulations for export shipments that are different from regulations for shipments to other destinations.

(2) Provide for addition of a public member to each committee.

(3) Authorize establishment of an assessment rate exceeding 20 cents per bushel if recommended by a specified majority of each committee.

(4) Delete the provision allowing committee members to receive compensation for performing program duties.

(5) Change the financial reserve provision to permit the carryover of up to three years' expenses.

(6) For limes, exclude export shipments from volume control and handler prorate base calculations.

(7) Make conforming changes.

*Findings and conclusions.* The following findings and conclusions on the material issues are based on the record of the hearing:

(1) Each of the orders should be amended, as hereinafter set forth, to include a definition of the term "export" and to authorize regulations applicable to shipments to export that are different from regulations applicable to shipments to other destinations. "Export" should be defined as meaning the shipment of limes or avocados (as the case may be) to any destination which is not within the 48 contiguous States or the District of Columbia of the United States or Canada.

While the principal markets for Florida limes and avocados are in the area emcompassed by the 48 contiguous States, the District of Columbia, and Canada, some quantities of these fruits are marketed in markets outside this area and there is a potential for expansion of such markets. Expansion of the export market may require that regulations such as those prescribing grades, sizes, quality, maturity, packs, or containers be tailored to the peculiar requirements or demands of those markets. The inclusion in the order of authority for different regulations, would permit recognition of market differences in the issuance of regulations. The inclusion of a definition of the term export would delineate the area in which the export markets are located and this would facilitate the issuance of such regulations.

There is a strong indication that the production of both limes and avocados will increase in the future. Increased production creates a need for expansion of all markets. Consequently, the orders should contain provisions which will enable and encourage such expansion.

The authority for different regulations should pertain to any regulations relating to grade, size, quality, container or pack, including maturity for avocados and juice content for limes, to provide the committee and the Secretary the flexibility needed to deal with the differences in requirements and demands of different markets. The committee, in its consideration of the need for regulations, should appraise the need for different regulations for shipments to export, and if it concludes that a different regulation is needed, should forward a recommendation detailing such regulation along with the information upon which such recommendation is predicated. If the committee determines that, under prevailing circumstances, no different regulation is necessary, it should so recommend.

Some concern was expressed at the hearing that the issuance of regulations which may prescribe less strigent requirements for export markets could result in enforcement problems, through the possibility of fruit packed to lower standards for export being di-

verted to unauthorized markets. This possibility is recognized. However, the view was expressed that appropriate safeguards, requirements, and procedures could be established which would minimize any such occurrence. It was indicated that requiring appropriate marking of containers of fruit for export could serve to distinguish them from containers for other markets and this could constitute a safeguard measure. Also, it was indicated that the committees could employ compliance personnel to exercise surveillance, if it appears that this is necessary to exercise the necessary control so as to assure that fruit is not diverted.

(2) Each of the orders should be amended as hereinafter set forth to provide that a public member and alternate may be added to each program's administrative committee.

A public member could be helpful in bringing the viewpoint of the general public into committee deliberations. Such viewpoint could be particularly valuable in planning, implementing and evaluating committee plans for quality and grade regulations, for market development, and consumer education, nutrition and publicity programs. The public member should serve in the same capacity as any other member and, thus, would be able to initiate proposals to be considered by the committee; vote on committee actions; and should be reimbursed for expenses incurred in attending committee meetings or in the performance of committee duties. A public member should not be engaged in the commercial production, marketing, buying, packing, grading, or processing of agricultural commodities. Nor should any such member be an officer, director, member, or employee of any firm engaged in those activities.

The procedure and guidelines for nominating persons to fill public member positions on each committee should be established as an administrative rule. Thus, prior to selection of a public member, each committee should recommend appropriate procedures and guidelines to the Secretary for approval. Several methods were suggested for nominating the public member, including establishment of a subcommittee to develop lists of potential nominees; nomination by committee members; solicitation of potential nominees through use of publications in the production area; and request any interested person to attend a committee meeting and seek nomination. The committees should weigh these and other appropriate suggestions and recommend a procedure and qualifications for establishment under both orders that is designed to result in nomination of persons who could make a contribution in the role of public member.

Under the orders, the Secretary has discretion to select committee members from those persons nominated in accordance with order requirements, or from other eligible persons. This should apply to the public member. However, it is customary for nominations to be made by the industries, therefore, the committees should make such nominations.

The term of office for public members, insofar as possible, should coincide with those of grower and handler members, that is a one-year term beginning April 1 and ending on March 31 of the following year. It was advanced that it would take a period of time for a public member to become familiar with the lime and avocado industries and committee procedures, and that it would be more beneficial and useful and less costly to the committees and the public member, if such member resided in the production area and if such member could be nominated and serve, without the current limitation that consecutive terms of office of grower and handler members shall be limited to three terms. Hence, the public member should be permitted to serve more than three terms, if nominated by the committee and approved by the Secretary for more than three terms.

If the orders are amended, the committees should, as soon as practicable, subsequent to the effective date, recommend appropriate rules and procedures and hold committee meetings to consider nominees for public member on each committee for the remainder of the then current term of office, which would end March 31, 1979.

The committee proposals contained a provision that if each committee is increased by one member, the quorum requirement under the orders shall be increased to seven and any decision, recommendation or other action of the committee shall require not less than six concurring votes, including one by a handler or an alternate acting as such. The record indicates that if the committee nominates a public member and the Secretary selects such member, the person selected for such position should be a voting member of each committee and as such should enjoy all the rights, privileges and immunities granted to other committee members under the orders and the act. Accordingly, the orders should be amended as hereinafter set forth.

(3) The orders should be amended to delete the provision which limits assessments to a rate not in excess of 20 cents per bushel of fruit. The record indicates that this provision is unduly restrictive in view of inflationary tendencies and the need for financial flexibility to deal with problems and carry out activities under the order. Any rate of assessment recommended by the committee must be arrived at in open meetings and must be justified as necessary to enable the committee to perform its functions and carryout its duties under the order. Morever, any such rate is subject to approval of the Secretary. The Secretary's approval is contingent upon his determining that the budget and the rate of assessment recommended to him by the committee are reasonable and necessary for the maintenance and functioning of the committee. This procedure should be sufficient to assure that expenses and rates of assessments are kept within reasonable bounds. However, it was advanced that the committee in its consideration of its budget and the rate of assessments will take into account, to the fullest extent possible, the financial concerns of all affected persons, and the orders should provide that for any recommendation for an assessment rate exceeding 20 cents per bushel of fruit, the committee quorum should be 8 members and 8 concurring votes should be required. Such a requirement would assure a high degree of unanimity for the recommendation and it is concluded that this quorum and voting requirement should be included in each order, as hereinafter set forth.

A number of reasons were recited which indicate that higher assessment rates may be required. Among these is the outlook for expanded production and a need to expand markets to accommodate such production. Data were presented indicating that if expectations are realized, production of Florida limes and avocados will increase sharply in the next two or three years, and further increases are likely in the forseeable future. It was reported that in excess of two thousand acres of lime and avocado groves have been planted recently in the production area. In addition, the older bearing groves, reportedly about 4,500 acres, some of which suffered severe freeze damage in January 1977, are recovering and should produce a substantial crop in the 1978–79 season and a full crop in the 1979–80 and following seasons. Hence, it is anticipated that increased market development, promotion, and advertising efforts will be required to market the larger production successfully. Funding such efforts under the order will increase expenses and require a larger assessment. Too, indications are that funds from assessments will continue to be needed to finance research projects to seek solutions to production problems. It was testified that research facilities and personnel are available but funds are necessary to make them operational. Both committees have agreed that funds should be made available to continue basic research projects dealing with pre-harvest and post-harvest problems of limes and avocados.

Some witnesses testified that raising the assessment rate ceiling would be preferable to eliminating it, and suggested a maximum rate of 30 to 35 cents per bushel of fruit. However, no evidence was offered in support of this suggested alternative which would justify it. Testimony, in connection with the proposal, indicates that all present handler members of the committees are also growers, and that it is in all members' interest that assessment rates be kept at the lowest levels possible consistent with the objectives of the orders and the act. Elimination of the limitation on the assessment rate also should obviate the need for amendment of the orders at considerable cost to the committees and the Department, which likely would be required to allow the committees to continue activities which otherwise would have to be reduced or terminated due to the inroads of inflation.

(4) The orders should be amended to delete a provision in each order, which currently permits each committee member or alternate to receive $10.00 per day compensation in addition to actual expense incurred when attending committee meetings or performing other duties at the direction of the committee. The $10.00 per day compensation was included when the orders were promulgated, as it was believed this might be necessary to encourage grower and handler participation as members of the committees. Such payment would reimburse the members in the event someone had to perform business duties for them while they were attending committee meetings or performing other committee duties. The committees have not found it necessary to pay compensation. Grower and handler members willingly contribute their time to the committees in the interest of each industry, hence the provision for compensation should be abolished. Committee members and alternates should be reimbursed for travel and other expenses necessarily incurred by them in attending meetings or in performing program duties. The orders currently provide for reimbursement of alternates only when they are acting as members. This provision should be amended to permit each committee to reimburse alternate members for expenses incurred to attend meetings or when performing other services for the committee, even though they are not acting as members. Testimony indicates that payment of expenses of alternates as well as members would encourage alternates to attend committee meetings and this would be in the interest of both industries. Accordingly, the orders should be amended, as hereinafter set forth, to provide for reimbursement of alternates.

(5) The orders should be amended to delete the requirement which mandates that, if at the end of a fiscal year, the committee's financial reserve is equal to or more than two years' operational expenses, reserve funds shall be used for committee expenses and no assessments may be collected from handlers during the following year.

The record indicates that advance planning of market research and development projects may require that substantial sums be available well in advance of the time an actual promotional campaign is to be set in motion. Such planning is financed from the reserve. It was maintained that the provision which requires a cessation of assessment and depletion of the reserve when, at the end of any fiscal year, the amount in reserve is equal to or exceeds two fiscal years' expenses prevents the reserve from reaching a desirable level. Substantial depletion of the Avocado Administrative Committee's reserve is occurring in the current fiscal year, as the entire cost of operation for such year is being paid from the reserve, and the view was expressed that this depletion will hamper the committee in its planing and conduct of market development activities. The record indicates that it would be desirable and appropriate to delete the provision from each order which mandates termination of assessment and the financing of operations from the reserve as now specified in the order. The effect of this would be to permit the accumulation of assessments in the reserve up to an amount equal to 3 years' expenses. This accumulation would not be automatic. Under each order, the committee is authorized to carry over, as a reserve, funds remaining at the end of a fiscal year which are in excess, only if the Secretary determines that the carry over into following years of such funds is appropriate for the maintenance and functioning of the committee. Absent such determination, such funds are to be credited pro rata to the persons from whom the funds were collected.

Under such circumstances, it appears that it would be reasonable to amend the orders to allow the committees to accumulate funds in a reserve not exceeding 3 fiscal years' operational expenses, subject to the provision which requires a determination by the Secretary that placing funds remaining at the end of a given fiscal year in reserve is appropriate for the maintenance and functioning of the committees. Of course, if at the end of a fiscal year, funds in the reserve equalled 3 fiscal years' operational expenses, any funds in excess of that amount would have to be credited pro rata to the persons from whom the excess was collected.

The reserve provision in each order specifies that reserve funds may be used to cover the expenses of liquidation in the event of termination, to cover expenses when there is a crop failure or during periods when any or all provisions of the orders are suspended, and to cover expenses in any fiscal year prior to the time that assessment income is sufficient to cover such expenses. The orders should provide also, that reserve funds may be used to cover deficits incurred during any fiscal year when income is less than expenses. This would permit the use of reserve funds to supplement assessment income and enable a lower assessment rate when such appears to be necessary or desirable.

The provision that specifies that any reserve funds used to finance committee operations shall be returned to the reserve as soon as assessment income is available for this purpose is unnecessary and should be deleted, as the addition of funds to the reserve is subject to the approval of the Secretary and, likewise, the use of any reserve funds by the committee is subject to his approval. Therefore, the order should be amended consistent with the foregoing, and as hereinafter set forth.

(6) The lime order (7 CFR Part 911) should be amended to exclude lime export shipments from weekly volume control limitations, and to exclude export shipments of limes from prorate bases calculated for each handler. Currently, the order permits a maximum of eight weekly volume control regulations during a designated 18-week regulatory period each season. It was advanced that the development of export markets is appropriate and desirable to assist in disposition of the expanding production of limes. It was indicated that handlers could be encouraged to expand export markets, if exports were free from volume control limitations. The 18-week regulatory period during which regulations may be made effective, covers the period of peak lime production. When weekly volume regulations are in effect, they apply to limes for export markets as well as non-export markets. Unrestricted export shipments during such period could prove to be an incentive to encourage handlers to export fresh Florida limes.

As previously indicated the lime industry needs to develop and expand markets for expected future larger crops of limes. The committee's goal, under the order, is to develop domestic and export markets for fresh limes, as grower returns for limes marketed fresh are normally much higher than those marketed for processing. Limes which exceed fresh market needs are processed into juice and other products. Limes utilized in processed products usually bring very low returns to the grower, sometimes less than picking and hauling costs. A larger fresh

market would improve returns to growers as some of the volume now sent to processing could be marketed fresh.

If limes to export markets are not regulated, export shipments should not be included in handlers' prorate base calculations, as the inclusion of such shipments would give handlers who export an advantage over non-exporting handlers in regulated markets during weeks of volume control.

The committee should adopt appropriate procedures and safeguards to assure that limes destined for export markets are, in fact, exported. Otherwise, limes handled for export may be diverted to domestic markets, thus disrupting the orderly marketing of limes in domestic markets. Examples given of the kind of compliance safeguards that could be established included a requirement that each container in shipments destined for export be marked "Export Only" and the related Federal-State inspection certificate be similarly identified by the inspector. Such identification would enable the committee to exclude such shipments from prorate base calculations. Florida State road guard inspectors, who check lime certificates that accompany shipments out of the production area, could aid the committee in obtaining compliance. Other procedures such as having committee compliance personnel check air bills of lading and export documents could be established. It is, therefore, concluded that the order should be so amended.

(7) The amendment to the orders, heretofore recommended, will make it necessary to make certain conforming changes in sections not specifically discussed in connection therewith. All such changes should be incorporated in the orders, as hereinafter set forth.

*Rulings on briefs of interested persons.* At the conclusion of the hearing, the Administrative Law Judge fixed March 6, 1978, as the final date for interested persons to file proposed findings and conclusions and written arguments or briefs, based upon the evidence received at the hearing. No briefs were filed.

*General findings.* Upon the basis of the record, it is found that:

(1) The findings hereinafter set forth are supplementary, and in addition, to the previous findings and determinations which were made in connection with the issuance of the marketing agreements and orders and each previously issued amendment thereto. Except insofar as such findings and determinations may be in conflict with the findings and determinations set forth herein, all of said prior findings and determinations are hereby ratified and affirmed;

(2) The marketing agreements and orders, as amended, and as hereby proposed to be further amended, and all of the terms and conditions thereof, will tend to effectuate the declared policy of the act;

(3) The marketing agreements and orders, as amended, and as hereby proposed to be further amended, regulate the handling of limes and avocados, respectively, grown in the designated production areas in the same manner as, and are applicable only to persons in the respective classes of commercial and industrial activity specified in, the marketing agreements and orders upon which hearings have been held;

(4) The marketing agreements and orders as amended, and as hereby proposed to be further amended, are limited in their application to the smallest regional production area which is practicable, consistently with carrying out the declared policy of the act, and the issuance of several orders applicable to subdivisions of the production area would not effectively carry out the declared policy of the act;

(5) There are no differences in the production and marketing of limes grown in the production area which make necessary different terms and provisions applicable to different parts of such area;

(6) The marketing agreement and order prescribe, so far as practicable, such different terms applicable to different parts of the production area as are necessary to give due recognition to the difference in the production and marketing of avocados grown in the production area; and

(7) All handling of limes and avocados grown in the production area as defined in the marketing agreements and orders as amended, and as hereby proposed to be further amended, is in the current of interstate or foreign commerce or directly burdens, obstructs, or affects such commerce.

*Recommended amendments of the marketing agreements and orders.* The following amendments of the marketing agreements and orders, as amended, are recommended as the detailed means by which the foregoing conclusions may be carried out:

**PART 911—LIMES GROWN IN FLORIDA**

1. Add a new § 911.12 *Export* as follows:

**§ 911.12 Export.**

"Export" means to ship limes to any destination which is not within the 48 contiguous States or the District of Columbia of the United States or Canada.

* * * * *

Revise § 911.48 by adding a new paragraph (a)(7). As amended, § 911.48 reads as follows:

**§ 911.48 Issuance of regulations.**

(a) * * *

(7) Prescribe requirements, as provided in this paragraph, applicable to exports of any variety of limes which are different from those applicable to the handling of the same variety to other destinations.

* * * * *

2. Revise § 911.20 by designating the first paragraph as paragraph (a) and by adding a new paragraph (b). As amended, § 911.20 reads as follows:

**§ 911.20 Establishment and membership.**

* * * * *

(b) The committee may be increased by one public member and alternate. Persons for the public member positions would be nominated by the committee and selected by the Secretary. The committee, with the approval of the Secretary, shall prescribe qualifications, term of office, and the procedure for nominating the public member and alterate.

Revise paragraph (a) of § 911.30 and add a new paragraph (d) to such section. As amended, § 911.30 reads as follows:

**§ 911.30 Procedure.**

(a) Except as provided in paragraphs (c) and (d), of this section, six members of the committee, including alternates acting for members, shall constitute a quorum and any decision, recommendation or other action of the committee shall require not less than five concurring votes, including one by a handler, or an alternate acting as such: *Provided*, That if the committee is increased by one, the quorum requirement shall be increased to seven and any decision, recommendation or other action of the committee shall require not less than six concurring votes, including one by a handler or an alternate acting as such.

* * * * *

(d) For any recommendation of the committee for an assessment rate exceeding $0.20 per bushel to be applied pursuant to § 911.41, the quorum requirement shall be eight members or alternates acting for members and eight concurring votes shall be required.

3. Revise paragraph (b) of § 911.41 to read as follows:

**§ 911.41 Assessments.**

* * * * *

(b) The Secretary shall fix the rate of assessment per 55-pounds of fruit or equivalent in any container or in bulk, to be paid by each such handler. At any time during or after a fiscal year, the Secretary may increase the rate of assessment in order to secure suffi-

cient funds to cover any later finding by the Secretary relative to the expenses which may be incurred. Such increase shall be applied to all fruit handled during the applicable fiscal year. In order to provide funds for the administration of the provisions of this part, the committee may accept the payment of assessments in advance.

4. Revise § 911.31 to read as follows:

**§ 911.31 Expenses.**

The members of the committee and their respective alternates when performing duties at the direction of the committee, shall be reimbursed for expenses necessarily incurred by them in the performance of their duties under this part.

5. Revise paragraph (a)(2) of § 911.42. As amended § 911.42 reads as follows:

**§ 911.42 Accounting.**

(a) * * *

(2) The Secretary, upon recommendation of the committee, may determine that it is appropriate for the maintenance and functioning of the committee that the funds remaining at the end of a fiscal year which are in excess of the expenses necessary for committee operation during such a year may be carried over into following years as a reserve. Such reserve may be established at an amount not to exceed approximately 3 fiscal years' operational expenses. Funds in the reserve may be used to cover the necessary expenses of liquidation, in the event of termination of this part, to cover the expenses incurred for the maintenance and functioning of the committee during any fiscal year when there is crop failure, or during any period of suspension of any or all the provisions of this part. Such reserve may also be used by the committee to finance its operations during any fiscal year prior to the time that assessment income is sufficient to cover such expenses and to cover deficits incurred during any fiscal year when income is less than expenses. Upon termination of this part any funds not required to defray the necessary expenses of liquidation shall be disposed of in such manner as the Secretary may determine to be appropriate: *Provided,* That to the extent practical, such funds shall be returned pro rata to the persons from whom such funds were collected.

* * * * *

6. Revise paragraph (a) of § 911.53, so that after revision such paragraph reads as follows:

**§ 911.53 Recommendation for volume regulation.**

(a) The committee may, during any week, recommend to the Secretary the total quantity of limes which it deems advisable to be handled to destinations within the forty-eight contiguous States of the United states, the District of Columbia and Canada during the next succeeding week: *Provided,* That such volume regulations shall not be recommended for any week except during the 18-week regulatory period beginning with the week preceding the first full week in May: *Provided, further,* That no such regulation shall be recommended after such regulations have been in effect for an aggregate of eight (8) weeks during the aforesaid period.

* * * * *

Revise § 911.54 to read as follows:

**§ 911.54 Issuance of volume regulations.**

Whenever the Secretary finds from the recommendation and information submitted by the committee, or from other available information, that to limit the quantity of limes which may be handled to destinations within the 48 contiguous States of the United States, the District of Columbia and Canada during a specified week of a regulatory period will tend to effectuate the declared policy of the act, he shall fix such quantity: *Provided,* That such regulations during a regulatory period shall not in the aggregate limit the volume of lime shipments for more than eight (8) weeks. The quantity so fixed for any week may be increased by the Secretary at any time during such week. Such regulations may, as authorized by the act, be made effective irrespective of whether the season average price of limes is in excess of the parity price. The Secretary may, upon the recommendation of the committee, or upon other available information, terminate or suspend any regulation pursuant to this section at any time.

* * * * *

Revise paragraph (d) of § 911.55 to read as follows:

**§ 911.55 Prorate bases.**

* * * * *

(d) Each week during the regulatory period when volume regulation is likely to be recommended for the following week, the committee shall compute a prorate base for each handler who has made application in accordance with the provisions of the section. The prorate base for each such handler shall be computed by adding together the handler's shipments of limes in the current season and his shipments in the immediately preceding seasons, if any, within the representative period in which he shipped limes and dividing such total by a divisor computed by adding together the number of weeks elapsed in the current season and the eighteen weeks for each of such immediately preceding seasons within the representative period in which the handler shipped limes. For purposes of this section "shipments" shall include only those limes which were shipped to destinations within the forty-eight contiguous States of the United States, the District of Columbia and Canada; "representative period" means the two preceding seasons together with the current season; the term "season" means the eighteen-week period beginning with the week preceding the first full week in May of any fiscal year; and the term "current season" means the period beginning with the week preceding the first full week in May of the current fiscal year through the fourth full week preceding the week of regulation: *Provided,* That when official shipping records are available to the committee the said "current season" shall extend through the third full week preceding the week of regulation.

7. Section 911.110 contains erroneous references to § 911.54. The correct reference is § 911.50. As corrected, § 911.110 reads as follows:

**Subpart—Rules and Regulations**

**§ 911.110 Exemption certificates.**

Exemption certificates under § 911.50 shall be issued by the Florida Lime Administrative Committee pursuant to the following rules and regulations:

* * * * *

(c) Approval of the application shall be evidenced by the issuance to the applicant, by the Manager of the Florida Lime Administrative Committee on its behalf, of one or more exemption certificates which shall authorize the handling of such quantity of the applicant's limes as may be necessary to accomplish the purposes of § 911.50.

* * * * *

Section 911.130(a) contains erroneous references to §§ 911.52 and 911.55. The correct references are §§ 911.48, 911.54 and 911.55. Paragraph (b) contains erroneous references to §§ 911.52 and 911.55. The correct references are 911.48 and 911.51. Paragraph (c) contains an incorrect reference to § 911.56. The correct reference is § 911.52. As corrected, § 911.130 reads as follows:

**§ 911.130 Limes not subject to regulation.**

(a) *Minimum quantity.* During any one day any handler may handle not to exceed 55 pounds total of limes exempt from the provisions of §§ 911.41, 911.48, 911.51 and 911.54, and the regulations issued thereunder: * * *

(b) *Gift shipments.* Any handler may, exempt from the provisions of

§§ 911.41, 911.48, and 911.51, and the regulations issued thereunder, * * *

(c) *Commercial processing into products.* The term "commercial processing into products," as used in § 911.52(c) means the manufacture of any lime product which has been preserved by any recognized commercial process, * * *

In § 911.311(a)(2) change the word "marketing" which appears in the proviso to "marking". As corrected, the proviso reads as follows:

**Subpart—Pack Regulation**

**§ 911.311 Lime Regulation 9.**

(a) (1) * * *

(2) * * * *Provided*, That in lieu of such marking requirement, any handler may affix to the container a label, brand, or trademark, registered with the Florida Lime Administrative Committee in accordance with the following, which appropriately identifies the grade:

* * * * *

**PART 915—AVOCADOS GROWN IN SOUTH FLORIDA**

1. Add a new § 915.12 Export as follows:

**§ 915.12 Export.**

"Export" means to ship avocados to any destination which is not within the 48 contiguous States or the District of Columbia of the United States or Canada.

* * * * *

Amend § 915.51(a) by adding a new subparagraph (7). As amended, § 915.51 reads as follows:

**§ 915.51 Issuance of regulations.**

(a) * * *

(7) Prescribe requirements, as provided in this paragraph, applicable to exports of any variety of avocados which are different from those applicable to the handling of the same variety to other destinations.

* * * * *

2. Revise § 915.20 by designating the first paragraph as paragraph (a) and by adding a new paragraph (b). As amended, § 915.20 reads as follows:

**§ 915.20 Establishment and membership.**

* * * * *

(b) The committee may be increased by one public member and an alternate. Persons for the public member positions would be nominated by the committee and selected by the Secretary. The committee, with the approval of the Secretary, shall prescribe qualifications, term of office and the procedure for nominating the public member and alternate.

Revise paragraph (a) of § 915.30 and add a new paragraph (c) to such section. As amended, § 915.30 reads as follows:

**§ 915.30 Procedure.**

(a) Except as provided in paragraph (c) of this section, six members of the committee, including alternates acting for members, shall constitute a quorum and any decision, recommendation or other action of the committee shall require not less than five concurring votes including one by a handler, or an alternate acting as such; *Provided*, That if the committee is increased by one, the quorum requirement shall be increased to seven and any decision, recommendation or other action of the committee shall require not less than six concurring votes including one by a handler, or an alternate acting as such.

* * * * *

(c) For any recommendation of the committee for an assessment rate exceeding $0.20 per bushel to be applied pursuant to § 915.41, the quorum requirement shall be eight members or alternates acting for members and eight concurring votes shall be required.

3. Revise paragraph (b) of § 915.41 to read as follows

**§ 915.41 Assessments.**

* * * * *

(b) The Secretary shall fix the rate of assessment per 55-pounds of fruit or equivalent in any container or in bulk, to be paid by each such handler. At any time during or after a fiscal year, the Secretary may increase the rate of assessment, in order to secure sufficient funds to cover any later finding by the Secretary relative to the expense which may be incurred. Such increase shall be applied to all fruit handled during the applicable fiscal year. In order to provide funds for the administration of the provisions of this part, the committee may accept the payment of assessments in advance.

4. Revise § 915.31 to read as follows:

**§ 915.31 Expenses.**

The members of the committee and their respective alternates when performing duties at the direction of the committee, shall be reimbursed for expenses necessarily incurred by them in the performance of their duties under this part.

5. Revise paragraph (a)(2) of § 915.42. As amended § 915.42 reads as follows:

**§ 915.42 Accounting.**

(a) * * *

(2) The Secretary, upon recommendation of the committee, may determine that it is appropriate for the maintenance and functioning of the committee that the funds remaining at the end of a fiscal year which are in excess of the expenses necessary for committee operations during such year may be carried over into following years as a reserve. Such reserve may be established at an amount not to exceed approximately 3 fiscal years' operational expenses. Funds in the reserve may be used to cover the necessary expenses of liquidation, in the event of termination of this part, and to cover the expenses incurred for the maintenance and functioning of the committee during any fiscal year when there is crop failure, or during any period of suspension of any or all of the provisions of this part. Such reserve may also be used by the committee to finance its operations during any fiscal year prior to the time that assessment income is sufficient to cover such expenses and to cover deficits incurred during any fiscal year when income is less than expenses. Upon termination of this part any funds not required to defray the necessary expenses of liquidation shall be disposed of in such manner as the Secretary may determine to be appropriate: *Provided*, That to the extent practical, such funds shall be returned pro rata to the persons from whom such funds were collected.

* * * * *

7. Section § 915.205(a) refers to a reserve fund not to exceed the amount of "$10,000". Amendment 5 would increase the authorized reserve to an amount not to exceed approximately 3 fiscal years' operational expenses. Accordingly, § 915.205 should be revised. As revised, § 915.205 reads as follows:

**Subpart—Budget of Expenses, Rate of Assessment and Carryover of Unexpended Funds**

**§ 915.205 Reserve fund.**

(a) The establishment of a reserve fund at an amount not to exceed approximately 3 fiscal years' operational expenses is appropriate and necessary to the maintenance and functioning of the Avocado Administrative Committee. Such reserve, including funds carried forward from prior fiscal years, shall be used to provide for the maintenance and functioning of the committee in accordance with the provisions of the marketing agreement, as amended, and this part.

(b) Terms used in this section shall have the same meaning as when used in said marketing agreement and order.

Signed at Washington, D.C., on March 23, 1979.

WILLIAM T. MANLEY,
*Deputy Administrator,*
*Marketing Program Operations.*

[FR Doc. 78-8207 Filed 3-28-78; 8:45 am]

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[3128-01]

## DEPARTMENT OF ENERGY

### Economic Regulatory Administration

### [10 CFR Part 205]

### ADMINISTRATIVE PROCEDURES AND SANCTIONS

### Amendments Regarding Issuance of Remedial Orders

AGENCY: Economic Regulatory Administration, Department of Energy.

ACTION: Notice of Extension of Date for Receipt of Written Comments; Notice of Public Hearing.

SUMMARY: The Economic Regulatory Administration (ERA) of the Department of Energy (DOE) extends the date for receipt of written comments in its rulemaking proceeding regarding procedures for issuance of Remedial Orders. The due date for receipt of written comments, originally February 15, 1978, is changed to May 10, 1978. In addition, the ERA gives notice that it will hold a public hearing on this rulemaking on May 3, 1978, in Washington, D.C.

DATES: Comments by May 10, 1978; Requests to speak by April 17, 1978, 4:30 p.m.; Hearing date: May 3, 1978, 9:30 a.m.

ADDRESSES: Comments and requests to speak to: Department of Energy, Public Hearing Management, Room 2313, 2000 M Street, Box QW, Washington, D.C. 20461; Hearing location: Room 2105, 2000 M Street NW., Washington, D.C. 20461.

FOR FURTHER INFORMATION CONTACT:

Robert C. Gillette (Hearing Procedures), 2000 M Street NW., Room 2222, Washington, D.C. 20461, 202-254-5201.

Nancy E. Williams (Office of General Counsel), 12th and Pennsylvania Avenue NW., Room 7134, Washington, D.C. 20461, 202-566-2454.

SUPPLEMENTARY INFORMATION:

I. Extension of Date for Receipt of Written Comments
II. Public Hearing
III. Comment Procedures
A. Written Comments
B. Public Hearing
1. Requesting Opportunity to Make Oral Statement
2. Conduct of the Hearing

### I. EXTENSION OF DATE FOR RECEIPT OF WRITTEN COMMENTS

On January 6, 1978 (43 FR 1930, January 13, 1978; corrected and republished at 43 FR 3995, January 31, 1978) we adopted, as interim rules, amendments to the administrative procedures contained in 10 CFR Part 205 regarding the issuance of Remedial Orders with respect to violations of the DOE regulations issued under the Emergency Petroleum Allocation Act of 1973, as amended. Written comments on the amendments were requested by February 15, 1978.

We have received several requests to extend the date for receipt of written comments, based on the need for additional time to review the amendments and on the importance of these amendments to the parties affected. In order to assure maximum public participation in this rulemaking, the date for receipt of written comments in this proceeding is hereby extended to Wednesday, May 10, 1978.

### II. PUBLIC HEARING

The notice that set forth the interim rules did not provide an opportunity for the oral presentation of views, data or arguments. However, several of the written comments which have been received strongly urge that a public hearing be held, and, in light of these requests, we have decided to do so. The hearing will be held on May 3, 1978 in Washington, D.C.

### III. COMMENT PROCEDURES

#### A. WRITTEN COMMENTS

You are invited to participate in this rulemaking by submitting written views, data or arguments with respect to the amendments set forth at 43 FR 3995 (January 31, 1978) by the close of business on May 10, 1978. Comments should be submitted to the address indicated in the "Addresses" section of this notice and should be identified on the outside envelope with the designation "Amendments to Administrative Procedures Regarding Issuance of Remedial Orders." Fifteen copies should be submitted. All comments received will be available for public inspection in the DOE Reading Room, Room 2107, Federal Building, 12th and Pennsylvania Avenue NW., between the hours of 8 a.m. and 4:30 a.m., Monday through Friday.

#### B. PUBLIC HEARING

##### 1. REQUESTING OPPORTUNITY TO MAKE ORAL STATEMENT

The time and place for the hearing are indicated in the "Dates" and "Addresses" sections of this notice. If necessary to present all testimony, the hearing will be continued to 9:30 a.m. of the first business day following the date of the hearing shown above.

You may make a written request for an opportunity to make an oral presentation at the hearing. You should be prepared to describe the interest concerned; if appropriate, to state why you are a proper representative of a group or class of persons that has such an interest; and to give a concise summary of the proposed oral presentation and a phone number where you may be contacted through the day before the hearing.

If you are selected to be heard, you will be so notified before 4:30 p.m. e.s.t., April 19, 1978, and must submit 100 copies of your statement to Public Hearing Management, Room 2313, 2000 M Street NW., Washington, D.C., before 4:30 p.m., e.d.t., on May 1, 1978.

##### 2. CONDUCT OF THE HEARING

We reserve the right to select the persons to be heard at this hearing, to schedule their respective presentations, and to establish the procedures governing the conduct of the hearing. The length of each presentation may be limited, based on the number of persons requesting to be heard.

An ERA official will be designated to preside at the hearing. This will not be a judicial or evidentiary-type hearing. Questions may be asked only by those conducting the hearing, and there will be no cross-examination of persons presenting statements. At the conclusion of all initial oral statements, each person who has made an oral statement will be given the opportunity, if he or she so desires, to make a rebuttal statement. The rebuttal statements will be given in the order in which the initial statements were made and will be subject to time limitations.

You may submit questions to be asked of any person making a statement at the hearing to Public Hearing Management before 4:30 p.m., e.d.t., May 1, 1978. You may also submit any questions, in writing, to the presiding officer at the time of the hearing. The ERA or, if the question is submitted at the hearing, the presiding officer will determine whether the question is relevant, and whether the time limitations permit it to be presented for answer.

Any further procedural rules needed for the proper conduct of the hearing will be announced by the presiding officer.

A transcript of the hearing will be made and the entire record of the hearing, including the transcript, will be retained and made available for inspection at the DOE Freedom of Information Office, Room 2107, Federal Building, 12th and Pennsylvania Avenue NW., Washington, D.C., between the hours of 8 a.m. and 4:30 p.m., Monday through Friday. You may purchase a copy of the transcript from the reporter.

(Emergency Petroleum Allocation Act of 1973, Pub. L. 93-159, as amended, Pub. L.

93-511, Pub. L. 94-99, Pub. L. 94-133, Pub. L. 94-163, and Pub. L. 94-385; Federal Energy Administration Act of 1974, Pub. L. 93-275, as amended, Pub. L. 94-332, Pub. L. 94-385, Pub. L. 95-70, and Pub. L. 95-91; Energy Policy and Conservation Act, Pub. L. 94-163, as amended, Pub. L. 94-385, and Pub. L. 95-70; Department of Energy Organization Act, Pub. L. 95-91; E.O. 11790, 39 FR 23185; E.O. 12009, 42 FR 46267.)

Issued in Washington, D.C., March 15, 1978.

DAVID J. BARDIN,
*Administrator, Economic Regulatory Administration.*

[FR Doc. 78-8179 Filed 3-28-78; 8:45 am]

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[6714-01]

## FEDERAL RESERVE SYSTEM

[12 CFR Chapter II]

## DEPARTMENT OF THE TREASURY

Comptroller of the Currency

[12 CFR Chapter I]

## FEDERAL DEPOSIT INSURANCE CORPORATION

[12 CFR Chapter III]

## FEDERAL HOME LOAN BANK BOARD

[12 CFR Chapter V]

[FRB Docket No. R-0139]

### COMMUNITY REINVESTMENT ACT OF 1977

Regional Hearings

AGENCY: Federal Reserve Board, Comptroller of the Currency, Federal Deposit Insurance Corporation, and Federal Home Loan Bank Board.

ACTION: Notice of Regional Hearings.

SUMMARY: The Community Reinvestment Act of 1977 (the "CRA") requires each appropriate Federal financial supervisory agency to use its authority when examining financial institutions, to encourage such institutions to help meet the credit needs of the local communities in which they are chartered consistent with the safe and sound operation of such institutions. The financial supervisory agencies announced, in a notice published in the FEDERAL REGISTER on January 25, 1978, a joint hearing to be held in Washington on March 15 and 16, 1978, to aid the agencies in preparation of regulations prescribed by the CRA. A series of joint regional hearings for the same purpose was announced in a notice published in the FEDERAL REGISTER on February 21, 1978 for Boston, Atlanta, Dallas, Chicago, and San Francisco. This document announces an additional joint regional hearing to be held in New York City, and a change in the presiding agency for the Dallas hearing.

DATES: Hearing: April 20, 1978, at 10 a.m. File written request to participate in hearing on or before April 12, 1978.

ADDRESSES: Hearing: Royal Ballroom B, Americana Hotel, 801 7th Avenue, New York, N.Y. File written request to participate in hearing with the Secretary, Board of Governors of the Federal Reserve System, Washington, D.C. 20551. All material submitted should refer to Docket No. R-0139.

FOR FURTHER INFORMATION CONTACT:

Robert J. Lawrence, Deputy Staff Director for Management, Board of Governors of the Federal Reserve System, Washington, D.C. 20551, 202-452-3766.

SUPPLEMENTARY INFORMATION: On October 12, 1977, the President signed into law the Housing and Community Development Act of 1977 (Pub. L. 95-128). Title VIII of that Act is the Community Reinvestment Act of 1977 ("the CRA"). The CRA requires that, in connection with its examination of a financial institution within its jurisdiction, the Board of Governors of the Federal Reserve System, the Comptroller of the Currency, the Federal Deposit Insurance Corporation, and the Federal Home Loan Bank Board (collectively referred to as "the Agencies") shall assess the institution's record of meeting the credit needs of its entire community, including low- and moderate-income neighborhoods, consistent with the safe and sound operation of the institution, and that the appropriate agency take that record into account in its evaluation of any application by the institution for a charter, deposit insurance, branch or other deposit facility, office relocation, merger, or acquisition of bank or savings institution shares. Pursuant to the authority contained in section 806 of the CRA, the Agencies will prescribe regulations to carry out the purposes of the CRA to take effect no later than November 6, 1978.

The four Agencies announced, in a notice published in the FEDERAL REGISTER on January 25, 1978 (43 FR 3370), a hearing to be held in Washington, D.C., on March 15 and 16, 1978, and, in a notice published in the FEDERAL REGISTER on February 21, 1978 (43 FR 7243), joint regional hearings in Boston, Atlanta, Dallas, Chicago, and San Francisco during March and April.

On behalf of the four Agencies notice is hereby given that an additional joint regional hearing will be held as follows:

FEDERAL DEPOSIT INSURANCE CORPORATION

April 20, 1978 at 10 a.m., in the Royal Ballroom B, Americana Hotel, 801 7th Avenue, New York, N.Y.

Notice is also given that the joint hearing, scheduled for March 27, 1978, at 10 a.m., in Conference Room C, Fifth Floor, Federal Reserve Bank of Dallas, Dallas, Tex., will be presided over by the Comptroller of the Currency instead of the Federal Deposit Insurance Corporation, as previously announced.

Any person desiring to give testimony, present evidence, or otherwise participate in the New York City hearing should file with the Secretary, Board of Governors of the Federal Reserve System, Washington, D.C. 20551, on or before April 12, 1978, a written request containing a statement of the nature of the petitioner's interest in the proceedings, the length of time requested for oral presentation, a summary of matters concerning which the petitioner wishes to give testimony or submit evidence, and the names and identity of witnesses who propose to appear. All material submitted should refer to Docket No. R-0139.

To aid persons in preparing testimony, the announcement in the FEDERAL REGISTER on January 25, 1978, included the text of the CRA followed by questions that the Agencies are especially interested in having addressed in written and oral submissions. Persons wishing to testify are requested to refer to the earlier announcement.[1]

ALAN R. MILLER,
*Executive Secretary, Federal Deposit Insurance Corporation.*

MARCH 23, 1978.

[FR Doc. 78-8259 Filed 3-28-78; 8:45 am]

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[6750-01]

## FEDERAL TRADE COMMISSION

[16 CFR Part 13]

[File No. 782 3011]

### MEGO INTERNATIONAL, INC., ET AL.

Consent Agreement with Analysis To Aid Public Comment; Correction

AGENCY: Federal Trade Commission.

ACTION: Correction.

SUMMARY: This document corrects FR Doc. 78-6109, appearing on page 9623 in the FEDERAL REGISTER issue of Thursday, March 9, 1978; *In the Matter of Mego International, Inc., et al.*, Consent Agreement with Analysis To Aid Public Comment.

FOR FURTHER INFORMATION CONTACT:

Eric M. Rubin, Assistant Director for Compliance, Bureau of Consumer Protection, Federal Trade Commission, 6th Street and Pennsylvania Avenue NW., Washington, D.C. 20580, 212-254-6915.

SUPPLEMENTARY INFORMATION: The following correction is made in FR Doc. 78-6109; page 9625, left-hand column, under paragraph (A), the last three lines should read:

[1] For your convenience, these materials are included in this pamphlet.

hairdryer or other electrical grooming appliance without the close and watchful supervision of an adult.

CAROL M. THOMAS,
*Secretary.*

[FR Doc. 78-8168 Filed 3-28-78; 8:45 am]

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[4910-61]

## DEPARTMENT OF TRANSPORTATION

### Saint Lawrence Seaway Development Corporation

[33 CFR Part 401]

### SEAWAY REGULATIONS

### Required Maneuvering Data and Equipment and Miscellaneous Amendments

AGENCY: Saint Lawrence Seaway Development Corp.

ACTION: Proposed rule.

SUMMARY: The St. Lawrence Seaway Development Corp. proposes to amend its regulations to prescribe certain minimum standards of procedure and equipment for self-propelled vessels of 1600 tons or more while navigating in the U.S. waters of the St. Lawrence Seaway. Although most vessels presently follow proper navigation procedures and keep equipment in proper working order, recent statistics show that the number of vessels involved in collisions, rammings and groundings is increasing. The amendments are made in the interest of safety and will reduce hazards for other vessels, persons, property, and the environment.

DATES: Comments received not later than May 15, 1978 will be considered.

ADDRESSES: Interested parties may submit written comments to the Saint Lawrence Seaway Development Corporation, P.O. Box 520, Massena, N.Y. 13662 (Attention: General Counsel).

FOR FURTHER INFORMATION CONTACT:

Mr. Frederick A. Bush, General Counsel, 315-764-0271, Ext. 245.

SUPPLEMENTARY INFORMATION: On June 1, 1977, the U.S. Coast Guard made effective certain regulations pertaining to navigation safety for self-propelled vessels of 1600 tons or more when operating in or on the navigable waters of the United States. The St. Lawrence Seaway was exempted from those regulations; however, it is felt that similar regulation is desirable for vessels transiting the Seaway in order to keep to a minimum the number of vessel incidents. It has been determined that these regulations are compatible with the Canadian Shipping Act and impose no additional burden on vessel owners or operators.

Although most vessels presently follow proper navigation procedures and keep equipment in proper working order, recent statistics show that the number of vessels involved in collisions, rammings and groundings is increasing. It if therefore necessary to further regulate navigation activities in order to effect compliance with proper navigation procedures by those vessel operators who presently do not comply and thereby create a hazard for other vessels, persons, property and the environment.

This proposal would amend the Seaway regulations to require that larger vessels follow certain navigation procedures, that necessary equipment is on board and that all essential equipment is operating properly when those vessels are navigating in the U.S. waters of the St. Lawrence Seaway.

This document also proposes other miscellaneous amendments to the Seaway Regulations not necessarily related to the primary purpose of the proposal. These amendments are explained together with the navigation safety amendments in their proper sequence as follows.

Section 401.3 specifies the maximum allowable dimensions of a vessel transiting the Seaway. The present beam restriction includes the breadth of permanent fenders. Since hydraulic limitations govern the maximum beam, the projection of permanent fenders above the water line is no more objectionable than is temporary fendering. Paragraph (a) is, therefore, modified to omit the reference to permanent fendering.

Section 401.5 presently requires certain equipment to be carried by all vessels transiting the Seaway. As indicated above, it is being amended by adding a new subsection which specifies the required maneuvering data and equipment which shall be aboard self-propelled vessels of 1600 gross tons or more when transiting the U.S. waters of the Seaway.

Section 401.20 describes the procedure by which waste oil products are extracted from waste water before discharge. Revised *Oil Pollution Regulations* make "oily water separators" unacceptable in Canadian waters. Section 401.20 is, therefore, modified to accord with the general requirement, by deleting the indication that such equipment fulfills Seaway requirements.

Section 401.31 describes the procedures for vessels meeting and passing. Operating procedures have been modified to restrict meeting within cautions signs at bridges as well as within limit of approach signs. Subsection 401.31(b) is modified to reflect this.

Subsection 401.40(a) presently makes reference to "STOP-ARRET" signs. Actually these signs only indicate "STOP." Furthermore, these signs are to be replaced by symbols. The subsection is revised to reflect the actual situation.

Section 401.51 describes the procedure used by vessels in signalling their approach to a bridge. Operating procedures have been modified at one location so that a vessel's approach is recognized by a flashing yellow light, rather than a flashing red as at other locations. This section is, therefore, modified to accord with the actual situation.

Section 401.63 describes the radio procedure used by vessels. Two amendments are proposed. The first modification to the Table to Section 63, substituting "Cross Over Island" for "Whaleback Shoal," reflects a minor change in traffic control sector limits. the other modification to the Table reflects a change in the Operational Radio Communications System.

Section 401.64(b) requires that changes in information be reported to the appropriate Seaway station. The revised subsection relaxes the present requirement to report all changes in reported information, so that it only applies to changed estimated times of arrival (ETAs) which have varied by 30 minutes or more.

Items in Schedule I, Table of Speeds, are numbered for ease of reference. The changes to Buoy numbers in Schedule I are made to accord with the renumbering of the Buoys by the Canadian Coast Guard.

The new Pilotage system which provides for an additional change of pilots at Upper Beauharnois Lock requires the modification of Item 1 of Schedule II, Calling-in-Table, to provide for reporting additional information upon transiting the Seaway both upbound and downbound. The substitution of "Cross Over Island" for "Whaleback Shoal" again reflects the minor change in traffic control sector limits.

For the stated reasons, the Corporation proposes to amend the Seaway Regulations as follows:

1. In § 401.3, paragraph (a) is amended to read as follows:

**§ 401.3 Maximum vessel dimensions.**

(a) No vessel of more than 222.5 meters (730 feet) in overall length or 23.16 meters (76 feet) in extreme breadth shall transit.

* * * * *

2. Section 401.5 is revised to read as follows:

**§ 401.5 Required equipment.**

(a) No vessel shall transit unless it is

(1) Propelled by motor power that is adequate in the opinion of an officer; and

(2) Marked and equipped in accordance with the requirements of § 401.6 to 401.21.

(b) No vessel of 1600 gross tons or more shall transit the U.S. waters of the St. Lawrence Seaway unless it is equipped with the following maneuvering data and equipment:

(1) Charts of the Seaway which are currently corrected and of large enough scale and sufficient detail to enable safe navigation. These may be published by a foreign government if the charts contain similar information to those published by the U.S. Government.

(2) U.S. Coast Guard Light List, currently corrected.

(3) Current Seaway Notices Affecting Navigation.

(4) The following maneuvering data prominently displayed on a fact sheet in the wheelhouse:

(i) For full and half speed, a turning circle diagram to port and starboard that shows the time and distance of advance and transfer required to alter the course 90 degrees with maximum rudder angle and constant power settings;

(ii) The time and distance to stop the vessel from full and half speed while maintaining approximately the initial heading with minimum application of rudder;

(iii) For each vessel with a fixed propeller, a table of shaft revolutions per minute for a representative range of speeds;

(iv) For each vessel that is fitted with an auxiliary propeller, a table of control settings for a representative range of speeds;

(v) For each vessel that is fitted with an auxiliary device to assist in maneuvering, such as a bow thruster, a table of vessel speeds at which the auxiliary device is effective in maneuvering the vessel;

(vi) The maneuvering information for the normal load and normal ballast condition for:

(*a*) Calm weather—wind 10 knots or less, calm sea;

(*b*) No current;

(*c*) Deep water conditions—water depth twice the vessel's draft or greater; and

(*d*) Clean hull;

(vii) At the bottom of the fact sheet, the following statement:

WARNING

The response of the (name of the vessel) may be different from that above if any of the following conditions, upon which the maneuvering is based, are varied:

(*a*) Calm weather—wind 10 knots or less, calm sea;

(*b*) No current;

(*c*) Deep water conditions—water depth twice the vessel's draft or greater;

(*d*) Clean hull;

(*e*) Intermediate drafts or unusual trim.

(5) Illuminated magnetic compass at main steering station with compass deviation table, graph or record.

(6) Gyro-compass with illuminated gyro-repeater at main steering station.

(7) Marine radar system for surface navigation.

(8) Efficient echo sounding device.

(9) Illuminated indicator showing the operating mode of that device when vessel is equipped with auxiliary maneuvering devices.

(10) The rudder angle indicator which is required by §401.21 shall be illuminated.

3. Section 401.20 is revised to read as follows:

**§401.20 Oily water extractors.**

Every vessel that is unable to contain all the waste oil products or bilge water containing waste oil products that may be on board the vessel shall be equipped with a device for the extraction of all oil products from waste water before discharge.

4. In §401.31, paragraph (b) is amended to read as follows:

**§401.31 Meeting and passing.**

(a) * * *

(b) No vessel shall meet another vessel within the limit of approach signs or caution signs at bridges or within any area that is designated as a "no meeting area" by signs erected by the Authority or the Corporation in that area.

(c) * * *

5. In §401.40, paragraph (a) is amended to read as follows:

**§401.40 Entering a lock.**

(a) No vessel shall proceed into a lock in such a manner that the stem passes the stop sign on the lock wall nearest the closed gates.

(b) * * *

6. Section 401.51 is revised to read as follows:

**§401.51 Signalling approach to a bridge.**

Unless a vessel's approach has been recognized by a flashing signal light, three distinct blasts shall be sounded on the vessel's whistle when it comes abreast of any of the bridge whistle signs, which signs shall be placed at distances varying between 670.56 meters and 1500 meters (2200 feet and 4921 feet) upstream and downstream from moveable bridges at sites other than lock sites.

**§401.63 [Amended]**

7. The table to §401.63 is amended by substituting the name "Cross Over Island" for "Whaleback Shoal" where it appears in the column headed "Sector Limits" opposite the name "seaway Iroquois" and opposite the name "Seaway Clayton" in the column headed "Station".

The table to §401.63 is further amended by susbstituting "Ch. 13" for "Ch. 16" in the sixth column under the heading "Listening Watch", opposite "Seaway Clayton" in the first column under the heading "Station".

8. In §401.64, paragraph (b) is amended to read as follows:

**§401.64 Calling in.**

(a) * * *

(b) Changes in information provided under paragraph (a) of this section, including up-dated ETAs that vary from the ETAs provided under that subsection by 30 minutes or more, shall be reported to the appropriate Seaway station.

* * * * *

9. Schedule I of the Seaway Regulations is amended by numbering the items thereof from 1 to 16 respectively.

10. Items 3 to 5 of Schedule I are amended to read as follows:

| From | To | Maximum speed over the bottom (knots) | |
|---|---|---|---|
| | | Column III | Column IV |
| * * * | * * * | * * * | * * * |
| 3. Upper entrance Beauharnois lock. | Lake St. Francis buoy D3. | 8.6 (10 mi/h upb), 10.4 (12 mi/h dnb). | 8.6 (10 mi/h upb), 10.4 (12 mi/h dnb). |
| 4. Lake St. Francis buoy D3 .. | Lake St. Francis buoy D49. | 15.5 (18 mi/h)..... | 15.5 (18 mi/h). |
| 5. Lake St. Francis buoy D49 | Snell lock ..... | 8.6 (10 mi/h upb), 10.4 (12 mi/h dnb). | 7.7 (9 mi/h upb), 10.4 (12 mi/h dnb). |
| * * * | * * * | * * * | * * * |

11. Item 1 of Schedule II is amended to read as follows:

Schedule II is further amended by substituting the name "Cross Over Island" for the name "Whaleback Shoal" where it appears in Column III of Items 12, 37, and 38 and in Column I of Items 13, 14, 39 and 40.

Schedule II is further amended by adding, immediately after Item 47, the following item and by renumbering Items 48 to 53 as 49 to 54 respectively.

SCHEDULE II.—*Calling-in Table*

| C.I.P. and check point | Station to call | Message content |
|---|---|---|
| Upbound vessels: | | |
| 1. C.I.P. 2-entering sector 1 (order of passing through established). | Seaway Beauharnois Ch. 14. | 1. Name of vessel.<br>2. Location.<br>3. Destination.<br>4. Drafts, fore and aft.<br>5. Cargo.<br>6. Pilot requirement—Lake Ontario.<br>7. Pilot Requirement—Upper Beauharnois lock (inland vessels only). |
| • • | • • | • • • |
| 12. Exiting Iroquois lock..... | Seaway Iroquois Ch. 11.. | 1. Name of vessel.<br>2. Location.<br>3. ETA Cross Over Island. |
| 13. Cross Over Island leaving sector 3. | Seaway Iroquois Ch. 11.. | 1. Name of vessel.<br>2. Location. |
| 14. Cross Over Island entering sector 4. | Seaway Clayton Ch. 13... | 1. Name of vessel.<br>2. Location.<br>3. ETA Cape Vincent or River Port.<br>4. Confirm pilot requirement—Lake Ontario. |
| • • | • • | • • • |
| 37. Cape Vincent ..... | Seaway Clayton Ch. 13... | 1. Name of vessel.<br>2. Location.<br>3. ETA Cross Over Island or river port. |
| 38. Wolfe Island Cut (Quebec Head) vessels entering main channel. | Seaway Clayton Ch. 13... | 1. Name of vessel.<br>2. Location.<br>3. ETA Cross Over Island or river port. |
| 39. Cross Over Island leaving sector 4. | Seaway Clayton Ch. 13... | 1. Name of vessel.<br>2. Location. |
| 40. Cross Over Island entering sector 3. | Seaway Iroquois Ch. 11.. | 1. Name of vessel.<br>2. Location.<br>3. Destination.<br>4. Drafts, fore and aft.<br>5. Cargo. |
| • • | • • | • • • |
| 48. Buoy D47, Lake St. Francis. | Seaway Eisenhower Ch. 12. | 1. Name of vessel.<br>2. Location.<br>3. Pilot requirement—Upper Beauharnois lock. |
| • • | • • | • • • |

(68 Stat. 92-97, 33 U.S.C. 981-990, as amended and sec. 104, Pub. L. 92-340, 86 Stat. 424, 49 CFR 1.50a (37 FR 21943))

NOTE: The Corporation has determined that this document does not contain a major proposal requiring preparation of an Inflation Impact Statement under Executive Order 11821 and OMB Circular A-107.

SAINT LAWRENCE SEAWAY DEVELOPMENT CORPORATION,
D. W. OBERLIN,
*Administrator.*

[FR Doc. 78-8090 Filed 3-28-78; 8:45 am]

[1505-01]

## ENVIRONMENTAL PROTECTION AGENCY

[40 CFR Part 141]

[FRL 851-5]

### INTERIM PRIMARY DRINKING WATER REGULATIONS

### Control of Organic Chemical Contaminants in Drinking Water

*Correction*

In FR Doc. 78-3414 appearing at page 5756 in the issue of Thursday, February 9, 1978, make the following corrections:

(1) On page 5758, in the first column, in the second complete paragraph, in the tenth line, the phone number should read "202-472-5016".

(2) On page 5761, in the first column, in the third paragraph under "HUMAN HEALTH CONSIDERATIONS" between the 16th and 17th lines insert the following: "* * * air, food and water (which are functions of location, urbanization and in—* * *"

[6712-01]

## FEDERAL COMMUNICATIONS COMMISION

[47 CFR Part 67]

[Docket No. 21264; FCC 78-207]

### JURISDICTIONAL SEPARATIONS

### Integration of Rates and Services for the Provision of Communications by Authorized Common Carriers Between the United States Mainland and Hawaii, Alaska, and Puerto Rico/Virgin Islands

AGENCY: Federal Communications Commission.

ACTION: Memorandum Opinion and Order, Docket 21264.

SUMMARY: This document announces that the Federal-State Joint Board which is investigating what separations methodology should apply to Puerto Rico and the Virgins Islands has established dates for the submission of additional pleadings. The Joint Board believes that it is in the public interest to accept additional pleadings.

DATES: Responsive Pleadings, March 31, 1978. Comments on Draft Decision, August 1, 1978. Replies, September 15, 1978. Responses, October 2, 1978.

ADDRESS: Federal Communications Commission, Washington, D.C. 20554.

FOR FURTHER INFORMATION CONTACT:

Francis L. Young, Common Carrier Bureau, 632-5550.

SUPPLEMENTARY INFORMATION:

MEMORANDUM OPINION AND ORDER

Adopted: March 6, 1978.

Released: March 21, 1978.

By the Federal-State Joint Board: Commissioner William A. Hepburn absent.

In the matter of integration of rates and services for the provision of Communications by authorized Common Carriers between the United States Mainland and Hawaii, Alaska, and Puerto Rico/Virgin Islands, Docket No. 21264.[1]

1. By Memorandum Opinion and Order, 42 FR 53647 (October 3, 1977) the Joint Board established a pleading schedule for the development of information leading to the preparation of a recommended decision. Comments and replies were filed by numerous parties in response to this schedule. Presently before the Joint Board are the motions for acceptance of additional responsive comments of the ITT Affiliated Companies, Inc. and the Puerto Rico Telephone Authority/Puerto Rico Telephone Co., and the opposition of the Bell System Companies.

[1] See also 43 FR 5011, February 7, 1978.

2. The Joint Board believes that acceptance of the additional responsive comments is in the public interest. The Joint Board further believes that one additional set of responsive comments would contribute to the development of a more complete record. Therefore, we invite all parties to file comments they believe warranted no later than March 31, 1978. Upon receipt of all pleadings, the staff members assigned to this Joint Board will prepare a recommended decision for our consideration.

3. The staff prepared recommended decision will be distributed to all parties of record. We are establishing a pleading schedule to solicit comments on the recommended decision. These comments shall include a study detailing the effect of implementing the staff recommended decision, as well as any exceptions to that decision. If exceptions are filed, studies detailing the effect of adopting such exceptions shall also be filed.

4. *Accordingly, it is ordered,* That the petitions for acceptance of unauthorized pleadings, filed by All America Cables & Radio, Inc.; ITT Communications, Inc.—Virgin Islands; Virgin Islands Telephone Corp.; and Puerto Rico Telephone Authority and Puerto Rico Telephone Co. are granted and the pleadings are accepted.

5. *It is further ordered,* That any interested person participating in this proceeding may file further responsive comments no later than March 31, 1978.

6. *It is further ordered,* That parties shall file comments, replies, and responses on the matters set forth in paragraph 3 above on the following schedule:

Comments, August 1, 1978.
Replies, September 15, 1978.
Responses, October 2, 1978.

FEDERAL COMMUNICATIONS COMMISSION,
WILLIAM J. TRICARICO,
*Secretary.*

[FR Doc. 78-8159 Filed 3-28-78; 8:45 am]

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[7035-01]

## INTERSTATE COMMERCE COMMISSION

[49 CFR Part 1056]

[Ex Parte No. MC-19 (Sub-No. 9(a))]

### TRANSPORTATION OF HOUSEHOLD GOODS IN INTERSTATE OR FOREIGN COMMERCE

### Practices of Motor Common Carriers of Household Goods (Agency Relationships)

AGENCY: Interstate Commerce Commission.

ACTION: Notice of Proposed Rulemaking.

SUMMARY: The Interstate Commerce Commission proposes to modify its regulations governing the agency relationships of motor common carriers of household goods. The proposed modifications are intended to simplify the filing requirements imposed upon those carriers and to provide more meaningful and timely information to the Commission. In addition, that section of the regulations which makes principal carriers fully responsible for the acts of their agents is rephrased slighty to make its intent more clear.

DATES: Comments must be filed with the Commission on or before May 15, 1978.

ADDRESSES: An original and 15 copies (when possible) of each submission should be forwarded to: Secretary, Interstate Commerce Commission, Washington, D.C. 20423.

FOR FURTHER INFORMATION CONTACT:

Michael Erenberg, 202-275-7292.

SUPPLEMENTARY INFORMATION: The Interstate Commerce Commission proposes to amend Part 1056 of Title 49 of the Code of Federal Regulations by deleting present §§ 1056.19 and 1056.20 and by substituting for those sections the regulations set forth in the appendix to this notice.

In Ex Parte No. MC 19 (Sub-No. 9), Practices of Motor Common Carriers of Household Goods (Agency Relationships), 115 MCC 628 (1972), the Commission promulgated regulations governing the filing of agency agreements of principal carriers (49 CFR 1056.19) and the responsibilities and liabilities of principal carriers (49 CFR 1056.20). Section 1056.19 now requires principal carriers to file copies of their agency agreements with the Commission and to file with those agency agreements a statement containing certain information, including evidence of the financial condition of the carrier's agent and a definite plan of action designed fully to police the acts, policies, procedures, and practices of their agents. Under § 1056.20, principal carriers are required to use due diligence and reasonable care in selecting their agents, to disclose to each prospective agent all relevant information relating to the carrier's operations, and to assume absolute liability for the acts and omissions of their agents.

The Commission's Bureau of Operations has encountered several problems in the enforcement of these regulations. Among those problems are: (1) There is a lack of specific deadlines for the filing of the required information; (2) agents are treated differently by different principal carriers; (3) carriers are not certain as to what should be included in the statement required by section 1056.19; (4) carriers use differing formats for the presentation of information required by § 1056.19(b), which prevents the Commission from making meaningful comparisons between the data submitted by various carriers; (5) carriers do not indicate the manner in which they intend to police their agents, as required by § 1056.19(b); (6) § 1056.20 does not specify the contents of the disclosure statement which the principal carrier must give to a prospective agent; and (7) carriers file documents which may be unnecessary (for example, the filing of additional reports when an agent authorized by its principal to perform one type of service is authorized by the principal to perform other, additional services).

On July 21, 1977, an informal conference was held at the Commission's offices in Washington, D.C., to discuss these problems. A subgroup, consisting of participants in the informal conference, conducted another meeting on September 15, 1977, and subsequently distributed a summary of its meeting and a draft of proposed regulations to the participants in the informal conference and requested their comments. After receipt of the comments, the subgroup revised the proposed regulations and reissued them in a final report to the informal conference. The regulations proposed in this proceeding are based on the revised regulations contained in the subgroup's final report.

The proposed regulations would modify the Commission's existing regulations at 49 CFR 1056.19 and 1056.20 in the following manner. Proposed § 1056.19 would define temporary agents essentially as non-booking service agents who perform accessorial or terminal services for a principal carrier on an emergency or temporary basis. Retained agents are defined as agents that are not temporary agents. The purpose of the definition of the term "temporary agent" is solely to exempt a limited class of agents who perform services for principal carriers on a temporary or emergency basis from the reporting and disclosure requirements imposed by § 1056.19. The term "temporary agent" is intended to have no effect outside of the scope of § 1056.19, and it is not used in any other Commission regulations.

Proposed § 1056.19(b) would modify § 1056.20(b) of the Commission's present regulations by requiring that the principal carrier furnish certain specifically described information to a prospective retained agent. This requirement would be substituted for the present requirement that a principal carrier furnish "to each of the prospective agents all relevant information relating to its operations, the operation of its other agents, and the relationship to be established between the principal and the prospective agent." Under the proposed regulations, principal carriers would be re-

quired to furnish the required information at least 10 days in advance of the signing of an agreement with a retained agent. Copies of any such agreements would be retained in the files of the principal carrier. The requirement that copies of the agency agreement be filed with the Commission would be eliminated. Instead, proposed § 1056.19(e) would require the principal carrier to furnish certain specified information on the relationship established between itself and any retained agent. Under the proposed regulations, this information would be updated periodically.

Proposed § 1056.19(f) would continue the present requirement that a principal carrier furnish notice of the termination of an agency relationship but would eliminate the requirement that the carrier also furnish the reasons for the termination.

Section 1056.20 would be redrafted slightly to make even more certain the intent of that section to make principal carriers responsible for the acts and omissions of all of their agents, whether those agents are considered temporary agents or retained agents for the purposes of § 1056.19, and to require principal carriers to use due diligence in the selection and maintenance of agents of all types, without regards to the status of those agencies under § 1056.19.

Although these regulations were drafted as a result of the informal conference, the Commission wishes to stress that the proposed regulations are subject to revision in the public interest and should not be viewed as the Commission's final statement of its position. In particular, it should be noted that some of the participants in the conference raised questions about certain aspects of the regulations contained in the subgroup's final report. These questions also apply to the regulations proposed in this proceeding. To assist the Commission in its resolution of these questions, interested parties are requested to include in their comments responses to the following questions:

(1) The sole purpose of the definition of the term "temporary agent" in § 1056.19 is to exempt certain agency relationships from the reporting and disclosure requirements imposed by § 1056.19. Should the term "temporary agent" be limited by the number of shipments which such an agent transports for a particular principal during a calendar year? If not, what alternative definition of the term "temporary agent" should be adopted to exempt non-booking service agents who perform services only on an emergency or temporary basis from the reporting and disclosure requirements in § 1056.19?

(2) Should principal carriers be subject to all of the reporting and disclosure requirements imposed by § 1056.19 when the agency in question services military shipments exclusively? If not, from which sections of the reporting and disclosure requirements of § 1056.19 should military agents be excepted, and what is the justification for such exceptions?

(3) Proposed § 1056.19(b)(2) would require principal carriers to furnish to the prospective agent the names and addresses and principal places of business of both the principal carrier and any affiliated carriers (including retained agents) which will engage in business with the prospective agent. Is this requirement necessary in light of proposed § 1056.19(b)(8) which would require that the principal carrier furnish to the prospective agent the names of five existing, nearby agencies?

The parties are also invited to discuss any other issues which the proposed regulations raise. If participants in this proceeding object to particular provisions of the proposed regulations, they are urged to state their objections with specificity, and to propose alternative solutions (including alternative draft provisions).

The Commission's Bureau of Operations is requested to comment on each section of the proposed regulations. It is requested to examine particularly closely the provisions of proposed § 1056.19(e) and to state, with respect to each of the items of information in that proposed subsection, whether the particular item is necessary for the effective performance of the Bureau's function within the Commission. If the Bureau concludes that any item requires revision, it is requested to provide an alternative statement of the item in question.

The Commission's Bureau of Investigations and Enforcement is hereby made a party to this proceeding. In addition to making any comments which it may have, the Bureau is directed to introduce into the record the comments of the Bureau of Operations.

All written submissions will be available for public inspection during regular business hours at the office of the Interstate Commerce Commission, 12th and Constitution, NW., Washington, D.C.

This notice of proposed rulemaking is issued under the authority of part II of the Interstate Commerce Act and the provisions of 5 U.S.C. 552, 553, and 559 (the Administrative Procedure Act).

Issued at Washington, D.C., March 15, 1978.

H. G. HOMME, Jr.,
*Acting Secretary.*

The Commission proposes to amend 49 CFR Part 1056 by deleting present §§ 1056.19 and .20 by substituting for those sections the following:

**§ 1056.19 Reporting and disclosure requirements.**

(a) Temporary agents shall be defined for the purposes of § 1056.19 as agents who do not solicit, book, or arrange transportation of shipments for a principal carrier and who perform services for the principal carrier only on an emergency or temporary basis, but who in no event perform such services for that principal for more than 10 shipments during a calendar year. Retained agents shall be defined for the purposes of § 1056.19 as all agents who are not temporary agents.

(b) Each principal carrier must disclose to each prospective retained agent the following information:

(1) The names under which the principal and agent will do business.

(2) Official names and addresses and principal places of business of the principal carrier and any affiliated carrier (including other retained agents) that will engage in business with the prospective agent.

(3) A copy of Schedule 10 (Organization) to the principal carrier's most recent Motor Carrier Annual Report Form M-1 or M-2 (as appropriate).

(4) A balance sheet and a profit and loss statement for each year of the most recent 3-year period of the principal carrier's operations.

(5) A statement of the standards (if any) by which the principal carrier determines whether the agency should be terminated. If no such standards are generally applicable, the principal carrier must state either that the agency may be terminated at will or at that standards governing termination are subject to negotiation between the principal carrier and the prospective retained agent.

(6) A complete statement of the rights and obligations of the principal and the agent, including rights and obligations with respect to training, advertising, claims handling, and frequency and method of payment. The principal carrier must furnish to any prospective retained agent a copy of its most recent performance report (as described in 49 CFR 1056.7(b)); must state the number of vehicles that the principal maintains in its vehicle fleet; and must list the tariffs under which the principal carrier operates.

(7) The names, addresses, and telephone numbers of the five agencies which serve the territory offered to the prospective agent whose principal offices are in the closest geographic proximity to the principal offices of that prospective agents. If the principal maintains fewer than five agencies within that territory, any deficiency in the number of agencies listed may be made up by furnishing the names, addresses and telephone numbers of other agencies which, although not serving the territory offered to the prospective agent, are located in the

closest geographic proximity to the prospective agent's principal offices, or by furnishing a statement that the principal carrier maintains fewer than five agencies.

(8) A statement of the territorial protection offered by the principal carrier or a statement that no such territorial protection is offered.

(9) A statement of the training required of the agent and its employees and the rules and regulations with which the agent and its employees must be familiar and for which they must be responsible.

(10) A statement concerning the methods (if any) by which disputes between the principal and its agents are settled.

(11) A brief statement of the means by which the principal carrier will police the operations of its retained agents.

(c) The information required by § 1056.19(b) must be received in writing by a prospective retained agent at least 10 days prior to the signing of an agency agreement, and the principal must obtain a receipt for that written information, signed by the prospective agent on the date of its receipt.

(d) Agreements between principal carriers and their retained agents must be reduced to writing and signed by the principal and the retained agent, and copies of any such agreements must be retained in the files of the principal carrier.

(e) Each principal carrier must report to the Commission within 20 days of the making of any agreement between itself and a retained agent the information specified in paragraph (e)(1) through (8) of this section. Any change in the information described in paragraphs (e)(1), (2), (3), and (5) of this section must be reported to the Commission within 20 days of such change. A statement containing the information set forth in paragraphs (e)(4), (6) and (7) of this section must be filed with the Commission on or before March 31 of each year.

(1) Names and trade names under which the principal carrier and the retained agent engage in the moving and storage business.

(2) Business address and telephone number of the principal office of the retained agent.

(3) A list of the names under which the retained agent does business.

(4) For each retained agent, the information required of motor carriers by schedule 10 (Organization) to the Motor Carrier Annual Report Form M-1.

(5) A list of locations at which the retained agent engages in moving or storage business under the agency contract signed between the principal carrier and the retained agent. If the retained agent which is the subject of the agreement holds operating authority from the Interstate Commerce Commission, the principal carrier must report the name and the certificate or docket number (without subnumbers which may have been assigned) in which the retained agent which is the subject of the report holds that authority. When the retained agent holds authority of its own, the principal carrier need not report the information in paragraphs (e)(1) through (8) of this section which the retained agent has already listed in a report filed under this section.

(6) A balance sheet and a profit and loss statement for that retained agent, prepared in accordance with generally accepted accounting principles, for the preceding year.

(7) Answers to the following questions:

(i) Does the retained agent maintain its own warehouses? If so, at what locations?

(ii) Does the retained agent maintain scales? If so, at what locations?

(iii) Does the retained agent conduct its operations with its own employees, or does it use subcontractors?

The information required by § 1056.19(b)(vii) shall be limited to those facilities and services which are the subject of the contract between the principal carrier and its retained agent.

(8) A brief statement of the means by which the principal carrier will police the operations of its retained agents.

(f) Each principal carrier must report termination of any retained agent to the Commission within 20 days of that termination.

**§ 1056.20 Responsibility of Principal Carriers for Acts of Agents.**

(a) Each principal carrier shall be absolutely responsible for all acts or omissions of any of its agents which relate to the performance of household goods transportation services (including accessorial or terminal services) in interstate or foreign commerce when those services are held out or performed for the principal carrier or when the shipper is led to believe that those transportation services would be performed by the principal carrier.

(b) Each principal carrier shall use due diligence and reasonable care in selecting and maintaining agents who are sufficiently knowledgeable, fit, willing, and able to provide adequate household goods transportation services (including accessorial and terminal services) and to fulfill the obligations imposed upon them by the Commission and by their principal.

[FR Doc. 78-8279 Filed 3-28-78; 8:45 am]

# notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

[3410-07]

## DEPARTMENT OF AGRICULTURE

### Farmers Home Administration

[Notice of Designation Number A581]

### ARKANSAS

### Designation of Emergency Areas

The Secretary of Agriculture has determined that farming, ranching, or aquaculture operations have been substantially affected in certain Arkansas Counties as a result of various adverse weather conditions shown in the following chart:

ARKANSAS—*19 counties*

| County | Drought | Excessive rainfall | Sleet, snow, ice, and/or freezing rain |
|---|---|---|---|
| Clark | | | Jan. 11 and December 1978. |
| Crittenden | June 15 through Aug. 15, 1977. | Sept. 20 through Oct. 5, 1977 (also strong winds). | |
| Faulkner | May 5 to July 1, 1977 | Nov. 15, 1977 through Jan. 10, 1978. | Jan. 11 through Jan. 17, 1978. |
| Garland | | | Jan. 11 and December 1978. |
| Hempstead | | | Do. |
| Hot Spring | | | Jan. 11 through Jan. 16, 1978. |
| Howard | | | Jan. 11 through Jan. 20, 1978. |
| Lafayette | | | Jan. 11 through Jan. 13, 1978. |
| Little River | May 1 through Oct. 31, 1977. | Nov. 1 through Nov. 29, 1977. | Jan. 11 to Jan. 20, 1978. |
| Lonoke | July 1 through Aug. 31, 1977. | | Jan. 11 through Jan. 16, 1978. |
| Miller | | | Jan. 11 and December 1978. |
| Montgomery | | | Do. |
| Nevada | | | Do. |
| Pike | | | Jan. 11 through Jan. 16, 1978. |
| Poinsett | Jan. 1 to Sept. 1, 1977 | Sept. 10 through Oct. 10, 1977. | |
| Polk | | | Jan. 11 and December 1978. |
| Pulaski | May 16 through Sept. 25, 1977. | | Do. |
| Saline | | | Jan. 11 through Jan. 16, 1978. |
| Sevier | | | Do. |

Therefore, the Secretary has designated these areas as eligible for emergency loans pursuant to the provisions of the Consolidated Farm and Rural Development Act, as amended, and the provisions of 7 CFR Part 1904, Subpart C, Exhibit B, Paragraph V B, including the recommendation of Governor David H. Pryor that such designation be made.

Applications for emergency loans must be received by this Department no later than September 6, 1978, for physical losses and March 12, 1979, for production losses, except that qualified borrowers who receive initial loans pursuant to this designation may be eligible for subsequent loans. The urgency of the need for loans in the designated areas makes it impracticable and contrary to the public interest to give advance notice of proposed rulemaking and invite public participation.

Done at Washington, D.C., this 23d day of March 1978.

GORDON CAVANAUGH,
*Administrator,*
*Farmers Home Administration.*

[FR Doc. 78-8286 Filed 3-28-78; 8:45 am]

[3410-07]

[Notice of Designation Number A582]

### NEBRASKA

### Designation of Emergency Areas

The Secretary of Agriculture has determined that farming, ranching, or aquaculture operations have been substantially affected in the following Nebraska Counties:

Cass, Dodge, Douglas, Gage, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Perkins, Richardson, Saline, Sarpy, Saunders, and Washington.

This determination was made because of drought during periods beginning in the 1976 crop year through December 31, 1976, and/or during periods from January 1 through August 1, 1977, and excessive rainfall August 2 through November 15, 1977, in all of the counties named above, except Perkins County. Saline County also reported hailstorms July 3 and July 31, 1977, and Sarpy County also reported unseasonably hot weather with strong winds July 1 through July 31, 1977. Perkins County was substantially affected as a result of hailstorms July 7 and September 29, 1977.

Therefore, the Secretary has designated these areas as eligible for emergency loans pursuant to the provisions of the Consolidated Farm and Rural Development Act, as amended, and the provisions of 7 CFR 1904 Subpart C, Exhibit D, Paragraph V B, including the recommendation of Governor J. James Exon, that such designation be made.

Applications for emergency loans must be received by this Department no later than September 12, 1978, for physical losses and March 16, 1979, for production losses, except that qualified borrowers who receive initial loans pursuant to this designation may be eligible for subsequent loans. The urgency of the need for loans in the designated area makes it impracticable and contrary to the public interest to give advance notice of proposed rulemaking and invite public participation.

Done at Washington, D.C., this 22d day of March 1978.

GORDON CAVANAUGH,
*Administrator,*
*Farmers Home Administration.*

[FR Doc. 78-8287 Filed 3-28-78; 8:45 am]

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[3410-07]

[Notice of Designation Number A585]

TEXAS

Designation of Emergency Areas

The Secretary of Agriculture has determined that farming, ranching, or aquaculture operations have been substantially affected in certain Texas Counties as a result of various adverse weather conditions shown in the following chart:

TEXAS—11 COUNTIES

| *County* | *Natural disaster(s) and incidence periods* |
|---|---|
| Bowie | Excessive sleet and ice Jan. 11 through 13, 1978. |
| Dallas | Drought June 1, 1977 through Jan. 20, 1978. |
| Denton | Excessive rainfall Mar. 26, 1977. Drought Apr. 26, 1977—Feb. 7, 1978. Unseasonably cold weather Jan. 1 through 31, 1978. |
| Hale | Hailstorms Apr. 20, May 8, 19, 20, and Aug. 23, 1977. (The hailstorms May 19 and 20, 1977, were accompanied by heavy rains.) Unseasonably hot and dry winds June 15 through July 31, 1977. |
| Henderson | Drought May 1 through Dec. 31, 1977. |
| Hunt | Drought Apr. 1 through Sept. 30, 1977. |
| Lamb | Drought Oct. 1, 1976 through July 31, 1977. Hailstorms Apr. 29, May 19 and 26, July 21, Aug. 9 and 23, 1977. Unseasonably severe hot weather July 1 through Aug. 31, 1977. Severe windstorm Sept. 12, 1977. |
| Montague | Drought May, 1977 through Feb. 15, 1978. |
| Nacogdoches | Drought Apr. 1 to Aug. 30, 1977. |
| Oldham | Drought Nov. 1, 1976 to Feb. 2, 1978. Excessively high winds Feb. 22, 24, Mar. 2, 10, 11, 17, 24, 28, April 1, 1977. Hailstorms June 28, 29, July 21, Aug. 18, 19, 177. |
| Runnels | Drought Jan. 1, 1977 through Jan. 31, 1978. |

Therefore, the Secretary has designated these areas as eligible for emergency loans pursuant to the provisions of the Consolidated Farm and Rural Development Act, as amended, and the provisions of CFR Part 1904 Subpart C, Exhibit B, Paragraph V B, including the recommendation of Governor Dolph Briscoe that such designation be made.

Applications for emergency loans must be received by this Department no later than September 12, 1978, for physical losses and March 16, 1979, for production losses, except that qualified borrowers who receive initial loans pursuant to this designation may be eligible for subsequent loans. The urgency of the need for loans in the designated areas makes it impracticable and contrary to the public interest to give advance notice of proposed rulemaking and invite public participation.

Done at Washington, D.C., this 23d day of March, 1978.

GORDON CAVANAUGH,
*Administrator,*
*Farmers Home Administration.*

[FR Doc. 78-8288 Filed 3-27-78; 8:45 pm]

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[3410-02]

Federal Grain Inspection Service

GRAIN STANDARDS

Indiana Grain Inspection Point

*Statement of considerations.* The Indianapolis Board of Trade, Inc., Indianapolis, Ind., has requested that its designation under section 7(f) of the U.S. Grain Standards Act, as amended (7 U.S.C. 71 et seq., hereinafter the "Act") to operate as an official agency at Indianapolis, Ind., be transferred to the Indianapolis Grain Inspection & Weighing Service, Inc., effective January 1, 1978. Shareholders of the Indianapolis Board of Trade, Inc. had voted to dissolve the corporation and sell its assets due to the changing economic situation in its downtown Indianapolis location.

The Indianapolis Grain Inspection & Weighing Service, Inc. applied for designation to operate as an official agency at Indianapolis, Ind., the designated inspection point. The applicant firm is owned by Messrs. W. D. Meyer and Jean T. Wishmire and is located at 143 North Meridian Street, Indianapolis, Ind. 46204, which is the present Board of Trade Building. This application does not preclude other interested persons from making application for designation.

Other interested persons are hereby given opportunity to make application for designation to operate as an official agency at Indianapolis, Ind., pursuant to the requirements set forth in section 7(f)(1)(A) of the amended Act (7 U.S.C. 79(f)(1)(A)).

NOTE.—Section 7(f) of the Act, (7 U.S.C. 79(f)) generally provides that not more than one official agency shall be operative at one time for any geographic area as determined by the Administrator.

In order that official inspection services at Indianapolis, Ind., continue to be provided in an orderly manner, the Indianapolis Grain Inspection & Weighing Service, Inc., is given an interim designation as the official inspection agency at Indianapolis, Ind., effective as of January 1, 1978, and the designation of the Indianapolis Board of Trade, Inc., is canceled, effective January 1, 1978, all in accordance with § 26.101 of the regulations (7 CFR 26.101) under the Act. Under the circumstances, the interim designation of Indianapolis Grain Inspection & Weighing Service, Inc., is warranted since delay of such designation is not in the public interest.

As a point of clarification, it should be noted that the United States Grain Standards Act has been amended by Pub. L. 94-582, effective November 20, 1976, and further amended by Pub. L. 95-113, effective October 1, 1977, to extensively modify the official inspection system. The amended Act provides that the Administrator of the Federal Grain Inspection Service (FGIS), after conducting investigations and other studies, will designate official agencies at the various interior points. In implementing these provisions, FGIS is currently in the process of reviewing the designations of all agencies presently designated to provide official inspection services. The amended Act further provides that existing agencies may continue to operate until the Administrator either grants or denies designation to them or sets a period of time for their termination, not to exceed November 20, 1978.

Accordingly, the designation of Indianapolis Grain Inspection & Weighing Service, Inc., is on an interim basis and will continue until the Administrator of FGIS either grants or denies an official designation under the amended Act to the applicant or sets a period of time for its termination.

Any interested persons may submit their views and comments in writing on the interim designation and/or recommend an agency or person for designation at Indianapolis, Ind. All such views and comments should be submitted to the Hearing Clerk, U.S. Department of Agriculture, Washington, D.C. 20250.

All materials submitted should be in duplicate and mailed to the Hearing Clerk not later than April 28, 1978. All materials submitted pursuant to this notice will be made available for public inspection at the office of the Hearing Clerk during regular business hours (7 CFR 1.27(b)). Consideration will be given to the views and comments so filed with the Hearing Clerk and to all other information available to the USDA when final determination is made with respect to this matter.

(Sec. 4, Pub. L. 94-582, 90 Stat. 2868, (7 U.S.C. 75a); sec. 27, Pub. L. 94-582, 90 Stat. 2889 (7 U.S.C. 74 note).)

*Effective date.* This notice shall become effective upon publication in the FEDERAL REGISTER.

Done in Washington, D.C. on March 22, 1978.

D. R. GALLIART,
*Acting Administrator.*

[FR Doc. 78-8208 Filed 3-28-78; 8:45 am]

[3410-11]

Forest Service

MOUNT ROGERS NATIONAL RECREATION AREA AND MOUNT ROGERS SCENIC HIGHWAY

Extension of Comment Period

On January 20, 1978, copies of the draft environmental impact statements for the Mount Rogers National Recreation Area (Volume I) and the Mount Rogers Scenic Highway (Volume II), Jefferson National Forest, were delivered to EPA. The notice of availability appeared in the FEDERAL REGISTER on January 25, 1978 (43 FR 3411), and the review period was set from January 25, 1978 to April 3, 1978.

Due to numerous requests, the review period is now extended to July 3, 1978.

Dated: March 24, 1978.

RAYMOND F. PELLETIER,
*Environmental Planning Engineer.*

[FR Doc. 78-8169 Filed 3-28-78; 8:45 am]

[3410-16]

Soil Conservation Service

BADGER CREEK WATERSHED PROJECT, IOWA

Intent to Not Prepare an Environmental Impact Statement

Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR Part 1500); and the Soil Conservation Service Guidelines (7 CFR Part 650); the Soil Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Badger Creek Watershed project, Madison, Warren, and Dallas Counties, Iowa.

The environmental assessment of this federally-assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Mr. William J. Brune, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project concerns a plan for watershed protection and recreational development. The planned works of improvement include land treatment measures, seven grade stabilization structures, five floodwater retarding dams, and one multiple-purpose dam for floodwater retarding and recreation.

The notice of intent to not prepare an environmental impact statement has been forwarded to the Environmental Protection Agency. The basic data developed during the environmental assessment is on file and may be reviewed by interested parties at the Soil Conservation Service, 693 Federal Building, 210 Walnut Street, Des Moines, Iowa 50309; 515-284-4260. An environmental impact appraisal has been prepared and sent to various Federal, State, and local agencies and interested parties. A limited number of copies of the environmental impact appraisal is available to fill single copy requests.

No administrative action on implementation of the proposal will be taken until April 28, 1978.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention Program—Pub. L. 83-566, (16 U.S.C. 1001-1008).)

Dated: March 10, 1978.

JOSEPH W. HAAS,
*Assistant Administrator for Water Resources, Soil Conservation Service, U.S. Department of Agriculture.*

[FR Doc. 78-8200 Filed 3-28-78; 8:45 am]

[3410-16]

THREE MILE CREEK WATERSHED PROJECT, IOWA

Intent to Not Prepare an Environmental Impact Statement

Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR Part 1500); and the Soil Conservation Service Guidelines (7 CFR Part 650); the Soil Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Three Mile Creek Watershed project, Adair and Union Counties, Iowa.

The environmental assessment of this federally-assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Mr. William J. Brune, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project concerns a plan for watershed protection and water supply. The planned works of improvement include land treatment measures, one grade stabilization dam, seven floodwater retarding dams, and one multiple-purpose dam for floodwater retarding and water supply.

The notice of intent to not prepare an environmental impact statement has been forwarded to the Environmental Protection Agency. The basic data developed during the environmental assessment is on file and may be reviewed by interested parties at the Soil Conservation Service, 693 Federal Building, 210 Walnut Street, Des Moines, Iowa 50309, 515-284-4260. An environmental impact appraisal has been prepared and sent to various Federal, State, and local agencies and interested parties. A limited number of copies of the environmental impact appraisal is available to fill single copy requests.

No administrative action on implementation of the proposal will be taken until April 28, 1978.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention Program—Pub. L. 83-566, (16 U.S.C. 1001-1008).)

Dated: March 10, 1978.

JOSEPH W. HAAS,
*Assistant Administrator for Water Resources, Soil Conservation Service, U.S. Department of Agriculture.*

[FR Doc. 78-8201 Filed 3-28-78; 8:45 am]

[1505-01]

CIVIL AERONAUTICS BOARD

[Docket No. 30332; Order 78-3-6; Agreement CAB 26883]

INTERNATIONAL AIR TRANSPORT ASSOCIATION

Agreement Relating to North and Central Pacific Cargo Rates; Order

In FR Doc. 78-5916 appearing at page 9327 in the issue of Tuesday, March 7, 1978, the "Order" number is added to the heading as set forth above.

[6320-01]

CIVIL AERONAUTICS BOARD

NORTH WEST TERRITORIAL AIRWAYS LTD.

[Docket No. 31730; Order 78-3-99]

Statement of Tentative Findings and Conclusions and Order To Show Cause

Adopted by the Civil Aeronautics Board at its office in Washington, D.C., on the 23rd day of March 1978.

By application filed November 2, 1977,[1] North West Territorial Airways Ltd. (NWT)[2] requests a foreign air car-

[1] A copy of the application has been transmitted to the President of the United States in accordance with the requirements of section 801 of the Act.

[2] North West Territorial Airways Ltd.'s application was originally filed under the name Northwest Territorial Airways Ltd. By amendment filed December 10, 1977, the carrier name, as it appears throughout the application, was amended to read "North West Territorial Airways Ltd." so that it would agree with the carrier name as shown on its Canadian license, operating certificate, and letters patent.

rier permit to engage in charter foreign air transportation of persons and their accompanying baggage, and planeload charter foreign air transportation of property, between any point or points in Canada and the United States, with both large and small aircraft[3] pursuant to the Nonscheduled Air Service Agreement executed on May 8, 1974, by the Governments of the United States and Canada. NWT also requests authority to use the name Northwest Territorial Airways Ltd. under the requested permit.[4]

### Fitness of the Applicant for a Foreign Air Carrier Permit

NWT was incorporated on October 24, 1961, under the Companies Act of Canada. The Air Transport Committee of the Canadian Transport Commission has issued NWT license No. A.T.C. 369/66 (CF), dated October 8, 1976, a Class 9-4 license which authorizes the holder to operate international charter commercial air services from a base at Yellowknife, Northwest Territories. The license contains a restriction which limits the holder to the use of four aircraft in Group D, two aircraft in Group E, and four aircraft in Group F.[5] The Canadian Department of Transport, Civil Aviation Branch, has issued NWT Operating Certificate No. 1972, dated March 23, 1977, which certifies that the carrier is adequately equipped and able to conduct a safe operation.

The applicant's balance sheet as of December 31, 1976, shows current assets of $686,475 and current liabilities of $1,025,590. The company shows total assets of $3,249,153. The company's long-term debt equals $933,771. For the year ended December 31, 1976, NWT's statement of income and retained earnings shows net income of $212,936 and accumulated retained earnings of $871,707. The applicant states that since its inception it has never been unable to meet its financial obligations and has never defaulted on any commitments to provide transportation.

The carrier lists the following aircraft available to operate charters to the United States: One L-188 Lockheed Electra, seating capacity of 98, and payload capacity of 28,000 pounds; two Douglas DC-6 A/B aircraft, seating capacity of 88, and payload capacity of 26,000 pounds; and four Douglas DC-3 (C-47) aircraft with seating capacity of 28, and payload capacity of 6,000 pounds. The applicant estimates that during the first two years of operations to the United States, it will operate a total of 30 flights and carry 850 passengers and 275 tons of cargo. The company has not been involved in any tariff violations. Within the last five years; the applicant has not had any accidents involving deaths or injuries.

### "Public Interest" in Award of the Authority Sought

The applicant relies on the Nonscheduled Air Service Agreement signed by the Governments of Canada and the United States of America on May 8, 1974, as the basis for the grant of the requested authority. By diplomatic note No. 18, dated January 11, 1978, the Government of Canada designated the applicant under the Agreement to perform charter services with both large and small aircraft.

### Ownership and Control

The officers of the corporation are Robert P. Engle, President and Director; Roy Alexander Morrison, Vice President and Assistant to the President; and Stafford E. Waystaff, Vice President, Maintenance and Engineering. Murray Sigler and Robert Halifax are directors of the company. All of the officers and directors are Canadian citizens.

Robert P. Engle, President of the company, holds 99.9 percent of the issued stock of NWT. Mr. Engle is also President of Northwest Transport Limited, an interprovincial trucking company operating between the Province of Alberta and the Northwest Territories. With this exception, none of the officers, directors, or stockholders of NWT holds any shares of stock or other interests in any air carrier, other foreign air carrier, common carrier, or person whose principal business is the holding of stock in or control of any such entities.

### Use of the Name "Northwest Territorial Airways Ltd."

NWT requests authority to use the name Northwest Territorial Airways Ltd. in the performance of services under the requested permit. Section 215.2 of the Board's Economic Regulations permits foreign air carriers to use minor variations of the name in which their authority is issued if the variation is readily identifiable. We find that the variation of name requested in this instance meets the criteria set forth in § 215.2, and therefore no further action is required by the Board to enable NWT to use the name Northwest Territorial Airways Ltd.

In view of the foregoing and all the facts of record, the Board tentatively finds and concludes:

1. That North West Territorial Airways Ltd. is substantially owned and effectively controlled by nationals of Canada;

2. That it is in the public interest to issue a foreign air carrier permit to North West Territorial Airways Ltd. authorizing it to engage in charter foreign air transportation of persons and their accompanied baggage and planeload charters of property between any point or points in Canada and the United States without restriction as to aircraft size;

3. That the public interest requires that the exercise of the privileges granted by the permit shall be subject to the terms, conditions, and limitations contained in the specimen form of permit attached to this order, and to such other reasonable terms, conditions, and limitations required by the public interest as may from time to time be prescribed by the Board;

4. That North West Territorial Airways Ltd. is fit, willing, and able properly to perform the above-described foreign air transportation and to conform to the provisions of the Act and the rules, regulations, and requirements of the Board thereunder;

5. That except to the extent granted, the application of North West Territorial Airways Ltd. in Docket 31730 should be denied;

6. That the approval of North West Territorial's application is not a "major federal action significantly affecting the quality of the human environment" within the meaning of section 102(2)(C) of the National Environmental Policy Act of 1969, and will not constitute a "major regulatory action" under the Energy Policy and Conservation Act of 1975 (EPACA), as defined in § 313.4(a)(1) of the Board's regulations;[6] and

7. That an evidentiary hearing is not required in the public interest.

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[3] "Large aircraft" are defined by the Nonscheduled Air Service Agreement as aircraft having both (a) a maximum passenger capacity of more than 30 seats or a maximum payload capacity of more than 7,500 pounds, and (b) a maximum authorized takeoff weight on wheels greater than 35,000 pounds. "Small aircraft" are defined as aircraft which are not "large aircraft."

[4] See amendment No. 1, filed December 10, 1977.

[5] Under Canadian Air Transport Committee regulations, aircraft are grouped according to the maximum authorized takeoff weight as follows: Group D—18,000-35,000 pounds; Group E—35,000-75,000 pounds; and Group F—75,000-150,000 pounds. NWT was only recently authorized to use two aircraft in Group D and up to four aircraft in Group F. (See Docket 31730 Canadian Air Transport Committee Decision No. 5244, dated August 19, 1977.) Previously, the carrier was restricted to the use of four DC-3 aircraft in Group D and two DC-6 A/B aircraft in Group F.

[6] Our tentative finding is based upon the fact that approval of NWT's application will result in only a small increase in the volume of operations to the United States. The applicant projects a total of only 30 flights during its first two years of operations to the United States with its fleet of four DC-3, two DC-6 and one L-188 aircraft. Furthermore, the applicant anticipates that it will serve several U.S. cities making the impact of its services with respect to any one city insignificant.

*Accordingly, it is ordered,* That:

1. All interested persons are directed to show cause why the Board should not make final its tentative findings and conclusions, and why a foreign air carrier permit in the form of the specimen permit attached to this order should not, subject to the approval of the President pursuant to section 801 of the Act, be issued to North West Territorial Airways Ltd.;

2. Any interested person having objection to the issuance of an order making final the Board's tentative findings and conclusions and issuing the permit shall, within 21 days after the adoption of this order, file with the Board and serve upon the persons named in paragraph 5, a statement of objections specifying the part or parts of the tentative findings and conclusions objected to, together with a summary of testimony, statistical data and such evidence expected to be relied upon in support of the statement of objections. If an evidentiary hearing is requested, the objector should state in detail why such hearing is considered necessary and what relevant and material facts he would expect to establish through such hearing which cannot be established in written pleadings;

3. If timely and properly supported objections are filed, further consideration will be given to the matters and issues raised by the objection before further action is taken by the Board; *Provided,* That the Board may proceed to enter an order in accordance with its findings and conclusions set forth in this order if it is determined that there are no factual issues present that warrant the holding of an oral hearing; [7]

4. In the event no objections are filed, all further procedural steps will be deemed to have been waived, the Secretary shall enter an order making final the Board's tentative findings and conclusions set forth in this order, and, subject to the approval of the President, issue a foreign air carrier permit to North West Territorial Airways Ltd. in the specimen form attached.

5. This order shall be served upon North West Territorial Airways Ltd. and the Ambassador of Canada in Washington, D.C.

This order will be published in the FEDERAL REGISTER. [8]

[7] Since provision is made for the filing of objections to this order, petitions for reconsideration will not be entertained.

[8] All members concurred.

By the Civil Aeronautics Board:

PHYLLIS T. KAYLOR,
*Secretary.*

SPECIMEN PERMIT

UNITED STATES OF AMERICA, CIVIL AERONAUTICS BOARD, WASHINGTON, D.C.

PERMIT TO FOREIGN AIR CARRIER

NORTH WEST TERRITORIAL AIRWAYS LTD.

is hereby authorized, subject to the provisions hereinafter set forth, the provisions of the Federal Aviation Act of 1958 and the orders, rules, and regulations issued thereunder, to engage in charter foreign air transportation as follows:

"Charter flights of persons and their accompanied baggage, and planeload charter flights of property, between any point or points in Canada and any point or points in the United States."

The holder shall be authorized to perform those types of charters originating in Canada and in the United States, as are now, or may hereafter be, prescribed in Annex B of the Nonscheduled Air Service Agreement between the United States and Canada, signed May 8, 1974, including any amendments, supplements, reservations, or supersessions to that Agreement. [9]

This permit shall be subject to the following terms, conditions, and limitations:

(1) The authority of the holder to perform United States-originating large aircraft charter flights shall be subject to the provisions of Part 214 of the Board's Economic Regulations and Part 378 of the Board's Special Regulations. The authority of the holder to perform United States-originating small aircraft charter flights shall be limited to commercial air transportation of passengers and their accompanied baggage, and property, on a time, mileage or trip basis, where the entire planeload capacity of one or more aircraft has been engaged by a person for his own use or by a person for the transportation of a group of persons and/or their property, as agent or representative of such group. The authority of the holder to perform Canadian-originating charter flights shall be subject to the Air Carrier Regulations of the Canadian Transport Commission. The holder shall, nevertheless, not be authorized to provide charters of a type other than as authorized by Annex B of the Nonscheduled Air Service Agreement between the United States and Canada, signed May 8, 1974, including any amendments, supplements, reservations or supersessions to that Agreement.

(2) The holder shall not engage in foreign air transportation between the United States and any point or points, other than a point or points in Canada, or transport any property or persons whose journey includes a prior, subsequent, or intervening movement by air (except for the movement of passengers independently of any group) to or from a point not in the United States or Canada: *Provided,* That the Board may, upon application by the holder, or by regulation, authorize the performance of charters where such movements are involved.

(3) The holder shall not perform United States-originating charter flights which at the end of any calendar quarter would result in the aggregate number of all United States-originating charter flights performed by the holder on or after May 8, 1974, exceeding by more than one-third the aggregate number of all Canadian-originating charter flights performed by the holder on or after May 8, 1974: *Provided,* That the board may authorize the performance of charters not meeting the requirements set forth. For the purpose of making such computation the following shall apply:

"(a) A charter shall be considered to originate in the United States (or Canada) if the passengers or property are first taken on board in that country, and shall be considered as one flight whether the charter be one-way, round-trip, circle tour, or open jaw, even if a separate contract is entered into for a return portion of the charter trip from Canada (or the United States).

"(b) The computation shall be made separately for (i) "large aircraft" flights of persons; (ii) "large aircraft" flights of property; (iii) "small aircraft" flights of persons; and (iv) "small aircraft" flights of property. [10]

"(c) In the case of a lease of aircraft with crew for the performance of a charter flight on behalf and under the authority of another carrier, the flight shall be included in the computation if the holder is the lessee, and shall not be included if the holder is the lessor.

"(d) There shall be excluded from the computation:

"(i) flights utilizing aircraft having a maximum authorized takeoff weight on wheels (as determined by Canadian Transport Commission Regulations) not greater than 18,000 pounds; and

"(ii) flights originating at a United States terminal point of a route authorized pursuant to the Air Transport Services Agreement between the United States and Canada, signed January 17, 1966, as amended, or any agreement which may supersede it, or any supplementary agreement thereto which establishes obligations or privileges thereunder (if, pursuant to any such agreement, the holder also holds a foreign air

[9] Annex B(II)(B) and (III)(B) presently authorize the following types of large and small aircraft charters originating in Canada: Single Entity Passenger, Single Entity Property, Pro Rata Common Purpose, Advance Booking, and Inclusive Tour; and split passenger charters of the types set forth, subject to Canadian Transportation Commission Regulations which presently do not permit Advance Booking Charters for small aircraft. Annex B(II)(A) presently authorizes the following types of large aircraft charters originating in the United States: Single Entity Passenger, Single Entity Property, Pro Rata Affinity, Mixed (Entity/Pro Rata), Inclusive Tour, Study Groups, Overseas Military Personnel, and Travel Group; and split passenger charters of the types set forth. United States-originating small aircraft charters are governed by the definition set forth in condition (1). (Annex B, (III)(A), (I)(C).)

[10] Annex A(I)(A) of the Nonscheduled Air Service Agreement between the United States and Canada, signed May 8, 1974, defines a "large aircraft" as an aircraft having both: (1) A maximum passenger capacity (as determined by CAB Regulations) of more than 30 seats or a maximum payload capacity (as determined by CAB Regulations) of more than 7,500 pounds; and (2) a maximum authorized takeoff weight on wheels (as determined by Canadian Transport Commission Regulations) greater than 35,000 pounds. A "small aircraft" is defined as an aircraft which is not a "large aircraft."

carrier permit authorizing individually ticketed or individually waybilled service over such route, and provides some scheduled service on any route pursuant to any such agreement), when such flights serve either (a) a Canadian terminal point on such route, or (b) any Canadian intermediate point authorized for service on such route by such foreign air carrier permit."

(4) The holder may grant stopover privileges at any point or points in the United States only to passengers and their accompanied baggage moving (a) on a Canadian-originating large aircraft flight operating under a contract for charter transportation to be provided solely by the holder (even if a different aircraft is used), or (b) on a Canadian-originating small aircraft flight operating under a contract for round-trip charter transportation to be provided solely by the holder and as to which the same aircraft stays with the passengers throughout the journey. *Provided*, That the Board may authorize the performance of charters not meeting the requirements set forth.

(5) The Board, by order or regulation and without hearing, may require advance approval of individual charter trips conducted by the holder pursuant to the authority granted by this permit, if it finds such action to be required in the public interest.

(6) The holder shall conform to the airworthiness and airman competency requirements prescribed by the Government of Canada for Canadian international air service.

(7) This permit shall be subject to all applicable provisions of any treaty, convention, or agreement affecting international air transportation now in effect, or that may become effective during the period this permit remains in effect, to which the United States and Canada shall be parties.

(8) This permit shall be subject to the condition that the holder shall keep on deposit with the Board a signed counterpart of CAB Agreement 18900, an agreement relating to liability limitations of the Warsaw Convention and the Hague Protocol approved by Board Order E-23680, May 13, 1966, and a signed counterpart of any amendment or amendments to such agreement which may be approved by the Board and to which the holder becomes a party.

(9) The holder (1) shall not provide foreign air transportation under this permit unless there is in effect third-party liability insurance in the amount of $1,000,000 or more to meet potential liability claims which may arise in connection with its operations under this permit, and unless there is on file with the Docket Section of the Board a statement showing the name and address of the insurance carrier and the amounts and liability limits of the third-party liability insurance provided, and (2) shall not provide foreign air transportation of persons unless there is in effect liability insurance to cover the obligations assumed in CAB Agreement 18900, and unless there is on file with the Docket Section of the Board a statement showing the name and address of the insurance carrier and the amounts and liability limits of the passenger liability insurance provided. Upon request, the Board may authorize the holder to supply the name and address of an insurance syndicate in lieu of the name and address of the member insurers.

(10) By accepting this permit, the holder waives any right it may possess to assert any defense of sovereign immunity from suit in any action or proceeding instituted against the holder in any court or other tribunal in the United States (or its territories or possessions) based upon any claim arising out of operations by the holder under this permit.

The exercise of the privileges granted by this permit shall be subject to such other reasonable terms, conditions, and limitations required by the public interest as may from time to time be prescribed by the Board.

This permit shall become effective on ————. Unless otherwise terminated at an earlier date pursuant to the terms of any applicable treaty, convention, or agreement, this permit shall terminate (1) upon the effective date of any treaty, convention, or agreement, or amendment thereto, which shall have the effect of eliminating the charter foreign air transportation here authorized from the transportation which may be operated by carriers designated by the Government of Canada (or in the event of the elimination of part of the charter foreign air transportation here authorized, the authority granted here shall be terminated to the extent of such elimination), or (2) upon the effective date of any permit granted by the Board to any other carrier designated by the Government of Canada in lieu of the holder hereof, or (3) upon the termination or expiration of the Nonscheduled Air Service Agreement, between the United States and Canada, signed May 8, 1974: *Provided, however*, That clause (3) of this paragraph shall not apply if, prior to the occurrence of the event specified in clause (3), the operation of the foreign air transportation here authorized becomes the subject of any treaty, convention, or agreement to which the United States and Canada are or shall become parties.

The Civil Aeronautics Board has directed its Secretary to execute this permit and affixed the seal of the Board on ————

*Secretary.*

The issuance of this permit was approved by the President of the United States on ————, in Order ————.

[FR Doc. 78-8285 Filed 3-28-78; 8:45 am]

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[6335-01]

## COMMISSION ON CIVIL RIGHTS

### DISTRICT OF COLUMBIA ADVISORY COMMITTEE

#### Agenda and Notice of Open Meeting

Notice is hereby given, pursuant to the provisions of the Rules and Regulations of the U.S. Commission on Civil Rights, that a conference of the District of Columbia Advisory Committee (SAC) of the Commission will convene at 4 p.m. on April 12, 1978, and will end at 4 p.m. on April 14, 1978, at the Harambee House, 2225 Georgia Avenue NW., Washington, D.C. 20001.

Persons wishing to attend this open meeting should contact the Committee Chairperson, or the Mid-Atlantic Regional Office of the Commission, 2120 L Street NW., Room 510, Washington, D.C. 20037.

The purpose of this meeting is for program planning for fiscal year 1978-79.

This meeting will be conducted pursuant to the provisions of the Rules and Regulations of the Commission.

Dated at Washington, D.C., March 20, 1978.

JOHN I. BINKLEY,
*Advisory Committee Management Officer.*

[FR Doc. 78-8249 Filed 3-28-78; 8:45 am]

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[6335-01]

### OHIO ADVISORY COMMITTEE

#### Agenda and Notice of Open Meeting

Notice is hereby given pursuant to the provisions of the Rules and Regulations of the U.S. Commission on Civil Rights, that a planning meeting of the Ohio Advisory Committee (SAC) of the Commission will convene at 10 a.m. and will end at 4 p.m. on April 8, 1978, in the Christopher Inn, 300 East Broad Street, Columbus, Ohio 43215.

Persons wishing to attend this open meeting should contact the Committee Chairperson, or the Midwestern Regional Office of the Commission, 230 South Dearborn Street, 32nd Floor, Chicago, Illinois 60604.

The purpose of this meeting is to: (1) Report of Regional Conference; (2) discuss Insurance Redlining Project; (3) plan SAC Activities and meetings for balance of fiscal year 1978 and fiscal year 1979.

This meeting will be conducted pursuant to the provisions of the Rules and Regulations of the Commission.

Dated at Washington, D.C., March 20, 1978.

JOHN I. BINKLEY,
*Advisory Committee Management Officer.*

[FR Doc. 78-8250 Filed 3-28-78; 8:45 am]

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[1505-01]

## DEPARTMENT OF COMMERCE

### Bureau of the Census

### ESTIMATES OF THE VOTING AGE POPULATION FOR 1977

*Correction*

In FR Doc. 78-6692 appearing on page 10715 in the issue of Wednesday, March 15, 1978, in the 3rd column, the 1st entry under "Hawaii" in the column "Population 18 and over" now reading "291" should have read "292".

[3510-25]

Industry and Trade Administration

## NUMERICALLY CONTROLLED MACHINE TOOL TECHNICAL ADVISORY COMMITTEE

### Partially Closed Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. (1976), notice is hereby given that a meeting of the Numerically Controlled Machine Tool Technical Advisory Committee will be held on Thursday, April 20, 1978, at 10 a.m. in Room 5611, Main Commerce Building, 14th and Constitution Avenue NW., Washington, D.C.

The Numerically Controlled Machine Tool Technical Advisory Committee was initially established on January 3, 1973. On December 20, 1974, and January 13, 1977, the Assistant Secretary for Administration approved the recharter and extension of the Committee, pursuant to section 5(c)(1) of the Export Administration Act of 1969, as amended, 50 U.S.C. App. Sec. 2404(c)(1) and the Federal Advisory Committee Act.

The Committee advises the Office of Export Administration with respect to questions involving: (A) Technical matters; (B) worldwide availability and actual utilization of production technology; (C) licensing procedures which may affect the level of export controls applicable to numerically controlled machine tools, including technical data related thereto; and (D) exports of the aforementioned commodities and technical data subject to multilateral controls in which the United States participates including proposed revisions of any such multilateral controls.

The Committee meeting agenda has six parts:

GENERAL SESSION

(1) Opening remarks by the Chairman.

(2) Presentation of papers or comments by the public.

(3) Discussion of dimensional inspection machine performance criteria.

(4) Discussion of advanced drives and feedback design criteria.

(5) Discussion of industrial robot performance criteria.

EXECUTIVE SESSION

(6) Discussion of matters properly classified under Executive Order 11652, dealing with the U.S. and COCOM control program and strategic criteria related thereto.

The General Session of the meeting is open to the public, at which a limited number of seats will be available. To the extent time permits members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting.

With respect to agenda item (6), the Acting Assistant Secretary of Commerce for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 27, 1977, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended by section 5(c) of the Government In The Sunshine Act Pub. L. 94-409, that the matters to be discussed in the Executive Session should be exempt from the provisions of the Federal Advisory Committee Act relating to open meetings and public participation therein, because the Executive Session will be concerned with matters listed in 5 U.S.C. 552b(c)(1). Such matters are specifically authorized under criteria established by an Executive Order to be kept secret in the interests of the national defense or foreign policy. All materials to be reviewed and discussed by the Committee during the Executive Session of the meeting have been properly classifed under the Executive Order. All Committee members have appropriate security clearances.

Copies of the minutes of the open portion of the meeting will be available upon written request addressed to the Freedom of Information Officer, Industry and Trade Administration, Room 3012, U.S. Department of Commerce, Washington, D.C. 20230.

For further information, contact Mr. Charles C. Swanson, Director, Operations Division, Office of Export Administration, Industry and Trade Administration, Room 1617M, U.S. Department of Commerce, Washington, D.C. 20230, Telephone: 202-377-4196.

The complete Notice of Determination to close meetings or portions thereof of the series of meetings of the Numerically Controlled Machine Tool Technical Advisory Committee and of any subcommittees thereof, was published in the FEDERAL REGISTER on February 1, 1977 (42 FR 5991).

Dated: March 24, 1978.

RAUER H. MEYER,
*Director, Office of Export Administration, Bureau of Trade Regulation, U.S. Department of Commerce.*

[FR Doc. 78-8294 Filed 3-28-78; 8:45 am]

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[3510-22]

National Oceanic and Atmospheric Administration

## FISHERY MANAGEMENT PLAN FOR ATLANTIC GROUNDFISH FISHERY

### Availability of Supplement to Final Environmental Impact Statement

Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190), the National Marine Fisheries Service of the National Oceanic and Atmospheric Administration, Department of Commerce and the New England Fishery Management Council have jointly prepared a Supplement to the Final Environmental Impact Statement for the Fishery Management Plan for Atlantic Groundfish Fisheries (haddock [*Melanogrammus aeglefinus*], cod [*Gadus morhua*], and yellowtail flounder [*Limanda ferruginea*]). The final environmental impact statement was filed with the Council on Environmental Quality on June 9, 1977.

Under authority of the Fishery Conservation and Management Act of 1976 (Pub. L. 94-265), the Secretary of Commerce approved on March 14, 1977, the Fishery Management Plan for Atlantic Groundfish Fisheries and implemented the recommended management measures first on an emergency basis for 90 days and then through final regulations on June 13, 1977 (42 FR 13988, FR 21784, 42 FR 29876). In order for the management system to reflect additional biological data acquired since the initial filing and to more equitably control the rate of harvest of these three species by United States fishing vessels, the Fishery Management Plan has been amended, therefore, requiring the preparation of this supplemental EIS. This supplemental environmental statement deals with amendments to the Fishery Management Plan which establish new optimum yield figures for haddock, cod and yellowtail flounder and recommend regulations to achieve such yields.

Notice of Availability for the Draft of this supplemental statement was published January 4, 1978 (43 FR 783). The final supplement to the Environmental Impact Statement is being filed with the Environmental Protection Agency concurrent with publication of this notice. The 30-day period of public availability prior to implementation has been waived.

Copies of the final supplement may be obtained from either the Regional Director, Northeast Region, National Marine Fisheries Service, 14 Elm Street, Gloucester, Mass. 01930; or Executive Director, New England Fishery Management Council, Peabody Office Building, One Newbury Street, Peabody, Mass. 01960. In addition a copy may be inspected at: Environmental Science Information Center Library, Page Building 2, Room 193, 3300 Whitehaven Street NW., Washington, D.C. 20235.

Signed this 24th day of March at Washington, D.C.

WINFRED H. MEIBOHM,
*Associate Director, National Marine Fisheries Service.*

[FR Doc. 78-8312 Filed 3-28-78; 8:45 am]

[3510-22]

### DR. GERALD L. KOOYMAN

#### Receipt of Application for Permit

Notice is hereby given that an applicant has applied in due form for a permit to take marine mammals as authorized by the Marine Mammal Protection Act of 1972 (16 U.S.C. 1361-1407); and the regulations governing the taking and importing of marine mammals (50 CFR Part 216).

1. Applicant: a. Name: Dr. Gerald L. Kooyman. b. Address: Scripps Institute of Oceanography, University of California, San Diego, La Jolla, Calif. 92093.
2. Type of permit: Scientific research.
3. Name and number of animals: Harbor seals (*Phoca vitulina*), 5.
4. Type of take: To take animals for scientific research for the purpose of determining the oxygen debt during recovery from a dive and also to measure oxygen consumption before and after each dive. Beached and stranded animals, if available, will be used to satisfy this requirement.
5. Location of activity: Scripps Institute facilities.
6. Period of activity: 2 years.

The arrangements and facilities for transporting and maintaining the marine mammals requested in the above described application have been inspected by a licensed veterinarian, who has certified that such arrangements and facilities are adequate to provide for the well-being of the marine mammals involved.

Concurrent with the publication of this notice in the FEDERAL REGISTER, the Secretary of Commerce is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors.

Written data or views, or requests for a public hearing on this application should be submitted to the Assistant Administrator for Fisheries, National Marine Fisheries Service, Department of Commerce, Washington, D.C. 20235, on or before April 28, 1978. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular application would be appropriate. The holding of such hearing is at the discretion of the Assistant Administrator for Fisheries.

All statements and opinions contained in this application are summaries of those of the applicant and do not necessarily reflect the views of the National Marine Fisheries Service.

Documents submitted in connection with the above application are available for review in the following offices:

Assistant Administrator for Fisheries, National Marine Fisheries Service, 3300 Whitehaven Street NW., Washington, D.C.; and

Regional Director, National Marine Fisheries Service, Southwest Region, 300 South Ferry Street, Terminal Island, Calif. 90731.

Dated: March 23, 1978.

ROLAND FINCH,
*Acting Assistant Director for Fisheries Management, National Marine Fisheries Service.*

[FR Doc. 78-8176 Filed 3-28-78; 8:45 am]

[3510-12]

### WEATHER MODIFICATION ADVISORY BOARD

#### Public Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C., notice is hereby given of the 10th meeting of the Weather Modification Advisory Board.

The Weather Modification Advisory Board will meet from 9 a.m. to 5 p.m. on April 25-26, 1978, in the Chieftan Room of the Hilton Inn, Interstate 44 at Yale Avenue, Tulsa, Okla.

The Board was established in January 1977 (42 FR 4512, January 25, 1977), to advise the Secretary of Commerce on matters of a national policy, a national research and development program, and other aspects of weather modification as outlined in the National Weather Modification Policy Act of 1976 (Pub. L. 94-490), enacted on October 13, 1976. The Board consists of 17 members, with a balanced representation selected from scientific, academic, commercial, consumer, legal, and environmental groups, who are appointed by the Secretary of Commerce.

The purpose of this meeting is to consider draft sections that have been prepared for use in the Board's final report. The sections deal with the science of cloud seeding, operational cloud seeding, techniques other than cloud seeding, inadvertent weather modification, and a 20-year program of action. A short session on plans for future meetings and writing assignments will be held.

The agenda for the meeting is:

TUESDAY, APRIL 25, 1978, CHIEFTAN ROOM, HILTON INN

9 a.m.-12:30 p.m.—Discussion of draft statements to be considered for inclusion in the final report of the Board. Subjects include cloud seeding, techniques other than cloud seeding, inadvertent weather modification, and a 20-year plan of action.
12:30 p.m.-1:30 p.m.—Recess for lunch.
1:30 p.m.-5 p.m.—Continuation of discussions.

WEDNESDAY, APRIL 26, 1978, CHIEFTAN ROOM, HILTON INN

9 a.m.-12 p.m.—Discussion of plans for preparing final report of the Board, of assignments for individual studies, and of meetings' schedules. Continuation of review of draft statements.
12 noon-1 p.m.—Recess for lunch.
1 p.m.-5 p.m.—Continuation of discussions on draft statements.
5 p.m.—Adjournment.

The meeting will be open to the public and a period will be set aside at the discretion of the Chairman for oral comments or questions by the public which do not exceed 10 minutes each. More extensive questions or comments should be submitted in writing before April 24. Other public statements regarding Board affairs may be submitted at any time before or after the meeting. Seating will be available for the public on a first-come-first-served basis in the Chieftan Room of the Hilton Inn.

Copies of the minutes will be available on request 30 days after the meeting.

Inquiries may be addressed to Dr. Ronald L. Lavoie, Director, Science and Academic Affairs Office, National Oceanic and Atmospheric Administration, Rockville, Md. 20852; phone 301-443-8721.

Dated: March 20, 1978.

R. L. CARNAHAN,
*Acting Assistant Administrator for Administration.*

[FR Doc. 78-8172 Filed 3-28-78; 8:45 am]

[3510-22]

### U.S.-SPANISH FISHERIES BOARD

#### Establishment

Notice is hereby given of the establishment of the U.S.-Spanish Fisheries Board to resolve claims of gear conflicts which may involve fishermen of the United States and Spain. The Board has been established pursuant to Annex II to the Governing International Fishery Agreement between Spain and the United States, which was negotiated under section 201(c) of the Fishery Conservation and Management Act of 1976 (16 U.S.C. 1821(c)). The Board entered into operation on February 17, 1978, with the appointment of the Spanish members of the board and with the approval of the rules of procedure. Any persons believing they have a valid claim for damages to fishing gear caused by Spanish fishing vessels may submit such a claim to either of the following addresses:

U.S.-Spanish Fisheries Board, c/o National Marine Fisheries Service, F4, Washington, D.C. 20235; or

Spanish-U.S. Fisheries Board, c/o Direcion General de Pesca Maritima, Ruiz Alarcon, 1, Madrid 14, Spain.

Copies of the Rules of Procedure and an outline of the types of information necessary to have a claim considered are available from the U.S. Part, U.S.-Spanish Fisheries Board, at the above address.

Dated: March 23, 1978.

WINFRED H. MEIBOHM,
*Associate Director, National Marine Fisheries Service.*

[FR Doc. 78-8202 Filed 3-28-78; 8:45 am]

[3510-22]

## NALCO ENVIRONMENTAL SCIENCES

### Modification of Permit

Notice is hereby given that pursuant to the provisions of § 222.25 of the regulations governing endangered species permits (50 CFR Part 222), Permit NO. 176 issued to NALCO Environmental Sciences, 6720 Thompson Road, Syracuse, N.Y. 13211, on March 28, 1977, is modified in the following manner:

Section A-1(a) has been changed to read "Capture by trawling, seining, gill nets and drifting trammel nets."

This modification is effective on March 29, 1978.

The Permit as modified and documentation pertaining to the modification is available for review in the following offices:

Assistant Administrator for Fisheries, National Marine Fisheries Service, 3300 Whitehaven Street NW., Washington, D.C.; and

Regional Director, Northeast Region, National Marine Fisheries Service, 14 Elm Street, Federal Building, Gloucester, Mass. 01930.

Dated: March 15, 1978.

WINFRED H. MEIBOHM,
*Associate Director, National Marine Fisheries Service.*

[FR Doc. 78-8203 Filed 3-28-78; 8:45 am]

[3510-08]

## COASTAL MANAGEMENT PROGRAM OF COMMONWEALTH OF PUERTO RICO

### Environmental Impact Statement; Public Hearings on Draft

Notice is hereby given that the Office of Coastal Zone Management, National Oceanic and Atmospheric Administration (NOAA), U.S. Department of Commerce, will hold public hearings for the purpose of receiving comments on the Draft Environmental Impact Statement for the Coastal Management Program of the Commonwealth of Puerto Rico.

The hearings will be held on Tuesday, April 25, 1978, in the Second Floor Conference Room, at the Department of Natural Resources, Puerto de Tierra, Puerto Rico. The hearing will be from 10 a.m. to 1 p.m.

The views of interested persons and organizations are solicited. These may be expressed orally or in written statements.

Presentations will be scheduled on a first-come, first-serve basis, but may be limited to a maximum of 10 minutes or as otherwise appropriate. Priority will be given to those with written statements. Time will be available at the end of the meeting for persons without statements to present their views orally. The Office of Coastal Zone Management staff may question any speaker following presentation of his/her statement. No verbatim transcript of the hearing will be maintained; but staff present will record the general trust of the remarks.

Persons or organizations wishing to be heard on this matter should contact the Office of Coastal Zone Management as soon as possible so that an appearance schedule may be drawn up and definite times established for presentations. Please contact:

June Cradick, Office of Coastal Zone Management, National Oceanic and Atmospheric Administration, 3300 Whitehaven Street NW., phone 202-634-4242, Washington, D.C. 20235.

Written comments may also be submitted by mail to the Office of Coastal Zone Management. Such comments should be received before April 21, 1978, to assure adequate consideration for inclusion in the Final Environmental Impact Statement.

Copies of the Draft Environmental Impact Statement may be obtained by contacting the Office of the Coastal Zone Management or:

Frank Molther, Director, Coastal Zone Program, Department of Natural Resources, P.O. Box 5887, Puerto de Tierra, Puerto Rico 00906, telephone 809-724-8774.

Comments may address the adequacy of the impact statement and /or the nature of the Puerto Rico Coastal Management Program.

Following consideration of the comments received at these hearings, as well as written comments submitted, the Office of Coastal Zone Management will prepare the final environmental impact statement pursuant to the National Environmental Policy Act of 1969 and implementing guidelines.

Dated: March 20, 1978.

R. L. CARNAHAN,
*Acting Assistant Administrator for Administration.*

[FR Doc. 78-8198 Filed 3-28-78; 8:45 am]

[3510-08]

## COASTAL MANAGEMENT PROGRAM OF COMMONWEALTH OF PUERTO RICO

### Environmental Impact Statement; Public Hearings on Draft

Notice is hereby given that the Office of Coastal Zone Management, National Oceanic and Atmospheric Administration (NOAA) U.S. Department of Commerce, will hold public hearings for the purpose of receiving comments on the Draft Environmental Impact Statement for the Coastal Management Program of the Commonwealth of Puerto Rico.

The hearings will be held on Wednesday, May 3, 1978, in the Ground Floor Hearing Room, at the Archdale Building, 512 North Salisbury Street, Raleigh, N.C., and on Thursday, May 4, 1978, in the Craven County Courthouse, Maine Courtroom (2nd floor), Broad and Craven Streets, New Bern, N.C. Each of the hearings will be from 7 p.m. to 10 p.m.

The views of interested persons and organizations are solicited. These may be expressed orally or in written statements.

Presentations will be scheduled on a first-come, first-serve basis, but may be limited to a maximum of 10 minutes or as otherwise appropriate. Priority will be given to those with written statements. Time will be available at the end of the meeting for persons without statements to present their views orally. The Office of Coastal Zone Management staff may question any speaker following presentation of his/her statement. No verbatim transcript of the hearing will be maintained; but staff present will record the general thrust of the remarks.

Persons or organizations wishing to be heard on this matter should contact the Office of Coastal Zone Management as soon as possible so that an appearance schedule may be drawn up and definite times established for presentations. Please contact:

June Cradick, Office of Coastal Zone Management, National Oceanic and Atomspheric Administration, 3300 Whitehaven Street NW., phone 202-634-4242, Washington, D.C. 20235.

Written comments may also be submitted by mail to the Office of Coastal Zone Management. Such comments should be received before May 15, 1978, to assure adequate consideration for inclusion in the Final Environmental Impact Statement.

Copies of the Draft Environmental Impact Statement may be obtained by contacting the Office of Coastal Zone Management or:

Ken Stewart, Office of Coastal Management, Department of Natural and Economic Resources, Archdalte Building, 13th Floor, 512 North Salisbury Street, Raleigh, N.C. 27611.

Comments may address the adequacy of the impact statement and/or the nature of the North Carolina Coastal Management Program.

Following consideration of the comments received at these hearings, as well as written comments submitted, the Office of Coastal Zone Management will prepare the final environmental impact statement pursuant to

the National Environmental Policy Act of 1969 and implementing guidelines.

Dated: March 20, 1978.

R. L. CARNAHAN,
*Acting Assistant Administrator for Administration.*

[FR Doc. 78-8199 Filed 3-28-78; 8:45 am]

[3510-04]

National Technical Information Service

GOVERNMENT-OWNED INVENTIONS

Availability for Licensing

The inventions listed below are owned by the U.S. Government and are available for domestic and possibly foreign licensing in accordance with the licensing policies of the age ncy-sponsors.

Copies of the patents cited are available from the Commissioner of Patents and Trademarks, Washington, D.C. 20231, for $0.50 each. Requests for copies of patents must include the patent number.

Copies of the patent applications can be purchased from the National Technical Information Service (NTIS), Springfield, Va. 22161 for $4 ($8 outside North American Continent). Requests for copies of patent applications must include the PAT-APPL number. Claims are deleted from patent application copies sold to the public to avoid premature disclosure in the event of an interference before the Patent and Trademark Office. Claims and other technical data will usually be made available to serious prospective licensees by the agency which filed the case.

Requests for licensing information on a particular invention should be directed to the address cited for the agency-sponsor.

DOUGLAS J. CAMPION,
*Patent Program Coordinator, National Technical Information Service.*

U.S. DEPARTMENT OF THE AIR FORCE, AF/JACP, 1900 Half Street SW., Washington, D.C. 20314.

Patent application 838,437: Nonvolatile Punch Through Memory Cell; filed September 30, 1977.

Patent application 844,082: High Pressure Hydrazine Gas Generator; filed October 20, 1977.

Patent application 850,327: Line-of-Sight Stabilization Reflector Assembly; filed November 10, 1977.

Patent application 852,771: Internal Arresting Beam Clipper; filed November 18, 1977.

Patent 4,057,899: Staked Bearing Cutter; filed January 5, 1977, patented November 5, 1977; not available NTIS.

Patent 4,058,002: Dispersive Electromagnetic Surface Acoustic Wave Transducer; filed December 23, 1976, patented November 15, 1977; not available NTIS.

Patent 4,058,263: Adjustable Pintle Spray Manifold Assembly; filed August 16, 1976; patented November 15, 1977; not available NTIS.

Patent 4,058,413: Ion Implantation Method for the Fabrication of Gallium Arsenide Semiconductor Devices Utilizing an Aluminum Nitride Protective Capping Layer; filed May 13, 1976; patented November 15, 1977; not available NTIS.

Patent 4,059,343: Prismatic Anamorphic System for Optical Correlators; filed February 26, 1976; patented November 22, 1977; not available NTIS.

U.S. DEPARTMENT OF THE NAVY, ASSISTANT CHIEF FOR PATENTS, OFFICE OF NAVAL RESEARCH, Code 302, Arlington, Va. 22217.

Patent application 728,709: Process to Remove Iron Sulfide from Coal to Reduce Pollution; filed October 1, 1976.

Patent application 740,690: Twin Electric Microstrip Dipole Antennas; filed November 10, 1976.

Patent application 740,691: Coupled Fed Magnetic Microstrip Dipole Antenna; filed November 10, 1976.

Patent application 740,692: Circularly Polarized Electric Microstrip Antennas; filed November 10, 1976.

Patent application 740,693: Offset Fed Magnetic Microstrip Dipole Antenna; filed November 10, 1976.

Patent application 826,508: Gas-Actuated Valves; filed August 22, 1977.

Patent application 833,425: Repeatable Release Holdback Bar; filed September 15, 1977.

Patent application 838,696: Separable Fiber Optic Cable Connector; filed October 3, 1977.

Patent application 840,201: Pilot Training Simulator; filed October 7, 1977.

Patent application 846,945: Fiber Optic Coupler; filed October 31, 1977.

Patent application 849,738: Digital C/kT Meter; filed November 16, 1977.

Patent 3,989,944: Parallel-Beam X-Ray Optics for Measuring Asbestos; filed September 5, 1975; patented November 2, 1976; not available NTIS.

Patent 4,027,938: Fiber Optic Cable Connector; filed July 1, 1976; patented June 7, 1977; not available NTIS.

Patent 4,033,388: Bending and Cutting Tool; filed May 3, 1976; patented July 5, 1977; not available NTIS.

Patent 4,042,830: Solid State Programmable Dynamic Load Simulator; filed November 25, 1975; patented August 16, 1977; not available NTIS.

Patent 4,047,990: Plastic Bonded Explosive Composition; filed August 1, 1967; patented September 13, 1977; not available NTIS.

Patent 4,054,786: Running Average Computer; filed September 24, 1973; patented October 18, 1977; not available NTIS.

Patent 4,056,789: Electric Discharge Gas Dynamic Laser; filed July 2, 1976; patented November 1, 1977; not available NTIS.

Patent 4,062,057: Regulated Power Supply Having a Series Arrangement of Inverters; filed April 15, 1977; patented December 6, 1977; not available NTIS.

[FR Doc. 78-7915 Filed 3-28-78; 8:45 am]

[3710-08]

## DEPARTMENT OF DEFENSE

Department of the Army

WORKSHOP FOR EVALUATING UNITED STATES MILITARY ACADEMY'S CONCEPT FOR FURTHERING CADET MORALE DEVELOPMENT

Open Meeting

Announcement is made of the following meeting:

Name of Committee: Workshop for Evaluating U.S. Military Academy's Concept for Furthering Cadet Morale Development.
Date of meeting: April 29, 1978.
Place of meeting: West Point, N.Y.
Time: West Point Room, U.S. Military Academy, Library, West Point, N.Y., 1st session—0830-1200; 2d session—1400-1700.
Proposed agenda: Evaluation of the U.S. Military Academy's concept for furthering cadet morale development.

All briefings and presentations are open. For further information, contact Capt. Thomas Fagan, USMA, telephone 914-938-2975.

D. PETER GLEICHENHAUS,
*Lieutenant Colonel, GS Chief, Precommissioning Program Branch, Officer Division, DMPM.*

[FR Doc. 78-8175 Filed 3-28-78; 8:45 am]

[3810-70]

## Office of the Secretary

PRIVACY ACT OF 1974

Deletion of Record Systems

AGENCY: Office of the Secretary of Defense, DoD.

ACTION: Notice of systems of records deletions.

SUMMARY: The Office of the Secretary of Defense (OSD) systems of records notices as prescribed by the Privacy Act have been published in the FEDERAL REGISTER as follows:

FR Doc. 77-28255 (42 FR 50730) September 28, 1977
FR Doc. 77-36255 (42 FR 64334) December 22, 1977
FR Doc. 78-1465 (43 FR 2751) January 19, 1978
FR Doc. 78-5170 (43 FR 8002) February 27, 1978

The Office of the Secretary of Defense is deleting seven systems of records subject to the Privacy Act of 1974. These systems of records are being deleted from the OSD inventory because requirements for these systems of records no longer exist. The effected systems are identified below.

FOR FURTHER INFORMATION CONTACT:

James S. Nash, Chief, Records Management Branch, ODASD(A), the

Pentagon, Washington, D.C. 20301, telephone 202-695-0970.

MAURICE W. ROCHE,
*Director, Correspondence and Directives, Washington Headquarters Services, Department of Defense.*

MARCH 23, 1978.

The following Office of the Secretary of Defense (OSD) systems of records are deleted:

DDR&E 01

*System name:* Personnel Security Clearance Files. (42 FR 50754, September 28, 1977.)

*Reason:* This system of records has been discontinued because the organization has been disbanded.

DH&E 01

*System name:* Personnel Files. (42 FR 50756, September 28, 1977.)

*Reason:* This system of records has been terminated.

DH&E 02

*System name:* Contact Files. (42 FR 50757, September 28, 1977.)

*Reason:* This system of records has been terminated.

DH&E03

*System name:* Files of Personnel Evaluated for Employment in the Office of the ASD(H&E). (42 FR 50757, September 28, 1977.)

*Reason:* This system of records has been terminated.

DM&RA 11.1

*System name:* Military Absentees in Foreign Countries (Deserter). (42 FR 50765, September 28, 1977.)

*Reason:* This function is being performed by the Military Services.

DPA&E 01

*Systen name:* DoD Civilian Personnel Data File Extract. (42 FR 50776, September 28, 1977.)

*Reason:* The need no longer exists for this data.

DPA&E 03

*System name:* Civilian Personnel Sample. (42 FR 50777, September 28, 1977.)

*Reason:* The need no longer exists for this data.

[FR Doc. 78-8197 Filed 3-28-78; 8:45 am]

[6315-01]

## COMMUNITY SERVICES ADMINISTRATION

### EMERGENCY ENERGY ASSISTANCE PROGRAM

#### Funding Declarations

The Director of the Community Services Administration (CSA) has found, based on criteria indicated in Column [1] (5) of Appendix A that Energy Related Emergencies have existed since the dates indicated in Column (3).

Therefore, eligible grantees who cover those areas indicated in Column (2) will proceed as follows:

Grantees who receive funds by Letter of Credit may withdraw and expend funds in the amount approved in Column (4) or that portion of that amount which have been granted to them under Program Account 80, Emergency Energy Assistance Program; or

Grantees who normally receive checks are being informed that their checks are being forwarded by the Treasury Department for the total amount of the EEAP grant. However, these grantees immediately may begin obligating funds against this grant in the amount appropriated in Column (4) and from the date indicated in Column (3).

Column (3) contains the earliest date to our knowledge which provided the basis for a finding by the Director of CSA that an Energy Related Emergency existed. However, any eligible grantee within those areas covered in Column (2) may submit evidence to support the existence of Energy Related Emergencies which existed between December 31, 1977, and the date given in Column (3) for a finding by the Director of CSA. (See CSA Notice 6143-7, Section 4 or § 1061.51-3 in the FEDERAL REGISTER (43 FR 9476).)

Request for supplemental (additional) funds shall be made in accordance with the provisions of section 11.c. of CSA Notice 6143-7.

GRACIELA (GRACE) OLIVAREZ,
*Director.*

[1] All references to "column" refer to Appendix A to this Notice.

APPENDIX A

| State(s) declared | Areas covered | Emergency declaration date | Approved allocation for area covered | Basis for determination* |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| Region I | | | | |
| Maine | Entire State | Jan. 9, 1978 | $785,000 | 4.b.(1). |
| New Hampshire | do | Feb. 7, 1978 | 470,000 | 4.b.(1) and 4.b.(2)(a). |
| Region V | | | | |
| Minnesota | do | Jan. 1, 1978 | 2,125,000 | 4.b.(2)(a). |
| Region VII | | | | |
| Nebraska | do | do | 575,000 | 4.b.(2)(a). |

*Reference CSA Notice 6143-7, Section 4; FEDERAL REGISTER 1061.51-3(b).

[FR Doc. 78-8194 Filed 3-28-78; 8:45 am]

[6360-01]

## DELAWARE RIVER BASIN COMMISSION

### DELAWARE RIVER BASIN ELECTRIC UTILITIES GROUP

#### Merrill Creek Reservoir Project

The Delaware River Basin Commission, consistent with its rules of practice and procedure and the National Environmental Policy Act of 1969 (Pub. L. 91-190), has determined that for the following proposed action the Commission is the "lead agency" and will prepare the environmental impact statement required by law. The determination is based upon an environmental assessment by Commission staff.

The proposed reservoir would be created by an impoundment on Merrill Creek, a tributary of Pohatcong Creek which, in turn, is a tributary of the Delaware River. The impoundment would be located in Harmony Township, Warren County, N.J., approximately 5.2 miles northeast of Phillipsburg, N.J.

The reservoir would provide about 46,000 acre-feet (15 billion gallons) of water supply storage, and would yield about 200 c.f.s. for 115 days during a repetition of the most severe drought year of record. The reservoir would inundate about 670 acres at maximum water surface elevation on a total site area of approximately 1,300 acres. The Merrill Creek drainage area above the proposed dam is 3.2 square miles. The project would include an earth and rockfill dam with a maximum height of 235 feet and a crest length of approximately 2,800 feet. A spillway and outlet works would be provided, as would three saddle dikes, two on the west rim, and one on the east rim, to seal off low areas along the reservoir rim.

The reservoir would be filled and releases made through a multilevel inlet-outlet tower which would be connected to a pump station on the Delaware River by a combined tunnel/pipeline. The tunnel would be 9,500 feet in length with a diameter of 96 inches. It would connect to about 6,600 feet of steel pipeline with a diameter of 54 inches buried 10 to 15 feet below ground surface. The pump station would have a capacity of 145 c.f.s.

A draft environmental impact statement will be prepared and made available to the public for review and comment as soon as practicable. Notification will be by mailings, the FEDERAL REGISTER, and other normal Commission methods.

The Commission would appreciate immediate knowledge of any other Federal agency engaged in the preparation of a statement on this proposed action or related action to avoid duplication.

A copy of the applicant's environmental report is available for use in

the Commission's library by anyone interested in reviewing the project.

Those agencies, organizations, and persons interested in receiving the draft environmental impact statement for this proposed action should notify the Commission: Attention: Mr. J. W. Thursby, Head, Environmental Unit.

W. BRINTON WHITALL,
*Secretary.*

MARCH 20, 1978.

[FR Doc. 78-8173 Filed 3-28-78; 8:45 am]

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[3128-01]

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

### DEVELOPMENT OF AN ENERGY CONSERVATION POLICY FOR THE BONNEVILLE POWER ADMINISTRATION

#### Request for Public Comment

AGENCY: Department of Energy, Bonneville Power Administration (BPA).

ACTION: Notice of Intent to Develop an Energy Conservation Policy.

SUMMARY: BPA intends to develop an overall energy conservation policy. As the first step in its public participation process, BPA is now seeking recommendations from the public. The recommendations received now will be used to assist BPA in developing a proposed energy conservation policy.

BPA expects to have a proposed energy conservation policy in the summer of 1978. When it is completed, a formal Notice of Proposed Energy Conservation Policy will be issued. That Notice will invite the public to comment on the proposal in writing and at pulbic comment forums which will be scheduled for late summer and early autumn 1978. The comments received on the proposal will be used to assist in formulating the final version of BPA's energy conservation policy. Following the evaluation of all comments, a final policy will be determined. The BPA Energy Conservation Policy will then be published. If the policy has been revised, the public will have an opportunity to comment before the policy is adopted.

DATES: Effective date: March 29, 1978. Written recommendations concerning the development of BPA energy conservation policy will be received through April 15, 1978.

FOR FURTHER INFORMATION CONTACT:

Public Involvement Coordinator, Bonneville Power Administration, P.O. Box 12999, Portland, Oreg. 97212, 503-234-3361.

SUPPLEMENTARY INFORMATION:

#### BACKGROUND

BPA is the power marketing agency for the electric energy generated at Federal hydroelectric projects in the Pacific Northwest. It also acquires energy for distribution which is generated at a number of non-Federal thermal generating facilities and transmits enery from other non-Federal projects to various utilities. BPA markets at wholesale approximately one-half of the electric energy consumed in the Pacific Northwest. In addition, it markets and exchanges electric power interregionally with utilities in the Pacific Southwest and the Canadian Province of British Columbia.

Utility forecasts indicate that the Pacific Northwest is faced with the prospect of electric energy deficits each year for the next decade and beyond. The forecasted deficits are based on assumed critical streamflow characteristics; projected growth in demand; anticipated delays in developing new generating resources; and other related economic, environmental, and social factors.

A portion of the need for additional power supplies in the Pacific Northwest can be reduced by making more efficient use of existing power resources. As the principal wholesale supplier of electricity in the Pacific Northwest, and with its transmission system that serves as the backbone grid for all Northwest utilities, BPA is in a unique position to assist in the region's energy conservation efforts. As a Federal power agency, BPA's energy conservation policy will also help carry out National energy conservation policy and goals. While its energy conservation policy will be affected by existing statutory authorities and responsibilities, BPA will consider many variables and alternatives, including those beyond existing authority, before it formulates an energy conservation policy.

#### ISSUES

Issues BPA expects to consider in formulating a proposed policy include, but are not necessarily limited to, the following:

(1) Should BPA adopt a more aggressive role in energy conservation in the region? Should BPA seek a regulatory role (with mandatory conservation measures) or should it accomplish conservation through incentive and education measures? Should BPA be the central source of technical conservation data for the region's utility industry?

(2) What should be BPA's energy conservation goals in quantitative terms? How should the goals be set? Who should set them? Should they be updated, and if so, how?

(3) Should other BPA program areas (wholesale power rates, allocation of electric energy, research and development, and others) be used to achieve conservation? To what extent should each be used to achieve goals? What other conservation "tools" should BPA consider?

In considering these issues, BPA expects to examine a number of factors, including (1) technical feasibility of conservation measures; (2) effectiveness of alternative BPA policies and program elements; (3) potential and anticipated savings and benefits of conservation; (4) costs of conservation relative to costs of new generating resources; (5) non-monetary costs of conservation (e.g., environmental and sociological impacts); (6) institutional constraints and opportunities for conservation; (7) alternative financing approaches; and (8) practical considerations related to conservation measures and policies, including who has authority and responsibility for them.

#### EFFECT ON EXISTING POLICIES

BPA's existing policies which are designed to "encourage the widest possible use of electric energy" could be affected by the energy conservation policy adopted by BPA. Other policies which could be affected include, but are not necessarily limited to, those regarding: allocation of Federal power; revenue requirements; rate structure; general provisions in power sales contracts; and BPA's involvement in operating policies of its customers.

BPA's conservation policy could affect its customers in a number of ways. Depending upon use of rates, allocations, or other incentives, BPA could directly affect the cost and availability of electric power to its customers. The conservation policy could affect customer operations and, therefore, could also affect their costs. In addition, to the extent that the conservation policy would affect ultimate energy consumption, it could affect the revenues of BPA's utility customers. Electric energy for consumers could become more or less costly, depending upon use of direct and indirect incentives and the criteria for their application. The nature and magnitude of the possible impacts are

not known at this time, but will depend upon the specific policies adopted by BPA.

Issued in Washington, D.C., March 23, 1978.

WILLIAM S. HEFFELFINGER,
*Director of Administration.*

[FR Doc. 78-8177 Filed 3-28-78; 8:45 am]

[3128-01]

**Economic Regulatory Administration**

**ENFORCEMENT OF 10 CFR 212.54 AS INTERPRETED BY RULING 1974-29**

The Office of Enforcement of the Economic Regulatory Administration ("ERA") and the Special Counsel for Compliance hereby announce their intention to continue to enforce 10 CFR 212.54, as interpreted by Ruling 1974-29, pending final judicial resolution of *Energy Reserves Group, Inc., et al.* v. *Federal Energy Administration,* Nos. 77-1146, 77-1087, 76-429-C6 (D. Kan. Jan. 26, 1978).

BACKGROUND

On January 26, 1978, the United States District Court for the District of Kansas declared Ruling 1974-29 (39 FR 44414, December 24, 1974) null and void and enjoined enforcement of the Ruling against the plaintiff in that action. Ruling 1974-29 interprets 10 CFR 212.54 as providing that injection wells may not be counted as producing wells for purposes of calculating a property's average daily production to determine qualification for the stripper well property exemption. The court ruled that Ruling 1974-29 was a substantive rulemaking rather than interpretive of the regulations, and that its issuance was violative of the notice and hearing provisions of the Administrative Procedure Act. The court expressly declined to reach the issue of whether Ruling 1974-29 is consistent with the applicable statutes and regulations.

The court enjoined the Department of Energy ("DOE") from enforcing Ruling 1974-29 against the following plaintiffs:

Energy Reserves Group, Inc.
Suburban Propane Gas Corp.
Marathon Oil Co.
Sklar & Phillips Oil Co.
Sierra Petroleum Co., Inc.
Maurice L. Brown Co.
Braden-Zenith, Inc.

Both the declaratory and the injunctive aspects of the court's order have been stayed pending appeal. Under the terms of the stay, DOE is restrained from "enforcing or applying any final agency order issued to plaintiffs" based upon the interpretation of the regulations embodied in Ruling 1974-29. The stay also permits plaintiffs to certify and sell as stripper well crude oil and crude oil produced from properties that would qualify as stripper well properties if injection wells were counted as "wells," provided plaintiffs pay into an escrow account the difference between the exempt price and the price that would have been received for crude oil produced and sold from those properties if they were not treated as stripper well properties. Finally, the stay provides that the court's order, as modified, is applicable to the working-interest owners of the property operated by plaintiff Braden-Zenith.

Except to the extent specifically enjoined by the district court in Kansas or another court, the Office of Enforcement and Special Counsel, with the express agreement of the Office of General Counsel, intend to continue to enforce 10 CFR 212.54, as interpreted in Ruling 1974-29, as well as the Ruling itself, in all enforcement proceedings. This decision is based upon the following considerations.

POLICY CONSIDERATIONS

Any decision to suspend enforcement of Ruling 1974-29 and the interpretation of the regulations embodied therein will cause an immediate increase in the price of both crude oil and products refined from that crude oil, thus affecting all subsequent purchasers of the crude oil and refined petroleum products. Such a decision would also indicate ajustments in the entitlements program. In the event the district court's decision is reversed, all of the inter-related consequences resulting from a decision to suspend enforcement of Ruling 1974-29 would have to be undone.[1]

More generally, as the ERA moves increasingly to realize its enforcement mission, it is reasonable to expect an increased volume of court challanges to particular applications of the regulations. Inevitably, there will be some district court decisions that are adverse to the agency. It is the nature of the regulations that a decision in one case can have direct effect on numerious other audits and cases. The disruption of the enforcement program will be enormous if ERA suspends enforcement of every regulation or interpretation that is rejected by a district court, or attempts in each such instance to devise interim solutions pending appeal, each with its own intricacies and needs for policing. It is precisely these types of considerations that prompted Congress to enact the judicial review procedures governing matters arising under the Emergency Petroleum Allocation Act.

Section 211 of the Economic Stabilization Act Amendments of 1971, Pub. L. 92-210 (as incorporated into section 5 of the Emergency Petroleum Allocation Act of 1973 ("EPAA"), Pub. L. 93-159, 15 U.S.C. 754, and section 502(a) of the Department of Energy Organization Act, Pub. L. 95-91), governs judicial review of actions taken by the ERA pursuant to the EPAA. That section expressly bars district courts from enjoining the enforcement, operation or execution of any regulation or order issued pursuant to the EPAA. Thus, section 211(e)(1) provides that:

> No interlocutory or permanent injunction restraining the enforcement, operation, or execution of this title, or any regulation or order issued thereunder, shall be granted by any district court of the United States or judge thereof.

Pursuant to section 211(e)(2), only the temporary Emergency Court of Appeals may enjoin the "enforcement, operation, or execution" of a regulation or order issued under the EPAA.

> The scope of judicial review is specified by declaring that no regulation promulgated by any of the agencies exercising authority under the Act shall be enjoined or set aside, in whole or in part, unless a final judgment of the Temporary Emergency Court of Appeals or the Supreme Court determines that the issuance of the regulation was in excess of the agency's authority or was arbitrary and capricious.

S. Rep. No. 92-507, 92d Cong., 1st Sess., 1971 U.S. Code Cong. & Adm. News 2283, 2293 (1971).

Moreover, Congress was sufficiently concerned about the possible disruption of the EPAA enforcement program that it provided that if the Temporary Emergency Court of Appeals should enjoin the enforcement of a regulation or order, the injunction would not be immediately effective. Thus, pursuant to section 211(f), any order of the Temporary Emergency Court of Appeals enjoining the enforcement, operation or execution of a regulation or order will be automatically stayed for thirty days to permit the government file a petition for a writ of certiorari. If such a petition is filed, the injunction will be automatically stayed pending final disposition by the Supreme Court.

To minimize any hardship caused by these procedures, the statute provides for shorter time periods within which the government may appeal and petition for certiorari than are normally provided. See section 211(e)(2), (g).[2] In

[1] It is not unrealistic to contemplate a situation in which a plaintiff obtains a preliminary injunction against the application of an ERA regulation, but the district court ultimately rules for the government and vacates the preliminary injunction. TECA thereupon reverses, but the government's petition for certiorari is granted. Regulatory policy cannot be transformed at each successive turn in the course of litigation.

[2] The Rules of the Temporary Emergency Court of Appeals require the appellant to file its brief within 20 days of the filing of a notice of appeal (Rule 21(e)). The appellee then has 15 days in which to file its brief (id.). These time periods are considerably shorter than those prescribed by the Federal Rules of Appellate Procedure. See Rules 11(a), 12(a), 31(a), FRAP.

addition, section 211(d)(2) grants district courts the limited power to injoin "the application of a particular regulation or order issued * * * to a person who is a party to litigation before it."

The Senate Report took care to emphasize the fact that injunctions were not to be program-wide:

> The injunctive power of the district court in cases under this Act is restricted to the application of a particular regulation or order to a particular person who is a party to litigation before it. Even though the district court may not enjoin the operation of any part of the program or set aside any regulation or order issued under the Act, it may make a declaration that a regulation or order is invalid under the criteria for judicial review previously mentioned.

S. Rep. No. 92-507, 92d Cong., 1st Sess., 1971 U.S. Code Cong. & Adm. News 2283, 2294 (1971).

Thus, the obvious intent of Congress in enacting this unusual judicial review provision was the "avoidance of any breaks or stays in the operation of the Stabilization Program." Id. at 2292. As the provision has been made expressly applicable to ERA's actions under the EPAA,[3] clearly Congress did not want one district court decision to have the power to disrupt the enforcement program.

While these statutory provisions may not as a matter of law compel the position announced here, the policies that led Congress to enact section 211 apply with full force in the present situation. Moreover, the Department is confident that the district court's decision in this case will be reversed on appeal. Thus, as a matter of policy the offices of Enforcement and Special Counsel will continue to apply the interpretation of the statute and regulations reflected in Ruling 1974-29.

Issued on March 23, 1978, in Washington, D.C.

RIGHARD B. HERZOG,
*Assistant Administrator for Enforcement, Economic Regulatory Administration.*

PAUL BLOOM,
*Special Counsel for Compliance, Economic Regulatory Administration.*

[FR Doc. 78-8211 Filed 3-28-78; 8:45 am]

[3]See section 5 of the Emergency Petroleum Allocation Act of 1973, Pub. L. 93-159, 15 U.S.C. 754; and section 502(a) of the Department of Energy Organization Act, Pub. L. 95-91.

[6560-01]

## ENVIRONMENTAL PROTECTION AGENCY

[FRL 873-4]

### SCIENCE ADVISORY BOARD; TECHNOLOGY ASSESSMENT AND POLLUTION CONTROL ADVISORY COMMITTEE

#### Open Meeting

This is to announce a public meeting of a subcommittee of EPA's Science Advisory Board as required by Pub. L. 92-463. A subcommittee of the Science Advisory Board has been formed to review and comment on EPA's five year research plan (EPA Research Outlook). This subcommittee will meet in April of 1978 to complete its review and write a report of comments to the EPA Administrator. The meeting will be a working session.

The exact date for the meeting has not been scheduled. Anyone wishing to attend may call 703-557-7720 or write Elaine Hance or Lloyd Taylor to obtain the exact date and location of the meeting. The address is: Science Advisory Board, 1921 Jefferson Davis Highway, Room 1002 CM No. 2, Arlington, Va. 20460.

RICHARD M. DOWD,
*Staff Director, Science Advisory Board.*

MARCH 23, 1978.

[FR Doc. 78-8158 Filed 3-28-78; 8:45 am]

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[6560-01]

[FRL 873-5]

### AMBIENT AIR MONITORING REFERENCE AND EQUIVALENT METHODS

#### Receipt of Application for Reference or Equivalent Method Determination

Notice is hereby given that on February 10, 1978, the Environmental Protection Agency received an application from Horiba Instruments, Inc., 1021 Duryea Avenue, Irvine, Calif. 92714, to determine if its Horiba Models AQM-10, AQM-11, and AQM-12 Ambient CO Monitors should be designated by the Administrator of the EPA as reference methods under 40 CFR Part 53, promulgated February 18, 1975 (40 FR 7044). If, after appropriate technical study, the Administrator determines that these methods should be so designated, notice thereof will be given in a subsequent issue of the FEDERAL REGISTER.

THOMAS MURPHY,
*Acting Assistant Administrator for Research and Development.*

MARCH 23, 1978.

[FR Doc. 78-8295 Filed 3-28-78; 8:45 am]

## FEDERAL COMMUNICATIONS COMMISION

[6712-01]

[Report No. I-445]

### COMMON CARRIER SERVICES INFORMATION

#### International and Satellite Radio Applications Accepted for Filing

MARCH 13, 1978.

The applications listed herein have been found, upon initial review, to be acceptable for filing. The Commission reserves the right to return any of these applications if, upon further examination, it is determined they are defective and not in conformance with the Commission's rules, regulations and its policies. Final action will not be taken on any of these applications earlier than 31 days following the date of this notice. Section 309(d)(1). Effective March 6, 1978, all applications accepted for filing will be assigned call signs. However these assignments are for administrative purposes only and do not in any way prejudice Commission actions.

FEDERAL COMMUNICATIONS COMMISSION,
WILLIAM J. TRICARICO,
*Secretary.*

SATELLITE COMMUNICATIONS SERVICES

379-DSE-P/L(500)-78 Mutual Broadcasting System, Inc. Authority to construct, and operate 500 domestic satellite receive-only Earth stations at various locations within the contiguous United States, Alaska, Hawaii, Puerto Rico, and Virgin Islands (U.S.) for the distribution on audio programming and related material to affiliated AM and FM broadcast stations by means of WESTAR domestic satellite. Freq. 3700-4200 MHz, emission 180F3. with a 10-foot parabolic antenna.

INFORMATIVE.—The applicant requests that the Commission waive its frequency coordination requirements set forth in part 25 of the rules and regulations. The applicant proposes to assume responsibility for interference and will be responsible for all costs incurred in shielding or relocating the Earth stations in the event unacceptable interference problems should occur. The applicant further requests that only periodic reports and notifications containing details as to recent new installations and relocations of the Earth stations be provided instead of individual radio station authorization.

MI-318-DSE-ML-78 220 Television, Inc. (KB96), St. Louis, Mo. Modification of license to add the ANIK spacecraft as points of communications for its Earth station facilities.

CA-380-DSE-ML-78 California Microwave, Inc. (near) Sunnyvale, Calif. Modification of license requesting a change in the antennas site, from 455 West Maude Avenue (Lat. 37°23'26" N.) (Long. 122°01'49" W.) to 760 Mary Avenue (Lat. 37°23'50" N.) (Long. 122°01'58").

*Correction*

337-DSE-P-78 Kays, Inc. d.b.a. Goodland Cable TV Co. (KG45) Goodland, Kans. Latitude listed on Feb. 27, 1978 PN, as 39°20'21", is being corrected to read 39°20'31" N.

000356-DSE-P/L-78 KG63 Clay-Platte Home Theatre, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Parkville, Platte, Md. 39°11'45" N. Lat., 94°39'51" W. long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 5 meters, Andrew model ESA5-4HP.

000360-DSE-P/L-78 KG64, CATV of Colorado Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Crested Butte, Cunnison, Colo., 38°51'59" N. Lat. 106°59'15" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 6 meters, USTC SAT/FLEC-2.

000361-DSE-P/L-78 KG65, Brigham City Associates. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Brigham City, Box Elden, Utah., 41°30'40" N. Lat. 112°2'30" W. Long. Particulars of operation: 3700.000-4200.000 MHz 36000F9 DBW. Antennas: 4.5 meters, Andrew Corp. model ESA5-4.000362-DSE-P/L-78, KG66, Dodge City CATV Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Dodge City, Ford, Kans. 37°46'47" N. Lat. 100°3'39" W. Long. Particulars of operation: 3700.000-4200.000 MHz 36000F9, DBW. Antennas: 5 meters, Scientific Atlanta model 8008B.

000363-DSE-P/L-78, KG67, Teleservice Corp. of America. Application for authority to construct and operate new Earth station. Service: Domestic fixed Satellite. Class of station: Fixed Earth station. Location: Natchitoches, Natchitoches, La., 31°46'51" N. Lat. 93°7'8" W. Long. Particulars of operation: 3700.000-4200.000 MHz 36000F9, DBW. Antennas: 5 meters, Scientific Atlanta model 8008B.

000364-DSE-P/L-78 KG68 Teleservice Corp. of America. Application for authority to construct and operate new Earth station. Service: Domestic Fixed Satellite. Class of station: Fixed Earth station. Location: Helena, Phillips, Alaska, 34°32'16" N. Lat. 90°37'13" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 5.0 meters, Scientific Atlanta Model 8008B.

000367-DSE-P/L, KG89, Nation Wide Cablevision, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Olympia, Thurston, Wash., 47°2'47" N. Lat. 122°55'14" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 5 meters, Scientific Atlanta model 8008B.

00036B-DSE-P-78, WG75, Educational Broadcasting Corp. Application for authority to construct Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: New York, Richmond, N.Y. 38°47'39" N. Lat. 77°9'55" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 10 meters, Collins Radio Group parabolic antenna. This is a major application within the meaning of section 1.1305 of the rules on Environmental processing.

000371-DSE-P/L-78, WG76, Telerama, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Beachwood, Cuyahoga, Ohio. 41°27'26" N. Lat. 81°29'34" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 60 meters, Harris model 615-0.

000376-DSE-P/L-78, WG77, Comax Telecom Corp. d.b.a. International Cable. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of Station: Fixed Earth station. Location: Lackawanna, Erie, N.Y. 42°48'45" N. Lat. 78°49'8" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 4.5 meters, Andrew model ESA5-4HP.

000374-DSE-P/L-78, WG78, Sammons, Communications, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Logansport, Cass, Ind., 40°45'47" N. Lat. 86°24'22" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 4.5 meters, Andrew model ESA5-4HP.

000373-DSE-P/L-78, WG79, Tel-Tech Cable TV, Inc. Application for authority to construct and operate new Earth Station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Presque Isle, Aroostook, Maine. 46°45'51" N. Lat. 67°59'24" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 6 meters, Harris Corp. model 615-003.

000372-DSE-P/L-78 WG80, Multiple Channels of Elmore Ltd. d.b.a. Elmore Cable TV. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Wetumpka, Elmore, Ala. 32°32'11" N. Lat. 86°11'32" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 6 meters, U.S. Tower Co.

000369-DSE-P/L-78, KG71, Magic Valley Cable Vision, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Twin Falls, Twin Falls, Idaho. 42°33'3" N. Lat. 114°26'25" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9, DBW. Antennas: 6 meters re systems model 806-6-6M.

000378-DSE-P/L-78, KG72, RCA American Communications, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Pasadena, Los Angeles, Calif. 34°12'9" N. Lat. 118°10'30" W. Long. Particulars of operation: 3720.000-3750.000 MHz, 60F9Y, DBW. 3790.000-3370.000 MHz, 60F9Y, DBW. 3910.000-3990.000 MHz, 60F9Y, DBW. 4030.000-4070.000 MHz, 60F9Y, DBW. 4150.000-4180.000 MHz, 60F9Y, DBW. 5945.000-6285.000 MHz, 45.50, 60F9Y, DBW. 6345.000-6405.000 MHz, 60F9Y, 45.50 DBW. Antennas: 10 meters RSI model 1032-10.

000377-DSE-P/L-78, KG73, Central Washington Cable Systems, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Prosser, Benton, Wash. 46°12'3" N. Lat. 119°45'31" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9, DBW. Antennas: 4.5 meters Andrew ESA5-4HP.

000375-DSE-P/L-78, KG74, Cablecom General, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Fonca City, Kay, Okla. 36°44'20" N. Lat. 97°2'31" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9, DBW. Antennas: 4.5 meters Andrew model ESA5-4HP.

SSA-3-78, WG72, Comsat General Corp. Application for authority to construct Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station (developmental). Location: Concord, Mass. 42°27'51" N. Lat. 71°18'4" W. Long. Particulars of operation: 5950.000-5970.500 MHz, 4F9, 33.50 DBW. Antennas: 1.5 meters parabolic antenna.

000365-DSE-P/L-78, WG73, United Cablevision Corp. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Chamblee, De Kalb, Ga. 33°53'15" N. Lat. 84°18'45" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9, DBW. Antennas: 50 meters Scientific Atlanta model 8008B.

000366-DSE-P/L-78, WG74, Fairfield Cablevision Associates. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Lancaster, Fairfield, Ohio. 39°44'20" N. Lat. 82°35'6" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9, DBW. Antennas: 6 meters RF systems 806.6.

[FR Doc. 78-8026 Filed 3-28-78; 8:45 am]

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[6712-01]

[Report No. I-448]

## COMMON CARRIER SERVICES INFORMATION

### International and Satellite Radio Applications Accepted for Filing

MARCH 20, 1978.

The Applications listed herein have been found, upon initial review, to be acceptable for filing. The Commission reserves the right to return any of these applications if, upon further examination, it is determined they are defective and not in conformance with the Commission's rules, regulations and its policies. Final action will not be taken on any of these applications earlier than 31 days following the date of this notice. Section 309(d)(1). Effective March 6, 1978, all applications accepted for filing will be assigned call signs. However these assignments are for administrative purposes only and do not in any way prejudice Commission actions.

FEDERAL COMMUNICATIONS COMMISSION,
WILLIAM J. TRICARICO,
*Secretary.*

SATELLITE COMMUNICATIONS SERVICES

AZ—410-DSE-MP/L-78 Western Tele-Communications, Inc., Phoenix, Ariz.

Modification of permit/license requesting authority to move the Earth station location in Phoenix, Ariz. The purpose is to provide two-way message/data service to/from Western Union's central office.

FL—402-DSE-TC-78 University City Television Cable Co., Inc. (WF54), Gainesville, Fla. Consent to transfer of control of company from University City Television Cable Co., Inc. (transferor), to Cox Cablevision Corp. (transferee).

PA—401-DSE-R-78 General Electric Radio Services Corp. (WB22), Valley Forge, Pa. Renewal of license for the reference (developmental) fixed satellite Earth station.

AK—408-DSE-MP/L-78 RCA Alaska Communications, Inc. (KF74), Kugura River, Alaska. Modification of permit/license requesting authority to relocate its transportable Earth station and institute service at Tunalik drill site.

GA—409-DSE-R-78 Cox Cable Communications, Inc. (WE20), Atlanta, Ga. Renewal of license for CATV market research experimentation and demonstration purposes.

000407-DSE-P/L-78, KG80. Dinosaur Cable Television, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth Station. Location: Glen Rose, Somervell, Tex., 32°13'44" N. Lat., 97°44'46" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. 5 meters. Scientific Altanta model 8002.

000406-DSE-P/L-78, KG81. Central Washington Cable Systems, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Quincy, Grant, Wash., 47°14'6" N. Lat., 119°51'11" W. Long. Particulars of operation: 3200.000-42000.000 MHz, 36000F9 DBW. Antennas: 4.5 meters. Andrew ESA5-4HP.

000400-DSE-P-78, KG82. RCA Alaska Communications, Inc. Application for authority to construct Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Aniak, Alaska, 61°34'50" N. Lat., 159°32'49" W. Long. Particulars of operation: 5925.000-6425.000 MHz, 30F9 41.60 DBW. 3700.000-42000.000 MHz, 30F9 DBW. Antennas: 5 meters. Scientific Atlanta model 8008.

*Correction to public notice report released March 13, 1978.*

000365-DSE-P/L-78, WG73. United Cablevision Corp. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of Station: Fixed Earth station. Location: Chamblee, De Kalb, Ga., 33°53'15" N. Lat., 84°18'45" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 5 meters. Scientific Atlanta model 8008B.

*Correction to public notice report released March 13, 1978*

00371-DSE-P/L-78, WG76. Telerama, Inc. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Beachwood, Cuyahoga, Ohio, 41°27'26" N. Lat., 81°29'34" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 6 meters. Harris model 615-0.

000397-DSE-P/L-78, WG82. Warwick Cable Television Corp. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Warwick, Orange, N.Y., 41°15'26" N. Lat., 74°21'28" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 5 meters. Scientific Atlanta model 8008B.

000398-DSE-P/L-78, WG91. Northwest IL TV Cable Co., d.b.a. Galesburg Cable TV. Application for authority to construct and operate new Earth station. Service: ————————. Class of station: Fixed Earth station. Location: Galesburg, Knox, Ill., 40°57'15" N. Lat., 90°16'52" W. Long. Particulars of operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 4.5 meters. Andrew ESA5-4HP.

000399-DSE-P/L-78, WG98. Northwest IL TV Cable Co., d.b.a. Monmouth Cable TV. Application for authority to construct and operate new Earth station. Service: Domestic fixed satellite. Class of station: Fixed Earth station. Location: Monmouth, Warren, Ill., 40°53'43" N. Lat., 90°38'48" W. Long. Particulars of Operation: 3700.000-4200.000 MHz, 36000F9 DBW. Antennas: 4.5 meters. Andrew ESA5-4HP.

[FR Doc. 78-8028 Filed 3-28-78; 8:45 am]

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[6712-01]

## FM BROADCAST APPLICATIONS READY AND AVAILABLE FOR PROCESSING

Adopted: March 14, 1978.

Released: March 21, 1978.

Notice is hereby given, pursuant to section 1.573(d) of the Commission's Rules, that on May 10, 1978, the FM broadcast applications listed in the attached Appendix will be considered as ready and available for processing. Pursuant to §§ 1.227(b)(1) and 1.591(b) of the Commission's Rules, an application, in order to be considered with any application appearing on the attached list or with any other application on file by the close of business on May 9, 1978, which involves a conflict necessitating a hearing with any application on this list, must be substantially complete and tendered for filing at the offices of the Commission in Washington, D.C., by the close of business on May 9, 1978. The attention of prospective applicants is directed to the fact that some contemplated proposals may not be eligible for consideration with an application appearing in the attached Appendix by reason of conflicts between the listed applications and applications appearing in previous notices published pursuant to § 1.573(d) of the Commission's Rules.

The attention of any party in interest desiring to file pleadings concerning any pending FM broadcast applications, pursuant to section 309(d)(1) of the Communications Act of 1934, as amended, is directed to § 1.580(i) of the Commission's Rules for provisions governing the time for filing and other requirements relating to such pleadings.

FEDERAL COMMUNICATIONS COMMISSION,
WILLIAM J. TRICARICO,
*Secretary.*

APPENDIX

BPH-10060 (new), North Platte, Nebr., Dahl FM Broadcasting Co., Inc. Req: 97.1 mHz; Channel No. 246C. ERP: 100 kW; HAAT: 457.9 feet.

BPH-10516 (KZZL), Le Mars, Iowa, KLEM, Inc. Has: 99.5 mHz; Channel No. 258C. ERP: 47 kW; HAAT: 150 feet (Lic). Req: 99.5 mHz; Channel No. 258C. ERP: 100 kW; HAAT: 794 feet.

BPH-10561 (new), De Queen, Ark., Radio De Queen. Req: 92.7 mHz; Channel No. 224A. ERP: 3 kW; HAAT: 220 feet.

BPH-10564 (new), Red Oak, Iowa, Red Oak Radio Co. Req: 95.3 mHZ; Channel No. 237A. ERP: 3 kW; HAAT: 126 feet.

BPH-10633 (KISR), Fort Smith, Ark., Megamedia. Has: 93.7 mHz; Channel No. 229C. ERP: 61 kW; HAAT: 19 feet (Lic). Req: 93.7 mHz; Channel No. 229C. ERP: 100 kW; HAAT: 1,200 feet.

BPH-10640 (new), Anderson, Calif., Shasta Broadcasting Inc. Req: 94.3 mHz; Channel No. 232A. ERP: 3 kW; HAAT: 113 feet.

BPH-10730 (KTXN-FM), Victoria, Tex., Cosmo Enterprises of Victoria, Inc. Has: 98.7 mHz; Channel No. 254C. ERP: 39 kW; HAAT: 150 feet (Lic). Req: 98.7 mHz; Channel No. 254C. ERP: 28 kW; HAAT: 285 feet.

BPH-10748 (new), Presque Isle, Maine, Jack F. Sieber. Req: 101.7 mHz; Channel No. 269A. ERP: 3 kW; HAAT: −88 feet.

BPH-10749 (KITT), San Diego, Calif., KITT-FM Radio, a limited partnership. Has: 105.3 mHz; Channel No. 287B. ERP: 120 kW; HAAT: 180 feet (Lic). Req: 105.3 mHz; Channel No. 287B. ERP: 29 kW; HAAT: 623 feet.

BPH-10791 (KBOY-FM), Medford, Oreg., KBOY Broadcasters, Inc. Has: 95.3 mHz; Channel No. 237A. ERP: .810 kW; HAAT: −225 feet (Lic). Req: 95.3 mHz; Channel No. 237A. ERP: 3 kW; HAAT: −357 feet.

BPH-10871 (new), Van Buren, Ark., George V. Domerese. Req: 102.3 mHz; Channel No. 272A. ERP: 3 kW; HAAT: 104 feet.

BPH-10932 (new), Oak Hill, W. Va., Bradwin Corp. Req: 105.9 mHz; Channel No. 290B. ERP: 20.4 kW; HAAT: 717 feet.

BMPH-15231 (WCOS-FM), Columbia, S.C., WCOS, Inc. Has: 97.9 mHz; Channel No. 250C. ERP: 10 kW; HAAT: 420 feet (Lic). Has: 97.9 mHz; Channel No. 250C. ERP: 20 kW; HAAT: 420 feet (CP). Req: 97.9 mHz; Channel No. 250C. ERP: 50 kW; HAAT: 420.6 feet.

BPED-2125 (new), Boston, Mass., the University of Massachusetts. Req: 91.9 mHz; Channel No. 220A. ERP: 1 kW; HAAT: 168 feet.

BPED-2475 (WSDP), Plymouth, Mich., Plymouth Community School District. Has: 89.32 mHz; Channel No. 207D. TPO: .01 kW (Lic). Req: 88.1 mHz; Channel No. 201A. ERP: .200 kW; HAAT: 73 feet.

BPED-2497 (new), San Rafael, Calif., San Rafael High School District. Req: 88.1 mHz; Channel No. 201D. TPO: .01 kW.

BPED-2532 (new), Phoenix, Ariz., Public Radio for Arizona. Req: 89.5 mHz; Channel No. 208A. ERP: .089 kW; HAAT: 1,495 feet.

BPED-2584 (new), Pebble Beach, Calif., Robert Louis Stevenson School. Req: 91.5 mHz; Channel No. 218D. TPO: .01 kW.

BPED-2586 (new), Chattanooga, Tenn., the University of Tennessee. Req: 88.1 mHz;

Channel No. 201C. ERP: 50 kW; HAAT: 746.8 feet.

BPED-2588 (new), Oakland, Maine, Lighthouse Broadcasting, Inc. Req: 90.7 mHz; Channel No. 214D. TPO: .01 kW.

BPED-2590 (new), Eureka Springs, Ark., Ozark Public Broadcasting, Inc. Req: 90.9 mHz; Channel No. 215D. TPO: .01 kW; HAAT: 270 feet.

BPED-2594 (new), Wichita Falls, Tex., Midwestern State University. Req: 90.5 mHz; Channel No. 213A. ERP: 2.89 kW; HAAT: 300.9 feet.

BPED-2630 (KCSC), Edmond, Okla., KCSC, Central State University. Has: 90.1 mHz; Channel No. 211C. ERP: 28.5 kW; HAAT: 235 feet (Lic). Req: 90.1 mHz; Channel No. 211C. ERP: 100 kW; HAAT: 427 feet.

[FR Doc. 78-8027 Filed 3-28-78; 8:45 am]

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[6712-01]

## RADIO TECHNICAL COMMISSION FOR MARINE SERVICES

### Annual Meeting

In accordance with Pub. L. 92-463, "Federal Advisory Committee Act," the schedule for the 32nd Annual Meeting of the Radio Technical Commission for Marine Services' Assembly is as follows:

April 17-20, 1978, Meeting of the RTCM Assembly
Detroit Plaza Hotel, Detroit, Michigan
Wandlyn Viscount Hotel, Windsor, Ontario

The 1978 Business Meeting will begin at 11 a.m., Monday, April 17, and will be held in the Wandlyn Viscount Hotel, located at 1150 Ouellette Avenue, Windsor, Ontario, Canada.

AGENDA

1. Introductory remarks.
2. Election of Assembly Member applicants.
3. Election of RTCM Officers.
4. Committee reports.
5. Report of the Executive Secretary.
6. Other business.

The RTCM has acted as a coordinator for maritime telecommunications since its establishment in 1947. All RTCM meetings are open to the public. In addition to the Annual Meeting of the Assembly, there will be four sessions of technical papers, to be held alternately in Windsor and in Detroit. A detailed listing of paper titles and authors can be obtained from the RTCM Secretariat, phone 202-632-6490.

FEDERAL COMMUNICATIONS COMMISSION,
WILLIAM J. TRICARICO,
*Secretary.*

[FR Doc. 78-8160 Filed 3-28-78; 8:45 am]

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[6820-34]

## GENERAL SERVICES ADMINISTRATION

### ADVISORY COMMITTEE FOR THE PRESIDENT'S ADMINISTRATIVE SERVICES REORGANIZATION PROJECT

### Meeting Cancellation

In the FEDERAL REGISTER dated March 7, 1978 (43 FR 9352), notice was given that a meeting of the Advisory Committee for the President's Administrative Services Reorganization Project was scheduled for March 31, 1978. This meeting has been canceled.

Dated: March 27, 1978.

JAY SOLOMON,
*Administrator of General Services.*

[FR Doc. 78- Filed - -78; : am]

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[4110-39]

## DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

### National Institute of Education

### PANEL FOR THE REVIEW OF LABORATORY AND CENTER OPERATIONS

### Meeting

Notice is hereby given that the next meeting of the Panel for the Review of Laboratory and Center Operations will be held on April 15-17, 1978, in the New York Room of the Capitol Hilton Hotel, 16th and K Streets NW., Washington, D.C. The Panel will meet from 9 a.m. until 5 p.m. on April 15 and 16 and from 9 a.m. until approximately 3 p.m. on April 17.

The Panel for the Review of Laboratory and Center Operations is established under Section 405 of the General Education Provisions Act as amended by Section 403(d) of the Education Amendments Act of 1976, 20 U.S.C. 1221e. Its functions include:

(a) Preparing recommendations on initial long-range funding and program plans submitted by the 17 educational laboratories and research and development centers;

(b) Reviewing and assessing the operations of the laboratories and centers and making recommendations for the improvement and continuation of the individual laboratories and centers and for the support of new laboratories and centers.

The entire meeting will be open to the public. Although the specifics of the agenda below are tentative, the first part of the meeting will revolve around looking at the education research and development system, the role of laboratories and centers within it, and NIE's relationship with the laboratories and centers. The National Council for Educational Research, representatives of the laboratories and centers, and several experts in areas related to R. & D. systems have been invited to participate in these discussions. The list of discussants is not yet final, and, therefore is not included with this agenda.

SATURDAY, APRIL 15

9:00 a.m.: Convene.
9-9:15: Approve February 11-12 minutes.
9:15-10:45: General Discussion of Research and Development Systems.
10:45-11: Break.
11-11:45: Further Discussion of R. & D. Systems.
11:45-1:15: Lunch.
1:15-3: Discussion of the R. & D. System in Education and the Balance between Institutional and Individual Support.
3-3:15: Break.
3:15-5: The Role of Laboratories and Centers in the R. & D. System.

SUNDAY, APRIL 16

9-10:30: Response by NIE Officials to Issues Raised by the Panel.
10:30-10:45: Break.
10:45-12: Discussion of the NIE Responses with Lab/Center Reps.
12-1:30: Lunch.
1:30-3: Discussion of Site Visits to Labs/Centers.
3-3:15: Break.
3:15-5: Discussion of Site Visits.

MONDAY, APRIL 17

9-10:30: Discussion of Site Visits.
10:30-10:45: Break.
10:45-11:45: Discussion of Site Visits.
11:45-1:15: Lunch.
1:15-3: Discussion of Future Meetings and the Need for Committees.

Members of the public are invited to attend the sessions. Written statements relevant to an agenda item (or to any other item considered of interest to the Panel) may be submitted at any time and should be sent to the address shown below.

In accordance with the announcement previously made, 42 FR 43131, August 26, 1977, copies of the records of all Panel proceedings can be obtained by contacting the Panel office. Minutes require approval by the Panel at a subsequent meeting and are available to the public two weeks following their approval.

In order to verify the tentative agenda, or assure adequate seating arrangements, interested persons are requested to contact the Panel office at the address or telephone number listed below:

Panel for the Review of Laboratory and Center Operations, National Institute of Education, Washington, D.C. 20208, 202-254-5680.

Dated: March 24, 1978.

CAROLYN BREEDLOVE,
*Staff Director, Panel for the Review of Laboratory and Center Operations.*

[FR Doc. 78-8325 Filed 3-28-78; 8:45 am]

[4110-02]

Office of Education

## RIGHT TO READ READING ACADEMY PROGRAM

### Closing Date for Receipt of Initial Applications for Fiscal Year 1978

Notice is hereby given that, pursuant to the authority contained in section 723 of Pub. L. 93-380, as amended by Pub. L. 94-194, applications are being accepted for new competing grants for Right to Read Reading Academies.

*Closing date:* May 19, 1978.

A. *Availability of funds and estimated number and amount of awards.* The estimated total amount of funds available for new reading academies for Fiscal Year 1978 is $575,000. An estimated 8 grants will be awarded, with an average of approximately $70,000. Grants will be for one year; however, the possibility fo second-year funding does exist during Fiscal Year 1979—the interim or "grace" period between the expiration of Right to Read's current legislation and the anticipated initiation of new legislation. If applicants wish to be considered for second-year funding, they must provide a work statement and a projected budget to cover the two years. Awards will be made with provisions for non-competitive continuation for the second period of the grant, provided that funds are available.

B. APPLICATION FORMS AND INFORMATION: Application forms are being prepared but are not yet available. We anticipate the application forms and program information packages will be ready for mailing on or about April 7, 1978. Applications must be prepared and submitted in accordance with the regulations, instruction, and forms included in the program information package.

C. *Applications sent by mail:* An application sent by mail should be addressed to: U.S. Office of Education, Application Control Center, Attention: 13.533E, Washington, D.C. 20202. Applications must be received by the Application Control Center on or before the closing date. To help avoid the late arrival of applications due to unforeseen circumstances, the Office of Education suggests that applicants consider the use of registered or certified mail as explained below. An application sent by mail will be considered to be received on time by the Application Control Center if:

(1) The application was sent by registered or certified mail not later than May 15, 1978, as evidenced by the U.S. Postal Service postmark on the wrapper or envelope, or on the original receipt from the U.S. Postal Service; or,

(2) The application is received on or before the closing date by either the Department of Health, Education, and Welfare or the U.S. Office of Education mail rooms in Washington, D.C. In establishing the date or receipt, the Commissioner will rely on the time-date stamp of these mail rooms or other documentary evidence of receipt maintained by the Department of Health, Education, and Welfare or the U.S. Office of Education.

D. *Hand-delivered applications:* An application to be hand-delivered must be taken to the U.S. Office of Education, Application Control Center, Room 5673, Regional Office Building Three, 7th and D Street SW., Washington, D.C. Hand-delivered applications will be accepted daily between the hours of 8 a.m. and 4 p.m., Washington, D.C. time, except Saturdays, Sundays, or Federal holidays. Applications will not be accepted by the Application Control Center after 4 p.m. Washington, D.C. time on the closing date.

E. *Program information and forms:* The Commissioner wishes to emphasize that an application requirement and evaluation criterion is demonstrated experience and capability in providing reading instruction to youths and adults (§ 162.52(b) and § 162.53(b)(5)). Another very important consideration is the ability of the applicant to provide support services and activities to the participants through an already established system which complements the literacy training (employment guidance and counseling, related vocational and technical training, social service referrals, etc.). More specifically, § 162.52(c)(5) requires that an application provide for utilization of materials suitable for youths and adults related to their expressed needs and interests; e.g., employment tasks, consumer information, health and welfare services, and current events. Section 162.52(c)(2) requires that the application describe a strategy to involve community education (including adult education) and service organizations in the elimination of illiteracy in the service area. Section 162.53(b) indicates an important evaluation criterion is the extent the project is designed to achieve high quality. Additional criteria are the extent to which the applicant plans to develop materials and provide assistance designed to meet the individual needs of participants § 162.53(d)(2).

The applicant will carry out the project in cooperation with other local programs concerned with adult education and, where appropriate, will utilize volunteers from such programs as VISTA, the Retired Senior Citizens Program, college work-study programs, and community service organizations § 162.53(d)(4).

The applicant will establish working relationships with programs such as manpower programs under the Comprehensive Employment and Training Act of 1973 as part of its recruitment strategy § 162.53(d)(5).

Thus, applicants which are currently providing literacy training and supportive services to youths and adults and which are capable of immediate implementation of a Ready Academy are likely to rate highest in the competition. Those Right to Read Reading Academy projects which are currently in their third and final year of operation are eligible to submit applications; however, they would have to be regarded as new, competing applications not as continuation applications.

Further information and forms may be obtained from the Community Based Branch, Office of Right to Read, U.S. Office of Education, 400 Maryland Avenue SW. (Room 1154 Donohoe Building), Washington, D.C. 20202.

F. *Applicable regulations:* The regulations applicable to this program are the Office of Education General Provisions (45 CFR Parts 100 and 100a) and the Reading Academy Program regulations which were published in the FEDERAL REGISTER on May 26, 1976 (General Provisions, 45 CFR Part 162, Subparts A and E) and which are included in the Right to Read application package.

(Catalog of Federal Domestic Assistance No. 13.533; Right to Read-Elimination of Illiteracy.)

Dated: March 24, 1978.

ERNEST L. BOYER,
*U.S. Commissioner of Education.*

[FR Doc. 78-8192 Filed 3-28-78; 8:45 am]

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[4110-01]

## NATIONAL ADVISORY COUNCIL ON BILINGUAL EDUCATION

### Meeting

AGENCY: National Advisory Council on Bilingual Education.

ACTION: Notice.

SUMMARY: This notice sets forth the schedule and proposed agenda of forthcoming meetings of the National Advisory Council on Bilingual Education. Notice of these meetings is required under the Federal Advisory Committee Act (5 U.S.C. Appendix 1, 10(a)(2)). This document is intended to notify the general public of their opportunity to attend.

DATES: April 18, 1978—All sub-committees of the National Advisory Council on Bilingual Education, 9 a.m. until 4 p.m. April 19, 1978—National Advisory Council on Bilingual Education, Full Council.

ADDRESS: HEW North Building, 330 Independence Avenue SW., Room 5169, Washington, D.C.

FOR FURTHER INFORMATION CONTACT:

Dr. Gloria V. Becerra, Program Delegate, Office of Bilingual Education, Reporter's Building, Room 421, Office of Education, 400 Maryland Avenue SW., Washington, D.C. 20202, 202-447-9227.

The National Advisory Council on Bilingual Education is established under Section 732(a) of the Bilingual Education Act (20 U.S.C. 880b-11) to advise the Secretary of Health, Education, and Welfare and the Commissioner of Education concerning matters arising in the administration of the Bilingual Education Act.

The meeting on April 18, 1978 will be open to the public beginning at 9:00 a.m. and ending at 4:00 p.m. The meeting on April 19, 1978 will be open to the public beginning at 9:00 a.m. and ending at 4:00 p.m.

*April 18, 1978:* Meetings of the following subcommittees are scheduled 9 a.m. until 4 p.m.; Committee on Budget, Committee on Legislation, Committee on Non-Spanish Minority Languages, Committee on November 1 Report to Congress and the Committee on Public Hearings.

*April 19, 1978:* The proposed agenda for the meeting of the National Advisory Coucil on Bilingual Education—Full Council, is as follows:

(1) Action on minutes of previous meeting

(2) Committee Reports.

(3) Proposed Legislative Changes.

(4) Discussion on Future of Council Report.

(5) NABE.

(6) Bilingual Education Research Report.

Records will be kept of all Council proceedings and shall be availablefor publi inspection 14 days after the meeting in Room 421, Reporter's Building, 300 7th Street SW., Washington, D.C. 20202. In the event that the proposed agenda is completed prior to the projected date or time, the Council will adjourn the meeting.

Signed at Washington, D.C. on March 24, 1978.

GLORIA V. BECERRA,
*Program Delegate,*
*Office of Bilingual Education.*

[FR Doc. 78-8227 Filed 3-28-78; 8:45 am]

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[4110-92]

**Office of Human Development Services**

[Program Announcement No. 13627-781]

## REHABILITATION ENGINEERING AND SPINAL CORD INJURY RESEARCH

### Announcement of Grants for FY '78

The Rehabilitation Services Administration, Office of Human Development Services, announces that applications will be accepted until June 20, 1978 from State Vocational Rehabitation Agencies and other public or nonprofit agencies and organizations wishing to compete for grants in fiscal year 1978 under the Rehabilitation Engineering and Sprinal Cord Injury Research Programs authorized by Section 202 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 762).

All applications received by the closing date which are complete and conform to the requirements of this program announcement will be accepted for review and considered for an award.

Regulations applicable to these programs were published in the FEDERAL REGISTER in Subparts A and D of Chapter XIII of Title 45 of the Code of Federal Regulations (45 CFR, Part 1362) on November 25, 1975.

*Scope of this Program Announcement.* This program announcement identifies program objectives and funding priorities of the Rehabilitation Engineering and Spinal Cord Injury Research Programs for fiscal year 1978, solicits grant applications responsive to these objectives and priorities and establishes criteria upon which applications will be evaluated.

### A. PROGRAM PURPOSE

The purpose of the Rehabilitation Engineering Research Program is to integrate this scientific knowledge in medicine, engineering and related sciences to help in resolving the vocational and self-care problems of the severely handicapped. The goal is to systematically address the problems of the severely handicapped by making full use of existing or new technology.

The purpose of the Spinal Cord Injury Research Program is to conduct research, initiate demonstration projects and carry out related scientific activities in association with Sec. 304(b)(1), model spinal cord injury systems, which bear directly on the development of methods, procedures and devices to assist in the provision of vocational rehabilitation services to individuals with spinal cord injuries.

### B. ELIGIBLE APPLICANTS

Any State vocational rehabilitation agency and other public or nonprofit agency or organization, including institutions of higher education may apply for a grant in response to this announcement.

### C. AVAILABLE FUNDS

The Rehabilitation Services Administration expects to award an estimated $650,000 for new and competing extension grants in Engineering and $750,000 for new and competing extension grants in Spinal Cord Injury during fiscal year 1978. It is expected that between 3 and 5 grants will be awarded in Engineering, and four grants in Sprinal Cord Injury from the monies available. Generally, projects will be supported for periods of one to five years; however, funds currently available are for the first year of the project. Support for additional years of the project will depend on funds available and satisfactory project performance.

### D. PROJECT OBJECTIVES AND FUNDING PRIORITIES

The Rehabilitation Services Administration has developed the following project objectives and funding priorities for fiscal year 1978. Applications submitted in response to this announcement should address a specific objective and priority. The number after each priority should be included in request for additional information and application kits.

#### REHABILITATION ENGINEERING

There will be two types of awards: individual project grants and rehabilitation engineering center grants. As authorized by Section 202(a) of the Rehabilitation Act of 1973, as amended, individual project grants of national scope include proposals for the planning and conducting of research and demonstrations and related activities which bear directly on the development of methods, procedures and devices to assist in the provision of vocation rehabilitation services to handicapped individuals, and for studies and analyses of architectural and engineering designs adapted to meet the needs of the handicapped. These grants will have a project duration ranging from one to three years, but the support for each year beyond the first is based on the availability of funds and satisfactory progress.

The second type of award will be the rehabilitation engineering research center grants which are authorized in Section 202(b)(2). Their purpose is to: Develop innovative methods of applying advanced technology, scientific achievement, and psychological and social knowledge to solve rehabilitation problems by conducting research designed to produce new knowledge, equipment, devices and systems needed by the handicapped including the stimulation, production and distribution of aids and devices to benefit the severely handicapped. rehabilitation engineering research centers must be located in a clinical environment where patients are being provided continuing rehabilitation services, affiliated with a university that has a recognized level of excellence in medicine, engineering and allied sciences; and the facility must have already demonstrated a high level of expertise in rehabilitation engineering research. These grants may be made for a maximum of five years duration, but the

support for each year beyond the first is based on the availability of funds and satisfactory progress.

Program objectives of the rehabilitation engineering program include the following:

1. To improve the quality of life of the physically handicapped through a total approach to rehabilitation, combining medicine, engineering, and related sciences.

2. To perform research and development in pioneering areas in which a Center has developed unique capabilities.

3. To collaborate with laboratories and industry to carry new devices and techniques through all phases of research, development, and clinical evaluation to active production and patient use.

4. To make available new devices and techniques to patients referred to the Center.

5. To educate clinicians and other professionals to use these new developments and the need to provide these services and techniques to patients throughout the nation.

6. To cooperate with other Centers in the clinical evaluation of their developments.

7. To provide an environment for education of physicians, engineers, and other professional persons involved in related life, physical, and social sciences.

8. To cooperate, coordinate, transfer, and exchange research findings and information with related centers and other institutions on a continuing basis.

Priorities for rehabilitation engineering research grants for fiscal year 1978 are listed below:

1. Research on communication systems for individuals with Hearing and Speech Impairments. (Applicants should reference priority N-1 when requesting application material).

2. Research and Demonstrations on Delivery of Rehabilitation Engineering Services. (Applicants should reference priority N-2 when requesting application material).

3. Demonstration on Stimulation of Industry for Development Production and Marketing Quality Devices and Equipment for Handicapped Individuals. (Applicants should reference priority N-3 when requesting application material).

REHABILITATION IN SPINAL CORD INJURY

The following are objectives for funding Spinal Cord Injury Projects:

*Objective No. 1:* To provide definitive new knowledge regarding the natural history and clinical course of urinary tract complications in spinal cord injury including:

a. The study of the dynamics of bladder function,

b. The study of the dynamics of vesico-uretero reflux,

c. The determination of predisposing factors to clinically significant bacterial invasion of the urinary tract, including the effect of host resistance,

d. The study of patterns of long-term pathophysiologic change in kidney and bladder structure and function,

e. The identification and evaluation of urinary calculi formation and optimal approaches to prevention and management.

Funding priority will be given to applications which best address the stated objective. It is expected that three projects will be funded under this objective.

Applicants interested in addressing this objective should reference project numbers E-1, E-2, and E-3 when requesting application material.

*Objective No. 2:* To provide definitive new knowledge regarding the clinical course, prevention and treatment of mass reflex spasm and spasticity including:

a. The study and evaluation in a comprehensive medical rehabilitation environment of existing invasive techniques in a retrospective manner including rhizotomy, myelotomy, etc.

b. The review and evaluation of indications, contraindications, and complications of available non-invasive techniques such as physical modalities, biofeedback, etc.

c. The clinical evaluation of the newer invasive and non-invasive techniques, such as radio frequency rhizotomy and subdural electrical stimulation and apply these, if successful, in a comprehensive medical rehabilitation environment.

Funding priority will be given to the application which best addresses the stated objective. Applicants interested in addressing this objective should reference project number E-4 when requesting application material.

E. THE APPLICATION PROCESS

*Application Submission:* Applications must be submitted on standard forms which may be obtained at the following address: Division of Grants and Contract Management, Office of Human Development Services, Room 1427, 330 C Street SW., Washington, D.C. 20201.

The application shall be executed by an official authorized to act for the applicant agency and to assume the obligations imposed by the terms and conditions of the grant award.

One signed original and two copies of the grant application, including all attachments are required and should be submitted to the Division of Grants and Contract Management, Office of Human Development Services at the address listed above.

It is also requested that an additional copy of the grant application be sent to the cognizant State Vocational Rehabilitation Agency. This Agency reviews the application and forwards its comments to the Commissioner.

*Application Consideration:* The Commissioner of Rehabilitation Services determines the final action to be taken with respect to each grant application.

All grant applications are subjected to a competitive review and evaluation conducted by qualified persons outside Federal employment. The results of the competitive review assist the Commissioner's consideration of the competing applications. This consideration also takes into account the comments of State VR Agencies, the HEW Regional Office and the headquarters program office. Comments on the applications may also be requested from appropriate specialists and consultants inside and outside the Government.

After the Commissioner has reached a decision either to disapprove or not to fund a competing grant application, the unsuccessful applicant is notified of that decision.

*Grant Awards.* The Commissioner makes grant awards consistent with the purposes of the Act, the regulations, and program announcement within the limits of Federal funds available. The official grant award document is the Notice of Grant Awarded. The Notice of Grant Awarded sets forth in writing to the grantee the amount of funds granted, the purpose of the grant, and the terms and conditions of the grant award, the effective date of the award, the budget period for which support is given and the total grantee participation, if any. The initial award also specifies the total project period for which support is contemplated.

F. CRITERIA FOR REVIEW AND EVALUATION OF APPLICATIONS

All new and competing extension applications received in response to this announcement will be reviewed and evaluated against the following criteria:

1. Criteria for Evaluating Rehabilitation Engineering proposals:

a. The relevance of the content of the proposed research to the objectives of the Rehabilitation Act of 1973, as amended, and the fiscal year 1978 objectives of the rehabilitation engineering program;

b. Evidence that the state-of-the-art in the field of rehabilitation engineering research to be investigated is sufficiently developed to provide a high potential for producing relatively immediate benefits to the handicapped;

c. The extent to which the institution has unique capabilities and expertise in the area of research selected for an individual project grant;

d. The clarity of the defined core area of research which will provide the framework for all research, clini-

cal evaluation, training and service delivery functions of that center project;

e. The extent to which the potential rehabilitation engineering research center has or can have strong teaching affiliations with medical, engineering and other allied schools willing to cooperate in this center program;

f. Evidence that grantee has a clinical facility with individuals who have the types of disabilities relating to the core area of research under consideration;

g. The extent to which the potential rehabilitation engineering research center or individual project grantee has the capacity to carry-on continuing education, and otherwise disseminate findings which will impact upon the service delivery system;

h. Extent to which the potential rehabilitation engineering research center is capable and has the expertise to clinically evaluate devices, equipment and techniques developed within that center or elsewhere;

i. Evidence that the potential rehabilitation engineering research center has an understanding and capacity to stimulate industry in developing, producing and marketing the results of research carried on within the center;

j. The soundness of the methodology to be employed in implementing the project and the feasibility of achieving the established objectives;

k. The financial and other resources of the applicant in accomplishing the objectives and the potential for the program to continue beyond the life of the research grant;

l. The extent to which the anticipated cost of the project is reasonable in relation to the expected results;

m. The extent to which the application instructions are adequately addressed, including both the narrative statement and budget justification;

n. The extent to which the proposal provides for an evaluation methodology, including the manner in which such a methodology will be used to measure achievement of the objectives of the research effort;

o. The extent to which the research program is national in scope, has direct applicability to the needs of severely handicapped individuals and the results are transferable to other geographic areas and programs in this country.

2. Criteria for Evaluating Spinal Cord Injury Proposals:

a. The project objectives address the RSA objectives listed above in this program announcement and those statement in the application package relating to the specific funding priority;

b. The project objectives focus on the development of new or innovative techniques to achieve the RSA project objectives;

c. The application contains a substantial plan for dissemination of findings to potential users including feedback mechanisms on use and specific outcomes;

d. The project findings will be presented so that they are immediately implementable;

e. The hypotheses to be tested in each project are clearly stated so that the findings relate directly to the project objectives; f. The application contains a plan for the thorough review and analysis of literature related to the project;

g. The project's proposed design is complete and feasible and includes measurable objectives and an evaluation component;

h. The project's proposed staff is capable; the staffing pattern appropriate and the applicant organization's facilities and resources are adequate;

i. The applicant organization has a good performance record in the conduct of similar and related scientific and clinical objectives;

j. The project's budget is feasible and reasonable and costs are well justified in relation to anticipated project results;

k. The project seems likely to be completed within the proposed time schedule;

l. Projects which will utilize other public resources in addition to this grant) will receive special consideration;

m. The project does not supplant activities which are funded under other Federal programs (DDO, AoA, VA, etc.).

### G. Closing Date for Receipt of Applications

Applications are due by close of business (COB) ON June 20, 1978. Applications will be judged on time if:

1. The application was sent by registered or certified mail not later than June 20 as evidenced by the U.S. Postal Service postmark or the original receipt from the U.S. Postal Service;

2. The application was sent by mail and received on or before the closing date in the Department of Health, Education, and Welfare, the Office of Human Development Services or the Rehabilitation Services Administration mailrooms as evidenced by the time date stamp or other documentary evidence of receipt maintained by such mailroom, or

3. The application is hand delivered to the office designated to receive the application in the application instructions. Hand delivered applications will be accepted no later than COB June 20 in any case.

### H. Late Applications

Late applications are not accepted and applicants are notified accordingly.

(Catalog of Federal Domestic Assistance Program Number; 13.627 Rehabilitation Research and Demonstration.)

Dated: March 16, 1978.

Robert R. Humphreys,
*Commissioner of Rehabilitation Services.*

Approved: March 23, 1978.

Arabella Martinez,
*Assistant Secretary for Human Development Services.*

[FR Doc. 78-8228 Filed 3-28-78; 8:45 am]

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[4310-84]

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

### MOAB DISTRICT GRAZING ADVISORY BOARD

### Meeting

March 20, 1978.

Notice is hereby given that the Moab District Grazing Advisory Board of the Bureau of Land Management will meet on May 3, 1978 at 1:30 p.m., in the Conference Room of the district office, 125 West 200 South, Moab, Utah. The purpose of the meeting will be to organize the Board, hold an open discussion on the functions and responsibilities of the Board, and discuss and offer recommendations on the expenditure of range betterment funds for fiscal year 1979 (October 1, 1978 to September 30, 1979).

The public is invited to attend and make written or oral statements which should not exceed 15 minutes in length. Public statements will be accepted after 3 p.m.

Further information concerning this meeting may be obtained from the Moab District Manager, Bureau of Land Management, P.O. Box 970, Moab, Utah 84532, telephone 801-259-6111. Minutes of the meeting will be available for public inspection and copying approximately one month after the meeting at the Moab District Office, Moab, Utah.

S. Gene Day,
*District Manager.*

[FR Doc. 78-8174 Filed 3-28-78; 8:45 am]

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[4310-84]

[NM 32940]

### NEW MEXICO

### Application

March 20, 1978.

Notice is hereby given that, pursuant to section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16, 1973 (87 Stat. 576), Northwest Pipeline Corp. has applied for a cathodic protection station right-of-way across the following land:

NEW MEXICO PRINCIPAL MERIDAN, NEW MEXICO

T. 32 N., R. 5 W.,
Sec. 29, SW¼SW¼;
Sec. 30, lot 4;
Sec. 31, lot 1;
Sec. 32, NW¼NW¼.

This cathodic protection station will be used for natural gas operations across 0.109 of a mile of public land in Rio Arriba County, New Mexico.

The purpose of this notice is to inform the public that the Bureau will be proceeding with consideration of whether the application should be approved, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their names and address to the District Manager, Bureau of Land Management, P.O. Box 6770, Albuquerque, New Mexico 87107.

RAUL E. MARTINEZ,
*Acting Chief, Branch of Lands and Minerals Operations.*

[FR Doc. 78-8204 Filed 3-28-78; 8:45 am]

[4310-84]

[NM 12480]

NEW MEXICO

Amended Proposed Withdrawal, Correction

MARCH 20, 1978.

The Notice of Amended Proposed Withdrawal under serial number NM 12480 (New Mexico), dated February 27, 1978, appearing as FR Doc. 78-6165 in the March 9, 1978 issue of the FEDERAL REGISTER at pages 9655-9656, line 61 of page 9656 is hereby corrected to read from 4,156.38 acres to 2,310.38 acres.

RAUL E. MARTINEZ,
*Acting Chief, Branch of Lands and Minerals Operations.*

[FR Doc. 78-8205 Filed 3-28-78; 8:45 am]

[4310-55]

Fish and Wildlife

NATIONAL WILDLIFE REFUGE SYSTEM RECOMMENDATIONS

Availability

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that a report by the National Wildlife Refuge Study Task Force, together with comments and recommendations by the Director, U.S. Fish and Wildlife Service, is available for public review and comment. The Task Force report was prepared at the request of Assistant Secretary of the Interior for Fish and Wildlife and Parks, Robert L. Herbst, and contains 26 recommendations to guide the development of the National Wildlife Refuge System over the next 10 to 15 years. The Director has commented on those recommendations and has presented his own proposed recommendations in connection with each of them. Comments on the Director's proposed recommendations are invited and should be submitted in writing to the Director.

DATES: All comments received by May 15, 1978, will be considered by the Director in making final recommendations to the Assistant Secretary for Fish and Wildlife and Parks.

ADDRESSES: Comments should be addressed to the Fish and Wildlife Service, U.S. Department of Interior, Room 3255, 18th and C Streets NW., Washington, D.C. 20240. Copies of the Task Force Report with the Director's recommendations may be obtained from the above address.

FOR FURTHER INFORMATION CONTACT:

William T. Schlick, Assistant to the Deputy Director, U.S. Fish and Wildlife Service, Washington, D.C. 20240, 202-343-4545.

SUPPLEMENTARY INFORMATION: Mr. William T. Schlick is also the principal author of this notice.

Dated: March 27, 1978.

LYNN A. GREENWALT,
*Director.*

[FR Doc. 78-8322 Filed 3-28-78; 8:45 am]

[4310-31]

Geological Survey

EARTHQUAKE STUDIES ADVISORY PANEL

Public Meeting

Pursuant to Pub. L. 92-463, effective January 5, 1973, notice is hereby given that an open meeting of the Earthquake Studies Advisory Panel will be held beginning at 8:30 a.m. (local time) on Thursday, May 25, 1978, and continuing through Friday, May 26, 1978. The Advisory Panel will meet in the Auditorium of the National Center, Reston, Virginia 22092.

(1) *Purpose.* The Advisory Panel was appointed to advise the Geological Survey on earthquake plans and programs which are conducted in cooperation with universities, industry, and other Federal and State government agencies in a coordinated national program for earthquake research.

(2) *Membership.* The Advisory Panel is chaired by Professor Nathan M. Newmark and is composed of persons drawn from the fields of geology, geophysics, engineering, rock mechanics, and socio-economics, primarily from the academic community.

(3) *Agenda.* Review of the program activities for Fiscal Year 1978, and plans for Fiscal Year 1979.

For more detailed information about the meeting, please call Dr. Robert M. Hamilton, Chief, Office of Earthquake Studies, Reston, Va. 22092, 703-860-6472.

W. A. RADLINSKI,
*Acting Director, U.S. Geological Survey.*

[FR Doc. 78-8178 Filed 3-28-78; 8:45 am]

[4310-70]

National Park Service

[Order No. 1]

ADMINISTRATIVE SERVICES ASSISTANT, ET AL., DE SOTO NATIONAL MEMORIAL, FLA.

Delegation of Authority

Section 1. *Administrative Services Assistant.* The Administrative Services Assistant may execute, approve, and administer contracts not in excess of $2,000 for supplies, equipment, or services in conformity with applicable regulations and statutory authority and subject to the availability of appropriated funds.

(National Park Service Order No. 77 (38 FR 7478) as amended; Southeast Regional Order No. 6 (42 FR 59428).)

Dated: January 25, 1978.

RICHARD F. HITE,
*Superintendent, De Soto National Memorial.*

[FR Doc. 78-8188 Filed 3-28-78; 8:45 am]

[4310-70]

BOSTON NATIONAL HISTORICAL PARK, NAVY YARD UNIT

Public Discussion

Notice is hereby given that a public discussion concerning the development and management alternatives for the Navy Yard Unit of Boston National Historical Park will be conducted on April 5, 1978, 8 p.m. in Building 5 (former Officers' Club) at the Navy Yard.

This discussion will be a primary agenda item of the April meeting of the Boston National Historical Park Advisory Commission. All interested persons are invited to attend and participate in the discussion.

The record of the Advisory Commission meeting will contain all aspects of public concern expressed in this meeting. The record of this meeting can be addressed in writing to the Superintendent, Boston National Historical Park, Charlestown Navy Yard, Boston, Massachusetts 02129 for a period of 30 days following the meeting and this will constitute the official public meeting as a step in the National Park Service planning process.

Dated: March 17, 1978.

JACK E. STARK,
*Regional Director,*
*North Atlantic Region.*

[FR Doc. 78-8184 Filed 3-28-78; 8:45 am]

[4310-70]

## CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK COMMISSION

### Meeting

Notice is hereby given in accordance with Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historical Park Commission will be held Saturday, April 22, 1978, at 10 a.m. at the Allegany Community College, Cumberland, Maryland.

The Commission was established by Pub. L. 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chespeake and Ohio National Historical Park.

The members of the Commission are as follows:

Mr. Donald R. Frush (chairman), Hagerstown, Md.
Mrs. Bonnie Troxell, Cumberland, Md.
Miss Nancy Long, Glen Echo, Md.
Mrs. Constance Morella, Bethesda, Md.
Mr. Kenneth S. Rollins, Brookmont, Md.
Mr. Vladimir A. Whabe, Baltimore, Md.
Mr. Edwin F. Wesely, Jr., Brookmont, Md.
Mr. John D. Millar, Cumberland, Md.
Mr. James B. Coulter, Annapolis, Md.
Mrs. Dorothy Grotos, Arlington, Va.
Miss Margaret Dietz, Lovettsville, Va.
Mr. James H. Gilford, Frederick, Md.
Mr. Lorenzo W. Jacobs, Jr., Washington, D.C.
Mr. Silas F. Starry, Shepherdstown, W. Va.
Mr. Rockwood H. Foster, Washington, D.C.
Mr. R. Lee Downey, Williamsport, Md.
Mr. John C. Frye, Capland, Md.

The matters to be discussed at this meeting include:

1. On-site inspection of various areas in the Cumberland vicinity.
2. Call to order and roll call.
3. Approval of minutes, April 5, 1978.
4. Tri-County Council for Western Maryland—Potomac River Study.
5. Access to Town of Brunswick campground.
6. Interpretive signs and status report on Interpretive Planning on the Palisades District.
7. Review of fiscal year 79 and 80 construction programs.
8. Abner Cloud House site plans.
9. Harpers Ferry Road improvements.
10. District of Columbia Planning Office report on Georgetown planning activities.
11. Fairfax County Water Authority presentation.
12. Potomac River safety program.
13 Committee reports.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and it is expected that not more than 50 persons will be able to attend the sessions. Any member of the public may file with the Committee a written statement concerning the matters to be discussed.

Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact William R. Failor, Superintendent, C&O Canal National Historical Park, P.O. Box 4, Sharpsburg, Md. 21782, telephone area code 301-948-5641. Minutes of the meeting will be available for public inspection 2 weeks after the meeting at Park Headquarters, Sharpsburg, Md.

Dated: March 16, 1978.

MANUS J. FISH, JR.
*Regional Director, National Capital Region.*

[FR Doc. 78-8186 Filed 3-28-78; 8:45 am]

[4310-70]

## FORT UNION TRADING POST NATIONAL HISTORIC SITE

### Public Meetings

Notice is hereby given that public meetings will be held beginning at 7 p.m., April 11-13, 1978, for the purpose of receiving comments from individuals and organizations on the General Management Plan for future management and development of Fort Union Trading Post National Historic Site. Meetings are to be held as follows:

April 11, 7 p.m. (m.s.t.) Sidney, Mont., Sidney National Bank, 101 Second Avenue SW.
April 12, 7 p.m. (c.s.t.) Williston, N. Dak., New Williston Armory, West Meeting Room, 10 Main Street.
April 13, 7 p.m. (m.s.t.) Baineville, Mont., Baineville School cafeteria.

National Park Service representatives will give an explanation of the proposals contained in the General Management Plan with the majority of the time being set aside for public discussion and comment.

The General Management Plan identifies and evaluates objectives of management and relates these basic concepts to the management and development of the historic site for visitor use.

Following previous public participation on the evaluation of alternatives, an environmental review to evaluate the impacts of these alternatives was conducted. Based on the fact that the selected alternative's impacts will not be significant and the actions are not highly controversial, the decision was made that an environmental statement would not be prepared on the General Management Plan.

Interested individuals, representatives of organizations and public officials are invited to express their views in person at the aforementioned public meetings. Those not wishing to appear in person may submit written statements on the plan to the Area Manager for inclusion in the official record, which will be held open until April 28, 1978.

Anyone wishing additional information on the meetings and/or copies of the General Management Plan should contact the Area Manager, Fort Union Trading Post National Historic Site, Buford Route, Williston, N. Dak. 58801.

Copies of the plan may also be obtained from: Superintendent, Theodore Roosevelt National Memorial Park, Medora, N. Dak. 58645, and Regional Director, Rocky Mountain Region, National Park Service, 655 Parfet Street, Box 25287, Denver, Colo. 80225.

Dated: February 15, 1978.

LYNN H. THOMPSON,
*Regional Director,*
*Rocky Mountain Region.*

[FR Doc. 78-8187 Filed 3-28-78; 8:45 am]

[4310-70]

## INDIANA DUNES NATIONAL LAKESHORE ADVISORY COMMISSION

### Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Indiana Dunes National Lakeshore Advisory Commission will be held at 10 a.m., c.s.t., on Friday, April 14, 1978 at the Indiana Dunes National Lakeshore Tremont/Furnessville Visitor Center, Intersection of State Park Road and U.S. Highway 12, Chesterton, Ind.

The Commission was established by Pub. L. 89-761 to meet and consult with the Secretary of the Interior on matters related to the administration and development of the Indiana Dunes National Lakeshore.

The members of the Commission are as follows:

Mr. Harry W. Frey (Chairman)
Dr. Lynton K. Caldwell
Mrs. Anna R. Carlson
Mr. Neil P. Frankel
Mr. John A. Hillenbrand II
Mrs. Barbara R. Johnson
Mr. William L. Lieber
Mr. Lawrence Miller
Mr. John R. Schnurlein
Mr. Norman E. Tufford
Mr. George H. Williams

Matters to be discussed at this meeting include:

1. Progress report on General Management Plan.
2. Status of land acquisition.
3. Report on the Indiana Dunes expansion bill.
4. Report on Interior's agreement with NIPSCO on ash settling basins.
5. Spring interpretative program.
6. Law enforcement report.

The meeting will be open to the public. It is expected that about 90

persons will be able to attend the session in addition to commission members. Interested persons may make written statements.

Further information concerning this meeting may be obtained from James R. Whitehouse, Superintendent, Indiana Dunes National Lakeshore, Route 2, Box 139-A, Chesterton, Ind. 46304, telephone 219-926-7561.

Minutes of the meeting will be available for public inspection three weeks after the meeting at the office of the Indiana Dunes National Lakeshore located at the intersectin of State Park Road and U.S. Highway 12, Chesterton, Ind.

Dated: March 20, 1978.

MERRILL D. BEAL,
*Regional Director*
*Midwest Region.*

[FR Doc. 78-8182 Filed 3-28-78; 8:45 am]

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[4310-70]

## NATIONAL PARK SYSTEM ADVISORY BOARD

### Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that meetings of the National Park System Advisory Board will be held on April 17, 18, and 19 at the Department of the Interior, 18th and C Streets NW., Room 5160, Washington, D.C.

The purpose of the Advisory Board is to advise the Secretary on matters relating to the National Park Service and the administration of the Historic Sites Act of 1935.

The members of the Advisory Board are as follows:

Mr. Douglas W. Schwartz (Chairman), Santa Fe, N. Mex.
Mrs. Nancy M. Rennell (Vice Chairman), Greenwich, Conn.
Dr. Edgar A. Toppin (Secretary), Petersburg, Va.
Hon. Alan Bible, Reno, Nev.
Mr. Laurence W. Lane, Jr., Menlo Park, Calif.
Dr. A. Starker Leopold, Berkeley, Calif.
Mrs. Anne Jones Morton, Easton, Md.
Hon. Roy A. Taylor, Black Mountain, N.C.
Mr. Larry Erickson, Minot, N. Dak.
Mr. Carl Burke, Boise, Idaho
Mr. William B. Wiener, Jr., Shreveport, La.

Meetings will be as follows: April 17, 9 a.m., Room 5160, the Advisory Board will meet in general session in regard to administrative matters pertaining to the board and for discussions on the exchange of functions between the National Park Service and the Heritage Conservation and Recreation Service; the development of the National Park System, and budgeting.

April 18, 9 a.m., Room 5160, the Advisory Board will reconvene to receive the legislative report; to review the status of past recommendations of the Board; to receive a report on the National Park Foundation; and to meet with the Director, Tanzania National Parks.

April 19, 9 a.m., Room 5160, the Advisory Board will reconvene to receive reports from the committee meetings; consideration of future Advisory Board activities, and to formulate its comments and recommendations.

The meetings will be open to the public, but facilities and space to accommodate members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file with the Advisory Board a statement in writing concerning any of the matters to be discussed.

Persons desiring further information concerning this meeting or who wish to file written statements may contact Shirley Luikens, National Park Service, Washington, D.C., at 202-343-2012.

Minutes of the meeting will be available for public inspection 10 to 12 weeks after the meeting in Room 3013, Interior Building, Washington, D.C.

Dated: March 23, 1978.

DANIEL J. TOBIN, Jr.,
*Acting Deputy Director,*
*National Park Service.*

[FR Doc. 78-8185 Filed 3-28-78; 8:45 am]

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[4310-70]

## PICTURED ROCKS NATIONAL LAKESHORE ADVISORY COMMISSION

### Meeting

Notice is hereby given in accordance with Pub. L. 92-463 that a meeting of the Pictured Rocks National Lakeshore Advisory Commission will be held April 15, 1978, at 1:30 p.m. (e.d.t.) in the meeting room of the Alger County Courthouse, Munising, Mich.

The Commission was established by Pub. L. 89-668 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Pictured Rocks National Lakeshore.

The members of the Commission are:

Dr. John Tanton (Chairman)
Mr. Leo Gariepy
Mr. Glenn C. Gregg
Mr. David C. West
Mr. James Becker

Matters to be discussed at the meeting include the Manager's Report, the new General Management Plan being prepared for the Park , a report on the Alger County/Pictured Rocks Planning Task Force, Youth Conservation Corps operation, and the selection of a Vice Chairman.

The meeting is open to the public. Interested persons may file written statements with the official listed below prior to the meeting.

Further information concerning this meeting may be obtained from Robert L. Burns, Superintendent, Pictured Rocks National Lakeshore, P.O. Box 40, Munising, Mich. 49862, telephone 906-387-2607.

Minutes of the meeting will be available for public inspection two weeks after the meeting at Pictured Rocks National Lakeshore headquarters at Sand Point, four miles east of Munising, Mich.

Dated: March 16, 1978.

MERRILL D. BEAL,
*Regional Director,*
*Midwest Region.*

[FR Doc. 78-8183 Filed 3-28-78; 8:45 am]

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[7020-02]

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-51]

### CERTAIN CIGARETTE HOLDERS

#### Investigation

Notice is hereby given that a complaint was filed with the United States International Trade Commission on February 21, 1978, and amended March 8, 21, and 22, 1978, under section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), on behalf of Spoon Ring Co., 3060 Belden Drive, Los Angeles, Calif. 90068, alleging that unfair methods of competition and unfair acts exist in the importation of certain cigarette holders into the United States, or in their sale, by reason of the alleged coverage of such cigarette holders by the claim of U.S. Letters Patent Des. 242,931. The amended complaint alleges that such unfair methods of competition and unfair acts have the effect or tendency to destroy or substantially injure an industry, efficiently and economically operated, in the the United States. Complainant requests permanent exclusion from entry into the United States of the articles in question. Complainant also requests exclusion from entry into the United States, except under bond, of the articles in question during the investigation of this matter.

Having considered the amended complaint, the United States International Trade Commission on March 23, 1978, ordered:

1. That, pursuant to subsection (b) of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), an investigation be instituted to determine under subsection (c) whether, on the basis of the allegations set forth in the amended complaint and the evidence adduced, there is a violation or reason to believe that there is a violation of subsection (a) of this section in the unauthorized importation of cer-

tain cigarette holders into the United States, or in their sale, by reason of the alleged coverage of such cigarette holders by the claim of U.S. Letters Patent Des. 242,931, the effect or tendency of which is to destroy or substantially injure an industry, efficiently and economically operated, in the United States.

2. That, for the purpose of the investigation so instituted, the following persons alleged to be involved in the unauthorized importation of such articles into the United States, or in their sale, are hereby named as respondents upon which the amended complaint and this notice are to be served:

Bi Rite Enterprises, 3014 South Archer Avenue, Chicago, Illinois 60608. House of Ripps, 252-D Lake Avenue, Yonkers, New York 10701.

3. That, for the purpose of the investigation so instituted, Judge Donald K. Duval, U.S. International Trade Commission, 701 E Street NW., Washington, D.C. 20436, is hereby appointed as presiding officer.

4. That, for the purpose of the investigation so instituted, Steven Morrison, U.S. International Trade Commission, 701 E Street NW., Washington, D.C. 20436, is hereby named Commission investigative attorney.

Responses must be submitted by the named respondents in accordance with § 210.21 of the Commission's rules of practice and procedure, as amended (19 CFR 210.21). Pursuant to §§ 201.16(d) and 210.21(a) of the rules, such responses will be considered by the Commission if received not later than 20 days after the date of service of the amended complaint and this notice. Extensions of time for submitting a response will not be granted unless good and sufficient cause therefor is shown.

Failure of a respondent to file a timely response to each allegation in the amended complaint and in this notice may be deemed to constitute a waiver of the right to appear and contest the allegations of the amended complaint and of this notice, and will authorize the presiding officer and the Commission, without further notice to the respondent, to find the facts to be as alleged in the amended complaint and this notice and to enter both a recommended determination and a final determination, respectively, containing such findings.

The amended complaint, with the exception of any confidential information contained therein, is available for inspection by interested persons at the Office of the Secretary, U.S. International Trade Commission, 701 E Street NW., Washington, D.C. 20436, and in the New York City office of the Commission, 6 World Trade Center.

Issued: March 24, 1978.

By order of the Commission.

KENNETH R. MASON,
*Secretary.*

[FR Doc. 78-8247 Filed 3-28-78; 8:45 am]

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[7590-01]

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-293]

### BOSTON EDISON CO.

**Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"**

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to Boston Edison Co. (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Pilgrim Nuclear Power Station for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for the Pilgrim Nuclear Power Station under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Pilgrim Nuclear Power Station will be restored to that which was originally intended at the time Pilgrim Nuclear Power Station was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Plymouth Public Library, North Street, Plymouth, Mass. 02360. A copy of item (1) may be otained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8214 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 325/324]

### CAROLINA POWER & LIGHT CO.

**Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"**

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to Carolina Power and Light Co. (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Brunswick Steam Electric Plant Unit 1 and 2 recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for the Brunswick Steam Electric Plant Unit 1 and 2

under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Brunswick Steam Electric Plant will be restored to that which was originally intended at the time Brunswick Steam Electric Plant Unit Nos. 1 and 2 were licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Plymouth Public Library, North Street, Plymouth, Mass. 02360. A copy of item (1) may be otained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8215 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket Nos. 50-10, 50-237 and 50-249]

COMMONWEALTH EDISON CO.

**Issuance of Amendments to Facility Operating Licenses**

The U.S. Nuclear Regulatory Commission (the Commission) has issued an amendment each to Facility Operating License Nos. DPR-2, DPR-19 and DPR-25, issued to the Commonwealth Edison Co., which revised the licenses and their appended Technical Specifications for operation of the Dresden Nuclear Power Station consisting of Units Nos. 1, 2, and 3 (the facilities), located in Grundy County, Ill. These amendments are effective as of their date of issuance; however, the changes to the Technical Specifications will become effective May 1, 1978.

The amendments incorporate fire protection Technical Specifications on the existing fire protection equipment, add administrative controls related to fire protection at the facilities, and add license conditions related to the completion of fire protection modifications to Unit 2 and 3. This action is being taken pending completion of the Commission's overall fire protection review of the facilities.

The application for the amendments complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR chapter I, which are set forth in the license amendments. Prior public notice of these amendments was not required since the amendments do not involve a significant hazards consideration.

The Commission has determined that the issuance of these amendments will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with the issuance of these amendments.

For further details with respect to this action, see (1) the application for amendment dated September 20, 1977 and supplement thereto dated December 27, 1977, (2) Amendments Nos. 25, 36, and 33 to License Nos. DPR-2, DPR-19, and DPR-25, (3) Safety Evaluation dated December 2, 1977, and (4) Safety Evaluation relating to Unit Nos. 2 and 3 dated February 1978. All of these items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Morris Public Library, 604 Liberty Street, Morris, Ill. 60450. A single copy of item (2), (3), and (4) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8216 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 254/265]

COMMONWEALTH EDISON CO.

**Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"**

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50, to Commonwealth Edison Co. (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Quad Cities Units Nos. 1 and 2 for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Quad Cities Units Nos. 1 and 2 under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the Staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Quad Cities Units Nos. 1 and 2 will be restored to that which was originally intended at the time Quad Cities Units Nos. 1 and 2 were licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact ap-

praisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street, NW., Washington, D.C. and at the Moline Public Library, 504, 17th Street, Moline, Ill. 61265. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8217 Filed 3-28-78; 8:45 am]

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[7590-01]

[Dockets Nos. 50-254 and 50-265]

## COMMONWEALTH EDISON CO. AND IOWA-ILLINOIS GAS AND ELECTRIC CO.

### Issuance of Amendments to Facility Operating Licenses

The U.S. Nuclear Regulatory Commission (the Commission) has issued an amendment each to Facility Operating License Nos. DPR-29 and DPR-30, issued to the Commonwealth Edison Co., the licensee (acting for itself and or behalf of the Iowa-Illinois Gas and Electric Co.), which revised the Technical Specifications for operation of Unit Nos. 1 and 2 of the Quad Cities Nuclear Power Station (the facilities) located in Rock Island County, Ill. These amendments will become effective 30 days after their date of issuance.

The amendments incorporate fire protection Technical Specifications on the existing fire protection equipment and adds administrative controls related to fire protection at the facilities. This action is being taken pending completion of the Commission's overall fire protection review of the facilities.

The application for the amendments complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR chapter I, which are set forth in the license amendments. Prior public notice of these amendments was not required since the amendments do not involve a significant hazards consideration.

The Commission has determined that the issuance of these amendments will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with issuance of the amendments.

For further details with respect to this action, see (1) the application for amendment dated August 3, 1977, as amended by filing dated December 16, 1977, (2) Amendment Nos. 45 and 44 to License Nos. DPR-29 and DPR-30, and (3) The Commission's related Safety Evaluation issued on November 28, 1977 and letters to the licensee dated June 24, 1977 and November 28, 1977. All of these items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Moline Public Library, 504 17th Street, Moline, Ill. 60625. A single copy of item (2) and (3) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8218 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-298]

## COMMONWEALTH EDISON CO.

### Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Nuclear Regulatory Commission (the Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Commonwealth Edison Co. (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Dresden Unit No. 3 for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR part 50, §50.55a(g), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Dresden Unit No. 3 under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Dresden Unit No. 3 will be restored to that which was originally intended at the time Dresden Unit No. 3 was licensed for operation. The basis of this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Morris Public Library, 604 Liberty Street, Morris, Ill. 60451. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8219 Filed 3-28-78; 8:45 am]

[7590-01]

[Docket No. 50-321]

GEORGIA POWER CO., ET AL.

Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Georgia Power Co., Oglethorpe Electric Membership Corp., Municipal Electric Association of Georgia, and city of Dalton, Ga. (the licensees). This exemption relates to the demonstrated safety margin of the Mark I containment system for Edwin I. Hatch Nuclear Plant for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the condition specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evalued the demonstrated safety margin of the containment system for Edwin I. Hatch Nuclear Plant under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Edwin I. Hatch Nuclear Plant will be restored to that which was originally intended at the time the Edwin I. Hatch Nuclear Plant was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this section.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Appling County Public Library, Parker Street, Baxley, Ga. 31413. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8220 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-331]

IOWA ELECTIC LIGHT & POWER CO.

Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Iowa Electric Light & Power Co. (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for the Duane Arnold Energy Center for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC Staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirement of 10 CFR part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for the Duane Arnold Energy Center under present conditions and has concluded the sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for the Duane Arnold Energy Center will be restored to that which was originally intended at the time Duane Arnold Energy Center was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR § 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street N.W., Washington, D.C. and at the Cedar Rapids Public Library, 426 Third Avenue S.E., Cedar Rapids, Iowa 5201. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No 3, Division of Operating Reactors.*

[FR Doc. 78-8221 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-219]

JERSEY CENTRAL POWER & LIGHT CO.

Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Nuclear regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Jersey Central Power & Light Co. (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Oyster Creek Nuclear

Generating Station for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Oyster Creek Nuclear Generating Station under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Oyster Creek Nuclear Generating Station will be restored to that which was originally intended at the time Oyster Creek Nuclear Generating Station was licensed for operation. The basis for this exemption is set forth in the letter to the license granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Ocean County Library, Brick Township Branch, 401 Chambers Bridge Road, Brick Town, N.J. 08723. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

DENNIS ZIEMANN,
*Chief, Operating Reactors Branch No. 2, Division of Operating Reactors.*

[FR Doc. 78-8222 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-219]

## JERSEY CENTRAL POWER & LIGHT CO.

### Issuance of Amendment to Provisional Operating License

The U.S. Nuclear Regulatory Commission (The Commission) has issued Amendment No. 30 to Provisional Operating License No. DPR-16, issued to Jersey Central Power & Light Co. (the licensee), which revised the Technical Specifications for operation of the Oyster Creek Nuclear Generating Station (the facility) located in Ocean County, N.J. The amendment is effective as of its date of issuance.

The amendment extended the current Maximum Average Planar Linear Heat Generation Rate curves to exposures expected during the next operating cycle.

The application for the amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR chapter I, which are set forth in the license amendment. Prior public notice of this amendment was not required since the amendment does not involve a significant hazards consideration.

The Commission has determined that the issuance of this amendment will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with issuance of this amendment.

For further details with respect to this action, see (1) the application for amendment dated December 27, 1977, (2) Amendment No. 30 to License No. DPR-16, and (3) the Commission's related Safety Evaluation. All of these items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Ocean County Library, Brick Township Branch, 401 Chambers Bridge Road, Brick Town, N.J. 08723. A single copy of items (2) and (3) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors.

Dated at Bethesda, Maryland, this 14th day of March, 1978.

For the Nuclear Regulatory Commission.

DENNIS L. ZIEMANN,
*Chief, Operating Reactors Branch No. 2, Division of Operating Reactors.*

[FR Doc. 78-8223 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-298]

## NEBRASKA PUBLIC POWER DISTRICT

### Granting an Exemption from the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Nebraska Public Power District (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Cooper Nuclear Power Station for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Cooper Nuclear Power Station under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Cooper Nuclear Power Station will be restored to that which was originally intended at the time Cooper Nuclear Power Station was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant

to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Auburn Public Library, 118, 15th Street, Auburn, Nebr. 68305. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8224 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-220]

## NIAGARA MOHAWK POWER CORP.

### Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Nuclear Regulatory Commission (the Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Niagara Mohawk Power Corp. (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Nine Mile Point Unit No. 1 for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR part 50, §50.55a(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Nine Mile Point Unit No. 1 under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Nine Mile Point Unit No. 1 will be restored to that which was originally intended at the time Nine Mile Point Unit No. 1 was licensed for operation. The basis of this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Oswego County Office Building, 46 East Bridge Street, Oswego, N.Y. 13126. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8225 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-245]

## NORTHEAST NUCLEAR ENERGY CO.

### Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis"

The U.S. Unclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of appendix A to 10 CFR part 50 to Northeast Nuclear Energy Co. (the licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Millstone Unit No. 1 for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR part 50, §50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Millstone Unit No. 1 under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Millstone Unit No. 1 will be restored to that which was originally intended at the time Millstone Unit No. 1 was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. and at the Waterford Public Library, Rope Feery Road, Route 156, Waterford, Conn. 06385. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request

addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

DENNIS ZIEMANN,
*Chief, Operating Reactors Branch No. 2, Division of Operating Reactors.*

[FR Doc. 78-8226 Filed 3-28-78; 8:45 am]

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[7590-01]

## NUCLEAR POWER REACTORS

### Meeting; Physical Protection of Licensed Activities Against Industrial Sabotage

Notice is hereby given that the staff of the Nuclear Regulatory Commission, Office of Nuclear Reactor Regulation, will meet with nuclear power plant licensees on May 11 and 12, 1978 from 9 a.m. to 5 p.m. at the Hilton Inn, 1901 University Boulevard, N.E., located in Albuquerque, N. Mex.

On February 24, 1977, the new physical security rule (10 CFR 73.55) was published in the FEDERAL REGISTER (Vol. 42, No. 37, February 24, 1977). Regional meetings were held during March 1977 in which licensees and others concerned with nuclear power plant security were informed of the requirements of 10 CFR 73.55. Since that time, nuclear power plant security plans have been reviewed by the NRC staff and a continuing dialogue between the staff and individual licensee security personnel has taken place.

The primary purposes of this meeting will be: (1) to provide a report on the progress of NRC research relative to nuclear power plant physical security, and (2) provide a forum for a continuation of the dialogue between the staff and the industry to provide a more uniform understanding of the requirements of 10 CFR 73.55 by all licensees. Although the meeting is between the NRC and affected licensees, members of the public may attend but within limits of the space available. Persons other than the NRC staff and licensee representatives may observe the proceedings but will not be permitted to participate in the discussions. Persons desiring to attend the meetings should call the Office of the Chief, Reactor Safeguards Development Branch (Frank Pagano), phone 492-7846, before May 3, 1978 so that appropriate arrangements can be made for attendance.

Dated at Bethesda, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission.

EDSON G. CASE,
*Acting Director, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8213 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-263]

## NORTHERN STATES POWER CO.

### Notice of Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to Northern States Power Company (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Monticello Nuclear Generating Plant for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for the Monticello Nuclear Generating Plant under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for the Monticello Nuclear Generating Plant will be restored to that which was originally intended at the time Monticello Nuclear Generating Plant was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Environmental Conservation Library, Minneapolis Public Library, 300 Nicollet Mall, Minneapolis, Minn. 55401. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8229 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-277/278]

## PHILADELPHIA ELECTRIC CO.

### Notice of Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50

The U.S. Nuclear Regulatory Commission (the Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to Philadelphia Electric Company (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Peach Bottom Atomic Power Station Unit Nos. 1 and 2 for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the

containment system for Peach Bottom Atomic Station Unit Nos. 1 and 2 under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Peach Bottom Atomic Power Station will be restored to that which was originally intended at the time Peach Bottom Atomic Power Station Units 2 and 3 were licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Government Publications Section, State Library of Pennsylvania, Education Building, Commonwealth and Walnut Streets, Harrisburg, Pa. 17126. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8230 Filed 3-28-78; 8:45 am]

[7590-01]

[Docket No. 50-277]

**PHILADELPHIA ELECTRIC CO., ET AL.**

**Issuance of Amendment to Facility Operating License**

The U.S. Nuclear Regulatory Commission (the Commission) has issued Amendment No. 40 to Facility Operating License No. DPR-56 issued to Philadelphia Electric Co., Public Service Electric and Gas Co., Delmarva Power and Light Co., and Atlantic City Electric Co., which revised Technical Specifications for operation of the Peach Bottom Atomic Power Station Unit No. 2. The amendment is effective as of its date of issuance.

The amendment revises the Technical Specifications to reflect the reevaluation of the Emergency Core Cooling System (ECCS) cooling performance submitted in accordance with the March 11, 1977, Order for Modification of License and Exemption from the requirements of 10 CFR 50.46.

The application for the amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendment. Notice of Proposed Issuance of Amendment to Facility Operating License in connection with this action was published in the FEDERAL REGISTER on February 2, 1978 (43 FR 4469). No request for a hearing or petition for leave to intervene was filed following notice of the proposed action. The Commission has determined that the issuance of this amendment will not result in any significant impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement, negative declaration or environmental impact appraisal need not be prepared in connection with issuance of this amendment.

For further details with respect to this action, see (1) the application for amendment dated December 19, 1977, as supplemented January 17 and February 17, 1978, (2) Amendment No. 40 to License No. DPR-44, and (3) the Commission's related Safety Evaluation. All of these items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Government Publications Section, State Library of Pennsylvania, Education Building, Commonwealth and Walnut Streets, Harrisburg, Pa. 17126. A copy of items (2) and (3) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission.

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8231 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-344]

**PORTLAND GENERAL ELECTRIC CO., ET AL.**

**Issuance of Amendment to Facility Operating License**

The U.S. Nuclear Regulatory Commission (the Commission) has issued Amendment No. 22 to Facility Operating License No. NPF-1 issued to Portland General Electric Co., the City of Eugene, Oreg., and Pacific Power and Light Co. which revised the license for operation of the Trojan Nuclear Plant (the facility), located in Columbia County, Oreg. The amendment is effective as of the date of issuance.

This amendment adds a license condition relating to the completion of facility modifications for fire protection.

The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendments. Prior public notice of these amendments was not required since the amendments do not involve a significant hazards consideration.

The Commission has determined that the issuance of these amendments will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement, negative declaration, or environmental impact appraisal need not be prepared in connection with issuance of these amendments.

For further details with respect to this action, see (1) the licensee's submittals dated October 29, 1976, June 8, December 22, 1977 and January 16, 1978, (2) Amendment No. 22 to License No. NPF-1 and (3) the Commission's related Safety Evaluation. All of these items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. 20555 and at the Columbia County Courthouse, Law Library, Circuit Court Room, St. Helens, Oreg. 97051. A copy of items (2) and (3) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors.

Dated at Bethesda, Md., this 9th day of March 1978.

For the Nuclear Regulatory Commission,

A. SCHWENCER,
*Chief, Operating Reactors Branch No. 1, Division of Operating Reactors.*

[FR Doc. 78-8232 Filed 3-28-78; 8:45 am]

[7590-01]

[Docket No. 50-333]

## POWER AUTHORITY OF THE STATE OF NEW YORK

### Notice of Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50

The U.S. Nuclear Regulatory Commission (the Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to the Power Authority of the State of New York (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for the James A. Fitzpatrick Nuclear Power Plant for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for the James A. Fitzpatrick Nuclear Power Plant under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for the James A. Fitzpatrick Nuclear Power Plant will be restored to that which was orginally intended at the time the James A. Fitzpatrick Nuclear Power Plant was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Oswego County Office Building, 46 East Bridge Street, Oswego, N.Y. 13126. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission,

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8233 Filed 3-28-78; 8:45 am]

[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 9.3.5 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 9.3.5 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March, 1978.

For the U.S. Nuclear Regulatory Commission.

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8238 Filed 3-28-78; 8:45 am]

[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 9.4.1 of the SRP for the NRC staff's safety review of applications to build and operate light water cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70,

including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 9.4.1 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission.

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8239 Filed 3-28-78; 8:45 am]

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[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's0 Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 9.1.2 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for revision No. 1 to section No. 9.1.2 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission.

ROGER J. MATTSON,
*Director, Division of systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8240 Filed 3-28-78; 8:45 am]

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[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 9.2.1 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 9.2.1 is $4. Foregin price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethedsa, MD., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission.

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8241 Filed 3-28-78; 8:45 am]

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[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 10.4.6 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 10.4.6 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 22d day of March 1978.

For the U.S. Nuclear Regulatory Commission.

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8251 Filed 3-28-78; 8:45 am]

[7590-01]

REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 10.4.5 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 10.4.5 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 22d day of March 1978.

For the U.S. Nuclear Regulatory Commission,

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8252 Filed 3-28-78; 8:45 am]

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[7590-01]

REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 3.4.1 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the standard Review Plan for the Review of Safety analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 3.4.1 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission,

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8253, Filed 3-28-78; 8:45 am]

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[7590-01]

REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 3.5.2 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 3.5.2 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission.

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8254 Filed 3-28-78; 8:45 am]

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[7590-01]

REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 9.2.6 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nu-

clear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 9.2.6 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission,

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8255 Filed 3-28-78; 8:45 am]

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[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 10.4.7 of the SRP for the NRC staff's safety review of applications to build and operate light water cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 10.4.7 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 22nd day of March 1978.

For the U.S. Nuclear Regulatory Commission,

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8256 Filed 3-28-78; 8:45 am]

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[7590-01]

## REVISION TO THE STANDARD REVIEW PLAN (NUREG-75/087)

### Issuance and Availability

As a continuation of the updating program for the Standard Review Plan (SRP) previously announced (FEDERAL REGISTER notice dated December 8, 1977), the Nuclear Regulatory Commission's (NRC's) Office of Nuclear Reactor Regulation has published Revision No. 1 to section No. 9.3.4 of the SRP for the NRC staff's safety review of applications to build and operate light-water-cooled nuclear power reactors. The purpose of the plan, which is composed of 224 sections, is to improve both the quality and uniformity of the NRC staff's review of applications to build new nuclear power plants, and to make information about regulatory matters widely available, including the improvement of communication and understanding of the staff review process by interested members of the public and the nuclear power industry. The purpose of the updating program is to revise sections of the SRP for which changes in the review plan have been developed since the original issuance in September 1975 to reflect current practice.

Copies of the Standard Review Plan for the Review of Safety Analysis Reports for Nuclear Power Plants, which has been identified as NUREG-75/087, are available from the National Technical Information Service, Springfield, Va. 22161. The domestic price is $70, including first-year supplements. Annual subscriptions for supplements alone are $30. Individual sections are available at current prices. The domestic price for Revision No. 1 to section No. 9.3.4 is $4. Foreign price information is available from NTIS. A copy of the Standard Review Plan including all revisions published to date is available for public inspection at the NRC's Public Document Room at 1717 H Street NW., Washington, D.C. 20555 (5 U.S.C. 552(a)).

Dated at Bethesda, Md., this 21st day of March 1978.

For the U.S. Nuclear Regulatory Commission,

ROGER J. MATTSON,
*Director, Division of Systems Safety, Office of Nuclear Reactor Regulation.*

[FR Doc. 78-8257 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket No. 50-206]

## SOUTHERN CALIFORNIA EDISON CO. AND SAN DIEGO GAS & ELECTRIC CO.

### Issuance of Amendment to Provisional Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has issued Amendment No. 31 to Provisional Operating License No. DPR-13, issued to Southern California Edison Co. and San Diego Gas & Electric Co. (the licensee), which revised the Technical Specifications for operation of the San Onofre Nuclear Generating Station, Unit No. 1 (SO-1) located in San Diego County, Calif. The amendment is effective as of its date of issuance.

The amendment incorporates fire protection Technical Specifications on the existing fire protection equipment and adds administrative controls related to fire protection at the facility. This action is being taken pending completion of the Commission's overall fire protection review of the facility.

The application for the amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendment. Prior public notice of this amendment was not required since the amendment does not involve a significant hazards consideration.

The Commission has determined that the issuance of this amendment will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) and environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with issuance of this amendment.

For further details with respect to this action, see (1) the application for amendment dated August 8, 1977, (2) the Commission's letter to the licensee with the staff Safety Evaluation dated November 25, 1977, (3) the licensee's letter dated December 15, 1977, and (4) Amendment No. 31 to License No. DPR-13. All of these items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Mission Viejo Branch Library, 24851 Chrisanta Drive, Mission Viejo, Calif. A copy of items (2), (3), and (4) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors.

Dated at Bethesda, Md, this 8th day of March 1978.

For the Nuclear Regulatory Commission,

DENNIS L. ZIEMANN,
*Chief, Operating Reactors Branch No. 2 Division of Operating Reactors.*

[FR Doc. 78-8234 Filed 3-28-78; 8:45 am]

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[7590-01]

[Docket Nos. 50-259, 50-260 and 50-296]

## TENNESSEE VALLEY AUTHORITY

### Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50

The U.S. Nuclear Regulatory Commission (The Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to the Tennessee Valley Authority (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Browns Ferry Unit Nos. 1, 2, and 3 for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Browns Ferry Unit Nos. 1, 2, and 3 under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Browns Ferry Unit Nos. 1, 2, and 3 will be restored to that which was originally intended at the time Browns Ferry Unit Nos. 1, 2, and 3 were licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Athens Public Library, South and Forrest, Athens, Ala. 35611. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Maryland this 22nd day of March 1978.

For the Nuclear Regulatory Commission,

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8235 Filed 3-28-78; 8:45 am]

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[7590-01]

## TOPICAL REPORT

### Issuance and Availability

The Nuclear Regulatory Commission has issued a topical report, NUREG-0419, "Occupational Radiation Exposure at NRC Licensed Facilities, 1975."

The Nuclear Regulatory Commission and its predecessor, the Atomic Energy Commission, have required the submission of annual reports on personnel monitoring from four categories of licensees since December 1968. These four categories (specified in § 20.407 of 10 CFR Part 20 as power reactor licensees, industrial radiographers, fuel processors and reprocessors, and certain large commercial suppliers of byproduct materials) were considered to involve the greatest potential for significant radiation doses.

In 1975, the NRC considered requiring all licensees to submit an annual statistical summary report of personnel monitoring data. Questions were raised regarding the value of the data to be obtained and the reporting burden imposed on licensees. In order to obtain information to evaluate the benefit of extending the reporting requirement and the burden that would be imposed on licensees, the NRC in August 1976 requested all licensees to submit, as a voluntary one-time action, a statistical summary report of the whole-body personnel monitoring results for their activities during 1975.

NUREG-0419 presents these data in the form of tables and log-probability plots that facilitate its evaluation and comparison. Licensee estimates of the effort (man-hours and total cost) expended in preparing the statistical summary are also presented.

NUREG-0419 is available for inspection at the Commission's Public Document Room at 1717 H Street NW., Washington, D.C. Copies may be purchased at current rates from the National Technical Information Service, Springfield, Va. 22161. (Paper copy: $4.50; Microfiche: $3.)

(5 U.S.C. 552(a)).

Dated at Rockville, Md., this 22nd day of March 1978.

For the Nuclear Regulatory Commission,

ROBERT B. MINOGUE,
*Director, Office of Standards Development.*

[FR Doc. 78-8237 Filed 3-28-78; 8:45 am]

[7590-01]

[Docket No. 50-271]

YANKEE ATOMIC ELECTRIC CO.

**Granting an Exemption From the Requirements of General Design Criterion 50, "Containment Desgin Basis", of Appendix A to 10 CFR Part 50**

The U.S. Nuclear Regulatory Commission (the Commission) has granted an exemption from the requirements of General Design Criterion 50, "Containment Design Basis", of Appendix A to 10 CFR Part 50 to Yankee Atomic Electric Company (the Licensee). This exemption relates to the demonstrated safety margin of the Mark I containment system for Vermont Yankee Nuclear Power Station for recently identified hydrodynamic suppression pool loads associated with a postulated design basis loss of coolant accident and provides for operation under the conditions specified in the NRC staff's "Mark I Containment Short Term Program Safety Evaluation Report" and under any resulting Technical Specification requirements. To this extent, this exemption encompasses any related requirements of 10 CFR Part 50, § 50.55(a), and General Design Criterion 1. This exemption is effective as of the date of its issuance.

The Commission has evaluated the demonstrated safety margin of the containment system for Vermont Yankee Nuclear Power Station under present conditions and has concluded that sufficient margin exists to preclude undue risk to the health and safety of the public. This evaluation is documented in the staff's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

This exemption is granted for an interim period of approximately two years while a more detailed review is conducted. At the conclusion of this review, the design safety margin of the containment system for Vermont Yankee Nuclear Power Station will be restored to that which was originally intended at the time Vermont Yankee Nuclear Power Station was licensed for operation. The basis for this exemption is set forth in the letter to the licensee granting the exemption, dated February 28, 1978.

The Commission has determined that the granting of this exemption will not result in any significant environmental impact and that pursuant to 10 CFR 51.5(d)(4) an environmental impact statement or negative declaration and environmental impact appraisal need not be prepared in connection with this action.

For further details with respect to this action, see (1) the Commission's letter to the licensee dated February 28, 1978, and (2) the Commission's "Mark I Containment Short Term Program Safety Evaluation Report," NUREG-0408, December 1977.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C., and at the Brooks Memorial Library, 224 Main Street, Brattleboro, Vt. 05301. A copy of item (1) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Operating Reactors. A copy of item (2) may be obtained upon request addressed to the National Technical Information Service, Springfield, Va. 22161.

Dated at Bethesda, Md., this 22d day of March 1978.

For the Nuclear Regulatory Commission,

GEORGE LEAR,
*Chief, Operating Reactors Branch No. 3, Division of Operating Reactors.*

[FR Doc. 78-8236 Filed 3-28-78; 8:45 am]

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[3110-01]

## OFFICE OF MANAGEMENT AND BUDGET

### CLEARANCE OF REPORTS

**List of Requests**

The following is a list of requests for clearance of reports intended for use in collecting information from the public received by the Office of Management and Budget on March 21, 1978 (44 U.S.C. 3509). The purpose of publishing this list in the FEDERAL REGISTER is to inform the public.

The list includes the title of each request received; the name of the agency sponsoring the proposed collection of information; the agency form number(s), if applicable; the frequency with which the information is proposed to be collected; an indication of who will be the respondents to the proposed collection; the estimated number of responses; the estimated burden in reporting hours; and the name of the reviewer or reviewing division or office.

Requests for extension which appear to raise no significant issues are to be approved after brief notice through this release.

Further information about the items on this daily list may be obtained from the Clearance Office, Office of Management and Budget, Washington, D.C. 20503, 202-395-4529, or from the reviewer listed.

NEW FORMS

U.S. Civil Service Commission, Application for Federal Assistance, CSC-1149, on occasion, 200 State and local governments, Budget Review Division—395-4775.

Department of Energy, Emergency Crude Oil Allocation Report, ERA-59, monthly, 150 petroleum refiners, C. Louis Kincannon—395-3211.

Department of Health, Education, and Welfare, Public Health Service, Survey of Health Services Research Personnel, single-time, 1,800 grantees and trainees, Clearance Office—395-3772.

Department of Housing and Urban Development, Housing Production and Mortgage Credit, Committment to Guaranty Mortgage Backed Securities, HUD-1704, on occasion, 10,000 mortgage bankers, Clearance Office—395-3772.

Department of Labor, Bureau of Labor Statistics, May 1978, Multiple Job-Holding, Premium Pay, Usual Hours Worked, Usual Hourly and Weekly Earnings Supplements, CPS-1, single-time, 53,000 interviewed households in May 1978, CPS, Caywood, D. P.—395-3443.

Department of Transportation, Federal Highway Administration, Identification of Incentives for Nonmotorized Travel, single-time, 3,600 households in six cities, Strasser, A.—395-6132.

Department of Transportation, Departmental and Other Evaluation of Section 5 Assistance to Transit Systems, single-time, 263 transit agencies in urbanized areas, Economics and General Government Division, Strasser, A.—395-4892, 395-6132.

REVISIONS

Veterans Administration, Occupational Graduate Employment Questionnaire, VA 22-8722, other (see SF-83), graudates of vocational courses, 783,664 responses, 1,295,750 hours, Caywood, D. P.—395-3443.

U.S. Civil Service Commission, Application for Federal Assistance, CSC-1148, on occasion, State and local governments, 350 responses, 2,100 hours, Budget Review Division—395-4775.

REVISIONS

Department of Housing and Urban Administration, Federal Insurance Administration, Crime Insurance Application, Residential and Commercial, Crime Insurance Notice and Proof of Loss, Amendatory Endorsement, HUD-1621, 1631, and 1640, on occasion, crime insurance, 5,000 responses, 1,250 hours, Clearance Office—395,3772.

Department of Interior, Bureau of Sport Fisheries and Wildlife, Bird Banding File Reference Card, 3-1831, on occasion, hunters and others recovering bird bands, 19,000 responses, 950 hours, Clearance Office—395-3772.

EXTENSIONS

Department of Health, Education, and Welfare, Alcohol, Drug Abuse and Mental Health Administration, Alcoholism Treatment Center Questionnaire, NIMH-1009, on occasion, alcoholism treatment, 314,000 responses, 25,300 hours, Richard Eisinger—395-3214.

Department of Labor, Labor Management and Service Administration, Petition to Consolidate Units, LMSA-65, on occasion, Federal labor organizations, 1,200 responses, 600 hours, Strasser, A.—395-6132.

Department of Labor, Labor Management and Service Administration, petition, LMSA-60, on occasion, Federal labor organizations, 1,200 responses, 600 hours, Strasser, A.—395-6132.

Department of the Interior, Bureau of Sport Fisheries and Wildlife, Mourning Dove Call-Count Survey, 3-159, annually, Federal, State, and Government Person-

nel, 850 responsess, 213 hours, Clearance Office—395-3772.

Department of Transportation, Federal Highway Administration, Motor Carrier Accident Report—Passengers, MCS-50B, on occasion, motor carriers of passengers, 1,400 responses, 700 hours, Strasser, A.—395-6132.

DAVID R. LEUTHOLD,
*Budget and Management Officer.*

[FR Doc. 78-8292 Filed 3-28-78; 8:45 am]

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[3110-01]

## CLEARANCE OF REPORTS

### List of Requests

The following is a list of requests for clearance of reports intended for use in collecting information from the public received by the Office of Management and Budget on March 20, 1978 (44 U.S.C. 3509). The purpose of publishing this list in the FEDERAL REGISTER is to inform the public.

The list includes the title of each request received; the name of the agency sponsoring the proposed collection of information; the agency form number(s), if applicable; the frequency with which the information is proposed to be collected; an indication of who will be the respondents to the proposed collection; the estimated number of responses; the estimated burden in reporting hours; and the name of the reviewer or reviewing division or office.

Requests for extension which appear to raise no significant issues are to be approved after brief notice through this release.

Further information about the items on this daily list may be obtained from the Clearance Office, Office of Management and Budget, Washington, D.C. 20503, 202-395-4529, or from the rviewer listed.

NEW FORMS

Department of Energy, Building Workshop Survey; Phase 2, CS-43, single-time, 2,400 buildings workshop participants and control group, C. Louis Kincannon—395-3211.

Department of Energy, Vanpool Workshop Survey; Phase 2, CS-45, single-time, 3,400 vanpool workshop participants and control group, C. Louis Kincannon—395-3211.

Department of Energy, Industrial Workshop Survey, Phase 2, CS-44, single-tim, 2,400 industrial workshop participants control group, C. Louis Kincannon—395-3211.

Department of Health, Education, and Welfare, Health Care Financing Administration (Medicare), Request to Establish Eligibility in the Health Insurance for the Aged, and Disabled Program to Provide Rural Health Clinic Services, HCFA-29, single-time, 700 rural health clinic sites, Clearance Office—395-3772.

Department of Health, Education, and Welfare, National Institute of Education, Survey of Public School District Evaluation Units, NIE-188, single-time, 400 administrative superintendants of district evaluation units, Office of Federal Statistical Policy and Standard—673-7959.

Department of Health, Education, and Welfare, Office of Education, Survey of Public Libraries, LIBGIS III, 1977-78, NECES-2349-1, on occasion, 1,500 public libraries, Office of Federal Statistical Policy and Standards—673-7959.

REVISIONS

Department of Health, Education, and Welfare, National Institutes of Health, National Study of the Incidence, Prevalence, and Costs of Multiple Sclerosis, single-time, patients, hospitals, physicians, 27,400 responses, 15,091 hours, Richard Eisinger—395-3214.

Department of Health, Education, and Welfare, Health Care Financing Administration (Medicaid), Medicaid Quality Control Review Schedule and Worksheet, HCFA-301, semi-annually, title XIX Cases, 36,000 responses, 504,000 hours, Richard Eisinger—395-3214.

Department of Health, Education, and Welfare, Health Care Financing Administration (Medicaid), quarterly showing, HCFA-41, quarterly, quarterly showing (Medicaid), 212 responses, 8,480 hours, Richard Eisinger—395-3214.

EXTENSIONS

Department of Agriculture, Agricultural Stabilization and Conservation Service, Application for Approval of Cotton Gin Under the Seed Cotton Loan Program, CCC-879, annually, cotton ginners, 100 responses, 100 hours, Ellett, C. A.—395-6132.

Department of Health, Education, and Welfare, Office of Education, Public School Finance Programs, OE-427, on occasion, School Finance Office in 50 Sea's and six territories, 56 responses, 280 hours, Office of Federal Statistical Policy and Standard—673-7959.

Department of Justice, Law Enforcement Assistance Administration, Application for Federal Assistance (construction program) LEAA-4,000/4, on occasion, Federal assistance application, Laverne V. Collins—395-3214.

DAVID R. LEUTHOLD,
*Budget and Management Officer*

[FR Doc. 78-8293 Filed 3-28-78; 8:45 am]

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[3110-01]

### Office of Federal Procurement Policy

## PROPOSED GOVERNMENTWIDE SYSTEM FOR ASSIGNING FEDERAL REAL PROPERTY TO NON-FEDERAL ACTIVITIES

### Public Hearing

AGENCY: Office of Federal Procurement Policy (OFPP), Office of Management and Budget.

ACTION: Notice of public hearing on proposed Government-wide system for assigning Federal real property to non-Federal activities.

SUMMARY: On December 28, 1977, notice was placed in the FEDERAL REGISTER soliciting public and agency comments on a proposed Office of Management and Budget circular. The circular provided proposed policies governing space assignments, utilization criteria and rental charges for Federal real property used by the following three broad categories of non-Federal activities:

1. Activities that provide services to Federal employees such as cafeterias, employee recreation associations, credit union, blind stands, and child day care centers.

2. General commercial organizations, e.g., banks, retail stores, and Government contractors.

3. Service and nonprofit organizations, e.g., Veterans service organizations, State and local governments and national voluntary action programs.

Comments on the proposed circular were received from many Federal agencies and private organizations. The most frequent comment received pertained to the provisions of the circular which require Federal agencies to recover all costs associated with the establishment and maintenance of day care centers for the children of Federal employees. Women's organizations, employee unions and some Federal agencies expressed the view that if the Government should withdraw the current rental subsidies many day care centers, particularly those in departmental headquarters buildings in downtown Washington, would be too costly for Federal employees. Rationale given in the comments to support continued agency subsidies for day care include:

1. The centers increase employee morale, productivity and attendance, and reduce turnover.

2. The centers promote and enhance employment opportunities for women and single parents.

3. The centers offer quality learning experiences for children.

4. The centers offer child care at prices within the reach of lower income employees.

5. The centers place the Government in a leadership role in furthering the establishment of child care centers by private employers.

6. It is desirable to have child care facilities in the same building where the parent works so that visits with the child can be possible during the work day.

The proposed OMB circular permits the establishment of day care centers in Federal space for the children of Federal employees where such facilities are considered essential by agency heads. The intent of the circular, with respect to day care centers, however, is to require, where such facilities are provided, that they be paid for by those who use them and not be subsidized by tax dollars. the prime objectives of the proposed policy are to:

1. Standardize space assignment practices among agencies.

2. Reduce Federal costs for office space and other real property.

3. Curtail special subsidies of value up to $740 annually which are provided to a few Federal employees but

which are not available to most Federal employees and which establish inequities in Federal pay and benefits.

Rationale for the proposed action is set forth in Attachment 1.

Several persons and organizations commenting in response to the December 28 FEDERAL REGISTER notice requested a public hearing to present their views in support of day care centers for the children of Federal employees. This request has been approved by the Office of Management and Budget, and notice is hereby given that a public hearing will be held on May 9, 1978 at 10 a.m., Room 2008, New Executive Office Building, 726 Jackson Place NW., Washington, D.C. 20503. The purpose is to hear public views on the Government's plan and rationale for discontinuing subsidies to day care facilities currently provided for Federal employees at certain locations. Persons and organizations desiring to make oral presentations at the public hearing must provide written statements of their comments, with a request to be heard, to the OFPP, Office of Management and Budget by April 28, 1978. Oral presentations should be limited generally to a summary of the views expressed in the written statements.

DATES: Written statements and requests to be heard must be received on or before April 28, 1978.

ADDRESS: Written statements should be addressed to the Administrator for Federal Procurement Policy, Office of Management and Budget, Washington, D.C. 20503.

FOR FURTHER INFORMATION CONTACT:

Mr. Charles W. Clark, Deputy Assistant Administrator for Commercial Products; telephone 202-395-6194.

Dated: March 22, 1978.

LESTER A. FETTIG,
*Administrator.*

ATTACHMENT 1

RATIONALE FOR DISCONTINUING SUBSIDIES CURRENTLY PROVIDED TO CHILD DAY CARE FACILITIES FOR THE CHILDREN OF FEDERAL EMPLOYEES

As indicated in the foregoing summary the proposed policy to recover day care expenditures is primarily based on the desire to: (1) Standardize space assignment practices; (2) reduce Federal real property expenditures; and (3) curtail special benefits. A discussion of each of these factors follows:

STANDARDIZED SPACE ASSIGNMENT PRACTICES

Many non-Federal activities that provide services to Federal employees currently occupy federally-controlled real property. The real property (generally office space) is occupied under a variety of authorities and conditions. Some activities such as credit unions and blind stands have specific statutory authority regarding the conditions of their occupancy of Federal space. Other users such as day care centers, barbershops, banks, cafeterias, and other non-Government activities, along with small retail stores and welfare and recreation activities administered by employee associations, generally occupy space at the discretion of the controlling agency. In a March 1974 report, GAO specifically commented on variations and inconsistencies among agencies in allocating Federal space to activities providing services to Federal employees. The GAO recommended that a uniform policy be formulated for allocating space to such activities including guidelines for determining fair and equitable charges, if any, for space and services furnished by the Government. The proposed circular is an effort to accomplish the GAO recommendation.

REDUCE FEDERAL COSTS FOR OFFICE SPACE AND OTHER REAL PROPERTY IN FEDERALLY OWNED AND LEASED BUILDINGS.

As a general rule, office space in Federal buildings cannot be considered "extra" or "surplus" even though the occupant agency having custody of the space may not need the space for official purposes. In these situations, the space should be released to the Government's property manager to be used to meet other agencies' needs. In many cases this will result in relocating offices from leased space to Government-owned space, thus reducing Federal expenditures for real property. These savings are especially significant in metropolitan areas such as Washington, D.C. where there are extensive leases of space for Federal offices and where space costs are at premium rates. In an effort to reduce space costs, it is appropriate that specific notice be taken of the cost of space for use by non-Federal activities, and that a determination be made as to whether these costs are appropriate for payment with tax dollars.

In some instances space in Federal buildings can be shared by Federal and non-Federal activities without denying the Government full utilization of the space for official purposes. Examples of this are the use of auditorium or conference space after working hours or when not required for Federal purposes. In other cases, use of space by non-Federal activities must be exclusive, thus denying the Government any opportunity to use the space for official Federal purposes. Examples of this are cafeterias and day care centers.

With respect to day care centers, the proposed circular reflects the position that an assignment of space for day care purposes constitutes an additional space acquisition that is not justified for an official Government purpose and, therefore, should not be charged to the Federal taxpayer. Instead, day care costs should be borne by the users of the space as a personal benefit. If these costs are excessive for day care users, the alternative is for the affected employees to relocate the centers to less expensive facilities, permiting the Federal space to be used for Federal purposes with resultant savings to the taxpayer.

Space in downtown Washington is in great demand for office use; consequently, downtown locations can be expected to be much more expensive than space in outlying areas. Space for day care centers can be particularly costly because of the specialized facilities that are needed. Local codes and operating regulations often require that the centers have the exclusive use of sizeable blocks of space (3,000 to 5,000 square feet per center) for long term periods. The centers also require the installation of special equipment and extensive space alterations. Because of the specialized requirements the centers are very expensive to establish. Estimates based on past expenditures made for several centers currently operating in Washington, D.C. are indicative of the expenses involved.

The child care center in the HEW North Building has a capacity of 60 children and occupies 3,555 square feet of space. The cost of alterations to the building necessary to establish this center was $160,000. In addition the Office of the Secretary, HEW, pays $32,800 per year to GSA for occupancy of the space. The day care center in the Office of Education, directly across the street from the HEW center, occupies 2,190 square feet and has a capacity of 40 children. The building alteration cost for establishing this center was approximately $155,000. Subsequent alterations and repairs have cost $71,000 and a payment of $20,550 per year is required. Similarly, an estimated cost of $200,000 is indicated for alterations to establish a 60 child center in the HUD building with additional annual payments by HUD approximating $36,000.

Projecting from the cost of the HEW, HUD and Office of Education centers, the cost to alter Federal space for child care purposes in downtown urban areas such as Washington, D.C. are estimated at approximately $3,660 per child. To amortize the alteration cost and to pay for the space and daily operation and maintenance expenses, the General Services Administration indicates that an annual Federal outlay of between $15.58 per square foot and $7.93 per square foot would be required. Assuming that the aver-

age cost would approximate $11.75 per square foot ($7.93+$15.58÷2) the amount to be passed on to the day care users by the proposed circular would be $740 per year. This would result in an increase in users fees of about $14 per week. Added to the current average charge of $33 per week at the 3 centers, the total weekly cost per child would be $47.

CURTAIL SUBSIDIES THAT ESTABLISH INEQUITIES IN FEDERAL PAY AND BENEFITS

Rent free use of Federal space for day care center purposes is a financial subsidy to those Federal employees whose children they serve. This financial subsidy, of up to $740 annually, is not available to all Federal employees nor even to all Federal employees with day care age children. Employees receiving the subsidy are eligible because of the location of their employment and not because of their need for financial assistance.

In the District of Columbia there are over 286 licensed day care centers and 500 day care homes which are located in privately-owned or other non-Federal space. The day care centers alone serve approximately 12,000 children, many of whom are children of Federal employees. None of the Federal employees using private day care services receive a subsidy as a part of their Federal employment to assist them in meeting their children's day care expense. In fact, there is no authority in the executive branch to add an amount to an employee's salary as a subsidy for day care expenses. Rent free use of Federal space for such purpose, however, provides an addition to that employee's pay, and sound public policy does not permit doing those things indirectly which may not be done directly. The proposed policy is especially supportable as it would curtail the indirect payments which create inconsistencies and inequities with respect to the general pay and benefits of all Federal employees.

[FR Doc. 78-8291 Filed 3-28-78; 8:45 am]

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[3510-17]

## WHITE HOUSE CONFERENCE ON BALANCED NATIONAL GROWTH AND ECONOMIC DEVELOPMENT

### ADVISORY COMMITTEE MEETING

#### Rescheduling

The meeting of the Advisory Committee to the White House Conference on Balanced National Growth and Economic Development (see 43 FR 7998 and 43 FR 9914) has been rescheduled for Monday, April 24, 1978, from 2 to 5 p.m., in room 2010 of the new Executive Office Building, at 726 Jackson Place NW., Washington, D.C.

The meeting will be open to public observation. Approximately 40 seats will be available for the public on a first-come-first-served basis. Copies of the minutes will be available on request thirty days after the meeting.

Inquiries may be addressed to Mr. James Childress, White House Conference on Balanced National Growth and Economic Development, 2001 S Street NW., Washington, D.C. 20009, telephone 202-673-7925.

Dated: March 23, 1978.

MICHAEL S. KOLEDA,
*Director, White House Conference on Balanced National Growth and Economic Development.*

[FR Doc. 78-8162 Filed 3-28-78; 8:45 am]

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[7035-01]

## INTERSTATE COMMERCE COMMISSION

[Notice No. 621]

### ASSIGNMENT OF HEARINGS

MARCH 24, 1978.

Cases assigned for hearing, postponement, cancellation or oral argument appear below and will be published only once. This list contains prospective assignments only and does not include cases previously assigned hearing dates. The hearings will be on the issues as presently reflected in the Official Docket of the Commission. An attempt will be made to publish notices of cancellation of hearings as promptly as possible, but interested parties should take appropriate steps to insure that they are notified of cancellation or postponements of hearings in which they are interested.

MC 1515, Sub 239, Greyhound Lines, Inc., is now assigned for hearing April 24, 1978 (3 days) at the Chateau-Capitol, 201 Lafayette Street, Baton Rouge, LA; and for continued hearing on April 27, 1978 (2 days) at the Chateau Motor Hotel, Interstate 20 and Spring Street, 201 Lake Street, Jackson, MS; and on May 1, 1978 (3 days) at the Jackson Hilton, 750 North State Street, Jackson, MS; and on May 4, 1978 (2 days) at the Holiday Inn, Northeast No. 1, Junction Interstate 20, Interstate 59 and U.S. 80, Meridian, MS.

MC 2900, Sub 318, Ryder Truck Lines, Inc., is now assigned for hearing May 22, 1978 (1 week) at Madison, WI, at a location to be later designated.

MC 124887, Sub 45, Shelton Trucking Service, Inc., is now assigned for hearing May 2, 1978 (1 day) at Atlanta, GA, and will be held in room 305, 1252 West Peachtree Street Northwest.

MC 116200, Sub Numbers 2, 3 and 5, United Parcel Service, Inc., now assigned for continued hearing May 9, 1978 at New York, NY, will be held at the Americana City Squire Inn, 51st Street and 7th Avenue.

AB 43, Sub 43, Illinois Central Gulf Railroad Co. abandonment between Herscher & Barnes in Kankakee, Ford, Livingston and McLean Counties, IL, is assigned for hearing April 19, 1978 at McLean County Law and Justice Center, 104 West Front Street, Bloomington, Il.

MC 117557, Sub 23, Matson, Inc., is assigned for hearing april 24, 1978, at chicago, IL and will be held at Room 1319 E. M. Dirksen Building, 219 South Dearborn St.

MC 67121, Sub 10, Harp Transportation Line, is assigned for hearing April 13, 1978 at Denver CO and will be held at Division 2, U.S. Court of Appeals, 1961 Stout St.

MC 134922, Sub 181, B. J. McAdams, Inc., Extension, and MC-C 9847, B. J. McAdams, Inc., Freeman Truck Line Inc., Transcon Lines, Eugene D. Anderson, John Paul Jones, and Wentworth E. Griffin-Investigation-Shipper Support Misrepresentation and Coercion, is assigned for hearing May 15, 1978 at Washington, DC and will be held at the Offices of the Interstate Commerce Commission.

No. MC 123744 (Sub-No. 32), Butler Trucking Company, now being assigned May 3, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC.

No. MC 106603 (Sub-No. 158), Direct Transit Lines, Inc., now being assigned May 2, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC.

No. MC 60014 (Sub-No. 58), Aero Trucking, Inc., now being assigned May 9, 1978, at the Office of the Interstate Commerce Commission, Washington, DC.

No. MC 105457 (Sub-No. 90), Thurston Motor Lines, Inc., now being assigned May 1, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC/

No. MC 103993 (Sub-No. 905), Morgan Drive-Away, Inc., now being assigned May 8, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC.

No. MC 51146 (Sub-No. 534), Schneider Transport, Inc., now being assigned for Prehearing Conference on May 9, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC.

No. MC 94350 (Sub-No. 402), Transit Homes, Inc., now being assigned May 9, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC.

No. MC-F-13290, Kingsway Transports, Inc.—Purchase (Portion)—Queensway, Inc., now being assigned June 26, 1978, at the Offices of the Interstate Commerce Commission, Washington, DC.

MC 117883, Sub 219, Subler Transfer, Inc., is assigned for hearing April 24, 1978 at Chicago, IL and will be held at room 1669 E. M. Dirksen Building, 219 South Dearborn Street, and May 1-5, 1978 hearing is assigned at Room 3885A-230 South Dearborn Street.

MC 30605, Sub 161, The Santa Fe Trail Transportation Company, now assigned April 11, 1978 (14 days) at Houston, TX, is canceled and reassigned to April 11, 1978 (9 days) at Houston, TX, in Room 8429, Federal Building, 515 Rusk Avenue; and continued to April 24, 1978 (1 week) at Wichita, KS, in Room 501-C, West Towers, U.S. Post Office and Courthouse, 401 North Market.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8265 Filed 3-28-78; 8:45 am]

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[7035-01]

[Amendment No. 2 to Exemption No. 145]

**EXEMPTION UNDER PROVISION OF RULE 19 OF THE MANDATORY CAR SERVICE RULES ORDERED IN EX PARTE NO. 241**

*To all railroads:* Upon further consideration of Exemption No. 145 issued February 17, 1978.

*It is ordered,* That under authority vested in me by Car Service Rule 19, Exemption No. 145 to the Mandatory Car Service Rules ordered in Ex Parte No. 241 is amended to expire March 31, 1978.

This amendment shall become effective March 17, 1978.

Issued at Washington, D.C., March 15, 1978.

INTERSTATE COMMERCE COMMISSION,
ROBERT S. TURKINGTON,
*Agent.*

[FR Doc. 78-8267 Filed 3-28-78; 8:45 am]

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[7035-01]

[Amendment No. 1 to Exemption No. 146]

**EXEMPTION UNDER PROVISION OF RULE 19 OF THE MANDATORY CAR SERVICE RULES ORDERED IN EX PARTE NO. 241**

*To all railroads:* Upon further consideration of Exemption No. 146 issued February 22, 1978.

*It is ordered,* That under authority vested in me by Car Service Rule 19, Exemption No. 146 to the Mandatory Car Service Rules ordered in Ex Parte No. 241 is amended to expire March 31, 1978.

This amendment shall become effective March 15, 1978.

Issued at Washington, D.C., March 14, 1978.

INTERSTATE COMMERCE COMMISSION,
ROBERT S. TURKINGTON,
*Agent.*

[FR Doc. 78-8268 Filed 3-28-78; 8:45 am]

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[7035-01]

[Eleventh Revised Exemption No. 128]

**EXEMPTION UNDER PROVISION OF RULE 19 OF THE MANDATORY CAR SERVICE RULES ORDERED IN EX PARTE NO. 241**

To: The Atchison, Topeka & Santa Fe Railroad Co.; Chicago, Milwaukee, St. Paul & Pacific Railroad Co.; Chicago, Rock Island and Pacific Railroad Co.; Consolidated Rail Corp.; Illinois Central Gulf Railroad Co.; Louisville and Nashville Railroad Co.; Missouri-Illinois Railroad Co.; Missouri Pacific Railroad Co.; Seaboard Cost Line Railroad Co.; * * * [1]

*It appearing,* That the railroads listed haved mutually agreed to the use of each other's empty plain cars having mechical designations "XM", "FM"—less than 200,000 lbs., "GA", "GB", "GD", "GH", and "GS" and bearing reporting marks assigned to such carriers.

*It further appearing,* That these railroads have mutually agreed to participate in an Expanded Clearinghouse Project in which each road will treat the cars of the other roads as system cars, with the Car Service Division of the AAR acting as agent.

*It is ordered,* That pursuant to the authority vested in me by Car Service Rule 19, empty plain cars described in the Official Railway Equipment Register, I.C.C.-R.E.R. No. 406, issued by W. J. Trezise, or successive issues thereof, as having mechanical designations "XM", "FM"—less than 200,000 lbs., "GA", "GB", "GD", "GH", and "GS" and bearing the following reporting marks are exempt from the provisions of Car Service Rules 1 and 2, while on the lines or any of the railroads named below.

The Atchison, Topeka & Santa Fe Railroad Co.
Reporting Marks: ATSF Effective August 22, 1976.
Chicago, Milwaukee, St. Paul & Pacific Railroad Co.
Reporting Marks: MILW Effectice July 15, 1976.
Chicago, Rock Island & Pacific Railroad Co.
Reporting Marks: RI-Rock Effective September 12, 1976.
Consolidated Rail Corp.
Reporting Marks: BCK-CNJ-CR-DL&W-EL-ERIE-LV-NH-NYC-PAE-PC-PCA-PRR-RDG-TOC Effective November 6, 1977.
Illinois Central Gulf Railroad Co.
Reporting Marks: ICG-GM&O-IC Effective August 22, 1976.
Louisville & Nasville Railroad Co.
Reporting Marks: L&N-CIL-MON-NC Effective August 15, 1976.
Missouri-Illinois Railroad Co.
Reporting Marks: MI Effective July 15, 1976.
Missouri Pacific Railroad Co.
Reporting Marks: MP-C&EI-KO&G-T&P Effective July 15, 1976.
Seaboard Coast Line Railroad Co.
Reporting Marks: SCL-ACL-C&WC-SAL Effective August 15, 1976.
* * * [1]

It is further ordered, That this order will become effective for specific ownerships on dates to be set by the Car Service Division as each road is phased into the Project starting July 15, 1978, the Car Service Division to issue appropriate notification to Project participants, and to advise the undersigned.

Effective 12:01 a.m., March 25, 1976, and continuing in effect until further order of this Commission.

Issued at Washington, D.C., March 20, 1978.

INTERSTATE COMMERCE COMMISSION,
ROBERT S. TURKINGTON,
*Agent.*

[FR Doc. 78-8269 Filed 3-28-78; 8:45 am]

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[7035-01]

[Docket No. AB-19 (Sub-No. 11)]

**FAIRMONT, MORGANTOWN AND PITTSBURGH RAILROAD COMPANY AND THE BALTIMORE AND OHIO RAILROAD COMPANY**

**Abandonment Between Strum and Leckrone, Pa., all in Fayette County, Pa.; Findings**

Notice is hereby given pursuant to section 1a(6)(a) of the Interstate Commerce Act (49 U.S.C. 1a(6)(a)) that by an order entered on February 6, 1978, a finding, which is administratively final, was made by the Administrative Law Judge, stating that, subject to the conditions for the protection of railway employees prescribed by the Commission in *Oregon Short Line R. Co.—Abandonment—Goshen,* 354 I.C.C. 76 (1977), the present and future public convenience and necessity permit the abandonment by the Fairmont, Morgantown and Pittsburgh Railroad Co. and The Baltimore and Ohio Railroad Co. of a portion of the Smithfield and Masontown Branch line beginning at Valuation Station 226+68 and extending to Valuation Station 420+99 at the end of the line at Leckrone, a distance of 3.68 miles, and also the abandonment of trackage rights over the line of the United States Steel Corp. between Valuation Station 420.99 and Valuation Station 457.00, a distance of 0.68 mile near Leckrone, all in Fayette

[1] Southern Railway Company eliminated effective March 25, 1978.

County, Pa. A certificate of abandonment will be issued to the Fairmont, Morgantown and Pittsburgh Railroad Co. and The Baltimore and Ohio Railroad Co. based on the above-described finding of abandonment, April 28, 1978, unless within 30 days from the date of publication, the Commission further finds that:

(1) A financially responsible person (including a government entity) has offered financial assistance (in the form of a rail service continuation payment) to enable the rail service involved to be continued; and

(2) It is likely that such proffered assistance would:

(a) Cover the difference between the revenues which are attributable to such line of railroad and the avoidable cost of providing rail freight service on such line, together with a reasonable return on the value of such line, or

(b) Cover the acquisition cost of all or any portion of such line of railroad.

If the Commission so finds, the issuance of a certificate of abandonment will be postponed for such reasonable time, not to exceed 6 months, as is necessary to enable such person or entity to enter into a binding agreement, with the carrier seeking such abandonment, to provide such assistance or to purchase such line and to provide for the continued operation of rail services over such line. Upon notification to the Commission of the execution of such an assistance or acquisition and operating agreement, the Commission shall postpone the issuance of such a certificate for such period of time as such an agreement (including any extensions or modifications) is in effect. Information and procedures regarding the financial assistance for continued rail service or the acquisition of the involved rail line are contained in the Notice of the Commission entitled "Procedures for Pending Rail Abandonment Cases" published in the FEDERAL REGISTER on March 31, 1976, at 41 FR 13691. All interested persons are advised to follow the instructions contained therein as well as the instructions contained in the above-referenced order.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8264 Filed 3-28-78; 8:45 am]

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[7035-01]

## FOURTH SECTION APPLICATIONS FOR RELIEF

MARCH 24, 1978.

These applications for long-and-short-haul relief have been filed with the I.C.C.

Protests are due at the I.C.C. on or before April 13, 1978.

FSA No. 43524, Western Trunk Line Committee, Agent's No. A-2749, rates on lumber and related articles, from Eckner and Meadow Lake, Sask., Canada, to Detroit, Mich., in sup. 111 to its tariff 21-J, ICC A-4685, to become effective April 17, 1978. Grounds for relief—market competition.

FSA No. 43525, United Arab Shipping Company (S.A.G.) No. 1, on intermodal rates on general commodities, from rail carriers' terminals at Mobile, Ala., New Orleans, La., and Houston, Tex., by way of Charleston, S.C., and Norfolk, Va., to ports in the Middle East, in its tariff No. 1, I.C.C. No. 1, to become effective April 16, 1978. Grounds for relief—water competition.

FSA No. 43526, Southwestern Freight Bureau, Agent's No. B-736, rates on coke and related direct products of coal, from origins in Illinois, Indiana, Kentucky, Michigan, Minnesota, Missouri, Ohio, Pennsylvania, and Wisconsin, to stations in southwestern territory, in sup. 39 to its tariff 36-V, ICC 5189, to become effective April 29, 1978. Grounds for relief—revised rate structure.

By the Commission.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8266 Filed 3-28-78; 8:45 am]

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[7035-01]

[No. 36806]

## KANSAS INTRASTATE FREIGHT RATES AND CHARGES—1978

### Petition for Investigation of Intrastate Freight Rates and Charges Within the State of Kansas

By joint petition authorized under section 13(3) of the Interstate Commerce Act, filed January 11, 1978, petitioners, nine common carriers by railroad[1] subject to Part I of the Interstate Commerce Act, and also operating in intrastate commerce in the State of Kansas, request that this Commission institute an investigation of their Kansas intrastate freight rates and charges, under section 3(1), 13 and 15(a) of the Interstate Commerce Act, wherein they will seek an order authorizing them to increase such rates and charges in the same amounts approved for interstate application by this Commission in Ex Parte No. 343.

By application filed with the State Corporation Commission of the State of Kansas on November 28, 1977, petitioners sought to make the increase granted in Ex Parte No. 343 applicable on Kansas interstate traffic. Said Commission denied the application by order dated December 9, 1977.

Petitioners contend that present interstate freight rates from, to, and within Kansas are just and reasonable and that the proposed intrastate rates will not exceed a just and reasonable level; that transportation conditions for intrastate traffic in Kansas are not more favorable than for interstate traffic; that traffic moving under present Kansas intrastate rail freight rates and charges fails to provide its fair share of earnings; and, that the present Kansas intrastate rail freight rates and charges create undue and unreasonable advantage, preference, and prejudice between persons and localities in intrastate commerce within Kansas and interstate and foreign commerce, and result in undue, unreasonable, and unjust discrimination against and an undue burden on interstate commerce in violation of section 13 and 15a of the Interstate Commerce Act, among others, to the extent that they do not include the increases authorized in Ex Parte 343.

Under section 13 of the Interstate Commerce Act, this Commission may institute an investigation, into the lawfulness of intrastate rail freight rates and charges for the purpose of adjusting such rates and charges to those charged on similar traffic moving in interstate or foreign commerce. This Commission may act not withstanding the laws or constitution of any State.

Therefore, *it is ordered:*

The petition is granted. An investigation, under section 13 and 15a of the Interstate Commerce Act, is instituted to determine whether the Kansas intrastate rail freight rates in any respect cause any unjust discrimination against or any undue burden on interstate or foreign commerce, or cause undue or unreasonable advantage, preference, or prejudice as between interstate or foreign commerce, or are otherwise unlawful, by reason of the failure of such rates and charges to include the full increases authorized for interstate application by this Commission in Ex Parte No. 343. The investigation shall also determine if any rates or charges, or maximum or minimum charges, or both, shall be prescribed to remove any unlawful advantage, preference, discrimination, undue burden, or other violation of law, found to exist.

All common carriers by railroad operating in the State of Kansas subject to the jurisdiction of the Commission are made respondents in this proceeding.

All persons who wish to actively participate in this proceeding and to file and receive copies of pleadings shall make known that fact by notifying the Office of Proceedings, Room 5342, Interstate Commerce Commission, Washington, D.C. 20423, on or before

[1] The Atchison, Topeka and Santa Fe Railway Co., Chicago, Rock Island and Pacific Railroad Co., Union Pacific Railroad, Missouri Pacific Railroad Co., St. Louis-San Francisco Railway Co., Missouri-Kansas-Texas Railroad Co., Burlington Northern, Inc., The Garden City Western Railway Co., and the Kansas City Southern Railway Co.

April 13, 1978. Although individual participation is not precluded, to conserve time and to avoid unnecessary expense, persons having common interests should endeavor to consolidate their presentations to the greatest extent possible. The Commission desires participation of only those who intend to take an active part in the proceeding.

As soon as practicable after the date of indicating a desire to participate in the proceeding has passed, the Commission will serve a list of names and addresses of all persons upon whom service of all pleadings must be made and that thereafter this proceeding will be assigned for oral hearing or handling under modified procedure.

A copy of this order shall be served upon each of the petitioners and respondents herein. The State of Kansas shall be notified of the proceeding by sending copies of this order of the instant petition by certified mail to the Governor of the State of Kansas and the State Corporation Commission of the State of Kansas. Further notice of this proceeding shall be given to the public by depositing a copy of this order in the Office of the Secretary of the Interstate Commerce Commission, at Washington, D.C., and by filing a copy with the Director, Office of the Federal Register, for publication in the FEDERAL REGISTER.

This is not a major Federal action significantly affecting the quality of the human environment within the meaning of the National Environmental Policy Act of 1969.

Dated at Washington, D.C., this 15th day of March 1978.

By the Commission, Robert J. Brooks, Director, Office of Proceedings.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8263 Filed 3-28-78; 8:45 am]

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[7035-01]

## IRREGULAR-ROUTE MOTOR COMMON CARRIERS OF PROPERTY

### Elimination of Gateway Letter Notices

MARCH 24, 1978.

The following letter-notices of proposals to eliminate gateways for the purpose of reducing highway congestion, alleviating air and noise pollution, minimizing safety hazards, and conserving fuel have been filed with the Interstate Commerce Commission under the Commission's Gateway Elimination Rules (49 CFR 1065), and notice thereof to all interested persons is hereby given as provided in such rules.

An original and two copies of protests against the proposed elimination of any gateway herein described may be filed with the Interstate Commerce Commission on or before April 10, 1978. A copy must also be served upon applicant or its representative. Protests against the elimination of a gateway will not operate to stay commencement of the proposed operation.

Successively filed letter-notices of the same carrier under these rules will be numbered consecutively for convenience in identification. Protests, if any, must refer to such letter-notices by number.

The following applicants seek to operate as a *common carrier*, by motor vehicles, over irregular routes.

No. MC 112304 (Sub-No. E118), Filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Structural steel, and iron and steel angles, bars, channels, conduit, lath, piling, pipe, posts, rails, rods, roofing, tubing and wire in coils*, from those points in PA on and west of U.S. Hwy. 15 to points in IL. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH.

No. MC 112304 (Sub-No. E119), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Structural steel, and iron and steel angles, bars, channels, conduit, lath, piling, pipe, posts, rails, rods, roofing, tubing and wire in coils*, from those points in PA on and west of U.S. Hwy. 15 to points in WI. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of point in OH.

No. MC 112304 (Sub-No. E120), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corporation, located in Putnam County, IL, to points in ME. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E121), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corporation, located in Putnam County, IL, to points in NH. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E122), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corporation, located in Putnam County, IL, to points in VT. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E123), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corporation, located in Putnam County, IL, to points in MA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E124), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corporation, located in Putnam County, IL, to points in RI. Condition: The

above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E125), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in CT. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E126), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in NJ. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E127), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in PA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E128), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in NY. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E129), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in DE. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E130), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in MD. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E131), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in WV. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E132), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from the facilities of Jones & Laughlin Steel Corp., located in Putnam County, IL, to points in DC. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E146), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Structural steel, and iron and steel angles, bars, channels, conduit, lath, piling, pipe, posts, rails, rods, roofing, tubing and wire in coils,* from those points in WV on and north of U.S. Hwy 33 to points in IL. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH.

No. MC 112304 (Sub-No. E147), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in OH to points in AR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in Evansville, IN.

No. MC 112304 (Sub-No. E148), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in OH to points in LA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in Evansville, IN.

No. MC 112304 (Sub-No. E149), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in OH to points in MS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in Evansville, IN.

No. MC 112304 (Sub-No. E150), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in AR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in Evansville, IN.

No. MC 112304 (Sub-No. E151), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in LA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E152), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in MS.Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E153), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in LA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E154), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in MS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E155), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in AR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E156), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in MO. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E157), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from those points in PA east of U.S. Hwy. 15 to points in MS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E158), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from those points in PA east of U.S. Hwy. 15 to points in LA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E159), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from those points in PA east of U.S. Hwy. 15 to points in AR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of points in OH and Evansville, IN.

No. MC 112304 (Sub-No. E160), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in WV to points in AR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E161), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative:

Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in WV to points in MO. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E162), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in MI to points in LA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E163), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in MI to points in MS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E164), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in MI to points in AL. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E165), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from those points in the Lower Peninsula of MI to points in AR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E166), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in MI to points in FL. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E167), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in the Upper Peninsula of Michigan to points in GA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Evansville, IN.

No. MC 112304 (Sub-No. E168), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in TX. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E169), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in OK. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E170), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in KS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E171), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in NM. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E172), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in MO. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E173), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in IA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the

Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E174), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in NE. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E175), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail,* from points in NY to points in SD. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No E176), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in CO. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E177), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in WY. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E178), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in MT. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E179), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in AZ. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E180), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in UT. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E181), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in ID. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E182), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in NV. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E179), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in Washington. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E184), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in OR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E185), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in CA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E186), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in IL. Condition: The above E-letter notice approval shall be

limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E187), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NY to points in ND. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E194), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in NE. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E195), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in SD. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E196), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in CO. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E197), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in WY. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E198), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in MT. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E199), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in AZ. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E200), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in UT. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E201), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in ID. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC-112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E202), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rails* from points in NJ to points in NV. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E203), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in WA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E204), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in OR. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E205), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East

Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in CA. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E206), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in IL. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E207), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in ND. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E208), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in MN. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E209), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in WI. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E210), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in TX. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E211), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in OK. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E212), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in KS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E213), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in NJ to points in NM. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E214), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in PA to points in OK. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E215), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in PA to points in KS. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E216), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in PA to points in NM. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 112304 (Sub-No. E217), filed October 11, 1977. Applicant: ACE DORAN HAULING & RIGGING, 1601 Blue Rock Street, Cincinnati, OH 45223. Applicant's representative: Charles Tell, Suite 1800, 100 East Broad Street, Columbus, OH 43215. *Iron and steel guard rail* from points in PA to points in MO. Condition: The above E-letter notice approval shall be limited in point of time to a period expiring 3 years from the date of issuance of Certificate No. MC 112304 (Sub-No. 65) unless extended by the Commission for good cause shown. The purpose of this filing is to eliminate the gateway of Lima, OH.

No. MC 114552 (Sub-No. E131), filed August 25, 1975. Applicant: SENN

TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Boulevard, P.O. Box 1267, Arlington, VA 22210. *Gypsum and gypsum products, composition board, urethane and urethane products, and such insulation materials and roofing and roofing materials and supplies as are useful in the manufacture and distribution of roofing and roofing materials* (except in bulk), from those points in NC, on and south of a line beginning at the Atlantic Ocean, then extending along U.S. Hwy 64 to junction U.S. Hwy 501, then along U.S. Hwy 501 to the NC-SC State line, to those points in DE, on and south of DE Hwy 6. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC.

No. MC 114552 (Sub-No. E132), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Boulevard, P.O. Box 1267, Arlington, VA 22210. *Gypsum and gypsum products, composition board, urethane and urethane products, and such insulation materials and roofing and roofing materials and supplies as are useful in the manufacture and distribution of roofing and roofing materials* (except in bulk), from those points in NC, on and south of a line beginning at the Pamlico River, then extending along U.S. Hwy 264 to junction U.S. Hwy 301, then along U.S. Hwy 301 to the NC-SC State line, to points in the DC.

No. MC 114552 (Sub-No. E133), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Boulevard, P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from those points in NC, on and south of a line beginning at the Atlantic Ocean, then extending along U.S. Hwy 264 to junction U.S. Hwy 401, then along U.S. Hwy 401 to junction U.S. Hwy 301, then along U.S. Hwy 301 to junction NC Hwy 53, thence along NC Hwy 53 to junction NC Hwy 210, then along NC Hwy 210 to junction U.S. Hwy 421, then along U.S. Hwy 421 to the Atlantic Ocean, to points in CO. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC, Greenwood, SC, and Roaring River, NC.

No. MC 114552 (Sub-No. E134), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Boulevard, P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from those points in NC, on and south of a line beginning at the Atlantic Ocean, then extending along U.S. Hwy 264 to junction U.S. Hwy 401, then along U.S. Hwy 401 to junction NC Hwy 210, then along NC Hwy 210 to junction U.S. Hwy 421, then along U.S. Hwy 421 to junction the Atlantic Ocean; to those points in ND, on and west of a line beginning at the SD-ND State line, then extending along U.S. Hwy 83 to junction ND Hwy 14, then along ND Hwy 14 to junction ND Hwy 200, then along ND Hwy 200 to junction ND Hwy 3, then along ND Hwy 3 to junction ND Hwy 19, then along ND Hwy 19 to junction ND Hwy 20 thence along ND Hwy 20 to the International Boundary line between US and CD; those points in SD, on and west of a line beginning at the ND-SD State line, then extending along U.S. Hwy 83 to junction Interstate Hwy 90, then along Interstate Hwy 90 to junction U.S. Hwy 183, then along U.S. Hwy 183 to the SD-NE State line; those points in NE, on and west of a line beginning at the SD-NE State line, then extending along U.S. Hwy 183 to junction U.S. Hwy 20, then along U.S. Hwy 20 to junction NE Hwy 7, then along NE Hwy 7 to junction NE Hwy 2, then along NE Hwy 2 to junction U.S. Hwy 83, then along U.S. Hwy 83 to the NE-KS State line; those points in KS, on and west of a line beginning at the NE-KS State line, then along U.S. Hwy 83 to junction KS Hwy 23, then along KS Hwy 23 to the KS-OK State line; and those points in OK, on and west of OK Hwy 23. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC, Greenwood, SC, and Roaring River, NC.

No. MC 114552 (Sub-No. E135), filed August 25, 1975. Applicant: SENN TRUCKING COMPANY, P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Boulevard, P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from those points in NC, on and south of a line beginning at the Pamlico River, then extending along U.S. Hwy 264 to junction U.S. Hwy 301, then along U.S. Hwy 301 to junction U.S. Hwy 701, then along U.S. Hwy 701 to junction NC Hwy 24, then along NC Hwy 24 to junction U.S. Hwy 258, then along U.S. Hwy 258 to junction NC Hwy 210, then along NC Hwy 210 to the Atlantic Ocean, to points in ND, SD, NE, KS, OK, MN, those points in TX, on and west of a line beginning at the TX-OK State line, then extending along U.S. Hwy 281 to junction U.S. Hwy 181, then along U.S. Hwy 181 to the Gulf of Mexico, those points in MO, on and west of a line beginning at the MO-IA State line, then extending along U.S. Hwy 63 to junction MO Hwy 3, then along MO Hwy 3 to junction MO Hwy 5, then along MO Hwy 5 to the MO-AR State line, those points in IA, on and west of a line beginning at the MO-IA State line, then extending along U.S. Hwy 63 to junction IA Hwy 96, then along IA Hwy 96 to junction IA Hwy 14, then along IA Hwy 14 to junction U.S. Hwy 20, then along U.S. Hwy 20 to junction Interstate Hwy 65, then along Interstate Hwy 65 to the IA-MN State line, and those points in WI on and west of a line beginning at Lake Superior, then extending along WI Hwy 13 to junction U.S. Hwy 8, then along U.S. Hwy 8 to junction U.S. Hwy 63, then along U.S. Hwy 63 to junction Interstate Hwy 94, then along Interstate Hwy 94 to the WI-MN State line. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC, Greenwood, SC, and Roaring River, NC.

No. MC 114552 (Sub-No. E142), filed August 25, 1975. Applicant: SENN TRUCKING COMPANY, P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Boulevard, P.O. Box 1267, Arlington, VA 22210. *Composition board,* from points in VA, on and east of a line beginning at the VA-NC State line, then extending along Interstate Hwy 85 to junction VA Hwy 10, then along VA Hwy 10 to junction U.S. Hwy 258, then along U.S. Hwy 258 to the Chesapeake Bay, to points in MD, SD, and those points in IA, on and west of U.S. Hwy 59, those points in MN, on and west of a line beginning at the IA—MN State line, then extending along U.S. Hwy 59 to junction MN Hwy 28, then along MN Hwy 28 to junction MN Hwy 29, then along MN Hwy 29 to junction U.S. Hwy 71, then along U.S. Hwy 71 to junction MN Hwy 1, then along MN Hwy 1 to junction MN Hwy 72, then along MN Hwy 72 to the International Boundary line between United States and Canada. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC and Greenwood, SC.

No. MC 114552 (Sub-No. E143), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Blvd., P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from points in VA, on and east of a line beginning at the VA-NC State line, then extending along VA Hwy 32 to junction U.S. Hwy 17, then along U.S. Hwy 17 to junction U.S. Hwy 60, then along U.S. Hwy 60 to junction the Chesapeake Bay, to those points in MN, on and west of a line beginning at the MN-IA State line, then extending along U.S. Hwy 71 to junction MN Hwy 28, then along MN Hwy 28 to junction MN Hwy 27, then along MN

Hwy 27 to junction MN Hwy 371, then along MN Hwy 371 to junction MN Hwy 210, then along MN Hwy 210 to junction U.S. Hwy 169, then along U.S. Hwy 169 to junction MN Hwy 73, then along MN Hwy 73 to junction U.S. Hwy 53, then along U.S. Hwy 53 to the International Boundary line between United States and Canada and those points in IA, on and west of a line beginning at the MO–IA State line, then extending along Interstate Hwy 35 to junction Interstate Hwy 80, then along Interstate Hwy 80 to junction U.S. Hwy 169, then along U.S. Hwy 169 to the IA–MN State line. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC, and Greenwood, SC.

No. MC 114552 (Sub-No. E146), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Blvd., P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from those points in VA, on and east of a line beginning at the VA–NC State line, then along U.S. Hwy 29 to junction U.S. Hwy 460, then along U.S. Hwy 460 to junction U.S. Hwy 360, then along U.S. Hwy 360 to the Chesapeake Bay, to those points in KS, on and west of a line beginning at the KS–OK State line, then extending along U.S. Hwy 77 to junction U.S. Hwy 54, then along U.S. Hwy 54 to junction KS Hwy 14, then along KS Hwy 14 to junction U.S. Hwy 50, then along U.S. Hwy 50 to junction U.S. Hwy 281, then along U.S. Hwy 281 to junction KS Hwy 4, then along KS Hwy 4 to junction U.S. Hwy 283, then along U.S. Hwy 283 to junction Interstate Hwy 70, then along Interstate Hwy 70 to junction KS Hwy 25, then along KS Hwy 25 to the KS–NE State line. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC, and Greenwood, SC.

No. MC 114552 (Sub-No. E148), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Blvd., P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from points in NC, on and east of U.S. Hwy 501, to points in TX, OK, those points in NE, on and west of NE Hwy 15, those points in ND, on and west of a line beginning at the ND–SD State line, then extending along ND Hwy 6 to junction U.S. Hwy 83, then along U.S. Hwy 83 to junction ND Hwy 256, then along ND Hwy 256 to the ND–Canada line, those points in SD, on and west of U.S. Hwy 281, and those points in KS, on and west of a line beginning at the KS–NE State line, then extending along U.S. Hwy 77 to junction U.S. Hwy 54, then along U.S. Hwy 54 to junction U.S. Hwy 75, then along U.S. Hwy 75 to the KS–OK State line. The purpose of this filing is to eliminate the gateway of points in Wayne County, NC and Greenwood, SC.

No. MC 114552 (Sub-No. E149), filed August 25, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Blvd., P.O. Box 1267, Arlington, VA 22210. *Composition board,* except commodities in bulk, from points in NC, on and east of a line beginning at the NC–VA stateline, then extending along Interstate Hwy 85 to junction U.S. Hwy 501, then along U.S. Hwy 501 to the NC–SC stateline, then to points in ND, SD, NE, OK, KS, points in IA, on and west of U.S. Hwy 59, points in MN, on and west of a line beginning at the International Boundary line between United States and Canada, then along U.S. Hwy 71 to junction U.S. Hwy 59, then along U.S. Hwy 59 to the IA–MN stateline, those points in MO, on and west of a line beginning at the IA–MO stateline, then extending along U.S. Hwy 53 to junction U.S. Hwy 54, then along U.S. Hwy 54 to junction MO Hwy 73, then along MO Hwy 73 to junction U.S. Hwy 65, then along U.S. Hwy 65 to the MO–AR stateline, and those points in WI, on and north of a line beginning at the WI–MI stateline, then along U.S. Hwy 45 to junction U.S. Hwy 8, then along U.S. Hwy 8 to junction WI Hwy 27, then along WI Hwy 27 to junction U.S. Hwy 2, then along U.S. Hwy 2 to the WI–MN stateline.

The purpose of this filing is to eliminate the gateway of points in Wayne County, NC, and Greenwood, SC.

No. MC 114552 (Sub-No. E157), filed September 4, 1975. Applicant: SENN TRUCKING CO., P.O. Drawer 220, Newberry, SC 29108. Applicant's representative: William P. Jackson, Jr., 3426 North Washington Blvd., P.O. Box 1267, Arlington, VA 22210. *Such lumber* as is useful in the manufacture and distribution of roofing and roofing materials, except commodities in bulk, plywood and veneer, from points in MD, on and east of Interstate Hwy 81, to points in GA.

The purpose of this filing is to eliminate the gateway of Rocky Mount, and points in Wayne County, NC.

No. MC 117574 (Sub-No. E75), filed July 16, 1975. Applicant: DAILY EXPRESS, INC., P.O. Box 39, Carlisle, PA 17013. Applicant's representative: E. S. Moore, Jr. (same as above). (1) *Agricultural implements, agricultural machinery, tractors* (other than truck tractors), *incidental machinery, attachments and parts* when moving with such implements, machinery or tractors, (except commodities requiring special equipment), (2)(a) *sewage, water and refuse treatment systems,* the transportation of which because of size or weight requires the use of special equipment, which is also industrial or processing machinery, (b) *tools, materials and supplies* used in connection with the erection and construction of sewage, water, and refuse systems (except commodities in bulk), which are also attachments, accessories and parts of industrial of processing machinery. (A) between points in Clarke and Frederick Counties, VA, on the one hand, and, on the other, points in AL, AZ, AR, CA, CO, FL, GA, ID, ILL, IN, IA, KS, KY, LA, MI, MN, MS, MO, MT, NE, NV, NM, ND, OH, OK, OR, SC, SD, TN, TX, UT, WA, WI, WY and DC and points in WV west of Interstate Hwy 77 and north of Interstate Hwy 70. (B) between points in Spotsylvania County, VA, on the one hand, and, on the other points in AZ, AR, CA, CO, ID, IL, IN, IA, KS, LA, MI, MN, MO, MT, NE, NV, NM, ND, OK, OR, SD, TX, UT, WA, WI, WY, and DC and Key West, FL; points in KY, north and west of a line commencing at the KY/TN State line and proceeding along U.S. Hwy 58 to its junction with U.S. Hwy 62, then along U.S. Hwy 62 to its junction with U.S. Hwy 80, then along U.S. Hwy 80 to its junction with U.S. Hwy 41, then along U.S. Hwy 41 to its junction with U.S. Hwy 62, then along U.S. Hwy 62 to its junction with U.S. Hwy 60, then along U.S. Hwy 60 to its junction with KY Hwy 10, then along KY Hwy 10 to the KY/OH State line; points in MS, west of a line commencing at Gulfport, MS, on the Gulf of Mexico and proceeding along U.S. Hwy 49 to its junction with Interstate Hwy 55, then along Interstate Hwy 55 to its junction with U.S. Hwy 51, then along U.S. Hwy 51 to its junction with Interstate Hwy 55, then along Interstate Hwy 55 to the TN/MS State line; points in OH, west and north of a line commencing at the OH/KY State line and proceeding along OH Hwy 41, then along OH Hwy 41 to its junction with U.S. Hwy 50, then along U.S. Hwy 50 to its junction with OH Hwy 159, then along OH Hwy 159 to its junction with U.S. Hwy 22, then along U.S. Hwy 22 to its junction with Interstate Hwy 70, then along Interstate Hwy 70 to the WV/OH State line; points in TN, west of a line commencing at the TN/MS State line and proceeding along U.S. Hwy 51, to its junction with U.S. Hwy 45, then along U.S. Hwy 45 to the TN–KY State line; points in WV, north of a line commencing at the WV/OH State line and proceeding along Interstate Hwy 70, to the PA/WV State line.

(C) Between points in Page, Rockingham, Shenandoah, and Warren

Counties, VA, on the one hand, and, on the other points in AL, AZ, CA, CO, GA, ID, IA, KS, KY, LA, ME, MA, MI, MN, MS, MT, NE, NV, NM, ND, OR, PA, SD, UT, WA, WI, WY, Key West, FL and points in AR west of a line commencing at the OK/AR State line and proceeding along Interstate Hwy 40 to its junction with AR Hwy 23, then along AR Hwy 23, to its junction with AR Hwy 68, then along AR Hwy 68 to its junction with AR Hwy 21, then along AR Hwy 21 to the AR/MO State line; points in IL west of a line commencing at the MO/IL State line and proceeding along U.S. Hwy 66 to its junction with IL Hwy 48, then along IL Hwy 48 to its junction with IL Hwy 47, then along IL Hwy 47 to its junction with U.S. Hwy 150, then along U.S. Hwy 150 to its junction with U.S. Hwy 136, then along U.S. Hwy 136 to the IL/IN State line; points in IN, north of a line commencing at the IL/IN State line and proceeding along U.S. Hwy 136 to its junction with U.S. Hwy 41, then along U.S. Hwy 41 to its junction with IN Hwy 28, then along IN Hwy 28 to its junction with IN Hwy 25, then along IN Hwy 25 to its junction with IN Hwy 18, then along IN Hwy 18 to its junction with IN Hwy 67, then along IN Hwy 67 to the IN/OH State line; points in MD, north of U.S. Hwy 40; points in MO, west of a line commencing at the AR/MO State line and proceeding along MO Hwy 13 to its junction with MO Hwy 86, then along MO Hwy 86 to its junction with U.S. Hwy 65, then along U.S. Hwy 65 to its junction with MO Hwy 14, then along MO Hwy 14 to its junction with MO Hwy 5, then along MO Hwy 5 to its junction with MO Hwy 76, then along MO Hwy 76 to its junction with U.S. Hwy 60, then along U.S. Hwy 60 to its junction with MO Hwy 19, then along MO Hwy 19 to its junction with U.S. Hwy 66, then along U.S. Hwy 66 to the MO/IL State line; points in OH north of a line commencing at the IN/OH State line and proceeding along OH Hwy 29 to its junction with OH Hwy 66, then along OH Hwy 66 to its junction with U.S. Hwy 30N, then along U.S. Hwy 30N to its junction with OH Hwy 67, then along OH Hwy 67 to its junction with U.S. Hwy 224, then along U.S. Hwy 224 to its junction with Interstate Hwy 77, then along Interstate Hwy 77 to its junction with U.S. Hwy 30, then along U.S. Hwy 30 to its junction with OH Hwy 172, then along OH Hwy 172 to its junction with OH Hwy 9, then along OH Hwy 9 to its junction with OH Hwy 14A, then along OH Hwy 14A to its junction with OH Hwy 14, then along OH Hwy 14 to the OH/PA State line; points in OK, west of a line commencing at the TX/OK State line and proceeding along U.S. Hwy 75 to its junction with U.S. Hwy 69, then along U.S. Hwy 69 to its junction with Interstate Hwy 40, then along Interstate Hwy 40 to the OK/AR State line; points in TX, west of a line commencing at Galveston and proceeding along U.S. Hwy 75 in a northwesterly direction to the TX/OK State line. (D) between points in Franklin, Henry and Patrick Counties, VA, on the one hand, and, on the other, points in AR, CA, CO, ID, MN, MT, NV, ND, OR, SD, UT, WA, WY, and points in IA north of a line commencing at the NE/IA State line and proceeding along IA Hwy 2 to its junction with U.S. Hwy 71, then along U.S. Hwy 71 to its junction with U.S. Hwy 34, then along U.S. Hwy 34 to its junction with Interstate Hwy 35, then along Interstate Hwy 35 to its junction with U.S. Hwy 65, then along U.S. Hwy 65 to its junction with IA Hwy 330, then along IA Hwy 330 to its junction with U.S. Hwy 30, then along U.S. Hwy 30 to its junction with U.S. Hwy 63, then along U.S. Hwy 63 to its junction with U.S. Hwy 20, then along U.S. Hwy 20 to its junction with U.S. Hwy 18, then along U.S. Hwy 18 to its junction with IA Hwy 51, then along IA Hwy 51 to its junction with IA Hwy 9, then along IA Hwy 9 to the IA/WI State line; points in KS, west of a line commencing at the OK/KS State line and proceeding along U.S. Hwy 54 to its junction with U.S. Hwy 183, then along U.S. Hwy 183 to its junction with U.S. Hwy 56, then along U.S. Hwy 56 to its junction with U.S. Hwy 156, then along U.S. Hwy 156 to its junction with KS Hwy 14, then along KS Hwy 14 to its junction with KS Hwy 9, then along KS Hwy 9 to its junction with U.S. Hwy 81, then along U.S. Hwy 81 to its junction with U.S. Hwy 36, then along U.S. Hwy 36 to its junction with U.S. Hwy 77, then along U.S. Hwy 77 to the NE/KS State line; points in MI, west of a line commencing at Frankfurt and proceeding along MI Hwy 115 to its junction with U.S. Hwy 10, then along U.S. Hwy 10 to its junction with MI Hwy 142, then along MI Hwy 142 to its termination at Lake Huron; points in NE, west of a line commencing at the NE/KS State line and proceeding along U.S. Hwy 77 to its junction with U.S. Hwy 136, then along U.S. Hwy 136 to its junction with U.S. Hwy 73, then along U.S. Hwy 73 to its junction with NE Hwy 2, then along NE Hwy 2 to the NE/IA State line; points in NM, west of a line commencing at the NM/Mexico border and proceeding along NM Hwy 11 to its junction with Interstate Hwy 10, then along Interstate Hwy 10 to its junction with U.S. Hwy 70, then along U.S. Hwy 70 to its junction with U.S. Hwy 54, then along U.S. Hwy 54, to the NM/TX State line; points in OH, east of a line commencing at Lake Erie and proceeding along OH Hwy 7 to its junction with U.S. Hwy 422, then along U.S. Hwy 422 to the OH/PA State line; points in OK, west of U.S. Hwy 54; points in TX, west of U.S. Hwy 54; points in WI, west of a line commencing at the IA/WI State line and proceeding along WI Hwy 82 to its junction with U.S. Hwy 61 then along U.S. Hwy 61 to the WI/IL State line.

(E) Between points in Halifax County, VA, on the one hand, and, on the other, points in AZ, CA, CO, ID, IA, KS, MN, NE, NV, NM, ND, OR, SD, UT, WS, WI, and WY, Ashtabula, OH and points in IL west of a line commencing at the IL-MO State line and proceeding along U.S. Hwy 24, then along U.S. Hwy 66 to its termination at Lake Michigan; points in OK, west of a line commencing at the OK-TX State line and proceeding along U.S. Hwy 277 to its junction with Interstate Hwy 44, then along Interstate Hwy 44 to the OK-MO State line; points in MI, north of a line commencing at the Lake Michigan/MI State line and proceeding Along Interstate Hwy 94 to the MI/Lake Erie State line; points in MO, west of a line commencing at the MO-OK State line and proceeding along Interstate Hwy 44 to its junction with U.S. Hwy 71, then along U.S. Hwy 71 to its junction with U.S. Hwy 24, then along U.S. Hwy 24 to the IL-MO State line; points in TX, west of a line commencing at Presidio, TX, and proceeding along U.S. Hwy 67 to its junction with TX Hwy 17, then along TX Hwy 17 to its junction with U.S. Hwy 290, then along U.S. Hwy 290 to its junction with TX Hwy 18, then along TX Hwy 18 to its junction with U.S. Hwy 80, then along U.S. Hwy 80 to its junction with U.S. Hwy 87, then along U.S. Hwy 87 to its junction with U.S. Hwy 82, then along U.S. Hwy 82 to its junction with U.S. Hwy 277, then along U.S. Hwy 277 to the OK-TX State line. (F) Between points in Augusta and Rock Bridge, Counties, VA, on the one hand, and, on the other, points in AZ, CA, CO, ID, IA, KS, MI, MN, MT, NE, NV, NM, ND, OR, SD, UT, WA, WI, WY, Key West, FL and points in AR west of a line commencing at the OK-AR State line and proceeding along AR Hwy 45 to its junction with U.S. Hwy 62, then along U.S. Hwy 62 to the OK-MO State line; points in IL, northwest of a line commencing at the MO-IL State line and proceeding along U.S. Hwy 40 to its junction with U.S. Hwy 150, then along U.S. Hwy 150 to its junction with Interstate Hwy 74, then along Interstate Hwy 74 to the IL-IN State line; points in IN, north of a line commencing at the IL-IN State line and proceeding along Interstate Hwy 74 to its junction with U.S. Hwy 41, then along U.S. Hwy 41 to its junction with IN Hwy 28, then along IN Hwy 28 to its junction with IN Hwy 25, then along IN Hwy 25 to its junction with U.S. Hwy 24, then to the IN-OH State line; points in MO, northwest of a line

commencing at the AR-MO, State line and proceeding along U.S. Hwy 65, then to its junction with U.S. Hwy 60, then along U.S. Hwy 60 to its junction with U.S. Hwy 63, then along U.S. Hwy 63 to its junction with U.S. Hwy 66, then along U.S. Hwy 66 to its junction with U.S. Hwy 40, then along U.S. Hwy 40 to the MO-IL State line; points in OH, west of a line commencing at the IN-OH State line and proceeding along U.S. Hwy 24 to its termination at Lake Erie; points in OK, northwest of a line commencing at the TX-OK State line and proceeding along Interstate Hwy 35, then to its junction with State Hwy 7, then along State Hwy 7 to its junction with U.S. Hwy 69, then along U.S. Hwy 69 to its junction with U.S. Hwy 266, then along U.S. Hwy 266 to its junction with Interstate Hwy 40, then along Interstate Hwy 40 to its junction with U.S. Hwy 59, then along U.S. Hwy 59 to its junction with State Hwy 100, then along State Hwy 100 to the AR-OK State line; points in TX, west of a line commencing at the Gulf of Mexico/TX State line and proceeding along U.S. Hwy 75, then to its junction with Interstate Hwy 35, then along Interstate Hwy 35 to the TX-OK State line. (G) Between points in Appomattox, Bedford and Campbell Counties, VA, on the one hand, and, on the other, points in AZ, CA, CO, ID, MN, MT, NE, NV, ND, OR, SD, UT, WA, WY, and points in IL, west of IL Hwy 2; points in IA, north and west of a line commencing on the MO-IA State line and proceeding along U.S. Hwy 65 to its junction with U.S. Hwy 34, then along U.S. Hwy 34 to its junction with IA Hwy 137, then along IA Hwy 137 to its junction with IA Hwy 92, then along IA Hwy 92 to the IA Hwy State line; points in KS, north and west of a line commencing at the KS-OK State line and proceeding along U.S. Hwy 281 to its junction with KS Hwy 61, then along KS Hwy 61 to its junction with U.S. Hwy 56, then along U.S. Hwy 56 to its junction with U.S. Hwy 77, then along U.S. Hwy 77 to its junction with U.S. Hwy 24, then along U.S. Hwy 24 to its junction with KS Hwy 4, then along KS Hwy 4 to its junction with U.S. Hwy 59, then along U.S. Hwy 59 to the KS-MO State line; points in MI, north of a line Commencing at Lake Michigan and proceeding along MI Hwy 40 to its junction with MI Hwy 89, then along MI Hwy 89 to its junction with Interstate Hwy 94, then along Interstate Hwy 94 to its junction with MI Hwy 50, then along MI Hwy 50 to Lake Erie; points in MO, north of a line commencing at the KS-MO State line along U.S. Hwy 169 to its junction with U.S. Hwy 136, then along U.S. Hwy 136, to its junction with U.S. Hwy 65, then along U.S. Hwy 65 to the IA-MO State line; points in NM, north and west of a line commencing on the TX-NM State line and proceeding along U.S. Hwy 54 to its junction with U.S. Hwy 70, then along U.S. Hwy 70 to the TX-NM State line; points in OH, north of a line commencing at Lake Erie and proceeding along OH Hwy 60 to its junction with U.S. Hwy 224, then along U.S. Hwy 224 to its junction with OH Hwy 14, then along OH Hwy 14 to the PA-OH State line; points in OK, west of a line commencing at the TX-OK State line and proceeding along U.S. Hwy 60 to its junction with U.S. Hwy 281, then along U.S. Hwy 281 to the KS-OK State line; points in TX, west of a line commencing at the TX/Mexico border and proceeding along U.S. Hwy 54 to the TX State line then along the TX State line to U.S. Hwy 60, then along U.S. Hwy 60 to the OK-TX State line; points in WI, west of a line commencing at the IL-WI State line and proceeding along U.S. Hwy 51 to its junction with WI Hwy 26, then along WI Hwy 26 to its junction with WI Hwy 28, then along WI Hwy 28 to Lake Michigan.

(H) Between points in Grayson, Smyth, and Wythe Counties, VA, on the one hand, and, on the other, points in ID, MT, OR, and WA, and points in CA north and west of a line commencing at the CA-Mexico border and proceeding along U.S. Hwy 395 to its junction with CA Hwy 58, then along CA Hwy 58 to its junction with Interstate Hwy 15, then along Interstate Hwy 15 to the CA-NV State line; points in NV, north and west of a line commencing at the CA-NV State line and proceeding along Interstate Hwy 15 to its junction with U.S. Hwy 95, then along U.S. Hwy 95 to its junction with U.S. Hwy 6, then along U.S. Hwy 6 to the NV-UT State line; points in ND, north and west of a line commencing at the SD-ND State line and proceeding along ND Hwy 6 to its junction with U.S. Hwy 83, then along U.S. Hwy 83 to its junction with ND Hwy 200, then along ND Hwy 200 to its junction with U.S. Hwy 281, then along U.S. Hwy 281 to its junction with ND Hwy 17, then along ND Hwy 17 to its junction with ND Hwy 1, then along ND Hwy 1 to the Canadian border; points in OH, east of a line commencing at Lake Erie and proceeding along OH Hwy 44 to its junction with OH Hwy 14, then along OH Hwy 14 to its junction with OH Hwy 45, then along OH Hwy 45 to its junction with OH Hwy 7, then along OH Hwy 7 to its junction with U.S. Hwy 22, then along U.S. Hwy 22 to the OH-WV State line; points in SD, north and west of a line commencing at the WY-SD State line and proceeding along U.S. Hwy 16 to its junction with SD Hwy 73, then along SD Hwy 73 to its junction with U.S. Hwy 212, then along U.S. Hwy 212 to its junction with SD Hwy 65, then along SD Hwy 65 to the ND-SD State line; points in UT, north and west of a line commencing at the NV-UT State line and proceeding along U.S. Hwy 6 to its junction with U.S. Hwy 91, then along U.S. Hwy 91 to its junction with Interstate Hwy 80, then along Interstate Hwy 80 to the UT-WY State line; points in WV, north of U.S. Hwy 22; points in WY, north and west of a line commencing at the UT-WY State line and proceeding along Interstate Hwy 80 to its junction with U.S. Hwy 187, then along U.S. Hwy 187 to its junction with WY Hwy 28, then along WY Hwy 28 to its junction with U.S. Hwy 287, then along U.S. Hwy 287 to its junction with U.S. Hwy 220, then along U.S. Hwy 220 to its junction with U.S. Hwy 20, then along U.S. Hwy 20 to its junction with U.S. Hwy 18, then along U.S. Hwy 18 to the SD-WY State line.

(I) Between points in Buchanan, Dickenson, Russell and Washington Counties, VA, on the one hand, and, on the other, points in ID, OR, WA, and points in CA, on and north of a line commencing at the Pacific Ocean, and proceeding along U.S. Hwy 101 to its junction with CA Hwy 152, then along CA Hwy 152 to its junction with CA Hwy 99, then along CA Hwy 99 to its junction with CA Hwy 168, then along CA Hwy 168 to its junction with U.S. Hwy 395, then along U.S. Hwy 395 to its junction with CA Hwy 136, then along CA Hwy 136 to its junction with CA Hwy 190, then along CA Hwy 190 to the CA-NV State line; points in MT, west of a line commencing at the MT-WY State line and proceeding along MT Hwy 50 to its junction with U.S. Hwy 312, then along U.S. Hwy 312 to its junction with Interstate Hwy 94, then along Interstate Hwy 94 to its junction with MT Hwy 16, then along MT Hwy 16 to its junction with MT Hwy 200, then along MT Hwy 200 to the MT-ND State line; points in NV, on and west of a line commencing at the CA-NV State line and proceeding along NV Hwy 68 to its junction with U.S. Hwy 95, then along U.S. Hwy 95 to its junction with U.S. Hwy 6, then along U.S. Hwy 6 to its junction with NV Hwy 25, then along NV Hwy 25 to its junction with U.S. Hwy 93, then along U.S. Hwy 93 to its junction with U.S. Alternate Hwy 50 and then along U.S. Alternate Hwy 50 to the NV-UT State line; points in ND on and west of a line commencing at the MT-ND State line and proceeding along ND 200 to its junction with U.S. Hwy 85, then along U.S. Hwy 85 to its junction with U.S. Hwy 2, then along U.S. Hwy 2 to its junction with ND Hwy 8, then along ND Hwy 8 to the ND-Canadian border; points in UT, on and west of a line commencing at the NV-UT State line and proceeding along Interstate Hwy 80 to the WY-MT State line; points in WY, on and west of a line commencing at the UT-WY State line

and proceeding along Interstate Hwy 80 to its junction with U.S. Hwy 187, then along U.S. Hwy 187 to its junction with WY Hwy 28, then along WY Hwy 28 to its junction with WY Hwy 789, then along WY Hwy 789 to U.S. Hwy 16, then along U.S. Hwy 16 to WY Hwy 59, then along WY Hwy 59 to the MT-WY State line.

(J) between points in Lee, Wise and Scott Counties, VA, on the one hand, and, on the other, Eureka, CA; Coquille and Astoria, OR, and Aberdeen, Bellingham, Port Angeles, and Seattle, WA. (K) Between points in Accomack and Northampton Counties, VA, on the one hand, and, on the other, points in, AZ, CA, CO, ID, IL, IN, IA, KS, MI, MN, MO, MT, NE, NV, NM, ND, OH, OK, OR, SD, TX, UT, WA, WI, WY, and points in AR, on and west of a line commencing at the AR-LA State line and proceeding along U.S. Hwy 165 to its junction with U.S. Hwy 65, then along U.S. Hwy 65 to its junction with AR Hwy 1, then along AR Hwy 1 to its junction with U.S. Hwy 79, then along U.S. Hwy 79 to its junction with U.S. Hwy 70, then along U.S. Hwy 70 to the AR-TN State line; points in KY, north and west of a line commencing at the TN-KY State line and proceeding along U.S. Hwy 41A to its junction with U.S. Hwy 68, then along U.S. Hwy 68 to its junction with Interstate Hwy 65, then along Interstate Hwy 65 to its junction with the Blue Grass Parkway, then along the Blue Grass Parkway to its junction with Interstate Hwy 64, then along Interstate Hwy 64 to its junction with KY Hwy 1, then along KY Hwy 1 to the KY-WV State line; points in LA, south and west of a line commencing at Morgan City and proceeding along U.S. Hwy 90 to its junction with LA Hwy 20, then along LA Hwy 20 to its junction with LA Hwy 18, then along LA Hwy 18 to its junction with LA Hwy 3089, then along LA Hwy 3089 to its junction with LA Hwy 44, then along LA Hwy 44 to its junction with U.S. Hwy 61, then along U.S. Hwy 61 to the LA-MS State line, then along the LA-MS State line to its junction with U.S. Hwy 84, then along U.S. Hwy 84 to its junction with U.S. Hwy 165, then along U.S. Hwy 165 to the AR-LA State line; points in ME, north of a line commencing at the NH-ME State line and proceeding along U.S. Hwy 2 to its junction with U.S. Hwy Alternate 1, then along U.S. Hwy Alternate 1 to its junction with ME Hwy 3, then along ME Hwy 3 to the Atlantic Ocean; points in MD, west of U.S. Hwy 522; points in MS south and west of a line commencing at the LA-MS State line and proceeding along U.S. Hwy 61 to its junction with U.S. Hwy 84, then along U.S. Hwy 84 to the LA-MS State line; points in NH, north of U.S. Hwy 2; points in NY, on and west of a line commencing at the PA-NY State line and proceeding along Interstate Hwy 81 in a northerly direction to its junction with NY Hwy 12, then along NY Hwy 12 to its junction with NY Hwy 28, then along NY Hwy 28 to its junction with NY Hwy 30, then along NY Hwy 30 to its termination at the NY/Canadian border; points in PA, on and west of a line commencing at the PA-MD State line and proceeding along Interstate Hwy 81 to its junction with U.S. Hwy 11, then along U.S. Hwy 11 to its junction with U.S. Hwy 15, then along U.S. Hwy 15 to its junction with U.S. Hwy 220, then along U.S. Hwy 220 to the PA-NY State line; points in TN, north and west of a line commencing at the AR-TN State line and proceeding along U.S. Hwy 70 in an easterly direction to its junction with U.S. Hwy 51, then along U.S. Hwy 51 to its junction with TN Hwy 104, then along TN Hwy 104 to its junction with U.S. Hwy 79, then along U.S. Hwy 79 to its junction with U.S. Hwy 41A, then along U.S. Hwy 41A to the KY-TN State line; points in WV, north and west of a line commencing at the KY-WV State line along Interstate Hwy 64 to its junction with U.S. Hwy 119, then along U.S. Hwy 119 to its junction with U.S. Hwy 50, then along U.S. Hwy 50 to its junction with WV Hwy 45, then along WV Hwy 45 to its junction with WV Hwy 29, then along WV Hwy 29 to its junction with WV Hwy 9, then along WV Hwy 9 to its junction with U.S. Hwy 522, then along U.S. Hwy 522 to the MD-WV State line. The purpose of this filing is to eliminate the gateway of Carlisle, Shady Grove, and Waynesboro, PA.

No. MC 117574 (Sub-No. E92) filed July 1, 1975. Applicant: DAILY EXPRESS, INC., P.O. box 39, Carlisle, PA 17013. Applicant's representative: E. S. Moore, Jr. (same as above). *Agricultural implements and machinery, tractors with or without attachments, cranes, industrial and processing machinery,* which are also agricultural, industrial or construction machinery, and equipment, or farm and logging equipment, or machinery (except tractors with vehicle beds, bedframes and fifth wheels, and such commodities which because of size or weight require the use of special equipment) (1) from points in Allendale, Banberg and Barnwell, SC, to points in CT, ME, MA, NH, NY, OR, RI, VT, WA, points in that portion of CA north of a line beginning at Santa Rosa County and extending along U.S. Hwy 101 to junction Interstate Hwy 80, then along Interstate Hwy 80 in a northeasterly direction to the CA-NV State line, points in that portion of ID west of a line beginning at the ID-MT State line and extending along U.S. Hwy 93 to the ID-MT State line; points in that portion of MT west and north of a line beginning at the ID-MT State line and extending along U.S. Hwy 93 to junction with U.S. Hwy 12, then along U.S. Hwy 12 to junction with Interstate Hwy 94, then along Interstate Hwy 94 to junction with MT Hwy 16, then along MT Hwy 16 to junction with U.S. Hwy 2, then along U.S. Hwy 2, to MT-ND State line, points in that portion of NV north of a line beginning at the CA-NV State line and extending along Interstate Hwy 80 to junction with U.S. Hwy 40, then along U.S. Hwy 40, to junction with U.S. Hwy 93, then along U.S. Hwy 93 to the NV-ID State line, points in that portion of NJ north of a line beginning at the PA-NJ State line and extending along NJ Hwy 33 to termination at Atlantic Ocean at Asbury Park, points in that portion of ND west of a line beginning at the ND-MT State line and extending along U.S. Hwy 2 to junction with U.S. Hwy 85, then along U.S. Hwy 85, to the United States-Canadian International Boundary Line; points in that portion of OH east of a line beginning at Ashtabula on Lake Erie, and extending along OH Hwy 11 to junction with U.S. Hwy 422, then along U.S. Hwy 422 to the OH-PA State line, points in that portion of PA north of a line beginning at the OH-PA State line and extending along U.S. Hwy 422 in an easterly direction to its junction U.S. Hwy 22 then along U.S. Hwy 22 to junction with U.S. Hwy 422, then along U.S. Hwy 422 to Interstate Hwy 276, then along Interstate Hwy 276 to the PA-NJ State line, and (2) from the Laurens and Newberry Counties, SC, to points in OR, WA; points in that portion of CA on and north of a line beginning at the CA-NV State line and extending along U.S. Hwy 50 to junction Interstate Hwy 80, then along Interstate Hwy 80 to junction CA Hwy 128, then along CA Hwy 128 to junction CA Hwy 12, then along CA Hwy 12 to Santa Rosa and the Pacific Ocean, points in that portion of ID on, north, and west of a line beginning at the ID-MT State line and extending along U.S. Hwy 12 to junction ID Hwy 13, then along ID Hwy 13 to junction U.S. Hwy 95, then along U.S. Hwy 95 to junction ID Hwy 55, then along ID Hwy 55 to junction U.S. Hwy 95, along U.S. Hwy 95 to the ID-OR State line, then along the ID-Or State line to junction with the OR-NV State line, then along the OR-NV State line to junction U.S. Hwy 95, points in that portion of MT on and west of a line beginning at the United States-Canadian International Boundary Line and extending along MT Road 233 to junction U.S. Hwy 87, then along U.S. Hwy 87 to junction MT Hwy 200, then along MT Hwy 200 to junction U.S. Hwy 12, then along U.S. Hwy 12 to the MT-ID State line, points in that portion of NV on and west of a line beginning at the OR-NV State line and extending along U.S. Hwy 95 to junction U.S. Hwy 50, then

along U.S. Hwy 50 to the CA-NV State line. The purpose of this filing is to eliminate the gateway of Shady Grove, Waynesboro and Belleville, PA.

No. MC 117574 (Sub-No. E134), filed January 19, 1976. Applicant: DAILY EXPRESS, INC., P.O. Box 39, Carlisle, PA 17013. Applicant's representative: William A. Chestnutt, P.O. Box 1166, Harrisburg, PA 17108. (1) *Commodities,* the transportation of which because of size or weight, require the use of special equipment, and related materials, supplies and parts of such commodities when their transportation is incidental thereto, and, (2) *self-propelled articles each weighing 15,000 pounds or more,* and related machinery, tools, parts, and supplies moving in connection therewith, restricted to self-propelled articles transported on trailers; (A) between points in Lyon, Plymouth, and Sioux Counties, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the IN-KY State line, along Interstate Hwy 65, then in a northerly direction along Interstate Hwy 65 to its junction with Interstate Hwy 69, then in a northeasterly direction along Interstate Hwy 69 to the IN-MI State line; points in KY on and east of a line commencing at Bowling Green, KY, along Interstate Hwy 65, then in a northerly direction along Interstate Hwy 65 to the KY-IN State line; and points in MI on and east of a line commencing at the IN-MI State line along U.S. Hwy 27, then in a northerly direction along U.S. Hwy 27 to its junction with MI Hwy 78, then in an easterly direction along MI Hwy 78 to its junction with MI Hwy 13, then in a northerly direction along MI Hwy 13 to Bay City, MI; (B) between points in Cerre Gordo, Hancock, Winnebago, and Worth Counties, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the IN-KY State line along Interstate Hwy 65 in a northerly direction to Interstate Hwy 69, then along Interstate Hwy 69 in a northeasterly direction to the IN-MI State line, and points in KY on and east of a line commencing at the KY-TN State line along U.S. Hwy 31E in a northerly direction to Interstate Hwy 65, then along Interstate Hwy 65 in a northerly direction to the KY-IN State line; points in MI on and east of a line commencing at the IN-MI State line along U.S. Hwy 27 in a northerly direction to U.S. Hwy 12, then along U.S. Hwy 12 in an easterly direction to its junction with U.S. Hwy 23, then along U.S. Hwy 23 to its junction with Interstate Hwy 75, then along Interstate Hwy 75 in a northerly direction to its termination at Bay City, MI; (C) between points in Clayton and Delaware Counties, IA, on the one hand, and, on the other, points in that part of IN on and east of a line commencing at the KY-IN State line in a northeasterly direction along IN Hwy 3 to its junction at IN Hwy 67, then in a northeasterly direction along IN Hwy 67 to the OH-IN State line; points in that part of KY on and east of U.S. Hwy 31E, and points in MI on and east of a line commencing at the OH-MI State line in a northerly direction along U.S. Hwy 23 to its junction with U.S. Hwy 12, then in a northeasterly direction along U.S. Hwy 12 to its junction with MI Hwy 53 to its termination at Lake Huron; (D) between points in Marshall and Tama Counties, IA, on the one hand, and, on the other, points in PA, and points in that part of IN on and east of a line commencing at the KY-IN State line along Interstate Hwy 65, then in a northerly direction along Interstate Hwy 65 to its junction with IN Hwy 9, then in a northerly direction along IN Hwy 9 to its junction with IN Hwy 18, then in an easterly direction along IN Hwy 18 to the IN-OH State line; points in that part of KY on and east of a line commencing at Bowling Green, KY along Interstate Hwy 65, then in a northerly direction along Interstate Hwy 65 to the KY-IN State line; and points in that part of MI on and east of a line commencing at Detroit, MI, along Interstate Hwy 75, then in a northwesterly direction along Interstate Hwy 75 to Bay City, MI;

(E) Between points in Clinton and Jackson Counties, IA, on the one hand, and, the other, points in PA and WV, and points in that part of IN on and east of a line commencing at the KY-IN State line in a westerly direction along IN Hwy 250 to its junction with IN Hwy 129, then in a northerly direction along IN Hwy 129 to its junction with U.S. Hwy 421, then in a northwesterly direction along U.S. Hwy 421 to its junction with IN Hwy 3, then in a northerly direction along IN Hwy 3 to its junction with IN Hwy 32, then in an easterly direction along IN Hwy 32 to the IN-OH State line, and points in KY on and east of a line commencing at the TN-KY State line in a northeasterly direction along KY Hwy 163 to its junction with U.S. Hwy 68, then in a northeasterly direction along U.S. Hwy 68 to its junction with U.S. Hwy 127, then in a northerly direction along U.S. Hwy 127 to Warsaw and the IN-KY State line; (F) between points in Adair, Audulon, Cass and Guthrie Counties, IA, on the one hand, and, on the other, points in PA and WV, points in that part of IN on and east of a line commencing at the IN-KY State line along Interstate Hwy 65 in a northerly direction to IN Hwy 9, then in a northerly direction to its junction with Interstate Hwy 69, then in a northeasterly direction to the IN-MI State line, points in that part of KY on and east of a line commencing at the KY-TN State line along U.S. Hwy 31E in a northerly direction to Interstate Hwy 65, then in a northerly direction along Interstate Hwy 65 to the KY-IN State line, points in that part of MI on and east of a line commencing at the MI-IN State line along U.S. Hwy 27 in a northerly direction to U.S. Hwy 12 then in an easterly direction to its junction with U.S. Hwy 23, then along U.S. Hwy 23 in a northerly direction to its junction with MI Hwy 21 then in an easterly direction along MI Hwy 21 to its junction with MI Hwy 53, then along MI Hwy 53 in a northerly direction to its termination at Bad Axe, MI; (G) between points in Boone, and Story Counties, IA, on the one hand, and, on the other, points in PA and WV, and points in that part of IN on and east of a line commencing at the IN-KY State line along Interstate Hwy 65 in a northerly direction to Interstate Hwy 69, then along Interstate Hwy 69, in a northeasterly direction, to the IN-MI State line; and points in that part of KY on and east of a line commencing at the KY-TN State line along U.S. Hwy 31E in a northerly direction to Interstate Hwy 65, then along Interstate Hwy 65 in a northerly direction to the KY-IN State line; and points in that part of MI on and east of a line commencing at the MI-IN State line along U.S. Hwy 27 in a northerly direction to U.S. Hwy 12, then along U.S. Hwy 12 in an easterly direction to its junction with Interstate Hwy 94, then along Interstate Hwy 94 in a northeasterly direction to its termination at Port Huron, MI; (H) between points in Mahaska and Poweshiek Counties, IA, on the one hand, and, on the other, points in PA and WV, and points in that part of IN on and east of a line commencing at the IN-KY State line in a northerly direction along U.S. Hwy 421 to its junction with IN Hwy 3, then in a northerly direction along IN Hwy 3 to its junction with IN Hwy 32, then in an easterly direction along IN Hwy 32 to the OH-IN State line, points in KY on and east of a line commencing at the TN-KY State line in a northerly direction along KY Hwy 61 to its junction with KY Hwy 55, then in a northerly direction along KY Hwy 55 to its junction with U.S. Hwy 421, then in a northerly direction along U.S. Hwy 421 to the KY-IN State line; points in that part of MI on and east of a line commencing at the OH-MI State line in a northerly direction along U.S. Route 23 to its junction with MI Hwy 14, then in an easterly direction along MI Hwy 14 to its junction with U.S. Hwy 24, then in a northerly direction along MI Hwy 24 to its junction with MI Hwy 21, then in an easterly direction along MI Hwy 21 to its junction with MI Hwy 53, then in a northerly direc-

tion along MI Hwy 53 to its termination at Lake Huron;

(I) Between points in Calhoun, Humboldt, Pocahontas, and Webster Counties, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the IN-KY State line in a northerly direction along U.S. Hwy 31 to its junction with IN Hwy 9, then in a northeasterly direction along IN Hwy 9 to its junction with IN Hwy 32, then in an easterly direction along IN Hwy 32 to its junction with IN Hwy 67, then in a northeasterly direction along IN Hwy 67 to the OH-IN State line; (J) between points in Scott County, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the KY-IN State line in a westerly direction along IN Hwy 250 to its junction with IN Hwy 129, then in a northerly direction along IN Hwy 129 to its junction with U.S. Hwy 421, then in a northerly direction along U.S. Hwy 421 to its junction with IN Hwy 3, then in a northerly direction along IN Hwy 3 to its junction with U.S. Hwy 36, then in an easterly direction along U.S. Hwy 36 to the IN-OH State line; points in that part of KY on and east of a line commencing at the TN-KY State line in a northerly direction along KY Hwy 61 to its junction with KY Hwy 55, then in a northerly direction along KY Hwy 55 to its junction with U.S. Hwy 68, then in an easterly direction along U.S. Hwy 68 to its junction with U.S. Hwy 127, then in a northerly direction along U.S. Hwy 127 to Warsaw and the KY-IN State line, and points in that part of MI on and east of MI Hwy 53 commencing at Detroit; (K) between points in Jasper and Marion Counties, IA, on the one hand, and, on the other, points in PA, WV, and that part of IN on and east of a line commencing at the KY-IN State line along U.S. Hwy 421, then in a northerly direction along U.S. Hwy 421 to its junction with IN Hwy 3, then in a northerly direction along IN Hwy 3 to its junction with IN Hwy 67, then in an easterly direction to the IN-OH State line, and points on and east of a line commencing at the KY-IN State line along U.S. Hwy 421, then in a northwesterly direction along U.S. Hwy 421 to the KY-IN State line; and points in that part of KY on and east of a line commencing at Albany, KY, along U.S. Hwy 127, then in a northerly direction along U.S. Hwy 127 to its junction with U.S. Hwy 421, then in a northwesterly direction along U.S. Hwy 421 to the KY-IN State line; (L) between points in Adams, Ringgold, Taylor, and Union Counties, IA, on the one hand, and, on the other, points in PA, WV, and that part of IN on and east of a line commencing at the KY-IN State line along IN Hwy 7 in a northwesterly direction to its junction with IN Hwy 9, then in a northerly direction along IN Hwy 9 to the MI-IN State line, points in that part of KY on and east of KY Hwy 55, and points in that part of MI on and east of a line commencing at the MI-IN State line along U.S. Hwy 27 in a northerly direction to its junction with Interstate Hwy 75, then in a northerly direction along Interstate Hwy 75 to Mackinaw City, MI;

(M) Between points in Fremont, Mills, Montgomery, and Page Counties, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the IN-KY State line along IN Hwy 7 to its junction with IN Hwy 9, then in a northerly direction along IN Hwy 9 to its junction with Interstate Hwy 69, then in a northerly direction along Interstate Hwy 69 to the MI-IN State line, points in that part of KY on and east of KY Hwy 55, and points in that part of MI on and east of a line commencing at the MI-IN State line along U.S. Hwy 27, then in a northerly direction along U.S. Hwy 27 to its junction with MI Hwy 115, then in a northwesterly direction along MI Hwy 115 to its junction with MI Hwy 37, then in a northerly direction to its junction termination at Traverse City, MI; (N) between points in Keokuk and Washington Counties, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the KY-IN State line along U.S. Hwy 421, then in a northerly direction along U.S. Hwy 421 to its junction with IN Hwy 3, then in a northerly direction along IN Hwy 3 to its junction with Indiana Hwy 67, then in an easterly direction along IN Hwy 67 to the IN-OH State line, points in that part of KY on and east of a line commencing at Albany, KY, along U.S. Hwy 127, then in a northerly direction along U.S. Hwy 127 to its junction with U.S. Hwy 421, then in a northwesterly direction along U.S. Hwy 421 to the KY-IN State line; and points in that part of MI on and east of a line commencing at Detroit, MI, along Interstate Hwy 75, then in a northwesterly direction along Interstate Hwy 75 to Bay City, MI; and (O) between points in Henry, Jefferson, and Van Buren Counties, IA, on the one hand, and, on the other, points in PA, WV, and points in that part of IN on and east of a line commencing at the KY-IN State line along IN Hwy 1 in a northerly direction to its junction with U.S. Hwy 27, then in a northerly direction along U.S. Hwy 27 to the MI-IN State line; points in that part of KY on and east of a line commencing at the TN-KY State line along U.S. Hwy 127 in a northerly direction to the OH-KY State line, and points in that part of MI on and east of a line commencing at the MI-IN State line along U.S. Hwy 127 in a northerly direction to its junction with Interstate 75, then in a northerly direction along Interstate Hwy 75 to Mackinaw City, MI. The purpose of this filing is to eliminate the gateway of Columbus, OH, and points within 80 miles thereof.

By the Commission.

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8276 Filed 3-28-78; 8:45 am]

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**[7035-01]**

[Notice No. 38TA]

## MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS

March 14, 1978.

The following are notices of filing of applications for temporary authority under Section 210a(a) of the Interstate Commerce Act provided for under the provisions of 49 CFR 1131.3. These rules provide that an original and six (6) copies of protests to an application may be filed with the field official named in the Federal Register publication no later than the 15th calendar day after the date the notice of the filing of the application is published in the Federal Register. One copy of the protest must be served on the applicant, or its authorized representative, if any, and the protestant must certify that such service has been made. The protest must identify the operating authority upon which it is predicated, specifying the "MC" docket and "Sub" number and quoting the particular portion of authority upon which it relies. Also, the protestant shall specify the service it can and will provide and the amount and type of equipment it will make available for use in connection with the service contemplated by the TA application. The weight accorded a protest shall be governed by the completeness and pertinence of the protestant's information.

Except as otherwise specifically noted, each applicant states that there will be no significant effect on the quality of the human environment resulting from approval of its application.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, DC, and also in the ICC Field Office to which protests are to be transmitted.

### Motor Carriers of Property

No. MC 989 (Sub-No. 27TA), filed February 17, 1978. Applicant: IDEAL TRUCK LINES, INC., 418 East Holme, Norton, KS 67654. Applicant's representative: John E. Jandera, 641 Harrison Street, Topeka, KS 66603.

Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Rubber products and materials and supplies* used in the manufacture of rubber products, between the facilities of Electric Hose & Rubber Co., at McCook, NE, and the facilities of Electric Hose & Rubber Co., at Olney, TX, restricted to traffic originating at and destined to above named points, for 180 days. Applicant states it does not intend to tack or interline. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Electric House & Rubber Co., 12th and Deure Street, Wilmington, DE 19899. Send protests to: Thomas P. O'Hara District Supervisor, Bureau of Operations, Interstate Commerce Commission, 147 Federal Building & U.S. Courthouse, 444 S.E., Quincy, Topeka, KS 66683.

No. MC 6078 (Sub-No. 87TA), filed February 16, 1978. Applicant: D. F. BAST, INC., P.O. Box 2288, 1425 N. Maxwell Street, Allentown, PA 18001. Applicant's representative: Eugene M. Malkin, 5 World Trade Center, Suite 6193, New York, NY 10048. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Zinc or metal steel coils*, from facilities of Enamel Products & Plating, Inc., at or near Portage, IN, to Hamilton, OH, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Enamel Products & Plating Co., P.O. Box 279, Portage, IN 46368. Send protests to: T. M. Esposito Transportation Assistant, 600 Arch Street, Room 3238, Philadelphia, PA 19106.

No. MC 42261 (Sub-No. 132TA), filed February 17, 1978. Applicant: LANGER TRANSPORT CORP., P.O. Box 305, Route 440, Foot of Danforth Avenue, Jersey City, NJ 07303. Applicant's representative: W. C. Mitchell, 370 Lexington Avenue, New York, NY 10017. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Malt beverages and related advertising materials*, from Eden, NC, to points in the States of DE, DC, MD, VA, and WV, and (2) *Materials, supplies, and equipment* used in the manufacture, sale, and distribution of malt beverages, and *returned empty malt beverage containers* (except commodities in bulk), from points in the States of DE, DC, MD, VA, and WV, to Eden, NC, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Miller Brewing Co., 3939 North Highland Boulevard, Milwaukee, WI 53208. Send protests to: Robert E. Johnston, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 9 Clinton Street, Room 618, Newark, NJ 07102.

No. MC 51146 (Sub-No. 576TA), filed February 17, 1978. Applicant: SCHNEIDER TRANSPORT, INC., P.O. Box 2298, 2661 South Broadway, Green Bay, WI 54306. Applicant's representative: James C. Hardman, 33 North LaSalle Street, Chicago, IL 60602. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Metal containers*, from Danville, IL, to Berkeley, RI; Cockeysville, MD; Milford, CT; Andover and East Hampton, MA; and points in NJ, for 180 days. Supporting shipper(s): The Continental Group, Inc., 5401 West 65th Street, Chicago, IL 60638. (Richard L. Dwyer.) Send protests to: Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building and Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

No. MC 52460 (Sub-No. 205TA), filed February 16, 1978. Applicant: ELLEX TRANSPORTATION, INC., 1420 West 35th Street, P.O. Box 9637, Tulsa, OK 74107. Applicant's representative: Wilburn L. Williamson, 280 National Foundation Life Building, 3535 Northwest, 58th Street, Oklahoma City, OK 73112. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Foodstuff, for human consumption, in mechanically refrigerated equipment*, (except commodities in bulk, in tank vehicles), from the plant and warehouse facilities of Kraft, Inc., at Garland, TX, to points in LA, MS, and TN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Kraft, Inc., 500 Peshtigo Court, Chicago, IL 60690. Send protests to: Connie Stanley Transportation Assistant, Room 240 Old Post Office and Courthouse Building, 215 Northwest, 3rd, Oklahoma City, OK 73102.

No. MC 52858 (Sub-No. 120 TA), filed February 16, 1978. Applicant: CONVOY CO., 3900 Northwest Yeon Avenue, P.O. Box 10185, Portland, OR 97210. Applicant's representative: Marvin Handler, Handler, Baker & Greene, 100 Pine Street, Suite 2550, San Francisco, CA 94111. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Automobiles and trucks*, (except self-propelled vehicles weighing 15,000 pounds or more), in secondary movements, in truckaway service, between Minneapolis-St. Paul, MN, commercial zone and points in MN, WI, IA, ND, and SD, for 180 days. Supporting shippers: (1) Nissan Motor Corp. in U.S.A., 18501 South Figueroa Street, Carson, CA 90248. (2) Toyota Motor Sales U.S.A., Inc., 2055 West 190th Street, Torrance, CA 90509. Send protests to: R. V. Dubay, District Supervisor, Interstate Commerce Commission, 114 Pioneer Courthouse, 555 Southwest Yamhill Street, Portland, OR 97204.

No. MC 61825 (Sub-No. 77 TA), filed February 16, 1978. Applicant: ROY STONE TRANSFER CORP., V. C. Drive, P.O. Box 385, Collinsville, VA. 24078. Applicant's representative: John D. Stone, Roy Stone Transfer Corp., V. C. Drive, Collinsville, VA 24078. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Malt beverages and related advertising materials*, from Eden, NC, to points in the States of AL, DE, DC, FL, GA, KY, MD, SC, TN, VA and WV, and (2) *materials, supplies and equipment* used in the manufacture, sale and distribution of malt beverages, and returned empty malt beverage containers, (except commodities in bulk), from points in the States of AL, DE, DC, FL, GA, KY, MD, SC, TN, VA, and WV, to Eden, NC, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Miller Brewing Co., 3939 West Highland Boulevard, Milwaukee, WI 53208. Send protests to: Irene W. Yost, Secretary, Interstate Commerce Commission, Bureau of Operations, P.O. Box 210, Roanoke, VA 24011.

No. MC 63417 (Sub-No. 129 TA), filed February 16, 1978. Applicant: BLUE RIDGE TRANSFER CO., INC., P.O. Box 13447, Roanoke, VA 24034. Applicant's representative: William E. Bain, P.O. Box 13447, Roanoke, VA 24034. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Malt beverages and related advertising materials*, from Eden, NC, to points in AL, DE, DC, FL, GA, KY, MD, SC, TN, VA, and WV, and (2) *materials, supplies and equipment* used in the manufacture, sale and distribution of malt beverages, and returned empty malt beverages containers, (except commodities in bulk), from the States in (1) above, to Eden, NC, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Miller Brewing Co., 3939 West Highland Boulevard, Milwaukee, WI 53208. Send protests to: Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 78118 (Sub-No. 37TA), filed February 17, 1978. Applicant: W. H. JOHNS, INC., 35 Witmer Road, Lancaster, PA 17602. Applicant's representative: Christian V. Graf, 407 North Front Street, Harrisburg, PA 17101. Authority sought to operate as a *common carrier*, by motor vehicle,

over irregular routes, transporting: *Paper and paper products and pulpboard*, from the shipping facilities of Union Camp Corp. at or near Franklin, VA, to points in DE, MD, PA, NJ and OH, restricted to traffic originating at the above origin and terminating at the named destinations, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Union Camp Corp., 1600 Valley Road, Wayne, NJ 07470. Send protests to: Charles F. Myers, District Supervisor, Interstate Commerce Commission, P.O. Box 869, Federal Square Station, Harrisburg, PA 17108.

No. MC 96328 (Sub-No. 4TA), filed February 16, 1978. Applicant: ILLINOIS SHORT LINE, INC., 3525 South Leavitt Street, Chicago, IL 60609. Applicant's representative: Robert J. Gill, 29 South LaSalle Street, Chicago, IL 60603. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Parts, equipment, materials, assessories, and supplies* used in the manufacture, distribution, maintenance and repair of agricultural equipment, heavy machinery, fork lift trucks, and internal combustion engines, in express service utilizing vehicles with a capacity of less than 5 tons restricted to shipments weighing less than 10,000 pounds, between points in IL, IN, MI, OH and WI, on the one hand, and, on the other, Aurora, Batavia, Carol Stream, Deerfield, Harvey, Matteson, and Springfield, IL; LaPorte, IN; Appleton, Milwaukee, Port Washington, and West Allis, WI, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): (1) Allis-Chalmers, Ralph E. Hallock, Manager of Corporate Transportation, Milwaukee, WI 53201. (2) Stephens-Adamson, Ralph E. Hallock, Manager of Corporate Traffic, Milwaukee, WI 53201. Send protests to: Patricia A. Roscoe, Transportation Assistant, Interstate Commerce Commission, Everett McKinley Dirksen Building, 219 South Dearborn St., room 1386, Chicago, IL 60604.

No. MC 113828 Sub-No. 253TA), filed February 16, 1978. Applicant: O'BOYLE TANK LINES, INC., P.O. Box 30006, Washington, DC 20014. Applicant's representative: Michael A. Grimm, P.O. Box 30006, Washington, DC 20014. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Fly ash*, from Alexandria, VA; Chalk Point, MD; Dickerson, MD; and Morgantown, MD, to points in NJ, PA and MD, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Seaboard Industries, Inc., One Post Office Road, Waldorf, MD. Send protests to: W. C. Hersman, District Supervisor, Interstate Commerce Commission, 12th and Constitution Avenue NW., room 1413, Washington, DC 20423.

No. MC 117786 (Sub-No. 9TA), filed February 17, 1978. Applicant: RILEY WHITTLE, INC., P.O. Box 19038, Phoenix, AZ 85009. Applicant's representative: Thomas F. Kilroy, 6901 Old Keene Mill Road, Suite 406, Executive Building, Springfield, VA 22150. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Printing paper*, other than newsprint, *machine parts, iron or steel, paper labels and tags, printing presses* in boxes or crates, *wire pins, hand tools*, other than power, *plastic articles, NOI, corrugated boxes, advertising matter, printing ink*, in containers, and *plastic hangers*, from the plantsite of Monarch Marketing Systems in Dayton, OH, to all points in AZ, CA, CO, ID, MT, NV, NM, OR, UT, WA, and WY, for 180 days. Supporting shipper(s): Monarch Marking Systems, P.O. Box 608, Dayton, OH 45401. Send protests to: Andrew V. Baylor, District Supervisor, Interstate Commerce Commission, room 2020 Federal Building, 230 N. First Avenue, Phoenix, AZ 85025.

No. MC 119789 (Sub-No. 430TA), filed February 16, 1978. Applicant: CARAVAN REFRIGERATED CARGO, INC., P.O. Box 6188, Dallas, TX 75222. Applicant's representative: James K. Newbold, Jr., P.O. Box 6188, Dallas, TX 75222. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Canned meats with other ingredients*, from West Point, MS, to AZ, CA, and WA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Cudahy Foods Co., 5402 Bucknell Drive, P.O. Box 53612, Atlanta, GA 30336. Send protests to: Opal M. Jones, Transportation Assistant, Interstate Commerce Commission, 1100 Commerce Street, room 13C12, Dallas, TX 75242.

No. MC 128383 (Sub-No. 75TA), filed February 17, 1978. Applicant: PINTO TRUCKING SERVICE, INC., 1414 Calcon Hook Road, Sharon Hill, PA 19079. Applicant's representative: Leonard C. Zucker (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *General commodities* (except in bulk, classes A & B explosives, and commodities injurious to other lading, restricted to shipments having a prior or subsequent movement by air), between airports of the following cities: Cincinnati, Cleveland, Columbus, Dayton, OH; Indianapolis, IN; Chicago, IL; and Milwaukee, WI, for 180 days. Supporting shipper(s): There are approximately (11) statements of support attached to the application which may be examined at the Interstate Commerce Commission in Washington, D.C., or copies thereof which may be examined at the field office named below. Send protests to: T. M. Esposito, Transportation Assistant, 600 Arch Street, room 3238, Philadelphia, PA 19106.

No. MC 135007 (Sub-No. 66TA), filed February 16, 1978. Applicant: AMERICAN TRANSPORT, INC., 7850 "F" Street, Omaha, NE 68127. Applicant's representative: Arthur J. Cerra, P.O. Box 19251, Ten Main Center, Kansas City, MO 64141. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Meat, meat products, meat byproducts and articles distributed by meat packinghouses*, as described in sections A and C of Appendix I to the report in Descriptions in Motor Carrier Certificates, 61 MCC 209 and 766 (except hides and commodities in bulk), from the facilities of Iowa Beef Processors, Inc., located at or near Emporia, KS, to points in CT, DE, DC, ME, MD, NH, NJ, NY, PA, RI, VT, VA, and WV, under a continuing contract, or contracts, with Iowa Beef Processors, Inc., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper (S): H. L. Dennison, Sr., Transportation Technician, Iowa Beef Processors, Inc., Dakota City, NE 68731. Send protests to: Carroll Russell, District Supervisor, Interstate Commerce Commission, Suite 620, 110 North 14th Street, Omaha, NE 68102.

No. MC 135454 (Sub-No. 20TA), filed February 17, 1978. Applicant: DENNY TRUCK LINES, INC., 893 Ridge Road, Webster, NY 14580. Applicant's representative: Francis P. Barrett, Barrett and Barrett, 60 Adams Street, P.O. Box 238, Milton, MA 02187. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Canned and preserved foodstuffs*, from Manchester, NY, to New York, NY, DC, points in MD, NJ, OH, and PA, and; (2) *glass containers and covers, lids and tops for glass containers*, from New York, NY, DC, points in MD, NJ, OH and PA to Manchester, NY, for 180 days. Supporting shipper(s): Ragu Foods, Inc., 33 Benedict Place, Greenwich, CT 06830. Send protests to: Interstate Commerce Commission, U.S. Courthouse and Federal Building, 100 South Clinton Street, Room 1259, Syracuse, NY 13260.

No. MC 136008 (Sub-No. 93TA), filed February 16, 1978. Applicant: JOE BROWN CO., INC., 8005 South I-35, Suite 102, Oklahoma City, OK 73149. Applicant's representative: John Tips-

word, 8005 South I-35, Suite 102, Oklahoma City, OK 73149. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Quicklime, hydrated lime and ground limestone*, from Sallisaw and Marble City, OK, to points in Ashley, Garland, Little River, and Jefferson Counties, AR, Caddo, Jackson and Webster Parishes, LA; Denver, CO, Commercial Zone, and Marion County, IN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): St. Clair Lime Co., P.O. Box 894, Oklahoma City, OK 73101. Send protests to: Connie Stanley, Transportation Assistant, Room 240 Old Post Office and Court House Building, 215 Northwest 3rd, Oklahoma City, OK 73102.

No. MC 136464 (Sub-No. 35TA), filed February 17, 1978. Applicant: CAROLINA WESTERN EXPRESS, INC., Box 3995, 650 Eastwood Drive, Gastonia, NC 28052. Applicant's representative: Eric Meierhoefer, 1511 K Street NW., Suite 712, Washington, DC 20005. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Display racks*, (1) from New York, NY, to Avenel, NJ, and (2) from New York, NY, and Avenel, NJ, to points in MN, IL, MI, OH, MO and WI, under a continuing contract, or contracts, with Talon Division of Textron, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Talon Division of Textron, 626 Arch Street, Meadville, PA 16335. Send protests to: Terrell Price, District Supervisor, 800 Briar Creek Road, Room CC516, Mart Office Building, Charlotte, NC 28205.

No. MC 136511 (Sub-No. 16TA), filed February 17, 1978. Applicant: VIRGINIA APPALACHIAN LUMBER CORP., 9460 Timberlake Road, Lynchburg, VA 24502. Applicant's representative: E. Stephen Heisley, 666 Eleventh Street NW, No. 805, Washington, DC 20001. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *New furniture and furniture parts*, (1) from Richmond and Kenbridge, VA, to point in NM, NV, MT, TX, and OK, and (2) from Waynesville, NC, to points in CO, CA, AZ, UT, OR, WA, WY, ID, NM, NV, MT, TX, and OK, for 180 days. Applicant has filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Lea Industries, Inc., P.O. Box 25476, Richmond, VA 23260. Send protests to: Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 136987 (Sub-No. 18TA), filed February 17, 1978. Applicant: REMINGTON FREIGHT LINES, INC., Box 315, U.S. 24 West, Remington, IN 47977. Applicant's representative: Warren C. Moberly, 777 Chamber of Commerce Bldg., Indianapolis, IN 46204. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Cocoa powder* in bags, and pallets on exchange, from facilities of ICP Cocoa, Inc., at Camden and Glassboro, NJ, to all points and places in IL, WI, IN, OH, and MN, and Waverly, Sibley and Sioux City, IA; Kansas City, KS; St. Louis, MO; Denver, CO; Louisville, KY; Oakland, Los Angeles, and Burlingame, CA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): ICP Cocoa, Inc., 2500 Broadway, Building Q, Camden, NJ 08104. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 138018 (Sub-No. 40TA), filed February 17, 1978. Applicant: REFRIGERATED FOODS, INC., 3200 Blake Street, Denver, CO 80205. Applicant's representative: Joseph W. Harvey (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Meat and packinghouse products*, from Denver, CO, and its commercial zone to Stockton, San Francisco, Richmond, Los Angeles, San Jose, CA, and Phoenix, AZ, and their commercial zones and to Columbia Foods located at or near Boise, ID, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Flavorland Industries, P.O. Box 16345, Denver, CO 80216. Send protests to: Roger L. Buchanan, District Supervisor, Interstate Commerce Commission, 492 U.S. Customs House, Denver, CO 80202.

No. MC 138635 (Sub-No. 49TA), filed February 17, 1978. Applicant: CAROLINA WESTERN EXPRESS, INC., P.O. Box 3995, Gastonia, NC 28052. Applicant's representative: Eric Meierhoefer, 1511 K Street NW., Suite 712, Washington, DC 20005. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Glass fiber, glass fiber rovings, yarn and strand, glass fiber mats and matting, glass fiber fabric, and glass fiber waste*, between West Shelby and South Lexington, NC, on the one hand, and, on the other, AZ, CA, ID, MT, NV, MN, OR, TX, UT, WA, and WY, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): PPG Industries, Inc., 1 Gateway Center, Pittsburgh, PA 15222. Send protests to: Terrell Price, District Supervisor, 800 Briar Creek Road, Room CC516, Mart Office Building, Charlotte, NC 28205.

No. MC 139577 (Sub-No. 13TA), filed February 16, 1978. Applicant: ADAMS TRANSIT, INC., P.O. Box 338, 204 East Winnebago Street, Friesland, WI 53935. Applicant's representative: Michael J. Wyngaard, 329 West Wilson Street, Madison, WI 53703. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Containers, container closures, container ends, container accessories, and materials and supplies* used in the manufacture, sale and distribution of the aforementioned commodities, from Friesland and Baraboo, WI, to Geneva, NY, Kokomo, IN, Leipsic, OH, and Kansas City, KS, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Libby, McNeill & Libby, Inc., Baraboo, WI 53913. Send protests to: Ronald A. Morken, District Supervisor, Interstate Commerce Commission, 139 West Wilson Street, Room 202, Madison, WI 53703.

No. MC 139858 (Sub-No. 20TA), filed February 16, 1978. Applicant: AMSTAN TRUCKING INC., 1255 Corwin Avenue, Hamilton, OH 45015. Applicant's representative: Chandler L. van Orman, 704 Southern Building, Washington, DC 20005. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Scrap paper*, from Cincinnati, OH, to Kalamazoo, MI. Restrictions: The operation above is subject to the following conditions: (1) The products description does not include commodities which, because of their size or weight, require the use of special equipment, (2) said operations are limited to a transportation service to be performed, under a continuing contract, or contracts, with American Standard Inc., of New Brunswick, NJ, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): American Standard Inc., James P. Nelligan, General Traffic Manager, P.O. Box 2003, New Brunswick, NJ 08903. Send protests to: Paul J. Lowry, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 5514-B Federal Building, 550 Main Street, Cincinnati, OH 45202.

No. MC 140889 (Sub-No. 3TA), filed February 17, 1978. Applicant: FIVE STAR TRUCKING, INC., 1638 Pioneer Way, el Cajon, CA 92020. Applicant's representative: J. A. Kundtz, 1100 National City Bank Bldg., Cleveland, OH 44114. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Electric motors and electric*

*welders and parts and accessories for electric motors and electric welders, welding supplies and hand truck parts,* from the plant sites and storage facilities of Lincoln Electric Co. located in Cuyahoga and Lake Counties, OH, to Detroit, MI; Pittsburgh, PA, and Buffalo, NY, under a continuing contract or contracts, with Lincoln Electric Co. of Cleveland, OH, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Lincoln Electric Co., 22801 St. Clair Ave., Cleveland, OH 44117. Send protests to: Edward P. Henry, District Supervisor, Interstate Commerce Commission, Room 1321 Federal Building, 300 North Los Angeles Street, Los Angeles, CA 90012.

No. MC 143311 (Sub-No. 4TA), filed February 16, 1978. Applicant: FAMCO TRANSPORT, INC., P.O. Box 80007, Seattle, WA 98108. Applicant's representative: James T. Johnson, 1610 IBM Building, Seattle, WA 98101. Authority sought to operate as a *contract carrier,* by motor vehicle, over irregular routes, transporting: *Sanitary paper products including toilet tissue, towels and facial tissue, lignin pitch in bags and pulpboard,* from Bellingham, WA, to points in CA and AZ, under a continuing contract, or contracts, with Georgia Pacific Corp., for 180 days. Supporting shipper(s): Georgia-Pacific Corp., P.O. Box 1278, Bellingham, WA 98225. Send protests to: Hugh H. Chaffee, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 858 Federal Building, 915 Second Avenue, Seattle, WA 98174.

No. MC 143610 (Sub-No. 6TA), filed February 17, 1978. Applicant: PAUL YATES, INC., 6601 West Orangewood, Glendale, AZ 85301. Applicant's representative: Charles E. Creager, 1329 Pennsylvania Avenue, P.O. Box 1417, Hagerstown, MD 21740. Authority sought to operate as a *contract carrier,* by motor vehicle, over irregular routes, transporting: *Woodworking hand tools, automatic door-operating equipment, steel strapping, builders' hardware, industrial hardware and drapery hardware,* from Farmington, New Britain, and Wallingford, CT, and their respective commercial zones, to points in LA, TX, OK, AR, KS, MO, IL, IN, OH, MI, NE, CO, WA, OR, CA, AZ, NM, UT, and NV, under a continuing contract, or contracts, with the Stanley Works, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): The Stanley Works, P.O. Box 1800, New Britain, CT 06050. Send protests to: Andrew V. Baylor, District Supervisor, Interstate Commerce Commission, Room 2020, Federal Building, 230 N. First Avenue, Phoenix, AZ 85025.

No. MC 144320 (Sub-No. 6TA), filed February 16, 1978. Applicant: SOUTHERN CONNECTICUT, INC., 854 South Colony Road, Wallingford, CT 06492. Applicant's representative: Chester A. Zyblut, 366 Executive Building, 1030 15th Street NW, Washington, DC 20005. Authority sought to operate as a *contract carrier,* by motor vehicle, over irregular routes, transporting: *Fireplaces, component parts and accessories therefor,* from Oakville, CT, to points in the United States, (except AL, HI, ME, NH, VT, MA, CT, RI, NJ and points in PA, and NY located east of Interstate 81), for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): El Fuego Industries, 30 Lafayette Square, Vernon, CT 06066. Send protests to: J. D. Perry, Jr., District Supervisor, Interstate Commerce Commission, 135 High Street, Room 324, Hartford, CT 06101.

No. MC 144323 (Sub-No. ———), filed February 16, 1978. Applicant: RICHARD P. CHARAPATA, d.b.a. CHARAPATA TRUCKING, North 30 West 26466 Peterson Drive, Pewaukee, WI 53072. Applicant's representative: Wm. C. Dineen, 710 N. Plankinton Avenue, Milwaukee, WI 53203. Authority sought to operate as a *contract carrier,* by motor vehicle, over irregular routes, transporting: *Polyethylene film and sheeting,* from Clinton, NJ, to points in IL, IN, WI, and Buffalo, Elmira, Rochester, and Victor, NY, and Cleveland, Sandusky, and Toledo, OH, under a continuing contract, or contracts, with Andmar Plastic Co., Inc., for 180 days. Supporting shipper(s): Andmar Plastic Co., Inc., Hwy 45 and Trenton Avenue, Clifton, NJ 07015. (Howard C. Walsh.) Send protests to: Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building & Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

By the Commission.

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8270 Filed 3-28-78; 8:45 am]

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[7035-01]

[Notice No. 37TA]

## MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS

March 13, 1978.

The following are notices of filing of applications for temporary authority under section 210a(a) of the Interstate Commerce Act provided for under the provisions of 49 CFR 1131.3. These rules provide that an original and six (6) copies of protests to an application may be filed with the field official named in the Federal Register publication no later than the 15th calendar day after the date the notice of the filing of the application is published in the Federal Register. One copy of the protest must be served on the applicant, or its authorized representative, if any, and the protestant must certify that such service has been made. The protest must identify the operating authority upon which it is predicated, specifying the "MC" docket and "Sub" number and quoting the particular portion of authority upon which it relies. Also, the protestant shall specify the service it can and will provide and the amount and type of equipment it will make available for use in connection with the service contemplated by the TA application. The weight accorded a protest shall be governed by the completeness and pertinence of the protestant's information.

Except as otherwise specifically noted, each applicant states that there will be no significant effect on the quality of the human environment resulting from approval of its application.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, DC, and also in the ICC Field Office to which protests are to be transmitted.

### Motor Carriers of Property

No. MC 381 (Sub-No. 13TA), filed February 13, 1978. Applicant: GENOVA EXPRESS LINES, INC., P.O. Box 136, 484 Clayton Road, Williamstown, NJ 08094. Applicant's representative: George A. Olsen, 69 Tonnele Avenue, Jersey City, NJ 07306. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: (1) *Baled textile waste* for recycling purposes only, from Wellford, SC, to Dover, DE, and (2) *paper and paper products,* between Landisville, NJ, Chester, PA, on the one hand, and, on the other, Rogers, AR, for 180 days. Supporting shipper(s): Scott Paper Co., Scott Plaza I, Philadelphia, PA 19113. Send protests to: District Supervisor, Interstate Commerce Commission, 428 East State Street, Room 204, Trenton, NJ 08608.

No. MC 22509 (Sub-No. 4TA), filed February 14, 1978. Applicant: MISSOURI-NEBRASKA EXPRESS, INC., 5310 St. Joseph Avenue, St. Joseph, MO 64505. Applicant's representative: Harry Ross, 58 South Main Street, Winchester, KY 40391. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Insulation and insulation materials* (except in bulk), from St. Joseph, MO, to points in AR, OK, NE, KS, MN, and points in IA on or west of U.S. Hwy 63, for 180 days. Supporting shipper(s): Miller-Herzog

Corp., Station E, Box 110, St. Joseph, MO 64505. Send protests to: Vernon V. Coble, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 47583 (Sub-No. 64TA) filed February 14, 1978. Applicant: TOLLIE FREIGHTWAYS, INC., 1020 Sunshine Road, Kansas City, KS 66115. Applicant's representative: D. S. Hults, P.O. Box 225, Lawrence, KS 66044. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Foodstuffs, canned or preserved*, from the facilities of Heinz U.S.A., Division of H. J. Heinz Co., at or near Muscatine and Iowa City, IA, to all points and places in the States of CO, KS, MO and NE, restricted to traffic originating at the named facilities and destined to the named destination States, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Heinz U.S.A., Division of H. J. Heinz Co., P.O. Box 57, Pittsburgh, PA 15230. Send protests to: Vernon V. Coble, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 61403 (Sub-No. 252TA) filed February 14, 1978. Applicant: THE MASON AND DIXON TANK LINES, INC., P.O. Box 969, Hwy 11-W, Kingsport, TN 37662. Applicant's representative: James P. Ray, The Mason & Dixon Tank Lines, Inc., Hwy 11-W, Kingsport, TN 37662. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Weed killing compound, herbicides*, in bulk, from the plantsite and storage facilities utilized by Shell Chemical Co., a division of Shell Oil Co., at or near El Paso, IL, to the States of CO, GA, FL, IN, IA, KS, KY, MN, MO, NE, NY, NC, OH, PA, TX, and WI, for 180 days. Supporting shipper: Shell Oil Co., 2 Shell Plaza, P.O. Box 2099, Houston, TX 77001. Send protests to: Joe J. Tate, District Supervisor, Bureau of Operations, Interstate Commerce Commission, Suite A-422 U.S. Court House, 801 Broadway, Nashville, TN 37203.

No. MC 64932 (Sub-No. 582TA) filed February 13, 1978. Applicant: ROGERS CARTAGE CO., 10735 South Cicero Avenue, Oak Lawn, IL 60453. Applicant's representative: William F. Farrell (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Weed killing compounds, herbicides*, in bulk, in tank vehicles, from the plantsite and storage facilities of Shell Oil Co., at or near El Paso, IL, to the States of CO, GA, FL, IN, IA, KS, KY, MN, MO, NE, NY, NC, OH, PA, TX, and WI, for 180 days. Supporting shipper: Shell Oil Co., 2 Shell Plaza, Houston, TX 77001. Send protests to: Patricia A. Roscoe, Transportation Assistant, Interstate Commerce Commission, Everett McKinley Dirksen Building, 219 South Dearborn Street, Room 1386, Chicago, IL 60604.

No. MC 77061 (Sub-No. 10TA) filed February 9, 1978. Applicant: LARMER TRANSFER CO., 90129 Prairie Road, Box 706, Eugene, OR 97401. Applicant's representative: Russell M. Allen, 1200 Jackson Tower, Portland, OR 97205. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Used house hold goods*. Restriction: The service is restricted to the transportation of traffic having a prior or subsequent movement, in containers, beyond the points authorized and further restricted to the performance of pickup and delivery service in connection with packing, crating, and containerization or unpacking, uncrating, and decontainerization of such traffic, between points in Douglas County, OR, for 180 days. Supporting shipper: Base Procurement Office, Department of the Air Force, Kingsley Field, OR 97601. Send protests to: A. E. Odoms, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 114 Pioneer Courthouse, 555 Southwest, Yamhill Street, Portland, OR 97204.

No. MC 105566 (Sub-No. 161TA) filed February 13, 1978. Applicant: SAM TANKSLEY TRUCKING, INC., P.O. Box 1120, Cape Girardeau, MO 63701. Applicant's representative: Thomas F. Kilroy, Suite 406, Executive Bldg., 6901 Old Keene Mill Road, Springfield, VA 22150. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Plastic articles and plastic materials* (except in bulk), from Circleville and Vee, OH, to points in CA, OR, and WA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: E. I. du Pont de Nemours & Co., 1007 Market Street, Wilmington, DE 19898. Send protests to: J. P. Werthmann, District Supervisor, Interstate Commerce Commission, Bureau of Operations, Room 1465, 210 North 12th Street, St. Louis, MO 63101.

No. MC 107002 (Sub-No. 426TA) filed February 14, 1978. Applicant: MILLER TRANSPORTERS, INC., P.O. Box 1123, U.S. Highway 80 West, Jackson, MS 39205. Applicant's representative: Edward M. Regan, P.O. Box 1123, Jackson, MS 39205. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Petroleum coke, calcined*, in bulk, in tank vehicles, from Purvis, MS, to Russelville, AR, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Kaiser Aluminum & Chemical Corp., 10001 Lake Forest Boulevard, New Orleans, LA 70127. Send protests to: Alan C. Tarrant, District Supervisor, Interstate Commerce Commission, Room 212, 145 East Amite Building, Jackson, MS 39201.

No. MC 109689 (Sub-No. 330TA) filed February 14, 1978. Applicant: W. S. HATCH CO., 643 South 800 West, Woods Cross, UT 84087. Applicant's representative: Mark K. Boyle, 345 South State Street, Salt Lake City, UT 84111. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Cupric chloride*, in bulk, in rubberlined equipment, from Chandler, AZ, to Santa Fe Springs, CA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Rogers Corp., Circuit Systems Division, P.O. Box 700, Chandler, AZ 85224 (David A. Busch, manager of purchasing). Send protests to: Lyle D. Helfer, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 5301 Federal Building, 125 South State Street, Salt Lake City, UT 84138.

No. MC 110988 (Sub-No. 361TA) filed February 13, 1978. Applicant: SCHNEIDER TANK LINES, INC., 4321 West College Avenue, Giltedge Building, Appleton, WI 54911. Applicant's representative: Paul Schneider (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Liquefied petroleum gas*, from Hattiesburg, MS, to Birmingham, AL, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: National Can Corp., 8101 West Higgins Road, Chicago, IL 60631 (John R. Moosbrugger). Send protests to: Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building and Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

No. MC 116300 (Sub-No. 33TA) filed February 14, 1978. Applicant: NANCE AND COLLUMS, INC., P.O. Box Drawer J, Fernwood, MS 39635. Applicant's representative: Harold D. Miller, Jr., P.O. Box 22567, Jackson, MS 39205. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Sugar*, in sacks and packages, from Decatur, AL, to Reserve and New Orleans, LA, for 180 days. Supporting shipper: Godchaux-Henderson Sugar Co., Inc., P.O. Box 17169, Denver, CO 80217. Send protests to: Alan C. Tar-

rant, District Supervisor, Interstate Commerce Commission, Room 212, 145 East Amite Building, Jackson, MS 39201.

No. MC 118159 (Sub-No. 245TA) filed February 13, 1978. Applicant: NATIONAL REFRIGERATED TRANSPORT, INC., P.O. Box 51366, Dawson Station, Tulsa, OK 74151. Applicant's representative: Warren Taylor, P.O. Box 51366, Dawson Station, Tulsa, OK 74151. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Cotton bale ties and bagging*, from Houston, TX, to Lubbock, TX, for 180 days. Restriction: Restricted to shipments having a prior movement by water. Supporting shipper: Fiber Packaging Co., Inc., Box 327, Vienna, GA 31092. Send protests to: Connie Stanley, Transportation Assistant, Room 240, Old Post Office Building, 215 Northwest 3rd, Oklahoma City, OK 73102.

No. MC 119493 (Sub-No. 184TA) filed February 15, 1978. Applicant: MONKEM CO., INC., P.O. Box 1196, West 20th Street Road, Joplin, MO 64801. Applicant's representative: Lawrence F. Kloeppel, P.O. Box 1196, Joplin, MO 64801. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Roofing, prepared shingles, roofing cement, asphaltum, roofing paper, building materials, and supplies* used in the manufacture and installation thereof, between Joplin, MO, and points in IN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Tamko Asphalt Products, Inc., 601 North High, Joplin, MO 64801. Send protests to: John V. Barry, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 123115 (Sub-No. 18TA) filed February 13, 1978. Applicant: PACKER TRANSPORTATION CO., 465 South Rock Boulevard, Sparks, NV 89431. Applicant's representative: Ben Packer (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Lumber and wood products*, from points in Washington, to points in CA and NV, for 180 days. Supporting shipper: There are approximately 30 statements of support attached to the application which may be examined at the Interstate Commerce Commission in Washington, DC, or copies thereof which may be examined at the field office named below. Send protests to: W. J. Huetig, District Supervisor, Interstate Commerce Commission, 203 Federal Building, 705 North Plaza Street, Carson City, NV 89701.

No. MC 129645 (Sub-No. 68 TA), filed February 15, 1978. Applicant: BASIL J. SMEESTER AND JOSEPH G. SMEESTER, d.b.a. SMEESTER BROTHERS TRUCKING, 1330 South Jackson Street, Iron Mountain, MI 49801. Applicant's representative: H. G. Denny, 1330 South Jackson Street, Iron Mountain, MI 49801. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Urethane and urethane products* (except commodities in bulk), from the facilities of the Celotex Corp. located at or near Pennsauken, NJ, to points in IL, IN, KY, OH and WV, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: The Celotex Corp., Tampa, FL 33622. Send protests to: C. R. Flemming, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 2225 Federal Building, Lansing, MI 48933.

No. MC 133099 (Sub-No. 8TA), filed February 13, 1978. Applicant: THE GLASGOW & DAVIS CO., P.O. Box 1717, Salisbury, MD 21801. Applicant's representative: Daniel B. Johnson, 4304 East-West Highway, Washington, DC 20014. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Agricultural commodity containers*, from Murfreesboro, NC, to points in FL, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Southern Division, Georgia Pacific Corp., P.O. Box 1808, Augusta, GA 30903. Send protests to: W. C. Hersman, District Supervisor, Interstate Commerce Commission, 12th and Constitution Avenue NW., Room 1413, Washington, DC 20423.

No. MC 133405 (Sub-No. 4TA), filed February 8, 1978. Applicant: BOWIE HALL TRUCKING, INC., P.O. Box 353, Waldorf, MD 20601. Applicant's representative: Daniel B. Johnson, 4304 East-West Highway, Washington, DC 20014. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Malt beverages*, from Jacksonville, FL; Williamsburg, VA, and Columbus, OH, to points in the Washington, DC, Commercial Zone, and Boswell's Corner (near Quantico), VA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): There are approximately (5) statements of support attached to the application which may be examined at the Interstate Commerce Commission in Washington, DC, or copies thereof which may be examined at the field office named below. Send protests to: W. C. Hersman, District Supervisor, Interstate Commerce Commission, 12th and Constitution Avenue NW., Room 1413, Washington, DC 20423.

No. MC 133534 (Sub-No. 12TA), filed February 14, 1978. Applicant: ROBERT V. MARKT, P.O. Box 85, Station A, 1409 Rifle Terrace, St. Joseph, MO 64503. Applicant's representative: William P. Parker, 280 National Foundation Life Building, 3535 Northwest 58th Street, Oklahoma City, OK 73112. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Meats, meat products, meat byproducts, and articles distributed by meat packinghouses*, as described in sections A and C of Appendix I to the Report in Descriptions in Motor Carrier Certificates, 61 MCC 209 and 766 (except hides and commodities in bulk, in tank vehicles), from the facilities of Seitz Foods Inc. at St. Joseph, MO, to Lexington and Covington, KY; Minneapolis, MN; Newport News, VA, and Milwaukee, WI, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Seitz Foods Inc., P.O. Box 247, St. Joseph, MO 64502. Send protests to: Vernon V. Coble, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 138157 (Sub-No. 58TA), filed February 13, 1978. Applicant: SOUTHWEST EQUIPMENT RENTAL, INC., d.b.a. SOUTHWEST MOTOR FREIGHT, P.O. Box 9596, Chattanooga, TN 37412. Applicant's representative: Patrick E. Quinn, 2931 South Market Street, P.O. Box 9596, Chattanooga, TN 37412. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Carpeting*, from Dalton, GA, to points in CA, WA, OR, MT, ID, WY, CO, UT, NM, AZ and NE, for 180 days. Restriction: Restricted to traffic moving for the account of Pacific Crest Carpets, Inc. Supporting shipper(s): Pacific Crest Carpets, Inc., 6147 Montecito, Fresno, CA. 93727. Send protests to: Joe J. Tate, District Supervisor, Bureau of Operations, Interstate Commerce Commission, Suite A-422 U.S. Court House, 801 Broadway, Nashville, TN 37203.

No. MC 138875 (Sub-No. 76TA), filed February 14, 1978. Applicant: SHOEMAKER TRUCKING CO., 11900 Franklin Road, Boise, ID 83705. Applicant's representative: F. L. Sigloh, 11900 Franklin Road, Boise, ID 83705. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Imported China toilets*, from Laredo, TX, to the facilities of Robertson Supply Inc., located at Nampa and Twin Falls, ID, and their respective commercial zones, for 180 days. Applicant has also filed an underlying ETA

seeking up to 90 days of operating authority. Supporting shipper(s): Robertson Supply Inc., P.O. Drawer "R", Nampa, ID 83651. Send protests to: Barney L. Hardin, District Supervisor, Interstate Commerce Commission, Suite 110, 1471 Shoreline Drive, Boise, ID 83706.

No. MC 139850 (Sub-No. 13TA), filed February 16, 1978. Applicant: FOUR STAR TRANSPORTATION, INC., Box 66, Underwood, IA 51576. Applicant's representative: Leonard D. Wilkins (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Meats, meat products, meat by-products and articles distributed by meat packinghouses*, as described in Sections A and C of Appendix I to the Report in Descriptions in Motor Carrier Certificates, 61 MCC 209 and 766 (except hides and commodities in bulk), from plantsite and storage facilities utilized by Union Packing in Omaha, NE, to points in AL, FL, GA, KY, LA, MS, NC, SC, and TN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): David A. Kousgaard, Traffic Manager, Union Packing Co., Omaha, NE. Send protests to: Carroll Russell, District Supervisor, Interstate Commerce Commission, Suite 620, 110 North 14th Street, Omaha, NE 68102.

No. MC 140665 (Sub-No. 25TA), filed February 15, 1978. Applicant: PRIME, INC., Route 1, Box 115-B, Urbana, MO 65767. Applicant's representative: Clayton Geer, P.O. Box 786, Ravenna, OH 44266. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Iron oxide powder*, from the facilities of the Ferro Corp. at or near Toledo, OH and Ogdensburg, NY, to Dallas and Waco, TX, for 180 days. Supporting shipper(s): Ferro Corp., One Erieview Plaza, Cleveland, OH. 44114. Send protests to: John V. Barry, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106

No. MC 143480 (Sub-No. 3TA), filed February 14, 1978. Applicant: R. BROWN & SONS, INC., 11 Canyon Estates Drive, Colchester, VT 05446. Applicant's representative: Robert B. Brown (same address as applicant). Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Water and sewer pipe and pipe fittings*, (1) from Burlington and Manville, NJ, Rensselaer and Ballston Spa, NY; Gilbertville, ME, to points in NH, and (2) from Burlington, VT, to points in NH, under a continuing contract, or contracts, with Red Hed Supply, Inc., for 180 days. Supporting shipper(s): Red Hed Supply, Inc., Box 274, Troy Avenue, Fort Ethan Allen, Winooski, VT 05404. Send protests to: David A. Demers, District Supervisor, Interstate Commerce Commission, P.O. Box 548, 87 State Street, Montpelier, VT 05602.

No. MC 143941 (Sub-No. 1TA), filed February 15, 1978. Applicant: HAROLD H. TURNER, d.b.a. UTILITIES SERVICE, INC., 6899 Cherry Avenue, Long Beach, CA 90803. Applicant's representative: Harold H. Turner, P.O. Box 3443, Long Beach, CA 90803. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (a) *Electrical, cable, wire or conduit*, (b) *cable or wire reels, steel or wood;* (c) *plastic pipe or tubing;* (d) *raw materials* used in the manufacture of (a), (b), or (3) above, between plantsite located at Orange, Long Beach and Los Angeles, CA, and plantsites and jobsites located in the States of WA and OR, for 180 days. Supporting shipper: Anaconda Co., Wire and Cable Division, 303 West Palm Avenue, Orange, CA 92666. Send protests to: Edward P. Henry, District Supervisor, Interstate Commerce Commission, Room 1321 Federal Building, 300 No. Los Angeles Street, Los Angeles, CA 90012.

No. MC 144042 (Sub-No. 1TA), filed February 8, 1978. Applicant: HUNTER BROKERAGE, INC., 805 32nd Avenue, Council Bluffs, IA 51501. Applicant's representative: Bradford E. Kistler, P.O. Box 82028, Lincoln, NE 68501. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Plastic pipe, plastic pipe fittings, and accessories* used in the installation thereof (except commodities in bulk, in tank vehicles, and plastic pipe and fittings used in or in connection with the discovery, development, distribution of natural gas and petroleum and their products and byproducts), from the facilities of Cresline Plastic Pipe Co., Inc., at Council Bluffs, IA, to points in the United States (except AL and HI); and (2) *materials, supplies, and accessories* used in the manufacture and distribution of plastic pipe, plastic fittings, and accessories used in the installation thereof (except commodities in bulk, in tank vehicles), from all points in the United States (except AL and HI), to the facilities of Cresline Plastic Pipe Co., Inc., at Council Bluffs, IA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: John C. Van Hoy, Distribution Manager, Cresline Plastic Pipe Co., Inc., 955 Diamond Avenue, East, Evansville, IN 47717. Send protests to: Carroll Russell, District Supervisor, Interstate Commerce Commission, Suite 620, 110 North 14th Street, Omaha, NE 68102.

No. MC 144280 (Sub-No. 1 TA), filed February 14, 1978. Applicant: RAJEAN, INC., Highway 64 East, Russellville, AR 72801. Applicant's representative: Thomas B. Staley and Charles J. Lincoln, II, 1550 Tower Building, Little Rock, AR 72201. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Tires, tubes and rubber articles*, from the facilities of Area Tire Distributors, Inc., in Austin, TX; the facilities of Mid-Continent Truck Stop in Russellville, AR, the facilities of Capital Tire in Toledo, OH, and the facilities of Armstrong Tire & Rubber Co. in Jackson, MS; Little Rock, AR, and Des Moines, IA, to points and places in TX, OK, AR, MI, LA, SD and ND, under a continuing contract, or contracts, with Area Tire Distributors, Inc., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Area Tire Distributors, Inc., 413 St. Elmo, Austin, TX. 78745. Send protests to: William H. Land, Jr., District Supervisor, 3108 Federal Office Building, 700 West Capitol, Little Rock, AR 72201.

No. MC 144283 (Sub-No. 1TA), filed February 14, 1978. Applicant: EUGENE (GENE) McPHERSON, Route 1, Cairo, MO 65239. Applicant's representative: J. Turner Jones, 11 North Seventh Street, Columbia, MO 65201. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Coal*, from all points in MO, north of Interstate 70 and east of U.S. Hwy 65, to all points in IA and IL, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Mid Missouri Coal Co., Box D, Huntsville, MO 65259. Send protests to: Vernon V. Coble, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 144292 TA, filed February 8, 1978. Applicant: ANDRE CROTEAU, 4448 Southwest, 52nd Street, Fort Lauderdale, FL 33314. Applicant's representative: Andre Croteau, 4448 Southwest 52nd Street, Fort Lauderdale, FL 33314. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Sailboats*, from Fort Lauderdale, FL, to Austin, Houston, Dallas, Conroe, Corpus Christie, San Antonio, TX; Long Island, NY; Norwalk, CT; St. Louis, MO; Oklahoma City, OK; Kansas City, KS; Detroit, MI; Norfolk, VA; Bricktown, NJ; and Chicago, IL, under a continuing contract, or contracts, with Pleasure Products, Inc., for 180 days. There is no environmental impact involved in this application. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper:

Pleasure Products, Inc., 3025 Southwest, 2nd Avenue, Fort Lauderdale, FL 33315. Send protests to: Donna M. Jones, Transportation Assistant, Interstate Commerce Commission, Monterey Building, Suite 101, 8410 Northwest 53rd Terrace, Miami, FL 33166.

No. MC 144306 TA, filed February 9, 1978. Applicant: HOFFMAN RIGGERS, INC., 1221 Walnut Street, Erie, PA 16501. Applicant's representative: Paul F. Sullivan, 711 Washington Building, Washington, DC 20005. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Heavy machinery and industrial equipment*, from Schenectady, NY, to Owensboro, KY, restricted to traffic that requires prior and/or subsequent rigging, dismantling or errection by applicant, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: General Electric Co., 3301 Old Hartford Road, Owensboro, KY 42301. Send protests to: John J. England, District Supervisor, Interstate Commerce Commission, 2111 Federal Building, 1000 Liberty Avenue, Pittsburgh, PA 15222.

No. MC 144347 (Sub-No. 1TA), filed February 15, 1978. Applicant: B & L TRUCK LINES, INC., 339 East 34th Street, Lubbock, TX 79404. Applicant's representative: Richard Hubbert, 1607 Broadway, Lubbock, TX 79401. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Charcoal briquettes*, from Dierks, AR, to points in AR, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Weyerhaeuser Co., P.O. Box 1060, Hot Springs, AR 71901. Send protests to: Haskell E. Ballard, District Supervisor, Interstate Commerce Commission, Bureau of Operations, Box H-4395 Herring Plaza, Amarillo, TX 79101.

By the Commission.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8271 Filed 3-28-78; 8:45 am]

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[7035-01]

[Notice No. 45TA]

## MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS

MARCH 27, 1978.

The following are notices of filing of applications for temporary authority under Section 210a(a) of the Interstate Commerce Act provided for under the provisions of 49 CFR 1131.3. These rules provide that an original and six (6) copies of protests to an application may be filed with the field official named in the FEDERAL REGISTER publication no later than the 15th calendar day after the date the notice of the filing of the application is published in the FEDERAL REGISTER. One copy of the protest must be served on the applicant, or its authorized representative, if any, and the protestant must certify that such service has been made. The protest must identify the operating authority upon which it is predicated, specifying the "MC" docket and "Sub" number and quoting the particular portion of authority upon which it relies. Also, the protestant shall specify the service it can and will provide and the amount and type of equipment it will make available for use in connection with the service contemplated by the TA application. The weight accorded a protest shall be governed by the completeness and pertinence of the protestant's information.

Except as otherwise specifically noted, each applicant states that there will be no significant effect on the quality of the human environment resulting from approval of its application.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, DC, and also in the ICC Field Office to which protests are to be transmitted.

### MOTOR CARRIERS OF PROPERTY

No. MC 2202 (Sub-No. 554TA), filed February 27, 1978. Applicant: ROADWAY EXPRESS, INC., 1077 Gorge Boulevard, P.O. Box 471, Akron, OH 44309. Applicant's representative: William O. Turney, Suite 1010, 7101 Wisconsin Avenue, Washington, DC 20014. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *General commodities* (except those of unusual value, Class A and B explosives, household goods as defined by the Commission, commodities in bulk, and those requiring special equipment), serving the nuclear generating plant, (Plant Vogtle), of Georgia Power Co. located in Burke County, GA, as an off-route point in connection with applicant's present regular routes, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Georgia Power Co., 270 Peachtree St., NW., P.O. Box 4545, Atlanta, GA 30303. Send protests to: James Johnson, District Supervisor, Interstate Commerce Commission, 731 Federal Building, 1240 East Ninth Street, Cleveland, OH 44199.

No. MC 28060 (Sub-No. 40TA), filed February 27, 1978. Applicant: WILLERS, INC., d.b.a. WILLERS TRUCK SERVICE, 1400 North Cliff Avenue, P.O. Box 944, Sioux Falls, SD 57101. Applicant's representative: Bruce E. Mitchell, Serby & Mitchell, Suite 375, 3379 Peachtree Road NE., Atlanta, GA 30326. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Frozen potatoes and potato products*, from the facilities utilized by Midwest Food Corp., at or near Sioux Falls, SD, Sioux City, IA, and Fairmont, MN, to points in IA, MN, WI, IL, NE, KS, MO, ND, SD, CO, OK, TX, and AR, for 180 days. Supporting shipper: Midwest Foods, Inc., P.O. Box 100, Clark, SD 57225 (Joseph H. Roe, president). Send protests to: J. L. Hammond, District Supervisor, Interstate Commerce Commission, Bureau of Operations, Room 455, Federal Building, Pierre, SD 57501.

No. MC 41432 (Sub-No. 152TA), filed February 27, 1978. Applicant: EAST TEXAS MOTOR FREIGHT LINES, INC., 2355 Stemmons Freeway, P.O. Box 10125, Dallas, TX 75207. Applicant's representative: J. Raymond Chesney, 2355 Stemmons Freeway, P. O. Box 10125, Dallas, TX 75207. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *General commodities*, (except those of unusual value, classes A and B explosives, household goods as defined by the Commission, commodities in bulk, and those requiring special equipment, livestock, gasoline), serving the facilities of the Georgia Power Co. Nuclear Generating Plant, (Plant Vogtle) located in Burke County, GA, as an off-route point in connection with carrier's presently authorized regular route operations to and from Augusta, GA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Georgia Power Co., 270 Peachtree Street NW., P.O. Box 4545, Atlanta, GA 30303. Send protests to: Opal M. Jones, Transportation Assistant, Interstate Commerce Commission, 1100 Commerce Street, Room 13C12, Dallas, TX 75242.

No. MC 65941 (Sub-No. 49TA), filed February 24, 1978. Applicant: TOWER LINES, INC., 3rd and Warwood Avenue, P.O. Box 6010, Wheeling, WV 26003. Applicant's representative: George V. Thieroff, 3rd and Warwood Avenue, Wheeling, WV 26003. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Glass containers, caps, covers and tops, and corrugated boxes and equipment, materials and supplies*, used in the manufacture of these items, from Brockway, PA, to points in the counties of Alamance, Caswell, Forsyth, Guilford, Rockingham, and Stokes, NC; Halifax, Henry, and Pittsylvania, VA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting ship-

per: Brockway Glass Co., Inc., Brockway, PA 15824. Send protests to: J. A. Niggemyer, District Supervisor, Interstate Commerce Commission, 416 Old P.O. Building, Wheeling, WV 26003.

No. MC 87689 (Sub-No. 14TA), filed February 28, 1978. Applicant: INTERCITY TRUCK LINES LIMITED, 3033 Universal Drive, Mississauga, Ontario. Applicant's representative: Christine E. Hart, 3033 Universal Drive, Mississauga, Ontario. Authority sought to operate as a *common carrier*, by motor vehicle, over regular routes, transporting: *General commodities*, (except those of unusual value, classes A and B explosives, household goods as defined by the Commission, commodities in bulk, and those requiring special equipment), between Detroit, MI and the boundary of the United States and Canada to Port Huron and return over Interstate Hwy 94, serving no intermediate points. This authority is intended as an alternate route only and is restricted to the transportation of shipments originating at or destined to points in Canada, for 180 days. Supporting shipper: Caterpillar of Canada Ltd., 1550 Caterpillar Road, Mississauga, Ontario, Canada. Send protests to: Interstate Commerce Commission, Bureau of Operations, 910 Federal Building, 111 West Huron Street, Buffalo, NY 14202.

No. MC 95920 (Sub-No. 47TA), filed February 24, 1978. Applicant: SANTRY TRUCKING CO., 11552 Southwest Pacific Hwy, Portland, OR 97223. Applicant's representative: George R. LaBissoniere, 1100 Norton Building, Seattle, WA 98104. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Restaurant and institutional foodstuffs, equipment, and supplies*, between Carson, Bakersfield, and Fresno, CA; Portland, OR; and Las Vegas, NV; on the one hand, and points in OR, WA, and CA, on the other hand, restricted to traffic moving to and from branches or storage facilities of International Food Service/Los Angeles, Inc., under a continuing contract, or contracts, with International Food Services, Los Angeles, Inc., for 180 days. Supporting shipper: International Food Service/Los Angeles, Inc., 1065 East Walnut Street, Carson, CA 90746. Send protests to: A. E. Odoms, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 114 Pioneer Courthouse, 555 Southwest Yamhill Street, Portland, OR 97204.

No. MC 106603 (Sub-No. 170TA), filed February 24, 1978. Applicant: DIRECT TRANSIT LINES, INC., 200 Colrain Street SW., Grand Rapids, MI 49508. Applicant's representative: Martin J. Leavitt, 22375 Haggerty Road, P.O. Box 400, Northville, MI 48167. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Plumbing and bathroom products and fixtures, component parts, accessories and equipment therefor*, from the plantsite and storage facilities of Artesian Industries, Plumbing Products Division, located at or near Shelby, OH to the Wickes Lumber and Building Supply Centers located in the States of DE, IL, IN, IA, KS, KY, MD, MI, MN, MS, MO, NE, NJ, NY, OH, PA, TN, VA, WV, and WI, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Wickes Lumber, a division of the Wickes Corp., Saginaw, MI 48607. Send protests to: C. R. Flemming, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 225 Federal Building, Lansing, MI 48933.

No. MC 107012 (Sub-No. 261TA), filed February 28, 1978. Applicant: NORTH AMERICAN VAN LINES, INC., P.O. Box 988, Lincoln Hwy, East and Meyer Road, Fort Wayne, IN 46801. Applicant's representative: Gary M. Crist, P.O. Box 988, Fort Wayne, IN 46801. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Kitchen cabinets*, from plantsite and facilities of International Paper Co. at or near Kansas City, KS, to points in AL, AR, CO, MO, NE, OK, TN and TX, for 180 days. Supporting shipper(s): International Paper Co., 7930 State Line, Prairie Village, KS 66208. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 111274 (Sub-No. 30TA), filed February 28, 1978. Applicant: SCHMIDGALL TRANSFER, INC., P.O. Box 356, Morton, IL 61550. Applicant's representative: Fred Schmidgall (same address as applicant). Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: (1) *Grain drying, handling and storage equipment, flail equipment, field refueling systems and related supplies and accessories*, between the facilities of the contractor or its suppliers in IL, IA, NE, WA, CA, PA, IN, MA, GA, CT, MN, on the one hand, and, on the other, points in the United States, and (2) *materials and components of drying, handling and storage equipment, flail equipment and field refueling systems*, from between the facilities of the contractor and its suppliers in IA, NE, WA, CA, PA, IN, MA, GA, CT, MN and IL, restricted against shipments in bulk, in tank vehicles, under a continuing contract, or contracts, with Crystal Lake, IL, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Gay Corley, Traffic Manager, Mathews Co., 500 Industrial Avenue, Crystal Lake, IL 60014. Send protests to: Charles D. Little, District Supervisor, Interstate Commerce Commission, 414 Leland Office Building, 527 East Capitol Avenue, Springfield, IL 62701.

No. MC 112713 (Sub-No. 209TA), filed February 27, 1978. Applicant: YELLOW FREIGHT SYSTEM, INC., 10990 Roe Avenue, P.O. Box 7270, Shawnee Mission, KS 66207. Applicant's representative: David B. Schneider, 10990 Roe Avenue, Shawnee Mission, KS 66207. Authority sought to operate as a *common carrier*, by motor vehicle, over regular routes, transporting: *General commodities* (except Classes A and B explosives, household goods as defined by the Commission, commodities in bulk, those of unusual value, and those requiring special equipment), serving the facilities of Georgia Power Co. approximately 34 miles southeast of Augusta, GA, on River Road, 5 miles northeast of State Hwy 23, as an off-route point in connection with carrier's other authorized operations, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Georgia Power Co., 270 Peachtree Street, NW, P.O. Box 4545, Atlanta, GA 30303. Send protests to: John V. Barry, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 114211 (Sub-No. 348TA), filed February 24, 1978. Applicant: WARREN TRANSPORT, INC., P.O. Box 420, 210 Beck Street, Waterloo, IA 50704. Applicant's representative: Daniel Sullivan, 10 South LaSalle Street, Suite 1600, Chicago, IL 60604. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Expanded plastic products* (except in bulk), from the facilities of The Dow Chemical Co., at or near Magnolia, AR, Pevely, MO, to points in the United States, on and east of U.S. Hwy 85, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: The Dow Chemical U.S.A., P.O. Box 36000, Strongsville, OH 44136. Send protests to: Herbert W. Allen, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 518 Federal Building, Des Moines, IA 50309.

No. MC 114632 (Sub-No. 148TA), filed February 24, 1978. Applicant: APPLE LINES, INC., P.O. Box 287, 212 Southwest Second street, Madison, SD 57024. Applicant's representative: Michael L. Carter, 212 Southwest Second Street, Madison, SD 57042. Au-

thority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Hides, skins and pelts, and pieces therefrom* (except commodities in bulk), from the hide plant of Iowa Beef Processors, Inc., at or near Dakota City, NE, to points in the States of CA, IL, IN, KS, KY, MA, MI, MN, MO, NH, NY, NJ, OR, PA, TX, WA, and WI, and the ports of entry on the International Boundary Line between the United States and Canada located in ID, MN, MT, MI, NY, ND and WA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Iowa Beef Processors, Inc., Dakota City, NE 68731. Send protests to: J. L. Hammond, District Supervisor, Interstate Commerce Commission, Bureau of Operations, Room 455, Federal Building, Pierre, SD 57501.

No. MC 115162 (Sub-No. 408TA), filed February 23, 1978. Applicant: POOLE TRUCK LINE, INC., P.O. Drawer 500, Evergreen, AL 36401. Applicant's representative: Robert E. Tate (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Plastic pipe, plastic pipe fittings, and accessories* used in the installation thereof (except commodities in bulk, in tank vehicles, and plastic pipe and fittings used in or in connection with the discovery, development, distribution of natural gas and petroleum and their products and byproducts), from the facilities of Cresline Plastic Pipe Co., Inc., at Council Bluffs, IA, to points in the United States (except AK, AZ, CA, HI, NM, and UT), (2) *Materials, supplies and accessories* used in the manufacture and distribution of plastic pipe, plastic fittings, and accessories used in the installation thereof, (except commodities in bulk, in tank vehicles), from points in the United States (except AK, AZ, CA, HI, NM, and UT, to the facilities of Cresline Plastic Pipe Co., Inc., at Council Bluffs, IA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Cresline Plastic Pipe Co., Inc., 955 Diamond Avenue, East, Evansville, IN 47717. Send protests to: Mabel E. Holston Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, Room 1616-2121 Building, Birmingham, AL 35203.

No. MC 115162 (Sub-No. 409TA), filed February 24, 1978. Applicant: POOLE TRUCK LINE, INC., P.O. Drawer 500, Evergreen, AL 36401. Applicant's Representative: Robert E. Tate (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Composition board, building board, insulation board, urethane and urethane products, roofing and roofing materials, insulating materials, and gypsum products, and materials* used in the installation thereof, (except chemicals and commodities in bulk, in tank vehicles), from Pennsauken, NJ, to points in NC, SC, GA, FL, AL, MS, TN, KY, IL, IN, MI, and OH, for 180 days. Restriction: The authority restricted to the transportation of traffic originating at the plantsite and storage facilities of the Celotex Corp. at Pennsauken, NJ. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: The Celotex Corp., 1500 North Dale Mabry, Tampa, FL 33607. Send protests to: Mabel E. Holston, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, Room 1616, 2121 Building, Birmingham, AL 35203.

No. MC 118159 (Sub-No. 251TA), filed March 2, 1978. Applicant: NATIONAL REFRIGERATED TRANSPORT, INC., P.O. Box 51366, Dawson Station, Tulsa, OK 74151. Applicant's representative: Warren Taylor, P.O. Box 51366, Dawson Station, Tulsa, OK 74151. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Such merchandise as is dealt in by discount and variety stores* (except commodities in bulk), from Atlanta, GA, to Chicago, IL, and from Chattanooga, TN, to Chicago, IL; Jersey City, NJ; Philadelphia, PA; Detroit, MI; Miami and Orlando, FL; St. Louis, MO; Mansfield, OH; and Dallas, TX, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Express Transportation Co., P.O. Box 789, 2301 Riverside Drive, Chattanooga, TN, 37401. Send protests to: Connie Stanley, Transportation Assistant, Room 240 Old Post Office and Court House Building, 215 Northwest, 3rd Oklahoma City, OK 73102.

No. MC 118989 (Sub-No. 180TA), filed February 24, 1978. Applicant: CONTAINER TRANSIT, INC., 5223 South 9th Street, Milwaukee, WI 53221. Applicant's representative: Roland K. Draves (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Containers, fibreboard or pulpboard with or without ends*, from the plant and warehouse facilities of Sonoco Products Co. at or near Alpha, OH, to Northbrook, IL, West Chicago, IL, and Battle Creek, MI, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Sonoco Products Co., Hartsville, SC 29550. (Arthur L. Moon) Send protests to: Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building and Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

No. MC 133566 (Sub-No. 105TA), filed February 28, 1978. Applicant: GANGLOFF & DOWNHAM TRUCKING CO., INC., P.O. Box 479, Logansport, IN 46947. Applicant's representative: Charles W. Beinhauer, 1 World Trade Center, Suite 4959, New York, NY 10048. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Meat, meat products and articles distributed by meat packinghouses*, (except hides and commodities in bulk), from plantsite and storage facilities of Armour & Co. located at or near Omaha, NE, to NY, NJ, PA, MD, MA VA, RI, CO and DC, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Armour Food Co., 111 W. Clarendon, Greyhound Tower, Phoenix, AZ 85077. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 134286 (Sub-No. 44TA), filed February 24, 1978. Applicant: ILLINI EXPRESS, INC., P.O. Box 1564, Sioux City, IA 51102. Applicant's representative: Charles M. Williams, 350 Capitol Life Center, 1600 Sherman Street, Denver, CO 80203. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Prepared flour mixes and frosting mixes* (except in bulk), from the plantsite and storage facilities utilized by Chelsea Milling Co., at or near Chelsea, Mich., to points in TX, CO, AZ, CA, OR, WA, UT, and New Orleans, LA, and points in its commercial zone, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Clarence L. Athanson, General Traffic Manager, Chelsea Milling Co., Chelsea, MI 48118. Send protests to: Carroll Russell, District Supervisor, Interstate Commerce Commission, Suite 620, 110 North 14th Street, Omaha, NE 68102.

No. MC 134484 (Sub-No. 17TA), filed February 27, 1978. Applicant: EDWARDS BROS., INC., P.O. Box 1684, Idaho Falls, ID 83401. Applicant's representative: Timothy R. Stivers, P.O. Box 162, Boise, ID 83701. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Meats, meat products, meat by-products and articles distributed by meat packinghouses*, as described in Sections A and C of Appendix I to the Report in *Descriptions in Motor Carrier Certificates*, 61 MCC 209 and 766, (except

hides and commodities in bulk), from the plantsite of Columbia Foods, Inc., at or near Boise, ID, to points in MO, for 180 days. Applicant does not intend to tack or interline authority. Applicant has also filed and underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Iowa Beef Processors, Inc., Dakota City, NE 68731. Send protests to: Barney L. Hardin, District Supervisor, Interstate Commerce Commission, Suite 110, 1471 Shoreline Drive, Boise, ID 83706.

No. MC 136644 (Sub-No. 4TA), filed February 24, 1978. Applicant: U.W.S. MATERIALS AND SUPPLY CO., 2001 Broadway, Vallejo, CA 94590. Applicant's representative: WILLIAM D. TAYLOR OF HANDLER, BAKER & GREENE, 100 Pine Street, Suite 2550, San Francisco, CA 94111. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Finished and unfinished compressed wood fiberboard and accessorial material* used in the installation of the same, from the plantsite of Kaiser Gypsum Co., Inc., at or near St. Helens, OR, to points and places in the State of CA, under a continuing contract, or contracts, with Kaiser Gypsum Co., Inc., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Kaiser Gypsum Co., Inc., 300 Lakeside Drive, Oakland, CA 94610. Send protests to: A. J. Rodriguez, District Supervisor, 211 Main Street, Suite 500, San Francisco, CA 94105.

No. MC 138198 (Sub-No. 6TA), filed February 24, 1978. Applicant: SPD TRUCK LINE, INC., Opalena at Cottage, Abilene, KS 67401. Applicant's representative: William B. Barker, 641 Harrison Street, Topeka, KS 66603. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Such commodities* as are dealt in or used by wholesale or retail stores or variety stores: (1) From AR, CO, IA, IL, KS, MO, NE, NM, SD, OK, TX, and MN, to points in WY; (2) from points in WY, to CO, NE, TX, NM, IA, KS, and SD, under a continuing contract, or contracts, with Duckwall Stores, Inc., for 180 days. Applicant states it does not intend to tack or interline. Supporting shipper: Duckwall Stores, Inc., Opalena at Cottage Streets, Abilene, KS 67401. Send protests to: Thomas P. O'Hara, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 147 Federal Building & U.S. Courthouse, 444 Southeast Quincy, Topeka, KS 66683.

No. MC 140587 (Sub-No. 6TA), filed March 1, 1978. Applicant: CECIL CLAXTON, East Elm Street, Wrightsville, GA 31096. Applicant's representative: Ronald K. Kolins, 1055 Thomas Jefferson Street NW., Washington, DC 20007. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Malt beverages and related advertising materials;* (2) *Materials, supplies, and equipment* used in the manufacture, sale, and distribution of malt beverages, and returned empty malt beverage containers (except commodities in bulk), (1) from Eden, NC, to points in the states of AL, FL, GA, and SC, and (2) from points in the States of AL, FL, GA, and SC, to Eden, NC, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Miller Brewing Co., 3939 West Highland Boulevard, Milwaukee, WI. 53208. Send protests to: Sara K. Davis, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, 1252 West Peachtree Street NW., Room 300, Atlanta, GA 30309.

No. MC 144029 (Sub-No. 1TA), filed February 28, 1978. Applicant: CUMBERLAND TRANSPORTATION CORP., 5950 Fisher Road, P.O. Box 487, East Syracuse, NY 13057. Applicant's representative: Martin Werner & Michael R. Werner, 167 Fairfield Road, P.O. Box 1409, Fairfield, NJ 07006. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Pulpboard and pulpboard products, and materials, supplies, and equipment* used in the manufacture and distribution of pulpboard and pulpboard products (except commodities in bulk), between the shipper's plant in Scotia, NY, on the one hand, and, on the other, NY, NJ, PA, VT, MA, and CT, under a continuing contract, or contracts, with St. Regis Paper Co., Inc., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shippper: St. Regis Paper Co., Inc., 150 East 42nd Street, New York, NY 10017. Send protests to: Interstate Commerce Commission, U.S. Courthouse, & Federal Building, 100 South Clinton Street, Room 1259, Syracuse, NY 13260.

No. MC 144366 (Sub-No.———TA), filed February 27, 1978. Applicant: FROST PAK CO., P.O. Box 215, Swedesboro, NJ 08085. Applicant's representative: Chester A. Zyblut, 366 Executive Building, 1030 Fifteenth Street NW., Washington, D.C. 20005. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Flour, bakery mixes, cake mixes, dessert preparations, gravies,* bakery goods, potato products, sugar substitutes (except in bulk), in vehicles equipped with mechanical refrigeration, from Buffalo, NY to Mechanicsburg, PA, for 180 days. Supporting shipper: The Pillsbury Co., 608 Second Avenue, South, Minneapolis, MN 55402. Send protests to: District Supervisor, Interstate Commerce Commission, 428 East State Street, Room 204, Trenton, NJ 08608.

No. MC 144367 TA, filed February 27, 1978. Applicant: EMERALDA, Onora Road, Route 2, Box 444, Sanford, FL 32771. Applicant's representative: J. B. Rodgers, Jr., 405 Metcalf Building, 100 South Orange Avenue, Orlando, FL 32801. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Horses*, other than ordinary and in connection therewith, personal effects of attendants and supplies and equipment and mascots used in the care and/or exhibition of such horses, from all points in NJ to all points in FL and from all points in FL to all points in NJ, for 180 days. Supporting shippers: There are approximately (6) statements of support attached to the application which may be examined at the Interstate Commerce Commission in Washington, DC, or copies thereof which may be examined at the field office named below. Send protests to: G. H. Fauss, Jr., District Supervisor, Bureau of Operations, Interstate Commerce Commission, Box 35008, 400 West Bay Street, Jacksonville, FL 32202.

No. MC 144368 TA, filed February 27, 1978. Applicant: GENPAT, INC., 15224 Dixie Highway, Harvey, IL 60426. Applicant's representative: Leonard R. Kofkin, 39 South LaSalle Street, Chicago, IL 60603. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Aluminum articles*, (except in bulk), from the facilities of Reynolds Metals Co. at McCook, IL, to points in MI, OH, IN, and KY, under a continuing contract, or contracts, with Reynolds Metals Co., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Reynolds Metals Co., Ralph H. Bell, General Manager Transportation, P.O. Box 27003, Richmond VA 23216. Send protests to: Patricia A. Roscoe, Transportation Assistant, Interstate Commerce Commission, Everett McKinley Dirksen Building, 219 South Dearborn Street, Room 1386, Chicago, IL 60604

By the Commission

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8272 Filed 3-28-78; 8:45 am]

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**[7035-01]**

[Notice No. 44TA]

**MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS**

March 27, 1978.

The following are notices of filing of applications for temporary authority

under section 210a(a) of the Interstate Commerce Act provided for under the provisions of 49 CFR 1131.3. These rules provide that an original and six (6) copies of protests to an application may be filed with the field official named in the FEDERAL REGISTER publication no later than the 15th calendar day after the date the notice of the filing of the application is published in the FEDERAL REGISTER. One copy of the protest must be served on the applicant, or its authorized representative, if any, and the protestant must certify that such service has been made. The protest must identify the operating authority upon which it is predicated, specifying the "MC" docket and "Sub" number and quoting the particular portion of authority upon which it relies. Also, the protestant shall specify the service it can and will provide and the amount and type of equipment it will make available for use in connection with the service contemplated by the TA application. The weight accorded a protest shall be governed by the completeness and pertinence of the protestant's information.

Except as otherwise specifically noted, each applicant states that there will be no significant effect on the quality of the human environment resulting from approval of its application.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, D.C., and also in the ICC Field Office to which protests are to be transmitted.

MOTOR CARRIERS OF PROPERTY

No. MC 13569 (Sub-No. 36TA), filed March 10, 1978. Applicant: THE LAKE SHORE MOTOR FREIGHT COMPANY, INC., 1200 South State Street, Girard, OH 44420. Applicant's representative: John P. Tynan, P.O. Box 1409, 167 Fairfield Road, Fairfield, NJ 07006. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Zinc or zinc alloys*, from the plantsite of St. Joe Zinc Co., located at Josephtown, Potter Township, Beaver County, PA to points in the Chicago, IL Commercial Zone for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: St. Joe Zinc Co., Two Oliver Plaza, Pittsburgh, PA 15222. Send protests to: James Johnson, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 731 Federal Building, 1240 East Ninth Street, Cleveland, OH 44119.

No. MC-14125 (Sub-No. 8TA), filed March 15, 1978. Applicant: PIQUA TRANSFER & STORAGE CO., 524 Young Street, Piqua, OH 45356. Applicant's representative: Boyd B. Ferris, Muldoon, Pemberton & Ferris, 50 West Broad Street, Columbus, OH 43215. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Containers and container parts, and equipment, materials, and supplies* incidental to the manufacture or distribution of containers and container parts between Piqua, OH, on the one hand, and, on the other, points in Detroit, MI and its commercial zone, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Container Corp. of America, Herbert F. Fisher, Traffic Manager, 1900 Covington Avenue, Piqua, OH 45356. Send protests to: Paul J. Lowry, District Supervisor, Bureau of Operations—Interstate Commerce Commission, 5514-B Federal Building, 550 Main Street, Cincinnati, OH 45202.

No. MC 63417 (Sub-No. 134TA), filed March 13, 1978. Applicant: BLUE RIDGE TRANSFER CO., INC., P.O. Box 13447, Roanoke, VA 24034. Applicant's representative: William E. Bain, P.O. Box 13447, Roanoke, VA 24034. Authority sought to operate as a *common carrier* by motor vehicle over irregular routes transporting: *Plastic articles* from the facilities of Amoco Chemicals Corp., at or near Seymour, IN, to points in AL, FL, GA, MD, MI, NC, OH, SC, TN, and materials and supplies useful in the manufacture and distribution of plastic articles from above states to Seymour, IN, for 180 days. Applicant has filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Amoco Chemicals Corp., 200 E. Randolph Dr., Chicago, IL 60601. Send protests to Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 63417 (Sub-No. 140TA), filed March 16, 1978. Applicant: BLUE RIDGE TRANSFER CO., INC. P.O. Box 13447, Roanoke, VA 24034. Applicant's representative: William E. Bain, P.O. Box 13447, Roanoke, VA. Authority sought to operate as a *common carrier* by motor vehicle over irregular routes transporting plastic articles, from Rensselaer, NY, to points in the U.S. in and east of MI, IL, MO, TN, and MS, except points in NY, CT, ME, MA, NH, RI, and VT for 180 days. Supporting shipper: Ket Products, 5 Forbes Rd., Rensselaer, NY 12144. Send protests to Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 63417 (Sub-No. 141TA), filed March 16, 1978. Applicant: BLUE RIDGE TRANSFER CO., INC., P.O. Box 13447, Roanoke, VA 24034. Applicant's representative: William E. Bain, P.O. Box 13447, Roanoke, VA 24034. Authority sought to operate as a *common carrier* by motor vehicle over irregular routes transporting *animal feed* (except in bulk) (1) from Red Bay, AL to points in GA, NC, OH, SC, TN; (2) from Isola, MS to points in FL, GA, KY, MD, NC, OH, PA, SC, TN, VA and WV for 180 days. Applicant has filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Sunshine Feed Mills, P.O. Box S, Red Bay, AL 35582. Send protests to Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 63417 (Sub-No. 142TA), filed March 16, 1978. Applicant: BLUE RIDGE TRANSFER CO., Inc. P.O. Box 13447, Roanoke, VA 24034. Applicant's representative: William E. Bain, P.O. Box 13447, Roanoke, VA 24034. Authority sought to operate as a *common carrier* by motor vehicle over irregular routes transporting: *Mineral fiber, mineral fiber products, and insulation*, from the facilities of the United States Gypsum Co., at or near Wabash, IN to points in DE, DC, MD, NJ, NY, OH, PA, VA, and WV for 180 days. Applicant has filed an underlying ETA seeking up to 90 days operating authority. Supporting shipper: United States Gypsum Co., 101 South Wacker Dr., Chicago, IL 60606. Send protests to Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 83539 (Sub-No. 487TA), filed March 8, 1978. Applicant: C & H TRANSPORTATION CO., INC., 9757 Military Parkway, P.O. Box 270535, Dallas, TX 75227. Applicant's representative: Mr. Thomas E. James (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Self-propelled articles*, from Howell County, MO, to points in the U.S. (except AK and HI), serving the facilities of Southwest Truck Bodies, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Southwest Truck Body Co., P.O. Box 196, West Plains, MO. Send protests to: Interstate Commerce Commission, 1100 Commerce Street, Room 13C12, Dallas, TX 75242.

No. MC 93734 (Sub-No. 11TA), filed March 1, 1978. Applicant: DEWITT TRANSFER AND STORAGE CO., 6060 North Figueroa St., Los Angeles, CA 90042. Applicant's representative: Alan F. Wohlstetter, 1700 K Street NW., Washington, DC 20006. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Used household goods*, in containers, between points in Imperial, Kern, Santa Bar-

bara, San Bernardino, Ventura, Los Angeles, Orange, Riverside and San Diego Counties, CA, on the one hand, and, on the other, points in Alameda, Contra Costa, and San Francisco Counties, CA, restricted to shipments having a prior or subsequent movement by water, for 180 days. Supporting shippers: There are approximately (5) statements of support attached to the application which may be examined at the field office named below. Send protests to: Walter W. Strakosch, District Supervisor, Interstate Commerce Commission, Room 1321, Federal Building, 300 North Los Angeles Street, Los Angeles, CA 90012.

No. MC 109124 (Sub-No. 44TA), filed March 13, 1978. Applicant: SENTLE TRUCKING CORP., P.O. Box 7850, Toledo, OH 43219. Applicant's representative: James M. Burtch, 100 East Broad St., Suite 1800, Columbia, OH 43215. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: (1) *Roofing and building materials,* and materials used in the installation and application of such commodities (except commodities in bulk), from Franklin, OH, to points in IL, IN, MI, NY, PA, and WV; (2) *materials, equipment and supplies* used in the manufacture, installation, or application of roofing and building materials (except commodities in bulk), from points in IL, IN, MI, NY, PA, and WV, to Franklin, OH, for 180 days. Supporting shipper: Georgia-Pacific Corp., 1062 Lancaster Avenue, Rosemont, PA 19010. Send protests to: Keith D. Warner, District Supervisor, Bureau of Operations, 313 Federal Office Building, 234 Summit Street, Toledo, OH 43604.

No. MC 110525 (Sub-No. 1232TA), filed March 13, 1978. Applicant: CHEMICAL LEAMAN TANK LINES, INC., 520 East Lancaster Avenue, Downingtown, PA 19335. Applicant's representative: Thomas J. O'Brien (same address as applicant). Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Dry talc and calcium carbonate,* in bulk, in tank vehicles from Johnson, VT to Woodbury, NJ, for 180 days. Supporting shipper: Dewey & Almy Chemical Div., W. R. Grace & Co., 55 Hayden Ave., Lexington, MA 02173. Send protests to: Theresa Exposito, transportation assistant, Interstate Commerce Commission, 600 Arch St., Room 3238, Philadelphia, PA 19106.

No. MC 113499 (Sub-No. 4TA) filed March 7, 1978. Applicant: EDWARD M. RUDE CARRIER CORP., R.F.D. No. 1, Falling Waters, WV, 25419. Applicant's representative: Francis J. Ortman, 7101 Wisconsin Avenue, Suite 605, Washington, D.C. 20014. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: (1) *Glass,* from Jerry Run (Taylor County), WV, to New York, NY, and Cincinnati, OH, (2) *Glass and glassware,* from Jerry Run (Taylor County), WV, to Baltimore, MD, Washington, DC, Philadelphia, PA, and points within 25 miles of Philadelphia; (3) *Glass and glass products,* from Jerry Run (Taylor County), WV, to points in PA (except Philadelphia and points within 25 miles of Philadelphia, and except Pittsburgh and points within 20 miles of Pittsburgh, and those on U.S. Hwy 19 south of the described Pittsburgh area), those in MD (except Baltimore), and those in VA for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting Shipper: Fourco Glass Products, P.O. Box 890, Bridgeport, WV. Send protests to Interstate Commerce Commission, 12th and Constitution Avenue, NW, Room 1413, District Supervisor, W. C. Hersman, Washington, D.C.

No. MC 118959 (Sub-No. 163TA), filed March 9, 1978. Applicant: JERRY LIPPS, INC., 130 South Frederick Street, Cape Girardeau, MO 63701. Applicant's representative: Robert M. Pearce, P.O. Box 1899, Bowling Green, KY 42101. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *General commodities,* except those of unusual value, classes A and B explosives, household goods as defined by the Commission, commodities in bulk, and those requiring special equipment, between Neelys Landing, MO and Cape Girardeau, MO. Restriction: Restricted to the transportation of traffic having a prior or subsequent movement by rail or water, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting Shipper: Proctor & Gamble Distributing Co., P.O. Box 599, Cincinnati, OH 45201. Send portests to Peter E. Binder, District Supervisor, Room 1465, 210 N. 12th St., St. Louis, MO 63101.

No. MC 123263 (Sub-No. 7TA), filed March 16, 1978. Applicant: FLOYD R. WANGERIN AND LORRAINE C. WANGERIN, a partnership d.b.a. WANGERIN TRUCKING CO., Rural Route No. 2, Stephenson, MI 49887. Applicant's representative: Michael S. Varda, 121 South Pinckney Street, Madison, WI 53703. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting : (1) *Animal mineral feed,* from the facilities of Bullard Feed Co., at Chicago, IL to Fond du Lac, WI, Milford, IN, Lansing, MI, and points in the Upper Peninsula of MI; and (2) *Dry animal and poultry feed,* in bags, from Clinton, IA, to points in WI and the Upper Peninsula of MI. Applicant has also filed an underlying ETA seeking 90 days of operating authority. Supporting shippers (1) Ralston Purina Co., Daniel Eddy, Regional Traffic Manager, Checkerboard Square, St. Louis, MO 63188; (2) Ralston Purina Co., Harold Gunther, Buying and Traffic Manager, Box 389, Fond du Lac, WI 54935. Send protests to: C. R. Flemming, District Supervisor, Bureau of Operations, Interstate Commerce Commission, Room 225 Federal Building, Lansing, MI 48933.

No. MC 124711 (Sub-No. 55TA), filed March 14, 1978. Applicant: BECKER CORP., P.O. Box 1050, El Dorado, KS 67042. Applicant's representative: T. M. Brown, 223 Ciudad Building, Oklahoma City, OK 73112. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Fertilizer solutions* (except petroleum products), in bulk, in tank vehicles, from the facilities of Kugler Oil Co., at or near Ulysses, KS to points in CO and OK, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Kugler Oil Co., P.O. Box 308, Culbertson, NE 69024. Send protests to Merlyn E. Taylor, District Supervisor, Bureau of Operations, 101 Litwin Building, 110 North Market Street, Wichita, KS 67202.

No. MC 128246 (Sub-No. 24TA), filed March 6, 1978, Applicant: SOUTHWEST TRUCK SERVICE, P.O. Box A.D., Watsonville, CA 95076. Applicant's representative: William F. King, Suite 400, Overlook Building, 6121 Lincolnia Road, Alexandria, VA 22312. Authority sought to operate as a *contract carrier,* over irregular routes, transporting: (1) *Frozen meats, frozen meat products, and frozen meat byproducts,* as described in section A of appendix I to the report in Descriptions in Motor Carrier Certificates, 61 MCC 209 and 766 (except commodities in bulk); and (2) *Frozen fish and shellfish, frozen poultry and frozen eggs,* the transportation of which is otherwise exempt from economic regulation under section 203(b)(6) of the Interstate Commerce Act, when moving in mixed loads with the commodities specified in (1) above, from the facilities of Safeway Stores, Inc., located at the storage facilities of Inland Storage Distribution Center at or near Kansas City, KS to the facilities of Safeway Stores, Inc., located at or near Little Rock AR; Dallas and El Paso, TX; Denver, CO; Omaha, NE; and Oklahoma City and Tulsa, OK, under a continuing contract or contracts with Safeway Stores, Inc. of Oakland, CA. for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Safeway Stores, Inc., 5725 East 14th Street, Oakland, CA 94660.

Send protests to: District Supervisor, Michael M. Butler, 211 Main, Suite 500, San Francisco, CA 94105.

No. MC 134286 (Sub-No. 46TA), filed March 10, 1978. Applicant: ILLINI EXPRESS, INC., P.O. Box 1564, Sioux City, IA 51102. Applicant's representative: Charles J. Kimball, Suite 350, Capitol Life Center, 1600 Sherman Street, Denver, CO 80203. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Frozen onion rings, frozen fish, and frozen bakery products*, (except commodities in bulk), from the plantsite and/or storage facilities of Boston Bonnie, Inc., and Boston Bakeries, Inc., located at or near Boston, MA, to points in the States of IN, OH, IL, KY, MO, KS, NE, MI, PA, TN, IA, MN, CO, and AR for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: John C. Brown, Traffic Manager, Boston Bonnie, Inc., and Boston Bakeries, Inc., 1 Trilling Way, Boston, MA 02210. Send protests to Carroll Russell, District Supervisor, Interstate Commerce Commission, Suite 620, 110 North 14th St., Omaha, NE 68102.

No. MC 135797 (Sub-No. 105TA), filed March 13, 1978. Applicant: J. B. HUNT TRANSPORT, INC., P.O. Box 200, U.S. Hwy 71, Lowell, AR 72745. Applicant's representative: William D. Brejcha, 10 South LaSalle St., Chicago, IL 60603. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Animal food*, from the facilities of Kal Kan Foods, Inc. at Terre Haute, IN, and Columbus, OH to points in the United States in and east of ND, SD, CO, NE, OK and TX for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Kal Kan Foods, Inc., 3386 E. 44th St., Vernon, CA 90058. Send protests to District Supervisor, William H. Land, Jr., 3108 Federal Office Building, 700 West Capitol, Little Rock, AR 72201.

No. MC 136919 (Sub-No. 2TA), filed March 13, 1978. Applicant: B. A. MILLER & SONS TRUCKING, INC., State Route 109, Liberty Center, OH 43532. Applicant's representative: A. Charles Tell, 100 East Broad Street, Columbus, OH 43215. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Food, food products, and foodstuffs, and equipment, materials and supplies* used in the production of food products (except commodities in bulk, in tank vehicles) between Napoleon, OH on the one hand, and, on the other, Camden, NJ and points in KY, PA, NY, and WV; restricted to service performed under a continuing contract or contracts with Campbell Soup Co. of Camden, NJ for 180 days. Supporting shipper: Campbell Soup Co., East Maumee Avenue, Napoleon, OH 43545. Send protests to: Keith D. Warner, District Supervisor, 313 Federal Building, 234 Summit Street, Toledo, OH 43604.

No. MC 140315 (Sub-No. 7TA), filed March 13, 1978. Applicant: DEES TRANSPORTATION, INC., P.O. Box 446, Worland, WY 82401. Applicant's representative: Miss Irene Warr, 430 Judge Building, Salt Lake City, UT 84111. Applicant seeks authority to operate as a *common carrier*, over irregular routes, transporting: (1) *non-alcoholic beverages* from the facilities of National Drink, Inc., located at or near Scottsbluff, NE to points in CO, KS, UT, WY, and SD; and (2) *machinery, equipment, materials, and supplies* used in or in connection with the manufacturing, production, and distribution of non-alcoholic beverages, cans, can ends, supplies and advertising materials from CO, KS, UT, WY and SD to the facilities of National Drink, Inc., located at or near Scottsbluff, NE for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: National Drinks, Inc., 2027 East 17th Street, Scottsbluff, NE. Send protests to: District Supervisor, Paul A. Naughton, Interstate Commerce Commission, Room 105, Federal Building and Court House, 111 South Wolcott, Casper, WY 82601.

No. MC 142686 (Sub-No. 3TA), filed March 15, 1978. Applicant: MIDWESTERN TRANSPORT, INC., 10506 South Shoemaker, Santa Fe Springs, CA. Applicant's representative: Miles L. Kavaller, Mandel & Kavaller, 315 South Beverly Drive, Suite 315, Beverly Hills, CA 90212. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Adhesives, sealants, coatings, paints, industrial waxes, floor maintenance equipment, specialty chemicals, hot melts, resins, dextrine emulsions, polymers, grouts, floor tile and carpet adhesives, caulks, wood glues, floor polishing and scrubing machines, power sweepers, vacuum sweepers, industrial chemicals and waxes and detergents, disinfectants, hand cleaners, rug shampoos, upholstery shampoos, and floor sealers, and materials and supplies* used in the manufacture distribution thereof, to: (1) Between Decatur and Palatine, IL; Clinton, IA; and Kansas City, KS, on the one hand, and on the other, Denver, CO (Littleton), La Mirada, South San Francisco and Newark, CA; Portland, OR; and Everett, WA; and (2) between Clariton, PA; Schenectady, NY; Chicago (Palatine), IL; Boston (Marlboro), MA; Baltimore, MD; Edison, NJ; Cincinnati (Blue Ash), OH; Detroit, MI; and Buffalo, NY, on the one hand, and on the other, St. Louis, MO; Kansas City, MO; Denver, CO (Littleton); La Mirada, Newark and South San Francisco, CA and Portland, OR; and (3) between points in FL, GA, NC, SC, AL, MS, New Orleans, LA, Dallas (Mesquite), Houston, and Beaumont, TX, on the one hand, and, on the other hand, La Mirada, South San Francisco, Newark, CA, and Portland, OR; and (4) between La Mirada, Newark and South San Francisco, CA and Portland, OR, on the one hand and, on the other, points in OR, WA, MT, UT, WY and ID, (5) between Fridley (Minneapolis), MN, Grand Rapids, MI, Chicago (Palatine), IL, and Philadelphia, PA, on the one hand, and, on the other hand, Kansas City, KS, Denver (Littleton), La Mirada, and South San Francisco, CA; Portland, OR, and Seattle, WA, under a continuing contract or contracts with H. B. Fuller Co., for 180 days. Supporting shipper: H. G. Fuller Co., 14025 North Rivergate Boulevard, Portland, OR 97203. Send protests to: Edward P. Henry, District Supervisor, Interstate Commerce Commission, Room 1321 Federal Building, 300 North Los Angeles Street, Los Angeles, CA 90012.

No. MC 143853 (Sub-No. 3TA), filed March 13, 1978. Applicant: SME EXPRESS, INC., P.O. Box 571, Upland, IN 46989. Applicant's representative: Thomas F. Kilroy, Suite 406 Executive Building, 6901 Old Keene Mill Road, Springfield, VA 22150. Authority sought to operate as a contract carrier by motor vehicle, over irregular routes, transporting printed matter from Corinth, MS to Rockville and Westminster, MD under contract with W. F. Hall Printing Co. for a period of 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: W. F. Hall Printing Co., 4600 Diversey Avenue, Chicago, IL 60639. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 144415TA, filed March 8, 1978. Applicant: KACHINA STONE CO., 8900 North Central Avenue, Suite 212, Phoenix, AZ 85020. Applicant's representative: A. Michael Bernstein, 1441 East Thomas Road, Phoenix, AZ 85014. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Scrap metals*, in bulk, in dump trucks, between points in NW, AZ, CA and El Paso County, TX; (2) *Salt*, in bulk, in dump trucks, from the facilities of Southwest Salt near Glendale, AZ to points in CA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shippers: (1) B&B

Metals Inc., 400 E Weber Street, Compton, CA 90222. (2) Copper Alloys Corp., 8601 Wilshire Boulevard, Beverly Hills, CA 90211. (3) Magna Aluminum Refining, Inc., 400 East Weber Street, Compton, CA 90222. Send protests to: Andrew V. Baylor, District Supervisor, Interstate Commerce Commission, Room 2020 Federal Building, 230 North First Avenue, Phoenix, AZ 85025.

No. MC 144419TA, filed March 6, 1978. Applicant: MELBOURNE EAU GALLIE MOVING & STORAGE CO., INC., 1348 Morningside Drive, Melbourne, FL 32901. Applicant's representative: Alan F. Wohlstetter, 1700 K Street NW., Washington, D.C. 20006. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Used household goods* between points in Brevard, Orange, Indian River, Martin, Okeechobee, Palm Beach, Osceola, Volusia and St. Lucie Counties, FL, restricted to the transportation of traffic having a prior or subsequent movement, in containers, and further restricted to the performance of pickup and delivery service in connection with packing, crating, and containerization or unpacking, uncrating and decontainerization of such traffic, for 180 days. Supporting shippers: Jet Forwarding, Inc., 2908 Oregon Court, Building G, Torrance, CA 90510. Ivory Forwarding, Inc., 5601 Corporate Way, West Palm Beach, FL 33407. Northwest Consolidators, Inc., 17510 Midvale North, Seattle, WA 98133. Send protests to: District Supervisor G. H. Fauss, Jr., Bureau of Operations, Interstate Commerce Commission, Box 35008, 400 West Bay Street, Jacksonville, FL 32202.

By the Commission.

H. G. HOMME, Jr.,
*Acting Secretary.*

[FR Doc. 78-8273 Filed 3-28-78; 8:45 am]

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[7035-01]

[Notice No. 41TA]

## MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS

MARCH 16, 1978.

The following are notices of filing of applications for temporary authority under section 210a(a) of the Interstate Commerce Act provided for under the provisions of 49 CFR 1131.3. These rules provide that an original and six (6) copies of protests to an application may be filed with the field official named in the FEDERAL REGISTER publication no later than the 15th calendar day after the date the notice of the filing of the application is published in the FEDERAL REGISTER. One copy of the protest must be served on the applicant, or its authorized representative, if any, and the protestant must certify that such service has been made. The protest must identify the operating authority upon which it is predicated, specifying the "MC" docket and "Sub" number and quoting the particular portion of authority upon which it relies. Also, the protestant shall specify the service it can and will provide and the amount and type of equipment it will make available for use in connection with the service contemplated by the TA application. The weight accorded a protest shall be governed by the completeness and pertinence of the protestant's information.

Except as otherwise specifically noted, each applicant states that there will be no significant effect on the quality of the human environment resulting from approval of its application.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, D.C., and also in the ICC Field Office to which protests are to be transmitted.

### MOTOR CARRIERS OF PROPERTY

No. MC 9812 (Sub-No. 11TA), filed February 27, 1978. Applicant: C. F. KOLB TRUCKING COMPANY, INC., RR 1, Box 294, Mt. Vernon, IN 47620. Applicant's representative: Edwin J. Simcox, 601 Chamber of Commerce Building, Indianapolis, IN 46204. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Recyclable aluminum*, from the plantsite of Apex International Alloys, Inc. in Bicknell, IN to Chicago and Morris, IL leveland, OH. (2) *Aluminum smelting residue*, from Chicago and Morris, IL and Cleveland, OH to the plantsite of Apex International Alloys, Inc. in Bicknell, IN. Restricted against the transportation of the above commodities in dump vehicles, for 180 days. Supporting shipper: Apex International Alloys, Inc., 2340 Des Plaines Avenue, Des Plaines, IL 60018. Send protests to: Beverly J. Williams, Transportation Assistant, Interstate Commerce Commission, Federal Building & U.S. Courthouse, 46 East Ohio Street, Room 429, Indianapolis, IN 46204.

No. MC 30618 (Sub-No. 12TA), filed February 24, 1978. Applicant: HENRY V. RABOUIN, Richmond Road, Hancock, MA 01237. Applicant's representative: Sherwood Guernsey, II, 57 Wendell Avenue, Pittsfield, MA 01201. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Talc ore and refined talc*, in bulk, from Chester, VT, to South Plainfield, NJ, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Vermont Talc, Inc., Box 117, Chester, VT 05143. Send protests to: David M. Miller, District Supervisor, Interstate Commerce Commission, 426 Dwight Street, Room 338, Springfield, MA 01103.

No. MC 91951 (Sub. No. 11TA), filed February 27, 1978. Applicant: HENRY F. OWENS, INC., 129 Sherman Street, Cambridge, MA 02140. Applicant's representative: Frank J. Weiner, 15 Court Square, Boston, MA 02108. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Concrete railroad ties*, from Littleton, MA to Wilmington, DE; Aberdeen, MD; and Davisville, RI, for 180 days. Supporting shipper: Santa Fe-Pomeroy, Inc./San-Vel Concrete Corp., a joint venture, Box H-423, Littleton, MA 01460. Send protests to: Max Gorenstein, District Supervisor, Interstate Commerce Commission, 150 Causeway Street, Boston, MA 02114.

No. MC 95876 (Sub-No. 231TA), filed February 27, 1978. Applicant: ANDERSON TRUCKING SERVICE, INC., 203 Cooper Avenue North, P.O. Box 1377, St. Cloud, MN 56301. Applicant's representative: Robert D. Gisvold, 100 First National Bank Bldg., Minneapolis, MN 55402. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Plastic pipe, plastic pipe fittings*, and *accessories* used in the installation thereof (except commodities in bulk, in tank vehicles, and plastic pipe and fittings used in or in connection with the discovery, development, distribution of natural gas and petroleum and their products and byproducts), from the facilities of Cresline Plastic Pipe Co., Inc. at Council Bluffs, IA, to points in the United States (except AZ, CA, NM, UT, AK and HI); (2) *Materials, supplies and accessories* used in the manufacture and distribution of plastic pipe, plastic fittings, and accessories used in the installation thereof (except commodities in bulk in tank vehicles), from all points in the United States (except AZ, CA, NM, UT, AK and HI) to the facilities of Cresline Plastic Pipe Co., Inc. at Council Bluffs, IA for 180 days. Supporting shipper: Cresline Plastic Pipe Co., Inc., 955 Diamond Avenue East, Evansville, IN 47717. Send protests to : Delores A. Poe, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, 414 Federal Building and U.S. Court House, 110 South 4th Street, Minneapolis, MN 55401.

No. MC 106401 (Sub-No. 42TA), filed February 28, 1978. Applicant: JOHNSON MOTOR LINES, INC., P.O. Box 10877, 2426 North Graham St., Charlotte, NC 28201. Applicant's representative: Thomas G. Sloan (same address as applicant). Authority sought to operate as a *common carrier*, by motor

vehicle, over irregular routes, transporting: (1) *Malt beverages and related advertising materials,* from Eden, NC to points in the States of AL, DE, DC, GA, KY, MD, SC, TN, VA and WV. (2) *Materials, supplies and equipment used in the manufacture, sales, and distribution of malt beverages and returned empty malt beverage containers,* except commodities in bulk, from points in the States of AL, DE, DC, GA, KY, MD, SC, TN, VA, and WV to Eden, NC for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Miller Brewing Co., 3939 W. Highland Blvd., Milwaukee, WI 53208. Send protests to: District Supervisor Terrell Price, 800 Briar Creek Rd., Rm. CC516, Mart Office Building, Charlotte, NC 28205.

No. MC 110563 (Sub-No. 218TA), filed February 28, 1978. Applicant: COLDWAY FOOD EXPRESS, INC., P.O. Box 747, State Route 29 North, Sideny, OH 45365. Applicant's representative: Vicotr J. Tambascia (same as above). Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Paper, and paper products and pulpboard* from Franklin, VA to points in the states of IL, IN, KY, MI, OH, and WI for 180 days. Supporting shipper(s): Union Camp Corp., 1600 Valley Road Wayne, NJ, 07470. Send protests to: Keith D. Warner, District Supervisor, Bureau of Operations—ICC, 313 Federal Office Building, 234 Summit Street, Toledo, OH 43604.

No. MC 110988 (Sub-No. 364TA), filed February 24, 1978. Applicant: SCHNEIDER TANK LINES, INC., 4321 West College Avenue, Gitedge Building, Appleton, WI 54911. Applicant's representative: Neil A. DuJardin, P.O. Box 2298, Green Bay, WI 54306. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Tall oil,* in bulk, in tank vehicles, from Nekoosa Papers, Inc., at Nekoosa, WI, to Nitro, WV, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Monsanto Co., 800 North Lindbergh, St. Louis, MO 63166 (R. W. Bradshaw). Send protests to: Mrs. Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building and Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

No. MC 114457 (Sub-No. 356TA), filed February 14, 1978. Applicant: DART TRANSIT CO., 2102 University Avenue, St. Paul, MN 55114. Applicant's representative: James H. Wills, 2102 University Avenue, St. Paul, MN 55114. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Plastic articles* and *accessories* used in the shipping and marketing of floral products by the floral industry from Kent, OH, to Jonesboro, and Little Rock, AR; Alsip, Chicago, East St. Louis and Peoria, IL; Fort Wayne, Indianapolis, South Bend, and Richmond, IN; Des Moines, Davenport, Waterloo, and Sioux City, IA; Hopkinsville, Lexington, Louisville, and Owensboro, KY; Detroit, Flint, Grand Rapids, Niles, and Saginaw, MI; Minneapolis and St. Paul, MN; Joplin, Kansas City, St. Louis, and Springfield, MO; Lincoln and Omaha, NE; Green Bay, Madison, Merrill, and Milwaukee, WI; Chanute, Kansas City, Manhattan, and Wichita, KS for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Smithers-Oasis Co., 919 Marvin Avenue, Kent OH 44240. Send protests to: Delores A. Poe, Transportation Assistant, Interstate Commerce Commission, 414 Federal Building and U.S. Court House, 110 South 4th Street, Minneapolis, MN 55401.

No. MC 117940 (Sub-No. 259TA), filed February 9, 1978. Applicant: NATIONWIDE CARRIERS, INC., P.O. Box 104, Maple Plain, MN 55359. Applicant's representative: Allan L. Timmerman, 5300 Highway 12, Maple Plain, MN 55359. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Meats, meat products, meat by-products* and *articles* distributed by meat packinghouses as described in Motor Carrier Certificates 61 MCC 209 and 766 (except hides and commodities in bulk) from Rochelle and St. Charles, IL, to points in CT, DE, DC, ME, MA, MD, NH, NJ, NY, OH, PA, RI, VT, and WV, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Swift & Co., 115 West Jackson Blvd., Chicago, IL 60604. Send protests to: Delores A. Poe, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, 414 Federal Building and U.S. Court House, 110 South 4th Street, Minneapolis, MN 55401.

No. MC 118959 (Sub-No.161TA), filed February 24, 1978. Applicant: JERRY LIPPS, INC., 130 South Frederick Street, Cape Girardeau, MO 63701. Applicant's representative: Robert M. Pearce, P.O. Box 1899, Bowling Green, KY 42101. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting : (1) *Plastic articles,* except commodities in bulk, from Jacksonville, FL to points in the United States, except AK and HI; (2) *Materials, equipment and supplies* used in the manufacture of distribution of plastic articles, except commodities in bulk, from points in the United States, except AK and HI, to Jacksonville, FL, for 180 days. Supporting Shipper: Coastal Bag Co., 627 North Lane Avenue, Jacksonville, FL 32205. Send protests to: J. P. Werthmann, District Supervisor, Interstate Commerce Commission, 210 North 12th Street, Room 1465, St. Louis, MO 63101.

No. MC 119399 (Sub-No. 75TA), filed March 6, 1978. Applicant: CONTRACT FREIGHTERS, INC., 2900 Davis Boulevard, P.O. Box 1375, Joplin, MO 64801. Applicant's representative: David L. Sitton, 2900 Davis Boulevard, Joplin, MO 62801. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Flat glass,* from Dearborn, MI, to points in AL, AR, FL, GA, IL, IN, IA, KS, KY, LA, MN, ND, OH, OK, SC, SD, TN, TX, and WI for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting Shipper: Ford Motor Co.—Glass Division, One Parklane Boulevard, Suite 202 West, Dearborn, MI 48126. Send protests to: District Supervisor, John V. Barry, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, KS 64106.

No. MC 119619 (Sub-No. 123TA), filed February 27, 1978. Applicant: DISTRIBUTORS SERVICES CO., 2000 West 43rd Street, Chicago, IL 60609. Applicant's representative: Arthur J. Piken, One Lefrak City Plaza, Flushing, NY 11368. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Institutional foodstuffs* (except commodities in bulk) in vehicles equipped with mechanical refrigeration; from plantsite of Fearn International, at Franklin Park, IL; to points in CT, DE, ME, MD, MA, NH, NJ, NY, PA, RI, VT, VA, and WV, for 180 days; applicant has also filed an underlying ETA seeking up to 90 days of operating authortity. Supporting shipper: Fearn International, Inc., Ronald Williamson, Corp., Director of Distribution, 9353 Belmont Avenue, Franklin Park, IL, 60131. Send protests to: Patricia A. Roscoe, Transportation Assistant, Interstate Commerce Commission, Everett McKinley Dirksen Building, 219 South Dearborn Street, Room 1386, Chicago, IL 60604

No. MC 119634 (Sub-No. 26TA), filed March 6, 1978. Applicant: DICK IRVIN, INC., P.O. Box F, Hwy 2 West, Shelby, MT 59474. Applicant's representative: Charles R. Irvin, (same as above) Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Chemicals, in containers,* from Great Falls, MT, to points in NE, MO, CO,

MN, IA, KS, WI, ND, SD, WA, and OR; and to ports of entry on the international boundary line between the U.S. and Canada located in WA, ID, MT and NI ND on traffic destined to points in BC, AB, and SK for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days operating authority. Supporting shipper Blaine W. LeSuer, Operations Manager, Tri-Chem, Inc., P.O. Box 6323, Great Falls, MT 59406. Send protests to: District Supervisor, Paul J. Labame, Interstate Commerce Commission, 2602 First Avenue, North, Billings, MT 59101.

No. MC 119991 (Sub-No. 20TA), filed February 27, 1978. Applicant: YOUNG TRANSPORT, INC., P.O. Box 3, Logansport, IN 46947. Applicant's representative: Warren C. Moberly, 777 Chamber of Commerce Building, Indianapolis, IN 46204. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Aluminum ingots, aluminum scrap, aluminum sheet metal, aluminum plate and aluminum foil*, from the plantsite of Alcan Aluminum Division of Alcan Service, Inc., at Oswego, NY, to points and places in AL, AR, FL, GA, IL, IN, IA, KA, KY, LA, MI, MN, MS, MO, NE, NC, OH, OK, SC, TN, TX and WI and the plantsite of Alcan Aluminum Division at Fairmont, WV, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Alcan Service Division of Alcan Aluminum Corp., 100 Erieview Plaza, Cleveland, OH 44114. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 123255 (Sub-139TA), filed March 6, 1978. Applicant: B. & L. Motor Freight, Inc., 140 Everett Ave., Newark, OH 43055. Applicant's representative: C. F. Schnee, Jr., vice president—traffic (same as above). Authority sought to operate as a *common carrier*, by motor vehicle over irregular routes transporting: *Glass containers and fibreboard boxes*, from Streator, IL to Horseheads and Waterloo, NY and Scobeyville, NJ for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Owens Illinois, Inc., P.O. Box 1035, Toledo, OH 43666. Send protests to: Frank Calvary, District Supervisor, Interstate Commerce Commission, 220 Federal Bldg., and U.S. Courthouse, 85 Marconi Blvd., Columbus, OH 43215.

No. MC 124078 (Sub-No. 784TA), filed February 28, 1978. Applicant: SCHWERMAN TRUCKING CO., 611 South 28 St., Milwaukee, WI 53246. Applicant's representative: Richard H. Prevette (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Liquid aluminum sulfate* (alum), in bulk, in tank vehicles, from East Point, GA, to points in NC, SC, and TN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Burris Chemical, Inc., P.O. Box 4956, Charleston, SC 29405, (J. W. Jones). Send protests to: Mrs. Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building and Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

No. MC 124554 (Sub-21TA) filed February 13, 1978. Applicant: LANG CARTAGE CORP., 338 South 17th Street, Milwaukee, WI 53201. Applicant's representative: Martin J. Leavitt, 22375 Haggerty Road, P.O. Box 400, Northville, MI 48167. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: (1) *Household cleaning products and personal grooming aids, mops, brooms, waxes, cleaners, degreasers, toilet preparations*, as marketed by home products distributors from Chicago, IL to points in Keweenaw, Baraga, Menominee, Chippewa, Houghton, Iron, Delta, Ontonagon, Marquette, Dickinson, Mackinac, and Gogebic Counties, MI (2) *Household cleaning products and personal grooming aids, mops, brooms, waxes, cleaner, degreasers, toilet preparations*, as marketed by home products distributors from Zanesville, OH to points in Bay, Huron, Lapeer, Livingston, Ingham, Washtenaw, Hillsdale, Saginaw, Sanilac, Genessee, Oakland, Calhound, Wayne, Lenawee, Tuscola, St. Clair, Shiawassee, Macomb, Jackson, Branch, and Monroe Counties, MI, under a continuing contract or contracts with Stanley Home Products, Inc., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Stanley Home Products, Inc. 112-116 Pleasant St. Easthampton, MA 01027. (Thomas J. Burke III) Send protests to: Mrs. Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building and Courthouse, 517 East Wisconsin Avenue, room 619, Milwaukee, WI 53202.

No. MC 126822 (Sub-No. 45TA), filed February 28, 1978. Applicant: WESTPORT TRUCKING CO., 812 South Silver, P.O. Box 401, Paola, KS 66071. Applicant's representative: Arthur J. Cerra, 2100 TenMain Center, P.O. Box 19251, Kansas City, MO 64141. Authority is sought to operate temporary authority as a *common carrier* by motor vehicle, over irregular routes, transporting *hids, skins and pelts, and pieces* therefrom (except commodities in bulk) from the hide plant of Iowa Beef Processors, Inc., at or near Dakota City, NE, to points in CA, DE, IL, IN, KY, ME, MD, MA, MI, MN, NV, NH, NJ, NY, NC, OH, PA, SC, VT, VA, WV, WI, and the ports of entry on the International Boundary Line between the United States and Canada located in ID, MI, MN, MT, NY, ND, and WA, restricted to the transportation of traffic originating at the named origin and destined to the indicated destinations except for export traffic, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Iowa Beef Processors, Inc., Dakota City, NE 68731. Send protests to: Thomas P. O'Hara, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 147 Federal Building and U.S. Courthouse 4444 S.E. Quincy, Topeka, KS 66683.

No. MC 128220 (Sub-No. 20TA), filed February 24, 1978. Applicant: RALPH LATHAM, d.b.a. LATHAM TRUCKING CO. P.O. Box 508, Burnside, KY 42519. Applicant's representative: Robert Pearce, P.O. Box 1899, Bowling Green, KY 42101. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: (1) *Charcoal, charcoal briquettes, fireplace logs, wood chips, lighter fluid, spices, sauces, and vermiculite*, except commodities in bulk from Crossville, TN to points in the United States, except AK and HI. (2) *Materials, supplies and equipment* used in connection with the commodities described in (1) above, except commodities in bulk from points in the United States, except AK and HI, to Crossville, TN for 180 days. Supporting shipper: Levern N. Forseth, Traffic Manager, Kingsford CO, Div. of Clorox Company, P.O. Box 1033, Louisville, KY 40201. Send protests to: Linda H. Sypher, District Supervisor, Interstate Commerce Commission, 426 Post Office Building, Louisville, KY 40202.

No. MC 129086 (Sub-No. 28TA), filed February 27, 1978. Applicant: SPENCER TRUCKING CORP., Route 2, P.O. Box 254A, Keyser, WV 26726. Applicant's representative: Dwight L. Koerber, Jr., 666 Eleventh Street NW., No. 805, Washington, DC 20001. Authority sought to operate as a *common carrier*, by motor vehicle over irregular routes, transporting: (1) *Charcoal, wood chips, fireplace logs, lighter fluid, and barbeque base material* (except commodities in bulk). From the plantsite and facilities of the Kingsford Co., at or near Parsons, and Ridgely, WV, to points in CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, RI, VA, and VT. (2) Returned, damaged,

or rejected shipments of the commodities listed in (1) above, and pallets, form points in CT, DE, DC, ME, MA, MD, NH, NJ, NY, PA, RI, VA, and VT to the plantsites and facilities of the Kingsford Co., at or near Parsons and Ridgeley, WV, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days authority. Supporting shipper(s). The Kingsford Co., P.O. Box 1033, Louisville, KY 40201. Send protests to: J. A. Niggenmyer, District Supervisor, Interstate Commerce Commission, 416 Old Post Office Building, Wheeling, WV 26003.

No. MC 129387 (Sub-NO. 50TA), filed February 27, 1978, Applicant: PAYNE TRANSPORTATION, INC., P.O. Box 1271, Huron, SD 57350. Applicant's representative: Scott E. Daniel, P.O. Box 82028, Lincoln, NE 68501. Authority sought to operate as a *common carrier*, by motor vehicle over irregular routes, transporting: *Candy and confectionary items* from the facilities of the Switzer Candy Co. located at or near St. Louis, MO to points in WA, OR, CA, NV, ID, MT, WY, UT, AZ, NM, CO, KS, and NE. Restriction: Restricted to traffic originating at the above named origin and destined to the named destinations for 180 days. Supporting shipper: Switzer Candy Co., Division of Beatrice Foods, 1600 North Broadway, St. Louis, MO 63102. Shirley James, Traffic Manager. Send protests to: J. L. Hammond, District Supervisor, Interstate Commerce Commission, Bureau of Operations, room 455, Federal Building, Pierre, SD 57501.

No. MC 133485 (Sub-No. 21TA), filed February 24, 1978. Applicant: INTERNATIONAL DETECTIVE SERVICE, INC., 1828 Westminster Street, Providence, R.I. 02909. Applicant's representative: Morris J. Levin, 1620 Eye Street NW., Washington, DC 20006. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Food stamps* between New York, NY, and points in CT, ME, MA, NH, RI, and VT, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: General Services Administration, Crystal Mall Building, No. 4, Washington, DC 20406. Send protests to: Gerald H. Curry, District Supervisor, 24 Weybosset Street, room 102, Providence, RI 02903.

No. MC 134574 (Sub-No. 27TA), filed March 6, 1978. Applicant: FIGOL DISTRIBUTORS LTD., 11233-156 Street, Edmonton, AB, Canada T5M 1Y2. Applicant's representative: Ray F. Koby, 314 Montana Building, Great Falls, MT 59401. Authority sought to operate as a *common carrier*, by motor vehicle over irregular routes, transporting: *Fertilizer and fertilizer ingredients, in bags*, from the port of entry on the International Boundary line between the United States and Canada at or near Sweetgrass, MT to points in AZ and CA. Restricted: to traffic originating at Fort Saskatchewan, AB, CD for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): John E. Campbell, VP, Pacific Coast Resources Corp., 6055 East Washington Boulevard, Los Angeles, CA 90040, Fred Kozak, Assistant Manager, Transportation, Sherritt Gordon Mines Ltd., Fort Saskatchewan, AB, Canada. Send protests to: District Supervisor, Paul J. Labane, Interstate Commerce Commission, 2602 First Avenue, North, Billings, MT 59101.

No. MC 138676 (Sub-No. 7TA), filed February 13, 1978. Applicant: O-J TRANSPORT CO., 2739 Sturtevant, Detroit, Mich. 43206. Applicant's representative: Robert E. McFarland, McFarland & Bullard, 999 West Big Beaver Road, Suite 1002, 313- 362-4222. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Auto parts and materials, supplies, equipment, and related articles* used in the manufacture and production of motor vehicles from the facilities of Freight Consolidation Services, Inc., located at Chicago, IL, to points in Detroit, MI, and the commercial zone thereof, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): General Motors Corp., 3007 Van Dyke, Warren, MI 48090, V. A. Long, General Director, General Motors Logistics Operations. Send protests to: Timothy S. Quinn, District Supervisor, Interstate Commerce Commission, Bureau of Operations, 604 Federal Bldg. and U.S. Courthouse, 231 West Lafayette Blvd., Detroit, MI 48226.

No. MC 140024 (Sub-No. 89TA), filed February 27, 1978. Applicant: J. B. MONTGOMERY, INC., 5565 East 52nd Avenue, Commerce City, CO 80022. Applicant's representative: John F. Decock (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Hides, skins and pelts and pieces therefrom* (except commodities in bulk), from: The hide plant of Iowa Beef Processors, Inc., at or near Dakota City, NE, to points in the states of CA, IL, KY, ME, MA, MI, MO, NH, NJ, NY, OH, PA, TX, WV, WI, and the ports of entry on the international boundary line between the United States and Canada located in the states of MI and NY for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Iowa Beef Processors, Inc., Dakota City, NE 68731. Send protests to: District Supervisor Roger L. Buchanan, Interstate Commerce Commission, 721 19th St., 492 U.S. Customs House, Denver, CO 80202.

No. MC 140509 (Sub-No. 4TA), filed February 3, 1978. Applicant: ART KOHLER TRUCKING, INC., P.O. Box 68, Audubon, MN 56511. Applicant's representative: Gene P. Johnson, P.O. Box 2471, Fargo, ND 58102. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Floor and wall coverings and materials, hand tools and supplies for the installation thereof: from* Lincoln, Los Angeles, and Santa Fe Springs, CA, Bethanym and New Haven, CT; Miami, FL; Atlanta, Calhoun, Cartersville, Chatsworth, Dalton, Ellijay, Rome, and Savannah, GA; Chicago, IL; New Orleans, LA; Baltimore, MD; Boston, MA; Duluth, Eden, Prairie, Hopkins, Minneapolis, and its Commercial zone and Moorhead, MN; Houston, MI; Lincoln, NE; East Northport and New York, NY; Aberdeen NC; Fargo and Grand Forks, ND; Apple Creek, Canton, Cincinnati, Cleveland, East Sparta, Hamilton, Marion, Minerva, and Summitville, OH; Philadelphia, PA; Dallas, Houston, and Laredo, TX; Seattle and Spokane, WA; and Milwaukee, WI; to points in IA, MN, ND, SD, and WI, points in that part of IL on the north of Interstate Hwy 74 and those points in and north of U.S. Hwy 34 and west of Interstate Hwy 74, those points in the Upper Peninsula of MI, and those in MT east of the Continental Divide, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Rollin B. Child, Inc., 420 Excelsior Ave. West, P.O. Box 397, Hopkins, MN 55343. Send protests to: Ronald R. Mau, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 657 2nd Ave. North, Room 268, Federal Bldg. and U.S. Post Office, Fargo, ND 58102.

No. MC 141097 (Sub-No. 13TA), filed January 17, 1978. Applicant: Cal-Tex, Inc. (a North Carolina corporation), P.O. Box 1678, 2300 Harbor Blvd., Costa Mesa, CA 92626. Applicant's representative: Cal-Tex, Inc. (a North Carolina corporation), P.O. Box 1678, 2300 Harbor Blvd., Costa Mesa, CA 92626. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Synthetic yarns, synthetic fiber* and *materials* and *supplies* used in the manufacturing and sale thereof, from the facilities of Dow Badische Co., located at or near Augusta, Chatsworth, Dalton, Fitzgerald, Rossville, and Sylvania, GA; Booneville, Charlotte, Gastonia, and Mebane, NC; Allendale, Anderson, Greenville, and Trenton, SC to the Ports of Entry on the United

States-Canada International Boundary Line located in WA, ID and MT, under a continuing contract with Dow Badische Co., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Dow Badische Co., Drawer D, Williamsburg, VA 23185. Send protests to: Interstate Commerce Commission, Edward P. Henry, District Supervisor, Room 1321, Federal Building, 300 North Los Angeles Street, Los Angeles, CA 90012.

No. MC 141846 (Sub-No. 1TA), filed February 15, 1978. Applicant: WESTERN AUTO CARRIERS, CORP., 1950 East Street, Concord, CA 94520. Applicant's representative: Murray R. Zwicker, (same as above, phone 415-689-4700). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: Truckway service for *used automobiles* and/or *used pickup trucks* and/or *used vans* between any and all of the following: between Burlingame, CA on the one hand, and on the other hand Portland, OR; Seattle, WA; Reno, NV; Salt Lake City, UT; and Phoenix, AZ. Between Sacramento, CA on the one hand, and on the other hand, Portland, OR; Seattle, WA; and Boise, ID. Between Phoenix, AZ on the one hand, and on the other hand Los Angeles, CA; Salt Lake City, UT; and Denver, CO for 120 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): There are approximately 5 statements of support attached to the application which may be examined at the field office named below. Send protests to: District Supervisor, A. J. Rodriguez, 211 Main Street, Suite 500, San Francisco, CA 94105.

No. MC 143358 (Sub-No. 4TA), filed February 13, 1978. Applicant: STATE EXPRESS, INC., 4259 Old Dixie Hwy., Mountain View, GA 30070. Applicant's representative: Richard M. Tettelbaum, Suite 375, 3379 Peachtree Road NE., Atlanta, GA 30326. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: *Canned, bottled and preserved foodstuffs* (except in bulk) from the facilities of Vlasic Foods, Inc., at or near Greenville, MS to points in AL, AR, CO, FL, GA, IL, IN, KS, KY, LA, MO, NM, OH, OK, TN and TX, under a continuing contract or contracts with Vlasic Foods, Inc., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper(s): Vlasic Foods, Inc., 33200 West 14 Mile Road, West Bloomfield, MI 48033. Send protests to: Sara K. Davis, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, 1252 West Peachtree Street, NW., Room 300, Atlanta, GA 340309.

No. 144369TA, filed February 27, 1978. Applicant: GERARDO & SON MOTOR SERVICE, INC., 9850 Balmoral, Rosemont, IL 60018. Applicant's representative: Donald S. Mullins 4704 West Irving Park Road, Chicago, IL 60641. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: (1) Such *merchandise* as normally sold in hardware stores, and *materials, supplies, and equipment* used in the manufacture and/or assembly of products normally sold in hardware stores, from Chicago, IL, to points in IL, IN, IA, MI, and WI; also, from points in IL, IN, IA, KY, MI, MN, MO, OH, TN, and WI, to Chicago, IL; limited to a transportation service to be performed under a continuing contract with Cotter & Co; (2) *paint and paint products*, from Cary, IL, to points in IN, IA, KY, MI, MN, MO, OH, TN, and WI, limited to a transportation service to be performed under a continuing contract with General Paint & Chemical Co., Division of Cotter & Co.; (3) *garden and farm equipment*, from Cary, IL, to points in IN, IA, KY, MI, MN, MO, OH, TN, and WI, limited to a transportation service to be performed under a continuing contract with General Power Equipment Co., Division of Cotter & Co., and with Wheeler Manufacturing Co., Subsidiary of General Power Equipment Co., Division of Cotter & Co., for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shippers: There are approximately (4) statements of support attached to the application which may be examined at the field office named below. Send protests to: Patricia A. Roscoe, Transportation Assistant, Interstate Commerce Commission, Everett McKinley Dirksen Building, 219 South Dearborn Street, Room 1386, Chicago, IL 60604.

By the Commission.

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8274 Filed 3-28-78; 8:45 am]

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[7035-01]

[Notice No. 39TA]

## MOTOR CARRIER TEMPORARY AUTHORITY APPLICATIONS

March 14, 1978.

The following are notices of filing of applications for temporary authority under section 210a(a) of the Interstate Commerce Act provided for under the provisions of 49 CFR 1131.3. These rules provide that an original and six (6) copies of protests to an application may be filed with the field official named in the Federal Register publication no later than the 15th calendar day after the date the notice of the filing of the application is published in the Federal Register. One copy of the protest must be served on the applicant, or its authorized representative, if any, and the protestant must certify that such service has been made. The protest must identify the operating authority upon which it is predicated, specifying the "MC" docket and "Sub" number and quoting the particular portion of authority upon which it relies. Also, the protestant shall specify the service it can and will provide and the amount and type of equipment it will make available for use in connection with the service contemplated by the TA application. The weight accorded a protest shall be governed by the completeness and pertinence of the protestant's information.

Except as otherwise specifically noted, each applicant states that there will be no significant effect on the quality of the human environment resulting from approval of its application.

A copy of the application is on file, and can be examined at the Office of the Secretary, Interstate Commerce Commission, Washington, DC, and also in the ICC Field Office to which protests are to be transmitted.

### Motor Carriers of Property

No. MC 200 (Sub-No. 301TA), filed February 21, 1978. Applicant: RUSS INTERNATIONAL CORP., 903 Grand Avenue, P.O. Box 2809, Kansas City, MO 64106. Applicant's representative: Rodger J. Walsh (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting : *Metal containers*, from Danville, IL, to NJ; Bereley, RI; Cockeysville, MD; Milford, CO; and Andover and East Hampton, MA, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: The Continental Group, 5401 West 65th, Chicago, IL 60638. Send protests to: Vernon V. Coble, District Supervisor, Interstate Commerce Commission, 600 Federal Building, 911 Walnut Street, Kansas City, MO 64106.

No. MC 2228 (Sub-No. 68TA), filed February 28, 1978. Applicant: MERCHANTS FAST MOTOR LINES, INC., P.O. Box 591, East Hwy 80, Abilene, TX 79604. Applicant's representative: Jerry Prestridge, P.O. Box 1148, Austin, TX 78767. Authority sought to operate as a *common carrier*, by motor vehicle, over regular routes, in interstate or foreign commerce, transporting: *General commodities* (except those of unusual value, household goods as defined by the Commission, commodities in bulk, and those requiring special equipment), (1) Between El Paso, TX and Phoenix, AZ, serving all

intermediate points, and serving points in the respective commercial zones of El Paso and Phoenix: From El Paso over Interstate Hwy 10 to junction U.S. Hwy 70, then over U.S. Hwy 70 to junction U.S. Hwy 60, then over U.S. Hwy 60 to junction U.S. Hwy 80, then over U.S. Hwy 80 to Phoenix, and return over the same route; (2) between Seminole, TX and El Paso, TX, serving no intermediate points: from Seminole over U.S. Hwy 62/180 to El Paso and return over same route. Applicant proposes to tack or combine the authority sought above with its existing operating rights contained in Certificate of Public Convenience and Necessity No. MC 2228, and sub-numbered certificates thereunder, and therey perform through transportation. Applicant also proposes to perform through, joint-line service under the authority sought. for 180 days. Supporting shippers: There are approximately 381 statements of support attached to the application which may be examined at the Interstate Commerce Commission in Washington, DC, or copies thereof which may be examined at the field office in Fort Worth, TX. Send protests to: Robert J. Kirspel, District Supervisor, Room 9A27, Federal Building, 819 Taylor Street, Fort Worth, TX 76102.

No. MC 64808 (Sub-No. 32TA), filed February 28, 1978. Applicant: W. S. THOMAS TRANSFER, INC., 1854 Morgantown Avenue, P.O. Box 507, Fairmont, WV 26554. Applicant's representative: Henry M. Wick, Jr., 2310 Grant Building, Pittsburgh, PA 15219. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Foodstuffs,* from the facilities of Friday Canning Corp. at or near New Richmond, Gillett, Coleman, Eden and Oakfield, WI, to the facilities of (1) Scot Lad Foods, Inc., at Hepzibah, WV; and (2) Kroger Co., at Charleston, WV for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Friday Canning Corp., New Richmond, WI 54017. Send protests to: J. A. Niggemyer, District Supervisor, Interstate Commerce Commission, 416 Old Post Office Building, Wheeling, WV 26003.

No. MC 68860 (Sub-No. 51TA), filed February 22, 1978. Applicant: RUSSELL TRANSFER, INC., 5259 Aviation Drive NW., Roanoke, VA 24012. Applicant's representative: Liniel G. Gregory, Jr., 5259 Aviation Drive, Roanoke, VA 24012. Vice President, Traffic and Commerce. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: (1) *Malt beverages and related advertising materials* from Eden, NC, to points in the States of AL, DE, DC, FL, GA, KY, MD, SC, VA, WV, and OH, (2) *Materials, supplies and equipment* used in the manufacture, sale, and distribution of malt beverages, and *returned empty malt beverage containers* (except commodities in bulk), from points in the States of AL, DE, DC, FL, GA, KY, MD, SC, OH, VA, and WV, to Eden, NC for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Miller Brewing Co., Milwaukee, WI 53208. Send protests to: Irene W. Yost, Secretary, Bureau of Operations, Interstate Commerce Commission, P.O. Box 210, Roanoke, VA 24011.

No. MC 100666 (Sub-No. 382TA), filed February 21, 1978. Applicant: MELTON TRUCK LINES, INC., P.O. Box 7666, Shreveport, LA 71107. Applicant's representative: Wilburn L. Williamson, 280 National Foundation Life Building, Oklahoma City, OK 73112. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Expanded plastic products* (except in bulk), from the facilities of The Dow Chemical Co., at or near Magnolia, AZ, and Pevely, MO, to points in the United States on and east of U.S. Hwy 85, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Dow Chemical U.S.A., P.O. Box 36000, Strongsville, OH 44136. Send protests to: Ray C. Armstrong, Jr., District Supervisor, Interstate Commerce Commission, T-9038 U.S. Postal Service Building, 701 Loyola Avenue, New Orleans, LA 70113.

No. MC 100666 (Sub-No. 383TA), filed February 28, 1978. Applicant: MELTON TRUCK LINES, INC., P.O. Box 7666, 1129 Grimmett Drive, Shreveport, LA 71107. Applicant's representative: Wilburn L. Williamson, 280 National Foundation Life Building, 3535 Northwest 58th Street, Oklahoma City, OK 73112. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Pallets,* from Bearden, AZ, to Memphis, TN, and its commercial zone, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Arkansas Pallet Manufacturing Co., P.O. Box 157, Bearden, AZ 71720. Send protests to: Ray C. Armstrong, Jr., District Supervisor, Interstate Commerce Commission, T-9038 U.S. Postal Service Building, 701 Loyola Avenue, New Orleans, LA 70113.

No. MC 106674 (Sub-No. 290TA), filed February 27, 1978. Applicant: SCHILLI MOTOR LINES, INC., U.S. Hwy 24 West, P.O. Box 123, Remington, IN 47977. Applicant's representative: Jerry L. Johnson (same address as applicant). Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Iron and steel articles,* from the plantsites of the Republic Steel Corp. located at Canton, Cleveland and Warren, OH, to points in IN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Republic Steel Corp., Box 6778, Cleveland, OH 44101. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne IN 46802.

No. MC 107496 (Sub-No. 1129TA), filed February 22, 1978. Applicant: RUAN TRANSPORT CORP., 3200 Ruan Center, 666 Grand Ave., Des Moines, IA 50309. Applicant's representative: E. Check (same address as applicant). Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Liquid fertilizer,* in bulk, in tank vehicles, from Optio, NE, to points in KS and CO, for 180 days. Supporting shipper: Nutra-Flo Chemical Co., 1919 Grand Avenue, Sioux City, IA 51107. Send protests to: Herbert W. Allen, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 518 Federal Building, Des Moines, IA 50309.

No. MC 110012 (Sub-No. 41TA), filed February 27, 1978. Applicant: ROY WIDENER MOTOR LINES, INC., 707 North Liberty Hill Road, P.O. Box 68, Morristown, TN 37814. Applicant's representative: John R. Sims, Jr., 915 Pennsylvania Building, 425 13th Street NW., Washington, DC 20004. Applicant seeks authority to engage in operation, in interstate or foreign commerce, as a *common carrier,* by motor vehicle, over irregular routes; in the transportation of: *Clocks* from Knox County, TN, to points in the United States (except AK and HI) and returned shipments of *clocks and materials and supplies* used in the manufacture of clocks (except commodities in bulk, in tank vehicles) from points in the United States (except AK and HI) to Knox County, TN, for 180 days. Applicant has also filed an underlying ETA seeing up to 90 days of operating authority. Supporting shipper: Silver Manufacturing, Inc., P.O. Box 2748, Knoxville, TN 37901. Send protests to: District Supervisor, Joe J. Tate, Federal Building, 801 Broadway A422, Nashville, TN 37203.

No. MC 112627 (Sub-No. 27TA), filed March 7, 1978. Applicant: OWENS BROS., INC., P.O. Box 247, Dansville, NY 14437. Applicant's representative: S. Michael Richards/Raymond A. Richards, P.O. Box 225, 44 North Avenue, Webster, NY 14580. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular

routes, transporting: *Wine*, in containers, from Hammondsport, NY, to points in VT, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Taylor Wine Co., Inc., Hammondsport, NY 14840. Send protests to: Interstate Commerce Commission, U.S. Courthouse and Federal Building, 100 South Clinton Street, Room 1259, Syracuse, NY 13260.

No. MC 112668 (Sub-No. 58TA); filed February 28, 1978. Applicant: HARVEY R. SHIPLEY & SONS, INC., 1307 Dolley Madison Boulevard, Suite 301, McLean, VA 22101. Applicant's representative: Norman E. Shipley (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Gravel*, in bulk, from White Marsh, MD, to points and places in the State of NJ (except Cumberland, Salem, Gloucester, Cape May, Atlantic, Camden and Burlington Counties, for 90 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: H. Glen Miller, Traffic Manager, Harry T. Campbell Sons' Co., Campbell-Grove Division of the Flintkote Co., 11350 McCormick Road, Hunt Valley, MD 21031. Send protests to: William L. Hughes, District Supervisor, Interstate Commerce Commission, 814-B Federal Building, Baltimore, MD 21201.

No. MC 115311 (Sub-No. 270TA), filed March 7, 1978. Applicant: J & M TRANSPORTATION CO., INC., P.O. Box 488, Milledgeville, GA 31061. Applicant's representative: K. Edward Wolcott, Suite 1200, Atlanta Gas Light Tower, 235 Peachtree Street, Atlanta, GA 30303. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Canned and preserved foodstuff*, from Fremont and Toledo, OH to points in AL, FL, GA, LA, MS, NC, SC and TN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: H. J. Heinz Co., P.O. Box 57, Pittsburgh, PA 15230. Send protests to: Sara K. Davis, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, 1252 West Peachtree Street NW., Room 300, Atlanta, GA 30309.

No. MC 115331 (Sub-No. 450TA), filed February 22, 1978. Applicant: TRUCK TRANSPORT INC. 29 Clayton Hills Lane, St. Louis, MO 63131. Applicant's representative: J. R. Ferris, 230 St. Clair Avenue, East St. Louis, IL 62201. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Weed killing compounds, herbicides*, in bulk, from the facilities of Shell Chemical Co., a division of Shell Oil Co., at or near El Paso, IL, to the States of CO, GA, FL, IN, IA, KS, KY, MN, MO, NE, NY, NC, OH, PA, TX, and WI, for 180 days. Supporting shipper: Shell Chemical Co., 2 Shell Plaza, Houston, TX 77001. Send protests to: District Supervisor, J. P. Werthmann, Interstate Commerce Commission, Bureau of Operations, Room 1465, 210 N. 12th Street, St. Louis, MO 63101.

No. MC 155496 (Sub-No. 86TA), filed March 7, 1978. Applicant: LUMBER TRANSPORT, INC., P.O. Box 111, Hwy 23 South, Cochran, GA 31014. Applicant's representative: Virgil H. Smith, Suite 12, 1587 Phoenix Boulevard, Atlanta, GA 30349. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Lumber*, from the facilities of Forest Products Division, Kimberly-Clark Corp., at or near Waynesboro, GA, to points in NC, SC, VA, WV, and OH, for 180 days. Supporting shipper: Kimberly-Clark Corp, Forest Products Division, 1414 West Larson Road, Neenah, WI 54956. Send protests to: Sara K. Davis, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, 1252 West Peachtree Street, NW., Room 300, Atlanta, GA 30309.

No. MC 115826 (Sub-No. 296TA), filed February 22, 1978. Applicant: W. J. DIGBY, INC., 1960 31st Street, P.O. Box 5088, Terminal Annex, Denver, CO 80217. Applicant's representative: Howard Gore (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Horse meat*, from Phoenix, AZ, and its Commercial Zone to points in NY, NJ, and Boston, MA; Houston, Fort Worth, and Dallas, TX, and Chicago, IL, and their Commercial Zones, for 180 days. Supporting shipper: Chevco International, Inc., 410 South 59th Avenue, Phoenix, AZ 85009. Send protests to: Herbert C. Ruoff, District Supervisor, Interstate Commerce Commission, 492 U.S. Customs House, 721 19th Street, Denver, CO 80202.

No. MC 117165 (Sub-No. 44TA), filed February 28, 1978. Applicant: ST. LOUIS FREIGHT LINES, INC., P.O. Box 2140, 1117 U.S. Hwy 20 West, Michigan City, IN 46360. Applicant's representative: William L. Fairbank, 1980 Financial Center, Des Moines, IA 50309. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Insulation board, and materials and supplies* used in the installation of insulation board, from the facilities of Johns-Manville Sales Corp. at Alexandria, IN, to points in IL, OH, WI and lower MI, for 180 days. Supporting shipper(s): Johns-Manville Sales Corp., Edwin T. Sinclair, Regional Traffic Manager, 2222 Kensington Court, Oak Brook, IL 60521. Send protests to: Patricia A. Roscoe, Transportation Assistant, Interstate Commerce Commission, Everett McKinley Dirksen Building, 219 South Dearborn Street, Room 1386, Chicago, IL 60684.

No. MC 117815 (Sub-No. 281TA), filed March 7, 1978. Applicant: PULLEY FREIGHT LINES, INC., 405 Southeast 20th Street, Des Moines, IA 50317. Applicant's representative: Dewey Marselle (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Foodstuffs* (except commodities in bulk), from the plantsite of Jeno's, Inc., at Duluth, MN, to points in IL, IN, MI and OH. Restricted to traffic originating at and destined to the above named points, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Jeno's, Inc., 525 Lake Avenue South, Duluth, MN 55802. Send protests to: Herbert W. Allen, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 518 Federal Building, Des Moines, IA 50309.

No. MC 117940 (Sub-No. 263TA), filed February 24, 1978. Applicant: NATIONWIDE CARRIERS, INC., P.O. Box 104, Maple Plain, MN 55359. Applicant's representative: Allan L. Timmerman, 5300 Highway 12, Maple Plain, MN 55359. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Agricultural chemicals* (except in bulk in tank vehicles), from Randolph, WI, and points in its commercial zone, to points on the international boundary line, between the United States and Canada located in MN, ND, MT, ID, and WA, restricted to traffic in foreign commerce, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Eli Lilly Inter-America, Inc., P.O. Box 32, Indianapolis, IN 46206. Send protests to: Delores A. Poe, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, 414 Federal Building and U.S. Court House, 110 South 4th Street, Minneapolis, MN 55401.

No. MC 118989 (Sub-No. 182TA), filed February 24, 1978. Applicant: CONTAINER TRANSIT, INC., 5223 South 9th Street, Milwaukee, WI 53221. Applicant's representative: Eugene R. Kraklow, Jr. (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Metal containers*, from the plant and warehouse facilities of Crown Cork & Seal Co., Inc., at or near Bradley, IL, to Perrysburg, OH, for 180 days. Applicant has also filed an underlying ETA seeking up to 90

days of operating authority. Supporting shipper: Crown Cork & Seal Co., Inc., 9300 Ashton Road, Philadelphia, PA 19136 (E. H. Fehskens). Send protests to: Mrs. Gail Daugherty, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, U.S. Federal Building & Courthouse, 517 East Wisconsin Avenue, Room 619, Milwaukee, WI 53202.

No. MC 119991 (Sub-No. 21TA), filed February 28, 1978. Applicant: YOUNG TRANSPORT, INC., P.O. Box 3, Logansport, IN 46947. Applicant's representative: Warren C. Moberly, 777 Chamber of Commerce Building, Indianapolis, IN 46204. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Hides, skins and pelts, and pieces therefrom* (except commodities in bulk), from the hide plant of Iowa Beef Processors, Inc., at or near Dakota City, NE; to points in the States of DE, IL, IN, KY, LA, ME, MD, MA, MN, MI, NH, NJ, NY, PA, TN, VT, VA, WV, WI; and the ports of entry on the international boundary line between the United States and Canada located in MI and NY; for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Iowa Beef Processors, Inc., Dakota City, NE 68731. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 12157 (Sub-No. 40TA), filed March 3, 1978. Applicant: CTI, P.O. Box 397, 11115 N. Casa Grand Hwy, Rillito, AZ 85246. Applicant's representative: A. Michael Bernstein, 1441 E. Thomas Road, Phoenix, AZ 85014. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Coal*, in bulk, from the Consolidation Coal Co., mine near Burnham, NM, to the Salt River Project Coronado Power Station near St. John's, AZ for 180 days. Supporting shipper: Consolidated Coal Co., 2 Inverness Dr., East Bldg., Englewood, CO 80111. Send protests to: Andrew V. Baylor, District Supervisor, Interstate Commerce Commission, Room 2020, Federal Bldg., 230 N First Avenue, Phoenix, AZ. 85025.

No. MC 128746 (Sub-No. 36TA), filed February 28, 1978. Applicant: D'AGATA NATIONAL TRUCKING CO., 3224-44 South 61st St., Philadelphia, PA 19153. Applicant's representative: Edward J. Kiley, Suite 501, 1730 M St. N.W., Washington, DC 20036. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Glass containers*, from the plantsite of Midland Glass Co., Inc., at or near Cliffwood, NJ, to Onondaga and Oswego Counties, NY, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Midland Glass Co., Inc., P.O. Box 557, Cliffwood, NJ 07721. Send protests to: T. M. Esposito, Transportation Assistant, 600 Arch St., Room 3238, Philadelphia, PA 19106.

No. MC 129032 (Sub-No. 43TA), filed February 28, 1978. Applicant: TOM INMAN TRUCKING, INC., 6015 South 40th West Avenue, P.O. Box 9667, Tulsa, OK 74107. Applicant's representative: Jerry D. Garland (same address as applicant). Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Glass, flat*, from the Ford Motor Co., Dearborn Glass Plant located at Dearborn, MI, to points in and east of the States of TX, OK, KS, NE, SD, and ND, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Ford Motor Co.—Glass Division, One Parklane Blvd., Suite 202 West, Dearborn, MI 48126. Send protests to: Connie Stanley, Transportation Assistant, Room 240, Old Post Office and Court House Bldg., 215 Northwest 3rd, Oklahoma City, OK 73102.

No. MC 133566 (Sub-No. 104TA), filed February 22, 1978. Applicant: GANGLOFF & DOWNHAM TRUCKING CO., INC., P.O. Box 479, Logansport, IN 46947. Applicant's representative: Charles W. Beinhauer, One World Trade Center, Suite 4959, New York, N.Y. 10048. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Fresh meats and packinghouse products*, from the plantsite and warehouse facilities utilized by Briggs & Co., a subsidiary of Wilson Foods Corp., at Landover, MD, to points in CT, MA, and RI, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Wilson Foods Corp., 4545 Lincoln Blvd., Oklahoma City, OK 73105. Send protests to: J. H. Gray, District Supervisor, Bureau of Operations, Interstate Commerce Commission, 343 West Wayne Street, Suite 113, Fort Wayne, IN 46802.

No. MC 136407 (Sub-No. 17TA), filed February 28, 1978. Applicant: COORS TRANSPORTATION CO., 5101 York Street, Denver, CO 80216. Applicant's representative: Thomas J. Burke, Jr., 1600 Lincoln Center Bldg., 1660 Lincoln St., Denver, CO 80264. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular routes, transporting: (1) *malt beverages*, from points in Jefferson County, CO, to points in IA and MO, restricted to service under a continuing contract or contracts with Adolph Coors Co. of Golden, CO; (2) *equipment, materials, and supplies*, used and dealth in by breweries, porcelain manufacturers or container manufacturers, from points in IA and MO, to Jefferson and Boulder Counties, CO, restricted to service under a continuing contract or contracts with the following shippers: Adolph Coors Co., Coors Porcelain Co., or Coors Container Co., all of Golden, CO for 180 days. Send protests to: Herbert C. Ruoff, District Supervisor, Interstate Commerce Commission, 492 U.S. Customs House, 721 19th Street, Denver, CO 80202.

No. MC 139526 (Sub-No. 5TA), filed February 22, 1978. Applicant: HARRY LINDBERY CO., INC., 6901 Maloney Avenue, Hopkins, MN 55343. Applicant's representative: Robert D. Gisvold, 1000 First National Bank Building, Minneapolis, MN 55402. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Utility poles*, between points in MN and between points in WI, restricted to traffic having an immediately prior or subsequent movement by rail, for 180 days. Supporting shippers: L.D. McFarland Co., 201 West Burnsville Crosstown, Burnsville, MN 55337, Idaho Pole Co., 201 West Burnsville Crosstown, Burnsville, MN 55337. Send protests to: Delores A. Poe, Transportation Assistant, Interstate Commerce Commission, Bureau of Operations, 414 Federal Building, 110 South 4th Street, Minneapolis, MN 55401.

No. MC 140033 (Sub-No. 42TA), filed February 22, 1978. Applicant: COX REFRIGERATED EXPRESS, INC., 10606 Goodnight Lane, Dallas, TX 75220. Applicant's representative: D. Paul Stafford, P.O. Box 45538, Dallas, TX. 75245. Authority sought to operate as a *common carrier*, by motor vehicle, over irregular routes, transporting: *Foodstuffs* for human consumption, in mechanically refrigerated equipment, (except commodities in bulk, in tank vehicles), from the plant and warehouse facilities of Kraft, Inc., at Garland, TX., to points in the States of LA, MS, and TN, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Kraft, Inc., 500 Peshtigo Court, Chicago, IL 60690. Send protests to: Opal M. Jones, Transportation Assistant, Interstate Commerce Commission, 1100 Commerce Street, Room 13C12, Dallas, TX 75242.

No. MC 141823 (Sub-No. 3TA), filed February 28, 1978. Applicant: GLASS CONTAINER TRANSPORT, INC., Route 1, Box 271, Ridgeway, SC 29130. Applicant's representative: Archie B. Culbreth, Suite 202, 2200 Century Parkway, Atlanta, GA 30345. Authority sought to operate as a *contract carrier*, by motor vehicle, over irregular

routes, transporting: *Glass containers and container accessories,* from the facilities of Kerr Glass Manufacturing Corp. located at or near Dunkirk, Jay County, IN, to Little Rock, AR; St. Louis and Independence, MO; Des Moines and Marion, IA; Omaha, NE; and Columbus and Lima, OH, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Kerr Glass Manufacturing Corp., P.O. Box 97, San Springs, OK 74063. Send protests to: E.E. Strotheid, District Supervisor, Interstate Commerce Commission, Room 302, 1400 Pickens Street, 1400 Building, Columbia SC 29201.

No. MC 143267 (Sub-No. 12TA), filed March 2, 1978. Applicant: CARLTON ENTERPRISES, INC., 4588 State Route 82, Mantua, OH 44255. Applicant's representative: Peter A. Greene, 900 17th Street, NW, Washington, DC, 20006. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Refractory products,* from the facilities of Harbison-Walker Refractories, Division of Dresser Industries, Inc., at or near Hammond, IN; Fulton and Vandalia, MO; Windham and Portsmouth, OH; Templeton, PA; and Baltimore and Leslie, MD, to points in IL, IN, IA, KY, MD, MI, NY, OH, PA, TN, VA, WV and Kenosha, MI, Racine and Waukesha Counties, WI, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Harbison-Walker Refractories, division of Dresser Industries, Inc., 2 Gatesay Center, Pittsburgh, PA 15222. Send protests to: James Johnson, District Supervisor, Interstate Commerce Commission, 731 Federal Officer Bldg., 1240 East Ninth Street, Cleveland, OH 44199.

No. MC 143378 (Sub-No. 6TA), filed February 28, 1978. Applicant: WESTERN PROVISIONERS, INC., a Utah corporation, P.O. Box 15861, Salt Lake City, UT 84115. Applicant's representative: Chester A. Zyblut, 1030 Fifteenth Street NW., Washington, DC 20005. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting : *Insulated copper wire, insulated copper cable and bare copper wire,* from Linden and Hillside, NJ, to points in CA, WA, OR, ID, UT, WY, MT, NE, CO, NM, and AZ, for 180 days. Supporting shipper: Hatfield Wire & Cable Group, 12 Commerce Drive, Cranford, NJ 07016 (Floyd H. Machette, General Traffic Manager). Send protests to: District Supervisor, Lyle D. Helfer, Interstate Commerce Commission, Bureau of Operations, 5301 Federal Building, 125 South State Street, Salt Lake City, UT 84138.

No. MC 144027 (Sub-No. 1TA), filed February 21, 1978. Applicant: WARD CARTAGE AND WAREHOUSING, INC., Route Number 4, Glasgow, KY 42141. Applicant's representative: Walter Harwood, P.O. Box 15214, Nashville, TN 37215. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Merchandise sold and dealt in by wholesale and retail drug and grocery stores and/warehouses,* from the facilities of Proctor and Gamble Distributing, Inc., at Cincinnati, OH, to Louisville, KY, and its commercial zone, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Mr. T. R. Jander, the Proctor & Gamble Distributing Co., Motor Transportation Section Manager, P.O. Box 599, Cincinnati, OH 45201. Send protests to: Linda H. Sypher, District Supervisor, Interstate Commerce Commission, 426 Post Office Building, Louisiana, KY 40202.

No. MC 144041 (Sub-No. 5TA), filed February 28, 1978. Applicant: DOWNS TRANSPORTATION CO., INC., 2705 Canna Ridge Circle NE, Atlanta, GA 30345. Applicant's representative: Ralph B. Matthews, 1200 Atlanta Gas Light Tower, Atlanta, GA 30303. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Expanded plastic products,* (except in bulk), from the facilities of the Dow Chemical Co. at or near Magnolia, AZ., and Pevely, MO, to points in the United States on and east of U.S. Hwy 85, for 180 days. Supporting shipper: Dow Chemical U.S.A., P.O. Box 36000, Strongsville, OH 44136. Send protests to: Sara K. Davis, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, 2152 W. Peachtree St., NW, Rm. 300, Atlanta, GA 30309.

No. MC 144041 (Sub-No. 6TA), filed March 7, 1978. Applicant: DOWNS TRANSPORTATION CO., INC., 2705 Canna Ridge Circle NE., Atlanta, GA 30345. Applicant's representative: Ralph B. Matthews, 1200 Atlanta Gas Light Tower, Atlanta, GA 30303. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Footwear, department store findings, and footwear display cabinets,* from the facilities of Meldisco Shoe Corp., at or near Morrow, GA, to points in the States of AZ, LA, MO, OK, MS, and TX, for 180 days. Supporting shipper: Meldisco Shoe Division of Melville Shoe Corp., Morrow Industrial Park, Morrow, GA 30260. Send protests to: Sara K. Davis, Transportation Assistant, Bureau of Operations, Interstate Commerce Commission, 1252 West Peachtree St. NW., Room 300, Atlanta, GA 30309.

No. MC 144284 (Sub-No. 1TA), filed February 22, 1978. Applicant: THE LAIGHTS, LTD., doing business as HANOVER COACH LINES, P.O. Box 216, Hanover, ON, Canada N4N3C4. Applicant's representative: William J. Hirsch, Suite 1125, 43 Court Street, Buffalo, NY 14202. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Passengers and their baggage,* in roundtrip charter operations, beginning and ending at ports of entry on the International Boundary line between the United States and Canada and extending to points in the United States, including AK but excluding HI. Restricted to traffic originating at Walkerton, Chesley, Neustadt, and Hanover, ON, Canada, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: Hanover Holiday Tours Ltd., 286A 10th Street, Hanover, ON, Canada N4N3C3. Send protests to: Interstate Commerce Commission, Bureau of Operations, 910 Federal Building, 111 West Huron Street, Buffalo, NY 14202.

No. MC 144310 (Sub-No. 1TA), filed February 21, 1978. Applicant: MELVIN BELLEW TRUCKING, 2439 N. Elm Street, Henderson, KY 42420. Applicant's representative: Ulvester Walker, 210 Third Street, Henderson, KY 42420. Authority sought to operate as a *common carrier,* by motor vehicle, over irregular routes, transporting: *Fertilizer and dry fertilizer materials,* in bulk and dump trucks, from the plantsite of Agrico Chemical Co. in Henderson County, KY, to points in KY, IN, IL, OH, TN, and MO, for 180 days. Applicant has also filed an underlying ETA seeking up to 90 days of operating authority. Supporting shipper: J. J. Stefanec, Director, Transportation Legislation and Research, P.O. Box 3166, Tulsa, OK 74101. Send protests to: Linda H. Sypher, District Supervisor, Interstate Commerce Commission, 426 Post Office Building, Louisville, KY 40202.

No. MC 144372TA, filed February 23, 1978. Applicant: L. E. BARNES AND R. A. BARNES, doing business as BARNES TRUCKING, 720 8th Avenue (P.O. Box 386), Safford, AZ 85546. Applicant's representative: L. E. Barnes (same address as applicant). Authority sought to operate as a *contract carrier,* by motor vehicle, over irregular routes, transporting: *Beer,* in cans and bottles, from Los Angeles, CA, to Globe and Safford, AZ, under a continuing contract or contracts with Copper Basin Distributors, for 180 days. Supporting shipper: Copper Basin Distributors, 261 West Oak Street, Globe, AZ 85501. Send protests to: Andrew V. Baylor, District Supervisor, Interstate Commerce Commission, Room 2020, Federal Building, 230 North First Avenue, Phoenix, AZ 85025.

By the Commission.

H. G. Homme, Jr.,
*Acting Secretary.*

[FR Doc. 78-8275 Filed 3-28-78; 8:45 am]

# sunshine act meetings

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409), 5 U.S.C. 552b(e)(3).

CONTENTS


| | Item |
|---|---|
| Civil Aeronautics Board | 1, 2, 3, 4 |
| Copyright Royalty Tribunal | 5 |
| Federal Reserve System | 6 |
| Interstate Commerce Commission | 7 |
| National Mediation Board | 8 |
| Postal Service | 9, 10 |
| Securities and Exchange Commission | 11 |


[6320-01]

1

[M-113, Amdt. 2, Mar. 22, 1978]

DELETION OF ITEM FROM THE MARCH 23, 1978, AGENDA

CIVIL AERONAUTICS BOARD.

TIME AND DATE: 11:30 a.m. March 23, 1978.

PLACE: Room 1027, 1825 Connecticut Avenue NW., Washington, D.C. 20428.

SUBJECT: 22. Dockets 31436 and 31437, National's applications to suspend and delete service at Tallahassee (Memo No. 7815, BPDA).

STATUS: Open.

PERSON TO CONTACT:

Phyllis T. Kaylor, the Secretary, 202-673-5068.

SUPPLEMENTARY INFORMATION: The Bureau of Pricing and Domestic Aviation requests that Item 22 be deleted from the Board's calendar for its March 23 meeting. The Bureau would like to make changes agreed to with the Office of General Counsel. Accordingly, the following Members have voted that agency business requires the deletion of this item from the March 23, 1978, agenda and that no earlier announcement of this deletion was possible:

Chairmen, Alfred E. Kahn
Vice Chairman, G. Joseph Minetti
Member, Lee R. West
Member, Richard J. O'Melia
Member, Elizabeth E. Bailey

[S-664-78 Filed 3-27-78; 8:56 am]

[6320-01]

2

[M-113, Amdt. 3, Mar. 22, 1978]

DELETION OF ITEM FROM THE MARCH 23, 1978, AGENDA

CIVIL AERONAUTICS BOARD.

TIME AND DATE: 11:30 a.m., March 23, 1978.

PLACE: Room 1027, 1825 Connecticut Avenue NW., Washington, D.C. 20428.

SUBJECT: 14. Docket 32246, category Y fares proposed by Northwest Airlines, Inc. (BPDA).

STATUS: Open.

PERSON TO CONTACT: Phyllis T. Kaylor, the Secretary, 202-673-5068.

SUPPLEMENTARY INFORMATION: The staff has requested that Item 14 be deleted from the March 23, 1978, agenda. The staff was not able to prepare the memorandum for Board action early enough to allow the Board sufficient time to consider it. Accordingly, the following Members have voted that agency business requires the deletion of this item from the March 23, 1978 agenda and that no earlier announcement of this deletion was possible:

Chairman, Alfred E. Kahn
Vice Chairman, G. Joseph Minetti,
Member, Lee R. West
Member, Richard J. O'Melia
Member, Elizabeth E. Bailey

[S-665 Filed 3-27-78; 8:56 am]

[6320-01]

3

[M-115, Mar. 23, 1978]

CIVIL AERONAUTICS BOARD.

TIME AND DATE: 10 a.m., March 30, 1978.

PLACE: Room 1027, 1825 Connecticut Avenue NW., Washington, D.C. 20428.

SUBJECT:

1. Ratification of items adopted by notation.
2. Deregulation of air freight forwarding (Memo No. 7828, BPDA, OEA, BAS, BOE, BIA, OGC).
3. Docket 30312, petition for reconsideration of Board approval of ATC's agreement re domestic reduced-rate transportation for travel agents (Memo No. 7068-B, BPDA).
4. Docket 32246, new category Y fares proposed by Northwest Airlines, Inc. (BPDA).
5. Docket 32240, proposal by Airwest to restructure its fares (BPDA).
6. Docket 32261, proposal by Pan American to restructure fares in domestic "fill-up" markets (BPDA).
7. Dockets 32146 and 31044, increased surcharge per shipment of restricted articles by Western (BPDA).
8. Docket 32197, TWA's proposed restoration of rules governing liability special or consequential damages and unrouted traffic (BPDA).
9. Docket 31371, TWA's petition for a show cause order lifting single-plane restrictions between Atlanta/Tampa/Miami/Ft. Lauderdale and eleven TWA points west of Kansas City (Memo No. 7842, BPDA).
10. World Airways, Inc.—Request for blanket waiver to operate Japan-originating charter flights under Japanese rules (Memo No. 7831, BPDA, BIA).
11. Docket 30699, *Oakland Service* Case (BPDA).
12. Dockets 31541, 32005, 32023, 32054, 32085, and 32132, applications of DHL Airways, Air Cargo Hawaii, Air Cargo Enterprises, and Air Polynesia for certificate and exemption authority to use large aircraft in all-cargo service within Hawaii (BPDA, OGC).
13. Docket 31957, Part 221, rulemaking requested by TWA for modification of advance filing period for property tariffs (request for instructions) (Memo No. 7844, OGC, OEA, BOE, BIA, BPDA).
14. Docket 31788, petition of Trans International Airlines and World Airways for rulemaking to permit split all-cargo charters and split cargo/passenger charters (Memo No. 7841, OGC, BPDA, BOE, BIA, OEA).
15. Dockets 27933 and 29233, *Airlift International*, et al., and *American Airlines*, et al., Discretionary review by Board of initial decision (Memo No. 7843, OGC).
16. Docket 27914, Tourist Enterprises Corp. "Orbis" dba Orbis Polish Travel Bureau, Inc. and Pargiello Services, Inc.—Petition for review (OGC).
17. Docket 32087, British Airways Board—Application to amend its foreign air carrier permit to conform to the terms of the United States-United Kingdom Air Services Agreement effective July 23, 1977 (Memo No. 7840, BIA, OGC).
18. Docket 31554, renewal of indirect foreign air carrier permit, Schenker & Co. GmbH (Germany) dba Schenkers International Forwarders, Inc. (Memo NO. 7837, BIA, OGC).
19. Docket 30658, Linea Aerea Nacional-Chile (LAN)—Amendment of foreign air carrier permit (Memo No. 7833, BIA, OGC).
20. Designation of U.S. Airline on United States-Yugoslavia Route (Memo No. 7830, BIA).
21. Docket 31205, advance notice of proposed rulemaking on model corporate disclosure regulations, issued July 28, 1977 (Memo No. 6897-B, BAS, BPDA, BOE, OGC).

STATUS: Open.

PERSON TO CONTACT:

Phyllis T. Kaylor, the Secretary, 202-673-5068.

[S-666-78 Filed 3-27-78; 8:56 am]

[6320-01]

4

[M-116, Mar. 24, 1978]

CIVIL AERONAUTICS BOARD.

TIME AND DATE: 2 p.m., March 29, 1978.

PLACE: Room 1011, 1825 Connecticut Avenue NW., Washington, D.C. 20428.

SUBJECT: Ad hoc agreements relating to fares with foreign governments.

STATUS: Closed.

PERSON TO CONTACT:

Phyllis T. Kaylor, the Secretary, 202-673-5068.

SUPPLEMENTARY INFORMATION: Ad hoc agreements effecting tariffs begin to expire on April 1, 1978. So that the Board may consider action before the expiration date, the following Members have voted that agency business requires that the Board meet on Wednesday, March 29, 1978, on less than seven's days' notice, and that no earlier announcement of the meeting was possible:

Vice Chairman, G. Joseph Minetti
Member, Lee R. West
Member, Richard J. O'Melia

Discussion of the agreements will involve the formulation of the United States negotiation strategy with several foreign governments. Premature public disclosure of the options, plans and opinions of the Board could seriously compromise the Board's ability to successfully negotiate in the best interest of the United States.

Accordingly, the following Members have voted that public observation of this meeting would involve matters, the premature disclosure of which would be likely to signicantly frustrate implementation of proposed agency action within the meaning of the exemption provided under 5 U.S.C. 552b(c)(9)(B) and 14 CFR section 310b.5(9)(B) and that the meeting should be closed:

Vice Chairman, G. Joseph Minetti
Member, Lee R. West
Member, Richard J. O'Melia

PERSONS EXPECTED TO ATTEND

Board Members.—Chairman, Alfred E. Kahn; Vice Chairman, G. Joseph Minetti; member, Lee R. West; Member, Richard J. O'Melia; and Member, Elizabeth E. Bailey.

Assistants to Board Members.—Mr. Mike Roach, Mr. James Casey, Mr. John Golden, Mr. Elias Rodriguez, and Mr. Ford Cole.

Office of the Managing Director.—Mr. Dennis Rapp and Mr. John Hancock.

Bureau of International Aviation.—Mr. Donald Farmer, Mr. Donald Litton, Mr. Joseph Chesen, Mr. Tony Largay, Ms. Mary Pett, Mr. Dick Stair, and Ms. Fran Gedra.

Bureau of Pricing and Domestic Aviation.—Mr. Michael Levine, Ms. Barbara Clark, Mr. Herbert Aswall, Mr. James Deegan, Mr. James Greene, and Mr. James McNahon.

Office of the General Counsel.—Mr. Philip Bakes, Mr. Gary Edles, Mr. Peter Schwarzkopf, and Mr. Mitchell Black.

Office of Economic Analysis.—Mr. Darius Gaskins, Mr. Ricahrd Klem, and Mr. Bruce Stram.

Office of the Secretary.—Mr. Phyllis T. Kaylor and Ms. Deborah A. Lee.

Reporter.—North American Reporting.

GENERAL COUNSEL CERTIFICATION

I certify that this meeting may be closed to the public under 5 U.S.C. 552b(c)(9)(B) and 14 CFR section 310b.5 (9)(B).

PHILIP J. BAKES, Jr.,
*General Counsel.*

[S-672 Filed 3-27-78; 3:27 pm]

[1410-01]

5

COPYRIGHT ROYALTY TRIBUNAL.

TIME AND DATE: 10 a.m., April 6, 1978.

PLACE: Room 500, 2000 L Street NW.

STATUS: Open.

SUBJECT: To continue hearings for the determination of reasonable terms and rates of royalty payments with respect to the use of published pictorial, graphic, and sculptural works in connection with noncommercial broadcasting.

CONTACT PERSON FOR MORE INFORMATION:

Thomas C. Brennan, Chairman, Copyright Royalty Tribunal, 202-653-5175.

THOMAS C. BRENNAN,
*Copyright Royalty Tribunal.*

[S-670-78 Filed 3-27-78; 3:07 pm]

[6210-01]

6

FEDERAL RESERVE SYSTEM.

TIME AND DATE: 10 a.m., Monday, April 3, 1978.

PLACE: 20th Street and Constitution Avenue NW., Washington, D.C. 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Proposed negotiation of competitive purchases of computers and computer equipment within the Federal Reserve System. (This matter was originally announced for a meeting on March 22, 1978).
2. Any agenda items carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board, 202-452-3204.

Date: March 24, 1978.

GRIFFITH L. GARWOOD,
*Deputy Secretary of the board.*

[S-662-78 Filed 3-27-78; 8:56 pm]

[7035-01]

7

INTERSTATE COMMERCE COMMISSION.

TIME AND DATE: 9:30 a.m., Wednesday, March 29, 1978.

PLACE: Room 4225, Interstate Commerce Commission Building, 12th Street and Constitution Avenue NW., Washington, D.C.

STATUS: Partially open-partially closed special conference.

In addition to those persons listed as attending the closed portion of the conference already noticed for March 29, 1978, the following persons will also be attending:

Robert J. Brooks, Office of Proceedings, and also from Proceedings:
Michael Erenberg, Assistant Deputy Director—Operating Rights
Kurt Vragel, Section of Operating Rights.
Otis Lancaster, Bureau of Economics.
Gerold Muskin, Bureau of Economics.

Commission regular and special conferences are also attended by members of the individual Commissioner's staffs. Such staff assignments are frequently not made until just preceding such conferences. Accordingly, interested persons are advised that such additional persons will attend but not participate.

CONTACT PERSON FOR MORE INFORMATION:

Douglas Baldwin, Director, Office of Information and Consumer Affairs, telephone 202-275-7252.

The Commission's professional staff will be available to brief news media representatives on conference issues at the conclusion of the meeting.

Dated: March 27, 1978.

[S-673-78 Filed 3-27-78; 4:01 pm]

[7550-01]

8

NATIONAL MEDIATION BOARD.

TIME AND DATE: 2 p.m., Wednesday, April 5, 1978.

PLACE: Board Hearing Room, 8th Floor, 1425 K Street NW., Washington, D.C.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Ratification of Board actions taken by notation voting during the month of March, 1978.
2. Other priority matters which may come before the Board for which notice will be given at the earliest practicable time.

CONTACT PERSON FOR MORE INFORMATION:

Mr. Rowland K. Quinn, Jr., Executive Secretary, telephone 202-523-5012.

Date of notice: March 27, 1978.

[S-671-78 Filed 3-27-78; 3:07 pm]

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[7710-12]

9

POSTAL SERVICE.

The Board of Governors of the United States Postal Service, pursuant to its Bylaws (39 CFR 7.5) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice that it intends to hold a meeting at 8:30 a.m. on Tuesday, April 4, 1978, in the Postal Employee Development Center, Conference Room, Fifth Floor, Room 555, Philadelphia Post Office Building, Market Street at 30th Street, Philadelphia, Pa. Except as indicated in the following paragraphs, the meeting is open to the public. The Board expects to discuss the matters stated in the Agenda which is set forth below. Requests for information about the meeting should be addressed to the Secretary of the Board, Louis A. Cox, at 202-245-4632.

On March 1, 1978, the Board of Governors voted to close to public observation a portion of the April 4, 1978, meeting. Each of the members of the Board who was present voted in favor of partially closing the meeting, which is expected to be attended by the following persons: Governors Wright, Holding, Ching, Codding, Hardesty, and Robertson; Postmaster General Bolger; Secretary to the Board Cox; and Senior Assistant Postmaster General (Employee and Labor Relations) Conway.

The portion of the meeting to be closed will consist of a discussion of the Postal Service's possible strategies and positions in anticipated collective bargaining negotiations involving parties to the 1975 National Agreement between the Postal Service and four labor organizations representing certain postal employees, which is scheduled to expire in July of 1978.

AGENDA

1. Minutes of the previous meeting.
2. Remarks of the Postmaster General.
   (In keeping with its consistent practice, the Board's agenda provides this opportunity for the Postmaster General to inform the members of miscellaneous current developments concerning the Postal Service. He might report, for example, the occurrence of a recent Congressional hearing, the appointment or assignment of a key official, or the effect on postal operations of unusual weather or a major strike in the transportation industry. Nothing that requires a decision by the Board is brought up under this item.)
3. Report of the Regional Postmaster General.
   (Mr. Cooper, Regioanl Postmaster General, will report on postal conditions in the Eastern Region.)
4. Proposed request to the Rate Commission on a surcharge for nonstandard first-class and single piece third-class mail.
   (Mr. McCaffrey, assistant Postmaster General for Rates and Classification Department, will present a proposed filing with the Postal Rate Commission requesting a recommended decision to establish a surcharge for first-class mail weighing two ounces or less, which has a height to length ratio which does not fall between 1:1.3 and 1:2.5 inclusive or which exceeds 6.125 inches in height, 11.5 inches in length, or 0.25 inches in thickness. When these size standards were recommended by the Rate Commission and approved by the Governors as part of the Domestic Mail Classification Schedule, in the spring of 1976, it was understood that a surcharge for these categories of nonstandard mail would not become effective for at least two years after the date of the Commission's Recommended Decision (i.e., until at least April 15, 1978.))
5. Review of capital investment program.
   (Mr. Biglin, Senior Assistant Postmaster General, Finance Group, will review the general status of, and accomplishments under, the Postal Service's capital investment program. Similar reviews are scheduled semiannually.)
6. Postal facilities plan for the San Francisco Bay Area.
   (Mr. Morris, Regional Postmaster General for the Western Region, will describe the Postal Service's general plan for facilities in the Bay Area.)
7. Capital investment projects.
   a. Mr. Morris will present a proposal to authorize a new general mail facility and vehicle maintenance facility for San Francisco.
   b. Mr. Sommerkamp, Regional Postmaster General for the Northeast Region will present a proposal to authorize a new general mail facility and vehicle maintenance facility for Western Nassau County, Long Island, N.Y.
   c. Mr. Dorsey, Senior Assistant Postmaster General (Operations) will present a proposal for the procurement of container unloaders for the bulk mail system.
8. Report on legislative matters.
   (Mr. Finch, Assistant Postmaster General (Government Relations), will report on the current operation of the Government Relations Department and on current legislative activity involving the Postal Service.)
9. Report on mechanization developments in foreign postal administrations.
   (Mr. Jellison, Assistant Postmaster General for the Mail Processing Department, will report on developments in the use of computer technology and modern mechanization by certain postal administrations in Western Europe.)
10. Discussion of plans for appointing a Deputy Postmaster General.
    (The Governors and the Postmaster General will discuss possible actions that they may wish to take in the light of the current vacancy in the position of Deputy Postmaster General. It is possible that the Governors may decide to take action which may result in the appointment of a new Deputy Postmaster General. If the Governors should decide to discuss the possible appointment of a new Deputy Postmaster General at the April 4 meeting, it is possible they may wish to vote on whether to close part of or all the portion of the meeting that may be devoted to the discussion of this subject.)
11. Discussion of strategies and positions in collective bargaining negotiations.
    (Mr. Conway, Senior Assistant Postmaster General, Employee and Labor Relations Group, will discuss with the Board possible strategies and positions in anticipated collective bargaining negotiations for a new labor agreement. As stated above in the notice of meeting, the part of the meeting that will be devoted to this matter will be closed to the public.)

LOUIS A. COX,
*Secretary.*

[S-668 Filed 3-27-78; 12:23 pm]

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[7710-12]

10

POSTAL SERVICE (Board of Governors).

The Committee on Postal Rates of the Board of Governors of the United States Postal Service, pursuant to the Bylaws of the Board (39 CFR 5.2, 7.5) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice that it intends to hold a meeting at 7:30 a.m. on Tuesday, April 4, 1978, in the Postal Employee Development Center Conference Room, Fifth Floor, Room 555, Philadelphia Post Office Building, Market Street at 30th Street, Philadelphia, Pa. The meeting is open to the public. Requests for information about the meeting should be addressed to the Secretary of the Board, Louis A. Cox, at 202-245-4632.

The Committee will discuss the Request for a Recommended Decision on a surcharge for nonstandard mail. The Committee meeting is to be held in anticipation of a meeting of the Board of Governors which is scheduled to commence at 8:30 a.m. on the same day. The proposed request is on the agenda for the Board meeting.

LOUIS A. COX,
*Secretary.*

[S-669 Filed 3-27-78; 12:23 pm]

[8010-01]

11

SECURITIES AND EXCHANGE COMMISSION.

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: 43 FR 12181, March 23, 1978.

CHANGES IN THE MEETINGS: Additional items to be considered. Rescheduling of agenda items.

At the open meeting scheduled for Tuesday, March 28, 1978, at 9 a.m., the following additional item will be considered by the Commission:

Proposed transmittal of comments to Senator Harrison A. Williams, Jr., Chairman of the Subcommittee on Securities of the Committee on Banking, Housing, and Urban Affairs concerning Title II of S. 1815, the Small Business Venture Capital Act of 1977.

The above item was previously added to the calendar of the open meeting held on Wednesday, March 22, 1978, at 10 a.m.

The following additional items will be considered by the Commission at the closed meeting scheduled for Tuesday, March 28, 1978, immediately following the open meeting at 9 a.m.:

Freedom of Information Act Appeal (Rescheduled from Monday, March 27, 1978 at 2:30 p.m.).

Regulatory matter bearing enforcement implications.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, the additional item to be considered at the closed meeting may be so considered pursuant to one or more of the exemptions set forth in 5 U.S.C. 552b(c) (4), (8), (9)(A), and (10) and 17 CFR 200.402(a) (8), (9)(i), and (10).

Commissioners Loomis, Pollack, and Karmel determined that Commission business required the above rescheduling and that no earlier notice thereof was possible.

MARCH 24, 1978.

[S-663-78 Filed 3-27-78; 8:56 am]

federal register

WEDNESDAY, MARCH 29, 1978
PART II

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## Office of Assistant Secretary for Housing—Federal Housing Commissioner

■

# SECTIONS 8 AND 23, HOUSING ASSISTANCE PAYMENTS PROGRAMS

## Amendment of Schedule B, Section 8 Existing Housing and Section 23 Existing Housing

[4210-01]

## Title 24—Housing and Urban Development

## CHAPTER VIII—OFFICE OF ASSISTANT SECRETARY FOR HOUSING—FEDERAL HOUSING COMMISSIONER, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. R-78-516]

## PART 803—SECTION 23 HOUSING ASSISTANCE PAYMENTS PROGRAM

## PART 888—SECTION 8 HOUSING ASSISTANCE PAYMENTS PROGRAM—FAIR MARKET RENTS AND CONTRACT RENT AUTOMATIC ANNUAL ADJUSTMENT FACTORS

### Amendment of Schedule B—Section 8 Existing Housing and Section 23 Existing Housing

AGENCY: Department of Housing and Urban Development (HUD).

ACTION: Final rule.

SUMMARY: HUD is amending the schedules that set forth the fair market rents for the section 23 and section 8 housing assistance payments programs for existing housing.

These schedules were recalculated for all market areas in the United States on the basis of changes in Consumer Price Indices for rents and utilities and comments from HUD field offices and the general public. The revised schedules were published for comment on February 14, 1978.

Fair market rents are intended to reflect the average rents currently being charged for available standard units of modest (nonluxury) nature with suitable amenities in the applicable county or standard metropolitan statistical area.

EFFECTIVE DATE: March 29, 1978.

FOR FURTHER INFORMATION CONTACT:

Bernard Horn, Acting Director, Office of Economic and Market Analysis, PD&R, HUD, Washington, D.C. 20410, 202-755-5870. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: HUD gave notice on February 14, 1978, at 24 FR 6402, that it was proposing to amend Title 24 of the Code of Federal Regulations by revising Part 803, Schedule B, and Part 888, Schedule B. The comment period closed March 1, 1978.

By deadline, the Department had received 67 comments from the general public and HUD field offices in response to the February 14 publication. Most of the comments requested increases in the Schedules.

HUD recognizes the need to review current data as quickly and carefully as possible in order to determine whether changes in the schedule are required. However, section 8(c)(1) of the U.S. Housing Act of 1937 requires annual publication, and the last general revision of the fair market rents was made effective as of March 29, 1977. To avoid publication of the rents after March 29, 1978, HUD has determined to publish for effect the schedules as published for comment on February 14, 1978, with some modifications based on requests for changes from HUD field offices received after the proposed schedules were developed. Notwithstanding the determination to publish for effect, all comments received are being carefully considered, and the fair market rent schedules will be amended in the near future for those market areas for which amendments are determined to be warranted. This procedure is necessary because: (1) The large number of comments received makes a rapid analysis of comments received on the proposed fair market rent schedules impractical, and (2) in many cases, additional justification and/or verification from HUD field offices of the data submitted is necessary prior to publication of revised schedules.

It should be noted that: (1) An owner who qualifies for an annual adjustment (which is based upon the percentage change in fair market rents) is not automatically eligible for an adjustment in the amount of the percentage change in the fair market rents, and (2) there must be compliance with the requirements in section 882.106 concerning fair market rent and rent reasonableness limitations. Annual Adjustments may be authorized by public housing agencies (PHAs) provided that the owner has the legal right to terminate the tenancy.

A finding of inapplicability regarding the National Environmental Policy Act of 1969 has been made in accordance with HUD procedures. A copy of this finding of inapplicability will be available for public inspection during regular business hours at the Office of the Rules Docket Clerk, Office of General Counsel, Room 5218, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, D.C. 20410. It is hereby certified that the economic and inflationary impacts of this regulation have been carefully evaluated in accordance with Executive Order 11821.

Accordingly, Title 24, Part 888, Schedule B, and Part 803, Schedule B, are revised as set forth below.

(Sec. 7(d), Department of HUD Act (42 U.S.C. 3535(d)).)

Issued at Washington, D.C., March, 1978.

LAWRENCE B. SIMONS,
*Assistant Secretary for Housing—Federal Housing Commissioner.*

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BANGOR,MAINE INSURING OFFICE | | | | | | |
| SMSA: LEWISTON-AUBURN, ME | | | | | | |
| SMSA PART:ANDROSCOGGIN | NON-ELEVATOR: | 151 | 171 | 203 | 234 | 255 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 257 | 280 |
| SMSA: PORTLAND, ME | | | | | | |
| SMSA PART:CUMBERLAND | NON-ELEVATOR: | 163 | 191 | 223 | 263 | 303 |
| STATE:ME | ELEVATOR: | 179 | 211 | 246 | 290 | 333 |
| SMSA PART:YORK | NON-ELEVATOR: | 163 | 191 | 223 | 263 | 303 |
| STATE:ME | ELEVATOR: | 179 | 211 | 246 | 290 | 333 |
| NON SMSA | | | | | | |
| NONSMSA PART:ANDROSCOGGIN | NON-ELEVATOR: | 151 | 171 | 203 | 234 | 255 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 257 | 280 |
| COUNTY:AROOSTOOK | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| NONSMSA PART:CUMBERLAND | NON-ELEVATOR: | 151 | 171 | 203 | 234 | 255 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 257 | 280 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:KENNEBEC | NON-ELEVATOR: | 151 | 171 | 203 | 224 | 245 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 245 | 270 |
| COUNTY:KNOX | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:OXFORD | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:PENOBSCOT | NON-ELEVATOR: | 151 | 171 | 203 | 224 | 245 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 245 | 270 |
| COUNTY:PISCATAQUIS | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:SAGADAHOC | NON-ELEVATOR: | 151 | 171 | 203 | 224 | 245 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 245 | 270 |
| COUNTY:SOMERSET | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:WALDO | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 155 | 178 | 211 | 231 | 254 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 141 | 162 | 191 | 211 | 231 |
| STATE:ME | ELEVATOR: | 15 | 178 | 211 | 231 | 254 |
| NONSMSA PART:YORK | NON-ELEVATOR: | 151 | 171 | 203 | 234 | 255 |
| STATE:ME | ELEVATOR: | 166 | 189 | 224 | 257 | 280 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BOSTON,MASSACHUSETTS AREA OFFICE | | | | | | |
| SMSA: BOSTON, MA | | | | | | |
| SMSA PART:ESSEX | NON-ELEVATOR: | 235 | 266 | 316 | 364 | 411 |
| STATE:MA | ELEVATOR: | 259 | 293 | 347 | 401 | 453 |
| SMSA PART:MIDDLESEX | NON-ELEVATOR: | 235 | 266 | 316 | 364 | 411 |
| STATE:MA | ELEVATOR: | 259 | 293 | 347 | 401 | 453 |
| SMSA PART:NORFOLK | NON-ELEVATOR: | 235 | 266 | 316 | 364 | 411 |
| STATE:MA | ELEVATOR: | 259 | 293 | 347 | 401 | 453 |
| SMSA PART:PLYMOUTH | NON-ELEVATOR: | 235 | 266 | 316 | 364 | 411 |
| STATE:MA | ELEVATOR: | 259 | 293 | 347 | 401 | 453 |
| COUNTY:SUFFOLK | NON-ELEVATOR: | 235 | 266 | 316 | 364 | 411 |
| STATE:MA | ELEVATOR: | 259 | 293 | 347 | 401 | 453 |
| SMSA: BROCKTON, MA | | | | | | |
| SMSA PART:BRISTOL | NON-ELEVATOR: | 182 | 210 | 250 | 292 | 332 |
| STATE:MA | ELEVATOR: | 200 | 231 | 277 | 319 | 366 |
| SMSA PART:NORFOLK | NON-ELEVATOR: | 182 | 210 | 250 | 292 | 332 |
| STATE:MA | ELEVATOR: | 200 | 231 | 277 | 319 | 366 |
| SMSA PART:PLYMOUTH | NON-ELEVATOR: | 182 | 210 | 250 | 292 | 332 |
| STATE:MA | ELEVATOR: | 200 | 231 | 277 | 319 | 366 |
| SMSA: FALL RIVER, MA-RI | | | | | | |
| SMSA PART:BRISTOL | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA: FITCHBURG-LEOMINSTER, MA | | | | | | |
| SMSA PART:MIDDLESEX | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:WORCESTER | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA: LAWRENCE-HAVERHILL, MA-NH | | | | | | |
| SMSA PART:ESSEX | NON-ELEVATOR: | 190 | 218 | 260 | 316 | 359 |
| STATE:MA | ELEVATOR: | 209 | 240 | 286 | 348 | 395 |
| SMSA: LOWELL, MA NH | | | | | | |
| SMSA PART:MIDDLESEX | NON-ELEVATOR: | 216 | 246 | 289 | 334 | 365 |
| STATE:MA | ELEVATOR: | 237 | 270 | 319 | 368 | 400 |
| SMSA: NEW BEDFORD, MA | | | | | | |
| SMSA PART:BRISTOL | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |
| SMSA PART:PLYMOUTH | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |
| SMSA: PITTSFIELD, MA | | | | | | |
| SMSA PART:BERKSHIRE | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |
| SMSA: PROVIDENCE-WARWICK-PAWTUCKET, RI-MA | | | | | | |
| SMSA PART:BRISTOL | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:NORFOLK | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:WORCESTER | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA: SPRINGFIELD-CHICOPEE-HOLYOKE, MA-CT | | | | | | |
| SMSA PART:HAMPDEN | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |
| SMSA PART:HAMPSHIRE | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BOSTON,MASSACHUSETTS AREA OFFICE | | | | | | |
| SMSA: SPRINGFIELD-CHICOPEE-HOLYOKE, MA-CT | | | | | | |
| SMSA PART:WORCESTER | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |
| SMSA: WORCESTER, MA | | | | | | |
| SMSA PART:WORCESTER | NON-ELEVATOR: | 198 | 226 | 264 | 304 | 333 |
| STATE:MA | ELEVATOR: | 218 | 248 | 290 | 335 | 367 |
| NON SMSA | | | | | | |
| COUNTY:BARNSTABLE | NON-ELEVATOR: | 219 | 245 | 295 | 332 | 369 |
| STATE:MA | ELEVATOR: | 240 | 268 | 323 | 363 | 405 |
| NONSMSA PART:BERKSHIRE | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| NONSMSA PART:BRISTOL | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| COUNTY:DUKES | NON-ELEVATOR: | 219 | 245 | 295 | 332 | 369 |
| STATE:MA | ELEVATOR: | 240 | 268 | 323 | 363 | 405 |
| NONSMSA PART:ESSEX | NON-ELEVATOR: | 182 | 210 | 250 | 292 | 332 |
| STATE:MA | ELEVATOR: | 200 | 231 | 277 | 319 | 366 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 172 | 197 | 233 | 257 | 282 |
| STATE:MA | ELEVATOR: | 190 | 217 | 257 | 282 | 311 |
| NONSMSA PART:HAMPDEN | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| NONSMSA PART:HAMPSHIRE | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| NONSMSA PART:MIDDLESEX | NON-ELEVATOR: | 180 | 205 | 242 | 278 | 304 |
| STATE:MA | ELEVATOR: | 198 | 225 | 265 | 304 | 334 |
| NON SMSA | | | | | | |
| COUNTY:NANTUCKET | NON-ELEVATOR: | 160 | 184 | 219 | 242 | 268 |
| STATE:MA | ELEVATOR: | 177 | 203 | 240 | 267 | 293 |
| NONSMSA PART:NORFOLK | NON-ELEVATOR: | 180 | 205 | 242 | 278 | 304 |
| STATE:MA | ELEVATOR: | 198 | 225 | 265 | 304 | 334 |
| NONSMSA PART:PLYMOUTH | NON-ELEVATOR: | 167 | 192 | 228 | 265 | 303 |
| STATE:MA | ELEVATOR: | 183 | 211 | 252 | 292 | 333 |
| NONSMSA PART:WORCESTER | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:MA | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BURLINGTON,VERMONT INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ADDISON | NON-ELEVATOR: | 167 | 191 | 227 | 275 | 297 |
| STATE:VT | ELEVATOR: | 183 | 210 | 250 | 296 | 318 |
| COUNTY:BENNINGTON | NON-ELEVATOR: | 167 | 191 | 227 | 275 | 297 |
| STATE:VT | ELEVATOR: | 183 | 210 | 250 | 296 | 318 |
| COUNTY:CALEDONIA | NON-ELEVATOR: | 153 | 182 | 215 | 259 | 284 |
| STATE:VT | ELEVATOR: | 174 | 199 | 236 | 280 | 303 |
| COUNTY:CHITTENDEN | NON-ELEVATOR: | 167 | 191 | 233 | 291 | 313 |
| STATE:VT | ELEVATOR: | 183 | 210 | 256 | 312 | 334 |
| COUNTY:ESSEX | NON-ELEVATOR: | 146 | 167 | 196 | 217 | 238 |
| STATE:VT | ELEVATOR: | 160 | 182 | 216 | 239 | 262 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 153 | 182 | 215 | 259 | 284 |
| STATE:VT | ELEVATOR: | 174 | 199 | 236 | 280 | 303 |
| COUNTY:GRAND ISLE | NON-ELEVATOR: | 153 | 182 | 215 | 259 | 284 |
| STATE:VT | ELEVATOR: | 174 | 199 | 236 | 280 | 303 |
| COUNTY:LAMOILLE | NON-ELEVATOR: | 146 | 167 | 196 | 217 | 238 |
| STATE:VT | ELEVATOR: | 160 | 182 | 216 | 239 | 262 |
| COUNTY:ORANGE | NON-ELEVATOR: | 153 | 182 | 215 | 259 | 284 |
| STATE:VT | ELEVATOR: | 174 | 199 | 236 | 280 | 303 |
| COUNTY:ORLEANS | NON-ELEVATOR: | 153 | 182 | 215 | 259 | 284 |
| STATE:VT | ELEVATOR: | 174 | 199 | 236 | 280 | 303 |
| COUNTY:RUTLAND | NON-ELEVATOR: | 167 | 191 | 227 | 275 | 297 |
| STATE:VT | ELEVATOR: | 183 | 210 | 250 | 296 | 318 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 153 | 182 | 215 | 259 | 284 |
| STATE:VT | ELEVATOR: | 174 | 199 | 236 | 280 | 303 |
| COUNTY:WINDHAM | NON-ELEVATOR: | 167 | 191 | 227 | 275 | 297 |
| STATE:VT | ELEVATOR: | 183 | 210 | 250 | 296 | 318 |
| COUNTY:WINDSOR | NON-ELEVATOR: | 167 | 191 | 227 | 275 | 297 |
| STATE:VT | ELEVATOR: | 183 | 210 | 250 | 296 | 318 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| HARTFORD,CONNECTICUT AREA OFFICE | | | | | | |
| SMSA: BRIDGEPORT, CT | | | | | | |
| SMSA PART:FAIRFIELD | NON-ELEVATOR: | 184 | 212 | 252 | 292 | 318 |
| STATE:CT | ELEVATOR: | 203 | 233 | 278 | 321 | 351 |
| SMSA PART:NEW HAVEN | NON-ELEVATOR: | 184 | 212 | 252 | 292 | 318 |
| STATE:CT | ELEVATOR: | 203 | 233 | 278 | 321 | 351 |
| SMSA: BRISTOL, CT | | | | | | |
| SMSA PART:HARTFORD | NON-ELEVATOR: | 177 | 203 | 240 | 277 | 304 |
| STATE:CT | ELEVATOR: | 194 | 222 | 264 | 304 | 335 |
| SMSA PART:LITCHFIELD | NON-ELEVATOR: | 177 | 203 | 240 | 277 | 304 |
| STATE:CT | ELEVATOR: | 194 | 222 | 264 | 304 | 335 |
| SMSA: DANBURY, CT | | | | | | |
| SMSA PART:FAIRFIELD | NON-ELEVATOR: | 169 | 193 | 229 | 265 | 291 |
| STATE:CT | ELEVATOR: | 186 | 213 | 253 | 293 | 319 |
| SMSA PART:LITCHFIELD | NON-ELEVATOR: | 169 | 193 | 229 | 265 | 291 |
| STATE:CT | ELEVATOR: | 186 | 213 | 253 | 293 | 319 |
| SMSA: HARTFORD, CT | | | | | | |
| SMSA PART:HARTFORD | NON-ELEVATOR: | 186 | 212 | 252 | 291 | 319 |
| STATE:CT | ELEVATOR: | 204 | 233 | 278 | 319 | 351 |
| SMSA PART:LITCHFIELD | NON-ELEVATOR: | 186 | 212 | 252 | 291 | 319 |
| STATE:CT | ELEVATOR: | 204 | 233 | 278 | 319 | 351 |
| SMSA PART:MIDDLESEX | NON-ELEVATOR: | 186 | 212 | 252 | 291 | 319 |
| STATE:CT | ELEVATOR: | 204 | 233 | 278 | 319 | 351 |
| SMSA PART:NEW LONDON | NON-ELEVATOR: | 186 | 212 | 252 | 291 | 319 |
| STATE:CT | ELEVATOR: | 204 | 233 | 278 | 319 | 351 |
| SMSA PART:TOLLAND | NON-ELEVATOR: | 186 | 212 | 252 | 291 | 319 |
| STATE:CT | ELEVATOR: | 204 | 233 | 278 | 319 | 351 |
| SMSA: MERIDEN, CT | | | | | | |
| SMSA PART:NEW HAVEN | NON-ELEVATOR: | 167 | 191 | 227 | 263 | 290 |
| STATE:CT | ELEVATOR: | 183 | 210 | 250 | 289 | 306 |
| SMSA: NEW BRITAIN, CT | | | | | | |
| SMSA PART:HARTFORD | NON-ELEVATOR: | 177 | 203 | 240 | 277 | 304 |
| STATE:CT | ELEVATOR: | 194 | 222 | 264 | 304 | 335 |
| SMSA: NEW HAVEN-WEST HAVEN, CT | | | | | | |
| SMSA PART:MIDDLESEX | NON-ELEVATOR: | 183 | 210 | 239 | 277 | 318 |
| STATE:CT | ELEVATOR: | 202 | 231 | 262 | 304 | 350 |
| SMSA PART:NEW HAVEN | NON-ELEVATOR: | 183 | 210 | 239 | 277 | 318 |
| STATE:CT | ELEVATOR: | 202 | 231 | 262 | 304 | 350 |
| SMSA: NEW LONDON-NORWICH, CT-RI | | | | | | |
| SMSA PART:MIDDLESEX | NON-ELEVATOR: | 160 | 184 | 219 | 253 | 277 |
| STATE:CT | ELEVATOR: | 177 | 203 | 240 | 278 | 306 |
| SMSA PART:NEW LONDON | NON-ELEVATOR: | 160 | 184 | 219 | 253 | 277 |
| STATE:CT | ELEVATOR: | 177 | 203 | 240 | 278 | 306 |
| SMSA: NORWALK, CT | | | | | | |
| SMSA PART:FAIRFIELD | NON-ELEVATOR: | 184 | 212 | 252 | 292 | 318 |
| STATE:CT | ELEVATOR: | 203 | 233 | 278 | 321 | 351 |
| SMSA: SPRINGFIELD-CHICOPEE-HOLYOKE, MA-CT | | | | | | |
| SMSA PART:TOLLAND | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:CT | ELEVATOR: | 181 | 206 | 243 | 280 | 307 |
| SMSA: STAMFORD, CT | | | | | | |
| SMSA PART:FAIRFIELD | NON-ELEVATOR: | 221 | 284 | 328 | 389 | 418 |
| STATE:CT | ELEVATOR: | 238 | 290 | 343 | 389 | 418 |
| SMSA: WATERBURY, CT | | | | | | |
| SMSA PART:LITCHFIELD | NON-ELEVATOR: | 167 | 191 | 227 | 263 | 290 |
| STATE:CT | ELEVATOR: | 183 | 210 | 250 | 289 | 317 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| HARTFORD,CONNECTICUT AREA OFFICE | | | | | | |
| SMSA: WATERBURY, CT | | | | | | |
| SMSA PART:NEW HAVEN | NON-ELEVATOR: | 167 | 191 | 227 | 263 | 290 |
| STATE:CT | ELEVATOR: | 183 | 210 | 250 | 289 | 317 |
| NON SMSA | | | | | | |
| NONSMSA PART:FAIRFIELD | NON-ELEVATOR: | 169 | 193 | 229 | 265 | 282 |
| STATE:CT | ELEVATOR: | 186 | 213 | 253 | 293 | 319 |
| NONSMSA PART:HARTFORD | NON-ELEVATOR: | 177 | 203 | 240 | 277 | 304 |
| STATE:CT | ELEVATOR: | 194 | 222 | 264 | 304 | 335 |
| NONSMSA PART:LITCHFIELD | NON-ELEVATOR: | 156 | 179 | 213 | 236 | 259 |
| STATE:CT | ELEVATOR: | 171 | 196 | 233 | 260 | 287 |
| NONSMSA PART:MIDDLESEX | NON-ELEVATOR: | 156 | 179 | 213 | 236 | 259 |
| STATE:CT | ELEVATOR: | 171 | 196 | 233 | 260 | 287 |
| NONSMSA PART:NEW HAVEN | NON-ELEVATOR: | 167 | 191 | 227 | 263 | 290 |
| STATE:CT | ELEVATOR: | 183 | 210 | 250 | 289 | 317 |
| NONSMSA PART:NEW LONDON | NON-ELEVATOR: | 160 | 184 | 219 | 253 | 277 |
| STATE:CT | ELEVATOR: | 177 | 203 | 240 | 278 | 306 |
| NONSMSA PART:TOLLAND | NON-ELEVATOR: | 160 | 184 | 219 | 253 | 277 |
| STATE:CT | ELEVATOR: | 177 | 203 | 240 | 278 | 306 |
| COUNTY:WINDHAM | NON-ELEVATOR: | 160 | 184 | 219 | 253 | 277 |
| STATE:CT | ELEVATOR: | 177 | 203 | 240 | 278 | 306 |
| MANCHESTER,NEW HAMPSHIRE AREA OFFICE | | | | | | |
| SMSA: LAWRENCE-HAVERHILL, MA-NH | | | | | | |
| SMSA PART:ROCKINGHAM | NON-ELEVATOR: | 190 | 218 | 260 | 316 | 359 |
| STATE:NH | ELEVATOR: | 209 | 240 | 286 | 348 | 395 |
| SMSA: LOWELL, MA NH | | | | | | |
| SMSA PART:HILLSBOROUGH | NON-ELEVATOR: | 216 | 246 | 289 | 334 | 365 |
| STATE:NH | ELEVATOR: | 237 | 270 | 319 | 368 | 400 |
| SMSA: MANCHESTER, NH | | | | | | |
| SMSA PART:HILLSBOROUGH | NON-ELEVATOR: | 175 | 218 | 260 | 316 | 359 |
| STATE:NH | ELEVATOR: | 193 | 240 | 286 | 348 | 395 |
| SMSA PART:MERRIMACK | NON-ELEVATOR: | 175 | 218 | 260 | 316 | 359 |
| STATE:NH | ELEVATOR: | 193 | 240 | 286 | 348 | 395 |
| SMSA PART:ROCKINGHAM | NON-ELEVATOR: | 175 | 218 | 260 | 316 | 359 |
| STATE:NH | ELEVATOR: | 193 | 240 | 286 | 348 | 395 |
| SMSA: NASHUA, NH | | | | | | |
| SMSA PART:HILLSBOROUGH | NON-ELEVATOR: | 175 | 218 | 260 | 316 | 359 |
| STATE:NH | ELEVATOR: | 193 | 240 | 286 | 348 | 395 |
| NON SMSA | | | | | | |
| COUNTY:BELKNAP | NON-ELEVATOR: | 159 | 181 | 215 | 248 | 271 |
| STATE:NH | ELEVATOR: | 175 | 200 | 238 | 273 | 298 |
| COUNTY:CARROLL | NON-ELEVATOR: | 144 | 166 | 196 | 228 | 252 |
| STATE:NH | ELEVATOR: | 158 | 182 | 216 | 251 | 276 |
| COUNTY:CHESHIRE | NON-ELEVATOR: | 167 | 191 | 227 | 253 | 278 |
| STATE:NH | ELEVATOR: | 183 | 210 | 250 | 278 | 306 |
| COUNTY:COOS | NON-ELEVATOR: | 146 | 167 | 196 | 217 | 238 |
| STATE:NH | ELEVATOR: | 160 | 184 | 216 | 239 | 262 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 1 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MANCHESTER,NEW HAMPSHIRE AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:GRAFTON | NON-ELEVATOR: | 146 | 167 | 196 | 217 | 238 |
| STATE:NH | ELEVATOR: | 160 | 184 | 216 | 239 | 262 |
| NONSMSA PART:HILLSBOROUGH | NON-ELEVATOR: | 159 | 181 | 215 | 248 | 271 |
| STATE:NH | ELEVATOR: | 175 | 200 | 238 | 273 | 298 |
| NONSMSA PART:MERRIMACK | NON-ELEVATOR: | 159 | 181 | 215 | 248 | 271 |
| STATE:NH | ELEVATOR: | 175 | 200 | 238 | 273 | 298 |
| NONSMSA PART:ROCKINGHAM | NON-ELEVATOR: | 159 | 181 | 215 | 248 | 271 |
| STATE:NH | ELEVATOR: | 175 | 200 | 238 | 273 | 298 |
| COUNTY:STRAFFORD | NON-ELEVATOR: | 159 | 181 | 215 | 238 | 259 |
| STATE:NH | ELEVATOR: | 175 | 200 | 238 | 261 | 287 |
| COUNTY:SULLIVAN | NON-ELEVATOR: | 159 | 181 | 215 | 238 | 259 |
| STATE:NH | ELEVATOR: | 175 | 200 | 238 | 261 | 287 |
| PROVIDENCE,RHODE ISLAND INSURING OFFICE | | | | | | |
| SMSA: FALL RIVER, MA-RI | | | | | | |
| SMSA PART:NEWPORT | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA: NEW LONDON-NORWICH, CT-RI | | | | | | |
| SMSA PART:WASHINGTON | NON-ELEVATOR: | 160 | 184 | 219 | 253 | 277 |
| STATE:RI | ELEVATOR: | 177 | 203 | 240 | 278 | 306 |
| SMSA: PROVIDENCE-WARWICK-PAWTUCKET, RI-MA | | | | | | |
| SMSA PART:BRISTOL | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:KENT | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:NEWPORT | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:PROVIDENCE | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| SMSA PART:WASHINGTON | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| NON SMSA | | | | | | |
| NONSMSA PART:KENT | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| NONSMSA PART:NEWPORT | NON-ELEVATOR: | 160 | 184 | 219 | 242 | 268 |
| STATE:RI | ELEVATOR: | 177 | 203 | 240 | 267 | 293 |
| NONSMSA PART:PROVIDENCE | NON-ELEVATOR: | 164 | 188 | 221 | 255 | 278 |
| STATE:RI | ELEVATOR: | 180 | 206 | 243 | 280 | 307 |
| NONSMSA PART:WASHINGTON | NON-ELEVATOR: | 160 | 184 | 219 | 242 | 268 |
| STATE:RI | ELEVATOR: | 177 | 203 | 240 | 267 | 293 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 2 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ALBANY,NEW YORK INSURING OFFICE | | | | | | |
| SMSA: ALBANY-SCHENECTADY-TROY, NY | | | | | | |
| COUNTY:ALBANY | NON-ELEVATOR: | 168 | 193 | 228 | 275 | 317 |
| STATE:NY | ELEVATOR: | 184 | 212 | 250 | 314 | 350 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 168 | 193 | 228 | 275 | 317 |
| STATE:NY | ELEVATOR: | 184 | 212 | 250 | 314 | 350 |
| COUNTY:RENSSELAER | NON-ELEVATOR: | 168 | 193 | 228 | 275 | 317 |
| STATE:NY | ELEVATOR: | 184 | 212 | 250 | 314 | 350 |
| COUNTY:SARATOGA | NON-ELEVATOR: | 168 | 193 | 228 | 275 | 317 |
| STATE:NY | ELEVATOR: | 184 | 212 | 250 | 314 | 350 |
| COUNTY:SCHENECTADY | NON-ELEVATOR: | 168 | 193 | 228 | 275 | 317 |
| STATE:NY | ELEVATOR: | 184 | 212 | 250 | 314 | 350 |
| SMSA: BINGHAMTON, NY-PA | | | | | | |
| COUNTY:BROOME | NON-ELEVATOR: | 150 | 173 | 205 | 247 | 285 |
| STATE:NY | ELEVATOR: | 164 | 190 | 225 | 272 | 328 |
| COUNTY:TIOGA | NON-ELEVATOR: | 150 | 173 | 205 | 247 | 285 |
| STATE:NY | ELEVATOR: | 164 | 190 | 225 | 272 | 328 |
| SMSA: POUGHKEEPSIE, NY | | | | | | |
| COUNTY:DUTCHESS | NON-ELEVATOR: | 174 | 200 | 238 | 262 | 290 |
| STATE:NY | ELEVATOR: | 191 | 219 | 261 | 289 | 317 |
| SMSA: SYRACUSE, NY | | | | | | |
| COUNTY:MADISON | NON-ELEVATOR: | 158 | 181 | 215 | 250 | 274 |
| STATE:NY | ELEVATOR: | 174 | 200 | 238 | 275 | 300 |
| COUNTY:ONONDAGA | NON-ELEVATOR: | 158 | 181 | 215 | 250 | 274 |
| STATE:NY | ELEVATOR: | 174 | 200 | 238 | 275 | 300 |
| COUNTY:OSWEGO | NON-ELEVATOR: | 158 | 181 | 215 | 250 | 274 |
| STATE:NY | ELEVATOR: | 174 | 200 | 238 | 275 | 300 |
| SMSA: UTICA-ROME, NY | | | | | | |
| COUNTY:HERKIMER | NON-ELEVATOR: | 151 | 172 | 204 | 243 | 280 |
| STATE:NY | ELEVATOR: | 167 | 189 | 224 | 268 | 309 |
| COUNTY:ONEIDA | NON-ELEVATOR: | 151 | 172 | 204 | 243 | 280 |
| STATE:NY | ELEVATOR: | 167 | 189 | 224 | 268 | 309 |
| NON SMSA | | | | | | |
| COUNTY:CAYUGA | NON-ELEVATOR: | 152 | 176 | 207 | 230 | 254 |
| STATE:NY | ELEVATOR: | 168 | 192 | 228 | 254 | 279 |
| COUNTY:CHENANGO | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:NY | ELEVATOR: | 141 | 162 | 193 | 215 | 237 |
| COUNTY:CLINTON | NON-ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| STATE:NY | ELEVATOR: | 133 | 153 | 183 | 203 | 226 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| STATE:NY | ELEVATOR: | 136 | 157 | 187 | 207 | 230 |
| COUNTY:CORTLAND | NON-ELEVATOR: | 152 | 176 | 207 | 230 | 254 |
| STATE:NY | ELEVATOR: | 168 | 192 | 228 | 254 | 279 |
| COUNTY:DELAWARE | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:NY | ELEVATOR: | 141 | 162 | 193 | 215 | 237 |
| COUNTY:ESSEX | NON-ELEVATOR: | 132 | 152 | 180 | 200 | 222 |
| STATE:NY | ELEVATOR: | 146 | 167 | 198 | 220 | 244 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:NY | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:FULTON | NON-ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| STATE:NY | ELEVATOR: | 133 | 153 | 183 | 203 | 226 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 2 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ALBANY,NEW YORK INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:GREENE | NON-ELEVATOR: | 147 | 168 | 200 | 222 | 245 |
| STATE:NY | ELEVATOR: | 161 | 185 | 220 | 244 | 269 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| STATE:NY | ELEVATOR: | 133 | 153 | 183 | 203 | 226 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:NY | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:LEWIS | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:NY | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:OTSEGO | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:NY | ELEVATOR: | 141 | 162 | 193 | 215 | 237 |
| COUNTY:ST LAWRENCE | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:NY | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:SCHOHARIE | NON-ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| STATE:NY | ELEVATOR: | 133 | 153 | 183 | 203 | 226 |
| COUNTY:SULLIVAN | NON-ELEVATOR: | 166 | 190 | 226 | 251 | 276 |
| STATE:NY | ELEVATOR: | 182 | 209 | 248 | 276 | 303 |
| COUNTY:TOMPKINS | NON-ELEVATOR: | 152 | 176 | 207 | 230 | 254 |
| STATE:NY | ELEVATOR: | 168 | 192 | 228 | 254 | 279 |
| COUNTY:ULSTER | NON-ELEVATOR: | 166 | 190 | 226 | 251 | 276 |
| STATE:NY | ELEVATOR: | 182 | 209 | 248 | 276 | 303 |
| COUNTY:WARREN | NON-ELEVATOR: | 128 | 162 | 189 | 209 | 228 |
| STATE:NY | ELEVATOR: | 141 | 178 | 207 | 230 | 251 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 132 | 152 | 180 | 200 | 222 |
| STATE:NY | ELEVATOR: | 146 | 167 | 198 | 220 | 245 |
| BUFFALO,NEW YORK AREA OFFICE | | | | | | |
| SMSA: BUFFALO, NY | | | | | | |
| COUNTY:ERIE | NON-ELEVATOR: | 158 | 182 | 217 | 253 | 276 |
| STATE:NY | ELEVATOR: | 175 | 201 | 239 | 277 | 303 |
| COUNTY:NIAGARA | NON-ELEVATOR: | 158 | 182 | 217 | 253 | 276 |
| STATE:NY | ELEVATOR: | 175 | 201 | 239 | 277 | 303 |
| SMSA: ELMIRA, NY | | | | | | |
| COUNTY:CHEMUNG | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:NY | ELEVATOR: | 141 | 162 | 193 | 215 | 237 |
| SMSA: ROCHESTER, NY | | | | | | |
| COUNTY:LIVINGSTON | NON-ELEVATOR: | 172 | 199 | 235 | 284 | 326 |
| STATE:NY | ELEVATOR: | 190 | 218 | 260 | 323 | 356 |
| COUNTY:MONROE | NON-ELEVATOR: | 172 | 199 | 235 | 284 | 326 |
| STATE:NY | ELEVATOR: | 190 | 218 | 260 | 323 | 356 |
| COUNTY:ONTARIO | NON-ELEVATOR: | 172 | 199 | 235 | 284 | 326 |
| STATE:NY | ELEVATOR: | 190 | 218 | 260 | 323 | 356 |
| COUNTY:ORLEANS | NON-ELEVATOR: | 172 | 199 | 235 | 284 | 326 |
| STATE:NY | ELEVATOR: | 190 | 218 | 260 | 323 | 356 |
| COUNTY:WAYNE | NON-ELEVATOR: | 172 | 199 | 235 | 284 | 326 |
| STATE:NY | ELEVATOR: | 190 | 218 | 260 | 323 | 356 |
| NON SMSA | | | | | | |
| COUNTY:ALLEGANY | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:NY | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:CATTARAUGUS | NON-ELEVATOR: | 112 | 140 | 168 | 186 | 204 |
| STATE:NY | ELEVATOR: | 123 | 154 | 185 | 204 | 224 |
| COUNTY:CHAUTAUQUA | NON-ELEVATOR: | 139 | 174 | 206 | 233 | 258 |
| STATE:NY | ELEVATOR: | 153 | 192 | 227 | 256 | 284 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 2 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BUFFALO,NEW YORK AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:GENESEE | NON-ELEVATOR: | 149 | 171 | 204 | 226 | 250 |
| STATE:NY | ELEVATOR: | 163 | 188 | 223 | 249 | 274 |
| COUNTY:SCHUYLER | NON-ELEVATOR: | 140 | 160 | 192 | 212 | 234 |
| STATE:NY | ELEVATOR: | 154 | 176 | 209 | 233 | 257 |
| COUNTY:SENECA | NON-ELEVATOR: | 152 | 176 | 207 | 230 | 254 |
| STATE:NY | ELEVATOR: | 168 | 192 | 228 | 254 | 279 |
| COUNTY:STEUBEN | NON-ELEVATOR: | 140 | 160 | 192 | 212 | 234 |
| STATE:NY | ELEVATOR: | 154 | 176 | 209 | 233 | 257 |
| COUNTY:WYOMING | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:NY | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:YATES | NON-ELEVATOR: | 152 | 176 | 207 | 230 | 254 |
| STATE:NY | ELEVATOR: | 168 | 192 | 228 | 254 | 279 |
| CAMDEN,NEW JERSEY AREA OFFICE | | | | | | |
| SMSA: ATLANTIC CITY, NJ | | | | | | |
| COUNTY:ATLANTIC | NON-ELEVATOR: | 134 | 156 | 184 | 215 | 235 |
| STATE:NJ | ELEVATOR: | 148 | 170 | 203 | 236 | 258 |
| SMSA: PHILADELPHIA, PA-NJ | | | | | | |
| COUNTY:BURLINGTON | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:NJ | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| COUNTY:CAMDEN | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:NJ | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| COUNTY:GLOUCESTER | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:NJ | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| SMSA: TRENTON, NJ | | | | | | |
| COUNTY:MERCER | NON-ELEVATOR: | 153 | 177 | 208 | 242 | 266 |
| STATE:NJ | ELEVATOR: | 169 | 193 | 229 | 267 | 292 |
| SMSA: VINELAND-MILLVILLE-BRIDGETON, NJ | | | | | | |
| COUNTY:CUMBERLAND | NON-ELEVATOR: | 159 | 180 | 213 | 247 | 270 |
| STATE:NJ | ELEVATOR: | 174 | 198 | 234 | 272 | 296 |
| SMSA: WILMINGTON, DE-NJ-MD | | | | | | |
| COUNTY:SALEM | NON-ELEVATOR: | 172 | 196 | 232 | 267 | 303 |
| STATE:NJ | ELEVATOR: | 190 | 215 | 254 | 294 | 332 |
| NON SMSA | | | | | | |
| COUNTY:CAPE MAY | NON-ELEVATOR: | 161 | 185 | 220 | 243 | 269 |
| STATE:NJ | ELEVATOR: | 178 | 204 | 242 | 268 | 295 |
| COUNTY:OCEAN | NON-ELEVATOR: | 186 | 212 | 252 | 280 | 309 |
| STATE:NJ | ELEVATOR: | 204 | 233 | 278 | 308 | 338 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 2 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| NEW YORK,NEW YORK AREA OFFICE | | | | | | |
| SMSA: NASSAU-SUFFOLK, NY | | | | | | |
| COUNTY:NASSAU | NON-ELEVATOR: | 239 | 302 | 353 | 414 | 477 |
| STATE:NY | ELEVATOR: | 262 | 331 | 386 | 455 | 523 |
| COUNTY:SUFFOLK | NON-ELEVATOR: | 239 | 302 | 353 | 414 | 477 |
| STATE:NY | ELEVATOR: | 262 | 331 | 386 | 455 | 523 |
| SMSA: NEW YORK CITY, NY-NJ | | | | | | |
| COUNTY:BRONX | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| COUNTY:KINGS | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| COUNTY:NEW YORK | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| COUNTY:QUEENS | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| COUNTY:RICHMOND | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| COUNTY:ROCKLAND | NON-ELEVATOR: | 221 | 251 | 296 | 342 | 387 |
| STATE:NY | ELEVATOR: | 243 | 276 | 325 | 375 | 426 |
| COUNTY:WESTCHESTER | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NY | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| NON SMSA | | | | | | |
| COUNTY:ORANGE | NON-ELEVATOR: | 166 | 190 | 226 | 251 | 276 |
| STATE:NY | ELEVATOR: | 182 | 209 | 248 | 276 | 303 |
| NEWARK,NEW JERSEY AREA OFFICE | | | | | | |
| SMSA: ALLENTOWN-BETHLEHEM-EASTON, PA-NJ | | | | | | |
| COUNTY:WARREN | NON-ELEVATOR: | 179 | 207 | 244 | 272 | 298 |
| STATE:NJ | ELEVATOR: | 197 | 228 | 268 | 298 | 329 |
| SMSA: JERSEY CITY, NJ | | | | | | |
| COUNTY:HUDSON | NON-ELEVATOR: | 159 | 181 | 201 | 232 | 255 |
| STATE:NJ | ELEVATOR: | 175 | 199 | 221 | 256 | 284 |
| SMSA: LONG BRANCH-ASBURY PARK, NJ | | | | | | |
| COUNTY:MONMOUTH | NON-ELEVATOR: | 178 | 204 | 241 | 267 | 294 |
| STATE:NJ | ELEVATOR: | 195 | 223 | 265 | 294 | 325 |
| SMSA: NEW BRUNSWICK-PERTH AMBOY-SAYREVILLE, NJ | | | | | | |
| COUNTY:MIDDLESEX | NON-ELEVATOR: | 189 | 215 | 257 | 284 | 313 |
| STATE:NJ | ELEVATOR: | 207 | 238 | 282 | 313 | 344 |
| SMSA: NEW YORK CITY, NY-NJ | | | | | | |
| COUNTY:BERGEN | NON-ELEVATOR: | 202 | 230 | 270 | 313 | 354 |
| STATE:NJ | ELEVATOR: | 223 | 253 | 298 | 344 | 390 |
| SMSA: NEWARK, NJ | | | | | | |
| COUNTY:ESSEX | NON-ELEVATOR: | 190 | 218 | 260 | 287 | 315 |
| STATE:NJ | ELEVATOR: | 209 | 241 | 285 | 316 | 347 |
| COUNTY:MORRIS | NON-ELEVATOR: | 190 | 218 | 260 | 287 | 315 |
| STATE:NJ | ELEVATOR: | 209 | 241 | 285 | 316 | 347 |
| COUNTY:SOMERSET | NON-ELEVATOR: | 190 | 218 | 260 | 287 | 315 |
| STATE:NJ | ELEVATOR: | 209 | 241 | 285 | 316 | 347 |
| COUNTY:UNION | NON-ELEVATOR: | 190 | 218 | 260 | 287 | 315 |
| STATE:NJ | ELEVATOR: | 209 | 241 | 285 | 316 | 347 |
| SMSA: PATERSON-CLIFTON-PASSAIC, NJ | | | | | | |
| COUNTY:PASSAIC | NON-ELEVATOR: | 186 | 213 | 253 | 293 | 333 |
| STATE:NJ | ELEVATOR: | 204 | 234 | 279 | 322 | 367 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 2 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| NEWARK,NEW JERSEY AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HUNTERDON | NON-ELEVATOR: | 198 | 228 | 269 | 300 | 330 |
| STATE:NJ | ELEVATOR: | 218 | 250 | 297 | 331 | 363 |
| COUNTY:SUSSEX | NON-ELEVATOR: | 180 | 207 | 245 | 273 | 300 |
| STATE:NJ | ELEVATOR: | 198 | 228 | 269 | 300 | 330 |
| SAN JUAN, P. R. AREA OFFICE | | | | | | |
| SMSA: CAGUAS | | | | | | |
| MUNICIPIO:ALL | NON-ELEVATOR: | 144 | 166 | 195 | 216 | 237 |
| STATE:PR | ELEVATOR: | 159 | 182 | 215 | 238 | 259 |
| SMSA: MAYAGUEZ | | | | | | |
| MUNICIPIO:ALL | NON-ELEVATOR: | 181 | 206 | 243 | 269 | 293 |
| STATE:PR | ELEVATOR: | 199 | 226 | 267 | 296 | 322 |
| SMSA: PONCE | | | | | | |
| MUNICIPIO:ALL | NON-ELEVATOR: | 222 | 254 | 301 | 331 | 363 |
| STATE:PR | ELEVATOR: | 244 | 281 | 330 | 363 | 397 |
| SMSA: SAN JUAN | | | | | | |
| MUNICIPIO:ALL | NON-ELEVATOR: | 221 | 252 | 298 | 342 | 375 |
| STATE:PR | ELEVATOR: | 243 | 279 | 327 | 377 | 412 |
| NON SMSA | | | | | | |
| MUNICIPIO:ALL OTHER | NON-ELEVATOR: | 137 | 156 | 185 | 204 | 225 |
| STATE:PR | ELEVATOR: | 149 | 171 | 203 | 226 | 246 |
| :-CHAR.AMALIE | NON-ELEVATOR: | 191 | 258 | 334 | 366 | 384 |
| STATE:VI | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| :ST. CROIX | NON-ELEVATOR: | 164 | 209 | 270 | 297 | 312 |
| STATE:VI | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| :ST. THOMAS | NON-ELEVATOR: | 178 | 241 | 309 | 340 | 356 |
| STATE:VI | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BALTIMORE, MARYLAND AREA OFFICE | | | | | | |
| SMSA: BALTIMORE, MD | | | | | | |
| COUNTY:ANNE ARUNDEL | NON-ELEVATOR: | 191 | 223 | 262 | 311 | 360 |
| STATE:MD | ELEVATOR: | 210 | 246 | 288 | 341 | 395 |
| COUNTY:BALTIMORE | NON-ELEVATOR: | 191 | 223 | 262 | 311 | 360 |
| STATE:MD | ELEVATOR: | 210 | 246 | 288 | 341 | 395 |
| COUNTY:CARROLL | NON-ELEVATOR: | 191 | 223 | 262 | 311 | 360 |
| STATE:MD | ELEVATOR: | 210 | 246 | 288 | 341 | 395 |
| COUNTY:HARFORD | NON-ELEVATOR: | 191 | 223 | 262 | 311 | 360 |
| STATE:MD | ELEVATOR: | 210 | 246 | 288 | 341 | 395 |
| COUNTY:HOWARD | NON-ELEVATOR: | 191 | 223 | 262 | 311 | 360 |
| STATE:MD | ELEVATOR: | 210 | 246 | 288 | 341 | 395 |
| :-COLUMBIA(U) | NON-ELEVATOR: | 197 | 248 | 305 | 350 | 395 |
| STATE:MD | ELEVATOR: | 217 | 272 | 335 | 385 | 433 |
| INDEP. CITY:BALTIMORE | NON-ELEVATOR: | 191 | 223 | 262 | 311 | 360 |
| STATE:MD | ELEVATOR: | 210 | 246 | 288 | 341 | 395 |
| SMSA: WASHINGTON, DC-MD-VA | | | | | | |
| COUNTY:CHARLES | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:MD | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| SMSA: WILMINGTON, DE-NJ-MD | | | | | | |
| COUNTY:CECIL | NON-ELEVATOR: | 172 | 196 | 232 | 267 | 303 |
| STATE:MD | ELEVATOR: | 190 | 215 | 254 | 294 | 332 |
| NON SMSA | | | | | | |
| COUNTY:ALLEGANY | NON-ELEVATOR: | 90 | 115 | 139 | 171 | 188 |
| STATE:MD | ELEVATOR: | 101 | 126 | 153 | 188 | 206 |
| COUNTY:CALVERT | NON-ELEVATOR: | 190 | 225 | 250 | 300 | 360 |
| STATE:MD | ELEVATOR: | 209 | 248 | 275 | 330 | 396 |
| COUNTY:CAROLINE | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:DORCHESTER | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:FREDERICK | NON-ELEVATOR: | 173 | 199 | 232 | 300 | 333 |
| STATE:MD | ELEVATOR: | 190 | 219 | 256 | 330 | 366 |
| COUNTY:GARRETT | NON-ELEVATOR: | 90 | 115 | 139 | 171 | 188 |
| STATE:MD | ELEVATOR: | 101 | 126 | 153 | 188 | 206 |
| COUNTY:KENT | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:QUEEN ANNES | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:ST MARYS | NON-ELEVATOR: | 137 | 158 | 190 | 212 | 234 |
| STATE:MD | ELEVATOR: | 15* | 173 | 209 | 232 | 258 |
| COUNTY:SOMERSET | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:TALBOT | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 145 | 165 | 198 | 257 | 285 |
| STATE:MD | ELEVATOR: | 160 | 182 | 218 | 282 | 314 |
| COUNTY:WICOMICO | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |
| COUNTY:WORCESTER | NON-ELEVATOR: | 148 | 170 | 204 | 229 | 253 |
| STATE:MD | ELEVATOR: | 162 | 187 | 224 | 251 | 277 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CHARLESTON,WEST VIRGINIA INSURING OFFICE | | | | | | |
| SMSA: CHARLESTON, WV | | | | | | |
| COUNTY:KANAWHA | NON-ELEVATOR: | 130 | 159 | 199 | 242 | 278 |
| STATE:WV | ELEVATOR: | 152 | 191 | 226 | 264 | 311 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 130 | 159 | 199 | 242 | 278 |
| STATE:WV | ELEVATOR: | 152 | 191 | 226 | 264 | 311 |
| SMSA: HUNTINGTON-ASHLAND, WV-KY-OH | | | | | | |
| COUNTY:CABELL | NON-ELEVATOR: | 140 | 161 | 190 | 226 | 251 |
| STATE:WV | ELEVATOR: | 155 | 177 | 209 | 248 | 276 |
| COUNTY:WAYNE | NON-ELEVATOR: | 140 | 161 | 190 | 226 | 251 |
| STATE:WV | ELEVATOR: | 155 | 177 | 209 | 248 | 276 |
| SMSA: PARKERSBURG-MARIETTA, WV-OH | | | | | | |
| COUNTY:WIRT | NON-ELEVATOR: | 114 | 132 | 159 | 179 | 197 |
| STATE:WV | ELEVATOR: | 126 | 144 | 175 | 196 | 216 |
| COUNTY:WOOD | NON-ELEVATOR: | 114 | 132 | 159 | 179 | 197 |
| STATE:WV | ELEVATOR: | 126 | 144 | 175 | 196 | 216 |
| SMSA: STEUBENVILLE-WEIRTON, OH-WV | | | | | | |
| COUNTY:BROOKE | NON-ELEVATOR: | 101 | 116 | 140 | 165 | 181 |
| STATE:WV | ELEVATOR: | 111 | 127 | 154 | 180 | 198 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 101 | 116 | 140 | 165 | 181 |
| STATE:WV | ELEVATOR: | 111 | 127 | 154 | 180 | 198 |
| SMSA: WHEELING, WV-OH | | | | | | |
| COUNTY:MARSHALL | NON-ELEVATOR: | 101 | 116 | 140 | 165 | 181 |
| STATE:WV | ELEVATOR: | 111 | 127 | 154 | 180 | 198 |
| COUNTY:OHIO | NON-ELEVATOR: | 101 | 116 | 140 | 165 | 181 |
| STATE:WV | ELEVATOR: | 111 | 127 | 154 | 180 | 198 |
| NON SMSA | | | | | | |
| COUNTY:BARBOUR | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:BERKELEY | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:BOONE | NON-ELEVATOR: | 113 | 127 | 153 | 172 | 187 |
| STATE:WV | ELEVATOR: | 123 | 142 | 170 | 188 | 206 |
| COUNTY:BRAXTON | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:CLAY | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:DODDRIDGE | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 113 | 127 | 153 | 172 | 187 |
| STATE:WV | ELEVATOR: | 123 | 142 | 170 | 188 | 206 |
| COUNTY:GILMER | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:GRANT | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:GREENBRIER | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:HAMPSHIRE | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CHARLESTON,WEST VIRGINIA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HARDY | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:HARRISON | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:JACKSON | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:LEWIS | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:LOGAN | NON-ELEVATOR: | 113 | 127 | 153 | 172 | 187 |
| STATE:WV | ELEVATOR: | 12 | 142 | 170 | 188 | 206 |
| COUNTY:MCDOWELL | NON-ELEVATOR: | 106 | 133 | 161 | 189 | 216 |
| STATE:WV | ELEVATOR: | 117 | 147 | 177 | 208 | 238 |
| COUNTY:MARION | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:MASON | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:MERCER | NON-ELEVATOR: | 106 | 133 | 161 | 189 | 216 |
| STATE:WV | ELEVATOR: | 117 | 147 | 177 | 208 | 238 |
| COUNTY:MINERAL | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:WV | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:MINGO | NON-ELEVATOR: | 113 | 127 | 153 | 172 | 187 |
| STATE:WV | ELEVATOR: | 123 | 142 | 170 | 188 | 206 |
| COUNTY:MONONGALIA | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:MONROE | NON-ELEVATOR: | 106 | 133 | 161 | 189 | 216 |
| STATE:WV | ELEVATOR: | 117 | 147 | 177 | 208 | 238 |
| COUNTY:MORGAN | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:NICHOLAS | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:PENDLETON | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:PLEASANTS | NON-ELEVATOR: | 112 | 130 | 155 | 174 | 193 |
| STATE:WV | ELEVATOR: | 123 | 141 | 171 | 192 | 211 |
| COUNTY:POCAHONTAS | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:PRESTON | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:RALEIGH | NON-ELEVATOR: | 106 | 133 | 161 | 189 | 216 |
| STATE:WV | ELEVATOR: | 117 | 147 | 177 | 208 | 238 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:RITCHIE | NON-ELEVATOR: | 112 | 130 | 155 | 174 | 193 |
| STATE:WV | ELEVATOR: | 123 | 141 | 171 | 192 | 211 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CHARLESTON,WEST VIRGINIA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ROANE | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:SUMMERS | NON-ELEVATOR: | 106 | 133 | 161 | 189 | 216 |
| STATE:WV | ELEVATOR: | 117 | 147 | 177 | 208 | 238 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:TUCKER | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:TYLER | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:WV | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:UPSHUR | NON-ELEVATOR: | 105 | 121 | 145 | 163 | 181 |
| STATE:WV | ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| COUNTY:WEBSTER | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:WV | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:WETZEL | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:WV | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:WYOMING | NON-ELEVATOR: | 106 | 133 | 161 | 189 | 216 |
| STATE:WV | ELEVATOR: | 117 | 147 | 177 | 208 | 238 |
| PHILADELPHIA,PENNSYLVANIA AREA OFFICE | | | | | | |
| SMSA: ALLENTOWN-BETHLEHEM-EASTON, PA-NJ | | | | | | |
| COUNTY:CARBON | NON-ELEVATOR: | 179 | 207 | 244 | 272 | 298 |
| STATE:PA | ELEVATOR: | 197 | 228 | 268 | 298 | 329 |
| COUNTY:LEHIGH | NON-ELEVATOR: | 179 | 207 | 244 | 272 | 298 |
| STATE:PA | ELEVATOR: | 197 | 228 | 268 | 298 | 329 |
| COUNTY:NORTHAMPTON | NON-ELEVATOR: | 179 | 207 | 244 | 272 | 298 |
| STATE:PA | ELEVATOR: | 197 | 228 | 268 | 298 | 329 |
| SMSA: BINGHAMTON, NY-PA | | | | | | |
| COUNTY:SUSQUEHANNA | NON-ELEVATOR: | 150 | 173 | 205 | 247 | 285 |
| STATE:PA | ELEVATOR: | 164 | 190 | 225 | 272 | 328 |
| SMSA: HARRISBURG, PA | | | | | | |
| COUNTY:CUMBERLAND | NON-ELEVATOR: | 162 | 186 | 222 | 257 | 282 |
| STATE:PA | ELEVATOR: | 179 | 205 | 244 | 282 | 310 |
| COUNTY:DAUPHIN | NON-ELEVATOR: | 162 | 186 | 222 | 257 | 282 |
| STATE:PA | ELEVATOR: | 179 | 205 | 244 | 282 | 310 |
| COUNTY:PERRY | NON-ELEVATOR: | 162 | 186 | 222 | 257 | 282 |
| STATE:PA | ELEVATOR: | 179 | 205 | 244 | 282 | 310 |
| SMSA: LANCASTER, PA | | | | | | |
| COUNTY:LANCASTER | NON-ELEVATOR: | 122 | 141 | 168 | 194 | 215 |
| STATE:PA | ELEVATOR: | 134 | 156 | 184 | 215 | 235 |
| SMSA: NORTHEAST, PA | | | | | | |
| COUNTY:LACKAWANNA | NON-ELEVATOR: | 139 | 161 | 192 | 214 | 234 |
| STATE:PA | ELEVATOR: | 154 | 177 | 209 | 234 | 256 |
| COUNTY:LUZERNE | NON-ELEVATOR: | 139 | 161 | 192 | 214 | 234 |
| STATE:PA | ELEVATOR: | 154 | 177 | 209 | 234 | 256 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **PHILADELPHIA, PENNSYLVANIA AREA OFFICE** | | | | | | |
| **SMSA:** NORTHEAST, PA | | | | | | |
| COUNTY:MONROE | NON-ELEVATOR: | 139 | 161 | 192 | 214 | 234 |
| STATE:PA | ELEVATOR: | 154 | 177 | 209 | 234 | 256 |
| **SMSA:** PHILADELPHIA, PA-NJ | | | | | | |
| COUNTY:BUCKS | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:PA | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| COUNTY:CHESTER | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:PA | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| COUNTY:DELAWARE | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:PA | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:PA | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| COUNTY:PHILADELPHIA | NON-ELEVATOR: | 196 | 222 | 265 | 309 | 350 |
| STATE:PA | ELEVATOR: | 216 | 245 | 292 | 340 | 385 |
| **SMSA:** READING, PA | | | | | | |
| COUNTY:BERKS | NON-ELEVATOR: | 151 | 173 | 205 | 239 | 262 |
| STATE:PA | ELEVATOR: | 166 | 190 | 225 | 263 | 288 |
| **SMSA:** WILLIAMSPORT, PA | | | | | | |
| COUNTY:LYCOMING | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| **SMSA:** YORK, PA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 138 | 158 | 188 | 218 | 239 |
| STATE:PA | ELEVATOR: | 151 | 174 | 206 | 240 | 264 |
| COUNTY:YORK | NON-ELEVATOR: | 138 | 158 | 188 | 218 | 239 |
| STATE:PA | ELEVATOR: | 151 | 174 | 206 | 240 | 264 |
| NON SMSA | | | | | | |
| COUNTY:BRADFORD | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:PA | ELEVATOR: | 141 | 162 | 193 | 215 | 237 |
| COUNTY:CENTRE | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:CLINTON | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:PA | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 107 | 122 | 146 | 170 | 188 |
| STATE:PA | ELEVATOR: | 118 | 134 | 162 | 188 | 206 |
| COUNTY:JUNIATA | NON-ELEVATOR: | 95 | 112 | 133 | 148 | 165 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 163 | 181 |
| COUNTY:LEBANON | NON-ELEVATOR: | 123 | 142 | 169 | 197 | 217 |
| STATE:PA | ELEVATOR: | 136 | 157 | 187 | 217 | 238 |
| COUNTY:MIFFLIN | NON-ELEVATOR: | 95 | 112 | 133 | 148 | 165 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 163 | 181 |
| COUNTY:MONTOUR | NON-ELEVATOR: | 95 | 112 | 133 | 148 | 165 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 163 | 181 |
| COUNTY:NORTHUMBRLND | NON-ELEVATOR: | 120 | 140 | 166 | 184 | 205 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 203 | 225 |
| COUNTY:PIKE | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:PA | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:SCHUYLKILL | NON-ELEVATOR: | 126 | 144 | 174 | 193 | 214 |
| STATE:PA | ELEVATOR: | 137 | 160 | 192 | 212 | 236 |

**NOTE:** FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| PHILADELPHIA, PENNSYLVANIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:SNYDER | NON-ELEVATOR: | 95 | 112 | 133 | 148 | 165 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 163 | 181 |
| COUNTY:SULLIVAN | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:TIOGA | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:PA | ELEVATOR: | 141 | 162 | 193 | 215 | 237 |
| COUNTY:UNION | NON-ELEVATOR: | 95 | 112 | 133 | 148 | 165 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 163 | 181 |
| COUNTY:WAYNE | NON-ELEVATOR: | 168 | 194 | 232 | 255 | 284 |
| STATE:PA | ELEVATOR: | 184 | 213 | 255 | 280 | 312 |
| COUNTY:WYOMING | NON-ELEVATOR: | 134 | 156 | 186 | 239 | 265 |
| STATE:PA | ELEVATOR: | 148 | 170 | 203 | 263 | 291 |
| PITTSBURGH, PENNSYLVANIA AREA OFFICE | | | | | | |
| SMSA: ALTOONA, PA | | | | | | |
| COUNTY:BLAIR | NON-ELEVATOR: | 134 | 151 | 193 | 221 | 245 |
| STATE:PA | ELEVATOR: | 146 | 163 | 209 | 238 | 262 |
| SMSA: ERIE, PA | | | | | | |
| COUNTY:ERIE | NON-ELEVATOR: | 130 | 150 | 178 | 207 | 227 |
| STATE:PA | ELEVATOR: | 142 | 165 | 195 | 227 | 250 |
| SMSA: JOHNSTOWN, PA | | | | | | |
| COUNTY:CAMBRIA | NON-ELEVATOR: | 95 | 112 | 133 | 154 | 170 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 170 | 188 |
| COUNTY:SOMERSET | NON-ELEVATOR: | 95 | 112 | 133 | 154 | 170 |
| STATE:PA | ELEVATOR: | 106 | 122 | 146 | 170 | 188 |
| SMSA: PITTSBURGH, PA | | | | | | |
| COUNTY:ALLEGHANY | NON-ELEVATOR: | 151 | 174 | 206 | 240 | 273 |
| STATE:PA | ELEVATOR: | 166 | 192 | 225 | 263 | 299 |
| COUNTY:BEAVER | NON-ELEVATOR: | 151 | 174 | 206 | 240 | 273 |
| STATE:PA | ELEVATOR: | 166 | 192 | 225 | 263 | 299 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 151 | 174 | 206 | 240 | 273 |
| STATE:PA | ELEVATOR: | 166 | 192 | 225 | 263 | 299 |
| COUNTY:WESTMORELAND | NON-ELEVATOR: | 151 | 174 | 206 | 240 | 273 |
| STATE:PA | ELEVATOR: | 166 | 192 | 225 | 263 | 299 |
| NON SMSA | | | | | | |
| COUNTY:ARMSTRONG | NON-ELEVATOR: | 110 | 128 | 152 | 169 | 186 |
| STATE:PA | ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| COUNTY:BEDFORD | NON-ELEVATOR: | 107 | 122 | 146 | 170 | 188 |
| STATE:PA | ELEVATOR: | 118 | 134 | 162 | 188 | 206 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| PITTSBURGH, PENNSYLVANIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BUTLER | NON-ELEVATOR: | 110 | 128 | 152 | 169 | 186 |
| STATE:PA | ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| COUNTY:CAMERON | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:CLARION | NON-ELEVATOR: | 110 | 128 | 152 | 169 | 186 |
| STATE:PA | ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| COUNTY:CLEARFIELD | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 114 | 132 | 157 | 175 | 194 |
| STATE:PA | ELEVATOR: | 127 | 146 | 174 | 192 | 214 |
| COUNTY:ELK | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 96 | 113 | 134 | 151 | 167 |
| STATE:PA | ELEVATOR: | 107 | 124 | 147 | 166 | 183 |
| COUNTY:FOREST | NON-ELEVATOR: | 114 | 132 | 157 | 175 | 194 |
| STATE:PA | ELEVATOR: | 127 | 146 | 174 | 192 | 214 |
| COUNTY:FULTON | NON-ELEVATOR: | 107 | 122 | 146 | 170 | 188 |
| STATE:PA | ELEVATOR: | 118 | 134 | 162 | 188 | 206 |
| COUNTY:GREENE | NON-ELEVATOR: | 96 | 113 | 134 | 151 | 167 |
| STATE:PA | ELEVATOR: | 107 | 124 | 147 | 166 | 183 |
| COUNTY:HUNTINGDON | NON-ELEVATOR: | 107 | 122 | 146 | 170 | 188 |
| STATE:PA | ELEVATOR: | 118 | 134 | 162 | 188 | 206 |
| COUNTY:INDIANA | NON-ELEVATOR: | 110 | 128 | 152 | 169 | 186 |
| STATE:PA | ELEVATOR: | 121 | 140 | 166 | 184 | 205 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 120 | 139 | 165 | 183 | 204 |
| STATE:PA | ELEVATOR: | 132 | 152 | 182 | 202 | 223 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 114 | 132 | 157 | 175 | 194 |
| STATE:PA | ELEVATOR: | 127 | 146 | 174 | 192 | 214 |
| COUNTY:MCKEAN | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:PA | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:MERCER | NON-ELEVATOR: | 114 | 132 | 157 | 175 | 194 |
| STATE:PA | ELEVATOR: | 127 | 146 | 174 | 192 | 214 |
| COUNTY:POTTER | NON-ELEVATOR: | 112 | 130 | 155 | 171 | 190 |
| STATE:PA | ELEVATOR: | 123 | 142 | 169 | 189 | 208 |
| COUNTY:VENANGO | NON-ELEVATOR: | 114 | 132 | 157 | 175 | 194 |
| STATE:PA | ELEVATOR: | 127 | 146 | 174 | 192 | 214 |
| COUNTY:WARREN | NON-ELEVATOR: | 114 | 132 | 157 | 175 | 194 |
| STATE:PA | ELEVATOR: | 127 | 146 | 174 | 192 | 214 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| RICHMOND,VIRGINIA AREA OFFICE | | | | | | |
| SMSA: JOHNSON CITY-KINGSPORT-BRISTOL, TN-VA | | | | | | |
| COUNTY:SCOTT | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:VA | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:VA | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| INDEP. CITY:BRISTOL | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:VA | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| SMSA: LYNCHBURG, VA | | | | | | |
| COUNTY:AMHERST | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:APPOMATTOX | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:CAMPBELL | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| INDEP. CITY:LYNCHBURG | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| SMSA: NEWPORT NEWS-HAMPTON, VA | | | | | | |
| COUNTY:GLOUCESTER | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| COUNTY:JAMES CITY | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| COUNTY:YORK | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| INDEP. CITY:HAMPTON | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| SMSA: NEWPORT NEWS-HAMPTON, VA | | | | | | |
| INDEP. CITY:NEWPORT NEWS | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| INDEP. CITY:POQUOSON | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| INDEP. CITY:WILLIAMSBURG | NON-ELEVATOR: | 160 | 183 | 211 | 258 | 323 |
| STATE:VA | ELEVATOR: | 175 | 192 | 232 | 283 | 355 |
| SMSA: NORFOLK-VIRGINIA BEACH-PORTSMOUTH, VA-NC | | | | | | |
| INDEP. CITY:CHESAPEAKE | NON-ELEVATOR: | 152 | 174 | 206 | 230 | 254 |
| STATE:VA | ELEVATOR: | 167 | 190 | 227 | 252 | 277 |
| INDEP. CITY:NORFOLK | NON-ELEVATOR: | 152 | 174 | 206 | 230 | 254 |
| STATE:VA | ELEVATOR: | 167 | 190 | 227 | 252 | 277 |
| INDEP. CITY:PORTSMOUTH | NON-ELEVATOR: | 152 | 174 | 206 | 230 | 254 |
| STATE:VA | ELEVATOR: | 167 | 190 | 227 | 252 | 277 |
| INDEP. CITY:SUFFOLK | NON-ELEVATOR: | 152 | 174 | 206 | 230 | 254 |
| STATE:VA | ELEVATOR: | 167 | 190 | 227 | 252 | 277 |
| INDEP. CITY:VIRGINIA BEA | NON-ELEVATOR: | 152 | 174 | 206 | 230 | 254 |
| STATE:VA | ELEVATOR: | 167 | 190 | 227 | 252 | 277 |
| SMSA: PETERSBURG-COLONIAL HEIGHTS-HOPEWELL, VA | | | | | | |
| COUNTY:DINWIDDIE | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:PRINCEGEORGE | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| INDEP. CITY:COLONIAL HEI | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| RICHMOND,VIRGINIA AREA OFFICE | | | | | | |
| SMSA: PETERSBURG-COLONIAL HEIGHTS-HOPEWELL, VA | | | | | | |
| INDEP. CITY:HOPEWELL | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| INDEP. CITY:PETERSBURG | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| SMSA: RICHMOND, VA | | | | | | |
| COUNTY:CHARLES CITY | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| COUNTY:CHESTERFIELD | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| COUNTY:GOOCHLAND | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| COUNTY:HANOVER | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| COUNTY:HENRICO | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| COUNTY:POWHATAN | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| INDEP. CITY:RICHMOND | NON-ELEVATOR: | 168 | 196 | 244 | 282 | 310 |
| STATE:VA | ELEVATOR: | 174 | 215 | 268 | 309 | 341 |
| SMSA: ROANOKE, VA | | | | | | |
| COUNTY:BOTETOURT | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:CRAIG | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| SMSA: ROANOKE, VA | | | | | | |
| COUNTY:ROANOKE | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:ROANOKE | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:SALEM | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| NON SMSA | | | | | | |
| COUNTY:ACCOMACK | NON-ELEVATOR: | 128 | 146 | 175 | 196 | 215 |
| STATE:VA | ELEVATOR: | 140 | 160 | 194 | 215 | 238 |
| COUNTY:ALBEMARLE | NON-ELEVATOR: | 160 | 181 | 214 | 247 | 280 |
| STATE:VA | ELEVATOR: | 175 | 199 | 235 | 272 | 308 |
| COUNTY:ALLEGHANY | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:AMELIA | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:AUGUSTA | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:BATH | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:BEDFORD | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:BLAND | NON-ELEVATOR: | 90 | 104 | 123 | 138 | 153 |
| STATE:VA | ELEVATOR: | 99 | 113 | 136 | 151 | 170 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 3

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| RICHMOND, VIRGINIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BRUNSWICK | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:BUCHANAN | NON-ELEVATOR: | 90 | 104 | 123 | 138 | 153 |
| STATE:VA | ELEVATOR: | 99 | 113 | 136 | 151 | 170 |
| COUNTY:BUCKINGHAM | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:CAROLINE | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:CARROLL | NON-ELEVATOR: | 138 | 156 | 183 | 213 | 270 |
| STATE:VA | ELEVATOR: | 152 | 172 | 201 | 234 | 296 |
| COUNTY:CHARLOTTE | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:CLARKE | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:CULPEPER | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |
| COUNTY:CUMBERLAND | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:DICKENSON | NON-ELEVATOR: | 138 | 150 | 179 | 198 | 250 |
| STATE:VA | ELEVATOR: | 152 | 165 | 196 | 217 | 275 |
| COUNTY:ESSEX | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:FAUQUIER | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |
| COUNTY:FLOYD | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:FLUVANNA | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 98 | 112 | 134 | 149 | 165 |
| STATE:VA | ELEVATOR: | 107 | 123 | 147 | 164 | 183 |
| COUNTY:FREDERICK | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:GILES | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:GRAYSON | NON-ELEVATOR: | 138 | 156 | 183 | 213 | 270 |
| STATE:VA | ELEVATOR: | 152 | 172 | 201 | 234 | 296 |
| COUNTY:GREENE | NON-ELEVATOR: | 160 | 181 | 214 | 247 | 280 |
| STATE:VA | ELEVATOR: | 175 | 199 | 235 | 272 | 308 |
| COUNTY:GREENSVILLE | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:HALIFAX | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:HENRY | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:HIGHLAND | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:ISLE OFWIGHT | NON-ELEVATOR: | 98 | 112 | 134 | 149 | 165 |
| STATE:VA | ELEVATOR: | 107 | 123 | 147 | 164 | 183 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| RICHMOND, VIRGINIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:KING + QUEEN | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:KING GEORGE | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |
| COUNTY:KING WILLIAM | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:LANCASTER | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:LEE | NON-ELEVATOR: | 149 | 166 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 164 | 183 | 231 | 250 | 297 |
| COUNTY:LOUISA | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:LUNENBURG | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:MADISON | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:MATHEWS | NON-ELEVATOR: | 98 | 112 | 134 | 149 | 165 |
| STATE:VA | ELEVATOR: | 107 | 123 | 147 | 164 | 183 |
| COUNTY:MECKLENBURG | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:MIDDLESEX | NON-ELEVATOR: | 98 | 112 | 134 | 149 | 165 |
| STATE:VA | ELEVATOR: | 107 | 123 | 147 | 164 | 183 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:NELSON | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:NEW KENT | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:NORTHAMPTON | NON-ELEVATOR: | 128 | 146 | 175 | 196 | 215 |
| STATE:VA | ELEVATOR: | 140 | 160 | 194 | 215 | 238 |
| COUNTY:NORTHUMBERLD | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:NOTTOWAY | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:ORANGE | NON-ELEVATOR: | 160 | 181 | 214 | 247 | 280 |
| STATE:VA | ELEVATOR: | 175 | 199 | 235 | 272 | 308 |
| COUNTY:PAGE | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:PATRICK | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:PITTSYLVANIA | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| COUNTY:PRINCEEDWARD | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:PULASKI | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| COUNTY:RAPPAHANNOCK | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| RICHMOND,VIRGINIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:RICHMOND | NON-ELEVATOR: | 143 | 181 | 215 | 248 | 275 |
| STATE:VA | ELEVATOR: | 157 | 199 | 236 | 273 | 302 |
| COUNTY:ROCKBRIDGE | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:ROCKINGHAM | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:RUSSELL | NON-ELEVATOR: | 149 | 166 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 164 | 183 | 231 | 250 | 297 |
| COUNTY:SHENANDOAH | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:SMYTH | NON-ELEVATOR: | 149 | 166 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 164 | 183 | 231 | 250 | 297 |
| COUNTY:SOUTHAMPTON | NON-ELEVATOR: | 138 | 150 | 167 | 196 | 227 |
| STATE:VA | ELEVATOR: | 152 | 165 | 184 | 215 | 249 |
| COUNTY:SPOTSLYVANIA | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |
| COUNTY:STAFFORD | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |
| COUNTY:SURRY | NON-ELEVATOR: | 98 | 112 | 134 | 149 | 165 |
| STATE:VA | ELEVATOR: | 107 | 123 | 147 | 164 | 183 |
| COUNTY:SUSSEX | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:TAZEWELL | NON-ELEVATOR: | 149 | 166 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 164 | 183 | 231 | 250 | 297 |
| COUNTY:WARREN | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| COUNTY:WESTMORELAND | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| COUNTY:WISE | NON-ELEVATOR: | 149 | 166 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 164 | 183 | 231 | 250 | 297 |
| COUNTY:WYTHE | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:BEDFORD | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| INDEP. CITY:BUENA VISTA | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| INDEP. CITY:CHARLOTTESVI | NON-ELEVATOR: | 160 | 181 | 214 | 247 | 280 |
| STATE:VA | ELEVATOR: | 175 | 199 | 235 | 272 | 308 |
| INDEP. CITY:CLIFTON FORG | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:COVINGTON | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:DANVILLE | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| INDEP. CITY:EMPORIA | NON-ELEVATOR: | 145 | 166 | 199 | 231 | 254 |
| STATE:VA | ELEVATOR: | 158 | 182 | 218 | 255 | 279 |
| INDEP. CITY:FRANKLIN | NON-ELEVATOR: | 165 | 182 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 182 | 200 | 231 | 250 | 297 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **RICHMOND,VIRGINIA AREA OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| INDEP. CITY:FREDERICKBUR | NON-ELEVATOR: | 124 | 142 | 171 | 189 | 208 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 209 | 229 |
| INDEP. CITY:GALAX | NON-ELEVATOR: | 138 | 156 | 183 | 213 | 270 |
| STATE:VA | ELEVATOR: | 152 | 172 | 201 | 234 | 296 |
| INDEP. CITY:HARRISONBURG | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| INDEP. CITY:LEXINGTON | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| INDEP. CITY:MARTINSVILLE | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:NORTON | NON-ELEVATOR: | 149 | 166 | 210 | 228 | 271 |
| STATE:VA | ELEVATOR: | 164 | 183 | 231 | 250 | 297 |
| INDEP. CITY:RADFORD | NON-ELEVATOR: | 124 | 142 | 171 | 198 | 216 |
| STATE:VA | ELEVATOR: | 135 | 156 | 187 | 216 | 239 |
| INDEP. CITY:SOUTH BOSTON | NON-ELEVATOR: | 135 | 156 | 187 | 207 | 228 |
| STATE:VA | ELEVATOR: | 148 | 170 | 204 | 228 | 251 |
| INDEP. CITY:STAUNTON | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| INDEP. CITY:WAYNESBORO | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| INDEP. CITY:WINCHESTER | NON-ELEVATOR: | 109 | 125 | 148 | 165 | 185 |
| STATE:VA | ELEVATOR: | 118 | 137 | 163 | 183 | 202 |
| **WASHINGTON,D.C. AREA OFFICE** | | | | | | |
| SMSA: WASHINGTON, DC-MD-VA | | | | | | |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:MD | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| COUNTY:PRINCE GEORG | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:MD | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:DC | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| COUNTY:ARLINGTON | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| COUNTY:FAIRFAX | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| COUNTY:LOUDOUN | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| COUNTY:PRINCEWILLIA | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| INDEP. CITY:ALEXANDRIA | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| INDEP. CITY:FAIRFAX | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| INDEP. CITY:FALLS CHURCH | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| INDEP. CITY:MANASSAS | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |
| INDEP. CITY:MANASSAS PRK | NON-ELEVATOR: | 202 | 242 | 286 | 328 | 371 |
| STATE:VA | ELEVATOR: | 221 | 267 | 314 | 360 | 406 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 3 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| WILMINGTON,DELAWARE INSURING OFFICE | | | | | | |
| SMSA: WILMINGTON, DE-NJ-MD | | | | | | |
| COUNTY:NEW CASTLE | NON-ELEVATOR: | 172 | 196 | 232 | 267 | 303 |
| STATE:DE | ELEVATOR: | 190 | 215 | 254 | 294 | 332 |
| NON SMSA | | | | | | |
| COUNTY:KENT | NON-ELEVATOR: | 123 | 142 | 171 | 192 | 211 |
| STATE:DE | ELEVATOR: | 135 | 156 | 188 | 211 | 232 |
| COUNTY:SUSSEX | NON-ELEVATOR: | 123 | 142 | 171 | 192 | 211 |
| STATE:DE | ELEVATOR: | 135 | 156 | 188 | 211 | 232 |
| REGION 4 | | | | | | |
| ATLANTA,GEORGIA AREA OFFICE | | | | | | |
| SMSA: ALBANY, GA | | | | | | |
| COUNTY:DOUGHERTY | NON-ELEVATOR: | 135 | 156 | 187 | 208 | 232 |
| STATE:GA | ELEVATOR: | 149 | 171 | 205 | 230 | 254 |
| COUNTY:LEE | NON-ELEVATOR: | 135 | 156 | 187 | 208 | 232 |
| STATE:GA | ELEVATOR: | 149 | 171 | 205 | 230 | 254 |
| SMSA: ATLANTA, GA | | | | | | |
| COUNTY:BUTTS | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:CHEROKEE | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:CLAYTON | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:COBB | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:DE KALB | NON-ELEVATOR: | 169 | 194 | 231 | 270 | 306 |
| STATE:GA | ELEVATOR: | 186 | 212 | 255 | 295 | 335 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:FORSYTH | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:FULTON | NON-ELEVATOR: | 169 | 194 | 231 | 270 | 306 |
| STATE:GA | ELEVATOR: | 186 | 212 | 255 | 295 | 335 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA,GEORGIA AREA OFFICE | | | | | | |
| SMSA: ATLANTA, GA | | | | | | |
| COUNTY:GWINNETT | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:HENRY | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:NEWTON | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:PAULDING | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:ROCKDALE | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| COUNTY:WALTON | NON-ELEVATOR: | 147 | 171 | 206 | 239 | 273 |
| STATE:GA | ELEVATOR: | 163 | 187 | 225 | 262 | 299 |
| SMSA: AUGUSTA, GA-SC | | | | | | |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 17[illegible] | 204 | 245 | 284 | 313 |
| STATE:GA | ELEVATOR: | 194 | 221 | 266 | 312 | 341 |
| COUNTY:RICHMOND | NON-ELEVATOR: | 174 | 204 | 245 | 284 | 313 |
| STATE:GA | ELEVATOR: | 194 | 221 | 266 | 312 | 341 |
| SMSA: CHATTANOOGA, TN-GA | | | | | | |
| COUNTY:CATOOSA | NON-ELEVATOR: | 120 | 138 | 165 | 194 | 212 |
| STATE:GA | ELEVATOR: | 131 | 150 | 181 | 214 | 233 |
| COUNTY:DADE | NON-ELEVATOR: | 120 | 138 | 165 | 194 | 212 |
| STATE:GA | ELEVATOR: | 131 | 150 | 181 | 214 | 233 |
| COUNTY:WALKER | NON-ELEVATOR: | 120 | 138 | 165 | 194 | 212 |
| STATE:GA | ELEVATOR: | 131 | 150 | 181 | 214 | 233 |
| SMSA: COLUMBUS, GA-AL | | | | | | |
| COUNTY:CHATTAHOOCHE | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:GA | ELEVATOR: | 140 | 162 | 193 | 215 | 237 |
| COUNTY:COLUMBUS | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:GA | ELEVATOR: | 140 | 162 | 193 | 215 | 237 |
| SMSA: MACON, GA | | | | | | |
| COUNTY:BIBB | NON-ELEVATOR: | 131 | 149 | 180 | 207 | 228 |
| STATE:GA | ELEVATOR: | 144 | 163 | 197 | 227 | 249 |
| COUNTY:HOUSTON | NON-ELEVATOR: | 131 | 149 | 180 | 207 | 228 |
| STATE:GA | ELEVATOR: | 144 | 163 | 197 | 227 | 249 |
| COUNTY:JONES | NON-ELEVATOR: | 131 | 149 | 180 | 207 | 228 |
| STATE:GA | ELEVATOR: | 144 | 163 | 197 | 227 | 249 |
| COUNTY:TWIGGS | NON-ELEVATOR: | 131 | 149 | 180 | 207 | 228 |
| STATE:GA | ELEVATOR: | 144 | 163 | 197 | 227 | 249 |
| SMSA: SAVANNAH, GA | | | | | | |
| COUNTY:BRYAN | NON-ELEVATOR: | 163 | 174 | 182 | 199 | 206 |
| STATE:GA | ELEVATOR: | 179 | 191 | 200 | 219 | 226 |
| COUNTY:CHATHAM | NON-ELEVATOR: | 163 | 174 | 182 | 199 | 206 |
| STATE:GA | ELEVATOR: | 179 | 191 | 200 | 219 | 226 |
| COUNTY:EFFINGHAM | NON-ELEVATOR: | 163 | 174 | 182 | 199 | 206 |
| STATE:GA | ELEVATOR: | 179 | 191 | 200 | 219 | 226 |
| NON SMSA | | | | | | |
| COUNTY:APPLING | NON-ELEVATOR: | 97 | 115 | 139 | 158 | 188 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:ATKINSON | NON-ELEVATOR: | 97 | 119 | 145 | 166 | 203 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA,GEORGIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BACON | NON-ELEVATOR: | 97 | 112 | 136 | 158 | 192 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BAKER | NON-ELEVATOR: | 95 | 112 | 137 | 153 | 182 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BALDWIN | NON-ELEVATOR: | 100 | 121 | 149 | 172 | 209 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BANKS | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 202 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BARROW | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 197 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BARTON | NON-ELEVATOR: | 99 | 123 | 147 | 166 | 198 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BEN HILL | NON-ELEVATOR: | 96 | 116 | 145 | 162 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BERRIEN | NON-ELEVATOR: | 97 | 117 | 145 | 162 | 198 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BLECKLEY | NON-ELEVATOR: | 104 | 126 | 155 | 176 | 212 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BRANTLEY | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 194 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BROOKS | NON-ELEVATOR: | 103 | 125 | 153 | 170 | 208 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BULLOCH | NON-ELEVATOR: | 131 | 158 | 191 | 219 | 260 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:BURKE | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 204 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 95 | 115 | 143 | 160 | 198 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CAMDEN | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 195 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CANDLER | NON-ELEVATOR: | 101 | 123 | 146 | 167 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CARROLL | NON-ELEVATOR: | 119 | 146 | 184 | 221 | 259 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CHARLTON | NON-ELEVATOR: | 104 | 121 | 149 | 167 | 203 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CHATTOOGA | NON-ELEVATOR: | 106 | 132 | 161 | 179 | 219 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CLARKE | NON-ELEVATOR: | 144 | 171 | 207 | 229 | 270 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CLAY | NON-ELEVATOR: | 103 | 130 | 161 | 181 | 226 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CLINCH | NON-ELEVATOR: | 99 | 120 | 145 | 162 | 195 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:COFFEE | NON-ELEVATOR: | 124 | 149 | 178 | 205 | 241 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:COLQUITT | NON-ELEVATOR: | 100 | 126 | 153 | 172 | 205 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA,GEORGIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:COOK | NON-ELEVATOR: | 114 | 134 | 161 | 179 | 210 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:COWETA | NON-ELEVATOR: | 121 | 148 | 183 | 213 | 246 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 135 | 163 | 200 | 229 | 276 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:CRISP | NON-ELEVATOR: | 127 | 150 | 187 | 216 | 245 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:DAWSON | NON-ELEVATOR: | 131 | 156 | 191 | 213 | 254 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:DECATUR | NON-ELEVATOR: | 116 | 141 | 174 | 194 | 238 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:DODGE | NON-ELEVATOR: | 105 | 126 | 153 | 173 | 205 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:DOOLY | NON-ELEVATOR: | 95 | 110 | 131 | 155 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:EARLY | NON-ELEVATOR: | 109 | 133 | 161 | 180 | 215 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:ECHOLS | NON-ELEVATOR: | 99 | 120 | 145 | 162 | 193 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:ELBERT | NON-ELEVATOR: | 115 | 136 | 166 | 184 | 217 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:EMANUEL | NON-ELEVATOR: | 109 | 128 | 159 | 177 | 210 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:EVANS | NON-ELEVATOR: | 120 | 143 | 172 | 197 | 231 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:FANNIN | NON-ELEVATOR: | 121 | 143 | 175 | 195 | 227 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:FLOYD | NON-ELEVATOR: | 113 | 139 | 170 | 189 | 230 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 198 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:GILMER | NON-ELEVATOR: | 96 | 113 | 139 | 155 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:GLASCOCK | NON-ELEVATOR: | 119 | 143 | 176 | 195 | 231 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:GLYNN | NON-ELEVATOR: | 137 | 157 | 188 | 210 | 229 |
| STATE:GA | ELEVATOR: | 149 | 172 | 207 | 230 | 254 |
| COUNTY:GORDON | NON-ELEVATOR: | 117 | 145 | 176 | 196 | 237 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:GRADY | NON-ELEVATOR: | 94 | 115 | 143 | 160 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:GREENE | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 197 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:HABERSHAM | NON-ELEVATOR: | 88 | 103 | 128 | 144 | 174 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:HALL | NON-ELEVATOR: | 116 | 140 | 171 | 189 | 226 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA, GEORGIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HANCOCK | NON-ELEVATOR: | 95 | 109 | 131 | 154 | 179 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:HARALSON | NON-ELEVATOR: | 100 | 122 | 158 | 191 | 226 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:HARRIS | NON-ELEVATOR: | 106 | 123 | 146 | 171 | 209 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:HART | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 198 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:HEARD | NON-ELEVATOR: | 106 | 122 | 146 | 172 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:IRWIN | NON-ELEVATOR: | 99 | 119 | 144 | 160 | 192 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:JACKSON | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 200 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:JASPER | NON-ELEVATOR: | 95 | 109 | 131 | 155 | 182 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:JEFF DAVIS | NON-ELEVATOR: | 97 | 112 | 133 | 157 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 203 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:JENKINS | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 204 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 95 | 111 | 139 | 157 | 182 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LAMAR | NON-ELEVATOR: | 10ɔ | 127 | 157 | 175 | 216 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LANIER | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 175 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LAURENS | NON-ELEVATOR: | 96 | 116 | 143 | 162 | 197 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LIBERTY | NON-ELEVATOR: | 160 | 189 | 225 | 259 | 298 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 109 | 127 | 156 | 172 | 205 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LONG | NON-ELEVATOR: | 97 | 112 | 133 | 157 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LOWNDES | NON-ELEVATOR: | 121 | 142 | 174 | 191 | 227 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:LUMPKIN | NON-ELEVATOR: | 88 | 149 | 182 | 204 | 243 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MCDUFFIE | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 198 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MCINTOSH | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 193 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MACON | NON-ELEVATOR: | 95 | 114 | 142 | 160 | 196 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MADISON | NON-ELEVATOR: | 116 | 137 | 167 | 185 | 219 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (C0), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA, GEORGIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MARION | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 193 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MERIWETHER | NON-ELEVATOR: | 106 | 122 | 146 | 172 | 197 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MILLER | NON-ELEVATOR: | 95 | 115 | 143 | 159 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MITCHELL | NON-ELEVATOR: | 110 | 139 | 172 | 192 | 241 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MONROE | NON-ELEVATOR: | 110 | 136 | 166 | 189 | 232 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 97 | 116 | 143 | 164 | 200 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MORGAN | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 205 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MURRAY | NON-ELEVATOR: | 106 | 127 | 154 | 172 | 202 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:OCONEE | NON-ELEVATOR: | 139 | 166 | 204 | 226 | 264 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:OGLETHORPE | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:PEACH | NON-ELEVATOR: | 103 | 124 | 151 | 172 | 207 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:PICKENS | NON-ELEVATOR: | 111 | 137 | 167 | 187 | 227 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:PIERCE | NON-ELEVATOR: | 104 | 124 | 143 | 161 | 190 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:PIKE | NON-ELEVATOR: | 102 | 117 | 141 | 164 | 191 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:POLK | NON-ELEVATOR: | 100 | 122 | 149 | 167 | 206 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:PULASKI | NON-ELEVATOR: | 95 | 111 | 136 | 154 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 95 | 109 | 131 | 154 | 181 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:QUITMAN | NON-ELEVATOR: | 111 | 147 | 180 | 202 | 255 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:RABUN | NON-ELEVATOR: | 88 | 103 | 127 | 143 | 173 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 111 | 129 | 160 | 179 | 224 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:SCHLEY | NON-ELEVATOR: | 135 | 159 | 193 | 217 | 257 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:SCREVEN | NON-ELEVATOR: | 97 | 112 | 134 | 157 | 188 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:SEMINOLE | NON-ELEVATOR: | 95 | 109 | 132 | 147 | 180 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:SPALDING | NON-ELEVATOR: | 111 | 130 | 155 | 180 | 209 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA, GEORGIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:STEPHENS | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:STEWART | NON-ELEVATOR: | 106 | 125 | 146 | 166 | 196 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:SUMTER | NON-ELEVATOR: | 139 | 161 | 193 | 216 | 238 |
| STATE:GA | ELEVATOR: | 153 | 175 | 211 | 239 | 262 |
| COUNTY:TALBOT | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 194 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TALIAFERRO | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TATTNALL | NON-ELEVATOR: | 97 | 112 | 136 | 157 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 110 | 125 | 149 | 170 | 204 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TELFAIR | NON-ELEVATOR: | 101 | 123 | 150 | 172 | 208 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TERRELL | NON-ELEVATOR: | 97 | 115 | 142 | 157 | 192 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:THOMAS | NON-ELEVATOR: | 104 | 120 | 145 | 161 | 190 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TIFT | NON-ELEVATOR: | 106 | 138 | 170 | 190 | 237 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TOOMBS | NON-ELEVATOR: | 102 | 126 | 155 | 176 | 215 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TOWNS | NON-ELEVATOR: | 90 | 109 | 136 | 153 | 183 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TREUTLEN | NON-ELEVATOR: | 95 | 111 | 137 | 155 | 188 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TROUP | NON-ELEVATOR: | 110 | 136 | 170 | 213 | 243 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TURNER | NON-ELEVATOR: | 95 | 112 | 138 | 153 | 187 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:UNION | NON-ELEVATOR: | 88 | 103 | 127 | 143 | 173 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:UPSON | NON-ELEVATOR: | 102 | 120 | 158 | 173 | 189 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WARE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 191 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WARREN | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 199 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 95 | 109 | 132 | 154 | 185 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WAYNE | NON-ELEVATOR: | 97 | 117 | 139 | 157 | 187 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WEBSTER | NON-ELEVATOR: | 106 | 125 | 146 | 166 | 196 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WHEELER | NON-ELEVATOR: | 95 | 115 | 143 | 163 | 200 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ATLANTA,GEORGIA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:WHITE | NON-ELEVATOR: | 84 | 102 | 127 | 143 | 173 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WHITFIELD | NON-ELEVATOR: | 122 | 151 | 183 | 204 | 246 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WILCOX | NON-ELEVATOR: | 96 | 116 | 145 | 165 | 204 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WILKES | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 200 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WILKINSON | NON-ELEVATOR: | 95 | 113 | 141 | 161 | 196 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:WORTH | NON-ELEVATOR: | 95 | 109 | 132 | 147 | 178 |
| STATE:GA | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| BIRMINGHAM,ALABAMA AREA OFFICE | | | | | | |
| SMSA: ANNISTON, AL | | | | | | |
| COUNTY:CALHOUN | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:AL | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| SMSA: BIRMINGHAM, AL | | | | | | |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 148 | 167 | 198 | 229 | 260 |
| STATE:AL | ELEVATOR: | 163 | 184 | 218 | 251 | 285 |
| COUNTY:ST CLAIR | NON-ELEVATOR: | 148 | 167 | 198 | 229 | 260 |
| STATE:AL | ELEVATOR: | 163 | 184 | 218 | 251 | 285 |
| COUNTY:SHELBY | NON-ELEVATOR: | 148 | 167 | 198 | 229 | 260 |
| STATE:AL | ELEVATOR: | 163 | 184 | 218 | 251 | 285 |
| COUNTY:WALKER | NON-ELEVATOR: | 148 | 167 | 198 | 229 | 260 |
| STATE:AL | ELEVATOR: | 163 | 184 | 218 | 251 | 285 |
| SMSA: COLUMBUS, GA-AL | | | | | | |
| COUNTY:RUSSELL | NON-ELEVATOR: | 129 | 147 | 176 | 196 | 216 |
| STATE:AL | ELEVATOR: | 140 | 162 | 193 | 215 | 237 |
| SMSA: FLORENCE, AL | | | | | | |
| COUNTY:COLBERT | NON-ELEVATOR: | 114 | 132 | 158 | 184 | 205 |
| STATE:AL | ELEVATOR: | 126 | 145 | 174 | 202 | 224 |
| COUNTY:LAUDERDALE | NON-ELEVATOR: | 114 | 132 | 158 | 184 | 205 |
| STATE:AL | ELEVATOR: | 126 | 145 | 174 | 202 | 224 |
| SMSA: GADSDEN, AL | | | | | | |
| COUNTY:ETOWAH | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:AL | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| SMSA: HUNTSVILLE, AL | | | | | | |
| COUNTY:LIMESTONE | NON-ELEVATOR: | 114 | 145 | 166 | 181 | 208 |
| STATE:AL | ELEVATOR: | 127 | 160 | 183 | 199 | 229 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BIRMINGHAM,ALABAMA AREA OFFICE | | | | | | |
| SMSA: HUNTSVILLE, AL | | | | | | |
| COUNTY:MADISON | NON-ELEVATOR: | 114 | 145 | 166 | 181 | 208 |
| STATE:AL | ELEVATOR: | 127 | 160 | 183 | 199 | 229 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 114 | 145 | 166 | 181 | 208 |
| STATE:AL | ELEVATOR: | 127 | 160 | 183 | 199 | 229 |
| SMSA: MOBILE, AL | | | | | | |
| COUNTY:BALDWIN | NON-ELEVATOR: | 139 | 167 | 189 | 206 | 230 |
| STATE:AL | ELEVATOR: | 154 | 184 | 207 | 226 | 254 |
| COUNTY:MOBILE | NON-ELEVATOR: | 139 | 167 | 189 | 206 | 230 |
| STATE:AL | ELEVATOR: | 154 | 184 | 207 | 226 | 254 |
| SMSA: MONTGOMERY, AL | | | | | | |
| COUNTY:AUTAUGA | NON-ELEVATOR: | 114 | 134 | 155 | 177 | 200 |
| STATE:AL | ELEVATOR: | 127 | 146 | 171 | 194 | 221 |
| COUNTY:ELMORE | NON-ELEVATOR: | 114 | 134 | 155 | 177 | 200 |
| STATE:AL | ELEVATOR: | 127 | 146 | 171 | 194 | 221 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 114 | 134 | 155 | 177 | 200 |
| STATE:AL | ELEVATOR: | 127 | 146 | 171 | 194 | 221 |
| SMSA: TUSCALOOSA, AL | | | | | | |
| COUNTY:TUSCALOOSA | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| NON SMSA | | | | | | |
| COUNTY:BARBOUR | NON-ELEVATOR: | 114 | 131 | 157 | 176 | 194 |
| STATE:AL | ELEVATOR: | 124 | 144 | 173 | 194 | 213 |
| COUNTY:BIBB | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| NON SMSA | | | | | | |
| COUNTY:BLOUNT | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:AL | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:BULLOCK | NON-ELEVATOR: | 90 | 106 | 127 | 148 | 163 |
| STATE:AL | ELEVATOR: | 101 | 116 | 139 | 163 | 180 |
| COUNTY:BUTLER | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:CHAMBERS | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:AL | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:CHEROKEE | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:AL | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:CHILTON | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:CHOCTAN | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:AL | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:CLARKE | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:AL | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:CLAY | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:AL | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:CLEBURNE | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE:AL | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY:COFFEE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:CONECUH | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:AL | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BIRMINGHAM, ALABAMA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:COOSA | NON-ELEVATOR: | 90 | 106 | 127 | 148 | 163 |
| STATE:AL | ELEVATOR: | 101 | 116 | 139 | 163 | 180 |
| COUNTY:COVINGTON | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:CRENSHAW | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:CULLMAN | NON-ELEVATOR: | 82 | 95 | 115 | 130 | 144 |
| STATE:AL | ELEVATOR: | 90 | 106 | 127 | 143 | 159 |
| COUNTY:DALE | NON-ELEVATOR: | 120 | 137 | 161 | 187 | 211 |
| STATE:AL | ELEVATOR: | 132 | 150 | 177 | 205 | 232 |
| COUNTY:DALLAS | NON-ELEVATOR: | 115 | 130 | 150 | 175 | 200 |
| STATE:AL | ELEVATOR: | 127 | 143 | 165 | 192 | 220 |
| COUNTY:DE KALB | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:AL | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:ESCAMBIA | NON-ELEVATOR: | 121 | 139 | 166 | 195 | 213 |
| STATE:AL | ELEVATOR: | 132 | 151 | 182 | 215 | 234 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| STATE:AL | ELEVATOR: | 99 | 114 | 138 | 155 | 171 |
| COUNTY:GENEVA | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:GREENE | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:HALE | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:HENRY | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:HOUSTON | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:JACKSON | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:AL | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:LAMAR | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| STATE:AL | ELEVATOR: | 99 | 114 | 138 | 155 | 171 |
| COUNTY:LEE | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:AL | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:LOWNDES | NON-ELEVATOR: | 90 | 106 | 127 | 148 | 163 |
| STATE:AL | ELEVATOR: | 101 | 116 | 139 | 163 | 180 |
| COUNTY:MACON | NON-ELEVATOR: | 90 | 106 | 127 | 148 | 163 |
| STATE:AL | ELEVATOR: | 101 | 116 | 139 | 163 | 180 |
| COUNTY:MARENGO | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:AL | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:MARION | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:MONROE | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:AL | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **BIRMINGHAM,ALABAMA AREA OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MORGAN | NON-ELEVATOR: | 128 | 145 | 172 | 198 | 225 |
| STATE:AL | ELEVATOR: | 140 | 160 | 189 | 217 | 247 |
| COUNTY:PERRY | NON-ELEVATOR: | 90 | 106 | 127 | 148 | 163 |
| STATE:AL | ELEVATOR: | 101 | 116 | 139 | 163 | 180 |
| COUNTY:PICKENS | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| COUNTY:PIKE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:AL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:AL | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:SUMTER | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:AL | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:TALLADEGA | NON-ELEVATOR: | 90 | 107 | 134 | 162 | 190 |
| STATE:AL | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:TALLAPOOSA | NON-ELEVATOR: | 90 | 106 | 127 | 148 | 163 |
| STATE:AL | ELEVATOR: | 101 | 116 | 139 | 163 | 180 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:AL | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:WILCOX | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:AL | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:WINSTON | NON-ELEVATOR: | 107 | 124 | 150 | 168 | 186 |
| STATE:AL | ELEVATOR: | 118 | 137 | 164 | 183 | 205 |
| **CORAL GABLES,FLORIDA INSURING OFFICE** | | | | | | |
| SMSA: FORT LAUDERDALE-HOLLYWOOD, FL | | | | | | |
| COUNTY:BROWARD | NON-ELEVATOR: | 21[illegible] | 242 | 292 | 338 | 373 |
| STATE:FL | ELEVATOR: | 233 | 266 | 320 | 372 | 410 |
| SMSA: FORT MYERS, FL | | | | | | |
| COUNTY:LEE | NON-ELEVATOR: | 173 | 204 | 242 | 274 | 286 |
| STATE:FL | ELEVATOR: | 190 | 224 | 246 | 301 | 315 |
| SMSA: MIAMI, FL | | | | | | |
| COUNTY:DADE | NON-ELEVATOR: | 191 | 218 | 263 | 307 | 349 |
| STATE:FL | ELEVATOR: | 209 | 241 | 289 | 335 | 382 |
| SMSA: WEST PALM BEACH-BOCA RATON, FL | | | | | | |
| COUNTY:PALM BEACH | NON-ELEVATOR: | 178 | 190 | 243 | 285 | 314 |
| STATE:FL | ELEVATOR: | 195 | 208 | 267 | 314 | 344 |
| NON SMSA | | | | | | |
| COUNTY:CHARLOTTE | NON-ELEVATOR: | 146 | 166 | 200 | 224 | 246 |
| STATE:FL | ELEVATOR: | 160 | 182 | 219 | 246 | 271 |
| COUNTY:COLLIER | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:GLADES | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:HENDRY | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:MARTIN | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:MONROE | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| COLUMBIA, SOUTH CAROLINA AREA OFFICE | | | | | | |
| SMSA: AUGUSTA, GA-SC | | | | | | |
| COUNTY: AIKEN | NON-ELEVATOR: | 174 | 204 | 245 | 284 | 313 |
| STATE: SC | ELEVATOR: | 194 | 221 | 266 | 312 | 341 |
| SMSA: CHARLESTON, SC | | | | | | |
| COUNTY: BERKELEY | NON-ELEVATOR: | 135 | 175 | 200 | 235 | 318 |
| STATE: SC | ELEVATOR: | 144 | 163 | 195 | 227 | 250 |
| COUNTY: CHARLESTON | NON-ELEVATOR: | 135 | 175 | 200 | 235 | 318 |
| STATE: SC | ELEVATOR: | 144 | 163 | 195 | 227 | 250 |
| COUNTY: DORCHESTER | NON-ELEVATOR: | 135 | 175 | 200 | 235 | 318 |
| STATE: SC | ELEVATOR: | 144 | 163 | 195 | 227 | 250 |
| SMSA: COLUMBIA, SC | | | | | | |
| COUNTY: LEXINGTON | NON-ELEVATOR: | 155 | 190 | 213 | 249 | 317 |
| STATE: SC | ELEVATOR: | 136 | 223 | 275 | 294 | 362 |
| COUNTY: RICHLAND | NON-ELEVATOR: | 155 | 190 | 213 | 249 | 317 |
| STATE: SC | ELEVATOR: | 136 | 223 | 275 | 294 | 362 |
| SMSA: GREENVILLE-SPARTANBURG, SC | | | | | | |
| COUNTY: GREENVILLE | NON-ELEVATOR: | 128 | 145 | 170 | 227 | 262 |
| STATE: SC | ELEVATOR: | 116 | 134 | 160 | 188 | 206 |
| COUNTY: PICKENS | NON-ELEVATOR: | 128 | 145 | 170 | 227 | 262 |
| STATE: SC | ELEVATOR: | 116 | 134 | 160 | 188 | 206 |
| COUNTY: SPARTANBURG | NON-ELEVATOR: | 128 | 145 | 170 | 227 | 262 |
| STATE: SC | ELEVATOR: | 116 | 134 | 160 | 188 | 206 |
| NON SMSA | | | | | | |
| COUNTY: ABBEVILLE | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE: SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY: ALLENDALE | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE: SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY: ANDERSON | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE: SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY: BAMBERG | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE: SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY: BARNWELL | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE: SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY: BEAUFORT | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE: SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY: CALHOUN | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY: CHEROKEE | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE: SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY: CHESTER | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE: SC | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY: CHESTERFIELD | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE: SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY: CLARENDON | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY: COLLETON | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE: SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY: DARLINGTON | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE: SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| COLUMBIA, SOUTH CAROLINA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DILLON | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE:SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY:EDGEFIELD | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:FAIRFIELD | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:FLORENCE | NON-ELEVATOR: | 111 | 140 | 163 | 224 | 290 |
| STATE:SC | ELEVATOR: | 150 | 207 | 292 | 0 | 0 |
| COUNTY:GEORGETOWN | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE:SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY:GREENWOOD | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:HAMPTON | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:HORRY | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE:SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY:JASPER | NON-ELEVATOR: | 97 | 112 | 133 | 157 | 173 |
| STATE:SC | ELEVATOR: | 106 | 122 | 147 | 172 | 189 |
| COUNTY:KERSHAW | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:LANCASTER | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:SC | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:LAURENS | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:LEE | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:MCCORMICK | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:MARION | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE:SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY:MARLBORO | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE:SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY:NEWBERRY | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:OCONEE | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:ORANGEBURG | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:SC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:SALUDA | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:SC | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:SUMTER | NON-ELEVATOR: | 113 | 136 | 149 | 182 | 203 |
| STATE:SC | ELEVATOR: | 133 | 160 | 177 | 0 | 0 |
| COUNTY:UNION | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:SC | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:WILLIAMSBURG | NON-ELEVATOR: | 97 | 113 | 134 | 153 | 169 |
| STATE:SC | ELEVATOR: | 107 | 123 | 148 | 167 | 185 |
| COUNTY:YORK | NON-ELEVATOR: | 119 | 141 | 166 | 232 | 260 |
| STATE:SC | ELEVATOR: | 113 | 130 | 166 | 0 | 0 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| GREENSBORO,NORTH CAROLINA AREA OFFICE | | | | | | |
| SMSA: ASHEVILLE, NC | | | | | | |
| COUNTY:BUNCOMBE | NON-ELEVATOR: | 117 | 137 | 162 | 183 | 203 |
| STATE:NC | ELEVATOR: | 129 | 148 | 180 | 202 | 223 |
| COUNTY:MADISON | NON-ELEVATOR: | 117 | 137 | 162 | 183 | 203 |
| STATE:NC | ELEVATOR: | 129 | 148 | 180 | 202 | 223 |
| SMSA: BURLINGTON, NC | | | | | | |
| COUNTY:ALAMANCE | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| SMSA: CHARLOTTE-GASTONIA, NC | | | | | | |
| COUNTY:GASTON | NON-ELEVATOR: | 150 | 173 | 209 | 242 | 266 |
| STATE:NC | ELEVATOR: | 166 | 191 | 229 | 266 | 292 |
| COUNTY:MECKLENBURG | NON-ELEVATOR: | 150 | 173 | 209 | 242 | 266 |
| STATE:NC | ELEVATOR: | 166 | 191 | 229 | 266 | 292 |
| COUNTY:UNION | NON-ELEVATOR: | 150 | 173 | 209 | 242 | 266 |
| STATE:NC | ELEVATOR: | 166 | 191 | 229 | 266 | 292 |
| SMSA: FAYETTEVILLE, NC | | | | | | |
| COUNTY:CUMBERLAND | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| SMSA: GREENSBORO--WINSTON-SALEM--HIGH POINT, NC | | | | | | |
| COUNTY:DAVIDSON | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| COUNTY:FORSYTH | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| COUNTY:GUILFORD | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| SMSA: GREENSBORO--WINSTON-SALEM--HIGH POINT, NC | | | | | | |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| COUNTY:STOKES | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| COUNTY:YADKIN | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| SMSA: NORFOLK-VIRGINIA BEACH-PORTSMOUTH, VA-NC | | | | | | |
| COUNTY:CURRITUCK | NON-ELEVATOR: | 152 | 174 | 206 | 230 | 254 |
| STATE:NC | ELEVATOR: | 167 | 190 | 227 | 252 | 277 |
| SMSA: RALEIGH-DURHAM, NC | | | | | | |
| COUNTY:DURHAM | NON-ELEVATOR: | 150 | 173 | 208 | 268 | 307 |
| STATE:NC | ELEVATOR: | 166 | 190 | 228 | 295 | 338 |
| COUNTY:ORANGE | NON-ELEVATOR: | 150 | 173 | 208 | 268 | 307 |
| STATE:NC | ELEVATOR: | 166 | 190 | 228 | 295 | 338 |
| COUNTY:WAKE | NON-ELEVATOR: | 150 | 173 | 208 | 268 | 307 |
| STATE:NC | ELEVATOR: | 166 | 190 | 228 | 295 | 338 |
| SMSA: WILMINGTON, NC | | | | | | |
| COUNTY:BRUNSWICK | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 209 |
| STATE:NC | ELEVATOR: | 132 | 155 | 183 | 208 | 229 |
| COUNTY:NEW HANOVER | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 209 |
| STATE:NC | ELEVATOR: | 132 | 155 | 183 | 208 | 229 |
| NON SMSA | | | | | | |
| COUNTY:ALEXANDER | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| GREENSBORO,NORTH CAROLINA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ALLEGHANY | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |
| COUNTY:ANSON | NON-ELEVATOR: | 113 | 131 | 157 | 175 | 194 |
| STATE:NC | ELEVATOR: | 124 | 142 | 172 | 193 | 212 |
| COUNTY:ASHE | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |
| COUNTY:AVERY | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |
| COUNTY:BEAUFORT | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:BERTIE | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:BLADEN | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:BURKE | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:CABARRUS | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:NC | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:CALDWELL | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:CAMDEN | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:CARTERET | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:CASWELL | NON-ELEVATOR: | 131 | 150 | 181 | 202 | 223 |
| STATE:NC | ELEVATOR: | 144 | 164 | 198 | 223 | 245 |
| COUNTY:CATAWBA | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:CHATHAM | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:CHEROKEE | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:CHOWAN | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:CLAY | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:CLEVELAND | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:COLUMBUS | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:CRAVEN | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:DARE | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:DAVIE | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| COUNTY:DUPLIN | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| GREENSBORO,NORTH CAROLINA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:EDGECOMBE | NON-ELEVATOR: | 114 | 130 | 157 | 176 | 195 |
| STATE:NC | ELEVATOR: | 126 | 143 | 172 | 193 | 215 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:GATES | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:GRAHAM | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:GRANVILLE | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:GREENE | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:HALIFAX | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:HARNETT | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:HAYWOOD | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:HENDERSON | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:HERTFORD | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:HOKE | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:HYDE | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:IREDELL | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:NC | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:JACKSON | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:JOHNSTON | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:JONES | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:LEE | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:LENOIR | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:NC | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:MCDOWELL | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:MACON | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:MARTIN | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:MITCHELL | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| GREENSBORO,NORTH CAROLINA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 113 | 131 | 157 | 175 | 194 |
| STATE:NC | ELEVATOR: | 124 | 142 | 172 | 193 | 212 |
| COUNTY:MOORE | NON-ELEVATOR: | 113 | 131 | 157 | 175 | 194 |
| STATE:NC | ELEVATOR: | 124 | 142 | 172 | 193 | 212 |
| COUNTY:NASH | NON-ELEVATOR: | 114 | 130 | 157 | 176 | 195 |
| STATE:NC | ELEVATOR: | 126 | 143 | 172 | 193 | 215 |
| COUNTY:NORTHAMPTON | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:ONSLOW | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:PAMLICO | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:PASQUOTANK | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:PENDER | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:NC | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:PERQUIMANS | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:PERSON | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:PITT | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:POLK | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:RICHMOND | NON-ELEVATOR: | 11[illegible] | 131 | 157 | 175 | 194 |
| STATE:NC | ELEVATOR: | 124 | 142 | 172 | 193 | 212 |
| COUNTY:ROBESON | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:ROCKINGHAM | NON-ELEVATOR: | 106 | 122 | 148 | 165 | 182 |
| STATE:NC | ELEVATOR: | 116 | 133 | 159 | 180 | 198 |
| COUNTY:ROWAN | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:NC | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:RUTHERFORD | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:SAMPSON | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:SCOTLAND | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:NC | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:STANLY | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:NC | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:SURRY | NON-ELEVATOR: | 134 | 155 | 184 | 208 | 228 |
| STATE:NC | ELEVATOR: | 147 | 168 | 202 | 227 | 251 |
| COUNTY:SWAIN | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:NC | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:TRANSYLVANIA | NON-ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| STATE:NC | ELEVATOR: | 112 | 131 | 156 | 175 | 194 |
| COUNTY:TYRRELL | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **GREENSBORO,NORTH CAROLINA AREA OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:VANCE | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:WARREN | NON-ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| STATE:NC | ELEVATOR: | 137 | 159 | 191 | 223 | 244 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:WATAUGA | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |
| COUNTY:WAYNE | NON-ELEVATOR: | 122 | 140 | 167 | 190 | 208 |
| STATE:NC | ELEVATOR: | 133 | 154 | 184 | 207 | 229 |
| COUNTY:WILKES | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |
| COUNTY:WILSON | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:NC | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| COUNTY:YANCEY | NON-ELEVATOR: | 113 | 131 | 157 | 176 | 193 |
| STATE:NC | ELEVATOR: | 123 | 144 | 172 | 192 | 213 |
| **JACKSON,MISSISSIPPI AREA OFFICE** | | | | | | |
| SMSA: BILOXI-GULFPORT, MS | | | | | | |
| COUNTY:HANCOCK | NON-ELEVATOR: | 133 | 160 | 193 | 247 | 291 |
| STATE:MS | ELEVATOR: | 147 | 176 | 212 | 272 | 319 |
| COUNTY:HARRISON | NON-ELEVATOR: | 133 | 160 | 193 | 247 | 291 |
| STATE:MS | ELEVATOR: | 147 | 176 | 212 | 272 | 319 |
| COUNTY:STONE | NON-ELEVATOR: | 133 | 160 | 193 | 247 | 291 |
| STATE:MS | ELEVATOR: | 147 | 176 | 212 | 272 | 319 |
| SMSA: JACKSON, MS | | | | | | |
| COUNTY:HINDS | NON-ELEVATOR: | 140 | 163 | 194 | 226 | 248 |
| STATE:MS | ELEVATOR: | 155 | 180 | 212 | 248 | 274 |
| COUNTY:RANKIN | NON-ELEVATOR: | 140 | 163 | 194 | 226 | 248 |
| STATE:MS | ELEVATOR: | 155 | 180 | 212 | 248 | 274 |
| SMSA: MEMPHIS, TN-AR-MS | | | | | | |
| COUNTY:DE SOTO | NON-ELEVATOR: | 145 | 164 | 199 | 231 | 256 |
| STATE:MS | ELEVATOR: | 156 | 181 | 217 | 253 | 279 |
| SMSA: PASCAGOULA-MOSS POINT, MS | | | | | | |
| COUNTY:JACKSON | NON-ELEVATOR: | 133 | 160 | 193 | 247 | 291 |
| STATE:MS | ELEVATOR: | 147 | 176 | 212 | 272 | 319 |
| NON SMSA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE:MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |
| COUNTY:ALCORN | NON-ELEVATOR: | 128 | 160 | 182 | 215 | 259 |
| STATE:MS | ELEVATOR: | 140 | 176 | 200 | 236 | 284 |
| COUNTY:AMITE | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE:MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 4

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| JACKSON,MISSISSIPPI AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ATTALA | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:BENTON | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:BOLIVAR | NON-ELEVATOR: | 138 | 149 | 182 | 215 | 238 |
| STATE:MS | ELEVATOR: | 152 | 164 | 200 | 236 | 261 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:MS | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:CARROLL | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:CHICKASAW | NON-ELEVATOR: | 137 | 152 | 170 | 208 | 229 |
| STATE:MS | ELEVATOR: | 151 | 167 | 187 | 229 | 252 |
| COUNTY:CHOCTAW | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:MS | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:CLAIBORNE | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:CLARKE | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:CLAY | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:MS | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:COAHOMA | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:COPIAH | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:COVINGTON | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:FORREST | NON-ELEVATOR: | 116 | 134 | 160 | 180 | 198 |
| STATE:MS | ELEVATOR: | 129 | 146 | 177 | 197 | 219 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE:MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |
| COUNTY:GEORGE | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:MS | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:GREENE | NON-ELEVATOR: | 99 | 115 | 138 | 161 | 179 |
| STATE:MS | ELEVATOR: | 109 | 125 | 153 | 178 | 195 |
| COUNTY:GRENADA | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:HOLMES | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:HUMPHREYS | NON-ELEVATOR: | 138 | 149 | 182 | 215 | 238 |
| STATE:MS | ELEVATOR: | 152 | 164 | 200 | 236 | 261 |
| COUNTY:ISSAQUENA | NON-ELEVATOR: | 138 | 149 | 182 | 215 | 238 |
| STATE:MS | ELEVATOR: | 152 | 164 | 200 | 236 | 261 |
| COUNTY:ITAWAMBA | NON-ELEVATOR: | 137 | 152 | 170 | 208 | 229 |
| STATE:MS | ELEVATOR: | 151 | 167 | 187 | 229 | 252 |
| COUNTY:JASPER | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE:MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| JACKSON, MISSISSIPPI AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: JEFFERSON DA | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE: MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |
| COUNTY: JONES | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE: MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY: KEMPER | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE: MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY: LAFAYETTE | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY: LAMAR | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE: MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY: LAUDERDALE | NON-ELEVATOR: | 151 | 168 | 188 | 225 | 248 |
| STATE: MS | ELEVATOR: | 166 | 185 | 207 | 248 | 273 |
| COUNTY: LAWRENCE | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE: MS | ELEVATOR: | 14[illegible] | 156 | 189 | 238 | 262 |
| COUNTY: LEAKE | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE: MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY: LEE | NON-ELEVATOR: | 128 | 160 | 182 | 215 | 259 |
| STATE: MS | ELEVATOR: | 140 | 176 | 200 | 236 | 284 |
| COUNTY: LEFLORE | NON-ELEVATOR: | 111 | 130 | 155 | 174 | 193 |
| STATE: MS | ELEVATOR: | 122 | 142 | 171 | 192 | 211 |
| COUNTY: LINCOLN | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE: MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |
| COUNTY: LOWNDES | NON-ELEVATOR: | 138 | 153 | 188 | 191 | 210 |
| STATE: MS | ELEVATOR: | 152 | 168 | 207 | 210 | 231 |
| COUNTY: MADISON | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE: MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY: MARION | NON-ELEVATOR: | 79 | 91 | 109 | 124 | 138 |
| STATE: MS | ELEVATOR: | 86 | 99 | 120 | 136 | 149 |
| COUNTY: MARSHALL | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY: MONROE | NON-ELEVATOR: | 128 | 160 | 182 | 215 | 259 |
| STATE: MS | ELEVATOR: | 140 | 176 | 200 | 236 | 284 |
| COUNTY: MONTGOMERY | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE: MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY: NESHOBA | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE: MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY: NEWTON | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE: MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY: NOXUBEE | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE: MS | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY: OKTIBBEHA | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE: MS | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY: PANOLA | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY: PEARL RIVER | NON-ELEVATOR: | 133 | 160 | 193 | 247 | 291 |
| STATE: MS | ELEVATOR: | 147 | 176 | 212 | 272 | 319 |
| COUNTY: PERRY | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE: MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| JACKSON,MISSISSIPPI AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:PIKE | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE:MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |
| COUNTY:PONTOTOC | NON-ELEVATOR: | 137 | 152 | 170 | 208 | 229 |
| STATE:MS | ELEVATOR: | 151 | 167 | 187 | 229 | 252 |
| COUNTY:PRENTISS | NON-ELEVATOR: | 137 | 152 | 170 | 208 | 229 |
| STATE:MS | ELEVATOR: | 151 | 167 | 187 | 229 | 252 |
| COUNTY:QUITMAN | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:SCOTT | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:SHARKEY | NON-ELEVATOR: | 138 | 149 | 182 | 215 | 238 |
| STATE:MS | ELEVATOR: | 152 | 164 | 200 | 236 | 261 |
| COUNTY:SIMPSON | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:SMITH | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:SUNFLOWER | NON-ELEVATOR: | 138 | 149 | 182 | 215 | 238 |
| STATE:MS | ELEVATOR: | 152 | 164 | 200 | 236 | 261 |
| COUNTY:TALLAHATCHIE | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:TATE | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:TIPPAH | NON-ELEVATOR: | 137 | 152 | 170 | 208 | 229 |
| STATE:MS | ELEVATOR: | 151 | 167 | 187 | 229 | 252 |
| COUNTY:TISHOMIGO | NON-ELEVATOR: | 137 | 152 | 170 | 208 | 229 |
| STATE:MS | ELEVATOR: | 151 | 167 | 187 | 229 | 252 |
| COUNTY:TUNICA | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE:MS | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY:UNION | NON-ELEVATOR: | 128 | 160 | 182 | 215 | 259 |
| STATE:MS | ELEVATOR: | 140 | 176 | 200 | 236 | 284 |
| COUNTY:WALTHALL | NON-ELEVATOR: | 127 | 142 | 172 | 216 | 238 |
| STATE:MS | ELEVATOR: | 140 | 156 | 189 | 238 | 262 |
| COUNTY:WARREN | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 138 | 149 | 182 | 215 | 238 |
| STATE:MS | ELEVATOR: | 152 | 164 | 200 | 236 | 261 |
| COUNTY:WAYNE | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:WEBSTER | NON-ELEVATOR: | 90 | 106 | 127 | 143 | 158 |
| STATE:MS | ELEVATOR: | 101 | 116 | 139 | 157 | 173 |
| COUNTY:WILKINSON | NON-ELEVATOR: | 84 | 97 | 117 | 133 | 147 |
| STATE:MS | ELEVATOR: | 93 | 108 | 130 | 146 | 162 |
| COUNTY:WINSTON | NON-ELEVATOR: | 106 | 122 | 146 | 165 | 182 |
| STATE:MS | ELEVATOR: | 115 | 134 | 160 | 181 | 199 |
| COUNTY:YALOBUSHA | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| COUNTY:YAZOO | NON-ELEVATOR: | 83 | 96 | 116 | 131 | 146 |
| STATE:MS | ELEVATOR: | 92 | 107 | 128 | 145 | 160 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| JACKSONVILLE,FLORIDA AREA OFFICE | | | | | | |
| SMSA: GAINESVILLE, FL | | | | | | |
| COUNTY:ALACHUA | NON-ELEVATOR: | 151 | 174 | 207 | 232 | 257 |
| STATE:FL | ELEVATOR: | 168 | 192 | 229 | 255 | 281 |
| SMSA: JACKSONVILLE, FL | | | | | | |
| COUNTY:BAKER | NON-ELEVATOR: | 160 | 182 | 215 | 250 | 274 |
| STATE:FL | ELEVATOR: | 175 | 201 | 236 | 274 | 300 |
| COUNTY:CLAY | NON-ELEVATOR: | 160 | 182 | 215 | 250 | 274 |
| STATE:FL | ELEVATOR: | 175 | 201 | 236 | 274 | 300 |
| COUNTY:DUVAL | NON-ELEVATOR: | 160 | 182 | 215 | 250 | 274 |
| STATE:FL | ELEVATOR: | 175 | 201 | 236 | 274 | 300 |
| COUNTY:NASSAU | NON-ELEVATOR: | 160 | 182 | 215 | 250 | 274 |
| STATE:FL | ELEVATOR: | 175 | 201 | 236 | 274 | 300 |
| COUNTY:ST JOHNS | NON-ELEVATOR: | 160 | 182 | 215 | 250 | 274 |
| STATE:FL | ELEVATOR: | 175 | 201 | 236 | 274 | 300 |
| SMSA: PANAMA CITY, FL | | | | | | |
| COUNTY:BAY | NON-ELEVATOR: | 128 | 150 | 177 | 199 | 218 |
| STATE:FL | ELEVATOR: | 141 | 165 | 195 | 219 | 240 |
| SMSA: PENSACOLA, FL | | | | | | |
| COUNTY:ESCAMBIA | NON-ELEVATOR: | 132 | 151 | 183 | 215 | 234 |
| STATE:FL | ELEVATOR: | 146 | 166 | 201 | 235 | 258 |
| COUNTY:SANTA ROSA | NON-ELEVATOR: | 132 | 151 | 183 | 215 | 234 |
| STATE:FL | ELEVATOR: | 146 | 166 | 201 | 235 | 258 |
| SMSA: TALLAHASSEE, FL | | | | | | |
| COUNTY:LEON | NON-ELEVATOR: | 127 | 145 | 176 | 196 | 217 |
| STATE:FL | ELEVATOR: | 139 | 160 | 193 | 216 | 238 |
| SMSA: TALLAHASSEE, FL | | | | | | |
| COUNTY:WAKULLA | NON-ELEVATOR: | 127 | 145 | 176 | 196 | 217 |
| STATE:FL | ELEVATOR: | 139 | 160 | 193 | 216 | 238 |
| NON SMSA | | | | | | |
| COUNTY:BRADFORD | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:FL | ELEVATOR: | 113 | 132 | 158 | 178 | 196 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:FL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:DIXIE | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:FLAGLER | NON-ELEVATOR: | 110 | 126 | 153 | 172 | 189 |
| STATE:FL | ELEVATOR: | 121 | 139 | 166 | 188 | 208 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:GADSDEN | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:GILCHRIST | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:GULF | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:FL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| JACKSONVILLE,FLORIDA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HOLMES | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:JACKSON | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:LAFAYETTE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:FL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:LEVY | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:LIBERTY | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:MADISON | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:MARION | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:OKALOOSA | NON-ELEVATOR: | 133 | 151 | 182 | 213 | 233 |
| STATE:FL | ELEVATOR: | 147 | 166 | 200 | 232 | 256 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:SUWANNEE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:FL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:UNION | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 179 |
| STATE:FL | ELEVATOR: | 113 | 132 | 158 | 178 | 195 |
| COUNTY:WALTON | NON-ELEVATOR: | 121 | 139 | 166 | 195 | 213 |
| STATE:FL | ELEVATOR: | 132 | 151 | 182 | 215 | 234 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **LOUISVILLE, KENTUCKY AREA OFFICE** | | | | | | |
| SMSA: CINCINNATI, OH-KY-IN | | | | | | |
| COUNTY: BOONE | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE: KY | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| COUNTY: CAMPBELL | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE: KY | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| COUNTY: KENTON | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE: KY | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| SMSA: CLARKSVILLE-HOPKINSVILLE, TN-KY | | | | | | |
| COUNTY: CHRISTIAN | NON-ELEVATOR: | 155 | 179 | 213 | 249 | 284 |
| STATE: KY | ELEVATOR: | 171 | 196 | 234 | 274 | 312 |
| SMSA: EVANSVILLE, IN-KY | | | | | | |
| COUNTY: HENDERSON | NON-ELEVATOR: | 138 | 170 | 201 | 218 | 238 |
| STATE: KY | ELEVATOR: | 153 | 187 | 222 | 240 | 261 |
| SMSA: HUNTINGTON-ASHLAND, WV-KY-OH | | | | | | |
| COUNTY: BOYD | NON-ELEVATOR: | 140 | 161 | 190 | 226 | 251 |
| STATE: KY | ELEVATOR: | 155 | 177 | 209 | 248 | 276 |
| COUNTY: GREENUP | NON-ELEVATOR: | 140 | 161 | 190 | 226 | 251 |
| STATE: KY | ELEVATOR: | 155 | 177 | 209 | 248 | 276 |
| SMSA: LEXINGTON-FAYETTE , KY | | | | | | |
| COUNTY: BOURBON | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 236 | 286 | 314 |
| COUNTY: CLARK | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 236 | 286 | 314 |
| COUNTY: FAYETTE | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 236 | 286 | 314 |
| SMSA: LEXINGTON-FAYETTE , KY | | | | | | |
| COUNTY: JESSAMINE | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 236 | 286 | 314 |
| COUNTY: SCOTT | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 236 | 286 | 314 |
| COUNTY: WOODFORD | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 236 | 286 | 314 |
| SMSA: LOUISVILLE, KY-IN | | | | | | |
| COUNTY: BULLITT | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 247 | 286 | 314 |
| COUNTY: JEFFERSON | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 247 | 286 | 314 |
| COUNTY: OLDHAM | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE: KY | ELEVATOR: | 174 | 199 | 247 | 286 | 314 |
| SMSA: OWENSBORO, KY | | | | | | |
| COUNTY: DAVIESS | NON-ELEVATOR: | 138 | 170 | 201 | 218 | 238 |
| STATE: KY | ELEVATOR: | 153 | 187 | 222 | 240 | 261 |
| NON SMSA | | | | | | |
| COUNTY: ADAIR | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE: KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY: ALLEN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE: KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY: ANDERSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE: KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY: BALLARD | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE: KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 4

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LOUISVILLE,KENTUCKY AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BARREN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:BATH | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:BELL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:BOYLE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:BRACKEN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:BREATHITT | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:BRECKINRIDGE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:BUTLER | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CALDWELL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CALLOWAY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CARLISLE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CARROLL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:CARTER | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CASEY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CLAY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CLINTON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CRITTENDON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:CUMBERLAND | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:EDMONSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:ELLIOTT | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:ESTILL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:FLEMING | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:FLOYD | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 139 | 162 | 194 | 226 | 246 |
| STATE:KY | ELEVATOR: | 153 | 179 | 211 | 247 | 271 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LOUISVILLE,KENTUCKY AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:FULTON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:GALLATIN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:GARRARD | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:GRANT | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:GRAVES | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:GRAYSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:GREEN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 13[illegible] | 160 | 187 | 217 | 238 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:HARDIN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:HARLAN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:HARRISON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:HART | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:HENRY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:HICKMAN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:HOPKINS | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:JACKSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:KNOTT | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:KNOX | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LARUE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:LAUREL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LEE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LESLIE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LOUISVILLE,KENTUCKY AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:LETCHER | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LEWIS | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LIVINGSTON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LOGAN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:LYON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MCCRACKEN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MCCREARY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MCLEAN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MADISON | NON-ELEVATOR: | 153 | 177 | 210 | 246 | 267 |
| STATE:KY | ELEVATOR: | 168 | 194 | 230 | 270 | 293 |
| COUNTY:MAGOFFIN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MARION | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MARTIN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MASON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:MEADE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:MENIFEE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MERCER | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:METCALFE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MONROE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:MORGAN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:MUHLENBERG | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:NELSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LOUISVILLE,KENTUCKY AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:NICHOLAS | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:OHIO | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:OWEN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:OWSLEY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:PENDLETON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:PERRY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:PIKE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:POWELL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:PULASKI | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:ROBERTSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:ROCKCASTLE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:ROWAN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:RUSSELL | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:SHELBY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:SIMPSON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:SPENCER | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:TODD | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:TRIGG | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:TRIMBLE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:UNION | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:WARREN | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 147 | 176 | 205 | 239 | 261 |
| COUNTY:WAYNE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LOUISVILLE,KENTUCKY AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:WEBSTER | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:WHITLEY | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| COUNTY:WOLFE | NON-ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| STATE:KY | ELEVATOR: | 133 | 160 | 187 | 217 | 238 |
| KNOXVILLE,TENNESSEE AREA OFFICE | | | | | | |
| SMSA: CHATTANOOGA, TN-GA | | | | | | |
| COUNTY:HAMILTON | NON-ELEVATOR: | 120 | 138 | 165 | 194 | 212 |
| STATE:TN | ELEVATOR: | 131 | 150 | 181 | 214 | 233 |
| COUNTY:MARION | NON-ELEVATOR: | 120 | 138 | 165 | 194 | 212 |
| STATE:TN | ELEVATOR: | 131 | 150 | 181 | 214 | 233 |
| COUNTY:SEQUATCHIE | NON-ELEVATOR: | 120 | 138 | 165 | 194 | 212 |
| STATE:TN | ELEVATOR: | 131 | 150 | 181 | 214 | 233 |
| SMSA: JOHNSON CITY-KINGSPORT-BRISTOL, TN-VA | | | | | | |
| COUNTY:CARTER | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:TN | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| COUNTY:HAWKINS | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:TN | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| COUNTY:SULLIVAN | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:TN | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| COUNTY:UNICOI | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:TN | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 120 | 140 | 168 | 187 | 207 |
| STATE:TN | ELEVATOR: | 133 | 153 | 184 | 206 | 227 |
| SMSA: KNOXVILLE, TN | | | | | | |
| COUNTY:ANDERSON | NON-ELEVATOR: | 138 | 164 | 201 | 266 | 285 |
| STATE:TN | ELEVATOR: | 152 | 180 | 222 | 293 | 314 |
| COUNTY:BLOUNT | NON-ELEVATOR: | 138 | 164 | 201 | 266 | 285 |
| STATE:TN | ELEVATOR: | 152 | 180 | 222 | 293 | 314 |
| COUNTY:KNOX | NON-ELEVATOR: | 138 | 164 | 201 | 266 | 285 |
| STATE:TN | ELEVATOR: | 152 | 180 | 222 | 293 | 314 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| KNOXVILLE, TENNESSEE AREA OFFICE | | | | | | |
| SMSA: KNOXVILLE, TN | | | | | | |
| COUNTY:UNION | NON-ELEVATOR: | 138 | 164 | 201 | 266 | 285 |
| STATE:TN | ELEVATOR: | 152 | 180 | 222 | 293 | 314 |
| NON SMSA | | | | | | |
| COUNTY:BLEDSOE | NON-ELEVATOR: | 93 | 108 | 129 | 148 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:BRADLEY | NON-ELEVATOR: | 103 | 119 | 141 | 160 | 176 |
| STATE:TN | ELEVATOR: | 113 | 131 | 155 | 177 | 194 |
| COUNTY:CAMPBELL | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:CLAIBORNE | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:COCKE | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:CUMBERLAND | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:FENTRESS | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:GRAINGER | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:GREENE | NON-ELEVATOR: | 106 | 123 | 148 | 167 | 185 |
| STATE:TN | ELEVATOR: | 116 | 136 | 163 | 182 | 200 |
| COUNTY:GRUNDY | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:HAMBLEN | NON-ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| STATE:TN | ELEVATOR: | 105 | 121 | 146 | 165 | 182 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 106 | 123 | 148 | 167 | 185 |
| STATE:TN | ELEVATOR: | 116 | 136 | 163 | 182 | 200 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 106 | 123 | 148 | 167 | 185 |
| STATE:TN | ELEVATOR: | 116 | 136 | 163 | 182 | 200 |
| COUNTY:LOUDON | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:MCMINN | NON-ELEVATOR: | 103 | 119 | 141 | 160 | 176 |
| STATE:TN | ELEVATOR: | 113 | 131 | 155 | 177 | 194 |
| COUNTY:MEIGS | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:MONROE | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:MORGAN | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE:TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY:PERRY | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:PICKETT | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:POLK | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| KNOXVILLE, TENNESSEE AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: RHEA | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE: TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY: ROANE | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE: TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY: SCOTT | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE: TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| COUNTY: SEVIER | NON-ELEVATOR: | 87 | 100 | 120 | 136 | 151 |
| STATE: TN | ELEVATOR: | 96 | 110 | 132 | 149 | 166 |
| MEMPHIS, TENNESSEE INSURING OFFICE | | | | | | |
| SMSA: MEMPHIS, TN-AR-MS | | | | | | |
| COUNTY: SHELBY | NON-ELEVATOR: | 145 | 164 | 199 | 231 | 256 |
| STATE: TN | ELEVATOR: | 156 | 181 | 217 | 253 | 279 |
| COUNTY: TIPTON | NON-ELEVATOR: | 145 | 164 | 199 | 231 | 256 |
| STATE: TN | ELEVATOR: | 156 | 181 | 217 | 253 | 279 |
| NON SMSA | | | | | | |
| COUNTY: BENTON | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE: TN | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY: CARROLL | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE: TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY: CHESTER | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE: TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY: CROCKETT | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE: TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY: DECATUR | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE: TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY: DYER | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE: TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY: FAYETTE | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: TN | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |
| COUNTY: GIBSON | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE: TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY: HARDEMAN | NON-ELEVATOR: | 98 | 114 | 136 | 154 | 170 |
| STATE: TN | ELEVATOR: | 107 | 124 | 150 | 170 | 187 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **MEMPHIS, TENNESSEE INSURING OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HARDIN | NON-ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| STATE:TN | ELEVATOR: | 99 | 114 | 138 | 155 | 171 |
| COUNTY:HAYWOOD | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE:TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY:HENDERSON | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE:TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY:HENRY | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE:TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY:LAKE | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:TN | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:LAUDERDALE | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE:TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| COUNTY:MCNAIRY | NON-ELEVATOR: | 138 | 147 | 164 | 227 | 236 |
| STATE:TN | ELEVATOR: | 152 | 162 | 180 | 249 | 259 |
| COUNTY:MADISON | NON-ELEVATOR: | 97 | 113 | 136 | 154 | 170 |
| STATE:TN | ELEVATOR: | 107 | 123 | 151 | 168 | 186 |
| COUNTY:OBION | NON-ELEVATOR: | 92 | 107 | 128 | 145 | 160 |
| STATE:TN | ELEVATOR: | 102 | 117 | 141 | 158 | 174 |
| COUNTY:WEAKLEY | NON-ELEVATOR: | 88 | 103 | 124 | 141 | 156 |
| STATE:TN | ELEVATOR: | 98 | 113 | 136 | 154 | 170 |
| **NASHVILLE, TENNESSEE INSURING OFFICE** | | | | | | |
| SMSA: CLARKSVILLE-HOPKINSVILLE, TN-KY | | | | | | |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 155 | 179 | 213 | 249 | 284 |
| STATE:TN | ELEVATOR: | 171 | 196 | 234 | 274 | 312 |
| SMSA: NASHVILLE-DAVIDSON, TN | | | | | | |
| COUNTY:CHEATHAM | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:DAVIDSON | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:DICKSON | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:ROBERTSON | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:RUTHERFORD | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:SUMNER | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:WILLIAMSON | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| COUNTY:WILSON | NON-ELEVATOR: | 160 | 180 | 218 | 252 | 278 |
| STATE:TN | ELEVATOR: | 172 | 198 | 238 | 277 | 304 |
| NON SMSA | | | | | | |
| COUNTY:BEDFORD | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:CANNON | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |

**NOTE:** FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| NASHVILLE, TENNESSEE INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CLAY | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:COFFEE | NON-ELEVATOR: | 102 | 119 | 141 | 159 | 175 |
| STATE:TN | ELEVATOR: | 113 | 130 | 156 | 176 | 193 |
| COUNTY:DE KALB | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 114 | 132 | 158 | 184 | 205 |
| STATE:TN | ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| COUNTY:GILES | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:HICKMAN | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:HOUSTON | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:TN | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:HUMPHREYS | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:TN | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:JACKSON | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:LEWIS | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 114 | 132 | 158 | 184 | 205 |
| STATE:TN | ELEVATOR: | 126 | 144 | 175 | 204 | 223 |
| COUNTY:MACON | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 102 | 119 | 141 | 159 | 175 |
| STATE:TN | ELEVATOR: | 113 | 130 | 156 | 176 | 193 |
| COUNTY:MAURY | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:MOORE | NON-ELEVATOR: | 93 | 108 | 129 | 146 | 161 |
| STATE:TN | ELEVATOR: | 103 | 119 | 142 | 160 | 176 |
| COUNTY:OVERTON | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| STATE:TN | ELEVATOR: | 98 | 115 | 138 | 155 | 171 |
| COUNTY:SMITH | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:STEWART | NON-ELEVATOR: | 109 | 125 | 151 | 170 | 187 |
| STATE:TN | ELEVATOR: | 120 | 138 | 165 | 185 | 206 |
| COUNTY:TROUSDALE | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:VAN BUREN | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE:TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| COUNTY:WARREN | NON-ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| STATE:TN | ELEVATOR: | 98 | 115 | 138 | 155 | 171 |
| COUNTY:WAYNE | NON-ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| STATE:TN | ELEVATOR: | 99 | 114 | 138 | 155 | 171 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **NASHVILLE, TENNESSEE INSURING OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: WHITE | NON-ELEVATOR: | 81 | 94 | 114 | 129 | 143 |
| STATE: TN | ELEVATOR: | 89 | 104 | 126 | 142 | 157 |
| **TAMPA, FLORIDA INSURING OFFICE** | | | | | | |
| SMSA: BRADENTON, FL | | | | | | |
| COUNTY: MANATEE | NON-ELEVATOR: | 146 | 166 | 200 | 224 | 246 |
| STATE: FL | ELEVATOR: | 160 | 182 | 219 | 246 | 271 |
| SMSA: DAYTONA BEACH, FL | | | | | | |
| COUNTY: VOLUSIA | NON-ELEVATOR: | 147 | 160 | 192 | 227 | 250 |
| STATE: FL | ELEVATOR: | 161 | 176 | 209 | 249 | 274 |
| SMSA: LAKELAND-WINTER HAVEN, FL | | | | | | |
| COUNTY: POLK | NON-ELEVATOR: | 120 | 138 | 165 | 184 | 205 |
| STATE: FL | ELEVATOR: | 131 | 150 | 181 | 204 | 224 |
| SMSA: MELBOURN-TITUSVILLE-COCOA, FL | | | | | | |
| COUNTY: BREVARD | NON-ELEVATOR: | 144 | 164 | 198 | 222 | 244 |
| STATE: FL | ELEVATOR: | 156 | 180 | 217 | 244 | 267 |
| SMSA: ORLANDO, FL | | | | | | |
| COUNTY: ORANGE | NON-ELEVATOR: | 163 | 189 | 227 | 263 | 290 |
| STATE: FL | ELEVATOR: | 180 | 208 | 249 | 290 | 317 |
| COUNTY: OSCEOLA | NON-ELEVATOR: | 163 | 189 | 227 | 263 | 290 |
| STATE: FL | ELEVATOR: | 180 | 208 | 249 | 290 | 317 |
| COUNTY: SEMINOLE | NON-ELEVATOR: | 163 | 189 | 227 | 263 | 290 |
| STATE: FL | ELEVATOR: | 180 | 208 | 249 | 290 | 317 |
| SMSA: SARASOTA, FL | | | | | | |
| COUNTY: SARASOTA | NON-ELEVATOR: | 146 | 166 | 200 | 224 | 246 |
| STATE: FL | ELEVATOR: | 160 | 182 | 219 | 246 | 271 |
| SMSA: TAMPA-ST PETERSBURG, FL | | | | | | |
| COUNTY: HILLSBOROUGH | NON-ELEVATOR: | 155 | 176 | 214 | 263 | 288 |
| STATE: FL | ELEVATOR: | 171 | 194 | 235 | 286 | 315 |
| COUNTY: PASCO | NON-ELEVATOR: | 155 | 176 | 214 | 263 | 288 |
| STATE: FL | ELEVATOR: | 171 | 194 | 235 | 286 | 315 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 4 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TAMPA, FLORIDA INSURING OFFICE | | | | | | |
| SMSA: TAMPA-ST PETERSBURG, FL | | | | | | |
| COUNTY:PINELLAS | NON-ELEVATOR: | 155 | 176 | 214 | 263 | 288 |
| STATE:FL | ELEVATOR: | 171 | 194 | 235 | 286 | 315 |
| NON SMSA | | | | | | |
| COUNTY:CITRUS | NON-ELEVATOR: | 120 | 138 | 165 | 184 | 205 |
| STATE:FL | ELEVATOR: | 131 | 150 | 181 | 204 | 224 |
| COUNTY:DE SOTO | NON-ELEVATOR: | 146 | 166 | 200 | 224 | 246 |
| STATE:FL | ELEVATOR: | 160 | 182 | 219 | 246 | 271 |
| COUNTY:HARDEE | NON-ELEVATOR: | 146 | 166 | 200 | 224 | 246 |
| STATE:FL | ELEVATOR: | 160 | 182 | 219 | 246 | 271 |
| COUNTY:HERNANDO | NON-ELEVATOR: | 120 | 138 | 165 | 184 | 205 |
| STATE:FL | ELEVATOR: | 131 | 150 | 181 | 204 | 224 |
| COUNTY:HIGHLANDS | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:INDIAN RIVER | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:LAKE | NON-ELEVATOR: | 148 | 170 | 206 | 231 | 254 |
| STATE:FL | ELEVATOR: | 164 | 188 | 224 | 252 | 279 |
| COUNTY:OKEECHOBEE | NON-ELEVATOR: | 114 | 133 | 159 | 179 | 197 |
| STATE:FL | ELEVATOR: | 127 | 145 | 176 | 196 | 216 |
| COUNTY:ST LUCIE | NON-ELEVATOR: | 157 | 181 | 215 | 241 | 265 |
| STATE:FL | ELEVATOR: | 173 | 198 | 236 | 264 | 291 |
| COUNTY:SUMTER | NON-ELEVATOR: | 110 | 126 | 153 | 172 | 189 |
| STATE:FL | ELEVATOR: | 121 | 139 | 166 | 188 | 208 |
| REGION 5 | | | | | | |
| CHICAGO, ILLINOIS AREA OFFICE | | | | | | |
| SMSA: CHICAGO, IL | | | | | | |
| COUNTY:COOK | NON-ELEVATOR: | 219 | 248 | 293 | 339 | 383 |
| STATE:IL | ELEVATOR: | 241 | 273 | 323 | 371 | 422 |
| COUNTY:DU PAGE | NON-ELEVATOR: | 219 | 248 | 293 | 339 | 383 |
| STATE:IL | ELEVATOR: | 241 | 273 | 323 | 371 | 422 |
| COUNTY:KANE | NON-ELEVATOR: | 219 | 248 | 293 | 339 | 383 |
| STATE:IL | ELEVATOR: | 241 | 273 | 323 | 371 | 422 |
| COUNTY:LAKE | NON-ELEVATOR: | 219 | 248 | 293 | 339 | 383 |
| STATE:IL | ELEVATOR: | 241 | 273 | 323 | 371 | 422 |
| COUNTY:MCHENRY | NON-ELEVATOR: | 219 | 248 | 293 | 339 | 383 |
| STATE:IL | ELEVATOR: | 241 | 273 | 323 | 371 | 422 |
| COUNTY:WILL | NON-ELEVATOR: | 219 | 248 | 293 | 339 | 383 |
| STATE:IL | ELEVATOR: | 241 | 273 | 323 | 371 | 422 |
| SMSA: DAVENPORT-ROCK ISLAND-MOLINE, IA-IL | | | | | | |
| COUNTY:ROCK ISLAND | NON-ELEVATOR: | 163 | 186 | 245 | 291 | 317 |
| STATE:IL | ELEVATOR: | 179 | 204 | 270 | 321 | 347 |
| SMSA: KANKAKEE, ILLINOIS | | | | | | |
| COUNTY:KANKAKEE | NON-ELEVATOR: | 167 | 192 | 228 | 254 | 281 |
| STATE:IL | ELEVATOR: | 182 | 208 | 250 | 279 | 309 |
| SMSA: ROCKFORD, IL | | | | | | |
| COUNTY:BOONE | NON-ELEVATOR: | 169 | 196 | 233 | 272 | 298 |
| STATE:IL | ELEVATOR: | 186 | 215 | 255 | 299 | 326 |
| COUNTY:WINNEBAGO | NON-ELEVATOR: | 169 | 196 | 233 | 272 | 298 |
| STATE:IL | ELEVATOR: | 186 | 215 | 255 | 299 | 326 |
| NON SMSA | | | | | | |
| COUNTY:CARROLL | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IL | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CHICAGO,ILLINOIS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DE KALB | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IL | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:GRUNDY | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IL | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:JO DAVIESS | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IL | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:KENDALL | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IL | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:LEE | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:OGLE | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:STEPHENSON | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:WHITESIDE | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IL | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| CINCINNATI,OHIO INSURING OFFICE | | | | | | |
| SMSA: CINCINNATI, OH-KY-IN | | | | | | |
| COUNTY:CLERMONT | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE:OH | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE:OH | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| COUNTY:WARREN | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE:OH | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| SMSA: DAYTON, OH | | | | | | |
| COUNTY:GREENE | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 280 |
| STATE:OH | ELEVATOR: | 174 | 201 | 240 | 281 | 306 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 280 |
| STATE:OH | ELEVATOR: | 174 | 201 | 240 | 281 | 306 |
| COUNTY:PREBLE | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 280 |
| STATE:OH | ELEVATOR: | 174 | 201 | 240 | 281 | 306 |
| SMSA: HAMILTON-MIDDLETOWN, OH | | | | | | |
| COUNTY:BUTLER | NON-ELEVATOR: | 121 | 144 | 174 | 203 | 222 |
| STATE:OH | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| NON SMSA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:OH | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:BROWN | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:OH | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:CLINTON | NON-ELEVATOR: | 137 | 158 | 191 | 223 | 244 |
| STATE:OH | ELEVATOR: | 151 | 172 | 210 | 243 | 268 |
| COUNTY:HIGHLAND | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:OH | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CLEVELAND,OHIO INSURING OFFICE | | | | | | |
| SMSA: AKRON, OH | | | | | | |
| COUNTY:PORTAGE | NON-ELEVATOR: | 164 | 188 | 226 | 264 | 290 |
| STATE:OH | ELEVATOR: | 179 | 206 | 249 | 290 | 317 |
| COUNTY:SUMMIT | NON-ELEVATOR: | 164 | 188 | 226 | 264 | 290 |
| STATE:OH | ELEVATOR: | 179 | 206 | 249 | 290 | 317 |
| SMSA: CANTON, OH | | | | | | |
| COUNTY:CARROLL | NON-ELEVATOR: | 154 | 178 | 213 | 248 | 271 |
| STATE:OH | ELEVATOR: | 168 | 193 | 233 | 271 | 297 |
| COUNTY:STARK | NON-ELEVATOR: | 154 | 178 | 213 | 248 | 271 |
| STATE:OH | ELEVATOR: | 168 | 193 | 233 | 271 | 297 |
| SMSA: CLEVELAND, OH | | | | | | |
| COUNTY:CUYAHOGA | NON-ELEVATOR: | 174 | 203 | 242 | 284 | 323 |
| STATE:OH | ELEVATOR: | 193 | 223 | 266 | 311 | 353 |
| COUNTY:GEAUGA | NON-ELEVATOR: | 174 | 203 | 242 | 284 | 323 |
| STATE:OH | ELEVATOR: | 193 | 223 | 266 | 311 | 353 |
| COUNTY:LAKE | NON-ELEVATOR: | 174 | 203 | 242 | 284 | 323 |
| STATE:OH | ELEVATOR: | 193 | 223 | 266 | 311 | 353 |
| COUNTY:MEDINA | NON-ELEVATOR: | 174 | 203 | 242 | 284 | 323 |
| STATE:OH | ELEVATOR: | 193 | 223 | 266 | 311 | 353 |
| SMSA: LIMA, OH | | | | | | |
| COUNTY:PUTNAM | NON-ELEVATOR: | 127 | 146 | 176 | 203 | 224 |
| STATE:OH | ELEVATOR: | 139 | 159 | 191 | 224 | 245 |
| SMSA: LORAIN-ELYRIA, OH | | | | | | |
| COUNTY:LORAIN | NON-ELEVATOR: | 160 | 184 | 220 | 256 | 281 |
| STATE:OH | ELEVATOR: | 175 | 202 | 242 | 282 | 309 |
| SMSA: MANSFIELD, OH | | | | | | |
| COUNTY:RICHLAND | NON-ELEVATOR: | 147 | 167 | 203 | 234 | 257 |
| STATE:OH | ELEVATOR: | 161 | 185 | 224 | 257 | 283 |
| SMSA: STEUBENVILLE-WEIRTON, OH-WV | | | | | | |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 101 | 118 | 140 | 165 | 181 |
| STATE:OH | ELEVATOR: | 111 | 127 | 154 | 180 | 198 |
| SMSA: TOLEDO, OH-MI | | | | | | |
| COUNTY:FULTON | NON-ELEVATOR: | 160 | 185 | 220 | 255 | 280 |
| STATE:OH | ELEVATOR: | 177 | 203 | 241 | 279 | 307 |
| COUNTY:LUCAS | NON-ELEVATOR: | 160 | 185 | 220 | 255 | 280 |
| STATE:OH | ELEVATOR: | 177 | 203 | 241 | 279 | 307 |
| COUNTY:OTTAWA | NON-ELEVATOR: | 160 | 185 | 220 | 255 | 280 |
| STATE:OH | ELEVATOR: | 177 | 203 | 241 | 279 | 307 |
| COUNTY:WOOD | NON-ELEVATOR: | 160 | 185 | 220 | 255 | 280 |
| STATE:OH | ELEVATOR: | 177 | 203 | 241 | 279 | 307 |
| SMSA: YOUNGSTOWN-WARREN, OH | | | | | | |
| COUNTY:MAHONING | NON-ELEVATOR: | 140 | 162 | 194 | 223 | 247 |
| STATE:OH | ELEVATOR: | 153 | 177 | 213 | 246 | 270 |
| COUNTY:TRUMBULL | NON-ELEVATOR: | 140 | 162 | 194 | 223 | 247 |
| STATE:OH | ELEVATOR: | 153 | 177 | 213 | 246 | 270 |
| NON SMSA | | | | | | |
| COUNTY:ASHLAND | NON-ELEVATOR: | 119 | 137 | 168 | 185 | 206 |
| STATE:OH | ELEVATOR: | 131 | 152 | 183 | 204 | 225 |
| COUNTY:ASHTABULA | NON-ELEVATOR: | 119 | 137 | 168 | 185 | 206 |
| STATE:OH | ELEVATOR: | 131 | 152 | 183 | 204 | 225 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CLEVELAND,OHIO INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:COLUMBIANA | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:OH | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 122 | 139 | 170 | 196 | 217 |
| STATE:OH | ELEVATOR: | 133 | 154 | 187 | 216 | 236 |
| COUNTY:DEFIANCE | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:OH | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:ERIE | NON-ELEVATOR: | 131 | 151 | 183 | 202 | 224 |
| STATE:OH | ELEVATOR: | 144 | 167 | 200 | 221 | 246 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 119 | 137 | 168 | 185 | 206 |
| STATE:OH | ELEVATOR: | 131 | 152 | 183 | 204 | 225 |
| COUNTY:HARRISON | NON-ELEVATOR: | 93 | 108 | 131 | 145 | 161 |
| STATE:OH | ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| COUNTY:HENRY | NON-ELEVATOR: | 119 | 137 | 168 | 185 | 206 |
| STATE:OH | ELEVATOR: | 131 | 152 | 183 | 204 | 225 |
| COUNTY:HOLMES | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:OH | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:HURON | NON-ELEVATOR: | 129 | 151 | 183 | 203 | 226 |
| STATE:OH | ELEVATOR: | 143 | 166 | 201 | 223 | 246 |
| COUNTY:PAULDING | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:OH | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:SANDUSKY | NON-ELEVATOR: | 119 | 137 | 168 | 185 | 206 |
| STATE:OH | ELEVATOR: | 131 | 152 | 183 | 204 | 225 |
| COUNTY:SENECA | NON-ELEVATOR: | 119 | 137 | 168 | 185 | 206 |
| STATE:OH | ELEVATOR: | 131 | 152 | 183 | 204 | 225 |
| COUNTY:TUSCARAWAS | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:OH | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:WAYNE | NON-ELEVATOR: | 129 | 151 | 183 | 203 | 226 |
| STATE:OH | ELEVATOR: | 143 | 166 | 201 | 223 | 246 |
| COUNTY:WILLIAMS | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:OH | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:WYANDOT | NON-ELEVATOR: | 122 | 139 | 170 | 196 | 217 |
| STATE:OH | ELEVATOR: | 133 | 154 | 187 | 216 | 236 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| COLUMBUS,OHIO AREA OFFICE | | | | | | |
| SMSA: COLUMBUS, OH | | | | | | |
| COUNTY:DELAWARE | NON-ELEVATOR: | 150 | 171 | 205 | 239 | 263 |
| STATE:OH | ELEVATOR: | 164 | 188 | 225 | 263 | 287 |
| COUNTY:FAIRFIELD | NON-ELEVATOR: | 150 | 171 | 205 | 239 | 263 |
| STATE:OH | ELEVATOR: | 164 | 188 | 225 | 263 | 287 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 150 | 171 | 205 | 239 | 263 |
| STATE:OH | ELEVATOR: | 164 | 188 | 225 | 263 | 287 |
| COUNTY:MADISON | NON-ELEVATOR: | 150 | 171 | 205 | 239 | 263 |
| STATE:OH | ELEVATOR: | 164 | 188 | 225 | 263 | 287 |
| COUNTY:PICKAWAY | NON-ELEVATOR: | 150 | 171 | 205 | 239 | 263 |
| STATE:OH | ELEVATOR: | 164 | 188 | 225 | 263 | 287 |
| SMSA: DAYTON, OH | | | | | | |
| COUNTY:MIAMI | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 280 |
| STATE:OH | ELEVATOR: | 174 | 201 | 240 | 281 | 306 |
| SMSA: HUNTINGTON-ASHLAND, WV-KY-OH | | | | | | |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 140 | 161 | 190 | 226 | 251 |
| STATE:OH | ELEVATOR: | 155 | 177 | 209 | 248 | 276 |
| SMSA: LIMA, OH | | | | | | |
| COUNTY:ALLEN | NON-ELEVATOR: | 127 | 146 | 176 | 203 | 224 |
| STATE:OH | ELEVATOR: | 139 | 159 | 191 | 224 | 245 |
| COUNTY:AUGLAIZE | NON-ELEVATOR: | 127 | 146 | 176 | 203 | 224 |
| STATE:OH | ELEVATOR: | 139 | 159 | 191 | 224 | 245 |
| COUNTY:VAN WERT | NON-ELEVATOR: | 127 | 146 | 176 | 203 | 224 |
| STATE:OH | ELEVATOR: | 139 | 159 | 191 | 224 | 245 |
| SMSA: PARKERSBURG-MARIETTA, WV-OH | | | | | | |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 114 | 132 | 159 | 179 | 197 |
| STATE:OH | ELEVATOR: | 126 | 144 | 175 | 196 | 216 |
| SMSA: SPRINGFIELD, OH | | | | | | |
| COUNTY:CHAMPAIGN | NON-ELEVATOR: | 136 | 155 | 187 | 218 | 239 |
| STATE:OH | ELEVATOR: | 150 | 171 | 206 | 240 | 263 |
| COUNTY:CLARK | NON-ELEVATOR: | 136 | 155 | 187 | 218 | 239 |
| STATE:OH | ELEVATOR: | 150 | 171 | 206 | 240 | 263 |
| SMSA: WHEELING, WV-OH | | | | | | |
| COUNTY:BELMONT | NON-ELEVATOR: | 101 | 116 | 140 | 165 | 181 |
| STATE:OH | ELEVATOR: | 111 | 127 | 154 | 180 | 198 |
| NON SMSA | | | | | | |
| COUNTY:ATHENS | NON-ELEVATOR: | 147 | 169 | 202 | 225 | 247 |
| STATE:OH | ELEVATOR: | 162 | 184 | 220 | 247 | 271 |
| COUNTY:COSHOCTON | NON-ELEVATOR: | 134 | 151 | 183 | 203 | 224 |
| STATE:OH | ELEVATOR: | 146 | 168 | 202 | 222 | 247 |
| COUNTY:DARKE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:OH | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:OH | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:GALLIA | NON-ELEVATOR: | 117 | 135 | 166 | 184 | 203 |
| STATE:OH | ELEVATOR: | 131 | 150 | 182 | 202 | 224 |
| COUNTY:GUENSEY | NON-ELEVATOR: | 133 | 155 | 187 | 208 | 230 |
| STATE:OH | ELEVATOR: | 148 | 169 | 200 | 229 | 252 |
| COUNTY:HARDIN | NON-ELEVATOR: | 115 | 132 | 160 | 185 | 204 |
| STATE:OH | ELEVATOR: | 125 | 144 | 174 | 204 | 224 |
| COUNTY:HOCKING | NON-ELEVATOR: | 125 | 145 | 174 | 195 | 216 |
| STATE:OH | ELEVATOR: | 137 | 157 | 191 | 214 | 236 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| COLUMBUS, OHIO AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: JACKSON | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE: OH | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY: KNOX | NON-ELEVATOR: | 136 | 154 | 187 | 215 | 238 |
| STATE: OH | ELEVATOR: | 149 | 170 | 205 | 238 | 260 |
| COUNTY: LICKING | NON-ELEVATOR: | 136 | 156 | 187 | 208 | 230 |
| STATE: OH | ELEVATOR: | 151 | 170 | 207 | 229 | 252 |
| COUNTY: LOGAN | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE: OH | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY: MARION | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE: OH | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY: MEIGS | NON-ELEVATOR: | 84 | 97 | 119 | 132 | 146 |
| STATE: OH | ELEVATOR: | 93 | 108 | 131 | 145 | 161 |
| COUNTY: MERCER | NON-ELEVATOR: | 115 | 132 | 160 | 185 | 204 |
| STATE: OH | ELEVATOR: | 125 | 144 | 174 | 204 | 224 |
| COUNTY: MONROE | NON-ELEVATOR: | 93 | 108 | 131 | 145 | 161 |
| STATE: OH | ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| COUNTY: MORGAN | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE: OH | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY: MORRON | NON-ELEVATOR: | 122 | 139 | 170 | 196 | 217 |
| STATE: OH | ELEVATOR: | 133 | 154 | 187 | 216 | 236 |
| COUNTY: MUSKINGUM | NON-ELEVATOR: | 110 | 128 | 155 | 172 | 191 |
| STATE: OH | ELEVATOR: | 123 | 141 | 171 | 190 | 209 |
| COUNTY: NOBLE | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE: OH | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY: PERRY | NON-ELEVATOR: | 110 | 128 | 155 | 172 | 191 |
| STATE: OH | ELEVATOR: | 123 | 141 | 171 | 190 | 209 |
| COUNTY: PIKE | NON-ELEVATOR: | 121 | 141 | 170 | 189 | 209 |
| STATE: OH | ELEVATOR: | 134 | 154 | 187 | 207 | 229 |
| COUNTY: ROSS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE: OH | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY: SCIOTO | NON-ELEVATOR: | 127 | 145 | 174 | 194 | 212 |
| STATE: OH | ELEVATOR: | 140 | 160 | 193 | 212 | 235 |
| COUNTY: SHELBY | NON-ELEVATOR: | 122 | 142 | 171 | 200 | 219 |
| STATE: OH | ELEVATOR: | 135 | 155 | 189 | 219 | 242 |
| COUNTY: UNION | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE: OH | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY: VINTON | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE: OH | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DETROIT,MICHIGAN AREA OFFICE | | | | | | |
| SMSA: ANN ARBOR, MI | | | | | | |
| COUNTY:WASHTENAW | NON-ELEVATOR: | 187 | 213 | 256 | 297 | 325 |
| STATE:MI | ELEVATOR: | 206 | 234 | 281 | 325 | 356 |
| SMSA: BAY CITY, MI | | | | | | |
| COUNTY:BAY | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| STATE:MI | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| SMSA: DETROIT, MI | | | | | | |
| COUNTY:LAPEER | NON-ELEVATOR: | 186 | 212 | 251 | 292 | 330 |
| STATE:MI | ELEVATOR: | 206 | 234 | 276 | 321 | 363 |
| COUNTY:LIVINGSTON | NON-ELEVATOR: | 186 | 212 | 251 | 292 | 330 |
| STATE:MI | ELEVATOR: | 206 | 234 | 276 | 321 | 363 |
| COUNTY:MACOMB | NON-ELEVATOR: | 186 | 212 | 251 | 292 | 330 |
| STATE:MI | ELEVATOR: | 206 | 234 | 276 | 321 | 363 |
| COUNTY:OAKLAND | NON-ELEVATOR: | 186 | 212 | 251 | 292 | 330 |
| STATE:MI | ELEVATOR: | 206 | 234 | 276 | 321 | 363 |
| COUNTY:ST CLAIR | NON-ELEVATOR: | 186 | 212 | 251 | 292 | 330 |
| STATE:MI | ELEVATOR: | 206 | 234 | 276 | 321 | 363 |
| COUNTY:WAYNE | NON-ELEVATOR: | 186 | 212 | 251 | 292 | 330 |
| STATE:MI | ELEVATOR: | 206 | 234 | 276 | 321 | 363 |
| SMSA: FLINT, MI | | | | | | |
| COUNTY:GENESEE | NON-ELEVATOR: | 168 | 193 | 234 | 269 | 296 |
| STATE:MI | ELEVATOR: | 185 | 213 | 257 | 295 | 325 |
| COUNTY:SHIAWASSEE | NON-ELEVATOR: | 168 | 193 | 234 | 269 | 296 |
| STATE:MI | ELEVATOR: | 185 | 213 | 257 | 295 | 325 |
| SMSA: SAGINAW, MI | | | | | | |
| COUNTY:SAGINAW | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| STATE:MI | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| SMSA: TOLEDO, OH-MI | | | | | | |
| COUNTY:MONROE | NON-ELEVATOR: | 160 | 185 | 220 | 255 | 280 |
| STATE:MI | ELEVATOR: | 177 | 203 | 241 | 279 | 307 |
| NON SMSA | | | | | | |
| COUNTY:ALCONA | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:ALPENA | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:ARENAC | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:GLADWIN | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:HURON | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:IOSCO | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:LENAWEE | NON-ELEVATOR: | 136 | 157 | 190 | 210 | 232 |
| STATE:MI | ELEVATOR: | 150 | 173 | 209 | 231 | 255 |
| COUNTY:MIDLAND | NON-ELEVATOR: | 151 | 173 | 207 | 231 | 252 |
| STATE:MI | ELEVATOR: | 165 | 190 | 227 | 254 | 278 |
| COUNTY:MONTMORENCY | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:OGEMAW | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **DETROIT,MICHIGAN AREA OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:OSCODA | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:PRESQUE ISLE | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:SANILAC | NON-ELEVATOR: | 187 | 213 | 256 | 297 | 325 |
| STATE:MI | ELEVATOR: | 206 | 234 | 281 | 325 | 356 |
| COUNTY:TUSCOLA | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| **GRAND RAPIDS,MICHIGAN INSURING OFFICE** | | | | | | |
| SMSA: BATTLE CREEK, MI | | | | | | |
| COUNTY:BARRY | NON-ELEVATOR: | 150 | 175 | 203 | 230 | 255 |
| STATE:MI | ELEVATOR: | 165 | 192 | 223 | 253 | 281 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 150 | 175 | 203 | 230 | 255 |
| STATE:MI | ELEVATOR: | 165 | 192 | 223 | 253 | 281 |
| SMSA: GRAND RAPIDS, MI | | | | | | |
| COUNTY:KENT | NON-ELEVATOR: | 150 | 175 | 203 | 230 | 261 |
| STATE:MI | ELEVATOR: | 165 | 196 | 223 | 253 | 287 |
| COUNTY:OTTAWA | NON-ELEVATOR: | 150 | 175 | 203 | 230 | 261 |
| STATE:MI | ELEVATOR: | 165 | 196 | 223 | 253 | 287 |
| SMSA: JACKSON, MI | | | | | | |
| COUNTY:JACKSON | NON-ELEVATOR: | 143 | 170 | 200 | 222 | 255 |
| STATE:MI | ELEVATOR: | 157 | 186 | 219 | 244 | 281 |
| SMSA: KALAMAZOO-PORTAGE , MI | | | | | | |
| COUNTY:KALAMAZOO | NON-ELEVATOR: | 157 | 181 | 217 | 253 | 277 |
| STATE:MI | ELEVATOR: | 173 | 199 | 238 | 276 | 303 |
| COUNTY:VAN BUREN | NON-ELEVATOR: | 157 | 181 | 217 | 253 | 277 |
| STATE:MI | ELEVATOR: | 173 | 199 | 238 | 276 | 303 |
| SMSA: LANSING-EAST LANSING , MI | | | | | | |
| COUNTY:CLINTON | NON-ELEVATOR: | 167 | 190 | 230 | 288 | 322 |
| STATE:MI | ELEVATOR: | 183 | 209 | 252 | 299 | 332 |
| COUNTY:EATON | NON-ELEVATOR: | 167 | 190 | 230 | 288 | 322 |
| STATE:MI | ELEVATOR: | 183 | 209 | 252 | 299 | 332 |
| COUNTY:INGHAM | NON-ELEVATOR: | 167 | 190 | 230 | 288 | 322 |
| STATE:MI | ELEVATOR: | 183 | 209 | 252 | 299 | 332 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| GRAND RAPIDS,MICHIGAN INSURING OFFICE | | | | | | |
| SMSA: LANSING-EAST LANSING , MI | | | | | | |
| COUNTY:IONIA | NON-ELEVATOR: | 167 | 190 | 230 | 288 | 322 |
| STATE:MI | ELEVATOR: | 183 | 209 | 252 | 299 | 332 |
| SMSA: MUSKEGON-NORTON SHORES-MUSKEGON HEIGHTS, MI | | | | | | |
| COUNTY:MUSKEGON | NON-ELEVATOR: | 133 | 154 | 187 | 217 | 237 |
| STATE:MI | ELEVATOR: | 146 | 170 | 205 | 238 | 261 |
| COUNTY:OCEANA | NON-ELEVATOR: | 133 | 154 | 187 | 217 | 237 |
| STATE:MI | ELEVATOR: | 146 | 170 | 205 | 238 | 261 |
| NON SMSA | | | | | | |
| COUNTY:ALGER | NON-ELEVATOR: | 117 | 144 | 174 | 181 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:ALLEGAN | NON-ELEVATOR: | 117 | 168 | 186 | 192 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:ANTRIM | NON-ELEVATOR: | 117 | 159 | 173 | 200 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:BARAGA | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:BENZIE | NON-ELEVATOR: | 117 | 134 | 176 | 189 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:BERRIEN | NON-ELEVATOR: | 133 | 203 | 227 | 232 | 254 |
| STATE:MI | ELEVATOR: | 146 | 223 | 250 | 255 | 279 |
| COUNTY:BRANCH | NON-ELEVATOR: | 129 | 151 | 187 | 208 | 222 |
| STATE:MI | ELEVATOR: | 143 | 165 | 199 | 221 | 245 |
| COUNTY:CASS | NON-ELEVATOR: | 133 | 168 | 197 | 214 | 228 |
| STATE:MI | ELEVATOR: | 146 | 169 | 203 | 228 | 251 |
| COUNTY:CHARLEVOIX | NON-ELEVATOR: | 117 | 163 | 166 | 192 | 224 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:CHEBOYGAN | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:CHIPPEWA | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:CLARE | NON-ELEVATOR: | 131 | 159 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:DELTA | NON-ELEVATOR: | 117 | 162 | 179 | 193 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:DICKINSON | NON-ELEVATOR: | 117 | 162 | 179 | 193 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:EMMET | NON-ELEVATOR: | 117 | 164 | 173 | 198 | 217 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:GOGEBIC | NON-ELEVATOR: | 106 | 144 | 148 | 166 | 182 |
| STATE:MI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:GRD TRAVERSE | NON-ELEVATOR: | 147 | 169 | 191 | 221 | 273 |
| STATE:MI | ELEVATOR: | 142 | 161 | 195 | 218 | 242 |
| COUNTY:GRATIOT | NON-ELEVATOR: | 117 | 147 | 176 | 187 | 191 |
| STATE:MI | ELEVATOR: | 115 | 131 | 158 | 175 | 195 |
| COUNTY:HILLSDALE | NON-ELEVATOR: | 129 | 159 | 182 | 202 | 222 |
| STATE:MI | ELEVATOR: | 143 | 165 | 199 | 221 | 245 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| GRAND RAPIDS,MICHIGAN INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HOUGHTON | NON-ELEVATOR: | 117 | 142 | 163 | 183 | 201 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:IRON | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:ISABELLA | NON-ELEVATOR: | 131 | 161 | 189 | 217 | 224 |
| STATE:MI | ELEVATOR: | 144 | 177 | 201 | 222 | 246 |
| COUNTY:KALKASKA | NON-ELEVATOR: | 117 | 160 | 186 | 206 | 224 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:KEWEENAW | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:LAKE | NON-ELEVATOR: | 117 | 134 | 163 | 189 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:LEELANAU | NON-ELEVATOR: | 117 | 168 | 188 | 214 | 226 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:LUCE | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:MACKINAC | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:MANISTEE | NON-ELEVATOR: | 117 | 134 | 163 | 189 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:MARQUETTE | NON-ELEVATOR: | 128 | 178 | 188 | 198 | 219 |
| STATE:MI | ELEVATOR: | 142 | 161 | 195 | 218 | 242 |
| COUNTY:MASON | NON-ELEVATOR: | 117 | 152 | 163 | 189 | 210 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:MECOSTA | NON-ELEVATOR: | 117 | 163 | 176 | 201 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:MENOMINEE | NON-ELEVATOR: | 117 | 153 | 163 | 181 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:MISSAUKEE | NON-ELEVATOR: | 117 | 147 | 167 | 189 | 215 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:MONTCALM | NON-ELEVATOR: | 117 | 157 | 174 | 190 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:NEWAYGO | NON-ELEVATOR: | 117 | 134 | 163 | 189 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:ONTONAGON | NON-ELEVATOR: | 106 | 135 | 161 | 169 | 182 |
| STATE:MI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:OSCEOLA | NON-ELEVATOR: | 117 | 134 | 163 | 189 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |
| COUNTY:OTSEWO | NON-ELEVATOR: | 131 | 180 | 195 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:ROSCOMMON | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:MI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:ST JOSEPH | NON-ELEVATOR: | 133 | 182 | 194 | 217 | 228 |
| STATE:MI | ELEVATOR: | 146 | 169 | 203 | 228 | 251 |
| COUNTY:SCHOOLCRAFT | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:WEXFORD | NON-ELEVATOR: | 117 | 168 | 174 | 203 | 208 |
| STATE:MI | ELEVATOR: | 127 | 148 | 178 | 207 | 228 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| INDIANAPOLIS,INDIANA AREA OFFICE | | | | | | |
| SMSA: ANDERSON, IN | | | | | | |
| COUNTY:MADISON | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| SMSA: BLOOMINGTON, IN | | | | | | |
| COUNTY:MONROE | NON-ELEVATOR: | 143 | 179 | 214 | 246 | 263 |
| STATE:IN | ELEVATOR: | 158 | 197 | 235 | 270 | 289 |
| SMSA: CINCINNATI, OH-KY-IN | | | | | | |
| COUNTY:DEARBORN | NON-ELEVATOR: | 159 | 183 | 219 | 255 | 292 |
| STATE:IN | ELEVATOR: | 190 | 218 | 261 | 304 | 348 |
| SMSA: EVANSVILLE, IN-KY | | | | | | |
| COUNTY:GIBSON | NON-ELEVATOR: | 138 | 170 | 201 | 218 | 238 |
| STATE:IN | ELEVATOR: | 153 | 187 | 222 | 240 | 261 |
| COUNTY:POSEY | NON-ELEVATOR: | 138 | 170 | 201 | 218 | 238 |
| STATE:IN | ELEVATOR: | 153 | 187 | 222 | 240 | 261 |
| COUNTY:VANDERBURGH | NON-ELEVATOR: | 138 | 170 | 201 | 218 | 238 |
| STATE:IN | ELEVATOR: | 153 | 187 | 222 | 240 | 261 |
| COUNTY:WARRICK | NON-ELEVATOR: | 138 | 170 | 201 | 218 | 238 |
| STATE:IN | ELEVATOR: | 153 | 187 | 222 | 240 | 261 |
| SMSA: FORT WAYNE, IN | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 164 | 186 | 208 | 246 | 268 |
| STATE:IN | ELEVATOR: | 186 | 205 | 230 | 270 | 295 |
| COUNTY:ALLEN | NON-ELEVATOR: | 164 | 186 | 208 | 246 | 268 |
| STATE:IN | ELEVATOR: | 186 | 205 | 230 | 270 | 295 |
| COUNTY:DE KALB | NON-ELEVATOR: | 164 | 186 | 208 | 246 | 268 |
| STATE:IN | ELEVATOR: | 186 | 205 | 230 | 270 | 295 |
| SMSA: FORT WAYNE, IN | | | | | | |
| COUNTY:WELLS | NON-ELEVATOR: | 164 | 186 | 208 | 246 | 268 |
| STATE:IN | ELEVATOR: | 186 | 205 | 230 | 270 | 295 |
| SMSA: GARY-HAMMOND-EAST CHICAGO, IN | | | | | | |
| COUNTY:LAKE | NON-ELEVATOR: | 145 | 165 | 191 | 250 | 273 |
| STATE:IN | ELEVATOR: | 157 | 182 | 208 | 275 | 300 |
| COUNTY:PORTER | NON-ELEVATOR: | 145 | 165 | 191 | 250 | 273 |
| STATE:IN | ELEVATOR: | 157 | 182 | 208 | 275 | 300 |
| SMSA: INDIANAPOLIS, IN | | | | | | |
| COUNTY:BOONE | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:HENDRICKS | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:MARION | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:MORGAN | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |
| COUNTY:SHELBY | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 268 |
| STATE:IN | ELEVATOR: | 161 | 185 | 222 | 258 | 295 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| INDIANAPOLIS,INDIANA AREA OFFICE | | | | | | |
| SMSA: KOKOMO, IN | | | | | | |
| COUNTY:HOWARD | NON-ELEVATOR: | 136 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:TIPTON | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| SMSA: LAFAYETTE-WEST LAFAYETTE, IN | | | | | | |
| COUNTY:TIPPECANOE | NON-ELEVATOR: | 144 | 179 | 214 | 246 | 263 |
| STATE:IN | ELEVATOR: | 159 | 197 | 235 | 270 | 289 |
| SMSA: LOUISVILLE, KY-IN | | | | | | |
| COUNTY:CLARK | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE:IN | ELEVATOR: | 174 | 199 | 247 | 286 | 314 |
| COUNTY:FLOYD | NON-ELEVATOR: | 166 | 182 | 215 | 261 | 287 |
| STATE:IN | ELEVATOR: | 174 | 199 | 247 | 286 | 314 |
| SMSA: MUNCIE, IN | | | | | | |
| COUNTY:DELAWARE | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| SMSA: SOUTH BEND, IN | | | | | | |
| COUNTY:MARSHALL | NON-ELEVATOR: | 144 | 166 | 200 | 232 | 255 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 255 | 280 |
| COUNTY:ST JOSEPH | NON-ELEVATOR: | 144 | 166 | 200 | 232 | 255 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 255 | 280 |
| SMSA: TERRE HAUTE, IN | | | | | | |
| COUNTY:CLAY | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| STATE:IN | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| COUNTY:SULLIVAN | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| STATE:IN | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| SMSA: TERRE HAUTE, IN | | | | | | |
| COUNTY:VERMILLION | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| STATE:IN | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| COUNTY:VIGO | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| STATE:IN | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| NON SMSA | | | | | | |
| COUNTY:BARTHOLOMEW | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:BENTON | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:BLACKFORD | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:BROWN | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:CARROLL | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:CASS | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:CLINTON | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 121 | 138 | 169 | 188 | 207 |
| STATE:IN | ELEVATOR: | 132 | 153 | 184 | 206 | 228 |
| COUNTY:DAVIESS | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IN | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| INDIANAPOLIS, INDIANA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DECATUR | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:DUBOIS | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IN | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:ELKHART | NON-ELEVATOR: | 133 | 154 | 185 | 206 | 228 |
| STATE:IN | ELEVATOR: | 146 | 169 | 203 | 228 | 251 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IN | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:FOUNTAIN | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IN | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:FULTON | NON-ELEVATOR: | 133 | 154 | 185 | 206 | 228 |
| STATE:IN | ELEVATOR: | 146 | 169 | 203 | 228 | 251 |
| COUNTY:GRANT | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:GREENE | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| STATE:IN | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| COUNTY:HARRISON | NON-ELEVATOR: | 121 | 138 | 169 | 188 | 207 |
| STATE:IN | ELEVATOR: | 132 | 153 | 184 | 206 | 228 |
| COUNTY:HENRY | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:HUNTINGTON | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IN | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:JACKSON | NON-ELEVATOR: | 136 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:JASPER | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IN | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:JAY | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 121 | 138 | 169 | 188 | 207 |
| STATE:IN | ELEVATOR: | 132 | 153 | 184 | 206 | 228 |
| COUNTY:JENNINGS | NON-ELEVATOR: | 136 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:KNOX | NON-ELEVATOR: | 143 | 160 | 192 | 203 | 236 |
| STATE:IN | ELEVATOR: | 158 | 175 | 212 | 223 | 260 |
| COUNTY:KOSCIUSKO | NON-ELEVATOR: | 133 | 154 | 185 | 206 | 228 |
| STATE:IN | ELEVATOR: | 146 | 169 | 203 | 228 | 251 |
| COUNTY:LAGRANGE | NON-ELEVATOR: | 133 | 154 | 185 | 206 | 228 |
| STATE:IN | ELEVATOR: | 146 | 169 | 203 | 228 | 251 |
| COUNTY:LA PORTE | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IN | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:MARTIN | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IN | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:MIAMI | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| INDIANAPOLIS, INDIANA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:NEWTON | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IN | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:NOBLE | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IN | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:OHIO | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IN | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:ORANGE | NON-ELEVATOR: | 121 | 138 | 169 | 188 | 207 |
| STATE:IN | ELEVATOR: | 132 | 153 | 184 | 206 | 228 |
| COUNTY:OWEN | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:PARKE | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| STATE:IN | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| COUNTY:PERRY | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IN | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:PIKE | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IN | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:PULASKI | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IN | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:RIPLEY | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IN | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:RUSH | NON-ELEVATOR: | 138 | 157 | 190 | 211 | 233 |
| STATE:IN | ELEVATOR: | 150 | 173 | 207 | 232 | 255 |
| COUNTY:SCOTT | NON-ELEVATOR: | 121 | 138 | 169 | 188 | 207 |
| STATE:IN | ELEVATOR: | 132 | 153 | 184 | 206 | 228 |
| COUNTY:SPENCER | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IN | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:STARKE | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IN | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:STEUBEN | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IN | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:SWITZERLAND | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IN | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:UNION | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IN | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:WABASH | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IN | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:WARREN | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 121 | 138 | 169 | 188 | 207 |
| STATE:IN | ELEVATOR: | 132 | 153 | 184 | 206 | 228 |
| COUNTY:WAYNE | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:IN | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| INDIANAPOLIS,INDIANA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:WHITE | NON-ELEVATOR: | 14- | 166 | 200 | 221 | 246 |
| STATE:IN | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:WHITLEY | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IN | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| MILWAUKEE,WISCONSIN AREA OFFICE | | | | | | |
| SMSA: APPLETON-OSHKOSH, WI | | | | | | |
| COUNTY:CALUMET | NON-ELEVATOR: | 140 | 160 | 192 | 222 | 246 |
| STATE:WI | ELEVATOR: | 153 | 175 | 213 | 244 | 270 |
| COUNTY:OUTAGAMIE | NON-ELEVATOR: | 140 | 160 | 192 | 222 | 246 |
| STATE:WI | ELEVATOR: | 153 | 175 | 213 | 244 | 270 |
| COUNTY:WINNEBAGO | NON-ELEVATOR: | 140 | 160 | 192 | 222 | 246 |
| STATE:WI | ELEVATOR: | 153 | 175 | 213 | 244 | 270 |
| SMSA: DULUTH-SUPERIOR, MN-WI | | | | | | |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 169 | 194 | 235 | 260 | 287 |
| STATE:WI | ELEVATOR: | 187 | 215 | 257 | 284 | 315 |
| SMSA: EAU CLAIRE, WI | | | | | | |
| COUNTY:CHIPPEWA | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:EAU CLAIRE | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| SMSA: GREEN BAY, WI | | | | | | |
| COUNTY:BROWN | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:WI | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| SMSA: KENOSHA, WI | | | | | | |
| COUNTY:KENOSHA | NON-ELEVATOR: | 160 | 182 | 217 | 238 | 261 |
| STATE:WI | ELEVATOR: | 175 | 200 | 238 | 261 | 287 |
| SMSA: LA CROSSE, WI | | | | | | |
| COUNTY:LA CROSSE | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:WI | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| SMSA: MADISON, WI | | | | | | |
| COUNTY:DANE | NON-ELEVATOR: | 175 | 201 | 239 | 275 | 301 |
| STATE:WI | ELEVATOR: | 193 | 221 | 263 | 302 | 331 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MILWAUKEE,WISCONSIN AREA OFFICE | | | | | | |
| SMSA: MILWAUKEE, WI | | | | | | |
| COUNTY:MILWAUKEE | NON-ELEVATOR: | 177 | 203 | 240 | 278 | 317 |
| STATE:WI | ELEVATOR: | 195 | 223 | 264 | 306 | 349 |
| COUNTY:OZAUKEE | NON-ELEVATOR: | 177 | 203 | 240 | 278 | 317 |
| STATE:WI | ELEVATOR: | 195 | 223 | 264 | 306 | 349 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 177 | 203 | 240 | 278 | 317 |
| STATE:WI | ELEVATOR: | 195 | 223 | 264 | 306 | 349 |
| COUNTY:WAUKESHA | NON-ELEVATOR: | 177 | 203 | 240 | 278 | 317 |
| STATE:WI | ELEVATOR: | 195 | 223 | 264 | 306 | 349 |
| SMSA: MINNEAPOLIS-ST PAUL, MN-WI | | | | | | |
| COUNTY:ST CROIX | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:WI | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| SMSA: RACINE, WI | | | | | | |
| COUNTY:RACINE | NON-ELEVATOR: | 160 | 182 | 217 | 240 | 264 |
| STATE:WI | ELEVATOR: | 175 | 200 | 238 | 264 | 288 |
| NON SMSA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:ASHLAND | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:BARRON | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:BAYFIELD | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:BUFFALO | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:WI | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:BURNETT | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:WI | ELEVATOR: | 134 | 155 | 188 | 210 | 231 |
| COUNTY:CLARK | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:WI | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:DODGE | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:DOOR | NON-ELEVATOR: | 140 | 161 | 192 | 221 | 244 |
| STATE:WI | ELEVATOR: | 153 | 177 | 212 | 243 | 268 |
| COUNTY:DUNN | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:FLORENCE | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:FOND DU LAC | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:FOREST | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:GRANT | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:WI | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:GREEN | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:WI | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MILWAUKEE,WISCONSIN AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:GREEN LAKE | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:IOWA | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:IRON | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:JACKSON | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:WI | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:JUNEAU | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:WI | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:KEWAUNEE | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:WI | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:LAFAYETTE | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:WI | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:LANGLADE | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:MANITOWOC | NON-ELEVATOR: | 126 | 147 | 176 | 204 | 224 |
| STATE:WI | ELEVATOR: | 139 | 160 | 192 | 222 | 246 |
| COUNTY:MARATHON | NON-ELEVATOR: | 142 | 164 | 197 | 219 | 243 |
| STATE:WI | ELEVATOR: | 156 | 181 | 216 | 240 | 266 |
| COUNTY:MARINETTE | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:MARQUETTE | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:MENOMINEE | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:MONROE | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:WI | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:OCONTO | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:ONEIDA | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:PEPIN | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:PIERCE | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:WI | ELEVATOR: | 134 | 155 | 188 | 210 | 231 |
| COUNTY:POLK | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:WI | ELEVATOR: | 134 | 155 | 188 | 210 | 231 |
| COUNTY:PORTAGE | NON-ELEVATOR: | 131 | 151 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 143 | 165 | 197 | 219 | 243 |
| COUNTY:PRICE | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:RICHLAND | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MILWAUKEE,WISCONSIN AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ROCK | NON-ELEVATOR: | 133 | 154 | 184 | 204 | 225 |
| STATE:WI | ELEVATOR: | 146 | 170 | 202 | 223 | 247 |
| COUNTY:RUSK | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:SAUK | NON-ELEVATOR: | 134 | 154 | 187 | 208 | 229 |
| STATE:WI | ELEVATOR: | 147 | 170 | 205 | 229 | 251 |
| COUNTY:SAWYER | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:SHAWANO | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:SHEBOYGAN | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:TREMPEALEAU | NON-ELEVATOR: | 124 | 141 | 169 | 186 | 206 |
| STATE:WI | ELEVATOR: | 137 | 155 | 185 | 205 | 225 |
| COUNTY:VERNON | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:WI | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:VILAS | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |
| COUNTY:WALWORTH | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:WASHBURN | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:WI | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:WAUPACA | NON-ELEVATOR: | 117 | 134 | 163 | 181 | 199 |
| STATE:WI | ELEVATOR: | 127 | 148 | 178 | 198 | 219 |
| COUNTY:WAUSHARA | NON-ELEVATOR: | 122 | 139 | 170 | 189 | 209 |
| STATE:WI | ELEVATOR: | 133 | 154 | 187 | 207 | 229 |
| COUNTY:WOOD | NON-ELEVATOR: | 129 | 150 | 180 | 200 | 221 |
| STATE:WI | ELEVATOR: | 142 | 164 | 198 | 219 | 243 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MINNEAPOLIS-ST.PAUL,MINNESOTA AREA OFFICE | | | | | | |
| SMSA: DULUTH-SUPERIOR, MN-WI | | | | | | |
| COUNTY:ST LOUIS | NON-ELEVATOR: | 169 | 194 | 235 | 260 | 287 |
| STATE:MN | ELEVATOR: | 187 | 215 | 257 | 284 | 315 |
| SMSA: FARGO-MOORHEAD, ND-MN | | | | | | |
| COUNTY:CLAY | NON-ELEVATOR: | 155 | 179 | 215 | 251 | 278 |
| STATE:MN | ELEVATOR: | 170 | 196 | 236 | 275 | 305 |
| SMSA: GRAND FORKS, N.D.-MN | | | | | | |
| COUNTY:POLK | NON-ELEVATOR: | 146 | 169 | 203 | 237 | 262 |
| STATE:MN | ELEVATOR: | 161 | 185 | 223 | 259 | 288 |
| SMSA: MINNEAPOLIS-ST PAUL, MN-WI | | | | | | |
| COUNTY:ANOKA | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:CARVER | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:CHISAGO | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:DAKOTA | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:HENNEPIN | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:RAMSEY | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:SCOTT | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| SMSA: MINNEAPOLIS-ST PAUL, MN-WI | | | | | | |
| COUNTY:WRIGHT | NON-ELEVATOR: | 182 | 218 | 264 | 308 | 350 |
| STATE:MN | ELEVATOR: | 202 | 242 | 291 | 338 | 384 |
| SMSA: ROCHESTER, MN | | | | | | |
| COUNTY:OLMSTED | NON-ELEVATOR: | 170 | 196 | 235 | 273 | 300 |
| STATE:MN | ELEVATOR: | 187 | 216 | 257 | 298 | 330 |
| SMSA: ST. CLOUD, MN | | | | | | |
| COUNTY:BENTON | NON-ELEVATOR: | 170 | 196 | 240 | 285 | 314 |
| STATE:MN | ELEVATOR: | 187 | 216 | 262 | 312 | 345 |
| COUNTY:SHERBURNE | NON-ELEVATOR: | 170 | 196 | 240 | 285 | 314 |
| STATE:MN | ELEVATOR: | 187 | 216 | 262 | 312 | 345 |
| COUNTY:STEARNS | NON-ELEVATOR: | 170 | 196 | 240 | 285 | 314 |
| STATE:MN | ELEVATOR: | 187 | 216 | 262 | 312 | 345 |
| NON SMSA | | | | | | |
| COUNTY:AITKIN | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:BECKER | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:BELTRAMI | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:BIG STONE | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:BLUE EARTH | NON-ELEVATOR: | 170 | 196 | 240 | 285 | 314 |
| STATE:MN | ELEVATOR: | 187 | 216 | 262 | 312 | 345 |
| COUNTY:BROWN | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MINNEAPOLIS-ST.PAUL,MINNESOTA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CARLTON | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:MN | ELEVATOR: | 135 | 156 | 188 | 210 | 230 |
| COUNTY:CASS | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:CHIPPEWA | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:CLEARWATER | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:COOK | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:MN | ELEVATOR: | 135 | 156 | 188 | 210 | 230 |
| COUNTY:COTTONWOOD | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:CROW WING | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:DODGE | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:FARIBAULT | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:FILLMORE | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:FREEBORN | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:GOODHUE | NON-ELEVATOR: | 136 | 156 | 188 | 208 | 230 |
| STATE:MN | ELEVATOR: | 150 | 172 | 206 | 229 | 251 |
| COUNTY:GRANT | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:HOUSTON | NON-ELEVATOR: | 140 | 160 | 195 | 216 | 238 |
| STATE:MN | ELEVATOR: | 155 | 177 | 214 | 236 | 260 |
| COUNTY:HUBBARD | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:ISANTI | NON-ELEVATOR: | 136 | 156 | 188 | 208 | 230 |
| STATE:MN | ELEVATOR: | 150 | 172 | 206 | 229 | 251 |
| COUNTY:ITASCA | NON-ELEVATOR: | 135 | 156 | 188 | 209 | 231 |
| STATE:MN | ELEVATOR: | 148 | 171 | 206 | 231 | 253 |
| COUNTY:JACKSON | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:KANABEC | NON-ELEVATOR: | 136 | 156 | 188 | 208 | 230 |
| STATE:MN | ELEVATOR: | 150 | 172 | 206 | 229 | 251 |
| COUNTY:KANDIYOHI | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:KITTSON | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:KOOCHICHING | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:MN | ELEVATOR: | 135 | 156 | 188 | 210 | 230 |
| COUNTY:LAC QUI PARL | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MINNEAPOLIS-ST.PAUL,MINNESOTA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:LAKE | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:MN | ELEVATOR: | 135 | 156 | 188 | 210 | 230 |
| COUNTY:LAKE OF WOOD | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:LE SUEUR | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:LYON | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:MCLEOD | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:MAHNOMEN | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:MARTIN | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:MEEKER | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:MILLE LACS | NON-ELEVATOR: | 136 | 156 | 188 | 208 | 230 |
| STATE:MN | ELEVATOR: | 150 | 172 | 206 | 229 | 251 |
| COUNTY:MORRISON | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:MOWER | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:MURRAY | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:NICOLLET | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:NOBLES | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:NORMAN | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:OTTER TAIL | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:PENNINGTON | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:PINE | NON-ELEVATOR: | 136 | 156 | 188 | 208 | 230 |
| STATE:MN | ELEVATOR: | 150 | 172 | 206 | 229 | 251 |
| COUNTY:PIPESTONE | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:POPE | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:RED LAKE | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:REDWOOD | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| MINNEAPOLIS-ST.PAUL,MINNESOTA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:RENVILLE | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:RICE | NON-ELEVATOR: | 136 | 156 | 188 | 208 | 230 |
| STATE:MN | ELEVATOR: | 150 | 172 | 206 | 229 | 251 |
| COUNTY:ROCK | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:ROSEAU | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:SIBLEY | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:STEELE | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:STEVENS | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:SWIFT | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:TODD | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:TRAVERSE | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:WABASHA | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:WADENA | NON-ELEVATOR: | 118 | 137 | 167 | 184 | 203 |
| STATE:MN | ELEVATOR: | 131 | 150 | 183 | 202 | 222 |
| COUNTY:WASECA | NON-ELEVATOR: | 146 | 169 | 202 | 226 | 249 |
| STATE:MN | ELEVATOR: | 161 | 185 | 222 | 248 | 273 |
| COUNTY:WATONWAN | NON-ELEVATOR: | 154 | 177 | 214 | 237 | 261 |
| STATE:MN | ELEVATOR: | 170 | 196 | 234 | 259 | 287 |
| COUNTY:WILKIN | NON-ELEVATOR: | 138 | 157 | 189 | 208 | 230 |
| STATE:MN | ELEVATOR: | 152 | 173 | 207 | 229 | 252 |
| COUNTY:WINONA | NON-ELEVATOR: | 140 | 160 | 195 | 216 | 238 |
| STATE:MN | ELEVATOR: | 155 | 177 | 214 | 236 | 260 |
| COUNTY:YELLOW MEDIC | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:MN | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SPRINGFIELD,ILLINOIS INSURING OFFICE | | | | | | |
| SMSA: BLOOMINGTON-NORMAL, IL | | | | | | |
| COUNTY:MCLEAN | NON-ELEVATOR: | 155 | 179 | 225 | 249 | 272 |
| STATE:IL | ELEVATOR: | 171 | 197 | 248 | 273 | 299 |
| SMSA: CHAMPAIGN-URBANA-RANTOUL, IL | | | | | | |
| COUNTY:CHAMPAIGN | NON-ELEVATOR: | 183 | 211 | 248 | 293 | 339 |
| STATE:IL | ELEVATOR: | 200 | 232 | 270 | 321 | 372 |
| SMSA: DAVENPORT-ROCK ISLAND-MOLINE, IA-IL | | | | | | |
| COUNTY:HENRY | NON-ELEVATOR: | 163 | 186 | 245 | 291 | 317 |
| STATE:IL | ELEVATOR: | 179 | 204 | 270 | 321 | 347 |
| SMSA: DECATUR, IL | | | | | | |
| COUNTY:MACON | NON-ELEVATOR: | 152 | 174 | 208 | 242 | 268 |
| STATE:IL | ELEVATOR: | 165 | 190 | 228 | 267 | 293 |
| SMSA: PEORIA, IL | | | | | | |
| COUNTY:PEORIA | NON-ELEVATOR: | 168 | 192 | 230 | 266 | 292 |
| STATE:IL | ELEVATOR: | 185 | 210 | 252 | 293 | 320 |
| COUNTY:TAZEWELL | NON-ELEVATOR: | 168 | 192 | 230 | 266 | 292 |
| STATE:IL | ELEVATOR: | 185 | 210 | 252 | 293 | 320 |
| COUNTY:WOODFORD | NON-ELEVATOR: | 168 | 192 | 230 | 266 | 292 |
| STATE:IL | ELEVATOR: | 185 | 210 | 252 | 293 | 320 |
| SMSA: ST LOUIS, MO-IL | | | | | | |
| COUNTY:CLINTON | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| STATE:IL | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| COUNTY:MADISON | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| STATE:IL | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| COUNTY:MONROE | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| STATE:IL | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| SMSA: ST LOUIS, MO-IL | | | | | | |
| COUNTY:ST CLAIR | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| STATE:IL | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| SMSA: SPRINGFIELD, IL | | | | | | |
| COUNTY:MENARD | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 209 | 243 | 268 |
| COUNTY:SANGAMON | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| NON SMSA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:IL | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:ALEXANDER | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:IL | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:BOND | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:BROWN | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:IL | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:BUREAU | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IL | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:CASS | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:CHRISTIAN | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 5

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **SPRINGFIELD, ILLINOIS INSURING OFFICE** | | | | | | |
| **NON SMSA** | | | | | | |
| COUNTY:CLARK STATE:IL | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| COUNTY:CLAY STATE:IL | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:COLES STATE:IL | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:CRANFORD STATE:IL | NON-ELEVATOR: | 131 | 152 | 183 | 213 | 233 |
| | ELEVATOR: | 144 | 166 | 201 | 233 | 255 |
| COUNTY:CUMBERLAND STATE:IL | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:DE WITT STATE:IL | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:DOUGLAS STATE:IL | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:EDGAR STATE:IL | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:EDWARDS STATE:IL | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:EFFINGHAM STATE:IL | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:FAYETTE STATE:IL | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:FORD STATE:IL | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:FRANKLIN STATE:IL | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:FULTON STATE:IL | NON-ELEVATOR: | 133 | 153 | 183 | 211 | 231 |
| | ELEVATOR: | 146 | 169 | 201 | 232 | 254 |
| COUNTY:GALLATIN STATE:IL | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:GREENE STATE:IL | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:HAMILTON STATE:IL | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:HANCOCK STATE:IL | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:HARDIN STATE:IL | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:HENDERSON STATE:IL | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:IROQUOIS STATE:IL | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:JACKSON STATE:IL | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:JASPER STATE:IL | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:JEFFERSON STATE:IL | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 5 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SPRINGFIELD,ILLINOIS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:JERSEY | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:IL | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:KNOX | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:LA SALLE | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IL | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IL | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:LIVINGSTON | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IL | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:LOGAN | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:MCDONOUGH | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:MACOUPIN | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:MARION | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:MASON | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:MASSAC | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:IL | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:MERCER | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IL | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:MORGAN | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:MOULTRIE | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:PERRY | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:IL | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:PIATT | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| STATE:IL | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:PIKE | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:IL | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:POPE | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:IL | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:PULASKI | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:IL | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:PUTNAM | NON-ELEVATOR: | 144 | 166 | 200 | 221 | 246 |
| STATE:IL | ELEVATOR: | 159 | 183 | 219 | 243 | 269 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:IL | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 5

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SPRINGFIELD,ILLINOIS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:RICHLAND | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:SALINE | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IL | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:SCHUYLER | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:IL | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:SCOTT | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:SHELBY | NON-ELEVATOR: | 139 | 159 | 191 | 221 | 245 |
| STATE:IL | ELEVATOR: | 151 | 174 | 208 | 243 | 268 |
| COUNTY:STARK | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:UNION | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:IL | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:VERMILION | NON-ELEVATOR: | 146 | 169 | 202 | 235 | 258 |
| STATE:IL | ELEVATOR: | 161 | 185 | 222 | 258 | 283 |
| COUNTY:WABASH | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IL | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:WARREN | NON-ELEVATOR: | 131 | 152 | 183 | 204 | 224 |
| STATE:IL | ELEVATOR: | 144 | 166 | 201 | 222 | 246 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:IL | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:WAYNE | NON-ELEVATOR: | 105 | 120 | 147 | 164 | 181 |
| STATE:IL | ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| COUNTY:WHITE | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:IL | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:WILLIAMSON | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:IL | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ALBUQUERQUE,NEW MEXICO INSURING OFFICE | | | | | | |
| SMSA: ALBUQUERQUE, NM | | | | | | |
| COUNTY:BERNALILLO | NON-ELEVATOR: | 140 | 159 | 191 | 220 | 240 |
| STATE:NM | ELEVATOR: | 154 | 176 | 210 | 240 | 264 |
| COUNTY:SANDOVAL | NON-ELEVATOR: | 140 | 159 | 191 | 220 | 240 |
| STATE:NM | ELEVATOR: | 154 | 176 | 210 | 240 | 264 |
| NON SMSA | | | | | | |
| COUNTY:CATRON | NON-ELEVATOR: | 110 | 123 | 149 | 165 | 180 |
| STATE:NM | ELEVATOR: | 119 | 136 | 163 | 180 | 198 |
| COUNTY:CHAVES | NON-ELEVATOR: | 130 | 149 | 178 | 195 | 214 |
| STATE:NM | ELEVATOR: | 144 | 165 | 195 | 215 | 236 |
| COUNTY:COLFAX | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:CURRY | NON-ELEVATOR: | 123 | 137 | 165 | 181 | 198 |
| STATE:NM | ELEVATOR: | 134 | 151 | 181 | 200 | 217 |
| COUNTY:DE BACA | NON-ELEVATOR: | 104 | 117 | 141 | 165 | 179 |
| STATE:NM | ELEVATOR: | 114 | 129 | 156 | 180 | 198 |
| COUNTY:DONA ANA | NON-ELEVATOR: | 130 | 149 | 178 | 195 | 214 |
| STATE:NM | ELEVATOR: | 144 | 165 | 195 | 215 | 236 |
| COUNTY:EDDY | NON-ELEVATOR: | 130 | 149 | 178 | 195 | 214 |
| STATE:NM | ELEVATOR: | 144 | 165 | 195 | 215 | 236 |
| COUNTY:GRANT | NON-ELEVATOR: | 118 | 133 | 161 | 178 | 194 |
| STATE:NM | ELEVATOR: | 130 | 148 | 178 | 195 | 214 |
| COUNTY:GUADALUPE | NON-ELEVATOR: | 104 | 117 | 141 | 165 | 179 |
| STATE:NM | ELEVATOR: | 114 | 129 | 156 | 180 | 198 |
| COUNTY:HARDING | NON-ELEVATOR: | 104 | 117 | 141 | 165 | 179 |
| STATE:NM | ELEVATOR: | 114 | 129 | 156 | 180 | 198 |
| COUNTY:HIDALGO | NON-ELEVATOR: | 110 | 123 | 149 | 165 | 180 |
| STATE:NM | ELEVATOR: | 119 | 136 | 163 | 180 | 198 |
| COUNTY:LEA | NON-ELEVATOR: | 130 | 149 | 178 | 195 | 214 |
| STATE:NM | ELEVATOR: | 144 | 165 | 195 | 215 | 236 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 110 | 123 | 149 | 165 | 180 |
| STATE:NM | ELEVATOR: | 119 | 136 | 163 | 180 | 198 |
| COUNTY:LOS ALAMOS | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:LUNA | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:MCKINLEY | NON-ELEVATOR: | 138 | 157 | 188 | 208 | 228 |
| STATE:NM | ELEVATOR: | 152 | 174 | 205 | 226 | 246 |
| COUNTY:MORA | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:OTERO | NON-ELEVATOR: | 130 | 149 | 178 | 195 | 214 |
| STATE:NM | ELEVATOR: | 144 | 165 | 195 | 215 | 236 |
| COUNTY:QUAY | NON-ELEVATOR: | 104 | 117 | 141 | 165 | 179 |
| STATE:NM | ELEVATOR: | 114 | 129 | 156 | 180 | 198 |
| COUNTY:RIO ARRIBA | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:ROOSEVELT | NON-ELEVATOR: | 104 | 117 | 141 | 165 | 179 |
| STATE:NM | ELEVATOR: | 114 | 129 | 156 | 180 | 198 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ALBUQUERQUE,NEW MEXICO INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:SAN JUAN | NON-ELEVATOR: | 139 | 160 | 188 | 208 | 227 |
| STATE:NM | ELEVATOR: | 152 | 174 | 205 | 226 | 246 |
| COUNTY:SAN MIGUEL | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:SANTE FE | NON-ELEVATOR: | 143 | 164 | 197 | 216 | 238 |
| STATE:NM | ELEVATOR: | 159 | 183 | 215 | 237 | 258 |
| COUNTY:SIERRA | NON-ELEVATOR: | 110 | 123 | 149 | 165 | 180 |
| STATE:NM | ELEVATOR: | 119 | 136 | 163 | 180 | 198 |
| COUNTY:SOCORRO | NON-ELEVATOR: | 110 | 123 | 149 | 165 | 180 |
| STATE:NM | ELEVATOR: | 119 | 136 | 163 | 180 | 198 |
| COUNTY:TAOS | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:TORRANCE | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| COUNTY:UNION | NON-ELEVATOR: | 104 | 117 | 141 | 165 | 179 |
| STATE:NM | ELEVATOR: | 114 | 129 | 156 | 180 | 198 |
| COUNTY:VALENCIA | NON-ELEVATOR: | 129 | 148 | 178 | 195 | 215 |
| STATE:NM | ELEVATOR: | 143 | 164 | 194 | 215 | 236 |
| DALLAS,TEXAS AREA OFFICE | | | | | | |
| SMSA: DALLAS-FORT WORTH , TX | | | | | | |
| COUNTY:COLLIN | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:DALLAS | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:DENTON | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:ELLIS | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:KAUFMAN | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:ROCKWALL | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| SMSA: KILLEEN-TEMPLE, TX | | | | | | |
| COUNTY:BELL | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:CORYELL | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| SMSA: LONGVIEW, TX | | | | | | |
| COUNTY:GREGG | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:TX | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| SMSA: SHERMAN-DENISON, TX | | | | | | |
| COUNTY:GRAYSON | NON-ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| STATE:TX | ELEVATOR: | 137 | 155 | 187 | 205 | 226 |
| SMSA: TYLER, TX | | | | | | |
| COUNTY:SMITH | NON-ELEVATOR: | 115 | 131 | 156 | 173 | 190 |
| STATE:TX | ELEVATOR: | 127 | 144 | 172 | 190 | 208 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DALLAS, TEXAS AREA OFFICE | | | | | | |
| SMSA: WACO, TX | | | | | | |
| COUNTY:MCLENNAN | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| NON SMSA | | | | | | |
| COUNTY:ANDERSON | NON-ELEVATOR: | 107 | 122 | 145 | 160 | 176 |
| STATE:TX | ELEVATOR: | 116 | 132 | 159 | 176 | 192 |
| COUNTY:CAMP | NON-ELEVATOR: | 83 | 95 | 114 | 128 | 142 |
| STATE:TX | ELEVATOR: | 92 | 105 | 126 | 141 | 156 |
| COUNTY:CHEROKEE | NON-ELEVATOR: | 95 | 110 | 132 | 147 | 162 |
| STATE:TX | ELEVATOR: | 104 | 121 | 145 | 161 | 178 |
| COUNTY:COOKE | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:DELTA | NON-ELEVATOR: | 102 | 117 | 139 | 155 | 169 |
| STATE:TX | ELEVATOR: | 113 | 128 | 154 | 170 | 187 |
| COUNTY:FALLS | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:FANNIN | NON-ELEVATOR: | 101 | 115 | 139 | 156 | 171 |
| STATE:TX | ELEVATOR: | 112 | 127 | 153 | 170 | 189 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 95 | 110 | 132 | 147 | 162 |
| STATE:TX | ELEVATOR: | 104 | 121 | 145 | 161 | 178 |
| COUNTY:FREESTONE | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:HENDERSON | NON-ELEVATOR: | 95 | 110 | 132 | 147 | 162 |
| STATE:TX | ELEVATOR: | 104 | 121 | 145 | 161 | 178 |
| COUNTY:HILL | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:HOPKINS | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:HUNT | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:LAMAR | NON-ELEVATOR: | 102 | 117 | 139 | 155 | 169 |
| STATE:TX | ELEVATOR: | 113 | 128 | 154 | 170 | 187 |
| COUNTY:LIMESTONE | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:MILAM | NON-ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| STATE:TX | ELEVATOR: | 119 | 138 | 164 | 182 | 203 |
| COUNTY:NAVARRO | NON-ELEVATOR: | 101 | 115 | 139 | 156 | 171 |
| STATE:TX | ELEVATOR: | 11[illegible] | 127 | 153 | 170 | 189 |
| COUNTY:RAINS | NON-ELEVATOR: | 101 | 115 | 139 | 156 | 171 |
| STATE:TX | ELEVATOR: | 112 | 127 | 153 | 170 | 189 |
| COUNTY:RED RIVER | NON-ELEVATOR: | 83 | 95 | 114 | 128 | 142 |
| STATE:TX | ELEVATOR: | 92 | 105 | 126 | 141 | 156 |
| COUNTY:RUSK | NON-ELEVATOR: | 107 | 122 | 145 | 160 | 176 |
| STATE:TX | ELEVATOR: | 116 | 132 | 159 | 176 | 191 |
| COUNTY:TITUS | NON-ELEVATOR: | 83 | 95 | 114 | 128 | 142 |
| STATE:TX | ELEVATOR: | 92 | 105 | 126 | 141 | 156 |
| COUNTY:UPSHUR | NON-ELEVATOR: | 95 | 110 | 132 | 147 | 162 |
| STATE:TX | ELEVATOR: | 104 | 121 | 145 | 161 | 178 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DALLAS,TEXAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:VAN ZANDT | NON-ELEVATOR: | 101 | 115 | 139 | 156 | 171 |
| STATE:TX | ELEVATOR: | 112 | 127 | 153 | 170 | 189 |
| COUNTY:WOOD | NON-ELEVATOR: | 95 | 110 | 132 | 147 | 162 |
| STATE:TX | ELEVATOR: | 104 | 121 | 145 | 161 | 178 |
| FORT WORTH,TEXAS INSURING OFFICE | | | | | | |
| SMSA: ABILENE, TX | | | | | | |
| COUNTY:CALLAHAN | NON-ELEVATOR: | 117 | 133 | 159 | 176 | 192 |
| STATE:TX | ELEVATOR: | 130 | 146 | 175 | 192 | 212 |
| COUNTY:JONES | NON-ELEVATOR: | 117 | 133 | 159 | 176 | 192 |
| STATE:TX | ELEVATOR: | 130 | 146 | 175 | 192 | 212 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 117 | 133 | 159 | 176 | 192 |
| STATE:TX | ELEVATOR: | 130 | 146 | 175 | 192 | 212 |
| SMSA: DALLAS-FORT WORTH , TX | | | | | | |
| COUNTY:HOOD | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:PARKER | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:TARRANT | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| COUNTY:WISE | NON-ELEVATOR: | 161 | 185 | 220 | 258 | 291 |
| STATE:TX | ELEVATOR: | 177 | 204 | 242 | 282 | 320 |
| SMSA: SAN ANGELO, TX | | | | | | |
| COUNTY:TOM GREEN | NON-ELEVATOR: | 122 | 141 | 166 | 185 | 203 |
| STATE:TX | ELEVATOR: | 135 | 154 | 184 | 201 | 222 |
| SMSA: WICHITA FALLS, TX | | | | | | |
| COUNTY:CLAY | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:WICHITA | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| FORT WORTH,TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ARCHER | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:BAYLOR | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:BOSQUE | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:BROWN | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:COKE | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:COLEMAN | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:COMANCHE | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:CONCHO | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:CROCKETT | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:EASTLAND | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:ERATH | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:FOARD | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:HARDEMAN | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:HASKELL | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:IRION | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:JACK | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:KIMBLE | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:KNOX | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:LAMPASAS | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 199 |
| STATE:TX | ELEVATOR: | 130 | 147 | 178 | 199 | 219 |
| COUNTY:MCCULLOCH | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:MASON | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:MENARD | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:MILLS | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| FORT WORTH,TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MONTAGUE | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:PALO PINTO | NON-ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| STATE:TX | ELEVATOR: | 137 | 155 | 187 | 205 | 226 |
| COUNTY:REAGAN | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:RUNNELS | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SAN SABA | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SCHLEICHER | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SHACKLEFORD | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SOMERVELL | NON-ELEVATOR: | 101 | 115 | 139 | 156 | 171 |
| STATE:TX | ELEVATOR: | 112 | 127 | 153 | 170 | 189 |
| COUNTY:STEPHENS | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:STERLING | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SUTTON | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:THROCKMORTON | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| FORT WORTH,TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:WILBARGER | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:YOUNG | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| HOUSTON,TEXAS INSURING OFFICE | | | | | | |
| SMSA: BEAUMONT-PORT ARTHUR-ORANGE, TX | | | | | | |
| COUNTY:HARDIN | NON-ELEVATOR: | 160 | 179 | 195 | 227 | 255 |
| STATE:TX | ELEVATOR: | 187 | 197 | 215 | 250 | 281 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 169 | 179 | 195 | 227 | 255 |
| STATE:TX | ELEVATOR: | 187 | 197 | 215 | 250 | 281 |
| COUNTY:ORANGE | NON-ELEVATOR: | 169 | 179 | 195 | 227 | 255 |
| STATE:TX | ELEVATOR: | 187 | 197 | 215 | 250 | 281 |
| SMSA: BRYAN-COLLEGE STATION, TX | | | | | | |
| COUNTY:BRAZOS | NON-ELEVATOR: | 169 | 179 | 195 | 227 | 255 |
| STATE:TX | ELEVATOR: | 187 | 197 | 215 | 250 | 281 |
| SMSA: GALVESTON-TEXAS CITY, TX | | | | | | |
| COUNTY:GALVESTON | NON-ELEVATOR: | 154 | 163 | 193 | 226 | 259 |
| STATE:TX | ELEVATOR: | 170 | 179 | 212 | 248 | 284 |
| SMSA: HOUSTON, TX | | | | | | |
| COUNTY:BRAZORIA | NON-ELEVATOR: | 172 | 192 | 223 | 255 | 300 |
| STATE:TX | ELEVATOR: | 189 | 211 | 245 | 283 | 329 |
| COUNTY:FORT BEND | NON-ELEVATOR: | 172 | 192 | 223 | 255 | 300 |
| STATE:TX | ELEVATOR: | 189 | 211 | 245 | 283 | 329 |
| COUNTY:HARRIS | NON-ELEVATOR: | 172 | 192 | 223 | 255 | 300 |
| STATE:TX | ELEVATOR: | 189 | 211 | 245 | 283 | 329 |
| COUNTY:LIBERTY | NON-ELEVATOR: | 172 | 192 | 223 | 255 | 300 |
| STATE:TX | ELEVATOR: | 189 | 211 | 245 | 283 | 329 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 172 | 192 | 223 | 255 | 300 |
| STATE:TX | ELEVATOR: | 189 | 211 | 245 | 283 | 329 |
| COUNTY:WALLER | NON-ELEVATOR: | 172 | 192 | 223 | 255 | 300 |
| STATE:TX | ELEVATOR: | 189 | 211 | 245 | 283 | 329 |
| HOUSTON,TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ANGELINA | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:AUSTIN | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:BURLESON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:CHAMBERS | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:COLORADO | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:GRIMES | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:HOUSTON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:JASPER | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:LEON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:MADISON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:MATAGORDA | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:NACOGDOCHES | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| HOUSTON, TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:NEWTON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:POLK | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:ROBERTSON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:SABINE | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:SAN AUGUSTIN | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:SAN JACINTO | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:SHELBY | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:TRINITY | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:TYLER | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:WALKER | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| COUNTY:WHARTON | NON-ELEVATOR: | 144 | 149 | 172 | 199 | 232 |
| STATE:TX | ELEVATOR: | 158 | 164 | 189 | 219 | 256 |
| LITTLE ROCK, ARKANSAS AREA OFFICE | | | | | | |
| SMSA: FAYETTEVILLE-SPRINGDALE, AR | | | | | | |
| COUNTY:BENTON | NON-ELEVATOR: | 122 | 139 | 165 | 183 | 204 |
| STATE:AR | ELEVATOR: | 134 | 151 | 180 | 202 | 223 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 122 | 139 | 165 | 183 | 204 |
| STATE:AR | ELEVATOR: | 134 | 151 | 180 | 202 | 223 |
| SMSA: FORT SMITH, AR-OK | | | | | | |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 115 | 130 | 154 | 180 | 198 |
| STATE:AR | ELEVATOR: | 127 | 143 | 169 | 198 | 218 |
| COUNTY:SEBASTIAN | NON-ELEVATOR: | 115 | 130 | 154 | 180 | 198 |
| STATE:AR | ELEVATOR: | 127 | 143 | 169 | 198 | 218 |
| SMSA: LITTLE ROCK-NORTH LITTLE ROCK, AR | | | | | | |
| COUNTY:PULASKI | NON-ELEVATOR: | 121 | 139 | 166 | 193 | 213 |
| STATE:AR | ELEVATOR: | 133 | 153 | 184 | 213 | 233 |
| COUNTY:SALINE | NON-ELEVATOR: | 121 | 139 | 166 | 193 | 213 |
| STATE:AR | ELEVATOR: | 133 | 153 | 184 | 213 | 233 |
| SMSA: MEMPHIS, TN-AR-MS | | | | | | |
| COUNTY:CRITTENDEN | NON-ELEVATOR: | 145 | 164 | 199 | 231 | 256 |
| STATE:AR | ELEVATOR: | 156 | 181 | 217 | 253 | 279 |
| SMSA: PINE BLUFF, AR | | | | | | |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 111 | 124 | 148 | 166 | 182 |
| STATE:AR | ELEVATOR: | 121 | 137 | 163 | 182 | 203 |
| SMSA: TEXARKANA, TX-AR | | | | | | |
| COUNTY:LITTLE RIVER | NON-ELEVATOR: | 115 | 130 | 155 | 181 | 198 |
| STATE:AR | ELEVATOR: | 127 | 143 | 170 | 199 | 217 |
| COUNTY:MILLER | NON-ELEVATOR: | 115 | 130 | 155 | 181 | 198 |
| STATE:AR | ELEVATOR: | 127 | 143 | 170 | 199 | 217 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LITTLE ROCK,ARKANSAS AREA OFFICE | | | | | | |
| SMSA: TEXARKANA, TX-AR | | | | | | |
| COUNTY:BOWIE | NON-ELEVATOR: | 115 | 130 | 155 | 181 | 198 |
| STATE:TX | ELEVATOR: | 127 | 143 | 170 | 199 | 217 |
| NON SMSA | | | | | | |
| COUNTY:ARKANSAS | NON-ELEVATOR: | 99 | 113 | 136 | 151 | 168 |
| STATE:AR | ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| COUNTY:ASHLEY | NON-ELEVATOR: | 97 | 113 | 134 | 150 | 167 |
| STATE:AR | ELEVATOR: | 107 | 124 | 147 | 165 | 184 |
| COUNTY:BAXTER | NON-ELEVATOR: | 115 | 130 | 155 | 181 | 198 |
| STATE:AR | ELEVATOR: | 127 | 143 | 170 | 199 | 217 |
| COUNTY:BOONE | NON-ELEVATOR: | 117 | 137 | 161 | 190 | 209 |
| STATE:AR | ELEVATOR: | 130 | 148 | 179 | 208 | 230 |
| COUNTY:BRADLEY | NON-ELEVATOR: | 97 | 113 | 134 | 150 | 167 |
| STATE:AR | ELEVATOR: | 107 | 124 | 147 | 165 | 184 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 96 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 106 | 123 | 147 | 165 | 183 |
| COUNTY:CARROLL | NON-ELEVATOR: | 103 | 121 | 143 | 167 | 183 |
| STATE:AR | ELEVATOR: | 114 | 131 | 158 | 182 | 203 |
| COUNTY:CHICOT | NON-ELEVATOR: | 99 | 113 | 134 | 151 | 168 |
| STATE:AR | ELEVATOR: | 109 | 125 | 147 | 167 | 183 |
| COUNTY:CLARK | NON-ELEVATOR: | 94 | 108 | 132 | 146 | 162 |
| STATE:AR | ELEVATOR: | 103 | 119 | 145 | 161 | 178 |
| COUNTY:CLAY | NON-ELEVATOR: | 98 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 109 | 124 | 148 | 165 | 181 |
| LITTLE ROCK,ARKANSAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CLEBURNE | NON-ELEVATOR: | 101 | 115 | 138 | 155 | 171 |
| STATE:AR | ELEVATOR: | 111 | 127 | 152 | 171 | 188 |
| COUNTY:CLEVELAND | NON-ELEVATOR: | 99 | 113 | 136 | 151 | 168 |
| STATE:AR | ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 105 | 121 | 146 | 162 | 180 |
| STATE:AR | ELEVATOR: | 116 | 133 | 161 | 178 | 198 |
| COUNTY:CONWAY | NON-ELEVATOR: | 94 | 108 | 132 | 146 | 162 |
| STATE:AR | ELEVATOR: | 103 | 119 | 145 | 161 | 178 |
| COUNTY:CRAIGHEAD | NON-ELEVATOR: | 110 | 124 | 147 | 166 | 182 |
| STATE:AR | ELEVATOR: | 120 | 137 | 161 | 182 | 202 |
| COUNTY:CROSS | NON-ELEVATOR: | 98 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 109 | 124 | 148 | 165 | 181 |
| COUNTY:DALLAS | NON-ELEVATOR: | 96 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 106 | 123 | 147 | 165 | 183 |
| COUNTY:DESHA | NON-ELEVATOR: | 96 | 112 | 133 | 151 | 169 |
| STATE:AR | ELEVATOR: | 106 | 123 | 146 | 166 | 186 |
| COUNTY:DREW | NON-ELEVATOR: | 99 | 113 | 134 | 149 | 169 |
| STATE:AR | ELEVATOR: | 109 | 125 | 147 | 167 | 183 |
| COUNTY:FAULKNER | NON-ELEVATOR: | 103 | 121 | 143 | 167 | 183 |
| STATE:AR | ELEVATOR: | 114 | 131 | 158 | 182 | 203 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 95 | 109 | 133 | 153 | 170 |
| STATE:AR | ELEVATOR: | 105 | 120 | 146 | 168 | 187 |
| COUNTY:FULTON | NON-ELEVATOR: | 101 | 114 | 136 | 153 | 169 |
| STATE:AR | ELEVATOR: | 111 | 125 | 150 | 168 | 186 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LITTLE ROCK,ARKANSAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:GARLAND | NON-ELEVATOR: | 111 | 125 | 148 | 167 | 183 |
| STATE:AR | ELEVATOR: | 121 | 138 | 165 | 183 | 202 |
| COUNTY:GRANT | NON-ELEVATOR: | 99 | 113 | 136 | 151 | 168 |
| STATE:AR | ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| COUNTY:GREENE | NON-ELEVATOR: | 99 | 113 | 134 | 151 | 168 |
| STATE:AR | ELEVATOR: | 109 | 125 | 148 | 166 | 182 |
| COUNTY:HEMPSTEAD | NON-ELEVATOR: | 99 | 114 | 136 | 152 | 168 |
| STATE:AR | ELEVATOR: | 109 | 125 | 150 | 167 | 185 |
| COUNTY:HOTSPRING | NON-ELEVATOR: | 96 | 109 | 130 | 145 | 161 |
| STATE:AR | ELEVATOR: | 106 | 120 | 143 | 160 | 177 |
| COUNTY:HOWARD | NON-ELEVATOR: | 99 | 113 | 135 | 152 | 168 |
| STATE:AR | ELEVATOR: | 109 | 124 | 149 | 167 | 185 |
| COUNTY:INDEPENDENCE | NON-ELEVATOR: | 98 | 113 | 136 | 152 | 170 |
| STATE:AR | ELEVATOR: | 108 | 124 | 150 | 167 | 187 |
| COUNTY:IZARD | NON-ELEVATOR: | 107 | 121 | 144 | 163 | 181 |
| STATE:AR | ELEVATOR: | 118 | 133 | 158 | 179 | 199 |
| COUNTY:JACKSON | NON-ELEVATOR: | 112 | 128 | 152 | 169 | 186 |
| STATE:AR | ELEVATOR: | 123 | 141 | 167 | 186 | 203 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 102 | 118 | 143 | 159 | 175 |
| STATE:AR | ELEVATOR: | 112 | 130 | 157 | 175 | 193 |
| COUNTY:LAFAYETTE | NON-ELEVATOR: | 91 | 104 | 125 | 140 | 155 |
| STATE:AR | ELEVATOR: | 100 | 114 | 138 | 154 | 171 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 98 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 109 | 124 | 148 | 165 | 181 |
| COUNTY:LEE | NON-ELEVATOR: | 98 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 109 | 124 | 148 | 165 | 181 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 99 | 113 | 136 | 151 | 168 |
| STATE:AR | ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| COUNTY:LOGAN | NON-ELEVATOR: | 95 | 109 | 133 | 153 | 170 |
| STATE:AR | ELEVATOR: | 105 | 120 | 146 | 168 | 187 |
| COUNTY:LONOKE | NON-ELEVATOR: | 112 | 128 | 152 | 167 | 186 |
| STATE:AR | ELEVATOR: | 123 | 141 | 167 | 183 | 203 |
| COUNTY:MADISON | NON-ELEVATOR: | 101 | 115 | 139 | 156 | 171 |
| STATE:AR | ELEVATOR: | 112 | 127 | 153 | 170 | 189 |
| COUNTY:MARION | NON-ELEVATOR: | 115 | 130 | 155 | 181 | 198 |
| STATE:AR | ELEVATOR: | 127 | 143 | 170 | 199 | 217 |
| COUNTY:MISSISSIPPI | NON-ELEVATOR: | 110 | 124 | 147 | 166 | 182 |
| STATE:AR | ELEVATOR: | 120 | 137 | 161 | 182 | 202 |
| COUNTY:MONROE | NON-ELEVATOR: | 99 | 113 | 136 | 151 | 168 |
| STATE:AR | ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 94 | 108 | 132 | 146 | 162 |
| STATE:AR | ELEVATOR: | 103 | 119 | 145 | 161 | 178 |
| COUNTY:NEVADA | NON-ELEVATOR: | 91 | 104 | 125 | 140 | 155 |
| STATE:AR | ELEVATOR: | 100 | 114 | 138 | 154 | 171 |
| COUNTY:NEWTON | NON-ELEVATOR: | 103 | 121 | 143 | 167 | 183 |
| STATE:AR | ELEVATOR: | 114 | 131 | 158 | 182 | 203 |
| COUNTY:OUACHITA | NON-ELEVATOR: | 96 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 106 | 123 | 147 | 165 | 183 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LITTLE ROCK,ARKANSAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:PERRY | NON-ELEVATOR: | 94 | 108 | 132 | 146 | 162 |
| STATE:AR | ELEVATOR: | 103 | 119 | 145 | 161 | 178 |
| COUNTY:PHILLIPS | NON-ELEVATOR: | 98 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 109 | 124 | 148 | 165 | 181 |
| COUNTY:PIKE | NON-ELEVATOR: | 94 | 108 | 132 | 146 | 162 |
| STATE:AR | ELEVATOR: | 103 | 119 | 145 | 161 | 178 |
| COUNTY:POINSETT | NON-ELEVATOR: | 110 | 124 | 147 | 166 | 182 |
| STATE:AR | ELEVATOR: | 120 | 137 | 161 | 182 | 202 |
| COUNTY:POLK | NON-ELEVATOR: | 95 | 109 | 131 | 151 | 169 |
| STATE:AR | ELEVATOR: | 104 | 120 | 144 | 167 | 183 |
| COUNTY:POPE | NON-ELEVATOR: | 113 | 132 | 156 | 183 | 200 |
| STATE:AR | ELEVATOR: | 124 | 145 | 172 | 201 | 220 |
| COUNTY:PRAIRIE | NON-ELEVATOR: | 99 | 113 | 136 | 151 | 168 |
| STATE:AR | ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 98 | 112 | 134 | 150 | 166 |
| STATE:AR | ELEVATOR: | 109 | 124 | 148 | 165 | 181 |
| COUNTY:ST FRANCIS | NON-ELEVATOR: | 110 | 124 | 147 | 166 | 182 |
| STATE:AR | ELEVATOR: | 120 | 137 | 161 | 182 | 202 |
| COUNTY:SCOTT | NON-ELEVATOR: | 95 | 109 | 133 | 153 | 170 |
| STATE:AR | ELEVATOR: | 105 | 120 | 146 | 168 | 187 |
| COUNTY:SEARCY | NON-ELEVATOR: | 103 | 121 | 143 | 167 | 183 |
| STATE:AR | ELEVATOR: | 114 | 131 | 158 | 182 | 203 |
| COUNTY:SEVIER | NON-ELEVATOR: | 91 | 104 | 125 | 140 | 155 |
| STATE:AR | ELEVATOR: | 100 | 114 | 138 | 154 | 171 |
| COUNTY:SHARP | NON-ELEVATOR: | 101 | 115 | 138 | 155 | 171 |
| STATE:AR | ELEVATOR: | 111 | 127 | 152 | 171 | 188 |
| COUNTY:STONE | NON-ELEVATOR: | 98 | 113 | 136 | 152 | 170 |
| STATE:AR | ELEVATOR: | 108 | 124 | 150 | 167 | 187 |
| COUNTY:UNION | NON-ELEVATOR: | 96 | 112 | 134 | 150 | 168 |
| STATE:AR | ELEVATOR: | 106 | 123 | 147 | 165 | 183 |
| COUNTY:VAN BUREN | NON-ELEVATOR: | 100 | 114 | 137 | 153 | 171 |
| STATE:AR | ELEVATOR: | 110 | 125 | 151 | 168 | 188 |
| COUNTY:WHITE | NON-ELEVATOR: | 112 | 128 | 152 | 167 | 186 |
| STATE:AR | ELEVATOR: | 123 | 141 | 167 | 183 | 203 |
| COUNTY:WOODRUFF | NON-ELEVATOR: | 112 | 128 | 152 | 167 | 186 |
| STATE:AR | ELEVATOR: | 123 | 141 | 167 | 183 | 203 |
| COUNTY:YELL | NON-ELEVATOR: | 103 | 119 | 145 | 166 | 185 |
| STATE:AR | ELEVATOR: | 113 | 131 | 160 | 183 | 204 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LUBBOCK,TEXAS INSURING OFFICE | | | | | | |
| SMSA: AMARILLO, TX | | | | | | |
| COUNTY:POTTER | NON-ELEVATOR: | 117 | 133 | 159 | 176 | 192 |
| STATE:TX | ELEVATOR: | 130 | 146 | 175 | 192 | 212 |
| COUNTY:RANDALL | NON-ELEVATOR: | 117 | 133 | 159 | 176 | 192 |
| STATE:TX | ELEVATOR: | 130 | 146 | 175 | 192 | 212 |
| SMSA: EL PASO, TX | | | | | | |
| COUNTY:EL PASO | NON-ELEVATOR: | 135 | 155 | 187 | 215 | 238 |
| STATE:TX | ELEVATOR: | 149 | 170 | 204 | 238 | 260 |
| SMSA: LUBBOCK, TX | | | | | | |
| COUNTY:LUBBOCK | NON-ELEVATOR: | 130 | 147 | 176 | 194 | 210 |
| STATE:TX | ELEVATOR: | 141 | 163 | 193 | 214 | 234 |
| SMSA: MIDLAND, TX | | | | | | |
| COUNTY:MIDLAND | NON-ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| STATE:TX | ELEVATOR: | 137 | 155 | 187 | 205 | 226 |
| SMSA: ODESSA, TX | | | | | | |
| COUNTY:ECTOR | NON-ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| STATE:TX | ELEVATOR: | 137 | 155 | 187 | 205 | 226 |
| NON SMSA | | | | | | |
| COUNTY:ANDREWS | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:ARMSTRONG | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:BAILEY | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:BORDEN | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| LUBBOCK,TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BREWSTER | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:BRISCOE | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:CARSON | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:CASTRO | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:CHILDRESS | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:COCHRAN | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:COLLINGSWORT | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:COTTLE | NON-ELEVATOR: | 115 | 132 | 159 | 185 | 203 |
| STATE:TX | ELEVATOR: | 127 | 145 | 175 | 202 | 223 |
| COUNTY:CRANE | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:CROSBY | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:CULBERSON | NON-ELEVATOR: | 103 | 121 | 143 | 160 | 177 |
| STATE:TX | ELEVATOR: | 114 | 131 | 158 | 177 | 194 |
| COUNTY:DALLAM | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LUBBOCK, TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DAWSON | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:DEAF SMITH | NON-ELEVATOR: | 117 | 133 | 159 | 176 | 192 |
| STATE:TX | ELEVATOR: | 130 | 146 | 175 | 192 | 212 |
| COUNTY:DICKENS | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:DONLEY | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:FISHER | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:FLOYD | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:GAINES | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:GARZA | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:GLASSCOCK | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:GRAY | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:HALE | NON-ELEVATOR: | 114 | 128 | 154 | 170 | 188 |
| STATE:TX | ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| COUNTY:HALL | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:HANSFORD | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:HARTLEY | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:HEMPHILL | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:HOCKLEY | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:HOWARD | NON-ELEVATOR: | 124 | 142 | 168 | 188 | 205 |
| STATE:TX | ELEVATOR: | 137 | 155 | 187 | 205 | 226 |
| COUNTY:HUDSPETH | NON-ELEVATOR: | 103 | 121 | 143 | 160 | 177 |
| STATE:TX | ELEVATOR: | 114 | 131 | 158 | 177 | 194 |
| COUNTY:HUTCHINSON | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:JEFF DAVIS | NON-ELEVATOR: | 103 | 121 | 143 | 160 | 177 |
| STATE:TX | ELEVATOR: | 114 | 131 | 158 | 177 | 194 |
| COUNTY:KENT | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:KING | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:LAMB | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:LIPSCOMB | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LUBBOCK,TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:LOVING | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:LYNN | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:MARTIN | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:MITCHELL | NON-ELEVATOR: | 98 | 112 | 134 | 157 | 173 |
| STATE:TX | ELEVATOR: | 109 | 124 | 148 | 173 | 190 |
| COUNTY:MOORE | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:MOTLEY | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:NOLAN | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:OCHILTREE | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:OLDHAM | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:PARMER | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:PECOS | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:PRESIDIO | NON-ELEVATOR: | 103 | 121 | 143 | 160 | 177 |
| STATE:TX | ELEVATOR: | 114 | 131 | 158 | 177 | 194 |
| COUNTY:REEVES | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:ROBERTS | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:SCURRY | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SHERMAN | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:STONEWALL | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:SWISHER | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:TERRELL | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:TERRY | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| COUNTY:UPTON | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:WARD | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |
| COUNTY:WHEELER | NON-ELEVATOR: | 100 | 114 | 138 | 160 | 177 |
| STATE:TX | ELEVATOR: | 111 | 126 | 150 | 177 | 193 |
| COUNTY:WINKLER | NON-ELEVATOR: | 112 | 127 | 153 | 178 | 194 |
| STATE:TX | ELEVATOR: | 121 | 141 | 167 | 194 | 214 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| LUBBOCK, TEXAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:YOAKUM | NON-ELEVATOR: | 104 | 122 | 145 | 168 | 187 |
| STATE:TX | ELEVATOR: | 115 | 132 | 160 | 187 | 204 |
| NEW ORLEANS, LOUISIANA AREA OFFICE | | | | | | |
| SMSA: BATON ROUGE, LA | | | | | | |
| PARISH:ASCENSION | NON-ELEVATOR: | 149 | 171 | 206 | 240 | 262 |
| STATE:LA | ELEVATOR: | 164 | 188 | 225 | 262 | 288 |
| PARISH:E BATON ROUG | NON-ELEVATOR: | 149 | 171 | 206 | 240 | 262 |
| STATE:LA | ELEVATOR: | 164 | 188 | 225 | 262 | 288 |
| PARISH:LIVINGSTON | NON-ELEVATOR: | 149 | 171 | 206 | 240 | 262 |
| STATE:LA | ELEVATOR: | 164 | 188 | 225 | 262 | 288 |
| PARISH:W BATON ROUG | NON-ELEVATOR: | 149 | 171 | 206 | 240 | 262 |
| STATE:LA | ELEVATOR: | 164 | 188 | 225 | 262 | 288 |
| SMSA: LAFAYETTE, LA | | | | | | |
| PARISH:LAFAYETTE | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 241 |
| STATE:LA | ELEVATOR: | 145 | 166 | 199 | 232 | 264 |
| SMSA: LAKE CHARLES, LA | | | | | | |
| PARISH:CALCASIEU | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 241 |
| STATE:LA | ELEVATOR: | 145 | 166 | 199 | 232 | 264 |
| SMSA: NEW ORLEANS, LA | | | | | | |
| PARISH:JEFFERSON | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 241 |
| STATE:LA | ELEVATOR: | 145 | 166 | 199 | 231 | 264 |
| PARISH:ORLEANS | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 241 |
| STATE:LA | ELEVATOR: | 145 | 166 | 199 | 231 | 264 |
| PARISH:ST BERNARD | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 241 |
| STATE:LA | ELEVATOR: | 145 | 166 | 199 | 231 | 264 |
| PARISH:ST TAMMANY | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 241 |
| STATE:LA | ELEVATOR: | 145 | 166 | 199 | 231 | 264 |
| NON SMSA | | | | | | |
| PARISH:ACADIA | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| NEW ORLEANS, LOUISIANA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| PARISH:ALLEN | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:ASSUMPTION | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:BEAUREGARD | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:CAMERON | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:E FELICIANA | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:LA | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| PARISH:EVANGELINE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:IBERIA | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:IBERVILLE | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:JEFFERSON DA | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:LAFOURCHE | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:PLAQUEMINES | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:POINTE COUPE | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:LA | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| PARISH:ST CHARLES | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:ST HELENA | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:LA | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| PARISH:ST JAMES | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:ST JOHN THE | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:ST LANDRY | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:ST MARTIN | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:ST MARY | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:TANGIPAHOA | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:TERREBONNE | NON-ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| STATE:LA | ELEVATOR: | 123 | 144 | 172 | 192 | 214 |
| PARISH:VERMILION | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:WASHINGTON | NON-ELEVATOR: | 104 | 120 | 143 | 161 | 180 |
| STATE:LA | ELEVATOR: | 114 | 132 | 158 | 177 | 197 |
| PARISH:W FELICIANA | NON-ELEVATOR: | 95 | 109 | 131 | 147 | 163 |
| STATE:LA | ELEVATOR: | 104 | 120 | 143 | 161 | 180 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| OKLAHOMA CITY,OKLAHOMA AREA OFFICE | | | | | | |
| SMSA: LAWTON, OK | | | | | | |
| COUNTY:COMANCHE | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| SMSA: OKLAHOMA CITY, OK | | | | | | |
| COUNTY:CANADIAN | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 231 |
| STATE:OK | ELEVATOR: | 145 | 166 | 199 | 231 | 255 |
| COUNTY:CLEVELAND | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 231 |
| STATE:OK | ELEVATOR: | 145 | 166 | 199 | 231 | 255 |
| COUNTY:MCCLAIN | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 231 |
| STATE:OK | ELEVATOR: | 145 | 166 | 199 | 231 | 255 |
| COUNTY:OKLAHOMA | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 231 |
| STATE:OK | ELEVATOR: | 145 | 166 | 199 | 231 | 255 |
| COUNTY:POTTAWATOMIE | NON-ELEVATOR: | 132 | 151 | 181 | 211 | 231 |
| STATE:OK | ELEVATOR: | 145 | 166 | 199 | 231 | 255 |
| NON SMSA | | | | | | |
| COUNTY:ALFALFA | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:BEAVER | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:BECKHAM | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:BLAINE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:CADDO | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| OKLAHOMA CITY,OKLAHOMA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CARTER | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:CIMARRON | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:COTTON | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:CUSTER | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:DEWEY | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:ELLIS | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:GARFIELD | NON-ELEVATOR: | 112 | 137 | 162 | 191 | 208 |
| STATE:OK | ELEVATOR: | 123 | 149 | 178 | 209 | 228 |
| COUNTY:GARVIN | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:GRADY | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:GRANT | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:GREER | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:HARMON | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| OKLAHOMA CITY,OKLAHOMA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:HARPER | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:JACKSON | NON-ELEVATOR: | 112 | 137 | 162 | 191 | 208 |
| STATE:OK | ELEVATOR: | 123 | 149 | 178 | 209 | 228 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:JOHNSTON | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:KAY | NON-ELEVATOR: | 112 | 137 | 162 | 191 | 208 |
| STATE:OK | ELEVATOR: | 123 | 149 | 178 | 209 | 228 |
| COUNTY:KINGFISHER | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:KIOWA | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:LOGAN | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:LOVE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:MAJOR | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:MURRAY | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:NOBLE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:PAYNE | NON-ELEVATOR: | 129 | 146 | 178 | 208 | 229 |
| STATE:OK | ELEVATOR: | 143 | 161 | 196 | 228 | 251 |
| COUNTY:PONTOTOC | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:ROGER MILLS | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:SEMINOLE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:STEPHENS | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:TEXAS | NON-ELEVATOR: | 112 | 137 | 162 | 191 | 208 |
| STATE:OK | ELEVATOR: | 123 | 149 | 178 | 209 | 228 |
| COUNTY:TILLMAN | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:WASHITA | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:WOODS | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:WOODWARD | NON-ELEVATOR: | 112 | 137 | 162 | 191 | 208 |
| STATE:OK | ELEVATOR: | 123 | 149 | 178 | 209 | 228 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SAN ANTONIO,TEXAS AREA OFFICE | | | | | | |
| SMSA: AUSTIN, TX | | | | | | |
| COUNTY:HAYS | NON-ELEVATOR: | 165 | 189 | 227 | 263 | 288 |
| STATE:TX | ELEVATOR: | 181 | 207 | 247 | 287 | 317 |
| COUNTY:TRAVIS | NON-ELEVATOR: | 165 | 189 | 227 | 263 | 288 |
| STATE:TX | ELEVATOR: | 181 | 207 | 247 | 287 | 317 |
| SMSA: BROWNSVILLE-HARLINGEN-SAN BENITO, TX | | | | | | |
| COUNTY:CAMERON | NON-ELEVATOR: | 137 | 159 | 189 | 221 | 244 |
| STATE:TX | ELEVATOR: | 150 | 173 | 210 | 243 | 267 |
| SMSA: CORPUS CHRISTI, TX | | | | | | |
| COUNTY:NUECES | NON-ELEVATOR: | 146 | 167 | 201 | 232 | 258 |
| STATE:TX | ELEVATOR: | 162 | 184 | 222 | 258 | 284 |
| COUNTY:SAN PATRICIO | NON-ELEVATOR: | 146 | 167 | 201 | 232 | 258 |
| STATE:TX | ELEVATOR: | 162 | 184 | 222 | 258 | 284 |
| SMSA: LAREDO, TX | | | | | | |
| COUNTY:WEBB | NON-ELEVATOR: | 146 | 167 | 199 | 231 | 256 |
| STATE:TX | ELEVATOR: | 158 | 183 | 219 | 255 | 280 |
| SMSA: MC ALLEN-PHARR-EDINBURG, TX | | | | | | |
| COUNTY:HIDALGO | NON-ELEVATOR: | 137 | 159 | 189 | 221 | 244 |
| STATE:TX | ELEVATOR: | 150 | 173 | 210 | 243 | 267 |
| SMSA: SAN ANTONIO, TX | | | | | | |
| COUNTY:BEXAR | NON-ELEVATOR: | 146 | 167 | 201 | 232 | 258 |
| STATE:TX | ELEVATOR: | 162 | 184 | 222 | 258 | 284 |
| COUNTY:COMAL | NON-ELEVATOR: | 146 | 167 | 201 | 232 | 258 |
| STATE:TX | ELEVATOR: | 162 | 184 | 222 | 258 | 284 |
| COUNTY:GUADALUPE | NON-ELEVATOR: | 146 | 167 | 201 | 232 | 258 |
| STATE:TX | ELEVATOR: | 162 | 184 | 222 | 258 | 284 |
| SAN ANTONIO,TEXAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ARANSAS | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:ATASCOSA | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:BANDERA | NON-ELEVATOR: | 116 | 133 | 160 | 187 | 205 |
| STATE:TX | ELEVATOR: | 128 | 146 | 176 | 205 | 225 |
| COUNTY:BASTROP | NON-ELEVATOR: | 111 | 126 | 150 | 168 | 185 |
| STATE:TX | ELEVATOR: | 120 | 139 | 165 | 183 | 203 |
| COUNTY:BEE | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:BLANCO | NON-ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| STATE:TX | ELEVATOR: | 119 | 138 | 164 | 182 | 203 |
| COUNTY:BROOKS | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:BURNET | NON-ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| STATE:TX | ELEVATOR: | 119 | 138 | 164 | 182 | 203 |
| COUNTY:CALDWELL | NON-ELEVATOR: | 144 | 159 | 190 | 221 | 242 |
| STATE:TX | ELEVATOR: | 155 | 176 | 208 | 241 | 266 |
| COUNTY:CALHOUN | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:DE WITT | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:DIMMIT | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 6

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **SAN ANTONIO, TEXAS AREA OFFICE** | | | | | | |
| **NON SMSA** | | | | | | |
| COUNTY:DUVAL STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:EDWARDS STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:FAYETTE STATE:TX | NON-ELEVATOR: | 109 | 124 | 148 | 173 | 190 |
| | ELEVATOR: | 117 | 134 | 163 | 190 | 208 |
| COUNTY:FRIO STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:GILLESPIE STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:GOLIAD STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:GONZALES STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:JACKSON STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:JIM HOGG STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:JIM WELLS STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:KARNES STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:KENDALL STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:KENEDY STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:KERR STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:KINNEY STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:KLEBERG STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:LA SALLE STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:LAUACA STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:LEE STATE:TX | NON-ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| | ELEVATOR: | 119 | 138 | 164 | 182 | 203 |
| COUNTY:LIVE OAK STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:LLANO STATE:TX | NON-ELEVATOR: | 110 | 125 | 149 | 167 | 183 |
| | ELEVATOR: | 119 | 138 | 164 | 182 | 203 |
| COUNTY:MCMULLEN STATE:TX | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:MAVERICK STATE:TX | NON-ELEVATOR: | 124 | 142 | 170 | 189 | 209 |
| | ELEVATOR: | 137 | 155 | 187 | 209 | 229 |
| COUNTY:MEDINA STATE:TX | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SAN ANTONIO,TEXAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:REAL | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:REFUGIO | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:STARR | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:UVALDE | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:VAL VERDE | NON-ELEVATOR: | 124 | 142 | 170 | 189 | 209 |
| STATE:TX | ELEVATOR: | 137 | 155 | 187 | 209 | 229 |
| COUNTY:VICTORIA | NON-ELEVATOR: | 128 | 173 | 210 | 230 | 255 |
| STATE:TX | ELEVATOR: | 141 | 190 | 231 | 253 | 281 |
| COUNTY:WILLACY | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:WILLIAMSON | NON-ELEVATOR: | 165 | 189 | 227 | 263 | 288 |
| STATE:TX | ELEVATOR: | 181 | 207 | 247 | 287 | 317 |
| COUNTY:WILSON | NON-ELEVATOR: | 102 | 117 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 113 | 128 | 155 | 173 | 191 |
| COUNTY:ZAPATA | NON-ELEVATOR: | 128 | 146 | 176 | 194 | 215 |
| STATE:TX | ELEVATOR: | 140 | 160 | 192 | 214 | 236 |
| COUNTY:ZAVALA | NON-ELEVATOR: | 102 | 116 | 140 | 157 | 174 |
| STATE:TX | ELEVATOR: | 112 | 128 | 155 | 173 | 191 |
| SHREVEPORT,LOUISIANA INSURING OFFICE | | | | | | |
| SMSA: ALEXANDRIA, LA | | | | | | |
| PARISH:GRANT | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:LA | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| PARISH:RAPIDES | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:LA | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| SMSA: LONGVIEW, TX | | | | | | |
| COUNTY:HARRISON | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:TX | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| SMSA: MONROE, LA | | | | | | |
| PARISH:OUACHITA | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:LA | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| SMSA: SHREVEPORT, LA | | | | | | |
| PARISH:BOSSIER | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:LA | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| PARISH:CADDO | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:LA | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| PARISH:WEBSTER | NON-ELEVATOR: | 122 | 140 | 170 | 197 | 217 |
| STATE:LA | ELEVATOR: | 134 | 154 | 185 | 216 | 239 |
| NON SMSA | | | | | | |
| PARISH:AVOYELLES | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:BIENVILLE | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:CALDWELL | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SHREVEPORT, LOUISIANA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| PARISH:CATAHOULA | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:CLAIBORNE | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:CONCORDIA | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:DE SOTO | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:EAST CARROLL | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:FRANKLIN | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:JACKSON | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:LA SALLE | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:LINCOLN | NON-ELEVATOR: | 110 | 128 | 153 | 178 | 198 |
| STATE:LA | ELEVATOR: | 122 | 150 | 168 | 195 | 218 |
| PARISH:MADISON | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:MOREHOUSE | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:NATCHITOCHES | NON-ELEVATOR: | 113 | 130 | 156 | 180 | 199 |
| STATE:LA | ELEVATOR: | 124 | 143 | 171 | 198 | 220 |
| PARISH:RED RIVER | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:RICHLAND | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:SABINE | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:TENSAS | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:UNION | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:VERNON | NON-ELEVATOR: | 113 | 130 | 156 | 180 | 199 |
| STATE:LA | ELEVATOR: | 123 | 143 | 172 | 199 | 219 |
| PARISH:WEST CARROLL | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| PARISH:WINN | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:LA | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| COUNTY:CASS | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:TX | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| COUNTY:MARION | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:TX | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| COUNTY:MORRIS | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:TX | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |
| COUNTY:PANOLA | NON-ELEVATOR: | 99 | 114 | 138 | 161 | 179 |
| STATE:TX | ELEVATOR: | 109 | 134 | 150 | 176 | 197 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TULSA,OKLAHOMA INSURING OFFICE | | | | | | |
| SMSA: FORT SMITH, AR-OK | | | | | | |
| COUNTY:LE FLORE | NON-ELEVATOR: | 115 | 130 | 154 | 180 | 198 |
| STATE:OK | ELEVATOR: | 127 | 143 | 169 | 198 | 218 |
| COUNTY:SEQUOYAH | NON-ELEVATOR: | 115 | 130 | 154 | 180 | 198 |
| STATE:OK | ELEVATOR: | 127 | 143 | 169 | 198 | 218 |
| SMSA: TULSA, OK | | | | | | |
| COUNTY:CREEK | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| COUNTY:MAYES | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| COUNTY:OSAGE | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| COUNTY:ROGERS | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| COUNTY:TULSA | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| COUNTY:WAGONER | NON-ELEVATOR: | 138 | 156 | 189 | 218 | 239 |
| STATE:OK | ELEVATOR: | 153 | 173 | 207 | 240 | 262 |
| NON SMSA | | | | | | |
| COUNTY:ADAIR | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:ATOKA | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:BRYAN | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:CHEROKEE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:CHOCTAW | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:COAL | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:CRAIG | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:DELAWARE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:HASKELL | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:HUGHES | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:LATIMER | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:MCCURTAIN | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:MCINTOSH | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:MUSKOGEE | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:NOWATA | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 6 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TULSA,OKLAHOMA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:OKFUSKEE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:OKMULGEE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:OTTAWA | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:PAWNEE | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:PITTSBURG | NON-ELEVATOR: | 109 | 125 | 151 | 177 | 194 |
| STATE:OK | ELEVATOR: | 120 | 138 | 165 | 194 | 213 |
| COUNTY:PUSHMATAHA | NON-ELEVATOR: | 96 | 114 | 136 | 160 | 174 |
| STATE:OK | ELEVATOR: | 105 | 125 | 149 | 176 | 191 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 112 | 137 | 162 | 191 | 208 |
| STATE:OK | ELEVATOR: | 123 | 149 | 178 | 209 | 228 |
| REGION 7 | | | | | | |
| DES MOINES,IOWA INSURING OFFICE | | | | | | |
| SMSA: CEDAR RAPIDS, IA | | | | | | |
| COUNTY:LINN | NON-ELEVATOR: | 152 | 185 | 247 | 290 | 338 |
| STATE:IA | ELEVATOR: | 168 | 203 | 261 | 319 | 372 |
| SMSA: DAVENPORT-ROCK ISLAND-MOLINE, IA-IL | | | | | | |
| COUNTY:SCOTT | NON-ELEVATOR: | 163 | 186 | 245 | 291 | 317 |
| STATE:IA | ELEVATOR: | 179 | 204 | 270 | 321 | 347 |
| SMSA: DES MOINES, IA | | | | | | |
| COUNTY:POLK | NON-ELEVATOR: | 160 | 183 | 220 | 256 | 280 |
| STATE:IA | ELEVATOR: | 175 | 201 | 241 | 281 | 306 |
| COUNTY:WARREN | NON-ELEVATOR: | 160 | 183 | 220 | 256 | 280 |
| STATE:IA | ELEVATOR: | 175 | 201 | 241 | 281 | 306 |
| SMSA: DUBUQUE, IA | | | | | | |
| COUNTY:DUBUQUE | NON-ELEVATOR: | 128 | 166 | 212 | 240 | 274 |
| STATE:IA | ELEVATOR: | 141 | 183 | 233 | 265 | 302 |
| SMSA: OMAHA, NE-IA | | | | | | |
| COUNTY:POTTAWATTAMI | NON-ELEVATOR: | 156 | 180 | 216 | 252 | 274 |
| STATE:IA | ELEVATOR: | 172 | 198 | 237 | 275 | 301 |
| SMSA: SIOUX CITY, IA-NE | | | | | | |
| COUNTY:WOODBURY | NON-ELEVATOR: | 137 | 170 | 203 | 246 | 279 |
| STATE:IA | ELEVATOR: | 151 | 187 | 223 | 270 | 306 |
| SMSA: WATERLOO-CEDAR FALLS, IA | | | | | | |
| COUNTY:BLACK HAWK | NON-ELEVATOR: | 138 | 162 | 231 | 272 | 328 |
| STATE:IA | ELEVATOR: | 150 | 178 | 252 | 300 | 361 |
| NON SMSA | | | | | | |
| COUNTY:ADAIR | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DES MOINES, IOWA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: ADAMS | NON-ELEVATOR: | 11, | 129 | 156 | 174 | 193 |
| STATE: IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY: ALLAMAKEE | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE: IA | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY: APPANOOSE | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE: IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY: AUDUBON | NON-ELEVATOR: | 114 | 142 | 167 | 197 | 217 |
| STATE: IA | ELEVATOR: | 125 | 156 | 184 | 217 | 239 |
| COUNTY: BENTON | NON-ELEVATOR: | 150 | 173 | 207 | 242 | 266 |
| STATE: IA | ELEVATOR: | 165 | 189 | 228 | 266 | 291 |
| COUNTY: BOONE | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE: IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY: BREMER | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE: IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY: BUCHANAN | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE: IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY: BUENA VISTA | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE: IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY: BUTLER | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE: IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY: CALHOUN | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE: IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY: CARROLL | NON-ELEVATOR: | 114 | 142 | 167 | 197 | 217 |
| STATE: IA | ELEVATOR: | 125 | 156 | 184 | 217 | 239 |
| COUNTY: CASS | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE: IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY: CEDAR | NON-ELEVATOR: | 150 | 173 | 207 | 242 | 266 |
| STATE: IA | ELEVATOR: | 165 | 189 | 228 | 266 | 291 |
| COUNTY: CERRO GORDO | NON-ELEVATOR: | 127 | 154 | 192 | 226 | 250 |
| STATE: IA | ELEVATOR: | 140 | 170 | 212 | 249 | 274 |
| COUNTY: CHEROKEE | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE: IA | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY: CHICKASAW | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE: IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY: CLARKE | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE: IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY: CLAY | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE: IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY: CLAYTON | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE: IA | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY: CLINTON | NON-ELEVATOR: | 153 | 169 | 208 | 232 | 263 |
| STATE: IA | ELEVATOR: | 169 | 185 | 230 | 255 | 288 |
| COUNTY: CRAWFORD | NON-ELEVATOR: | 114 | 142 | 167 | 197 | 217 |
| STATE: IA | ELEVATOR: | 125 | 156 | 184 | 217 | 239 |
| COUNTY: DALLAS | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE: IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY: DAVIS | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE: IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DES MOINES,IOWA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DECATUR | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:DELAWARE | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IA | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:DES MOINES | NON-ELEVATOR: | 127 | 160 | 203 | 224 | 242 |
| STATE:IA | ELEVATOR: | 140 | 175 | 223 | 247 | 266 |
| COUNTY:DICKINSON | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:EMMET | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:FAYETTE | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:FLOYD | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:FREMONT | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:GREENE | NON-ELEVATOR: | 114 | 142 | 167 | 197 | 217 |
| STATE:IA | ELEVATOR: | 125 | 156 | 184 | 217 | 239 |
| COUNTY:GRUNDY | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:GUTHRIE | NON-ELEVATOR: | 114 | 142 | 167 | 197 | 217 |
| STATE:IA | ELEVATOR: | 125 | 156 | 184 | 217 | 239 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:HANCOCK | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:HARDIN | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:HARRISON | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:HENRY | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:IA | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:HOWARD | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IA | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:HUMBOLDT | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:IDA | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:IA | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:IOWA | NON-ELEVATOR: | 150 | 173 | 207 | 242 | 266 |
| STATE:IA | ELEVATOR: | 165 | 189 | 228 | 266 | 291 |
| COUNTY:JACKSON | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IA | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:JASPER | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 7

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DES MOINES,IOWA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:JOHNSON | NON-ELEVATOR: | 161 | 189 | 224 | 259 | 282 |
| STATE:IA | ELEVATOR: | 176 | 208 | 245 | 285 | 309 |
| COUNTY:JONES | NON-ELEVATOR: | 150 | 173 | 207 | 242 | 266 |
| STATE:IA | ELEVATOR: | 165 | 189 | 228 | 266 | 291 |
| COUNTY:KEOKUK | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:KOSSUTH | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:LEE | NON-ELEVATOR: | 124 | 162 | 195 | 223 | 247 |
| STATE:IA | ELEVATOR: | 137 | 178 | 214 | 246 | 271 |
| COUNTY:LOUISA | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IA | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:LUCAS | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:LYON | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:MADISON | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:MAHASKA | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:MARION | NON-ELEVATOR: | 130 | 144 | 184 | 202 | 227 |
| STATE:IA | ELEVATOR: | 143 | 158 | 202 | 222 | 250 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 126 | 144 | 176 | 196 | 217 |
| STATE:IA | ELEVATOR: | 140 | 159 | 192 | 216 | 236 |
| COUNTY:MILLS | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:MITCHELL | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:MONONA | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:IA | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:MONROE | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:MUSCATINE | NON-ELEVATOR: | 150 | 173 | 212 | 244 | 266 |
| STATE:IA | ELEVATOR: | 165 | 190 | 233 | 270 | 291 |
| COUNTY:O BRIEN | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:IA | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:OSCEOLA | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:PAGE | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:PALO ALTO | NON-ELEVATOR: | 111 | 160 | 199 | 229 | 252 |
| STATE:IA | ELEVATOR: | 123 | 175 | 219 | 251 | 278 |
| COUNTY:PLYMOUTH | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:IA | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:POCAHONTAS | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DES MOINES, IOWA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:POWESHIEK | NON-ELEVATOR: | 118 | 158 | 189 | 205 | 225 |
| STATE:IA | ELEVATOR: | 130 | 174 | 208 | 226 | 248 |
| COUNTY:RINGGOLD | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:SAC | NON-ELEVATOR: | 114 | 142 | 167 | 197 | 217 |
| STATE:IA | ELEVATOR: | 125 | 156 | 184 | 217 | 239 |
| COUNTY:SHELBY | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:SIOUX | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:IA | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:STORY | NON-ELEVATOR: | 129 | 149 | 180 | 202 | 221 |
| STATE:IA | ELEVATOR: | 143 | 163 | 198 | 220 | 244 |
| COUNTY:TAMA | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:TAYLOR | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:UNION | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:VAN BUREN | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:WAPELLO | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 127 | 148 | 177 | 196 | 218 |
| STATE:IA | ELEVATOR: | 140 | 161 | 194 | 216 | 238 |
| COUNTY:WAYNE | NON-ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| STATE:IA | ELEVATOR: | 128 | 150 | 180 | 200 | 221 |
| COUNTY:WEBSTER | NON-ELEVATOR: | 150 | 173 | 223 | 236 | 260 |
| STATE:IA | ELEVATOR: | 165 | 190 | 245 | 259 | 286 |
| COUNTY:WINNEBAGO | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:WINNESHIEK | NON-ELEVATOR: | 115 | 132 | 160 | 178 | 197 |
| STATE:IA | ELEVATOR: | 125 | 144 | 174 | 195 | 215 |
| COUNTY:WORTH | NON-ELEVATOR: | 125 | 144 | 174 | 203 | 222 |
| STATE:IA | ELEVATOR: | 138 | 157 | 191 | 221 | 244 |
| COUNTY:WRIGHT | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:IA | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| KANSAS CITY,KANSAS AREA OFFICE | | | | | | |
| SMSA: KANSAS CITY, MO-KS | | | | | | |
| COUNTY:CASS | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:MO | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| COUNTY:CLAY | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:MO | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| COUNTY:JACKSON | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:MO | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| COUNTY:PLATTE | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:MO | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| COUNTY:RAY | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:MO | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:KS | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| COUNTY:WYANDOTTE | NON-ELEVATOR: | 145 | 167 | 201 | 232 | 265 |
| STATE:KS | ELEVATOR: | 160 | 184 | 219 | 255 | 291 |
| SMSA: ST JOSEPH, MO | | | | | | |
| COUNTY:ANDREW | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:BUCHANEN | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| SMSA: SPRINGFIELD, MO | | | | | | |
| COUNTY:CHRISTIAN | NON-ELEVATOR: | 115 | 134 | 163 | 189 | 208 |
| STATE:MO | ELEVATOR: | 128 | 149 | 178 | 207 | 229 |
| COUNTY:GREENE | NON-ELEVATOR: | 116 | 134 | 163 | 189 | 208 |
| STATE:MO | ELEVATOR: | 128 | 149 | 178 | 207 | 229 |
| NON SMSA | | | | | | |
| COUNTY:ATCHISON | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:BARRY | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:BARTON | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:MO | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:BATES | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:BENTON | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:CALDWELL | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 196 |
| STATE:MO | ELEVATOR: | 129 | 147 | 177 | 197 | 216 |
| COUNTY:CAMDEN | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:CARROLL | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:CEDAR | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:MO | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:CHARITON | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:CLINTON | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:DADE | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| KANSAS CITY,KANSAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DALLAS | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:DAVIESS | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 196 |
| STATE:MO | ELEVATOR: | 129 | 147 | 177 | 197 | 216 |
| COUNTY:DE KALB | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:GENTRY | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:GRUNDY | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 196 |
| STATE:MO | ELEVATOR: | 129 | 147 | 177 | 197 | 216 |
| COUNTY:HARRISON | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 196 |
| STATE:MO | ELEVATOR: | 129 | 147 | 177 | 197 | 216 |
| COUNTY:HENRY | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:HICKORY | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:HOLT | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:JASPER | NON-ELEVATOR: | 97 | 111 | 134 | 150 | 166 |
| STATE:MO | ELEVATOR: | 105 | 120 | 148 | 165 | 182 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 113 | 131 | 161 | 176 | 195 |
| STATE:MO | ELEVATOR: | 126 | 145 | 176 | 194 | 214 |
| COUNTY:LACLEDE | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:LAFAYETTE | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:LAWRENCE | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:LINN | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:LIVINGSTON | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 196 |
| STATE:MO | ELEVATOR: | 129 | 147 | 177 | 197 | 216 |
| COUNTY:MCDONALD | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:MO | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:MERCER | NON-ELEVATOR: | 117 | 134 | 161 | 180 | 196 |
| STATE:MO | ELEVATOR: | 129 | 147 | 177 | 197 | 216 |
| COUNTY:MILLER | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:MORGAN | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:NEWTON | NON-ELEVATOR: | 97 | 111 | 134 | 150 | 166 |
| STATE:MO | ELEVATOR: | 105 | 120 | 148 | 165 | 182 |
| COUNTY:NODAWAY | NON-ELEVATOR: | 111 | 130 | 156 | 174 | 193 |
| STATE:MO | ELEVATOR: | 124 | 143 | 172 | 192 | 212 |
| COUNTY:PETTIS | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE:MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY:POLK | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| KANSAS CITY, KANSAS AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: PULASKI | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE: MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY: PUTNAM | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE: MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY: ST CLAIR | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE: MO | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY: SALINE | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE: MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| COUNTY: STONE | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE: MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY: SULLIVAN | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE: MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY: TANEY | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE: MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY: VERNON | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE: MO | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY: WEBSTER | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE: MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY: WORTH | NON-ELEVATOR: | 102 | 118 | 144 | 160 | 178 |
| STATE: MO | ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| OMAHA, NEBRASKA AREA OFFICE | | | | | | |
| SMSA: LINCOLN, NE | | | | | | |
| COUNTY: LANCASTER | NON-ELEVATOR: | 159 | 192 | 215 | 244 | 276 |
| STATE: NE | ELEVATOR: | 175 | 211 | 237 | 268 | 304 |
| SMSA: OMAHA, NE-IA | | | | | | |
| COUNTY: POTTAWATTAMI | NON-ELEVATOR: | 156 | 180 | 216 | 252 | 274 |
| STATE: IA | ELEVATOR: | 172 | 198 | 237 | 275 | 301 |
| COUNTY: DOUGLAS | NON-ELEVATOR: | 156 | 180 | 216 | 252 | 274 |
| STATE: NE | ELEVATOR: | 172 | 198 | 237 | 275 | 301 |
| COUNTY: SARPY | NON-ELEVATOR: | 156 | 180 | 216 | 252 | 274 |
| STATE: NE | ELEVATOR: | 172 | 198 | 237 | 275 | 301 |
| SMSA: SIOUX CITY, IA-NE | | | | | | |
| COUNTY: DAKOTA | NON-ELEVATOR: | 137 | 170 | 203 | 246 | 279 |
| STATE: NE | ELEVATOR: | 151 | 187 | 223 | 270 | 306 |
| NON SMSA | | | | | | |
| COUNTY: ADAMS | NON-ELEVATOR: | 129 | 155 | 187 | 214 | 237 |
| STATE: NE | ELEVATOR: | 142 | 171 | 205 | 235 | 261 |
| COUNTY: ANTELOPE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: ARTHUR | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: BANNER | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE: NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY: BLAINE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: BOONE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| OMAHA,NEBRASKA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BOX BUTTE | NON-ELEVATOR: | 106 | 149 | 172 | 182 | 200 |
| STATE:NE | ELEVATOR: | 117 | 164 | 189 | 200 | 220 |
| COUNTY:BOYD | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:BROWN | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:BUFFALO | NON-ELEVATOR: | 132 | 148 | 191 | 234 | 258 |
| STATE:NE | ELEVATOR: | 145 | 163 | 210 | 257 | 284 |
| COUNTY:BURT | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:BUTLER | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:CASS | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:CEDAR | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:CHASE | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:NE | ELEVATOR: | 134 | 155 | 188 | 210 | 231 |
| COUNTY:CHERRY | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:CHEYENNE | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:CLAY | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:COLFAX | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:CUMING | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:CUSTER | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:DAWES | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:DAWSON | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:DEUEL | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:DIXON | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:DODGE | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:DUNDY | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:NE | ELEVATOR: | 134 | 155 | 188 | 210 | 231 |
| COUNTY:FILLMORE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:FRONTIER | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| OMAHA, NEBRASKA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: FURNAS | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: GAGE | NON-ELEVATOR: | 134 | 160 | 200 | 223 | 245 |
| STATE: NE | ELEVATOR: | 147 | 175 | 220 | 246 | 269 |
| COUNTY: GARDEN | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE: NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY: GARFIELD | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: GOSPER | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: GRANT | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: GREELEY | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: HALL | NON-ELEVATOR: | 119 | 159 | 191 | 269 | 297 |
| STATE: NE | ELEVATOR: | 131 | 174 | 210 | 295 | 326 |
| COUNTY: HAMILTON | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: HARLAN | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: HAYES | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: HITCHCOCK | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: HOLT | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE: NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY: HOOKER | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: HOWARD | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: JEFFERSON | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE: NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY: JOHNSON | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE: NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY: KEARNEY | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: KEITH | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: KEYA PAHA | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE: NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY: KIMBALL | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE: NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY: KNOX | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE: NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY: LINCOLN | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY: LOGAN | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE: NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| OMAHA, NEBRASKA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:LOUP | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:MCPHERSON | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:MADISON | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:MERRICK | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:MORRILL | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:NANCE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:NEMAHA | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:NUCKOLLS | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:OTOE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:PAWNEE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:PERKINS | NON-ELEVATOR: | 123 | 142 | 171 | 190 | 210 |
| STATE:NE | ELEVATOR: | 134 | 155 | 188 | 210 | 231 |
| COUNTY:PHELPS | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:PIERCE | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:PLATTE | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:POLK | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:RED WILLOW | NON-ELEVATOR: | 118 | 131 | 171 | 214 | 236 |
| STATE:NE | ELEVATOR: | 129 | 144 | 188 | 235 | 260 |
| COUNTY:RICHARDSON | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:ROCK | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:NE | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:SALINE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:SAUNDERS | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:SCOTTS BLUFF | NON-ELEVATOR: | 116 | 132 | 192 | 216 | 238 |
| STATE:NE | ELEVATOR: | 128 | 145 | 211 | 238 | 262 |
| COUNTY:SEWARD | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| STATE:NE | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:SHERIDAN | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| STATE:NE | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:SHERMAN | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| STATE:NE | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| OMAHA,NEBRASKA AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:SIOUX STATE:NE | NON-ELEVATOR: | 106 | 121 | 148 | 165 | 182 |
| | ELEVATOR: | 117 | 134 | 163 | 181 | 200 |
| COUNTY:STANTON STATE:NE | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:THAYER STATE:NE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| COUNTY:THOMAS STATE:NE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:THURSTON STATE:NE | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:VALLEY STATE:NE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:WASHINGTON STATE:NE | NON-ELEVATOR: | 111 | 129 | 156 | 174 | 193 |
| | ELEVATOR: | 123 | 142 | 172 | 192 | 211 |
| COUNTY:WAYNE STATE:NE | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:WEBSTER STATE:NE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:WHEELER STATE:NE | NON-ELEVATOR: | 108 | 125 | 151 | 168 | 185 |
| | ELEVATOR: | 119 | 137 | 167 | 184 | 204 |
| COUNTY:YORK STATE:NE | NON-ELEVATOR: | 111 | 129 | 156 | 182 | 200 |
| | ELEVATOR: | 123 | 142 | 172 | 200 | 220 |
| ST.LOUIS,MISSOURI AREA OFFICE | | | | | | |
| SMSA: COLUMBIA, MO | | | | | | |
| COUNTY:BOONE STATE:MO | NON-ELEVATOR: | 145 | 167 | 201 | 226 | 247 |
| | ELEVATOR: | 160 | 184 | 220 | 248 | 271 |
| SMSA: ST LOUIS, MO-IL | | | | | | |
| COUNTY:FRANKLIN STATE:MO | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| COUNTY:JEFFERSON STATE:MO | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| COUNTY:ST CHARLES STATE:MO | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| COUNTY:ST LOUIS STATE:MO | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| INDEP. CITY:ST. LOUIS STATE:MO | NON-ELEVATOR: | 155 | 181 | 216 | 250 | 285 |
| | ELEVATOR: | 171 | 197 | 235 | 274 | 312 |
| NON SMSA | | | | | | |
| COUNTY:ADAIR STATE:MO | NON-ELEVATOR: | 140 | 160 | 191 | 213 | 232 |
| | ELEVATOR: | 154 | 175 | 210 | 233 | 255 |
| COUNTY:AUDRAIN STATE:MO | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:BOLLINGER STATE:MO | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:BUTLER STATE:MO | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:CALLAWAY STATE:MO | NON-ELEVATOR: | 140 | 160 | 191 | 213 | 232 |
| | ELEVATOR: | 154 | 175 | 210 | 233 | 255 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ST.LOUIS,MISSOURI AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CAPE GIRARDE | NON-ELEVATOR: | 118 | 135 | 161 | 178 | 196 |
| STATE:MO | ELEVATOR: | 129 | 149 | 177 | 195 | 215 |
| COUNTY:CARTER | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:CLARK | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:MO | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:COLE | NON-ELEVATOR: | 137 | 157 | 188 | 211 | 230 |
| STATE:MO | ELEVATOR: | 150 | 173 | 205 | 231 | 252 |
| COUNTY:COOPER | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:DENT | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:DUNKLIN | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:GASCONADE | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:HOWARD | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:HOWELL | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:IRON | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:KNOX | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:LEWIS | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:MO | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:MACON | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:MADISON | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:MARIES | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:MARION | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:MO | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:MISSISSIPPI | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:MONITEAU | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:MONROE | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ST.LOUIS,MISSOURI AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:NEW MADRID | NON-ELEVATOR: | 96 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:OREGON | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:OSAGE | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:OZARK | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:PEMISCOT | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:PERRY | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:PHELPS | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:PIKE | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:RALLS | NON-ELEVATOR: | 116 | 133 | 161 | 180 | 198 |
| STATE:MO | ELEVATOR: | 126 | 147 | 177 | 196 | 218 |
| COUNTY:RANDOLPH | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:REYNOLDS | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:RIPLEY | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:ST FRANCOIS | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:STE GENEVIEV | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:SCHUYLER | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:SCOTLAND | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:SCOTT | NON-ELEVATOR: | 118 | 135 | 161 | 178 | 196 |
| STATE:MO | ELEVATOR: | 129 | 149 | 177 | 195 | 215 |
| COUNTY:SHANNON | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| COUNTY:SHELBY | NON-ELEVATOR: | 124 | 143 | 172 | 193 | 211 |
| STATE:MO | ELEVATOR: | 137 | 156 | 189 | 211 | 232 |
| COUNTY:STODDARD | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |
| COUNTY:TEXAS | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:WARREN | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 108 | 126 | 153 | 169 | 186 |
| STATE:MO | ELEVATOR: | 121 | 138 | 168 | 186 | 206 |
| COUNTY:WAYNE | NON-ELEVATOR: | 98 | 112 | 135 | 152 | 168 |
| STATE:MO | ELEVATOR: | 107 | 124 | 149 | 167 | 184 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ST.LOUIS,MISSOURI AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:WRIGHT | NON-ELEVATOR: | 100 | 116 | 142 | 164 | 180 |
| STATE:MO | ELEVATOR: | 110 | 128 | 154 | 180 | 198 |
| TOPEKA,KANSAS INSURING OFFICE | | | | | | |
| SMSA: LAWRENCE, KS | | | | | | |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 140 | 171 | 205 | 238 | 259 |
| STATE:KS | ELEVATOR: | 163 | 187 | 225 | 261 | 286 |
| SMSA: TOPEKA, KS | | | | | | |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 132 | 153 | 184 | 214 | 234 |
| STATE:KS | ELEVATOR: | 145 | 167 | 202 | 234 | 257 |
| COUNTY:OSAGE | NON-ELEVATOR: | 132 | 153 | 184 | 214 | 234 |
| STATE:KS | ELEVATOR: | 145 | 167 | 202 | 234 | 257 |
| COUNTY:SHAWNEE | NON-ELEVATOR: | 132 | 153 | 184 | 214 | 234 |
| STATE:KS | ELEVATOR: | 145 | 167 | 202 | 234 | 257 |
| SMSA: WICHITA, KS | | | | | | |
| COUNTY:BUTLER | NON-ELEVATOR: | 138 | 161 | 187 | 220 | 243 |
| STATE:KS | ELEVATOR: | 150 | 177 | 206 | 243 | 267 |
| COUNTY:SEDGWICK | NON-ELEVATOR: | 138 | 161 | 187 | 220 | 243 |
| STATE:KS | ELEVATOR: | 150 | 177 | 206 | 243 | 267 |
| NON SMSA | | | | | | |
| COUNTY:ALLEN | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:ANDERSON | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:ATCHISON | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:BARBER | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:BARTON | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TOPEKA,KANSAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:BOURBON | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:BROWN | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:CHASE | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:CHAUTAUQUA | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:CHEROKEE | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:CHEYENNE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:CLARK | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:CLAY | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:CLOUD | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:COFFEY | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:COMANCHE | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:COWLEY | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:CRAWFORD | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:DECATUR | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:DICKINSON | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:DONIPHAN | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:EDWARDS | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:ELK | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:ELLIS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:ELLSWORTH | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:FINNEY | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:FORD | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:GEARY | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TOPEKA, KANSAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:GOVE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:GRAHAM | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:GRANT | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:GRAY | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:GREELEY | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:GREENWOOD | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:HAMILTON | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:HARPER | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:HARVEY | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:HASKELL | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:HODGEMAN | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:JACKSON | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:JEWELL | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:KEARNY | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:KINGMAN | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:KIOWA | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:LABETTE | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:LANE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:LEAVENWORTH | NON-ELEVATOR: | 132 | 153 | 184 | 214 | 234 |
| STATE:KS | ELEVATOR: | 145 | 167 | 202 | 234 | 257 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:LINN | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:LOGAN | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:LYON | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:MCPHERSON | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 7

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TOPEKA,KANSAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MARION | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:MARSHALL | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:MEADE | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:MIAMI | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:MITCHELL | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:MONTGOMERY | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:MORRIS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:MORTON | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:NEMAHA | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:NEOSHO | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:NESS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:NORTON | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:OSBORNE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:OTTAWA | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:PAWNEE | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:PHILLIPS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:POTTAWATOMIE | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:PRATT | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:RAWLINS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:RENO | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:REPUBLIC | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:RICE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:RILEY | NON-ELEVATOR: | 141 | 162 | 195 | 217 | 239 |
| STATE:KS | ELEVATOR: | 155 | 177 | 215 | 239 | 263 |
| COUNTY:ROOKS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 7 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| TOPEKA,KANSAS INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:RUSH | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:RUSSELL | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:SALINE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:SCOTT | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:SEWARD | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:SHERIDAN | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:SHERMAN | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:SMITH | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:STAFFORD | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:STANTON | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:STEVENS | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:SUMNER | NON-ELEVATOR: | 94 | 109 | 132 | 147 | 162 |
| STATE:KS | ELEVATOR: | 104 | 119 | 145 | 161 | 179 |
| COUNTY:THOMAS | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:TREGO | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:WABAUNSEE | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:WALLACE | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 107 | 124 | 149 | 166 | 184 |
| STATE:KS | ELEVATOR: | 118 | 135 | 165 | 183 | 202 |
| COUNTY:WICHITA | NON-ELEVATOR: | 101 | 117 | 143 | 159 | 175 |
| STATE:KS | ELEVATOR: | 111 | 129 | 156 | 174 | 192 |
| COUNTY:WILSON | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |
| COUNTY:WOODSON | NON-ELEVATOR: | 88 | 102 | 124 | 137 | 154 |
| STATE:KS | ELEVATOR: | 97 | 111 | 135 | 151 | 167 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| CASPER,WYOMING INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:ALBANY | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:BIG HORN | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:WY | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:CAMPBELL | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:CARBON | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:CONVERSE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:CROOK | NON-ELEVATOR: | 115 | 130 | 156 | 173 | 189 |
| STATE:WY | ELEVATOR: | 126 | 143 | 172 | 190 | 208 |
| COUNTY:FREMONT | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:GOSHEN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:HOT SPRINGS | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:WY | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:JOHNSON | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:LARAMIE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:NATRONA | NON-ELEVATOR: | 106 | 182 | 244 | 269 | 295 |
| STATE:WY | ELEVATOR: | 117 | 200 | 268 | 296 | 324 |
| COUNTY:NIOBRARA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:PARK | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:WY | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:PLATTE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SHERIDAN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SUBLETTE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SWEETWATER | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:TETON | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:WY | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:UINTA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:WY | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:WASHAKIE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:WY | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:WESTON | NON-ELEVATOR: | 115 | 130 | 156 | 173 | 189 |
| STATE:WY | ELEVATOR: | 126 | 143 | 172 | 190 | 208 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DENVER,COLORADO INSURING OFFICE | | | | | | |
| SMSA: COLORADO SPRINGS, CO | | | | | | |
| COUNTY:EL PASO | NON-ELEVATOR: | 128 | 143 | 187 | 212 | 251 |
| STATE:CO | ELEVATOR: | 141 | 157 | 206 | 233 | 276 |
| COUNTY:TELLER | NON-ELEVATOR: | 128 | 143 | 187 | 212 | 251 |
| STATE:CO | ELEVATOR: | 141 | 157 | 206 | 233 | 276 |
| SMSA: DENVER-BOULDER , CO | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| COUNTY:ARAPAHOE | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| COUNTY:BOULDER | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| COUNTY:DENVER | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| COUNTY:GILPIN | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 164 | 185 | 219 | 242 | 264 |
| STATE:CO | ELEVATOR: | 180 | 203 | 242 | 266 | 291 |
| SMSA: FORT COLLINS, CO | | | | | | |
| COUNTY:LARIMER | NON-ELEVATOR: | 129 | 178 | 212 | 269 | 312 |
| STATE:CO | ELEVATOR: | 141 | 197 | 232 | 296 | 342 |
| SMSA: GREELEY, CO | | | | | | |
| COUNTY:WELD | NON-ELEVATOR: | 153 | 173 | 195 | 244 | 268 |
| STATE:CO | ELEVATOR: | 166 | 190 | 213 | 268 | 295 |
| SMSA: PUEBLO, CO | | | | | | |
| COUNTY:PUEBLO | NON-ELEVATOR: | 14_ | 168 | 203 | 232 | 255 |
| STATE:CO | ELEVATOR: | 164 | 186 | 223 | 256 | 280 |
| NON SMSA | | | | | | |
| COUNTY:ALAMOSA | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:ARCHULETA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:BACA | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:BENT | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:CHAFFEE | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:CHEYENNE | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:CLEAR CREEK | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:CONEJOS | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:COSTILLA | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:CROWLEY | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DENVER,COLORADO INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CUSTER | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:DELTA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:DELORES | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:EAGLE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:ELBERT | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:FREMONT | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:GARFIELD | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:GRAND | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:GUNNISON | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:HINSDALE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:HUERFANO | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:JACKSON | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:KIOWA | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:KIT CARSON | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:LAKE | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:LA PLATA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:LAS ANIMAS | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:LOGAN | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:MESA | NON-ELEVATOR: | 157 | 181 | 244 | 268 | 295 |
| STATE:CO | ELEVATOR: | 173 | 199 | 268 | 295 | 325 |
| COUNTY:MINERAL | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:MOFFAT | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:MONTEZUMA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:MONTROSE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| DENVER,COLORADO INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:MORGAN | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:OTERO | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:OURAY | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:PARK | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:PHILLIPS | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:PITKIN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:PROWERS | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:RIO BLANCO | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:RIO GRANDE | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:ROUTT | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SAGUACHE | NON-ELEVATOR: | 137 | 153 | 185 | 212 | 231 |
| STATE:CO | ELEVATOR: | 149 | 170 | 202 | 232 | 256 |
| COUNTY:SAN JUAN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SAN MIGUEL | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:CO | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SEDGWICK | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:SUMMIT | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |
| COUNTY:YUMA | NON-ELEVATOR: | 129 | 146 | 176 | 192 | 211 |
| STATE:CO | ELEVATOR: | 141 | 161 | 192 | 212 | 232 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| FARGO,NORTH DAKOTA INSURING OFFICE | | | | | | |
| SMSA: FARGO-MOORHEAD, ND-MN | | | | | | |
| COUNTY:CASS | NON-ELEVATOR: | 155 | 179 | 215 | 251 | 278 |
| STATE:ND | ELEVATOR: | 170 | 196 | 236 | 275 | 305 |
| SMSA: GRAND FORKS, N.D.-MN | | | | | | |
| COUNTY:GRAND FORKS | NON-ELEVATOR: | 146 | 169 | 203 | 237 | 262 |
| STATE:ND | ELEVATOR: | 161 | 185 | 223 | 259 | 288 |
| NON SMSA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:BARNES | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:BENSON | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:BILLINGS | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:BOTTINEAU | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:BOWMAN | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:BURKE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:BURLEIGH | NON-ELEVATOR: | 146 | 169 | 203 | 237 | 262 |
| STATE:ND | ELEVATOR: | 161 | 185 | 223 | 259 | 288 |
| COUNTY:CAVALIER | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:DICKEY | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:DIVIDE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:DUNN | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:EDDY | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:EMMONS | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:FOSTER | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:GOLDEN VALLY | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:GRANT | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:GRIGGS | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:HETTINGER | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:KIDDER | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:LA MOORE | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

REGION 8

| | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| FARGO, NORTH DAKOTA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: LOGAN | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: MCHENRY | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: MCINTOSH | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: MCKENZIE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: MCLEAN | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: MERCER | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: MORTON | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: MOUNTRAIL | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: NELSON | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: OLIVER | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: PEMBINA | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: PIERCE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: RAMSEY | NON-ELEVATOR: | 123 | 142 | 187 | 207 | 229 |
| STATE: ND | ELEVATOR: | 134 | 155 | 205 | 229 | 252 |
| COUNTY: RANSOM | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: RENVILLE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: RICHLAND | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: ROLETTE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: SARGENT | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: SHERIDAN | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: SIOUX | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: SLOPE | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: STARK | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE: ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY: STEELE | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY: STUTSMAN | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE: ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| FARGO,NORTH DAKOTA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:TOWNER | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:TRAILL | NON-ELEVATOR: | 123 | 142 | 188 | 210 | 230 |
| STATE:ND | ELEVATOR: | 134 | 155 | 206 | 231 | 253 |
| COUNTY:WALSH | NON-ELEVATOR: | 123 | 142 | 187 | 207 | 229 |
| STATE:ND | ELEVATOR: | 134 | 155 | 205 | 229 | 252 |
| COUNTY:WARD | NON-ELEVATOR: | 146 | 169 | 203 | 237 | 262 |
| STATE:ND | ELEVATOR: | 161 | 185 | 223 | 259 | 288 |
| COUNTY:WELLS | NON-ELEVATOR: | 118 | 135 | 181 | 200 | 222 |
| STATE:ND | ELEVATOR: | 128 | 150 | 198 | 220 | 243 |
| COUNTY:WILLIAMS | NON-ELEVATOR: | 118 | 135 | 179 | 199 | 220 |
| STATE:ND | ELEVATOR: | 128 | 150 | 197 | 218 | 242 |
| HELENA,MONTANA INSURING OFFICE | | | | | | |
| SMSA: BILLINGS, MT | | | | | | |
| COUNTY:YELLOWSTONE | NON-ELEVATOR: | 161 | 183 | 219 | 252 | 275 |
| STATE:MT | ELEVATOR: | 177 | 201 | 241 | 277 | 302 |
| SMSA: GREAT FALLS, MT | | | | | | |
| COUNTY:CASCADE | NON-ELEVATOR: | 115 | 165 | 242 | 314 | 341 |
| STATE:MT | ELEVATOR: | 126 | 181 | 266 | 345 | 374 |
| NON SMSA | | | | | | |
| COUNTY:BEAVERHEAD | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:BIG HORN | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:BLAINE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:BROADWATER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:CARBON | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:CARTER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:CHOUTEAU | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:CUSTER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:DANIELS | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:MT | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **HELENA,MONTANA INSURING OFFICE** | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:DAWSON | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:DEER LODGE | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:FALLON | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:FERGUS | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:FLATHEAD | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:GALLATIN | NON-ELEVATOR: | 141 | 161 | 236 | 271 | 297 |
| STATE:MT | ELEVATOR: | 155 | 177 | 260 | 298 | 327 |
| COUNTY:GARFIELD | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:GLACIER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:GOLDEN VALLE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:GRANITE | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:HILL | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:JUDITH BASIN | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:LAKE | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:LEWIS+ CLARK | NON-ELEVATOR: | 115 | 179 | 253 | 297 | 327 |
| STATE:MT | ELEVATOR: | 127 | 198 | 278 | 327 | 359 |
| COUNTY:LIBERTY | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:MCCONE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:MADISON | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:MEAGHER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:MINERAL | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:MISSOULA | NON-ELEVATOR: | 113 | 180 | 210 | 275 | 305 |
| STATE:MT | ELEVATOR: | 124 | 198 | 231 | 303 | 336 |
| COUNTY:MUSSELSHELL | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:PARK | NON-ELEVATOR: | 106 | 142 | 226 | 249 | 273 |
| STATE:MT | ELEVATOR: | 116 | 156 | 249 | 273 | 300 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **SALT LAKE CITY,UTAH INSURING OFFICE** | | | | | | |
| **SMSA:** PROVO-OREM, UT | | | | | | |
| COUNTY:UTAH | NON-ELEVATOR: | 155 | 174 | 209 | 228 | 249 |
| STATE:UT | ELEVATOR: | 170 | 191 | 229 | 251 | 275 |
| **SMSA:** SALT LAKE CITY-OGDEN, UT | | | | | | |
| COUNTY:DAVIS | NON-ELEVATOR: | 171 | 191 | 232 | 266 | 290 |
| STATE:UT | ELEVATOR: | 189 | 212 | 255 | 293 | 319 |
| COUNTY:SALT LAKE | NON-ELEVATOR: | 171 | 191 | 232 | 266 | 290 |
| STATE:UT | ELEVATOR: | 189 | 212 | 255 | 293 | 319 |
| COUNTY:TOOELE | NON-ELEVATOR: | 171 | 191 | 232 | 266 | 290 |
| STATE:UT | ELEVATOR: | 189 | 212 | 255 | 293 | 319 |
| COUNTY:WEBER | NON-ELEVATOR: | 171 | 191 | 232 | 266 | 290 |
| STATE:UT | ELEVATOR: | 189 | 212 | 255 | 293 | 319 |
| **NON SMSA** | | | | | | |
| COUNTY:BEAVER | NON-ELEVATOR: | 175 | 198 | 235 | 258 | 285 |
| STATE:UT | ELEVATOR: | 192 | 217 | 260 | 283 | 312 |
| COUNTY:BOX ELDER | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:CACHE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:CARBON | NON-ELEVATOR: | 110 | 133 | 213 | 249 | 274 |
| STATE:UT | ELEVATOR: | 121 | 146 | 233 | 274 | 301 |
| COUNTY:DAGGETT | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:DUCHESNE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:EMERY | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:GARFIELD | NON-ELEVATOR: | 175 | 198 | 235 | 258 | 285 |
| STATE:UT | ELEVATOR: | 192 | 217 | 260 | 283 | 312 |
| COUNTY:GRAND | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:IRON | NON-ELEVATOR: | 175 | 198 | 235 | 258 | 285 |
| STATE:UT | ELEVATOR: | 192 | 217 | 260 | 283 | 312 |
| COUNTY:JUAB | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:KANE | NON-ELEVATOR: | 175 | 198 | 235 | 258 | 285 |
| STATE:UT | ELEVATOR: | 192 | 217 | 260 | 283 | 312 |
| COUNTY:MILLARD | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:MORGAN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:PIUTE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:RICH | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SAN JUAN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SANPETE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| HELENA, MONTANA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:PETROLEUM | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:PHILLIPS | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:PONDERA | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:POWDER RIVER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:POWELL | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:PRAIRIE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:RAVALLI | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:RICHLAND | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:MT | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:ROOSEVELT | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:MT | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:ROSEBUD | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:SANDERS | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:SHERIDAN | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:MT | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:SILVER BOW | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:MT | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:STILLWATER | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:SWEET GRASS | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:TETON | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:TOOLE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:TREASURE | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:VALLEY | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:WHEATLAND | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |
| COUNTY:WIBAUX | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:MT | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:YL-ST-NT-PK | NON-ELEVATOR: | 115 | 130 | 156 | 180 | 196 |
| STATE:MT | ELEVATOR: | 126 | 143 | 172 | 198 | 216 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SALT LAKE CITY,UTAH INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:SEVIER | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:SUMMIT | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:UINTAH | NON-ELEVATOR: | 121 | 138 | 166 | 181 | 199 |
| STATE:UT | ELEVATOR: | 133 | 152 | 182 | 201 | 220 |
| COUNTY:WASATCH | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 175 | 198 | 235 | 258 | 285 |
| STATE:UT | ELEVATOR: | 192 | 217 | 260 | 283 | 312 |
| COUNTY:WAYNE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:UT | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| SIOUX FALLS,SOUTH DAKOTA INSURING OFFICE | | | | | | |
| SMSA: SIOUX FALLS, SD | | | | | | |
| COUNTY:MINNEHAHA | NON-ELEVATOR: | 157 | 181 | 216 | 238 | 261 |
| STATE:SD | ELEVATOR: | 173 | 199 | 237 | 260 | 287 |
| NON SMSA | | | | | | |
| COUNTY:AURORA | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:BEADLE | NON-ELEVATOR: | 125 | 144 | 175 | 194 | 214 |
| STATE:SD | ELEVATOR: | 138 | 157 | 193 | 213 | 234 |
| COUNTY:BENNETT | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:BON HOMME | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:SD | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:BROOKINGS | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:BROWN | NON-ELEVATOR: | 106 | 144 | 186 | 222 | 244 |
| STATE:SD | ELEVATOR: | 117 | 158 | 205 | 244 | 268 |
| COUNTY:BRULE | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:BUFFALO | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:BUTTE | NON-ELEVATOR: | 134 | 155 | 187 | 207 | 229 |
| STATE:SD | ELEVATOR: | 147 | 170 | 206 | 228 | 252 |
| COUNTY:CAMPBELL | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SIOUX FALLS, SOUTH DAKOTA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CHARLES MIX | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:SD | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:CLARK | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:CLAY | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:SD | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:CODINGTON | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:CORSON | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:CUSTER | NON-ELEVATOR: | 130 | 150 | 200 | 220 | 245 |
| STATE:SD | ELEVATOR: | 143 | 165 | 220 | 242 | 270 |
| COUNTY:DAVISON | NON-ELEVATOR: | 118 | 143 | 186 | 206 | 227 |
| STATE:SD | ELEVATOR: | 130 | 157 | 205 | 227 | 250 |
| COUNTY:DAY | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:DEUEL | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:DEWEY | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:SD | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:EDMUNDS | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:FALL RIVER | NON-ELEVATOR: | 130 | 150 | 200 | 220 | 245 |
| STATE:SD | ELEVATOR: | 143 | 165 | 220 | 242 | 270 |
| COUNTY:FAULK | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:GRANT | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:GREGORY | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:HAAKON | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:HAMLIN | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:HAND | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:HANSON | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE:SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:HARDING | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:HUGHES | NON-ELEVATOR: | 143 | 166 | 220 | 243 | 269 |
| STATE:SD | ELEVATOR: | 157 | 183 | 242 | 267 | 296 |
| COUNTY:HUTCHINSON | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| STATE:SD | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:HYDE | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE:SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SIOUX FALLS, SOUTH DAKOTA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY: JACKSON | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: JERAULD | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: JONES | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: KINGSBURY | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: LAKE | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: LAWRENCE | NON-ELEVATOR: | 103 | 139 | 173 | 191 | 211 |
| STATE: SD | ELEVATOR: | 115 | 153 | 190 | 210 | 232 |
| COUNTY: LINCOLN | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: LYMAN | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: MCCOOK | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: MCPHERSON | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: MARSHALL | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: MEADE | NON-ELEVATOR: | 113 | 131 | 200 | 221 | 244 |
| STATE: SD | ELEVATOR: | 124 | 144 | 220 | 243 | 268 |
| COUNTY: MELLETTE | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: MINER | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: MOODY | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: PENNINGTON | NON-ELEVATOR: | 154 | 178 | 209 | 246 | 273 |
| STATE: SD | ELEVATOR: | 169 | 196 | 230 | 271 | 300 |
| COUNTY: PERKINS | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: POTTER | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: ROBERTS | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: SANBORN | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| STATE: SD | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY: SHANNON | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: SPINK | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY: STANLEY | NON-ELEVATOR: | 143 | 166 | 220 | 243 | 269 |
| STATE: SD | ELEVATOR: | 157 | 183 | 242 | 267 | 296 |
| COUNTY: SULLY | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| STATE: SD | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 8 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SIOUX FALLS, SOUTH DAKOTA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:TODD STATE:SD | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:TRIPP STATE:SD | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:TURNER STATE:SD | NON-ELEVATOR: | 125 | 144 | 174 | 194 | 214 |
| | ELEVATOR: | 138 | 157 | 191 | 213 | 234 |
| COUNTY:UNION STATE:SD | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:WALWORTH STATE:SD | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:WASHABAUGH STATE:SD | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| COUNTY:YANKTON STATE:SD | NON-ELEVATOR: | 114 | 131 | 158 | 176 | 195 |
| | ELEVATOR: | 124 | 143 | 173 | 194 | 214 |
| COUNTY:ZIEBACH STATE:SD | NON-ELEVATOR: | 109 | 127 | 154 | 170 | 190 |
| | ELEVATOR: | 122 | 139 | 169 | 188 | 208 |
| FRESNO, CALIFORNIA INSURING OFFICE | | | | | | |
| SMSA: FRESNO, CA | | | | | | |
| COUNTY:FRESNO STATE:CA | NON-ELEVATOR: | 164 | 185 | 217 | 285 | 316 |
| | ELEVATOR: | 180 | 203 | 239 | 314 | 347 |
| SMSA: MODESTO, CA | | | | | | |
| COUNTY:STANISLAUS STATE:CA | NON-ELEVATOR: | 168 | 180 | 217 | 285 | 316 |
| | ELEVATOR: | 186 | 199 | 239 | 314 | 347 |
| NON SMSA | | | | | | |
| COUNTY:KINGS STATE:CA | NON-ELEVATOR: | 131 | 150 | 217 | 271 | 316 |
| | ELEVATOR: | 144 | 165 | 239 | 299 | 347 |
| COUNTY:MADERA STATE:CA | NON-ELEVATOR: | 133 | 151 | 217 | 271 | 316 |
| | ELEVATOR: | 146 | 166 | 239 | 299 | 347 |
| COUNTY:MARIPOSA STATE:CA | NON-ELEVATOR: | 140 | 158 | 217 | 271 | 316 |
| | ELEVATOR: | 154 | 174 | 239 | 299 | 347 |
| COUNTY:MERCED STATE:CA | NON-ELEVATOR: | 162 | 181 | 217 | 271 | 316 |
| | ELEVATOR: | 178 | 199 | 239 | 299 | 347 |
| COUNTY:TULARE STATE:CA | NON-ELEVATOR: | 145 | 164 | 217 | 285 | 316 |
| | ELEVATOR: | 159 | 180 | 239 | 314 | 347 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 9 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| HONOLULU,HAWAII AREA OFFICE | | | | | | |
| SMSA: HONOLULU, HI | | | | | | |
| COUNTY:HONOLULU | NON-ELEVATOR: | 239 | 277 | 346 | 464 | 502 |
| STATE:HI | ELEVATOR: | 252 | 301 | 345 | 0 | 0 |
| NON SMSA | | | | | | |
| COUNTY:HAWAII | NON-ELEVATOR: | 219 | 250 | 296 | 386 | 421 |
| STATE:HI | ELEVATOR: | 242 | 276 | 327 | 0 | 0 |
| COUNTY:KAUAI | NON-ELEVATOR: | 219 | 250 | 291 | 327 | 354 |
| STATE:HI | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:MAUI | NON-ELEVATOR: | 252 | 284 | 337 | 393 | 427 |
| STATE:HI | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| COUNTY:GUAM | NON-ELEVATOR: | 258 | 291 | 346 | 415 | 469 |
| STATE: | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| LOS ANGELES,CALIFORNIA AREA OFFICE | | | | | | |
| SMSA: BAKERSFIELD, CA | | | | | | |
| COUNTY:KERN | NON-ELEVATOR: | 160 | 200 | 225 | 300 | 350 |
| STATE:CA | ELEVATOR: | 176 | 220 | 248 | 330 | 385 |
| SMSA: LOS ANGELES-LONG BEACH, CA | | | | | | |
| COUNTY:LOS ANGELES | NON-ELEVATOR: | 180 | 204 | 241 | 278 | 316 |
| STATE:CA | ELEVATOR: | 198 | 225 | 266 | 306 | 348 |
| SMSA: OXNARD-SIMI VALLEY-VENTURA, CA | | | | | | |
| COUNTY:VENTURA | NON-ELEVATOR: | 200 | 226 | 266 | 306 | 345 |
| STATE:CA | ELEVATOR: | 220 | 249 | 293 | 338 | 380 |
| SMSA: SANTA BARBARA-SANTA MARIA-LOMPOC, CA | | | | | | |
| COUNTY:SANTA BARBAR | NON-ELEVATOR: | 197 | 217 | 279 | 340 | 372 |
| STATE:CA | ELEVATOR: | 217 | 239 | 307 | 373 | 409 |
| NON SMSA | | | | | | |
| COUNTY:SAN LUIS OBI | NON-ELEVATOR: | 180 | 217 | 274 | 313 | 354 |
| STATE:CA | ELEVATOR: | 199 | 239 | 301 | 344 | 390 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 9 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| PHOENIX,ARIZONA INSURING OFFICE | | | | | | |
| SMSA: PHOENIX, AZ | | | | | | |
| COUNTY:MARICOPA | NON-ELEVATOR: | 181 | 206 | 247 | 293 | 319 |
| STATE:AZ | ELEVATOR: | 200 | 227 | 269 | 322 | 351 |
| SMSA: TUCSON, AZ | | | | | | |
| COUNTY:PIMA | NON-ELEVATOR: | 163 | 187 | 228 | 261 | 295 |
| STATE:AZ | ELEVATOR: | 179 | 205 | 250 | 287 | 325 |
| NON SMSA | | | | | | |
| COUNTY:APACHE | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:COCHISE | NON-ELEVATOR: | 134 | 152 | 181 | 200 | 218 |
| STATE:AZ | ELEVATOR: | 147 | 167 | 199 | 220 | 240 |
| COUNTY:COCONINO | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:GILA | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:GRAHAM | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:GREENLEE | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:MOHAVE | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:NAVAJO | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:PINAL | NON-ELEVATOR: | 133 | 151 | 180 | 198 | 216 |
| STATE:AZ | ELEVATOR: | 146 | 166 | 198 | 217 | 238 |
| PHOENIX,ARIZONA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:SANTA CRUZ | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:YAVAPAI | NON-ELEVATOR: | 121 | 137 | 164 | 181 | 198 |
| STATE:AZ | ELEVATOR: | 132 | 151 | 180 | 199 | 219 |
| COUNTY:YUMA | NON-ELEVATOR: | 133 | 151 | 180 | 198 | 216 |
| STATE:AZ | ELEVATOR: | 146 | 166 | 198 | 217 | 238 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 9 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| RENO,NEVADA INSURING OFFICE | | | | | | |
| SMSA: LAS VEGAS, NV | | | | | | |
| COUNTY:CLARK | NON-ELEVATOR: | 195 | 221 | 264 | 304 | 333 |
| STATE:NV | ELEVATOR: | 215 | 244 | 291 | 333 | 366 |
| SMSA: RENO, NV | | | | | | |
| COUNTY:WASHOE | NON-ELEVATOR: | 193 | 229 | 286 | 342 | 378 |
| STATE:NV | ELEVATOR: | 212 | 252 | 315 | 375 | 415 |
| NON SMSA | | | | | | |
| COUNTY:CHURCHILL | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:ELKO | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:ESMERALDA | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:EUREKA | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:HUMBOLDT | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:LANDER | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:LYON | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:MINERAL | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:NYE | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:ORMSLEY | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:PERSHING | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:STOREY | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| COUNTY:WHITE PINE | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |
| INDEP. CITY:CARSON CITY | NON-ELEVATOR: | 175 | 206 | 260 | 309 | 342 |
| STATE:NV | ELEVATOR: | 192 | 227 | 286 | 341 | 377 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 9 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **SACRAMENTO,CALIFORNIA INSURING OFFICE** | | | | | | |
| SMSA: SACRAMENTO, CA | | | | | | |
| COUNTY:PLACER | NON-ELEVATOR: | 168 | 190 | 229 | 299 | 326 |
| STATE:CA | ELEVATOR: | 186 | 211 | 251 | 329 | 358 |
| COUNTY:SACRAMENTO | NON-ELEVATOR: | 168 | 190 | 229 | 299 | 326 |
| STATE:CA | ELEVATOR: | 186 | 211 | 251 | 329 | 358 |
| COUNTY:YOLO | NON-ELEVATOR: | 168 | 190 | 229 | 299 | 326 |
| STATE:CA | ELEVATOR: | 186 | 211 | 251 | 329 | 358 |
| SMSA: STOCKTON, CA | | | | | | |
| COUNTY:SAN JOAQUIN | NON-ELEVATOR: | 157 | 173 | 212 | 288 | 315 |
| STATE:CA | ELEVATOR: | 174 | 190 | 233 | 317 | 346 |
| NON SMSA | | | | | | |
| COUNTY:ALPINE | NON-ELEVATOR: | 157 | 173 | 212 | 288 | 315 |
| STATE:CA | ELEVATOR: | 174 | 190 | 233 | 317 | 346 |
| COUNTY:AMADOR | NON-ELEVATOR: | 157 | 173 | 212 | 288 | 315 |
| STATE:CA | ELEVATOR: | 174 | 190 | 233 | 317 | 346 |
| COUNTY:BUTTE | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:CALAUERAS | NON-ELEVATOR: | 157 | 173 | 212 | 288 | 315 |
| STATE:CA | ELEVATOR: | 174 | 190 | 233 | 317 | 346 |
| COUNTY:COLUSA | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:EL DORADO | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:GLENN | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:LASSEN | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:MODOC | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:NEVADA | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:PLUMAS | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:SHASTA | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:SIERRA | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:SISKIYOU | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:SUTTER | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:TEHAMA | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:TRINITY | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |
| COUNTY:TUOLUMNE | NON-ELEVATOR: | 157 | 173 | 212 | 288 | 315 |
| STATE:CA | ELEVATOR: | 174 | 190 | 233 | 317 | 346 |
| COUNTY:YUBA | NON-ELEVATOR: | 164 | 185 | 228 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 251 | 299 | 329 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 9 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SAN DIEGO,CALIFORNIA INSURING OFFICE | | | | | | |
| SMSA: SAN DIEGO, CA | | | | | | |
| COUNTY:SAN DIEGO | NON-ELEVATOR: | 177 | 201 | 238 | 274 | 310 |
| STATE:CA | ELEVATOR: | 195 | 222 | 261 | 302 | 341 |
| NON SMSA | | | | | | |
| COUNTY:IMPERIAL | NON-ELEVATOR: | 129 | 147 | 177 | 194 | 214 |
| STATE:CA | ELEVATOR: | 142 | 163 | 193 | 214 | 234 |
| SAN FRANCISCO,CALIFORNIA AREA OFFICE | | | | | | |
| SMSA: SALINAS-SEASIDE-MONTEREY, CA | | | | | | |
| COUNTY:MONTEREY | NON-ELEVATOR: | 199 | 223 | 271 | 376 | 405 |
| STATE:CA | ELEVATOR: | 218 | 246 | 299 | 410 | 440 |
| SMSA: SAN FRANCISCO-OAKLAND, CA | | | | | | |
| COUNTY:ALAMEDA | NON-ELEVATOR: | 207 | 237 | 288 | 360 | 433 |
| STATE:CA | ELEVATOR: | 227 | 261 | 316 | 396 | 475 |
| COUNTY:CONTRA COSTA | NON-ELEVATOR: | 207 | 237 | 288 | 360 | 433 |
| STATE:CA | ELEVATOR: | 227 | 261 | 316 | 396 | 475 |
| COUNTY:MARIN | NON-ELEVATOR: | 207 | 237 | 288 | 360 | 433 |
| STATE:CA | ELEVATOR: | 227 | 261 | 316 | 396 | 475 |
| COUNTY:SAN FRANCISC | NON-ELEVATOR: | 207 | 237 | 288 | 360 | 433 |
| STATE:CA | ELEVATOR: | 227 | 261 | 316 | 396 | 475 |
| COUNTY:SAN MATEO | NON-ELEVATOR: | 207 | 237 | 288 | 360 | 433 |
| STATE:CA | ELEVATOR: | 227 | 261 | 316 | 396 | 475 |
| SMSA: SAN JOSE, CA | | | | | | |
| COUNTY:SANTA CLARA | NON-ELEVATOR: | 207 | 236 | 282 | 353 | 423 |
| STATE:CA | ELEVATOR: | 228 | 260 | 311 | 389 | 466 |
| SMSA: SANTA CRUZ, CA | | | | | | |
| COUNTY:SANTA CRUZ | NON-ELEVATOR: | 183 | 205 | 271 | 326 | 391 |
| STATE:CA | ELEVATOR: | 202 | 226 | 299 | 358 | 430 |
| SMSA: SANTA ROSA, CA | | | | | | |
| COUNTY:SONOMA | NON-ELEVATOR: | 190 | 214 | 271 | 326 | 391 |
| STATE:CA | ELEVATOR: | 209 | 236 | 299 | 358 | 430 |
| SMSA: VALLEJO-FAIRFIELD-NAPA, CA | | | | | | |
| COUNTY:NAPA | NON-ELEVATOR: | 164 | 186 | 217 | 285 | 316 |
| STATE:CA | ELEVATOR: | 180 | 204 | 239 | 314 | 347 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
5-BR = 150 PERCENT OF 2-BR FMR; 6-BR = 175 PERCENT OF 2-BR FMR

PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 9 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| **SAN FRANCISCO,CALIFORNIA AREA OFFICE** | | | | | | |
| SMSA: VALLEJO-FAIRFIELD-NAPA, CA | | | | | | |
| COUNTY:SOLANO | NON-ELEVATOR: | 164 | 186 | 217 | 285 | 316 |
| STATE:CA | ELEVATOR: | 180 | 204 | 239 | 314 | 347 |
| NON SMSA | | | | | | |
| COUNTY:DEL NORTE | NON-ELEVATOR: | 130 | 148 | 223 | 271 | 298 |
| STATE:CA | ELEVATOR: | 143 | 163 | 245 | 299 | 329 |
| COUNTY:HUMBOLDT | NON-ELEVATOR: | 164 | 185 | 223 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 203 | 245 | 299 | 329 |
| COUNTY:LAKE | NON-ELEVATOR: | 164 | 186 | 223 | 271 | 298 |
| STATE:CA | ELEVATOR: | 180 | 204 | 245 | 299 | 329 |
| COUNTY:MENDOCINO | NON-ELEVATOR: | 152 | 172 | 223 | 271 | 298 |
| STATE:CA | ELEVATOR: | 167 | 189 | 245 | 299 | 329 |
| COUNTY:SAN BENITO | NON-ELEVATOR: | 152 | 172 | 217 | 285 | 316 |
| STATE:CA | ELEVATOR: | 167 | 189 | 239 | 314 | 347 |
| **SANTA ANA,CALIFORNIA INSURING OFFICE** | | | | | | |
| SMSA: ANAHEIM-SANTA ANA-GARDEN GROVE, CA | | | | | | |
| COUNTY:ORANGE | NON-ELEVATOR: | 209 | 236 | 280 | 368 | 418 |
| STATE:CA | ELEVATOR: | 230 | 260 | 308 | 405 | 460 |
| SMSA: RIVERSIDE-SAN BERNARDINO-ONTARIO, CA | | | | | | |
| COUNTY:RIVERSIDE | NON-ELEVATOR: | 170 | 200 | 235 | 300 | 350 |
| STATE:CA | ELEVATOR: | 187 | 220 | 249 | 330 | 385 |
| COUNTY:SAN BERNADIN | NON-ELEVATOR: | 170 | 200 | 235 | 300 | 350 |
| STATE:CA | ELEVATOR: | 187 | 220 | 249 | 330 | 385 |
| NON SMSA | | | | | | |
| COUNTY:INYO | NON-ELEVATOR: | 129 | 147 | 177 | 194 | 214 |
| STATE:CA | ELEVATOR: | 142 | 163 | 193 | 214 | 234 |
| COUNTY:MONO | NON-ELEVATOR: | 129 | 147 | 177 | 194 | 214 |
| STATE:CA | ELEVATOR: | 142 | 163 | 193 | 214 | 234 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ANCHORAGE,ALASKA INSURING OFFICE | | | | | | |
| SMSA: ANCHORAGE, AK | | | | | | |
| DISTRICT:ANCHORAGE | NON-ELEVATOR: | 305 | 362 | 447 | 500 | 546 |
| STATE:AK | ELEVATOR: | 335 | 398 | 493 | 550 | 600 |
| NON SMSA | | | | | | |
| DISTRICT:ALEUTIAN I. | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:ANGOON | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:BARROW | NON-ELEVATOR: | 557 | 614 | 696 | 776 | 847 |
| STATE:AK | ELEVATOR: | 0 | 0 | 0 | 0 | 0 |
| DISTRICT:BETHEL | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:BRISTOL B.B. | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:BRISTOL BAY | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:CORDOVA-MCCA | NON-ELEVATOR: | 281 | 318 | 377 | 414 | 454 |
| STATE:AK | ELEVATOR: | 309 | 350 | 415 | 456 | 499 |
| DISTRICT:FAIRBANKS | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:HAINES | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:JUNEAU | NON-ELEVATOR: | 339 | 382 | 452 | 497 | 544 |
| STATE:AK | ELEVATOR: | 371 | 420 | 498 | 547 | 599 |
| ANCHORAGE,ALASKA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| DISTRICT:KENAI-COOK | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:KETCHIKAN | NON-ELEVATOR: | 281 | 318 | 377 | 414 | 454 |
| STATE:AK | ELEVATOR: | 309 | 350 | 415 | 456 | 499 |
| DISTRICT:KOBUK | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:KODIAK | NON-ELEVATOR: | 281 | 318 | 377 | 414 | 454 |
| STATE:AK | ELEVATOR: | 309 | 350 | 415 | 456 | 499 |
| DISTRICT:KUSKOKWIM | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:MATANUSKA-SU | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:NOME | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:OUTER KETCHK | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:PR. OF WALES | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:SEWARD | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:SITKA | NON-ELEVATOR: | 281 | 318 | 377 | 414 | 454 |
| STATE:AK | ELEVATOR: | 309 | 350 | 415 | 456 | 499 |
| DISTRICT:SKGWY-YKTT | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| ANCHORAGE,ALASKA INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| DISTRICT:SE FAIRBANKS | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:UPPER YUKON | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:VLDZ-CHTN-WH | NON-ELEVATOR: | 281 | 318 | 377 | 414 | 454 |
| STATE:AK | ELEVATOR: | 309 | 350 | 415 | 456 | 499 |
| DISTRICT:WADE HAMPTON | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| DISTRICT:WRNGLL-PTRBR | NON-ELEVATOR: | 281 | 318 | 377 | 414 | 454 |
| STATE:AK | ELEVATOR: | 309 | 350 | 415 | 456 | 499 |
| DISTRICT:YKN-KOYKK | NON-ELEVATOR: | 277 | 314 | 374 | 410 | 450 |
| STATE:AK | ELEVATOR: | 305 | 345 | 410 | 452 | 494 |
| BOISE,IDAHO INSURING OFFICE | | | | | | |
| SMSA: BOISE CITY, ID | | | | | | |
| COUNTY:ADA | NON-ELEVATOR: | 166 | 188 | 236 | 259 | 284 |
| STATE:ID | ELEVATOR: | 182 | 206 | 258 | 283 | 313 |
| NON SMSA | | | | | | |
| COUNTY:ADAMS | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:BANNOCK | NON-ELEVATOR: | 166 | 188 | 225 | 247 | 271 |
| STATE:ID | ELEVATOR: | 182 | 206 | 247 | 271 | 300 |
| COUNTY:BEAR LAKE | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:ID | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:BINGHAM | NON-ELEVATOR: | 166 | 187 | 235 | 259 | 284 |
| STATE:ID | ELEVATOR: | 182 | 206 | 258 | 287 | 313 |
| COUNTY:BLAINE | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:BOISE | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:BONNEVILLE | NON-ELEVATOR: | 166 | 187 | 231 | 259 | 284 |
| STATE:ID | ELEVATOR: | 182 | 206 | 258 | 287 | 313 |
| COUNTY:BUTTE | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:CAMAS | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:CANYON | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| BOISE, IDAHO INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:CARIBOU | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:CASSIA | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:CLARK | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:CUSTER | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:ELMORE | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:ID | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:FREMONT | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:GEM | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:GOODING | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:JEROME | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:LEMHI | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:MADISON | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:MINIDOKA | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:ONEIDA | NON-ELEVATOR: | 110 | 125 | 150 | 165 | 181 |
| STATE:ID | ELEVATOR: | 121 | 138 | 166 | 182 | 199 |
| COUNTY:OWYHEE | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:PAYETTE | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:POWER | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:TETON | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:TWIN FALLS | NON-ELEVATOR: | 152 | 171 | 204 | 226 | 246 |
| STATE:ID | ELEVATOR: | 166 | 188 | 225 | 246 | 272 |
| COUNTY:VALLEY | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:ID | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| PORTLAND,OREGON AREA OFFICE | | | | | | |
| SMSA: EUGENE-SPRINGFIELD, OR | | | | | | |
| COUNTY:LANE | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| SMSA: PORTLAND, OR-WA | | | | | | |
| COUNTY:CLARK | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:WA | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| COUNTY:CLACKAMAS | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| COUNTY:MULTNOMAH | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| COUNTY:WASHINGTON | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| SMSA: SALEM, OR | | | | | | |
| COUNTY:MARION | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| COUNTY:POLK | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| NON SMSA | | | | | | |
| COUNTY:KLICKITAT | NON-ELEVATOR: | 150 | 166 | 185 | 221 | 247 |
| STATE:WA | ELEVATOR: | 165 | 184 | 203 | 247 | 274 |
| COUNTY:SKAMANIA | NON-ELEVATOR: | 150 | 166 | 185 | 221 | 247 |
| STATE:WA | ELEVATOR: | 165 | 184 | 203 | 247 | 274 |
| COUNTY:BAKER | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:BENTON | NON-ELEVATOR: | 174 | 197 | 236 | 296 | 322 |
| STATE:OR | ELEVATOR: | 191 | 216 | 260 | 327 | 355 |
| COUNTY:CLATSOP | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:OR | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 156 | 177 | 211 | 243 | 264 |
| STATE:OR | ELEVATOR: | 171 | 195 | 231 | 267 | 291 |
| COUNTY:COOS | NON-ELEVATOR: | 159 | 180 | 217 | 247 | 271 |
| STATE:OR | ELEVATOR: | 175 | 198 | 239 | 272 | 298 |
| COUNTY:CROOK | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:OR | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:CURRY | NON-ELEVATOR: | 159 | 180 | 217 | 247 | 271 |
| STATE:OR | ELEVATOR: | 175 | 198 | 239 | 272 | 298 |
| COUNTY:DESCHUTES | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:OR | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 129 | 146 | 176 | 201 | 220 |
| STATE:OR | ELEVATOR: | 141 | 161 | 192 | 221 | 243 |
| COUNTY:GILLIAM | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:GRANT | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:HARNEY | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:OR | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:HOOD RIVER | NON-ELEVATOR: | 150 | 166 | 185 | 221 | 247 |
| STATE:OR | ELEVATOR: | 165 | 184 | 203 | 247 | 274 |
| COUNTY:JACKSON | NON-ELEVATOR: | 156 | 177 | 211 | 243 | 264 |
| STATE:OR | ELEVATOR: | 171 | 195 | 231 | 267 | 291 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| PORTLAND,OREGON AREA OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:OR | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:JOSEPHINE | NON-ELEVATOR: | 156 | 177 | 211 | 243 | 264 |
| STATE:OR | ELEVATOR: | 171 | 195 | 231 | 267 | 291 |
| COUNTY:KLAMATH | NON-ELEVATOR: | 156 | 177 | 211 | 243 | 264 |
| STATE:OR | ELEVATOR: | 171 | 195 | 231 | 267 | 291 |
| COUNTY:LAKE | NON-ELEVATOR: | 144 | 164 | 194 | 224 | 243 |
| STATE:OR | ELEVATOR: | 158 | 180 | 213 | 246 | 268 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 157 | 178 | 214 | 245 | 268 |
| STATE:OR | ELEVATOR: | 175 | 198 | 235 | 268 | 295 |
| COUNTY:LINN | NON-ELEVATOR: | 157 | 178 | 214 | 245 | 268 |
| STATE:OR | ELEVATOR: | 175 | 198 | 235 | 268 | 295 |
| COUNTY:MALHEUR | NON-ELEVATOR: | 137 | 153 | 185 | 202 | 222 |
| STATE:OR | ELEVATOR: | 149 | 170 | 202 | 223 | 245 |
| COUNTY:MORROW | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:SHERMAN | NON-ELEVATOR: | 150 | 166 | 185 | 221 | 247 |
| STATE:OR | ELEVATOR: | 165 | 184 | 203 | 247 | 274 |
| COUNTY:TILLAMOOK | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:OR | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:UMATILLA | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:UNION | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:WALLOWA | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:WASCO | NON-ELEVATOR: | 150 | 166 | 185 | 221 | 247 |
| STATE:OR | ELEVATOR: | 165 | 184 | 203 | 247 | 274 |
| COUNTY:WHEELER | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:OR | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:YAMHILL | NON-ELEVATOR: | 148 | 174 | 201 | 229 | 253 |
| STATE:OR | ELEVATOR: | 163 | 191 | 222 | 253 | 277 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SEATTLE,WASHINGTON AREA OFFICE | | | | | | |
| SMSA: SEATTLE-EVERETT, WA | | | | | | |
| COUNTY:KING | NON-ELEVATOR: | 177 | 202 | 238 | 303 | 331 |
| STATE:WA | ELEVATOR: | 194 | 223 | 262 | 333 | 363 |
| COUNTY:SNOHOMISH | NON-ELEVATOR: | 177 | 202 | 238 | 303 | 331 |
| STATE:WA | ELEVATOR: | 194 | 223 | 262 | 333 | 363 |
| SMSA: TACOMA, WA | | | | | | |
| COUNTY:PIERCE | NON-ELEVATOR: | 162 | 189 | 233 | 302 | 330 |
| STATE:WA | ELEVATOR: | 178 | 209 | 257 | 332 | 363 |
| SMSA: YAKIMA, WA | | | | | | |
| COUNTY:YAKIMA | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:WA | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| NON SMSA | | | | | | |
| COUNTY:CHELAN | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:CLALLAM | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:COWLITZ | NON-ELEVATOR: | 154 | 201 | 226 | 313 | 338 |
| STATE:WA | ELEVATOR: | 169 | 222 | 249 | 344 | 371 |
| COUNTY:DOUGLAS | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:GRAYS HARBOR | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:ISLAND | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:JEFFERSON | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:KITSAP | NON-ELEVATOR: | 162 | 190 | 232 | 302 | 330 |
| STATE:WA | ELEVATOR: | 178 | 210 | 255 | 332 | 363 |
| COUNTY:KITTITAS | NON-ELEVATOR: | 114 | 129 | 155 | 171 | 187 |
| STATE:WA | ELEVATOR: | 125 | 141 | 171 | 188 | 206 |
| COUNTY:LEWIS | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:MASON | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:OKANOGAN | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:PACIFIC | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:SAN JUAN | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:SKAGIT | NON-ELEVATOR: | 139 | 158 | 189 | 207 | 229 |
| STATE:WA | ELEVATOR: | 153 | 173 | 206 | 229 | 252 |
| COUNTY:THURSTON | NON-ELEVATOR: | 150 | 168 | 202 | 219 | 240 |
| STATE:WA | ELEVATOR: | 165 | 186 | 222 | 243 | 264 |
| COUNTY:WAHKIAKUM | NON-ELEVATOR: | 124 | 139 | 167 | 183 | 202 |
| STATE:WA | ELEVATOR: | 136 | 153 | 185 | 202 | 222 |
| COUNTY:WHATCOM | NON-ELEVATOR: | 159 | 181 | 217 | 239 | 263 |
| STATE:WA | ELEVATOR: | 175 | 199 | 238 | 262 | 289 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 & 23 HOUSING ASSISTANCE PAYMENTS PROGRAMS

SCHEDULE B- FAIR MARKET RENTS FOR EXISTING HOUSING(INCLUDING HOUSING FINANCE AND DEVELOPMENT AGENCIES PROGRAM)

| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SPOKANE, WASHINGTON INSURING OFFICE | | | | | | |
| SMSA: RICHLAND-KENNEWICK, WA | | | | | | |
| COUNTY:BENTON | NON-ELEVATOR: | 164 | 193 | 236 | 313 | 352 |
| STATE:WA | ELEVATOR: | 180 | 213 | 260 | 344 | 386 |
| COUNTY:FRANKLIN | NON-ELEVATOR: | 164 | 193 | 236 | 313 | 352 |
| STATE:WA | ELEVATOR: | 180 | 213 | 260 | 344 | 386 |
| SMSA: SPOKANE, WA | | | | | | |
| COUNTY:SPOKANE | NON-ELEVATOR: | 165 | 187 | 241 | 293 | 339 |
| STATE:WA | ELEVATOR: | 181 | 205 | 265 | 322 | 360 |
| NON SMSA | | | | | | |
| COUNTY:BENEWAH | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:BONNER | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:BOUNDARY | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:CLEARWATER | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:IDAHO | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:KOOTENAI | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:LATAH | NON-ELEVATOR: | 133 | 152 | 190 | 209 | 230 |
| STATE:ID | ELEVATOR: | 146 | 167 | 210 | 230 | 253 |
| COUNTY:LEWIS | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:NEZ PERCE | NON-ELEVATOR: | 133 | 152 | 190 | 209 | 230 |
| STATE:ID | ELEVATOR: | 146 | 167 | 210 | 230 | 253 |
| COUNTY:SHOSHONE | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:ID | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:ADAMS | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:ASOTIN | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:COLUMBIA | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:FERRY | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:GARFIELD | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:GRANT | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:LINCOLN | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:PEND OREILLE | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:STEVENS | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |
| COUNTY:WALLA WALLA | NON-ELEVATOR: | 120 | 165 | 235 | 295 | 325 |
| STATE:WA | ELEVATOR: | 132 | 182 | 259 | 325 | 358 |

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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

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| REGION 10 | | 0 BEDROOMS | 1 BEDROOM | 2 BEDROOMS | 3 BEDROOMS | 4 BEDROOMS |
|---|---|---|---|---|---|---|
| SPOKANE,WASHINGTON INSURING OFFICE | | | | | | |
| NON SMSA | | | | | | |
| COUNTY:WHITMAN | NON-ELEVATOR: | 123 | 138 | 166 | 182 | 201 |
| STATE:WA | ELEVATOR: | 133 | 152 | 182 | 200 | 220 |

NOTE: FAIR MARKET RENTS (FMR) MAY BE CALCULATED FOR FIVE AND SIX BEDROOM UNITS AS FOLLOWS:
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PREPARED BY HUD - EMAD (CO), MARCH 03, 1978

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[FR Doc. 78-8040 Filed 3-28-78; 8:45 am]

federal register

WEDNESDAY, MARCH 29, 1978
PART III

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## Office of Assistant Secretary for Community Planning and Development

■

# COMMUNITY DEVELOPMENT BLOCK GRANTS

## Eligibility Requirements for Urban Development Action Grants

[4210-01]

## Title 24—Housing and Urban Development

## CHAPTER V—OFFICE OF ASSISTANT SECRETARY FOR COMMUNITY PLANNING AND DEVELOPMENT, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. R-78-471]

## PART 570—COMMUNITY DEVELOPMENT BLOCK GRANTS

### Subpart G—Urban Development Action Grants

ELIGIBILITY REQUIREMENTS

AGENCY: Department of Housing and Urban Development.

ACTION: Final rule.

SUMMARY: This rule prescribes the requirements for eligibility in the urban development action grant program for cities of less than 50,000 population that are not classified as metropolitan cities. The provisions in this subpart cover all aspects of urban development action grants for cities under 50,000 population not provided for in the final rules published in the FEDERAL REGISTER (42 FR 1602) on January 10, 1978. In addition certain technical changes are being made to the rules published on January 10, 1978. Urban development action grants were authorized for the first time by the Housing and Community Development Act of 1977.

EFFECTIVE DATE: March 29, 1978.

FOR FURTHER INFORMATION CONTACT:

Brian J. Cook or David I. Dresser, Urban Development Action Grant Task Force, Office of Community Planning and Development, Department of HUD, Washington, D.C. 20410, 202-755-6186.

SUPPLEMENTARY INFORMATION: On December 30, 1977, the Department of Housing and Urban Development published in the FEDERAL REGISTER (42 FR 65530) proposed regulations for small city participation in the urban development action grant program. Additional proposed regulations for selection among applicants were published in the FEDERAL REGISTER (42 FR 1610) on January 10, 1978.

Interested persons were given until January 30, 1978, to comment. The comment period was subsequently extended on January 10, 1978 (42 FR 1610) to February 6, 1978. All comments with respect to the proposed rulemaking were given careful consideration, and as a result of the more than 170 responses filed, the following changes are being made:

ELIGIBLE APPLICANTS (570.452)

MINIMUM STANDARDS OF PHYSICAL AND ECONOMIC DISTRESS FOR FISCAL YEAR 1978—SMALL CITIES (570.452(b)(2))

The greatest number of public comments on these provisions recommended that all cities be judged by metropolitan city standards for distress. As a result, metropolitan city minimum standards of distress will now be used for all categories of cities, except for the population lag/decline factor, where comprehensive data for cities under 50,000 population are available only for the period 1970-1975. The minimum standard to be used reflects the median percentage of change for all metropolitan cities over the period from 1970 to 1975.

As part of the application of metropolitan city standards to all population categories, small cities which have a poverty level of less than one half the median are being required to meet additional standards of distress, as is the case for metropolitan cities and urban counties.

A large number of comments were received advocating the adoption of unemployment as a distress factor for small cities. While the Department is sympathetic to the problem of unemployment and believes that it is an important indicator of distress, we have found unemployment data to be generally unreliable for cities under 50,000 population, but especially so for those under 25,000 population, since data shown for them actually reflects that of a much broader area. Therefore, we cannot reasonably include an unemployment distress factor at this time. However, the problem of unreliable unemployment data is under intensive review by the Department in order to identify and/or develop reliable data. When this review is completed, if reliable data sources are identified, the regulations will be amended to include unemployment as a distress factor.

In addition, the Department recognizes there may be smaller cities with severe distress that is not determinable under the present criteria, due, again, to the difficulty of obtaining adequate, verifiable data on a national scale. Therefore, beyond review of unemployment data discussed above, the Department intends to undertake an ongoing effort to devise formulae and/or criteria that will enable it to include such smaller cities, on an objective basis, on the UDAG eligible list. Part of this effort may be accomplished within the framework of the small city study required under Section 113 of the Housing and Community Development Act of 1977. Smaller cities found to be eligible according to such formulae and criteria will be advised of their eligibility for UDAG as soon as possible.

CITIES OF LESS THAN 2,500 POPULATION (570.452(b)(2)(i))

Several comments received suggested that the requirements for cities under 2,500 population would arbitrarily and automatically exclude cities in this class from participation in the program. The language of this section is being modified to remove the impression that these cities are disqualified.

Comments were also received regarding removal of the restrictions on cities in this class. It is important that HUD determine the applicant's capacity to successfully carry out a UDAG project so that these cities do not incur unnecessary expeditures in preparing an application. Therefore, we are retaining the provision that the Secretary will make determinations on the capacity of a potential applicant to carry out a successful project. Language is being added to indicate that HUD will consider contractual agreements the applicant may have with other governmental entities in determining the applicant's capacity to carry out a project.

CITIES BETWEEN 2,500 AND 25,000 POPULATION (570.452(b)(2)(ii) AND (iii))

A large number of comments were critical of the requirement that cities between 2,500 and 10,000 population meet all three minimum standards for which they would be tested. This population category is being combined with the 10,000 to 25,000 population group. Cities of 2,500 to 25,000 population are now required to be tested for and to meet the same number of standards.

The issue of cities which miss on one or two distress criteria but far exceed another was raised several times. We recognize that, because of the fewer number of standards and the accompanying data available, this is important in measuring distress. As a result, two changes are being made: (1) Cities with less than 50,000 population whose percent of age of housing is twice the median for all metropolitan cities must meet only the poverty standard to be considered eligible; and (2) Cities with less than 50,000 population whose percent of poverty is twice the median for all metropolitan cities must meet one other distress standard, to be considered eligible. A paragraph is being added and the paragraphs of this subsection are being rearranged and revised to reflect these changes.

Many comments were received suggesting the adoption of a unique distress factor. However, because of the large number of small cities involved, we believe that it is not possible to determine the acceptability of the unique distress factor with a reliable degree of consistency.

TOWNS AND TOWNSHIPS

A number of comments were received addressing the issue of eligibil-

ity for towns, townships, and other similar units of local government. Eligibility for these entities presents a problem under UDAG. Section 119(a) of the Housing and Community Development Act of 1974 as amended authorizes the Secretary to make action grants to distressed cities and urban counties. Section 102(a)(5) of the Act defines cities as those units of general local government which are classified as municipalities by the U.S. Bureau of the Census; or towns or townships, which, in the determination of the Secretary, (1) possess powers and perform functions comparable to those associated with municipalities; (2) are closely settled; and (3) contain within their boundaries no incorporated places which have not entered into cooperation agreements with such towns or townships to undertake or to assist in the undertaking of essential community development and housing assistance activities.

In response to this, HUD, has established a process to determine the eligibility of towns and townships both in terms of the minimum standards of distress and the tests for powers and functions and urbanization.

(1) Towns and townships will be reviewed to determine if they meet the minimum standards of distress;

(2) In States with one class of towns and townships possessing uniform powers and functions, this class will be included or excluded from further consideration based on the test of the powers they possess and the functions they perform;

(3) For those towns and townships which pass steps 1 and 2, the "closely settled" (or urbanization) test will be administered. Governmental units passing steps 1 through 3 will be considered distressed small cities, eligible to compete for UDAG assistance.

(4) For towns and townships in States with more than one class of towns or townships having differing powers and functions, a specific review of the town or township's powers and functions in addition to the closely settled test will be made to determine whether the town or township can be considered a city under UDAG.

(5) Otherwise eligible towns or townships that contain incorporated places will be required to execute cooperation agreements with all such included units before they may submit UDAG applications. Regulations governing the classification of towns and townships as cities may be found at 24 CFR Part 570, Subpart A.

SUBMISSION DEADLINES FOR REQUEST FOR DETERMINATION OF ELIGIBILITY

Section 570.455(a) is being revised to establish submission deadlines for requests for determination of eligibility to the HUD Area Office. Small cities (excluding towns and townships) which intend to submit an application during the month of May 1978, must request a determination of eligibility from the HUD Area Office no later than April 14, 1978. This is to provide sufficient time for HUD to make the eligibility determination and for clearinghouses to have the applicant's notice of intent to apply. Towns and townships will be notified of their submission deadlines at the same time they are notified that they meet the definition of being a distressed city. This section also provides that for all potential applicants which intend to apply for the first time on or after July, 1978, a request for determination of eligibility must be made at least 60 days prior to the month in which they intend to apply.

CLEARINGHOUSE NOTIFICATION

Section 570.455 (d)(1) is being revised to provide instructions for notification of clearinghouses if the applicant has been previously found eligible to apply. The revision indicates that all subsequent application submissions must follow the normal notification procedures.

CLEARINGHOUSE REVIEW OF APPLICATIONS

Section 570.455(d)(2)(i) is being revised to require that small cities which intend to apply in May 1978, must submit their applications to the clearinghouses no later than April 24, 1978. The purpose of this deadline is to provide the clearinghouses 30 days for review, and to permit applicants to respond to the clearinghouse comments prior to submission of their applications to HUD.

TECHNICAL CORRECTION TO ELIGIBLE APPLICANTS (570.452)

The regulations published on January 10, 1978 (42 FR 1602), inadvertently excluded a class of cities that were fully intended to be able to establish eligibility through the same tests as other cities. These are cities exceeding 50,000 population that are not eligible for formula grants under the basic program. These are generally towns, townships, or municipios, or they may be cities that are not located in an SMSA. Section 570.452(b)(1) is being revised to accommodate such cities. Cities in this category shall be governed in all other respects by the regulations for metropolitan cities and urban counties.

In addition, the median threshold standard for age of housing has been lowered from 34.59 percent to 34.15 percent. This is a result of a comprehensive geographic update of year-round total aged housing data recently supplied by the U.S. Bureau of the Census.

OTHER PROGRAM CONSIDERATIONS

All remaining regulations and requirements as published for effect in Subpart G, Urban Development Action Grants, shall apply to small cities as well as metropolitan cities and urban counties. This includes the requirement that all applicants must have completed a level of clearance finding prior to submitting an application as provided in 570.455(b).

Numerous provisions of the minimum standards of distress for small cities are being substantially changed in the final rule primarily as a result of comments received. The major changes include conforming the distress standards to updated metropolitan city standards, applying the poverty penalty to cities between 10,000 and 25,000, and requiring those cities which meet twice the poverty and age of housing standards to meet only one other standard. These changes will result in the neediest communities being identified for potential participation in the program.

The procedures set forth in the new subsections of Subpart G are urgently needed so that applicants can complete their applications and so that HUD can act on these requests for Urban Development Action Grants as quickly as possible. Because the procedure adopted provides for accepting applications and making awards on a quarterly basis, applicants must be able to submit applications in a timely fashion during this fiscal year.

After weighing the desirability of providing further rulemaking in this proceeding against the urgent need for immediate adoption of this rule, the Assistant Secretary for Community Planning and Development has determined that publication of the rule for comment is impracticable, unnecessary, and contrary to the public interest, and that good cause exists for making these regulations effective on March 28, 1978.

An Inflation Impact Statement, and a finding of Inapplicability with respect to Environmental Impact, which was prepared in accordance with HUD Handbook 1390.1, were previously prepared for Subpart G. Copies of the Statement and Finding are avilable for inspection and copying in the Office of the Rules Docket Clerk, Room 5216, Department of Housing and Urban Development, 451 7th Street SW., Washington, D.C. 20410. Accordingly, 24 CFR Part 570, Subpart G is revised by revising §§ 570.452(b)(1), 570.452(b)(1)(A), 570.455(a), 570.455(d)(1), and 570.455(d)(2)(i), and adding new §§ 570.452(b)(2) and 570.457(b) as follows:

§ 570.452 **Eligible applicants.**

* * * * *

(b)(1) *Metropolitan cities, other cities over 50,000 population, and urban counties.* (i) Applicants which are metropolitan cities, other cities

(including eligible towns, townships, or municipios) over 50,000 population, and urban counties must meet three of the six following minimum standards of physical and economic distress, based on data for the community as a whole, unless the applicant's percentage of poverty is less than one half of the median for all metropolitan cities, (or 5.62 percent), in which case the applicant must meet four of the six factors.

(A) *Age of housing.* 34.15 percent of the applicant's year-round housing units were constructed prior to 1940, based on U.S. Census data;

* * * * *

(2) *Small cities.* (i) Cities of less than 2,500 population in 1975 are eligible for grant assistance under this section only if the Secretary determines (A) that a city has demonstrated its capacity to successfully conduct a project of the type contemplated for Urban Development Action Grants and (B) that the city meets the minimum distress standards under either paragraphs (b)(2) (ii), (iii), or (iv) of this section. The Secretary may consider any contractual agreements the applicant may have with other government entities in determining an applicant's capacity to carry out the proposed project.

(ii) Cities of 2,500 population or more and less than 25,000 population in 1975 whose percent of persons at or below the poverty level (based on 1970 U.S. Census poverty data, and 1975 population estimates by the U.S. Bureau of the Census) is twice the median for all metropolitan cities (or 22.48 percent) must meet one of the three following minimum standards of physical and economic distress, based on data for the community as a whole.

(A) *Age of housing.* At least 34.15 percent of the applicant's year-round housing units were constructed prior to 1940, based on 1970 U.S. Census data.

(B) *Per capita income.* The net increase in per capita income for the period 1969–1974 was $1,424 or less, based on U.S. Census data.

(C) *Population lag/decline.* For the period 1970–1975 the percentage rate of population change was −.31 or less based on U.S. Census data.

(iii) Cities of 2,500 population or more and less than 25,000 population in 1975 whose percent of year-round housing units constructed prior to 1940 is twice the median for all metropolitan cities (or 68.30 percent), must meet the following minimum standard of distress based on data for the community as a whole: *Poverty.* 11.24 percent or more of persons within the applicant's jurisdiction are at or below the poverty level, based on both 1970 U.S. Census poverty data and 1975 population estimates by the U.S. Bureau of the Census.

(iv) Cities of 2,500 population or more and less than 25,000 population that do not otherwise meet requirements of paragraphs (b)(2) (ii) or (iii) of this section and whose poverty is at least one-half the median for all metropolitan cities (or 5.62 percent), must meet three of the four following minimum standards of distress, based on data for the community as a whole.

(A) *Age of housing.* At least 34.15 percent of the applicant's year-round housing units were constructed prior to 1940, based on 1970 U.S. Census data.

(B) *Per capita income.* The net increase in per capita income for the period 1969–1974 was $1,424 or less, based on U.S. Census data.

(C) *Poverty.* 11.24 percent or more of persons within the applicant's jurisdiction are at or below the poverty level, based on both 1970 U.S. Census poverty data and 1975 population estimates by the U.S. Bureau of the Census.

(D) *Population lag/decline.* For the period 1970–1975 the percentage rate of population change was −.31 or less based on U.S. Census data.

(v) Cities of 25,000 population or more and less than 50,000 population in 1975, whose percent of persons at or below the poverty level (based on 1970 U.S. Census poverty data, and 1975 population estimates by the U.S. Bureau of the Census) is twice the median for all metropolitan cities (or 22.48 percent), must meet one of the four following minimum standards of physical and economic distress, based on data for the community as a whole.

(A) *Age of housing.* At least 34.15 percent of the applicant's year-round housing units were constructed prior to 1940, based on 1970 U.S. Census data.

(B) *Per capita income.* The net increase in per capita income for the period 1969–1974 was $1,424 or less, based on U.S. Census data.

(C) *Population lag/decline.* For the period 1970–1975 the percentage rate of population change was −.31 or less, based on U.S. Census data.

(D) *Job lag/decline.* The rate of growth in retail and manufacturing employment for the base period 1967–1972 was 7.1 or less, based on U.S. Census data. If manufacturing employment data are not available for the applicant, the threshold will be the median of the retail employment growth for those cities with both data sources available (14.1 percent or less). If neither data source is available, this standard will not be considered, and applicants must meet one of the remaining three standards of distress.

(vi) Cities of 25,000 population or more and less than 50,000 population in 1975 whose percent of year-round housing units constructed prior to 1940 is twice the median for all metropolitan cities (or 68.30 percent), must meet the following minimum standard of distress based on data for the community as a whole: *Poverty.* At least 11.24 percent of the persons within the applicant's jurisdiction are at or below the poverty level, based on 1970 U.S. Census poverty data, and 1975 population estimates by the U.S. Bureau of the Census.

(vii) Cities of 25,000 or more and less than 50,000 population in 1975 that do not otherwise meet the requirements of paragraphs (b)(2) (v) or (vi) of this section must meet three of the five following minimum standards of distress based on data for the community as a whole, unless the applicant's percentage of poverty is less than one-half the median for all metropolitan cities (or less than 5.62 percent), in which case the applicant must meet four of the five factors.

(A) *Age of housing.* At least 34.15 percent of the applicant's year-round housing units were constructed prior to 1940, based on 1970 U.S. Census data.

(B) *Per capita income.* The net increase in per capita income for the period 1969–1974 was $1,424 or less, based on U.S. Census data.

(C) *Poverty.* 11.24 percent or more of the persons within the applicant's jurisdiction are at or below the poverty level, based on 1970 U.S. Census poverty data, and 1975 population estimates by the U.S. Bureau of the Census.

(D) *Population lag/decline.* For the period 1970–1975 the percentage rate of population change was −.31 or less, based on U.S. Census data.

(E) *Job lag/decline.* The rate of growth in retail and manufacturing employment for the base period 1967–1972 was 7.1 percent or less, based on U.S. Census data. If manufacturing employment data is not available for the applicant, the threshold will be the median of the retail employment growth for those cities with both data sources available (14.1 percent or less). If neither data source is available, this standard will not be considered, and applicants must meet three of the remaining four standards of distress.

* * * * *

**§ 570.455 Actions which must be taken prior to submission of an application.**

(a) *Determination of eligibility.* In order to provide applicants with a full competitive opportunity to qualify for assistance under this subpart, applicants shall request a determination from the HUD Area Office on their eligibility to apply for assistance prior to submitting an application. The request for determination shall be submitted on Standard Form 424 as modified by HUD. Small cities (excluding towns and townships) which intend to apply during May 1978, must request a determination of eligibility from the

appropriate HUD Area Office no later than April 14, 1978. Towns and townships will be advised of submission deadlines at a later date in conjunction with notifications of potential eligibility. All potential applicants (except those which have previously been notified of their eligibility) which intend to apply during July 1978, or thereafter, must request a determination of eligibility at least 60 days prior to the beginning of the month in which the applicant's first application is expected to be submitted.

(b) * * *

(c) * * *

(d) * * * (1) *Notification.* Applicants shall submit a copy of the request for determination of eligibility to all appropriate State and areawide clearinghouses at the time the request is submitted to HUD. This shall serve as the Notification of Intent for the applicant's first application. HUD will provide clearinghouses with a copy of its notification to the applicant of its eligibility status. For all subsequent application submissions, applicants must follow the normal notification procedures set forth in Part I of OMB Circular No. A-95, with a copy forwarded simultaneously to the appropriate HUD Area Office.

(2) *Application review.* (i) Small city applicants (excluding towns and townships) which intend to submit applications in May, 1978, must submit applications to all clearinghouses no later than April 24, 1978.

* * * * *

§ 570.457 Criteria for selection.

* * * * *

(b) *Selection of projects for funding: small cities.* HUD shall in each calendar quarter review all applications received and pending consideration, and shall determine which among such proposals are feasible and effective. HUD shall select from such feasible and effective proposals those to be funded on the following basis:

(1) As the primary criterion, the comparative degree of physical and economic distress among applicants as measured by the differences in the factors set forth below, which shall be assigned the relative weights set forth below:

Age of housing, 0.5; Poverty, 0.3; Population lag/decline, 0.2.

(2) Such additional factors as the Secretary may determine to be relevant to an assessment of the comparative degree of physical and economic deterioration of applicants, including, but not limited to, per capita income, and, where applicable, job lag/decline; and (3) the factors contained in Paragraphs (c) through (k) of this section.

* * * * *

Issued at Washington, D.C., March 23, 1978.

ROBERT C. EMBRY, Jr.,
*Assistant Secretary for Community Planning and Development.*

[FR Doc. 78-8206 Filed 3-28-78; 8:45 am]

federal register

WEDNESDAY, MARCH 29, 1978
PART IV

# THE PRESIDENT

■

RELATING TO THE DOMESTIC POLICY STAFF, THE OFFICE OF DRUG ABUSE POLICY, AND THE ECONOMIC OPPORTUNITY COUNCIL
EXECUTIVE ORDER 12045

RELATING TO THE TRANSFER OF TELECOMMUNICATIONS FUNCTIONS
EXECUTIVE ORDER 12046

IMPORTED OBJECTS OF CULTURAL SIGNIFICANCE
EXECUTIVE ORDER 12047

INTERNATIONAL COMMUNICATION AGENCY
EXECUTIVE ORDER ESTABLISHING 12048

DEFENSE ECONOMIC ADJUSTMENT PROGRAMS
EXECUTIVE ORDER 12049

[3195-01]

# Title 3—The President

**Executive Order 12045** • **March 27, 1978**

**Relating to the Domestic Policy Staff, the Office of Drug Abuse Policy, and the Economic Opportunity Council**

By virtue of the authority vested in me by the Constitution and laws of the United States of America, including Section 7 of Reorganization Plan No. 1 of 1977 (42 FR 56101 (October 21, 1977)), Section 202 of the Budget and Accounting Procedures Act of 1950 (31 U.S.C. 581c), and Section 301 of Title 3 of the United States Code, and as President of the United States of America, in order to provide for transfers of the functions of the Office of Drug Abuse Policy, the Domestic Council, and the Economic Opportunity Council, and the abolition of the Office of Drug Abuse Policy, and Domestic Council, and the Economic Opportunity Council, and for other purposes, it is hereby ordered as follows:

SECTION 1. (a) The transfer of all functions of the Domestic Council, as provided by Section 5D of Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

(b) The redesignation of the Domestic Council Staff as the Domestic Policy Staff and the other provisions of Section 1 of Reorganization Plan No. 1 of 1977 (42 FR 56101), are hereby effective.

(c) The abolition of the Domestic Council, as provided by Section 3A of Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

(d) The Domestic Policy Staff shall perform such functions as the President may from time to time direct.

SEC. 2. (a) The transfer of all functions of the Office of Drug Abuse Policy and its Director, as provided by Section 5C of Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

(b) The abolition of the Office of Drug Abuse Policy, as provided by Section 3B of Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

(c) The Domestic Policy Staff shall assist the President in the performance of the functions transferred by Section 5C of Reorganization Plan No. 1 of 1977 (42 FR 56101).

SEC. 3. (a) The transfer of all functions of the Economic Opportunity Council, as provided by Section 5G of Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

(b) The abolition of the Economic Opportunity Council, as provided by Section 3D Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

SEC. 4. All provisions of Reorganization Plan No. 1 of 1977 (42 FR 56101) not made effective on or prior to the effective date of this Order are hereby effective.

SEC. 5. The records, property, personnel, and unexpended balances of appropriations, available or to be made available, which relate to the functions transferred, assigned, or delegated as provided in this Order are hereby transferred as appropriate.

SEC. 6. The Director of the Office of Management and Budget shall make such determinations, issue such orders, and take all actions necessary or appropriate to effectuate the transfers or reassignments provided in this Order, including the transfer of funds, records, property, and personnel.

SEC. 7. This Order shall be effective March 26, 1978.

Jimmy Carter

THE WHITE HOUSE,
*March 27, 1978.*

[FR Doc. 78-8493 Filed 3-28-78; 1:11 pm]

[3195-01]

**Executive Order 12046** • **March 27, 1978**

## Relating to the Transfer of Telecommunications Functions

By virtue of the authority vested in me by the Constitution and laws of the United States of America, including Section 7 of Reorganization Plan No. 1 of 1977 (42 FR 56101 (October 21, 1977)), the authority and control vested in the President by Section 2 of Executive Order No. 11556, as amended, Section 202 of the Budget and Accounting Procedures Act of 1950 (31 U.S.C. 581c), and Section 301 of Title 3 of the United States Code, and as President of the United States of America, in order to provide for the transfer of certain telecommunications functions, it is hereby ordered as follows:

### SECTION 1
### Reorganization Plan

1-1. *Implementation of Reorganization Plan.*

1-101. The transfer of all the functions of the Office of Telecommunications Policy and of its Director, as provided by Section 5B of Reorganization Plan No. 1 of 1977 (42 FR 56101), is hereby effective.

1-102. The abolition of the Office of Telecommunications Policy, as provided by Section 3C of Reorganization Plan No. 1 of 1977, is hereby effective.

1-103. The establishment of an Assistant Secretary for Communications and Information, Department of Commerce, as provided by Section 4 of Reorganization Plan No. 1 of 1977, is hereby effective.

1-2. *Telecommunications Function.*

1-201. Prior to the effective date of Reorganization Plan No. 1 of 1977, the Office of Telecommunications Policy and its Director had the functions set forth or referenced by: (1) Section 1 of Reorganization Plan No. 1 of 1970 (5 U.S.C. App. II), (2) Executive Order No. 11556 of September 4, 1970, as amended (47 U.S.C. 305 note), (3) Executive Order No. 11191 of January 4, 1965, as amended (47 U.S.C. 721 note), (4) Executive Order No. 10705 of April 17, 1957, as amended (47 U.S.C. 606 note), and (5) Presidential Memorandum of August 21, 1963, as amended by Executive Order No. 11556 and entitled "Establishment of the National Communications System."

1-202. So much of those functions which relate to the preparation of Presidential telecommunications policy options or to the disposition of appeals from assignments of radio frequencies to stations of the United States Government were transferred to the President. These functions may be delegated within the Executive Office of the President and the delegations are set forth in this Order at Sections 3-1 through 4-3.

1-203. Those telecommunications functions which were not transferred to the President were transferred to the Secretary of Commerce. Functions transferred to the Secretary are set forth in this Order at Sections 2-1 through 2-5.

## SECTION 2
### Functions Transferred to Commerce

2-1. *Radio Frequencies.*

2-101. The authority of the President to assign frequencies to radio stations or to classes of radio stations belonging to and operated by the United States, including the authority to amend, modify, or revoke such assignments, was transferred to the Secretary of Commerce.

2-102. This authority, which was originally vested in the President by Section 305(a) of the Communications Act of 1934, as amended (47 U.S.C. 305(a)), was transferred and assigned to the Director of the Office of Telecommunications Policy by Section 1 of Reorganization Plan No. 1 of 1970 and Section 3 of Executive Order No. 11556.

2-103. The authority to assign frequencies to radio stations is subject to the authority to dispose of appeals from frequency assignments as set forth in Section 3-2 of this Order.

2-2. *Construction of Radio Stations.*

2-201. The authority to authorize a foreign government to construct and operate a radio station at the seat of government of the United States was transferred to the Secretary of Commerce. Authorization for the construction and operation of a radio station pursuant to this authority and the assignment of a frequency for its use can be made only upon recommendation of the Secretary of State and after consultation with the Attorney General and the Chairman of the Federal Communications Commission.

2-202. This authority, which was originally vested in the President by Section 305(d) of the Communications Act of 1934, as amended (47 U.S.C. 305), was delegated to the Director of the Office of Telecommunications Policy by Section 5 of Executive Order No. 11556.

2-3. *Communications Satellite System.*

2-301. Certain functions relating to the communications satellite system were transferred to the Secretary of Commerce. Those functions were delegated or assigned to the Director of the Office of Telecommunications Policy by Executive Order No. 11191, as amended by Executive Order No. 11556. The functions include authority vested in the President by Section 201(a) of the Communications Satellite Act of 1962 (76 Stat. 421, 47 U.S.C. 721(a)). These functions are specifically set forth in the following provisions of this Section.

(a) Aid in the planning and development of the commercial communications satellite system and aid in the execution of a national program for the operation of such a system.

(b) Conduct a continuous review of all phases of the development and operation of such system, including the activities of the Corporation.

(c) Coordinate, in consultation with the Secretary of State, the activities of governmental agencies with responsibilities in the field of telecommunications, so as to insure that there is full and effective compliance at all times with the policies set forth in the Act.

(d) Make recommendations to the President and others as appropriate, with respect to all steps necessary to insure the availability and appropriate utilization of the communications satellite system for general government purposes in consonance with Section 201(a)(6) of the Act.

(e) Help attain coordinated and efficient use of the electromagnetic spectrum and the technical compatibility of the communications satellite system with existing communications facilities both in the United States and abroad.

(f) Assist in the preparation of Presidential action documents for consideration by the President as may be appropriate under Section 201(a) of the Act, make necessary recommendations to the President in connection therewith, and keep the President currently informed with respect to the carrying out of the Act.

(g) Serve as the chief point of liaison between the President and the Corporation.

(h) The Secretary of Commerce shall timely submit to the President each year the report (including evaluations and recommendations) provided for in Section 404(a) of the Act (47 U.S.C. 744(a)).

(i) The Secretary of Commerce shall coordinate the performance of these functions with the Secretary of State. The Corporation and other concerned Executive agencies shall provide the Secretary of Commerce with such assistance, documents, and other cooperation as will enable the Secretary to carry out these functions.

2-4. *Other Telecommunications Functions.*

Certain functions assigned, subject to the authority and control of the President to the Director of the Office of Telecommunications Policy by Section 2 of Executive Order No. 11556 were transferred to the Secretary of Commerce. These functions, subject to the authority and control of the President, are set forth in the following subsections.

2-401. The Secretary of Commerce shall serve as the President's principal adviser on telecommunications policies pertaining to the Nation's economic and technological advancement and to the regulation of the telecommunications industry.

2-402. The Secretary of Commerce shall advise the Director of the Office of Management and Budget on the development of policies relating to the procurement and management of Federal telecommunications systems.

2-403. The Secretary of Commerce shall conduct studies and evaluations concerning telecommunications research and development, and concerning the initiation, improvement, expansion, testing, operation, and use of Federal telecommunications systems. The Secretary shall advise appropriate agencies, including the Office of Management and Budget, of the recommendations which result from such studies and evaluations.

2-404. The Secretary of Commerce shall develop and set forth, in coordination with the Secretary of State and other interested agencies, plans, policies, and programs which relate to international telecommunications issues, conferences, and negotiations. The Secretary of Commerce shall coordinate economic, technical, operational and related preparations for United States participation in international telecommunications conferences and negotiations. The Secretary shall provide advice and assistance to the Secretary of State on international telecommunications policies to strengthen the position and serve the best interests of the United States, in support of the Secretary of State's responsibility for the conduct of foreign affairs.

2-405. The Secretary of Commerce shall provide for the coordination of the telecommunications activities of the Executive Branch, and shall assist in the formulation of policies and standards for those activities, including but not limited to considerations of interoperability, privacy, security, spectrum use and emergency readiness.

2-406. The Secretary of Commerce shall develop and set forth telecommunications policies pertaining to the Nation's economic and technological advancement and to the regulation of the telecommunications industry.

2-407. The Secretary of Commerce shall ensure that the Executive Branch views on telecommunications matters are effectively presented to the Federal Communications Commission and, in coordination with the Director of the Office of Management and Budget, to the Congress.

2-408. The Secretary of Commerce shall establish policies concerning spectrum assignments and use by radio stations belonging to and operated by the United States. Agencies shall consult with the Secretary of Commerce to ensure that their conduct of telecommunications activities is consistent with those policies.

2-409. The Secretary of Commerce shall develop, in cooperation with the Federal Communications Commission, a comprehensive long-range plan for improved management of all electromagnetic spectrum resources.

2-410. The Secretary of Commerce shall conduct studies and make recommendations concerning the impact of the convergence of computer and communications technology.

2-411. The Secretary of Commerce shall coordinate Federal telecommunications assistance to State and local governments.

2-412. The Secretary of Commerce shall conduct and coordinate economic and technical analyses of telecommunications policies, activities, and opportunities in support of assigned responsibilities.

2-413. The Secretary of Commerce shall contract for studies and reports related to any aspect of assigned responsibilities.

2-414. The Secretary of Commerce shall participate with the National Security Council and the Director of the Office of Science and Technology Policy in carrying out their functions under Sections 4-1, 4-2, and 4-3 of this Order, and may perform specific staff services for them as requested.

2-5. *Consultation Responsibilities.*

2-501. The authority to establish coordinating committees, as assigned to the Director of the Office of Telecommunications Policy by Section 10 of Executive Order No. 11556, was transferred to the Secretary of Commerce.

2-502. As permitted by law, the Secretary of Commerce shall establish such interagency committees and working groups composed of representatives of interested agencies, and shall consult with such departments and agencies as may be necessary for the most effective performance of his functions. To the extent he deems it necessary to continue the Interdepartment Radio Advisory Committee, that Committee shall serve in an advisory capacity to the Secretary. As permitted by law, the Secretary also shall establish one or more telecommunications advisory committees composed of experts in the telecommunications area outside the Government.

## SECTION 3

### Functions Assigned to the Office of Management and Budget

3-1. *Telecommunications Procurement and Management.*

3-101. The responsibility for serving as the President's principal adviser on procurement and management of Federal telecommunications systems and the responsibility for developing and establishing policies for procurement and management of such systems, which responsibilities were assigned to the

Director of the Office of Telecommunications Policy subject to the authority and control of the President by Section 2(b) of Executive Order No. 11556, were transferred to the President.

3-102. These functions are delegated to the Director of the Office of Management and Budget.

3-2. *Radio Frequency Appeals.*

3-201. The authority to make final disposition of appeals from frequency assignments by the Secretary of Commerce for radio stations belonging to and operated by the United States, which authority was vested in the President by Section 305(a) of the Communications Act of 1934 (47 U.S.C. 305(a)) and transferred to the Director of the Office of Telecommunications Policy by Reorganization Plan No. 1 of 1970 (5 U.S.C. App. II), was transferred to the President.

3-202. This function is delegated to the Director of the Office of Management and Budget.

## SECTION 4

### Functions Assigned to the National Security Council and the Office of Science and Technology Policy

4-1. *Emergency Functions.*

4-101. The war power functions of the President under Section 606 of the Communications Act of 1934, as amended (47 U.S.C. 606), which were delegated to the Director of the Office of Telecommunications Policy by the Provisions of Section 4 of Executive Order No. 10705, were transferred to the President.

4-102. The Director of the Office of Science and Technology Policy shall prepare to direct the exercise of these functions, and the National Security Council shall prepare to exercise appropriate policy direction, should the President so instruct. These instructions would be given in accordance with the National Emergencies Act (90 Stat. 1255, 50 U.S.C. 1601).

4-103. The Director of the Office of Science and Technology Policy shall prepare Presidential policy options with respect to the evaluation by appropriate means, including suitable tests, of the capability of existing and planned communications systems to meet national security and emergency preparedness requirements, and report the results and any recommended remedial actions to the President and the National Security Council.

4-2. *National Communications System.*

4-201. The responsibility for policy direction of the development and operation of a National Communications System, which was assigned to the Director of the Office of Telecommunications Policy by the Presidential Memorandum of August 21, 1963, as amended by Executive Order No. 11556, was transferred to the President.

4-202. The function is more particularly identified, and is delegated to the National Security Council, in the amendments made by Section 6-101 of this Order to the President's Memorandum of August 21, 1963.

4-3. *Planning Functions.*

4-301. The function of coordinating the development of policy, plans, programs, and standards for the mobilization and use of the Nation's telecommunications resources in any emergency, which function was assigned to the

Director of the Office of Telecommunications Policy subject to the authority and control of the President by Section 2(h) of the Executive Order No. 11556, was transferred to the President.

4-302. The National Security Council shall assist the President in the performance of this function.

## SECTION 5

### Related Telecommunications Functions

5-1. *The Department of Commerce.*

5-101. The Secretary of Commerce shall continue to perform the following functions previously assigned by Section 13 of Executive Order No. 11556:

(a) Perform analysis, engineering, and administrative functions, including the maintenance of necessary files and data bases, as necessary in the performance of assigned responsibilities for the management of electromagnetic spectrum.

(b) Conduct research and analysis of electromagnetic propagation, radio systems characteristics, and operating techniques affecting the utilization of the electromagnetic spectrum in coordination with specialized, related research and analysis performed by other Federal agencies in their areas of responsibility.

(c) Conduct research and analysis in the general field of telecommunications sciences in support of assigned functions and in support of other Government agencies.

5-102. The Secretary of Commerce shall participate, as appropriate, in evaluating the capability of telecommunications resources, in recommending remedial actions, and in developing policy options.

5-2. *Department of State.*

5-201. With respect to telecommunications, the Secretary of State shall exercise primary authority for the conduct of foreign policy, including the determination of United States positions and the conduct of United States participation in negotiations with foreign governments and international bodies. In exercising this responsibility the Secretary of State shall coordinate with other agencies as appropriate, and, in particular, shall give full consideration to the Federal Communications Commission's regulatory and policy responsibility in this area.

5-202. The Secretary of State shall continue to perform the following functions previously assigned by Executive Order No. 11191, as amended:

(a) Exercise the supervision provided for in Section 201(a)(4) of the Communications Satellite Act of 1962, as amended (47 U.S.C. 721 (a)(4)); be responsible, although the Secretary of Commerce is the chief point of liaison, for instructing the Communications Satellite Corporation in its role as the designated United States representative to the International Telecommunications Satellite Organization; and direct the foreign relations of the United States with respect to actions under the Communications Satellite Act of 1962, as amended.

(b) Coordinate, in accordance with the applicable interagency agreements, the performance of these functions with the Secretary of Commerce, the Federal Communications Commission, other concerned Executive agencies, and the Communications Satellite Corporation (see 47 U.S.C. 731-735). The Corporation and other concerned Executive agencies shall provide the Secre-

tary of State with such assistance, documents, and other cooperation as will enable the Secretary to carry out these functions.

5-3. *General Services Administration.* The Administrator of General Services shall coordinate with the Secretary of Commerce, the Director of the Office of Science and Technology Policy, and the National Security Council the development of policies, plans, programs, and standards for the emergency use of telecommunications.

## SECTION 6

### General Provisions

6-1. *Transfer Provisions.*

6-101. In order to reflect the transfer and assignment made by Section 5B of Reorganization Plan No. 1 of 1977 and Section 13 of this Order, the President's Memorandum of August 21, 1963, entitled "Establishment of the National Communications System" (28 FR 9413, 3 CFR 1959-1963 Compilation) as amended by Section 8 of Executive Order No. 11556, is further amended as follows:

(a) Delete the first paragraph after the heading "Executive Office Responsibilities" and substitute therefor:

> "The National Security Council shall be responsible for Presidential policy options concerning the development and operation of the National Communications System (NCS) and shall:".

(b) Delete the last two paragraphs in that part of the memo headed "Executive Office Responsibilities" and substitute therefor:

> "In performing these functions, the National Security Council will consult with the Secretary of Commerce, the Director of the Office of Management and Budget, the Director of the Office of Science and Technology Policy, and the Administrator of General Services, as appropriate; will establish arrangements for interagency consultation to ensure that the NSC will meet essential needs of all government agencies; and will be responsible for carrying on the work formerly done by the Subcommittee on Communications of the Executive Committee of the National Security Council. In addition to staff regularly assigned, the National Security Council and the Director of the Office of Science and Technology Policy may arrange for the detail or temporary assignment of communications and other specialists from any agency.
>
> "The Director of the Office of Management and Budget, in consultation with the National Security Council, the Secretary of Commerce, the Administrator of General Services, and the Executive Agent of the NCS, will prescribe general guidelines and procedures for reviewing the financing of the NCS within the budgetary process and for preparation of budget estimates by participating agencies.".

(c) In the paragraph after the heading "Agency Responsibilities", delete "Director of the Office of Telecommunications Policy" and substitute therefor "National Security Council."

6-102. The primary responsibility for performing all administrative support and service functions that are related to functions transferred from the Office of Telecommunications Policy and its Director to the President, including those functions delegated or assigned within the Executive Office of the President, are transferred to the Office of Administration. The Domestic

Policy Staff shall perform such functions related to the preparation of Presidential telecommunications policy options as the President may from time to time direct.

6-103. The records, property, personnel, and unexpended balances of appropriations, available or to be made available, which relate to the functions transferred, assigned, or delegated as provided in this Order are hereby transferred as appropriate.

6-104. The Director of the Office of Management and Budget shall make such determinations, issue such orders, and take all actions necessary or appropriate to effectuate the transfers or reassignments provided in this Order, including the transfer of funds, records, property, and personnel.

6-2. *Amendments.* In order to reflect the transfers provided by this Order, the following conforming amendments and revocations are ordered:

6-201. Section 306 of Executive Order No. 11051, as amended, is further amended to read:

"Sec. 306. *Emergency telecommunications.* The Administrator of General Services shall be responsible for coordinating with the National Security Council in planning for the mobilization of the Nation's telecommunications resources in time of national emergency.".

6-202. Executive Order No. 11490, as amended is further amended by:

(1) substituting "National Security Council" for "Office of Telecommunications Policy (35 FR 6421)" in Section 401(27), and

(2) substituting the number of this Order for "11556" and deleting references to Executive Order No. 10705 in Sections 1802 and 2002(3).

6-203. Executive Order No. 11725, as amended, is further amended by substituting the number and date of this Order for the reference to Executive Order No. 11556 of September 4, 1970 in Section 3(16).

6-204. Executive Orders No. 10705, as amended, No. 11191, as amended, and No. 11556, as amended, are revoked.

6-3. *General.*

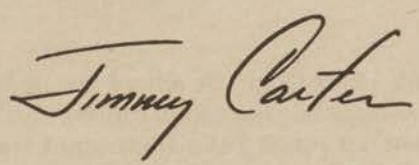
6-301. All Executive agencies to which functions are assigned pursuant to this Order shall issue such rules and regulations as may be necessary to carry them out.

6-302. All Executive agencies are authorized and directed to cooperate with the departments and agencies to which functions are assigned pursuant to this Order and to furnish them such information, support and assistance, not inconsistent with law, as they may require in the performance of those functions.

6-303. (a) Nothing in this Order reassigns any function assigned any agency under the Federal Property and Administrative Services Act of 1949, as amended, nor does anything in this Order impair the existing authority of the Administrator of General Services to provide and operate telecommunications services and to prescribe policies and methods of procurement, or impair the policy and oversight roles of the Office of Management and Budget.

(b) In carrying out the functions in this Order, the Secretary of Commerce shall coordinate activities as appropriate with the Federal Communications Commission and make appropriate recommendations to it as the regulator of the private sector. Nothing in this Order reassigns any function vested by law in the Federal Communications Commission.

6-304. This Order shall be effective March 26, 1978.



THE WHITE HOUSE,
*March 27, 1978.*

[FR Doc. 78-8494 Filed 3-28-78; 1:12 pm]

[3195-01]

**Executive Order 12047** • **March 27, 1978**

## Imported Objects of Cultural Significance

By virtue of the authority vested in me by the Act of October 19, 1965, entitled "An Act to render immune from seizure under judicial process certain objects of cultural significance imported into the United States for temporary display or exhibition, and for other purposes" (79 Stat. 985, 22 U.S.C. 2459), and as President of the United States of America, it is hereby ordered as follows:

SECTION 1. The Director of the International Communication Agency is designated and empowered to perform the functions conferred upon the President by the above-mentioned Act and shall be deemed to be authorized, without the approval, ratification, or other action of the President, (1) to determine that any work of art or other object to be imported into the United States within the meaning of the Act is of cultural significance, (2) to determine that the temporary exhibition or display of any such work of art or other object in the United States is in the national interest, and (3) to cause public notices of the determinations referred to above to be published in the FEDERAL REGISTER.

SEC. 2. The Director of the International Communication Agency, in carrying out this Order, shall consult with the Secretary of State with respect to the determination of national interest, and may consult with the Secretary of the Smithsonian Institution, the Director of the National Gallery of Art, and with such other officers and agencies of the Government as may be appropriate, with respect to the determination of cultural significance.

SEC. 3. The Director of the International Communication Agency is authorized to delegate within the Agency the functions conferred upon him by this Order.

SEC. 4. Executive Order No. 11312 of October 14, 1966 is revoked.

SEC. 5. Any order, regulation, determination or other action which was in effect pursuant to the provisions of Executive Order No. 11312 shall remain in effect until changed pursuant to the authority provided in this Order.

SEC. 6. This Order shall be effective on April 1, 1978.

Jimmy Carter

THE WHITE HOUSE,
*March 27, 1978.*

[FR Doc. 78-8495 Filed 3-28-78; 1:13 pm]

[3195-01]

**Executive Order 12048** • **March 27, 1978**

## International Communication Agency

By virtue of the authority vested in me by the Constitution and laws of the United States of America, including Section 11 of Reorganization Plan No. 2 of 1977 (42 FR 62461 (December 13, 1977)), Section 202 of the Budget and Accounting Procedures Act of 1950 (31 U.S.C. 581c), and Section 301 of Title 3 of the United States Code, and as President of the United States of America, in order to provide for the establishment of the International Communication Agency, it is hereby ordered as follows:

SECTION 1. (a) Reorganization Plan No. 2 of 1977 (42 FR 62461), which establishes the International Communication Agency, except for Section 7(a)(14) thereof, is hereby effective.

(b) Section 7(a)(14) of Reorganization Plan No. 2 of 1977, relating to the Woodrow Wilson Memorial Act of 1968, shall be effective on July 1, 1978.

SEC. 2. The functions vested in the Secretary of State by Executive Order No. 11312 are assigned and redelegated to the Director of the International Communication Agency. All authority vested in the United States Information Agency or its Director by Executive order is reassigned and redelegated to the International Communication Agency or its Director, respectively.

SEC. 3. In order to ensure appropriate coordination among the Executive agencies, the Director of the International Communication Agency shall exercise primary responsibility for Government-wide policy guidance for international informational, educational, and cultural activities, including exchange programs. The Director shall take into account the statutory functions of the other concerned Executive agencies.

SEC. 4. The Director of the International Communication Agency, with the assistance of the Secretary of Health, Education, and Welfare, shall prepare and submit to the President the reports which the President is to transmit to the Congress pursuant to Section 108(b) of the Mutual Educational and Cultural Exchange Act of 1961, as amended (22 U.S.C. 2458).

SEC. 5. The functions vested in the President by Sections 108(c) and 108(d) of the Mutual Educational and Cultural Exchange Act of 1961, as amended, are delegated to the Director of the International Communication Agency; because, (a) such a delegation is in the interest of the purposes expressed in that Act and the efficient administration of the programs undertaken pursuant thereto, (b) the Director is an appropriate official to perform those functions, and (c) those functions are not now delegated to any other officer of the Government.

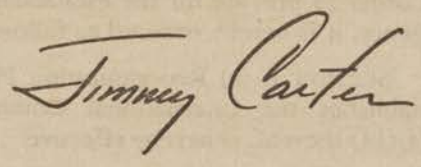
SEC. 6. The Director of the International Communication Agency shall be the principal adviser to the President, the National Security Council, and the Secretary of State on international informational, educational, and cultural matters. As such, the Director shall provide advice within the policy formulation activities of the National Security Council when such matters are considered. The Director shall ensure that the senior official of the Agency at each diplomatic mission provides advice to the Chief of Mission on such matters.

The scope of the Director's advice shall include assessments of the impact of actual and proposed United States foreign policy decisions on public opinion abroad.

SEC. 7. The records, property, personnel, and unexpended balances of appropriations, available or to be made available, which relate to the functions transferred or reassigned, or redelegated as provided in this Order, are hereby transferred to the Director of the International Communication Agency.

SEC. 8. The Director of the Office of Management and Budget shall make such determinations, issue such orders, and take all actions, necessary or appropriate to effectuate the transfers or reassignments provided in this Order, including the transfer of funds, records, property, and personnel.

SEC. 9. This Order shall be effective on April 1, 1978.



THE WHITE HOUSE,
*March 27, 1978.*

[FR Doc. 78-8496 Filed 3-28-78; 1:14 pm]

[3195-01]

**Executive Order 12049** • **March 27, 1978**

## Defense Economic Adjustment Programs

By virtue of the authority vested in me as President by the Constitution of the United States of America, in order to provide coordinated Federal economic adjustment assistance necessitated by changes in Department of Defense activities, it is hereby ordered as follows:

SECTION 1. *Functions of the Secretary of Defense.*

(a) The Secretary shall, through the Economic Adjustment Committee, design and establish an Economic Adjustment Program to assist in the alleviation of serious economic and social impacts that result from major Defense realignments. The program shall provide for:

1. Identification of Defense-related impact problems of States, metropolitan areas, or communities that require assistance.

2. Preparation of development strategies and action plans to coordinate Federal, State and local economic adjustment efforts.

3. Strengthened and uniform economic impact analysis and analysis of community requirements for Federal economic adjustment resources, prior to base realignment action.

4. Timely and earliest possible consultation and cooperation with local, State and Federal officials concerning impact problems and coordinated interagency and intergovernmental adjustment assistance.

5. A clearinghouse service to exchange information among Federal, State and local officials involved in the resolution of community adjustment problems; e.g., previous studies, technical information, and sources of public and private financing.

6. Application of consistent policies, practices, and procedures in the administration of Federal programs that are utilized to assist Defense impact communities.

7. Encouragement of effective State and regional cooperation and concerted involvement of public interest groups and private sector organizations in Defense adjustment activities.

8. Development, with representatives of appropriate agencies, of uniform criteria for the determination of social economic impact of a particular realignment.

9. Identification and strengthening of existing agency mechanisms to better coordinate employment opportunities for displaced agency personnel.

10. Increased attractiveness to the private sector of interim usage of lands and buildings and ways of streamlining property disposal procedures to enable impacted communities to acquire base property for job-generation purposes as military activities phase down.

(b) The Secretary of Defense shall ensure that sufficient resources and personnel are allocated to carry out these functions.

SEC. 2. *Economic Adjustment Committee.* (a) The Economic Adjustment Committee is hereby continued.

(b) The Committee shall be composed of the following, or a principal deputy, and such others as the President may designate:

(1) The Secretary of Defense, who shall be the Chairman of the Committee.

(2) The Secretary of Agriculture.
(3) The Secretary of Commerce.
(4) The Secretary of Energy.
(5) The Secretary of Health, Education, and Welfare.
(6) The Secretary of Housing and Urban Development.
(7) The Secretary of the Interior.
(8) The Secretary of Labor.
(9) The Secretary of Transportation.
(10) The Attorney General.
(11) The Chairman, Council of Economic Advisers.
(12) The Director of the Office of Management and Budget.
(13) The Director of the United States Arms Control and Disarmament Agency.
(14) The Administrator of the Environmental Protection Agency.
(15) The Director of the Community Services Administration.
(16) The Administrator of General Services.
(17) The Administrator of the Small Business Administration.
(18) The Chairman of the United States Civil Service Commission.

(c) The Committee shall advise, assist, and support the Secretary of Defense's Economic Adjustment activities.

(d) The Secretary of Defense shall provide all necessary administrative support for the Committee.

SEC. 3. *Responsibility of Executive Agencies.*

(a) The head of each agency represented on the Economic Adjustment Committee shall designate a permanent representative to: (1) serve as liaison with the Secretary of Defense's economic adjustment staff, (2) coordinate agency support and participation in assistance projects, and (3) assist in resolving community impact problems.

(b) All Executive agencies shall:

(1) Support, to the extent permitted by law, the economic adjustment assistance activities of the Secretary of Defense. Such support shall include the use and application of personnel, technical expertise, legal authorities, and available financial resources to the extent required to provide a coordinated Federal response to the needs of individual communities, States, and regions adversely affected by necessary Defense changes.

(2) Afford priority consideration to community requests for Federal technical assistance, financial resources, excess or surplus property, or other requirements that are part of a comprehensive plan used by the Economic Adjustment Committee.

SEC. 4. *Construction.* Nothing in this Order shall be construed as subjecting any function vested by law in, or assigned pursuant to law to, any agency or head thereof to the authority of any other agency or officer or as abrogating or restricting any such function in any manner.

Jimmy Carter

THE WHITE HOUSE,
*March 27, 1978.*

[FR Doc. 78-8497 Filed 3-28-78; 1:15 pm]

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