AUTHENTICATED
U.S. GOVERNMENT
INFORMATION
GPO

Vol.42—No.21
2-1-77

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5967–6362

federal register

TUESDAY, FEBRUARY 1, 1977

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The six-month trial period ended August 6. The program is being continued on a voluntary basis (see OFR notice, 41 FR 32914, August 6, 1976). The following agencies have agreed to remain in the program:

Monday	Tuesday	Wednesday	Thursday	Friday
NRC	USDA/ASCS		NRC	USDA/ASCS
DOT/COAST GUARD	USDA/APHIS		DOT/COAST GUARD	USDA/APHIS
DOT/NHTSA	USDA/FNS		DOT/NHTSA	USDA/FNS
DOT/FAA	USDA/REA		DOT/FAA	USDA/REA
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DOT/OPSO	LABOR		DOT/OPSO	LABOR
	HEW/FDA			HEW/FDA

Documents normally scheduled on a day that will be a Federal holiday will be published the next work day following the holiday.

Comments on this program are still invited. Comments should be submitted to the Day-of-the-Week Program Coordinator, Office of the Federal Register, National Archives and Records Service, General Services Administration, Washington, D.C. 20408.

ATTENTION: For questions, corrections, or requests for information please see the list of telephone numbers appearing on opposite page.

federal register

Area Code 202 Phone 523–5240

Published daily, Monday through Friday (no publication on Saturdays, Sundays, or on official Federal holidays), by the Office of the Federal Register, National Archives and Records Service, General Services Administration, Washington, D.C. 20408, under the Federal Register Act (49 Stat. 500, as amended; 44 U.S.C., Ch. 15) and the regulations of the Administrative Committee of the Federal Register (1 CFR Ch. I). Distribution is made only by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

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Federal Agencies using this table in calculating time requirements for submissions must allow sufficient extra time for FEDERAL REGISTER scheduling procedures.

In computing dates certain, the day after publication counts as one. All succeeding days are counted except that when a date certain falls on a weekend or holiday, it is moved forward to the next Federal business day. (See 1 CFR 18.17)

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AGENCY ABBREVIATIONS USED IN HIGHLIGHTS AND REMINDERS

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USDA—AGRICULTURE DEPARTMENT

AMS—Agricultural Marketing Service
ARS—Agricultural Research Service
ASCS—Agricultural Stabilization and Conservation Service
APHIS—Animal and Plant Health Inspection Service
CCC—Commodity Credit Corporation
CEA—Commodity Exchange Authority
CSRS—Cooperative State Research Service
EMS—Export Marketing Service
ERS—Economic Research Service
FmHA—Farmers Home Administration
FCIC—Federal Crop Insurance Corporation
FAS—Foreign Agricultural Service
FNS—Food and Nutrition Service
FS—Forest Service
PSA—Packers and Stockyards Administration
RDS—Rural Development Service
REA—Rural Electrification Administration
RTB—Rural Telephone Bank
SCS—Soil Conservation Service

COMMERCE—COMMERCE DEPARTMENT

Census—Census Bureau
DIBA—Domestic and International Business Administration
EDA—Economic Development Administration
FPCA—National Fire Prevention and Control Administration
MA—Maritime Administration
MBE—Minority Business Enterprise Office
NBS—National Bureau of Standards
NOAA—National Oceanic and Atmospheric Administration
NSA—National Shipping Authority
NTIS—National Technical Information Service
PTO—Patent and Trademark Office

DOD—DEFENSE DEPARTMENT

AF—Air Force Department
Army—Army Department
DCPA—Defense Civil Preparedness Agency
DIA—Defense Intelligence Agency

DSA—Defense Supply Agency
Engineers—Engineers Corps
Navy—Navy Department

HEW—HEALTH, EDUCATION, AND WELFARE DEPARTMENT

ADAMHA—Alcohol, Drug Abuse, and Mental Health Administration
CDC—Center for Disease Control
FDA—Food and Drug Administration
HDO—Human Development Office
HRA—Health Resources Administration
HSA—Health Services Administration
NIH—National Institutes of Health
OE—Office of Education
PHS—Public Health Service
RSA—Rehabilitation Services Administration
SRS—Social and Rehabilitation Service
SSA—Social Security Administration

HUD—HOUSING AND URBAN DEVELOPMENT DEPARTMENT

CA&RF—Consumer Affairs and Regulatory Functions, Office of Assistant Secretary
CP&D—Community Planning and Development, Office of Assistant Secretary
FDAA—Federal Disaster Assistance Administration
FHEO—Fair Housing and Equal Opportunity, Office of Assistant Secretary
FHC—Federal Housing Commissioner, Office of Assistant Secretary for Housing
FIA—Federal Insurance Administration
GNMA—Government National Mortgage Association
ILSRO—Interstate Land Sales Registration Office
NCA—New Communities Administration
NCDC—New Community Development Corporation

INTERIOR—INTERIOR DEPARTMENT

BPA—Bonneville Power Administration
BIA—Bureau of Indian Affairs
BLM—Bureau of Land Management
FWS—Fish and Wildlife Service
GS—Geological Survey
MESA—Mining Enforcement and Safety Administration
Mines—Mines Bureau
NPS—National Park Service
OHA—Office of Hearings and Appeals
O & G—Oil and Gas Office
Reclamation—Reclamation Bureau

JUSTICE—JUSTICE DEPARTMENT

DEA—Drug Enforcement Administration
INS—Immigration and Naturalization Service
LEAA—Law Enforcement Assistance Administration
NIC—National Institute of Corrections

LABOR—LABOR DEPARTMENT

BLS—Bureau of Labor Statistics
ESA—Employment Standards Administration
ETA—Employment and Training Administration
FCCPO—Federal Contract Compliance Programs Office
LMSEO—Labor Management Standards Enforcement Office
OSHA—Occupational Safety and Health Administration
P&WBP—Pension and Welfare Benefit Programs
W&H—Wage and Hour Division

STATE—STATE DEPARTMENT

AID—Agency for International Development
FSGB—Foreign Service Grievance Board

DOT—TRANSPORTATION DEPARTMENT

CG—Coast Guard
FAA—Federal Aviation Administration
FHWA—Federal Highway Administration
FRA—Federal Railroad Administration
MTB—Materials Transportation Bureau
NHTSA—National Highway Traffic Safety Administration
OHMO—Office of Hazardous Materials Operations
OPSO—Office of Pipeline Safety Operations
SLS—Saint Lawrence Seaway Development Corporation
UMTA—Urban Mass Transportation Administration

TREASURY—TREASURY DEPARTMENT

ATF—Alcohol, Tobacco and Firearms Bureau
Customs—Customs Service
Comptroller—Comptroller of the Currency
ESO—Economic Stabilization Office (temporary)
FS—Fiscal Service
IRS—Internal Revenue Service
Mint—Mint Bureau
PDB—Public Debt Bureau
RSO—Revenue Sharing Office

INDEPENDENT AGENCIES

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CAB—Civil Aeronautics Board
CASB—Cost Accounting Standards Board
CEQ—Council on Environmental Quality
CFTC—Commodity Futures Trading Commission
CITA—Textile Agreements Implementation Committee
CPSC—Consumer Product Safety Commission
CRC—Civil Rights Commission
CSA—Community Services Administration
CSC—Civil Service Commission
EEOC—Equal Employment Opportunity Commission
EXIMBANK—Export-Import Bank of the U.S.
EPA—Environmental Protection Agency
ERDA—Energy Research and Development Administration
FCC—Federal Communications Commission
FCSC—Foreign Claims Settlement Commission
FDIC—Federal Deposit Insurance Corporation
FEA—Federal Energy Administration
FHLBB—Federal Home Loan Bank Board
FPC—Federal Power Commission
FRS—Federal Reserve System
FTC—Federal Trade Commission
GSA—General Services Administration
GSA/ADTS—Automated Data and Telecommunications Service
GSA/FMPO—Federal Management Policy Office
GSA/FPA—Federal Preparedness Agency
GSA/FSS—Federal Supply Service
GSA/NARS—National Archives and Records Service
GSA/PBS—Public Buildings Service
ICC—Interstate Commerce Commission
ICP—Interim Compliance Panel (Coal Mine Health and Safety)
ITC—International Trade Commission
LSC—Legal Services Corporation
NASA—National Aeronautics and Space Administration
NCUA—National Credit Union Administration
NFAH/NEA—National Endowment for the Arts
NFAH/NEH—National Endowment for the Humanities
NLRB—National Labor Relations Board
NRC—Nuclear Regulatory Commission
NSF—National Science Foundation
NTSB—National Transportation Safety Board
OFR—Office of the Federal Register
OMB—Office of Management and Budget
OPIC—Overseas Private Investment Corporation
PADC—Pennsylvania Avenue Development Corporation
PRC—Postal Rate Commission
PS—Postal Service
RB—Renegotiation Board
RRB—Railroad Retirement Board
SBA—Small Business Administration
SEC—Securities and Exchange Commission
TVA—Tennessee Valley Authority
USIA—United States Information Agency
VA—Veterans Administration
WRC—Water Resources Council

rules and regulations

This section of the FEDERAL REGISTER contains regulatory documents having general applicability and legal effect most of which are keyed to and codified in the Code of Federal Regulations, which is published under 50 titles pursuant to 44 U.S.C. 1510.

The Code of Federal Regulations is sold by the Superintendent of Documents. Prices of new books are listed in the first FEDERAL REGISTER issue of each month.

Title 1—General Provisions

CHAPTER I—ADMINISTRATIVE COMMITTEE OF THE FEDERAL REGISTER

CFR CHECKLIST

1976 Issuances

This checklist, prepared by the Office of the Federal Register, is published in the first issue of each month. It is arranged in the order of CFR titles, and shows the revision date and price of the volumes of the Code of Federal Regulations issued to date for 1976. New units issued during the month are announced on the back cover of the daily FEDERAL REGISTER as they become available.

The rate for subscription service to all revised volumes issued for 1976 is $350 domestic, $75 additional for foreign mailing.

Order from Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

CFR Unit (Rev. as of Jan. 1, 1976):

Title	Price
1	$1.40
2 [Reserved]	
3A, 1975 Compilation	3.40
4	3.20
5	4.90
6	.95
7 Parts:	
0-45	5.80
46-51	3.80
52	5.70
53-209	5.50
210-699	6.20
700-749	3.80
750-899	1.70
900-944	3.90
945-980	2.70
981-999	2.40
1000-1059	4.00
1060-1119	4.50
1120-1199	2.80
1200-1499	4.50
1500-end	6.90
8	2.40
9	6.80
10 Parts:	
0-199	4.60
200-end	4.90
12 Parts:	
1-299	11.00
300-end	7.50
13	3.60
14 Parts:	
1-59	5.30
60-199	5.60
200-1199	6.20
1200-end	2.00
15	5.40
16 Parts:	
0-149	6.50
150-end	6.80
Finding Aids	3.05

CFR Unit (Rev. as of April 1, 1976):

Title	Price
17	$6.00
18 Parts:	
1-149	$4.85
150-end	4.10
19	5.65
20 Parts:	
1-399	2.45
400-end	7.50
21 Parts:	
1-9	2.60
10-199	5.20
200-299	2.10
300-499	5.95
500-599	3.75
600-1299	2.75
1300-end	1.90
23	4.55
24 Parts:	
0-499	6.65
500-end	6.90
25	5.25
26 Parts:	
1 (§§ 1.0-1—1.169)	5.95
1 (§§ 1.170-1.300)	3.90
1 (§§ 1.301-1.400)	3.30
1 (§§ 1.401 to 1.500)	3.55
1 (§§ 1.501-1.640)	4.05
1 (§§ 1.641-1.850)	4.45
1 (§§ 1.851-1.1200)	6.05
1 (§§ 1.1201 to end)	6.95
2-29	4.05
30-39	3.45
40-299	5.40
300-499	3.60
600-end	2.20
27	7.70

CFR Unit (Rev. as of July 1, 1976):

Title	Price
28	$3.10
29 Parts:	
0-499	7.30
1900-1919	7.55
1920-end	4.05
30	4.80
31	5.65
32 Parts:	
1-39 (V.I) (Rev. 11/1/75)	5.80
(V.II) (Rev. 11/1/75)	7.40
(V.III) (Rev. 11/1/75)	5.10
40-399	6.50
400-589	5.20
590-699	3.10
700-799	7.85
800-999	6.05
1000-1399	2.20
1400-1599	3.65
1600-end	1.95
32A	2.90
33 Parts:	
1-199	6.20
200-end	5.85
35	3.50
36	3.40
37	2.20
38	7.20
39	2.75
40 Parts:	
0-49	3.15
50-59	6.80
60-99	5.70
100-399	4.50
400-end	6.70
41 Chapters:	
1-2	5.70
3-6	5.90
7	1.85
8	$1.80
9	4.35
10-17	4.15
19-100	3.55
101-end	6.80
CFR Index	3.20
CFR Unit (Rev. as of Oct. 1, 1976):	
42	$5.95
43 Parts:	
1-999	3.10
1000-end	6.00
45 Parts:	
1-99	3.45
100-199	10.00
200-499	3.15
500-end	6.40
46 Parts:	
1-29	2.15
30-40	2.20
41-69	4.00
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110-139	1.90
140-165	4.00
166-199	2.65
200-end	7.25
47 Parts:	
0-19	3.80
20-69	5.00
80-end	6.20
49 Parts:	
1-99	2.05
1000-1199	3.95
1300-end	3.60
50	4.20

Editorial note: Publication of the following CFR volumes has been delayed. As each volume is released to print, an announcement will be made on the back cover of the FEDERAL REGISTER:

1976 Issuances

22
29 (Parts (500-1899)
32 (Parts 1-39, Vols. I, II, and III)
34
41 (Chapter 18—Retain 1974 edition)
49 (Parts 100-199)

1977 Issuances

6 (Cover only, retain 1976 edition)
11

Title 5—Administrative Personnel

CHAPTER I—CIVIL SERVICE COMMISSION

PART 213—EXCEPTED SERVICE

Department of Defense

Section 213.3306 is amended to show that one position of Private Secretary to the Principal Deputy Assistant Secretary of Defense (Installations and Logistics) is excepted under Schedule C.

Effective on February 1, 1977, § 213.3306(a)(81) is added as set out below:

§ 213.3306 **Department of Defense.**

(a) *Office of the Secretary.* * * *

(81) One Private Secretary to the Principal Deputy Assistant Secretary of Defense (Installations and Logistics).

(5 U.S.C. 3301, 3302; EO 10577, 3 CFR 1954–1958 Comp., p. 218)

UNITED STATES CIVIL SERVICE COMMISSION,
JAMES C. SPRY,
Executive Assistant to the Commissioners.

[FR Doc.77-3191 Filed 1-31-77;8:45 am]

PART 213—EXCEPTED SERVICE

Department of Housing and Urban Development

Section 213.3384 is amended to show that one position of Private Secretary to the Secretary is excepted under Schedule C.

Effective on February 1, 1977, § 213.3384(a)(61) is added as set out below:

§ 213.3384 Department of Housing and Urban Development.

(a) *Office of the Secretary.* * * *

(61) One Private Secretary to the Secretary.

(5 U.S.C. 3301, 3302; EO 10577, 3 CFR 1954–1958 Comp., p. 218)

UNITED STATES CIVIL SERVICE COMMISSION
JAMES C. SPRY,
Executive Assistant to the Commissioners.

[FR Doc.77-3190 Filed 1-31-77;8:45 am]

Title 7—Agriculture

CHAPTER I—AGRICULTURAL MARKETING SERVICE (STANDARDS, INSPECTIONS, MARKETING PRACTICES), DEPARTMENT OF AGRICULTURE

PART 58—GRADING AND INSPECTION, GENERAL SPECIFICATIONS FOR APPROVED DAIRY PLANTS, AND STANDARDS FOR GRADES OF DAIRY PRODUCTS

Subpart P—United States Standards for Grades of Butter

REVISION OF PART

A notice of proposed rulemaking covering the amendments to the United States Standards for Grades of Butter was published in the FEDERAL REGISTER of November 11, 1976 (41 FR 49826). It afforded interested persons the opportunity to submit written data, views, or arguments in connection with the proposal to the Hearing Clerk by January 1, 1977.

Statement of Consideration. The amended standard is revised to delete "U.S. _____ Score" as a nomenclature of U.S. grades, and "U.S. Grade C" from the grade standard; change the definitions with respect to flavor intensity and certain flavor characteristics; modify the definitions for "specks" with respect to color, and "gritty" with respect to salt.

Four comments were received by the Hearing Clerk on the proposed amendments. Two were from individuals, one from a Federal agency, and one from a trade association. The trade association expressed favorable comments for adoption of the amendments. The other comments were not adverse to the amendments, but were directed to the general use of uniform grade nomenclature for all foods. The comments were as follows:

1. The comment from the Federal agency suggested a change in the explanation of the term "gritty" with respect to salt. The suggestion provided additional criteria for determining this defect. The Department feels the suggestion will improve the clarity of the explanation of the term "gritty" and will include it in the amended grade standard.

2. The two comments from individuals suggested changes in the grade nomenclature with the expressed purpose of providing uniform grade nomenclature for all foods. The Acting Consumer Coordinator for the Agricultural Marketing Service has responded to these comments. The reply traced the development of nomenclature for the various commodities, the problems involved, and advised the Administrator of the Agricultural Marketing Service that they had been received so that they can be considered in future policy decisions.

3. The comment from the trade association was favorable to the published amendments and the suggested change from the Federal agency.

An editorial change was made in § 58.2629 for convenience and clarity. This change incorporated the requirement of 7 CFR, Part 58, Subpart A, § 58.12(g).

After consideration of the written comments filed with respect to the notice of proposed rule making 7 CFR Part 58, Subpart P is revised to read as follows:

Subpart P—United States Standards for Grades of Butter [1]

DEFINITIONS

Sec.
58.2621 Butter.
58.2622 Cream.

U.S. GRADES

58.2625 Nomenclature of U.S. grades.
58.2626 Basis for determination of U.S. grade.
58.2627 Specifications for U.S. grades of butter.
58.2628 Relation of U.S. grade of butter to the flavor classification as affected by disratings in body, color and salt characteristics.
58.2629 U.S. grade not assignable.
58.2635 Explanation of terms.

AUTHORITY: Sec. 205, 60 Stat. 1090 (7 U.S.C. 1624).

DEFINITIONS

§ 58.2621 Butter.

For the purpose of this Subpart P "butter" means the food product usually known as butter, and which is made exclusively from milk or cream, or both, with or without common salt, and with or without additional coloring matter, and containing not less than 80 percent by weight of milkfat, all tolerance having been allowed for.

[1] Compliance with these standards does not excuse failure to comply with provisions of the Federal Food, Drug and Cosmetic Act.

§ 58.2622 Cream.

The term "cream" when used in this subpart P means cream separated from milk produced by healthy cows. The cream shall be pasteurized at a temperature of not less than 165° F and held continuously in a vat at such temperature for not less than 30 minutes; or pasteurized at a temperature of not less than 185° F for not less than 15 seconds; or it shall be pasteurized by other approved methods giving equivalent results.

§ 58.2625 Nomenclature of U.S. grades.

The nomenclature of U.S. grades is as follows:

(a) U.S. Grade AA.
(b) U.S. Grade A.
(c) U.S. Grade B.

§ 58.2626 Basis for determination of U.S. grade.

The U.S. grade of butter is determined on the basis of classifying first the flavor characteristics and then the characteristics in body, color, and salt. Flavor is the basic quality factor in grading butter and is determined organoleptically by taste and smell. The flavor characteristic is identified and together with its relative intensity is rated according to the applicable classification. When more than one flavor characteristic is discernible in a sample of butter, the flavor classification of the sample shall be established on the basis of the flavor that carries the lowest rating (see Table I). Body, color, and salt characteristics are then noted and any defects are disrated in accordance with the established classification (see Table II). The final U.S. grade for the sample is then established in accordance with the flavor classification, subject to disratings for body, color, and salt; when the disratings for body, color and salt exceed the permitted amount for any flavor classification the final U.S. grade shall be lowered accordingly (see Table III and IV).

§ 58.2527 Specifications for U.S. grades of butter.

The specifications for the U.S. grades of butter are as follows:

(a) *U.S. Grade AA.* U.S. Grade AA butter conforms to the following: Possesses a fine and highly pleasing butter flavor. May possess a slight feed and a definite cooked flavor. It is made from sweet cream of low natural acid to which a culture (starter) may or may not have been added. The permitted total disratings in body, color, and salt characteristics are limited to one-half (½). For detailed specifications and classification of flavor characteristics see Table I, and for body, color, and salt characteristics and disratings see Table II.

(b) *U.S. Grade A.* U.S. Grade A butter conforms to the following: Possesses a pleasing and desirable butter flavor. May possess any of the following flavors to a slight degree: Acid, aged, bitter, coarse, flat, smothered, and storage. May possess feed flavor to a definite degree. The permitted total disratings in

body, color, and salt characteristics are limited to one-half (½), except, when the flavor classification is AA, a disrating total of one (1) is permitted. For detailed specifications and classification of flavor characteristics see Table I, and for body, color, and salt characteristics and disratings see Table II.

(c) *U.S. Grade B.* U.S. Grade B butter conforms to the following: Possesses a fairly pleasing butter flavor. May possess any of the following flavors to a slight degree: Malty, musty, neutralizer, scorched, utensil, weed and whey. May possess any of the following flavors to a definite degree: Acid, aged, bitter, smothered, storage, and old cream; feed flavor to a pronounced degree. The permitted total disratings in body, color, and salt characteristics are limited to one-half (½), except, when the flavor classification is AA, a disrating total of one and one-half (1½) is permitted and when the flavor classification is A, a disrating total on one (1) is permitted. For detailed specifications and classification of flavor characteristics see Table I, and for body, color and salt characteristics and disratings see Table II.

(d) *General.* Butter of all U.S. grades shall be free of foreign materials and visible mold. Butter possessing a flavor rating of AA and workmanship disratings in excess of one and one half (1½) shall be given a flavor rating only; butter possessing a flavor rating of A and workmanship disratings in excess of one (1) shall be given a flavor rating only; and butter possessing a flavor rating of B and workmanship disratings in excess of one-half (½) shall be given a flavor rating only.

TABLE I.—*Classification of flavor characteristics*

Identified flavors[1]	Flavor classification		
	AA	A	B
Feed	S	D	P
Cooked	D		
Acid		S	D
Aged		S	D
Bitter		S	D
Coarse		S	
Flat		S	
Smothered		S	D
Storage		S	D
Malty			S
Musty			S
Neutralizer			S
Scorched			S
Utensil			S
Weed			S
Whey			S
Old cream			D

S—slight; D—definite; P—pronounced.

[1] When more than 1 flavor is discernible in a sample of butter, the flavor classification of the sample shall be established on the basis of the flavor that carries the lowest classification.

TABLE II.—*Characteristics and disratings in body color and salt*

Characteristics	Disratings		
	S	D	P
Body:			
Crumbly	½	1	
Gummy	½	1	
Leaky	½	1	2
Mealy or grainy	½	1	
Short	½	1	
Weak	½	1	
Sticky	½	1	
Ragged boring	1	2	
Color:			
Wavy	½	1	
Mottled	1	2	
Streaked	1	2	
Color specks	1	2	
Salt:			
Sharp	½	1	
Gritty	1	2	

S—slight; D—definite; P—pronounced.

§ 58.2628 **Relation of U.S. grade of butter to the flavor classification as affected by disratings in body, color, and salt characteristics.**

(a) The flavor classification and total disratings in body, color, and salt characteristics permitted in each grade are as follows:

Table III

Flavor classification	Total disratings	U.S. grade
AA	½	AA
AA	1	A
AA	1½	B
A	½	A
A	1	B
B	½	B

(b) Examples of the relation of U.S. grades to flavor classification and total disratings in body, color, and salt characteristics:

Table IV

Example No.	Flavor classification	Disratings			Total disratings	Permitted total disratings	Disratings in excess of total permitted	U.S. grade
		Body	Color	Salt				
1	AA	½	0	0	½	½	0	AA
2	AA	½	½	0	1	½	½	A
3	AA	0	1	0	1	½	½	A
4	AA	½	1	0	1½	½	1	B
5	A	½	0	0	½	½	0	A
6	A	0	½	½	1	½	½	B
7	A	0	1	0	1	½	½	B
8	B	½	0	0	½	½	0	B

§ 58.2629 **U.S. Grade not assignable.**

(a) Butter which fails to meet the requirements for U.S. Grade B shall not be given a U.S. grade.

(b) Butter, when tested, which does not comply with the provisions of the Federal Food, Drug, and Cosmetic Act, including minimum milkfat requirements of 80.0 percent, shall not be assigned a U.S. grade.

(c) Butter produced in a plant found on inspection to be using unsatisfactory manufacturing practices, equipment or facilities, or to be operating under unsanitary plant conditions shall not be assigned a U.S. grade.

(d) When the butter has been produced in a plant which has not been surveyed and approved for inspection or grading service.

§ 58.2635 **Explanation of terms.**

(a) *With respect to flavor intensity and characteristics*—(1) *Slight.* An attribute which is barely identifiable and present only to a small degree.

(2) *Definite.* An attribute which is readily identifiable and present to a substantial degree.

(3) *Pronounced.* An attribute which is markedly identifiable and present to a large degree.

(4) *Aged.* Characterized by lack of freshness.

(5) *Bitter.* Astringent, similar to taste of quinine and produces a puckery sensation.

(6) *Acid.* Lacks a delicate flavor or aroma and is associated with an acid condition but there is no indication of sourness.

(7) *Cooked.* Smooth, nutty-like character resembling a custard flavor.

(8) *Coarse.* Lacks a fine, delicate, smooth flavor.

(9) *Feed.* Aromatic flavor characteristic of the feeds eaten by cows.

(10) *Flat.* Lacks natural butter flavor.

(11) *Malty.* A distinctive, harsh flavor suggestive of malt.

(12) *Musty.* Suggestive of the aroma of a damp vegetable cellar.

(13) *Neutralizer.* Suggestive of a bicarbonate of soda flavor or the flavor of similar compounds.

(14) *Old Cream.* Aged cream characterized by lack of freshness and imparts a rough aftertaste on the tongue.

(15) *Scorched.* A more intensified flavor than coarse and imparts a harsh aftertaste suggestive of excessive heating.

(16) *Smothered.* Suggestive of improperly cooled cream.

(17) *Storage.* Characterized by a lack of freshnes and more intensified than "aged" flavor.

(18) *Utensil.* A flavor suggestive of unclean cans, utensils and equipment.

(19) *Weed.* Aromatic flavor characteristic of the weeds eaten by cows.

(20) *Whey.* A flavor and aroma characteristic of cheese whey.

(b) *With respect to body*—(1) *Crumbly.* When a "crumbly" body is present the particles lack cohesion. The intensity is described as "slight" when the trier plug tends to break and the butter lacks plasticity; and "definite" when the butter breaks roughly or crumbles.

(2) *Gummy.* Gummy-bodied-butter does not melt readily and is inclined to stick to the roof of the mouth. The intensity is described as "slight" when the butter tends to become chewy and "definite" when it imparts a gum-like impression in the mouth.

(3) *Leaky.* A "leaky" body is present when on visual examination there are beads of moisture on the surface of the trier plug and on the back of the trier or when slight pressure is applied to the butter on the trier plug. The intensity is described as "slight" when the droplets or beads of moisture are barely visible and about the size of a pinhead; "definite" when the moisture drops are somewhat larger or the droplets are more numerous and tend to run together; and "pronounced" when the leaky condition is so evident that drops of water drip from the trier plug.

(4) *Mealy or grainy.* A "mealy" or "grainy" condition imparts a granular consistency when the butter is melted on the tongue. The intensity is described as "slight" when the mealiness or graininess is barely detectable on the tongue and "definite" when the mealiness or graininess is readily detectable.

(5) *Ragged boring.* A "ragged boring" body, in contrast to solid boring, is when a sticky-crumbly condition is present to such a degree that a full trier of butter cannot be drawn. The intensity is described as "slight" when there is a considerable adherence of butter to the back of the trier and "definite" when it is practically impossible to draw a full plug of butter.

(6) *Short.* The texture is short grained, lacks plasticity and tends toward brittleness. The intensity is described as "slight" when the butter lacks pliability and tends to be brittle; and "definite" when sharp and distinct breaks form as pressure is applied against the plug.

(7) *Sticky.* When a "sticky" condition is present, the butter adheres to the trier as a smear and possesses excessive adhesion. The intensity is described as "slight" when the smear is present only on a portion of the back of the trier and "definite" when the trier becomes smeary throughout its length.

(8) *Weak.* A "weak" body lacks firmness and tends to be spongy. The intensity is described as "slight" when the plug of butter, under slight pressure, tends to depress and is not firm and compact; and "definite" when the plug of butter, under slight pressure, tends to depress easily and definitely lacks firmness and compactness.

(c) *With respect to color*—(1) *Mottled.* "Mottles" appear as a dappled condition with spots of lighter and deeper shades of yellow. The intensity is described as "slight" when the small spots of different shades of yellow, irregular in shape, are barely discernible on the plug of butter and "definite" when the mottles are readily discernible on the plug of butter.

(2) *Specks.* Specks usually appear in butter as small white or dark yellow particles; however, they may be of variable size. The intensity is described as "slight" when the particles are few in number and "definite" when they are noticeable in large numbers.

(3) *Streaked.* "Streaked" color appears as light colored portions surrounded by more highly colored portions. The intensity is described as "slight" when only a few are present and "definite" when they are more numerous on the trier plug.

(4) *Wavy.* "Wavy" color in butter is an unevenness in the color that appears as waves of different shades of yellow. The intensity is described as "slight" when the waves are barely discernible and "definite" when they are readily noticeable on the trier plug.

(d) *With respect to salt*—(1) *Sharp.* "Sharp" salt is characterized by taste sensations suggestive of salt. The intensity is described as "slight" when the salt taste predominates in flavor; and "definite" when the salt taste distinctly predominates in flavor.

(2) *Gritty.* A "gritty" salt condition is detected by the sandlike feel of grains of undissolved salt on the tongue or between the teeth when the butter is chewed. The intensity is described as "slight" when only a few grains of undissolved salt are detected and "definite" when the condition is more readily noticeable.

Effective date. This Subpart P shall become effective April 1, 1977.

Done at Washington, D.C. this 25th day of January 1977.

WILLIAM T. MANLEY,
Acting Administrator.

[FR Doc.77-2952 Filed 1-31-77;8:45 am]

CHAPTER VII—AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE (AGRICULTURAL ADJUSTMENT), DEPARTMENT OF AGRICULTURE

SUBCHAPTER A—AGRICULTURAL CONSERVATION PROGRAMS

[Amdt. 2]

PART 701—NATIONAL RURAL ENVIRONMENTAL PROGRAMS FOR 1975 AND SUBSEQUENT YEARS

Miscellaneous Amendments

Part 701 of Chapter VII of Title 7 of the Code of Federal Regulations, governing the National Rural Environmental Programs for 1975 and Subsequent Years, is amended as follows:

1. The table of contents is amended by revising the title of § 701.69 to read "Failure to meet minimum requirements or failure to comply fully with program provisions."

§ 701.2 [Amended]

2. Section 701.2(f) is corrected by changing the reference to § 701.11 to § 701.12.

§ 701.4 [Amended]

3. Section 701.4 is amended by deleting paragraphs (b) and (c) and by removing the designation (a) from the remaining paragraph.

§ 701.5 [Amended]

4. Section 701.5 is amended by deleting the words "and apportion the long-term agreement limitations."

5. Section 701.6 is amended by designating the present paragraph as (a) and by adding paragraph (b) as follows:

§ 701.6 Availability of funds.

* * * * *

(b) Funds available for the agricultural conservation program may be made available as needed for practices to be performed under the Naval Stores Conservation Program which is administered in selected States, in accordance with instructions issued by the Deputy Administrator, Programs.

6. Section 701.13 is amended to add paragraph (d) as follows:

§ 701.13 Rates of cost-sharing.

* * * * *

(d) Where the Secretary determines a special effort is necessary to solve specific conservation or environmental problems, he may authorize levels of cost-sharing in excess of 75 percent of the cost for annual agreements.

7. Section 701.16(h) is amended to read:

§ 701.16 Long-term agreements.

* * * * *

(h) A long-term agreement may be revised in accordance with instructions issued by the Deputy Administrator, Programs, by mutual agreement between the signatories to the agreement and the county committee based on approved changes in the conservation plan of operations for the farm or ranch.

§ 701.21 [Amended]

8. Paragraph (a) of § 701.21 is amended by revising the words "debt record" to read "claim record"; paragraph (b) is amended by revising the words in the second sentence "during the program year" to read "under the program for which approved"; paragraph (c)(2) is amended by deleting the second sentence.

§ 701.29 [Amended]

9. Section 701.29 is amended by inserting the words "or parts of counties" after the word counties in the first sentence.

10. Section 701.32(a) is amended by revising the last sentence to read:

§ 701.32 Eligible practices and cost-share requirements.

(a) * * * Such practices may be approved for inclusion in county programs after consultation with program development groups, the recommendation of the county committee, the service forester, the State committee and the State forester.

* * * * *

§ 701.34 [Amended]

11. Section 701.34(b) is amended by deleting the words "program development group" and substituting "committee and State forester."

12. Section 701.35(b) is revised to read:

§ 701.35 Development of county programs.

(b) The program for the county shall be that recommended by the county committee and service forester and approved by the State committee and State forester.

§ 701.69 Failure to meet minimum requirements or failure to comply fully with program provisions.

13. Section 701.69 is amended to add "or failure to comply fully with program provisions" to the heading, by designating the present paragraph as (a) and by adding paragraph (b) as follows:

* * * * *

(b) Notwithstanding the provisions in paragraph (a), the provisions of the programs included in this Part may be waived, except as otherwise prohibited by statute, by the Deputy Administrator, Programs, to grant relief where a person, acting in good faith, failed to fully comply with the program provisions.

14. Section 701.70 is revised to read as follows:

§ 701.70 Practices carried out with aid from ineligible persons.

(a) Except for the Forestry Incentive Program, the entire cost-share for a practice carried out with aid from an ineligible person, including a State or Federal agency, shall be credited to the eligible persons who contributed to the cost of carrying out the practice: *Provided*, That the cost-share credited to an eligible person shall not exceed his contribution to the cost of carrying out the practice: *And Provided further*, That, where authorized by the State committee, the county committee may reduce the cost-share credited to an eligible person where such cost-share plus the contribution of ineligible persons equals the total cost of the practice, but in no case may the cost-share be reduced to less than 50 percent of the contribution of the eligible person.

(b) For the Forestry Incentives Program, aid from an ineligible person shall be deducted from the total cost of carrying out the practice before determining the cost-share to be credited to the eligible persons who contributed to the cost of the practice.

Effective date. Because the changes in this amendment affect farmers, ranchers and other landowners currently making plans concerning participation in the rural environmental programs, it is essential the foregoing amendment be effective as soon as possible. It is hereby found and determined that compliance with the notice, public procedure, and 30-day effective date provision of 5 U.S.C. 553 is impracticable and contrary to the public interest. Accordingly, the amendment to the regulations is effective February 1, 1977.

Signed at Washington, D.C. on January 19, 1977.

KENNETH E. FRICK,
Administrator, Agricultural Stabilization and Conservation Service.

[FR Doc.77-2960 Filed 1-31-77;8:45 am]

CHAPTER IX—AGRICULTURAL MARKETING SERVICE (MARKETING AGREEMENTS AND ORDERS; FRUITS, VEGETABLES, NUTS), DEPARTMENT OF AGRICULTURE

[Lemon Reg. 76, Amdt. 1]

PART 910—LEMONS GROWN IN CALIFORNIA AND ARIZONA

Limitation of Handling

This regulation increases the quantity of California-Arizona lemons that may be shipped to fresh market during the weekly regulation period January 23–29, 1977. The quantity that may be shipped is increased due to improved market conditions for California-Arizona lemons. The regulation and this amendment are issued pursuant to the Agricultural Marketing Agreement Act of 1937, as amended, and Marketing Order No. 910.

(a) *Findings.* (1) Pursuant to the marketing agreement, as amended, and Order No. 910, as amended (7 CFR Part 910), regulating the handling of lemons grown in California and Arizona, effective under the applicable provisions of the Agricultural Marketing Agreement Act of 1937, as amended (7 U.S.C. 601–674), and upon the basis of the recommendations and information submitted by the Lemon Administrative Committee, established under the said amended marketing agreement and order, and upon other available information, it is hereby found that the limitation of handling of such lemons, as hereinafter provided, will tend to effectuate the declared policy of the act.

(2) The need for an increase in the quantity of lemons available for handling during the current week results from changes that have taken place in the marketing situation since the issuance of Lemon Regulation 76 (42 FR 4111). The marketing picture now indicates that there is a greater demand for lemons than existed when the regulation was made effective. Therefore, in order to provide an opportunity for handlers to handle a sufficient volume of lemons to fill the current market demand thereby making a greater quantity of lemons available to meet such increased demand, the regulation should be amended, as hereinafter set forth.

(3) It is hereby further found that it is impracticable and contrary to the public interest to give preliminary notice, engage in public rule-making procedure, and postpone the effective date of this amendment until 30 days after publication hereof in the FEDERAL REGISTER (5 U.S.C. 553) because the time intervening between the date when information upon which this amendment is based became available and the time when this amendment must become effective in order to effectuate the declared policy of the act is insufficient, and this amendment relieves restriction on the handling of lemons grown in California and Arizona.

§ 910.376 [Amended]

(b) *Order, as amended.* Paragraph (b) (1) of § 910.376 Lemon Regulation 76 (42 FR 4111) is hereby amended to read as follows: "The quantity of lemons grown in California and Arizona which may be handled during the period January 23, 1977 through January 29, 1977, is hereby fixed at 190,000 cartons."

(Secs. 1–19, 48 Stat. 31, as amended; 7 U.S.C. 601–674.)

Dated: January 27, 1977.

CHARLES R. BRADER,
Deputy Director, Fruit and Vegetable Division, Agricultural Marketing Service.

[FR Doc.77-3123 Filed 1-31-77;8:45 am]

CHAPTER XVIII—FARMERS HOME ADMINISTRATION, DEPARTMENT OF AGRICULTURE

SUBCHAPTER B—LOANS AND GRANTS PRIMARILY FOR REAL ESTATE PURPOSES

[FmHA Instruction 444.1]

PART 1822—RURAL HOUSING LOANS AND GRANTS

Subpart A—Section 502 Rural Housing Loan Policies, Procedures, and Authorizations

ADEQUATE SERVICING FOR OUTSTANDING FmHA RURAL HOUSING ACCOUNTS; CORRECTION

In FR Doc. 76-35707 appearing on page 53009 in the issue for Friday, December 3, 1976, the paragraph added under § 1822.17 shown as "(e)" should have been "(f)."

Dated: January 25, 1977.

FRANK W. NAYLOR, Jr.,
Acting Administrator, Farmers Home Administration.

[FR Doc.77-3065 Filed 1-31-77;8:45 am]

Title 21—Food and Drugs

CHAPTER I—FOOD AND DRUG ADMINISTRATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

SUBCHAPTER A—GENERAL

[Docket No. 76C-0464]

PART 8—COLOR ADDITIVES

Guaiazulene; Confirmation of Effective Date

The Food and Drug Administration is confirming January 3, 1977 as the effective date of an order concerning the use of guaiazulene in externally applied cosmetics.

In an order published in the FEDERAL REGISTER of November 30, 1976 (41 FR 52443), § 8.8010 was added to Subpart H of Part 8 (21 CFR Part 8) to provide for safe use of guaiazulene in externally applied cosmetics, and § 8.501(g) was amended to delete azulene from the provisionally listed colors.

Under the Federal Food, Drug, and Cosmetic Act (sec. 706 (b), (c), and (d), 74 Stat. 399–403 (21 U.S.C. 376 (b), (c), and (d)) and under authority delegated to the Commissioner of Food and Drugs (21 CFR 5.1) (recodification published in the FEDERAL REGISTER of June 15, 1976 (41 FR 24262)), notice is given that no objections or requests for hearing were filed in response to the order of November 30, 1976. Accordingly, the amend-

ments promulgated thereby became effective on January 3, 1977.

Dated: January 25, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-3056 Filed 1-31-77;8:45 am]

[Docket No. 76C-0408]

PART 8—COLOR ADDITIVES

Ultramarines; Confirmation of Effective Date

The Food and Drug Administration is confirming December 6, 1976 as the effective date of an order concerning the use of ultramarines in externally applied cosmetics, including those intended for use in the area of the eye.

In an order published in the FEDERAL REGISTER of November 5, 1976 (41 FR 48730), § 8.8007 was added to Subpart H of Part 8 (21 CFR Part 8) to provide for safe use of ultramarines in externally applied cosmetics, including those intended for use in the area of the eye, and § 8.501(g) was amended to delete ultramarines from the provisionally listed colors.

Under the Federal Food, Drug, and Cosmetic Act (sec. 706 (b), (c), and (d), 74 Stat. 399–403 (21 U.S.C. 376 (b), (c), and (d))) and under authority delegated to the Commissioner of Food and Drugs (21 CFR 5.1) (recodification published in the FEDERAL REGISTER of June 15, 1976 (41 FR 24262)), notice is given that no objections or requests for a hearing were filed in response to the order of November 5, 1976. Accordingly, the amendments promulgated thereby became effective on December 6, 1976.

Dated: January 25, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-3057 Filed 1-31-77;8:45 am]

Title 29—Labor

CHAPTER XVII—OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION, DEPARTMENT OF LABOR

PART 1952—APPROVED STATE PLANS FOR ENFORCEMENT OF STATE STANDARDS

South Carolina; Approval of Plan Supplements

1. *Background.* Part 1953 of Title 29, Code of Federal Regulations, prescribes procedures under section 18 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 667) (hereinafter referred to as the Act) for review of changes and progress in the development and implementation of State plans which have been approved in accordance with section 18(c) of the Act and 29 CFR Part 1902. On December 6, 1972, notice was published in the FEDERAL REGISTER (37 FR 25932) of the approval of the South Carolina Plan and adoption of Subpart C of Part 1952 containing the decision and describing the plan. South Carolina was certified as having completed all developmental steps in a notice published in the FEDERAL REGISTER (41 FR 32424) on August 3, 1976. On April 27, 1976, a notice was published in the FEDERAL REGISTER (41 FR 17547) approving, among other supplements, Article IV, Regulations for enforcement of standards and administrative review of contested cases, with the incorporation of a letter dated January 15, 1976, containing supplemental assurances. By letters dated February 12, 1976, and March 17, 1976, the State of South Carolina submitted formal amendments to Article IV incorporating those matters covered by their January 15, 1976, supplemental assurance letter. In addition, the State made some State-initiated changes to Article IV. The amendments implementing the supplemental assurances and State-initiated changes are described below.

2. *Description of the supplements.* Article IV, Regulations for enforcement of standards and administrative review of contested cases. (a) Section 4.01A has been amended to require issuance of a citation to an employer regardless of the employer's immediate abatement of the hazard;

(b) Section 4.04B has been amended to be consistent with section 40–271 of the South Carolina Labor Laws in allowing employees, as well as employers, to protest Notification of Failure to Correct a Violation and of the proposed penalty;

(c) Section 4.05A has been amended to require Petitions for Modification of Abatement to state all steps taken by the employer to achieve compliance and what interim steps are being taken to protect employees from cited hazard(s);

(d) Section 4.09 has been amended to insure that after receipt of a Notice of Protest, any action to withdraw, modify, or amend a citation or penalty will be referred to the State Attorney General for handling including preparation of the necessary formal motion, with such motion to be submitted to the assigned Hearing Examiner (if no Hearing Examiner has been assigned, then to the Commissioner) for granting or denial;

(e) Section 4.10Q(2) has been amended to be consistent with procedures in § 4.05A for forwarding Petitions for Modification of Abatement by the Chief Safety Specialist to the Commissioner within 5 working days after expiration of the 10 day protest period.

(f) In addition, the following changes were initiated by the State. Section 4.10Y(2) has been amended to coincide with the 15 days requirement of the South Carolina Labor Laws (40–267) for service of response to interrogatories; and a new § 4.11 entitled Procedure for Review of Hearing Officer's Recommendation, has been added to make provision for any party to request review by the Commissioner of a Hearing Officer's recommendation. The State of South Carolina promulgated the above changes to Article IV on March 11, 1976.

3. *Public Participation.* Under § 1953.2 (c) of this chapter, the Assistant Secretary of Labor for Occupational Safety and Health (hereinafter called the Assistant Secretary) may prescribe alternative procedures to expedite the review process or for any other good cause which may be consistent with applicable law. The Assistant Secretary finds that the South Carolina plan supplements described above are consistent with commitments contained in the approved plan and supplements which were previously made available for public comment. Accordingly, it is found that further public comment is unnecessary.

4. *Location of the plan and its supplements for inspection and copying.* A copy of the above supplements with the approved plan, may be inspected and copied during normal business hours at the following locations: Office of the Directorate of Federal Compliance and State Programs, Occupational Safety and Health Administration, Room N-3112, 200 Constitution Avenue, N.W., Washington, D.C. 20210; Office of the Regional Administrator, Occupational Safety and Health Administration, Suite 587, 1375 Peachtree Street, N.E., Atlanta, Georgia 30309; and Office of the Commissioner of Labor, South Carolina Department of Labor, 3600 Forest Drive, Columbia, South Carolina 29206.

5. *Decision.* After consideration, the South Carolina plan amendments to Article IV, as outlined herein, are approved as fulfillment of the supplemental assurances as well as State-initiated changes described in § 1952.104(j). This decision incorporates the requirements of the Act and implementing regulations applicable to State plans generally.

In addition 29 CFR 1952.104 is amended to reflect approval of the above changes. As amended § 1952.104(j) reads as follows:

§ 1952.104 Completed developmental steps.

* * * * *

(j) In accordance with plan commitments, South Carolina regulations for enforcement of standards and review of contested cases, Article IV, were revised and repromulgated on June 5, 1975. Further amendment to Section 4.00K (September 26, 1975) and a January 15, 1976, letter of supplemental assurances from Commissioner Edgar L. McGowan are considered integral parts of the approved South Carolina review procedures. On March 11, 1976, the State of South Carolina promulgated the necessary changes to Article IV to fulfill the commitments contained in their January 15, 1976, letter of supplemental assurances.

* * * * *

Signed this 19th day of January, 1977.

(Sec. 18, Pub. L. 91-596, 84 Stat. 1608 (29 U.S.C. 667).)

MORTON CORN,
Assistant Secretary of Labor.

[FR Doc.77-3098 Filed 1-31-77;8:45 am]

Title 36—Parks, Forests, Public Property

CHAPTER IX—PENNSYLVANIA AVENUE DEVELOPMENT CORPORATION

PART 903—PRIVACY ACT

Adoption of Final Rules

AGENCY: Pennsylvania Avenue Development Corporation.

ACTION: Final Rule.

SUMMARY: This rule constitutes a revision of the Corporation's regulations implementing the Privacy Act of 1974. The rule promotes greater clarity and resolves certain procedural questions brought to the Corporation's attention by the Ad Hoc Interagency Task Force on Privacy Act Implementation.

EFFECTIVE DATE: January 7, 1977.

FOR FURTHER INFORMATION CONTACT:

Barbara Austin, Privacy Protection Officer or David Briggs, Attorney, Pennsylvania Avenue Development Corporation, Suite 1148, 425 13th Street, NW., Washington, D.C. 20004 (202-343-4314).

SUPPLEMENTARY INFORMATION: On December 7, 1976, the Pennsylvania Avenue Development Corporation published in 41 FR Part 903 implementing the Privacy Act of 1974, Pub. L. 93-579, 88 Stat. 1896 (5 U.S.C. 552a). These revisions were published in response to a communication from the Ad Hoc Interagency Task Force on Privacy Act Implementation which suggested certain changes in the Corporation's regulations.

The revised reguations made several technical changes in the previous regulations to increase their clarity for the public and to make them less burdensome and restrictive on individuals seeking to appeal adverse decisions of the Corporation on a requested amendment to a record. These changes included: The designation of the Privacy Protection Officer, rather than the Administrative Officer, as the individual administering the Act for the Corporation; the minimization of the requirements for verification of identity; the placing of a burden on the Corporation to provide statements of disagreement and copies of the amended record; the extension of the time limit for the recovery of appeal requests to 60 workdays; and the simplication of access to fee schedules by interested individuals.

Interested persons were invited to submit written comments, suggestions and objections regarding the proposed revisions to the Corporation. The record was kept open until January 3, 1977 to receive these comments, suggestions or objections. No comments, suggestions or objections were received.

Accordingly, 41 FR Part 903 is adopted by the Corporation as set forth below. Comments are always welcome, and will be considered by the Corporation in subsequent amendments to these regulations.

Signed at Washington, D.C., on January 14, 1977.

JOHN M. WOODBRIDGE,
Executive Director.

Sec.

903.1 Purpose and scope.
903.2 Definitions.
903.3 Procedures for notification of records pertaining to individuals.
903.4 Requests for access to records.
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903.10 Disclosure of records to persons or agencies.
903.11 Fees for furnishing and reproducing records.
903.12 Penalties.
903.13 [Reserved]

AUTHORITY: Privacy Act of 1974 (Pub. L. 93-579, 88 Stat. 1896 (5 U.S.C. 552a)); Pennsylvania Avenue Development Corporation Act of 1972, Pub. L. 92-578, 86 Stat. 1266 (40 U.S.C. 870)), as amended, Pub. L. 93-429, 88 Stat. 1170 (1974), Pub. L. 94-388, 90 Stat. 1188 (1976).

§ 903.1 Purpose and scope.

The purpose of this part is to enable the Pennsylvania Avenue Development Corporation to implement the Privacy Act of 1974, and in particular the provisions of 5 U.S.C. 552a, as added by the Act. The Act was designed to insure that personal information about individuals collected by Federal agencies be limited to that which is legally authorized and necessary, and that the information is maintained in a manner which precludes unwarranted intrusions upon individual privacy. The regulations in this part establish, and make public, procedures whereby an individual can (a) request notification of whether or not the Corporation maintains or has disclosed a record pertaining to him or her, (b) request access to such a record or an accounting of its disclosure, (c) request that the record be amended, and (d) appeal any initial adverse determination of a request to gain access or amend a record.

§ 903.2 Definitions.

As used in this part:

(a) "Agency" means agency as defined in 5 U.S.C. 552(e).

(b) "Corporation" means the Pennsylvania Avenue Development Corporation.

(c) "Workday" shall be a day excluding a Saturday, Sunday or legal holiday.

(d) "Individual" means a citizen of the United States or an alien lawfully admitted for permanent residence.

(e) "Maintain" includes maintain, collect, use, or disseminate.

(f) "Record" means any items, collection, or grouping of information about an individual that is maintained by an agency, including, but not limited to, his or her education, financial transactions, medical history, and criminal or employment history and that contains his or her name, or the identifying number, symbol, or other identifying particular assigned to the individual, such as a finger or voice print or a photograph.

(g) The term "system of records" means a group of records under the control of an agency from which information is retrieved by the name of the individual or by some identifying number, symbol or other identifying particular assigned to the individual.

(h) The term "statistical record" means a record in a system of records maintained for statistical research or reporting purposes only and not used in whole or in part in making any determination about an identifiable individual except as provided by Section 8 of Title 13, United States Code.

(i) The term "routine use" means, with respect to the disclosure of a record, the use of such record for a purpose which is compatible with the purpose for which it was collected.

§ 903.3 Procedures for notification of records pertaining to individuals.

(a) An individual making a written or oral request under the Privacy Act (5 U.S.C. 522a) shall be informed of any Corporation systems of records which pertain to the individual, if the request contains a reasonable identification of the appropriate systems of records as described in the notice published in the FEDERAL REGISTER.

(b) Requests may be made in person between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, (except legal holidays). The request should be addressed to the Privacy Protection Officer, Pennsylvania Avenue Development Corporation, 425 13th Street, N.W., Suite 1148, Washington, D.C. 20004. The Privacy Protection Officer of the Corporation will require adequate personal identification before processing the request. If a request is made in writing it must be under the signature of the requesting individual and include the individual's address, date of birth, and an additional proof of identification, such as a photocopy of a driver's license or similar document bearing the individual's signature. A notarized, signed statement is acceptable to verify the identity of the individual involved without additional proof.

§ 903.4 Requests for access to records.

(a) Except as otherwise provided by law or regulation, an individual, upon request made in person or delivered in writing may gain access to his or her record or to any information pertaining to him or her which is contained in a system of records maintained by the Corporation, and to review the record and have a copy made of all or any portion thereof in a form comprehensible to him or her. An individual seeking access to a Corporation record may be accompanied by a person of his or her choosing. However, the Corporation will require a written statement from the individual authorizing discussion of his or

her record in the accompanying person's presence.

(b) A request under paragraph (a) of this section shall be directed to the Privacy Protection Officer at the place, times and in the manner prescribed in §§ 903.3 (a) and (b). The request should include the following information: (1) The name of the individual; (2) if made in writing, the information required under § 903.3(b); (3) a description of system or systems of records which contain the record to which access is requested; (4) the approximate dates covered by the record; and, (5) a suggested date and time when the individual would like to view the record.

(c) Requests which do not contain information sufficient to identify the record requested will be returned promptly to the requester, with a notice indicating that information is lacking. Individuals making requests in person will be informed of any deficiency in the specification of records or identification at the time that the request is made. The Privacy Protection Officer of the Corporation will require adequate personal identification before processing a request made in person.

§ 903.5 Response to requests for access.

(a) Within 10 days of receipt of a request made under § 903.4 the Privacy Protection Officer shall determine whether access to the record is available under the Privacy Act and shall notify the requesting individual in person or in writing of that determination.

(b) Notices granting access shall inform the individual when and where the requested record may be seen, how copies may be obtained, and of any anticipated fees or charges which may be incurred under § 903.11. Access shall be provided within 30 days of receipt of the request unless the Corporation, for good cause shown, is unable to provide prompt access, in which case the individual shall be informed in writing within the 30 days as to the cause for delay and when it is anticipated that access will be granted.

(c) Notices denying access shall state the reasons for the denial, and advise the individual that the decision may be appealed in accordance with the procedures set forth in § 903.6.

§ 903.6 Appeal of initial denial of access.

(a) After receiving notification of an initial denial of access to a record, an individual may request a review and reconsideration of the request by the Executive Director of the Corporation, or an officer of the Corporation designated by him, but other than the Privacy Protection Officer. Appeals for review shall be in writing, addressed to the Executive Director, Pennsylvania Avenue Development Corporation, 425 13th Street, N.W., Suite 1148, Washington, D.C. 20004. The appeal shall identify the record as in the original request, shall indicate the date of the original request and the date of the initial denial, and shall indicate the expressed basis for the denial.

(b) Not later than 30 days after receipt of an appeal, the Executive Director, or an officer of the Corporation designated by him, will complete review of the appeal and the initial denial and either:

(1) Determine that the appeal should be granted, and notify the individual in writing to that effect; or,

(2) Determine that the appeal should be denied because the information requested is exempt from disclosure. If the reviewing official denies the appeal, he or she shall advise the individual in writing of the decision and the reasons for reaching it, and that the denial of the appeal is a final agency action entitling the individual to seek judicial review in the appropriate district court of the United States as provided in 5 U.S.C. 552a(g).

§ 903.7 Requests for amendment of record.

(a) An individual may request amendment of a Corporation record pertaining to him or to her, if the individual believes that the record contains information which is not accurate, relevant, timely, or complete. The request shall be in writing, whether presented in person or by mail, shall state with specificity the record sought to be amended, and shall propose wording of the correction or amendment sought. The request shall be directed to the Privacy Protection Officer at the place, times, and in the manner specified in §§ 903.3 (a) and (b). Assistance in preparing a request to amend a record, or to appeal an initial adverse determination under § 903.3(a), may be obtained from the Privacy Officer, Pennsylvania Avenue, Development Corporation, 425 13th Street, Suite 1148, Washington, D.C. 20004.

(b) Not later than 10 days after the date of receipt of a request the Privacy Protection Officer will acknowledge it in writing. The acknowledgement will clearly describe the request, and if a determination has not already been made, will advise the individual when he or she may expect to be advised of action taken on the request. For requests presented in person, written acknowledgement will be provided at the time when the request is presented. No separate acknowledgement of receipt will be issued if the request can be reviewed and the individual advised of the results of the review within the 10 day period.

§ 903.8 Review of request for amendment of record.

(a) Upon receipt of a request for amendment of a record the Privacy Protection Officer will promptly review the record and: either (1) Amend any portion thereof which the individual believes is not accurate, relevant, timely, or complete; or (2) Inform the individual of refusal to amend the record in accordance with the request. In reviewing a record pursuant to a request to amend it, the Corporation will assess the accuracy, relevance, timeliness and completeness of the record in terms of the criteria established in 5 U.S.C. 522a(e)(5). In reviewing a record in response to a request to amend it by deleting information, the Corporation will ascertain whether or not the information is relevant and necessary to accomplish a purpose of the Corporation required to be accomplished by statute or by executive order of the President, as prescribed by 5 U.S.C. 522a(e)(1).

(b) The Corporation shall take the action specified in paragraph (a) of this section within 30 days of receipt of a request for amendment of a record, unless unusual circumstances preclude completion of the action within that time. If the expected completion date for the action, as indicated in the acknowledgement provided pursuant to § 903.5 cannot be met, the individual shall be advised of the delay and of a revised date when action is expected to be completed. If necessary for an accurate review of the record, the Corporation will seek, and the individual will supply, additional information in support of his or her request for amending the record.

(c) If the Corporation agrees with all or any portion of an individual's request to amend a record, the Corporation will so advise the individual in writing, and amend the record to the extent agreed to by the Corporation. Where an accounting of disclosures has been kept, the Corporation will advise all previous recipients of the record of the fact that the amendment was made and the substance of the amendment.

(d) If the Corporation disagrees with all or any portion of an individual's request to amend a record, the Corporation shall: (1) Advise the individual of its adverse determination and the reasons therefor, including the criteria used by the Corporation in conducting the review; (2) inform the individual that he or she may request a review of the adverse determination by the Executive Director of the Corporation, or by an officer of the Corporation designated by the Executive Director; and, (3) advise the individual of the procedures for requesting such a review including the name and address of the official to whom the request should be directed.

(e) If the Corporation is apprised by another agency of any corrections or other amendments made to a record contained in the Corporation's system of records, the Corporation will promptly amend its record and advise in writing all previous recipients of the record of the fact that the amendment was made and the substance of the amendment.

§ 903.9 Appeal of initial adverse determination of request for amendment of record.

(a) After receipt by an individual of notice of an adverse determination by the Privacy Protection Officer concerning a request to amend a record, the individual may, within 60 working days after the date of receipt of the notice, appeal the determination by seeking a review by the Executive Director of the Corporation, or by an officer of the Corporation designated by him. The appeal shall be in writing, mailed or delivered to the Executive Director, Pennsylvania Avenue Development Corporation, 425

13th Street, N.W., Suite 1148, Washington, D.C. 20004. The appeal shall identify the record in the same manner as it was identified in the original request, shall indicate the dates of the original request and of the adverse determination and shall indicate the expressed basis for that determination. In addition, the appeal shall state briefly the reasons why the adverse determination should be reversed.

(b) Not later than 30 days after receipt of an appeal, the Executive Director, or an officer of the Corporation designated by him, will complete a review of the appeal and the initial determination, and either: (1) Determine that the appeal should be granted, take the appropriate action with respect to the record in question, and notify the individual accordingly; or, (2) determine that the appeal should be denied.

(c) The reviewing official may, at his or her option, request from the individual such additional information as is deemed necessary to properly conduct the review. If additional time is required, the Executive Director may, for good cause shown, extend the period for action beyond the 30 days specified above. The individual will then be informed in writing of the delay and the reasons therefor, and of the approximate date on which action is expected to be completed.

(d) If the reviewing official denies the appeal, he or she shall advise the individual in writing: (1) Of the decision and the reasons for reaching it; (2) that the denial of the appeal is a final agency action entitling the individual to seek judicial review in the appropriate district court of the United States, as provided in 5 U.S.C. 552a(g); and, (3) that the individual may file with the Corporation a concise statement setting forth the reasons for his or her disagreement with the refusal of the Corporation to amend the record in question.

(e) Any individual having received notices of a denial of an appeal to amend a record may file a statement of disagreement with the Executive Director not later than 60 working days from the date of receipt of the notice. Such statements shall ordinarily not exceed one page in length, and the Corporation reserves the right to reject statements of excessive length. Upon receipt of a proper and timely statement of disagreement, the Corporation will clearly annotate the record in question to indicate the portion of the record which is in dispute. In any subsequent disclosure containing information about which the individual has filed a statement of disagreement, the Corporation will provide a copy of the statement together with the record to which it pertains. In addition, prior recipients of the disputed record will be provided with a copy of statements of disagreement to the extent that an accounting of disclosures was maintained. If the Corporation deems it appropriate, it may also include in any disclosure its own concise statement of the reasons for not making the amendments requested.

§ 903.10 Disclosure of records to persons or agencies.

(a) The Corporation will not disclose any record which is contained in a system of records, by any means of communication to any person or to another agency except: (1) Pursuant to a written request by, or with the prior written consent of, the individual to whom the record pertains; (2) to those officers and employees of the Corporation who have a need for the record in the performance of their duties; (3) when required under 5 U.S.C. 522 (The Freedom of Information Act); or (4) pursuant to the conditions of disclosure contained in 5 U.S.C. 552a(b)(3) through 5 U.S.C. 522a(b)(11).

(b) The Privacy Protection Officer of the Corporation shall keep an accounting of each disclosure made pursuant to paragraph (a)(4) of this section, in accordance with 5 U.S.C. 552a(c). Except for disclosures made pursuant to 5 U.S.C. 552a(b)(7), the Privacy Protection Officer shall make the accounting kept under this paragraph available to an individual to whom the record pertains, upon his or her request. An individual requesting an accounting of disclosures should do so at the place, times and in the manner specified in §§ 903.3 (a) and (b).

§ 903.11 Fees for furnishing and reproducing records.

(a) Individuals will not be charged a fee for:

(1) The search and review of the record;

(2) Any copies of the record produced as a necessary part of the process of making the record available for access;

(3) Any copies of the requested record when it has been determined that access can only be accomplished by providing a copy of the record through the mail. The Privacy Protection Officer may provide additional copies of any record without charge when it is determined that it is in the interest of the Government to do so.

(b) Except as provided in paragraph (a) of this section, fees will be charged for the duplication of records at a rate of 10¢ per page. If it is anticipated that the total fee chargeable to an individual under this subpart will exceed $25.00, the Corporation shall promptly notify the requester of the anticipated cost. An advance deposit equal to 50% of the anticipated total fee will be required unless waived by the Privacy Protection Officer. In notifying the requester of the anticipated fee, the Privacy Protection Officer shall extend an offer to the requester to consult so that the request might be reformulated in a manner which will reduce the fee, yet still meet the needs of the requester.

(c) Fees must be paid in full prior to delivery of the requested copies. Remittances may be in the form of cash, personal check, bank draft or a postal money order. Remittances, other than cash shall be made payable to the Treasurer of the United States.

§ 903.12 Penalties.

The provision of 5 U.S.C. 552a(i), as added by Section 3 of the Privacy Act, make it a misdemeanor subject to a maximum fine of $5,000, to knowingly and willfully request or obtain any record concerning an individual from an agency under false pretenses. Similar penalties attach for violations by agency officers and employees of the Privacy Act or regulations established thereunder.

§ 903.13 [Reserved]

[FR Doc.77-3045 Filed 1-31-77;8:45 am]

Title 40—Protection of Environment

[FRL 657-7]

CHAPTER I—ENVIRONMENTAL PROTECTION AGENCY

SUBCHAPTER H—OCEAN DUMPING

FINAL REVISION OF REGULATIONS AND CRITERIA

Correction

In FR Doc. 77-900 appearing at page 2462 in the issue of Tuesday, January 11, 1977 the following corrections should be made:

1. On page 2485, in the first column under "Location" in the last entry "Charleston Harbor", the first location should read "32°38'06" N".

2(a) On page 2486, first column under "Sabine-Neches Waterway, Texas" in Disposal Area No. 1, the fourth line, second description should read "long. 93°44'11" ".

(b) Under the same heading in Disposal Area No. 2 the fifth line should read "29°30'08", long. 93°46'27"; thence to point".

SUBCHAPTER C—AIR PROGRAMS

[FRL 679-6]

PART 52—APPROVAL AND PROMULGATION OF IMPLEMENTATION PLANS

Massachusetts Revision

On May 31, 1972 (37 FR 10842), pursuant to section 110 of the Clean Air Act and 40 CFR Part 51, the Administrator approved with exceptions the Massachusetts Implementation Plan for the attainment of national ambient air quality standards.

On November 5, 1976, there was published in the FEDERAL REGISTER (41 FR 48752) a proposal for a change in the sulfur content of fuel burned by large sources in the Massachusetts portion of the Hartford-New Haven-Springfield Interstate Air Quality Control Region (AQCR), which is the same geographic area as the Pioneer Valley Air Pollution Control District. The existing regulations permit the burning of residual fuel oil having a sulfur content not in excess of 0.55 pounds per million Btu heat release potential (approximately equivalent to 1 percent sulfur content by weight).

The revision to the Massachusetts State Implementation Plan (SIP) was submitted pursuant to Chapter 494, Commonwealth of Massachusetts' "An Act Relative to Periodic Review of Am-

bient Air Quality Standards," which requires the Massachusetts Department of Environmental Quality Engineering (the Massachusetts Department) to review those portions of the SIP to determine if any of the regulations are more stringent than necessary to attain and maintain National Ambient Air Quality Standards (NAAQS). This SIP revision amends the regulations in the Massachusetts portion of the Hartford-New Haven-Springfield Interstate AQCR so that residual fuel oil burning sources having an energy input capacity of one hundred million (100×10^6) Btu per hour or more as rated by the Massachusetts Department will be permitted to burn fuel oil with a sulfur content not in excess of 2.2 percent by weight until June 1, 1978. The use of such fuel is to be approved in writing by the Massachusetts Department, and conditions of approval, including a monitoring and testing program agreed to by the applicant in writing. This approval may be revoked by the Massachusetts Department for cause, or when in its opinion it is necessary to prevent or abate a condition of air pollution.

The Massachusetts Department submitted a list of 29 existing sources which are in the size category eligible to burn the higher sulfur fuel. Of these sources, EPA proposed to approve 21. The remaining 8 sources appeared to have the potential for causing violations of the primary NAAQS for SO_2 when burning higher sulfur fuel, and further information was requested.

During the 30-day comment period comments were received from nine industrial sources, five towns, a state representative, a labor union, and the Connecticut Department of Environmental Protection (Connecticut DEP).

Two of the sources that submitted comments are not subject to the revision, having an energy input capacity of less than 100×10^6 Btu/hr. They felt that such a limit was arbitrary and discriminatory, and raised the question of whether a small source is more polluting than a large one, since a large source burns more fuel. Modeled analyses for individual sources are required before a determination of the impact of each source can be made. Modeling was not done for sources of less than 100 million Btu per hour energy input capacity. This cutoff point was set by the Massachusetts Department to limit the number of sources subject to the revision because of the additional burden imposed on Massachusetts Department resources by the revision. However, since EPA can act only on revisions as submitted, these questions should properly be addressed to the Massachusetts Department, which will be re-evaluating the regulation when it expires in June, 1978.

One source on the list of proposed approvals commented on the Massachusetts Department's conditions of approval, indicating that the costs of stack testing and of establishing an ambient monitoring network of continuous SO_2 monitors could negate any economic benefits derived from burning the 2.2 percent sulfur content fuel oil. Conditions set by the Massachusetts Department will be limited to those necessary to insure that standards will not be violated. Further, since there is no requirement to burn 2.2 percent sulfur fuel, if it is found to be uneconomical due to the conditions imposed by the Massachusetts Department, the sources may continue to use 1 percent sulfur content fuel.

Various commenters expressed concern that unapproved sources would be placed at an economic and competitive disadvantage by the restriction of the higher cost, lower sulfur content fuel. The importance of the unapproved sources as major employers in the area was discussed. EPA, however, is limited to considering whether a proposed SIP revision would cause violations of the NAAQS.

The Connecticut DEP was concerned about the economic and service disruption that could occur in the handling and marketing by Connecticut suppliers of three grades of fuel oil, only one of which is permitted for use in Connecticut (0.5% sulfur content). There could also be a slight increase in the enforcement resources needed by the Connecticut DEP to monitor fuel oil handling and marketing. In proposing this revision, however, the Massachusetts Department weighed the economic advantages of using the lower cost, higher sulfur fuel against these and similar potential disadvantages.

The Connecticut DEP was further concerned with the impacts of the revision the future of Connecticut's economic growth. Connecticut DEP's modeling of the SO_2 impact in Connecticut shows that the increase could eliminate part of the growth margin available under the regulations governing Prevention of Significant Deterioration (PSD) in the area near the state border of the Connecticut portion of the Hartford-New Haven-Springfield Interstate AQCR, thus impeding the growth of Connecticut's industrial community. In effect, Connecticut DEP feels that it is unfair for neighboring states to "use up" Connecticut's air resources. EPA recognizes the need to resolve the issues raised by Connecticut, especially in light of the fact that such a proposed change to a higher sulfur fuel, although subject to PSD review for permit approval, does count against the available PSD increment. EPA desires to address these issues and the implications of such impacts to interstate AQCR's nationally. However since the air quality impact of approval is subject to review in two years, the objections raised by the State of Connecticut may be mitigated, if found appropriate, at that time.

Several commenters felt that it was inconsistent for all sources in the Berkshire Intrastate AQCR to be able to burn 2.2 percent sulfur content fuel, yet use of such fuel is being limited to a certain category of sources in the Pioneer Valley. Public hearings have been held by the Massachusetts Department concerning sulfur in fuel limitations for the Berkshire Intrastate AQCR. The resulting SIP revision will require the same review process as for other AQCR's. Meeting the NAAQS will be the basis for approval or disapproval of certain sources or categories of sources.

Two sources located in more remote areas of the Region requested that they be included in the revision to burn higher sulfur content oil, contending that their emissions would not be impacting on heavily populated urban areas. While it is agreed that these plants are in areas of low population density, standards are set to protect the health of all people, and where standards violations are predicted, the sources causing these violations cannot be approved.

The potential for increased sulfate concentrations in Connecticut was discussed by the Connecticut DEP. The Massachusetts Department limited the effective period of the revision to two years in order to study the impact of the revision on sulfate levels. The results of such a study will be included when the Massachusetts Department reevaluates the regulation when it expires in June, 1978.

Four sources questioned the applicability of the Valley Model, which was used in some of EPA's analyses. Concentrations predicted by the Valley Model, like the results of other dispersion models applied to complex terrain, are less reliable than concentration estimates for flat areas. Despite this, it is EPA's position that the Valley Model gives reasonable estimates of worst case pollutant concentrations which may be expected under such circumstances. EPA is willing, on a case by case basis, to review real data supporting any claim that the Valley Model is overly conservative or that its assumptions are invalid. If it is found that such claims are valid for a given source, the source will be evaluated by appropriate alternative means. At this time, additional data relevant to the model are being evaluated by EPA, and therefore, a final determination as to the approvability of higher sulfur fuel limitations for these particular sources cannot be made. Until these determinations are made, affected sources must still burn 1% sulfur content fuel oil as required. The following sources are affected: Mount Tom Generating Station, Holyoke; Deerfield Specialty Paper Company, Monroe; Westfield River Paper Company, Russell; and Strathmore Paper Company, Westfield. Final determination will be published in the FEDERAL REGISTER as final rulemaking at a later date.

Further technical data was submitted by Riverside Generating Station, Holyoke, in support of its contention that it could burn the higher sulfur content fuel without causing violations of the NAAQS, due to modifications of certain aspects of its operation and plant design. EPA is still reviewing this data and cannot make a final determination for this source at this time. Until any such determination is made, this source must continue to burn 1 percent sulfur content fuel oil as required. Final determination will be published in the

FEDERAL REGISTER as final rulemaking at a later date.

Monsanto Polymer and Petrochemical Company, Springfield, submitted information through the Department describing the taller stack now in use for Building 49. As a result of this modification, which conforms to good engineering design, EPA has determined that only the boilers connected to the existing taller stack can be included in the revision to burn 2.2% sulfur content fuel. The effect of increased SO_2 emissions will be minimized, and violations of the NAAQS are not predicted due to use of the taller stack. Boilers #8 and#9 may burn 2.2 percent sulfur content fuel oil only after they have been connected to the existing taller stack.

During the comment period, EPA completed the analyses for the West Springfield Generating Station, Western Massachusetts Electric, West Springfield. The results show that this source can be approved without resulting in violations of the NAAQS.

Also during the comment period, the Massachusetts Department determined that further evaluation of their SO_2 secondary standard modeling results would be necessary. Preliminary calculations showed violations of the secondary standard by three sources which appeared to be otherwise approvable. Therefore these sources will not be approved at this time to burn the higher sulfur content fuel oil. Upon completion of the Massachusetts Department's review, a final rulemaking notice will be published in the FEDERAL REGISTER indicating the final status of these sources. The sources being reviewed are Erving Paper Mills, Erving; Holyoke Gas and Electric Company, Holyoke; and University of Massachusetts (Tilson Farm), Amherst.

No supplementary comments were received from Westover Air Force Base, Building 7102, Chicopee, where 24-hour primary sulfur oxide standard violations were predicted, and therefore, the Administrator cannot approve use of higher sulfur fuel by this source.

Three monitoring stations in the AQCR have recorded TSP levels in excess of the NAAQS within the past two years. One of these stations, which showed TSP levels higher than the primary standard, is located in the immediate proximity of a major interstate highway. This factor strongly suggests that the high recorded levels may have in fact been caused by reentrainment of road dust, and both the Massachusetts Department and EPA are investigating this station in order to determine whether or not it can be used as a reliable indicator of air quality. The other two monitoring stations have recorded TSP levels only slightly in excess of the secondary standards on very infrequent occasions. Owing to these recorded violations, on July 1, 1976, EPA designated the AQCR a "non-attainment area" for TSP and called upon the Commonwealth to evaluate whether or not a more stringent SIP for TSP should be devised. The results of that evaluation together with any necessary changes in the SIP will be submitted to EPA by February 1, 1978.

Although this SIP revision does not by itself permit increased TSP emissions, it is believed that use of fuel with a 2.2 percent sulfur content will cause slightly higher TSP emissions than use of 1 percent sulfur content fuel. It is also believed that slightly increased TSP loadings in the atmosphere may result from secondary aerosol formations. None of the sources for which approval is being granted will be permitted to continue burning higher sulfur content fuel if the source has TSP emissions in excess of the emission limitations established for it in the SIP. This determination will be made from stack emission testing which is a condition of the Massachusetts Department permit for all sources. It is not possible at this time to make a reliable prediction as to what effect, if any, this SIP revision will have on TSP levels to be recorded at the above-mentioned monitoring stations. Accordingly, EPA has determined that adequate measures are now being undertaken to assure that any violations of the NAAQS for TSP, whether or not attributable to the use of the higher sulfur content fuel, will be corrected in a timely manner.

After evaluation of the State's submittal, the Administrator has determined that the Massachusetts revision meets the requirements of the Clean Air Act and 40 CFR Part 51. Accordingly, this revision is approved and promulgated as a revision to the Massachusetts Implementation Plan.

The Agency finds that good cause exists for making these actions effective February 1, 1977 for the following reasons:

1. The implementation plan revision is already in effect under State Law, and EPA approval imposes no additional regulatory burdens;

2. Immediate effectiveness of the actions enables the sources involved to proceed with certainty in conducting their affairs.

(Sec. 110(a) of the Clean Air Act, as amended, 42 U.S.C. 1857c-5(a).)

Dated: January 28, 1977.

ALVIN L. ALM,
Acting Administrator.

Part 52 of Chapter 1, Title 40, Code of Federal Regulations is amended as follows:

Subpart W—Massachusetts

§ 52.1120 [Amended]

1. Section 52.1120, paragraph (c) is amended by inserting the phrase, "Regulation 5.1, Sulfur Content of Fuels and Control Thereof, for the Pioneer Valley Air Pollution Control District submitted on July 22, 1976 by the Secretary of Environmental Affairs.", in proper chronological order.

2. Section 52.1126 is amended by adding paragraph (b) as follows:

§ 52.1126 Control strategy: Sulfur oxides.

* * * * *

(b) Massachusetts Regulation 5.1 for the Pioneer Valley Air Pollution Control District is approved except as to the following sources which remain subject to the previously approved requirements of Regulation 5 which stipulate that sources are permitted to burn residual fuel oil having a sulfur content not in excess of 0.55 pounds per million Btu heat release potential (approximately equivalent to 1 percent sulfur content):

Mount Tom Generating Station, Holyoke Water Power, Holyoke, Mass.
Deerfield Specialty Papers, Inc., Monroe, Mass.
Westfield River Paper Co., Russell, Mass.
Strathmore Paper Co., Westfield, Mass.
Riverside Generating Station, Holyoke Water Power, Holyoke, Mass.
Erving Paper Mills, Erving, Mass.
Holyoke Gas and Electric Co., Holyoke, Mass.
University of Massachusetts (Tillson Farm), Amherst, Mass.
Westover Air Force Base, Building 7102, Chicopee, Mass.

[FR Doc.77-3216 Filed 1-31-77;8:45 am]

Title 41—Public Contracts and Property Management

CHAPTER 60—OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS, EQUAL EMPLOYMENT OPPORTUNITY, DEPARTMENT OF LABOR

Final Rulemaking; Correction

In FR Doc. 77-1711 appearing at page 3454 in the FEDERAL REGISTER of Tuesday, January 18, 1977, the following changes should be made:

1. In the preamble on page 3454:

(a) In the first column in the fifth paragraph: on the second and third lines "Administrative law judge" is corrected to "Administrative Law Judge"; on the sixth line "administering Agency" is corrected to "Administering agency"; on the seventh line "agency" is corrected to "Agency"; on the eighteenth line "§ 60-1.3 (a) and (b)" is corrected to "§ 60-1.3 (a) and (b))"; on the nineteenth and twentieth lines "minority group" is corrected to "Minority group"; and on the twenty-third line "modification" is corrected to "Modification".

(b) In the third column in the last paragraph the first line is corrected by deleting the word "proposed".

2. In the preamble on page 3455:

(a) In the first column in the first full paragraph: the thirteenth line is corrected by deleting the word "proposed"; and on the twentieth line "These" is corrected to "The".

(b) In the second column: The first line is corrected by italicizing the word "shall"; and in the third full paragraph on the ninth and tenth lines "systemtic administration" is corrected to "systemic discrimination".

(c) In the third column on the first line "systemtic" is corrected to "systemic"

3. In the preamble on page 3456:

(a) In the first column in the second full paragraph on the eighth line "contracts" is corrected to "contractors".

(b) In the second column in the third full paragraph on the fourteenth and fifteenth lines "(C.A. No. 75-1110, W.D. Pa., November 30, 1976)" is corrected to "12 EPD (CCH) ¶11,261 (W.D. Pa., 1976)."

(c) In the third column in the third full paragraph the seventeenth line is corrected by adding a comma between "which" and "without".

4. In the preamble on page 3457:

(a) In the second column in the fifth full paragraph on the fourth line "Part 60-2" is corrected to "§ 60-1.26".

(b) In the second column in the fifth full paragraph on the seventh line "decision" is corrected to "decisions".

PART 60-1—OBLIGATIONS OF CONTRACTORS AND SUBCONTRACTORS

5. In § 60-1.3:

(a) In the definition of "Government contract" on the eleventh line of that definition "depositary" is corrected to "depository".

(b) In the definition of "Order": On the fifth line of that definition "Executive order" is corrected to "Executive Order"; on the sixth line of that definition "Executive order" is corrected to "Executive Order"; and on the seventh line of that definition "order" is corrected to "Order."

6. In § 60-1.22 the sixth line is corrected by adding the words "by the Director" immediately following the word "processed" and immediately before the word "in"; and on the seventh line "§ 60-1.26" is corrected to "§ 60-1.24."

7. In § 60-1.23(b) on the first line "Where" is corrected to "If".

8. (a) In § 60-1.25 in paragraph (c)(1) the eighth and tenth lines are corrected by adding "/she" immediately following the word "he" and immediately before the word "may".

(b) In § 60-1.25 in paragraph (c)(2) the eleventh line is corrected by adding "/she" immediately following the word "he".

(c) In § 60-1.25 in paragraph (c)(5) the fourth line is corrected by adding "/her" immediately following the word "his" and immediately before the word "own".

9. (a) In § 60-1.26(a)(2) the twenty-sixth line is corrected by deleting the words "of Part 60-60" and the thirty-seventh line is corrected by adding the words "refer the matter to the Solicitor of Labor to" immediately after the word "may".

(b) In § 60-1.26(b)(3) the twelfth line of that section is corrected by adding the words "refer the matter to the Solicitor of Labor to" immediately before the word "institute".

(c) In § 60-1.26(c) on the third line "instituted" is corrected to "initiated".

(d) In § 60-1.26(g) the second line is corrected by adding the words "and Part 60-30 of this chapter" immediately after the word "section".

10. (a) In § 60-1.40(a) on the sixteenth line "(i)" is corrected to "(1)".

(b) In § 60-1.40(a) on the seventeenth line "(ii)" is corrected to "(2)".

(c) In § 60-1.40(a) on the twenty-first line "(iii)" is corrected to "(3)".

(d) In § 60-1.40(a) on the twenty-second line "(iv)" is corrected to "(4)".

PART 60-2—AFFIRMATIVE ACTION PROGRAMS

11. (a) In the words of issuance regarding 41 CFR 60-2.2 (b) and (c), "41 CFR 60-2.22 (b) and (c)" is corrected to "41 CFR 60-2.2 (b) and (c)".

(b) In § 60-2.2 in paragraph (c)(1) on the twenty-first line "209(b)" is corrected to "209(a)".

(c) In § 60-2.2 paragraph (c)(2) is corrected to read as follows:

§ 60-2.2 Agency action.

* * * * *

(c) * * *

(2) If the contractor fails to show good cause for his failure or fails to remedy that failure by developing and implementing an acceptable affirmative action program within 30 days, the compliance agency shall promptly send to the Director a written request for enforcement proceedings pursuant to § 60-1.26 of this chapter. If an administrative complaint is filed, the contractor shall have 20 days to request a hearing. If a request for hearing has not been received within 20 days from the filing of the administrative complaint, the matter shall proceed in accordance with Part 60-30 of this chapter.

* * * * *

12. In § 60-2.12(j) on the first line "a" is corrected to "A".

PART 60-30—RULES OF PRACTICE FOR ADMINISTRATIVE PROCEEDINGS TO ENFORCE EQUAL OPPORTUNITY UNDER EXECUTIVE ORDER 11246

13. In the paragraph headed "Authority" immediately following the table of sections for Part 60-30 on the fourth line of the paragraph "§ 60-1.25" is corrected to "§ 60-1:26".

14. (a) In § 60-30.13(c) the second line is corrected by adding a hyphen after the phrase "negotia".

(b) In § 60-30.13(d) the fifth line is corrected by adding a comma between the words "Judge" and "within" and the seventh line is corrected by adding a comma between the words "findings" and "and".

15. In § 60-30.14 the ninth line is corrected by adding a comma between the words "Judge" and "pleadings" and the tenth line is corrected by adding the word "appropriate" immediately after the word "the".

16. In § 60-30.17(a) the fifth line is corrected by adding a comma between the words "notice" and "which" and on the eighth line "appeal" is corrected to "appear".

17. In § 60-30.20 on the seventh line "the" is corrected to "a" and the tenth line is corrected by adding the words "in that case" immediately after the word "decision" and immediately before the comma.

18. (a) In § 60-30.23(e) the third line is corrected by deleting the word "and".

(b) In § 60-30.23(f) on the eighteenth line "furthering" is corrected to "further".

19. (a) In § 60-30.24(a)(2) the fifth line is corrected by adding a comma between the words "represent" and "and".

(b) In § 60-30.24(a)(3): the tenth line is corrected by adding a colon between "state" and "(i)"; on the eleventh line the comma is corrected to a semicolon; on the twelfth line the comma is corrected to a semicolon; and on the thirteenth line the comma is corrected to a semicolon.

(c) In § 60-30.24(b)(1): the sixth line is corrected by adding a colon after the word "state"; on the eighth line the comma is corrected to a semicolon; and the ninth line the comma is corrected to a semicolon.

(d) In § 60-30.24(b)(2): the second line is corrected by deleting the comma; the seventh line is corrected by deleting the comma; and the eleventh line is corrected by adding the word "he" between "and" and "shall".

20. In § 60-30.25 on the sixth and seventh lines "hearing examiner" is corrected to "Administrative Law Judge".

Dated: January 28, 1977.

LAWRENCE Z. LORBER,
Director, Office of Federal Contract Compliance Programs.

[FR Doc.77-3254 Filed 1-28-77;3:54 pm]

Title 45—Public Welfare

CHAPTER II—SOCIAL AND REHABILITATION SERVICE (ASSISTANCE PROGRAMS), DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

PART 231—CHILD ABUSE AND NEGLECT: PROVISIONS APPLICABLE UNDER TITLES IV-A AND IV-B OF THE SOCIAL SECURITY ACT

Notice of proposed rulemaking relating to child abuse and neglect was published in the FEDERAL REGISTER on February 12, 1975 (40 FR 6505). It set forth four new State plan requirements for the programs under Title IV, Parts A and B, of the Social Security Act, pursuant to section 4(b)(3) of Pub. L. 93-247, the Child Abuse Prevention and Treatment Act of January 31, 1974. The proposal was published as an amendment to 45 CFR Part 220, the social services regulations for title IV-A and IV-B. However, the enactment of Title XX (effective October 1, 1975) deleted the services component of title IV-A (except for Puerto Rico, the Virgin Islands, and Guam). Since the IV-A portions of Part 220 are currently applicable only to the three Island jurisdictions, these regulations are being codified under a new Part 231.

The Child Abuse Prevention and Treatment Act authorizes funds for special grants to the States for improving their programs relating to child abuse and neglect. To obtain the grants, a State must meet 10 requirements, pursuant to clauses (A) through (J) of section 4(b)(2). Four of the requirements are appli-

cable to specified programs under Title IV–A and IV–B of the Social Security Act, pursuant to paragraph (b)(3) of section 4, Demonstration Programs and Projects. Paragraph (b)(3) reads:

Programs or projects related to child abuse and neglect assisted under Part A or B of Title IV of the Social Security Act shall comply with the requirements set forth in clauses (B), (C), (E) and (F) of paragraph (2).

The cited clauses read:

(B) Provide for the reporting of known and suspected instances of child abuse and neglect;

(C) Provide that upon receipt of a report of known or suspected instances of child abuse or neglect an investigation shall be initiated promptly to substantiate the accuracy of the report, and, upon a finding of abuse or neglect, immediate steps shall be taken to protect the health and welfare of the abused or neglected child, as well as that of any other child under the same care who may be in danger of abuse or neglect;

(E) Provide for methods to preserve the confidentiality of all records in order to protect the rights of the child, his parents or guardians; and

(F) Provide for the cooperation of law enforcement officials, courts of competent jurisdiction, and appropriate State agencies providing human services.

Since the publication of the February 12, 1975 proposed regulations, there have been changes in the Social Security Act, and therefore, in the Department's interpretation of Pub. L. 93–247. Because the enactment of title XX revoked the services component of title V–A, the requirements of clauses B, C, E, and F of section 4(b)(2) are applicable to IV–A and IV–B agencies only under the circumstances discussed in this preamble and specified in the regulation.

The purpose of these regulations is to implement those requirements of Pub. L. 93–247 which are applicable to programs or projects administered under Titles IV–A and IV–B of the Social Security Act. The basis for the regulations is the Department's interpretation that the requirements of section 4(b)(2)(B), (C), (E), and (F) are applicable to all single State agencies for Title IV–B but only to those title IV–A agencies which, in addition to the basic income-maintenance programs, also administer programs or projects related to child abuse and neglect.

Major changes in the final regulation reflect that change in the Social Security Act. Other changes are in response to some of the 62 comments received from 51 agencies, organizations and individuals on the Notice of proposed rulemaking. In some instances, the comments and the Department's modified interpretation jointly support a change.

1. The regulations are codified in a new 45 CFR Part 231 because the title IV–A social services regulations in 45 CFR Part 220 are now applicable to only three of the 54 jurisdictions.

2. In § 231.2, title IV–A agencies subject to the State plan requirements are limited to those that, in addition to the basic income maintenance program, administer projects or programs related to child abuse or neglect. The services component of title IV–A was revoked (except for Puerto Rico, the Virgin Islands, and Guam) by title XX of the Act. For the 50 States and the District of Columbia, the title IV–A program is purely an income maintenance program that cannot, in the Department's view, be construed as a "program or project related to child abuse or neglect." The three Island jurisdictions are not covered by title XX; they may claim Federal financial participation for services (as well as financial assistance) under title IV–A. However, there are statutory limits on the amount of Federal funds payable to them. Because of those limits, they already spend more State funds on cash assistance and services not related to child abuse and neglect than can in fact be matched. Under those circumstances, additional activities related to child abuse and neglect could not be required of these three jurisdictions because they clearly would not be "assisted under title IV–A".

3. One State asked if its State law regarding reporting of child abuse would have to be changed, since it now requires reporting up to an age lower than age 18. A change in State law, or evidence of legally binding administrative procedures as certified to by the Attorney General of the State, would be necessary if the State wishes: (1) To obtain funding under Pub. L. 93–247; (2) to continue to receive title IV–B funds; or (3) to obtain funding, from any Federal source, for any special program or project related to child abuse and neglect to be administered by a IV–A agency. Unless State law is changed (or there are legally binding procedures) for reporting on abuse or neglect of children up to age 18, the IV–B and IV–A agencies would be unable to comply with the requirements of clauses B, C, and F, with respect to children above the upper age limits set by current State law.

Accordingly, under paragraph (a) of § 231.2, State agencies subject to the requirements must certify that there are in effect State laws or legally binding administrative procedures that enable them to comply with other State plan requirements.

4. A question was raised about the proposed requirement that the single State agency which is responsible for the administration, or the supervision of the administration, of the programs under Parts A and B of Title IV of the Social Security Act, provide for the investigation of known or suspected instances of child abuse and neglect if State law assigns this responsibility to other agencies than the single State agency.

The Department recognizes the difficulty of implementing for the IV–A and IB–B programs, the statutory language which is broadly applicable to "public agencies and private nonprofit organizations". The Department's conclusion is that the single State agency must meet the requirements of clauses (B), (C), (E), and (F) of paragraph (4)(b)(2) insofar as that agency is involved and responsible under State law, but that the single State agency need not assume statewide responsibilities reserved to the legislature, the Governor, or law enforcement agencies.

Therefore, the final regulation clarifies the single State agency's responsibilities with respect to the programs or projects it administers, but within the constraints of State law and practice. Specifically:

In paragraph (b) of § 231.2, "State" is added as an alternative to the "State or local agency" as being responsible for meeting the reporting requirements; and paragraphs (c) and (d) of § 231.2 make clear that the State or local agency is responsible for investigating reports and taking action on the findings only when the report concerns a child covered by the State's IV–B program or a "program or project related to child abuse and neglect" which is administered by the IV–A agency.

5. There was a question as to whether all agencies which provide services under contract under Title IV–A and B of the Social Security Act are responsible for reporting abuse and neglect, and if all such agencies must provide in their budget for protective services.

Since services are no longer provided under title IV–A (except in Puerto Rico, the Virgin Islands, and Guam), the question, for the 50 States and the District of Columbia, is applicable only to title IV–B. If a single State agency has contracts for the provision of child welfare services, such contracts must include a requirement for the provider to report instances of child abuse and neglect. This is made clear in § 231.2(b). The State or local agency would be responsible for the investigation, under the circumstances specified in § 231.2(c).

6. Sixteen State welfare departments protested that the requirement for securing written interagency agreements would be too burdensome. Several indicated that the multiplicity of independent local law enforcement agencies would prevent, or make difficult, the obtaining of written agreements. Some States said the functions of the local law enforcement agencies were prescribed by the State law. The law requires cooperation of law enforcement officials, courts of competent jurisdiction, and appropriate State agencies providing human services. The proposed regulation would have required written interagency agreements.

The Department believes that written agreements would assure better mutual understanding of the roles and responsibilities of participating agencies. However, considering the States' request, and the long history of actual cooperation between welfare agencies, private agencies, and courts and law enforcement officials, the Department feels that it can safely provide greater flexibility in this area. Accordingly, § 231.2(f) requires only that the State plan certify that law enforcement officials, courts, and human serv-

ices agencies are cooperating with the State or local agency.

7. There was a suggestion that "timely and adequate medical care" be added to the phrase defining negligent treatment as including "failure to provide adequate food, clothing, and shelter".

The word "including" is used to make clear that the list is not intended to be exhaustive. Depending on the age and circumstances of a particular child, failure to provide other things might constitute negligent treatment, for instance, inadequate supervision of a very young or mentally retarded child; or failure to provide medical care when this is not precluded by religious beliefs. No change is made in the regulation.

8. Some complaints were received regarding the failure to provide medical care because of religious beliefs. The definition of "harm or threatened harm to a child's health or welfare" in the proposed § 220.12(b)(3) contained the following two sentences:

Provided, however, That the parent or guardian legitimately practicing his religious beliefs who thereby does not provide specific medical treatment for a child, for that reason alone shall not be considered a negligent parent or guardian. However, such an exception shall not preclude a court from ordering that medical services be provided to the child, where his health requires it.

Two individuals and one State welfare department protested any exclusion for religious reasons, because of the right of children to medical care regardless of the patient's religion. A religious organization protested the inclusion of the second of the two quoted sentences, on grounds that the language "could not help but affect judges in every case to believe that Federal policy favors compulsory medical treatment of children in spite of religious objection". It also stated that the language was influencing some State legislatures against the church's position, and that several legislatures have included the second of the two sentences in their child abuse statutes.

The Department, having considered the recommendations, concludes that the exception for medical reasons (the first of the two quoted sentences) must remain because it presents the intent of the House Committee on Education and Labor as reflected in the House Committee Report (House Report No. 93-685, 93rd Congress, pp. 4-5). However, since courts are well aware of their authority to order medical care even where the parent or guardian is not considered negligent, the second of the two quoted sentences is deleted.

9. A question was raised as to the meaning of initiating an investigation "promptly" (§ 220.12(a)(2), now § 231.2 (c)).

The Department believes that an acceptable level of promptness must be determined by the State or local agency on an individual basis, depending on the seriousness of the circumstances. A more specific definition in the regulations would not be helpful.

10. Several persons suggested adding other groups to the definition of "persons responsible for a child's health or welfare", particularly teachers.

The Department concludes that no extension of the scope of the regulations is necessary under the Act. Parents would normally be expected to protect their children against abuse by teachers or others who came in contact with them. The intent of the law is to protect children when the parent or guardian is the abuser.

11. There was a suggestion that the regulations in 45 CFR Part 1340 (the basic regulations that implement Pub. L. 93-247) and in this part be the same with respect to clauses 4(b)(3)(B), (C), (E), and (F).

The regulations are as consistent as we could make them. The definitions are identical; other than that, completely parallel language is not possible, since clauses 4(b)(2)(A) through (J) apply to the State as a whole, while this regulation applies only to certain programs and projects under Title IV-A and B of the Social Security Act. These regulations spell out the duties of the single State agency under the law, not the duties of the legislature, Governor, and other State agencies. Those are contained in 45 CFR Part 1340.

12. There were questions about the effective date. The basic regulations issued December 19, 1974 by the Office of Human Development (45 CFR Part 1340) included a reference to the effective date for the parts of the Child Abuse Prevention and Treatment Act which applied to Titles IV-A and B of the Social Security Act. The date was stated to be "July 1, 1975 or the close of the State's next legislative session, whichever is later".

Upon further review, the Department concludes that most State agencies can meet the four requirements by administrative action.

Accordingly, the final regulations are made effective within the time span (May 2, 1977) normally used for regulations that impose new requirements, with the following exceptions:

a. In States that have neither reporting laws nor legally binding administrative procedures, the requirements of § 231.2 (a), (b), (c), (d), and (f) would not be applicable until the close of the State's next legislative session, or the end of the 90-day period, whichever is later; and

b. In States whose reporting law or legally binding administrative procedures do not cover children up to age 18, the requirements of § 231.2 (b), (c), (d), and (f) would not be applicable to children above the age specified in current State law or legally binding administrative procedures until the close of the State's next legislative session or the end of the 90-day period, whichever is later.

An exception in § 231.2(c) provides that the investigation must be carried out by another agency when the report of child abuse or neglect involves acts or omissions by the IV-A or IV-B State or local agency. The purposes of this provision are to conform these regulations to the basic regulations in 45 CFR 1340.3-3 (d)(3), and to insure impartial investigations. The basis is the Department's belief that this provision will insure public confidence in the objectivity of the investigations, without imposing an undue burden on States since it is anticipated that there will be very few such cases requiring investigation by another agency.

The only factor which would otherwise cause the Department to contemplate a second notice of proposed rulemaking would be its altered interpretation of the statute, given Pub. L. 93-647. However, this represents a Departmental interpretation of the statute, and there is no requirement under the Administrative Procedure Act to issue interpretive rules in proposed form. Nevertheless, the Department will be pleased to review any written comments concerning its interpretation of the interaction between Pub. L. 93-247 and Pub. L. 93-647, which are received by the Administrator, Social and Rehabilitation Service, Department of Health, Education, and Welfare, P.O. Box 2372, Washington, D.C. 20013 on or before March 18, 1977, with a view to further revision if indicated. In order to assure prompt handling of comments, please refer to PSA-50-R. Agencies and organizations are requested to submit their comments in duplicate.

Comments will be available for public inspection, beginning approximately 2 weeks after publication, in room 5225 of the Department's offices at 330 C Street, S.W., Washington, D.C., on Monday through Friday of each week from 8:30 a.m. to 5 p.m. (area code 202-245-0950).

Answers to specific questions may be obtained by calling Mr. Jerrold Richards, 202-245-0365.

Accordingly, after consideration of comments received, the proposed regulations, with modifications as specified above, are hereby adopted.

Chapter II, Title 45 of the Code of Federal Regulations is amended by adding a new Part 231 to read as set forth below:

Sec.
231.0 Scope.
231.1 Definitions.
231.2 State plan requirements.

AUTHORITY: Sec. 1102, 49 Stat. 647 (42 U.S.C. 1302)

§ 231.0 Scope.

This part contains provisions to implement the requirements of paragraph (3) of Section 4(b) of Pub. L. 93-247, the Child Abuse Prevention and Treatment Act of January 31, 1974. The State plan requirements are applicable to all IV-B agencies and to title IV-A agencies that administer programs or projects related to child abuse and neglect.

§ 231.1 Definitions.

As used in this part:

(a) "Act" means the Social Security Act.

(b) "Child" means a person under the age of eighteen.

(c) "Child abuse and neglect" means harm or threatened harm to a child's health or welfare.

(d) "Harm or threatened harm to a child's health or welfare" can occur through: Non-accidental physical or mental injury; sexual abuse as defined by State law; or negligent treatment or maltreatment, including the failure to provide adequate food, clothing, or shelter. *Provided, however,* That when a parent or guardian legitimately practicing his religious beliefs fails to provide specified medical treatment for a child, such failure alone shall not be considered neglect.

(e) "A person responsible for a child's health or welfare" includes the child's parent, guardian, or other person responsible for the child's health or welfare, whether in the same home as the child, a relative's home, a foster care home, or a residential institution.

§ 231.2 State plan requirements.

A State plan under title IV–B of the Act and under title IV–A, if the single State agency for IV–A administers any program or project related to child abuse or neglect, shall:

(a) *State laws or legally binding administrative procedures.* Include a certification by the State Attorney General that there are in effect State laws or legally binding administrative procedures for the reporting of known or suspected instances of abuse or neglect of children up to age 18, for investigation of such reports, and for action pursuant to the results of investigation.

(b) *Provision for reporting.* Certify that the State or the State or local agency administering the program under Part A or B of title IV of the Act:

(1) Provides for the reporting of known or suspected instances of child abuse and neglect;

(2) Complies with all State laws and legally binding administrative procedures regarding such reporting; and

(3) If it enters into agreement for purchase of services or for the performance of any aspect of a program or project related to child abuse or neglect, includes a requirement for the provider to report instances of child abuse or neglect.

(c) *Prompt investigation.* Provide that, upon receipt of a report of known or suspected instances of child abuse or neglect, regarding a child covered by the State's child welfare services program under title IV–B, or a program or project related to child abuse or neglect administered or supervised by the title IV–A agency, the State or local agency will promptly initiate an investigation to substantiate the accuracy of the report, unless, under State law or legally binding administrative procedures, such responsibility is exclusively reserved to some other agency, or unless the report involves the acts or omissions of the State or local agency itself. In the latter case, the investigation must be conducted by a different agency or organization.

(d) *Action upon a finding of abuse or neglect.* Provide that, upon a finding of abuse or neglect resulting from an investigation required pursuant to paragraph (c) of this section, the State or local agency will take immediate steps to protect the health and welfare of the abused or neglected child, as well as that of any other child under the same care, who may be in danger of abuse or neglect.

(e) *Confidentiality of records.* Certify that the State or local agency has in effect methods to preserve the confidentiality of all records concerning reports of child abuse and neglect in order to protect the rights of the child, and his parents or guardians, in accordance with § 205.50 of this chapter. For purposes of this section, the provisions of 45 CFR 205.50 are applicable to title IV–B.

(f) *Cooperation among agencies.* Certify that law-enforcement officials, courts of competent jurisdiction, and appropriate State agencies providing human services in relation to prevention, identification, and treatment of child abuse and neglect cooperate with the State or local agency in carrying out the IV–B program and any projects or programs administered under title IV–A.

Effective date: The regulation in this section shall be effective May 2, 1977, or earlier at State option, except that States which need to amend their laws need not comply with the requirements of § 231.2 (a), (b), (c), (d), and (f) until the close of their next legislative session.

(Catalog of Federal Domestic Assistance Program No. 13.707 Child Welfare Services; 13.761 Public Assistance—Maintenance Assistance (State Aid))

NOTE.—The Social and Rehabilitation Service has determined that this document does not require preparation of an Inflationary Impact Statement under Executive Order 11821 and OMB Circular A–107.

Dated: January 10, 1977.

ROBERT FULTON,
Administrator, Social and Rehabilitation Service.

Approved: January 19, 1977.

MARJORIE LYNCH,
Acting Secretary.

[FR Doc.77–3062 Filed 1–31–77;8:45 am]

proposed rules

This section of the FEDERAL REGISTER contains notices to the public of the proposed issuance of rules and regulations. The purpose of these notices is to give interested persons an opportunity to participate in the rule making prior to the adoption of the final rules.

DEPARTMENT OF THE TREASURY

Fiscal Service

[31 CFR Part 223]

SURETY COMPANIES DOING BUSINESS WITH THE UNITED STATES

Proposed Rulemaking

Correction

In FR Doc. 76-38106 appearing at page 56674 in the issue of Wednesday, December 29, 1976 on page 56675, first column last paragraph, the date now reading, "January 28, 1976" should be corrected to read, "January 28, 1977".

DEPARTMENT OF AGRICULTURE

Agricultural Marketing Service

[7 CFR Part 980]

[980.115 Amdt. 2]

ONION IMPORTS

Minimum Grade and Size Requirements

This proposal would amend minimum grade and size requirements for imported onions.

Notice is hereby given of a proposed amendment of § 980.115 Onion import regulation (41 FR 30014, 51797), applicable to the importation of onions into the United States to become effective March 28, 1977, under the Agricultural Marketing Agreement Act of 1937, as amended (7 U.S.C. 601 et seq.).

Under section 8e of the act (7 U.S.C. 608e-1), whenever two or more marketing orders are concurrently in effect regulating the same agricultural commodity produced in different areas of the United States, the importation of such commodity shall be prohibited unless it complies with the grade, size, quality, and maturity provisions of the order which, as determined by the Secretary of Agriculture, regulates the commodity produced in the area with which the imported commodity is in most direct competition.

Onion import regulation § 980.115 (41 FR 30014, 51797), became effective July 25, 1976, was amended November 29, 1976, and sets forth similar grade, size, quality, and maturity requirements as those in effect for onions handled under Marketing Order No. 958, as amended (7 CFR Part 958) regulating the shipments of onions grown in designated counties in Idaho and Malheur County, Oregon.

Grade, size, quality, and maturity requirements would become effective for the period March 7 through May 14, 1977 (41 FR 54949) under Marketing Order No. 959, as amended (7 CFR Part 959), regulating the handling of onions grown in South Texas. It is anticipated that imported onions will be in most direct competition with those regulated under Marketing Order 959 on or about March 28 and the proposed changes will be necessary to bring import regulations into line with domestic regulations covering South Texas onions.

Consideration will be given to any written data, views, or arguments pertaining to the proposed amendment which are filed in duplicate with the Hearing Clerk, Room 112-A, United States Department of Agriculture, Washington, D.C. 20250, not later than February 14, 1977. All written submissions made pursuant to this notice will be made available for public inspection at the office of the Hearing Clerk during regular business hours (7 CFR 1.27(b)).

The proposed amendment is as follows:

Section 980.115 Onion import regulation (41 FR 30014, 51797), is hereby further amended to read as follows:

§ 980.115 Onion import regulation.

Pursuant to section 8e of the act (7 U.S.C. 608e-1) and except as otherwise provided herein, during the period beginning March 28, 1977, and continuing through May 14, 1977, the importation of onions is prohibited unless such onions are inspected and meet the requirements of this section.

(a) *Minimum grade and size requirements.* (1) Grade. Not to exceed 20 percent defects of U.S. No. 1 grade. In percentage grade lots, tolerances for serious damage shall not exceed 10 percent including not more than 2 percent decay. Double the lot tolerance shall be permitted in individual packages in percentage grade lots. Applications of tolerances in U.S. Grade Standards shall apply to in-grade lots.

(2) *Size.* White onions—1 inch minimum diameter; all other varieties of onions—1¾ inches minimum diameter.

(b) *Condition.* Due consideration shall be given to the time to the time required for transportation and entry of onions into the United States. Onions with transit time from country of origin to entry into the United States of ten or more days may be entered if they meet an average tolerance for decay of not more than 5 percent, provided they meet the other requirements of this section.

(c) *Minimum quantity.* Any importation which in the aggregate does not exceed 100 pounds in any day, may be imported without regard to the provisions of this section.

(d) *Plant quarantine.* Provisions of this section shall not supersede the restrictions or prohibitions on onions under the Plant Quarantine Act of 1912.

(e) *Designation of governmental inspection service.* The Federal or the Federal-State Inspection Service, Fruit and Vegetable Division, Agricultural Marketing Service, United States Department of Agriculture, and the Fruit and Vegetable Division, Production and Marketing Branch, Canada Department of Agriculture, are designated as governmental inspection services for certifying the grade, size, quality and maturity of onions that are imported into the United States under the provisions of section 8e of the act.

(f) *Inspection and official inspection certificates.*

(1) An official inspection certificate certifying the onions meet the United States import requirements for onions under section 8e (7 U.S.C. 608e-1), issued by a designated governmental inspection service and applicable to a specific lot is required on all imports of onions.

(2) Inspection and certification by the Federal or Federal-State Inspection Service will be available and performed in accordance with the rules and regulations governing certification of fresh fruits, vegetables and other products (Part 51 of this title). Each lot shall be made available and accessible for inspection as provided therein. Cost of inspection and certification shall be borne by the applicant.

(3) Since inspectors may not be stationed in the immediate vicinity of some smaller ports of entry, importers of onions should make advance arrangements for inspection by ascertaining whether or not there is an inspector located at their particular port of entry. For all ports of entry where an inspection office is not located, each importer must give the specified advance notice to the applicable office listed below prior to the time the onions will be imported.

Ports	Office	Advance notice (days)
All Texas points.....	L. M. Denbo, P.O. Box 107, San Juan, Tex. 78589. (Phone 512-787-4091 or 6881.)	1
All Arizona points..	Charles R. Everette, P.O. Box 1614, Nogales, Ariz. 85621. (Phone 602-287-2902.)	1
All California points.	T. A. Trombatore, 784 South Central Ave., Room 266, Los Angeles, Calif. 90021. (Phone 213-688-8756.)	3
All Hawaii points..	Stevenson Ching, P.O. Box 22159, Pawaa Substation, 1428 South King St., Honolulu, Hawaii 96814. (Phone 808-941-3071.)	1
All Puerto Rico points.	John L. Coulon, P.O. Box 9112, Santurce, P.R. 00908. (Phone 809-783-2230 or 4116.)	2
New York City, N.Y.	Carmine J. Cavallo, Room 28A, Hunts Point Market, Bronx, N.Y. 10474. (Phone 212-991-7669 or 7668.)	1
New Orleans, La....	Leonard E. Mixon, 5027 Federal Office Bldg., 701 Loyola Ave., New Orleans, La. 70113. (Phone 504-589-6741 or 6742.)	1
Miami, Fla.....	Bennie C. Tiner, 1350 Northwest 12th Ave., Room 530, Miami, Fla. 33136. (Phone 305-324-6116 or 6117.)	1
All other Florida points.	C. B. Brantley, P.O. Box 1232, Winter Haven, Fla. 33880. (Phone 813-294-3511, extension 33.)	1
All other points....	M. A. Castille, Fruit and Vegetable Division, AMS, Washington, D.C. 20250. (Phone 202-447-3670.)	3

(4) Inspection certificates shall cover only the quality of onions that is being imported at a particular port of entry by a particular importer.

(5) Each inspection certificate issued with respect to any onions to be imported into the United States shall set forth, among other things:

(i) The date and place of inspection;

(ii) The name of the shipper or applicant;

(iii) The commodity inspected;

(iv) The quantity of the commodity covered by the certificate;

(v) The principal identifying marks on the containers;

(vi) The railroad car initials and number, the truck and trailer license number, the name of the vessel, or other identification of the shipment; and

(vii) The following statement, if the facts warrant: Meets import requirements of 7 U.S.C. 608e-1.

(g) *Reconditioning prior to importation.* Nothing contained in this part shall be deemed to preclude any importer from reconditioning prior to importation any shipment of onions for the purpose of making it eligible for importation.

(h) It is hereby determined that imports of onions, during the effective time of this section are in most direct competition with onions grown in South Texas. The requirements set forth in this section are the same as those applicable to grade, size, quality and maturity being made effective for onions grown in South Texas.

(i) *Definitions.* For the purpose of this section "onions" means all (except red) varieties of *Allium cepa* marketed dry, except dehydrated, canned or frozen onions, pickling onions in brine, onion sets, or green onions. Onions commonly referred to as "braided," that is, with tops, may be imported if they meet the grade and size requirements except for top length. The term "U.S. No. 1" shall have the same meaning as set forth in the United States Standards for Grades of Bermuda-Granex-Grano Type Onions (§§ 51.3195–51.3209), United States Standards for Grades of Creole Onions (§§ 51.3955–51.3970), or in the United States Standards for Grades of Onions Other Than Bermuda-Granex-Grano and Creole Types (§§ 51.2830–51.2854), whichever is applicable to the particular variety. Tolerances for size shall be those in the applicable United States Standards. The requirements of Canada No. 1 grade are deemed comparable to the requirements of U.S. No. 1 grade. "Importation" means release from custody of the United States Bureau of Customs.

Dated: January 25, 1977.

CHARLES R. BRADER,
Deputy Director, Fruit and Vegetable Division, Agricultural Marketing Service.

[FR Doc.77-2951 Filed 1-31-77;8:45 am]

Rural Electrification Administration

[7 CFR Part 1701]

RURAL TELEPHONE PROGRAM

Implementation of Revised System Design Guidelines

Notice is hereby given that, pursuant to the Rural Electrification Act, as amended (7 USC 901 et seq.), including the amendment thereto enacted by Public Law 93-32, REA proposes to issue a memorandum (File With REA Bulletin 320-14) that will require all Area Coverage Designs and Outside Plan Layouts submitted to REA after February 28, 1977, to include a certification by the borrower's engineer (or by the borrower, if a consulting engineer is not employed) that the studies of alternate outside plant designs did include the REA Serving Area Value Engineering (SAVE) concepts and that the one submitted represents the best overall design considering all factors.

Persons interested in the contents of the proposed memorandum may submit written data, views or comments to the Director, Telephone Operations and Standards Division, Rural Electrification Administration, Room 1355, South Building, U.S. Department of Agriculture, Washington, D.C. 20250 on or before March 3, 1977. All written submissions made pursuant to this notice will be made available for public inspection at the Office of the Director, Telephone Operations and Standards Division, during regular business hours.

The text of the proposed memorandum is as follows:

FILE WITH REA BULLETIN 320-14

SUBJECT: Implementation of Revised System Design Guidelines

TO: REA Telephone Borrowers and Consulting Engineers

REA has revised its system design guidelines through the introduction of the serving area concepts. The new design concepts, serving area value engineering (SAVE), are covered in REA Telephone Engineering and Construction Manual sections 118, 230, 231, 232, 629 and 648. Its objectives are to reduce construction costs on an annual cost basis through the use of physical and electronic pair gain equipment.

Effective March 1, 1977, all Area Coverage Designs and Outside Plant Layouts submitted to REA shall include a certification by the borrower's engineer (or by the borrower, if a consulting engineer is not employed) that the studies of alternate outside plant designs did include the REA—SAVE concepts and that the one submitted represents the best overall design considering all factors, including annual costs.

Dated: January 25, 1977.

C. R. BALLARD,
Assistant Administrator—Telephone.

[FR Doc.77-3010 Filed 1-31-77;8:45 am]

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Food and Drug Administration

[21 CFR Part 19]

[Docket No. 76P-0078]

MOZZARELLA CHEESES

Optional Use of Safe and Suitable Artificial Coloring

The Food and Drug Administration is proposing to amend the standards of identity for mozzarella cheeses to permit the addition of safe and suitable artificial coloring during the manufacturing process. The proposal affects the standards of identity for mozzarella cheese (21 CFR 19.600) and low moisture mozzarella cheese (21 CFR 19.605), and by cross-reference, part-skim mozzarella cheese (21 CFR 19.601) and low moisture part-skim mozzarella cheese (21 CFR 19.606). Interested persons have until April 4, 1977, to comment.

Aiello Dairy Farms Co., Inc., 1638 63d St., Brooklyn, N.Y. 11204, has filed a petition proposing that the mozzarella cheese standards be amended to provide for the optional addition of the color additive, titanium dioxide, to the cheeses during the manufacturing process at a level not exceeding 1 percent by weight of the food as permitted in § 8.316 (21 CFR 8.316). The petition and supporting documents are on file in the office of the Hearing Clerk, Food and Drug Administration (address below).

Grounds given by the petitioner in support of the proposed amendment are as follows: (1) Mozzarella cheese is considered highly desirable when it has a uniformly white, satiny appearance, and

many consumers will not purchase it otherwise; (2) cow's milk has a definite but variable carotene content, which varies with season and breed of cattle, so the color of mozzarella cheese made from cow's milk often displays a soiled, yellow appearance; (3) bleaching of the milk fat with benzoyl peroxide and subsequent homogenization of the cheese milk, which is one of the present permitted whitening methods, is time consuming, does not whiten the cheese to the degree desired by mozzarella cheese processors, often leads to an oxidized flavor in the cheese, and may lead to a reduction of vitamin A activity; (4) the color additive, titanium dioxide, may be safely used for coloring foods generally, has proven to be an effective whitener for mozzarella cheese without producing obvious adverse effects on texture or flavor of the cheese and is relatively inexpensive and easy to use.

A supporting research study involving the application of titanium dioxide, in a range of approximately 0.02 to 0.05 percent by weight of the cheese milk, to whiten mozzarella cheese, showed uniform whitening without adverse effects on texture or flavor. The study showed that concentrations of titanium dioxide of 0.1 percent or higher result in white sediment or dust on walls of vats and on utensils and in an irregular deposition of powder in the cheese, often culminating in flaking. This larger amount is said to be required only with high-fat Jersey or Guernsey milk, obtained in late spring or early summer when carotene levels are at a maximum. For most blended cheese milk, levels as low as 0.025 percent appear satisfactory in giving mozzarella cheese a uniform white, satiny appearance.

The study states that titanium dioxide is a biologicaly inert compound that apparently does not react chemically with fat or other milk components, thus avoiding losses of vitamin A. The whitening effect results from a masking of the yellow pigment. The study concludes that the application of titanium dioxide apparently satisfies most of the requirements for an effective whitener for mozzarella cheese.

The Commissioner of Food and Drugs believes that the petition and supporting research study establish reasonable grounds to publish the proposed amendment. The Commissioner further is proposing to amend the standards to permit the use of any safe and suitable artificial coloring without limiting the specific colorings and the amounts that may be used. These restrictions are unnecessary to assure safety of the foods because ingredients can only be used if they are "safe and suitable" as defined in § 10.1(d) (21 CFR 10.1(d)). Section 403(k) of the Federal Food, Drug and Cosmetic Act (21 U.S.C. 343(k)) specifically exempts cheese from any declaration of optional artificial coloring. However, to promote honesty and fair dealing in the interest of consumers, the Commissioner urges that manufacturers declare the presence of coloring when used.

The Commissioner proposes that, except as to any provisions that may be stayed by the filing of proper objections, all products initially introduced into interstate commerce on or after January 1, 1978, shall comply with the final regulation.

A proposal published in the FEDERAL REGISTER of May 20, 1976 (41 FR 20690) would make other changes to the sections affected by the proposal below. Reference to that document may be made if the reader wants to review all the proposed changes to the affected sections.

The Commissioner has considered the environmental effects of the issuance or amendment of food standards and has concluded in § 6.1(d)(4) (21 CFR 6.1(d)(4)) that food standards are not major agency actions significantly affecting the quality of the human environment. Therefore, an environmental impact statement is not required for this proposal.

Therefore, under the Federal Food, Drug, and Cosmetic Act (secs. 401, 701(e) 52 Stat. 1046 as amended, 70 Stat. 919 as amended (21 U.S.C. 341, 371(e))) and under authority delegated to the Commissioner (21 CFR 5.1) (recodification published in the FEDERAL REGISTER of June 15, 1976 (41 FR 24262)), it is proposed that Part 19 be amended as follows:

1. In § 19.600 by revising paragraphs (b) and (f) to read as follows:

§ 19.600 Mozzarella cheese, scamorza cheese; identity; label statement of ingredients.

* * * * *

(b) Milk, which is pasteurized, is warmed to approximately 88° F and subjected to the action of harmless lactic-acid-producing bacteria, which may be added thereto as starter. The milk may be acidified with vinegar. Liquid rennet, or other safe and suitable milk-clotting enzyme that produces equivalent curd formation, or both may be added to aid in setting the milk to a semisolid mass. Safe and suitable artificial coloring may be added. The mass is cut, and it may be stirred to facilitate separation of whey from the curd. The whey is drained and the curd may be washed with cold water and the water drained off. The curd may be collected in bundles for further drainage and ripening. The curd may be iced, it may be held under refrigeration, and it may be permitted to warm to room temperature and ripen further. The curd may be cut. It is immersed in hot water or heated with steam and is kneaded and stretched until smooth and free of lumps. Then it is cut and molded. The molded curd is firmed by immersion in cold water and may be salted in brine and drained.

* * * * *

(f) Label declaration of ingredients. Each of the ingredients used in the food shall be declared on the label as required by applicable sections of Part 1 of this chapter. Pursuant to section 403(k) of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 343(k)), artificial color need not be declared in cheese. Voluntary declaration of such color in cheese is recommended.

2. In § 19.605 by revising paragraphs (b) and (f) to read as follows:

§ 19.605 Low moisture mozzarella cheese, low moisture scamorza cheese; identity; label statement of ingredients.

* * * * *

(b) Milk, which is pasteurized, and which may be clarified or homogenized or both, and which may be warmed, is subjected to the action of harmless lactic-acid-producing bacteria, which may be added thereto as starter. The milk may be acidified with vinegar. Rennet, rennet paste, extract of rennet paste, or other safe and suitable milk-clotting enzyme that produces equivalent curd formation, singly or in any combination (with or without purified calcium chloride in a quanity not more than 0.02 percent, calculated as anhydrous calcium chloride, of the weight of the milk) is added to aid in setting the milk to a semisolid mass. Safe and suitable artificial coloring may be added. The mass is cut, stirred, and allowed to stand. It may be reheated and again stirred. The whey is drained, and the curd may be cut and piled to promote further separation of whey. It may be washed with cold water and the water drained off. The curd may be collected in bundles for further drainage and ripening. The curd may be iced, it may be held under refrigeration, and it may be permitted to warm to room temperature and ripen further. The curd may be cut. It is immersed in hot water or heated with steam and is kneaded and stretched until smooth and free of lumps. Then it is cut and molded. In molding, the curd is kept sufficiently warm to cause proper sealing of the surface. The molded curd is firmed by immersion in cold water and may be salted in brine and drained.

* * * * *

(f) Label declaration of ingredients. Each of the ingredients used in the food shall be declared on the label as required by applicable sections of Part 1 of this chapter. Pursuant to section 403(k) of the Federal, Food, Drug, and Cosmetic Act (21 U.S.C. 343(k)), artificial color need not be declared. Voluntary declaration of such color in cheese is recommended.

Interested persons may, on or before April 4, 1977, submit to the Hearing Clerk, Food and Drug Administration, Rm. 4-65, 5600 Fishers Lane, Rockville, MD 20857, written comments (preferably in quintuplicate and identified with the Hearing Clerk docket number found in brackets in the heading of this document) regarding this proposal. Received comments may be seen in the above office between the hours of 9 a.m. and 4 p.m., Monday through Friday.

The Food and Drug Administration has determined that this document does not contain a major proposal requiring preparation of an inflation impact statement under Executive Order 11821 and OMB Circular A–107. A copy of the inflation impact assessment is on file with Hearing Clerk, Food and Drug Administration.

Dated: January 27, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77–3220 Filed 1–31–77;8:45 am]

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Assistant Secretary for Consumer Affairs and Regulatory Functions

[24 CFR Part 280]

[Docket No. N–77–697]

MOBILE HOME CONSTRUCTION AND SAFETY STANDARDS

Interpretative Bulletins D–9–77 and F–2–77

The Department of Housing and Urban Development is proposing Interpretative Bulletins with respect to two sections of the Federal Mobile Home Construction and Safety Standards. The purposes of these proposed Interpretative Bulletins are to provide guidance to the industry for the evaluation of moisture content in lumber and to the industry and consumers regarding the language used in the heat loss certificate contained in 24 CFR 280.510(b).

LUMBER MOISTURE CONTENT EVALUATION

Section 280.304(a) of the Federal Mobile Home Construction and Safety Standards requires that dimensional and board lumber not exceed 19 percent moisture content at the time of installation in the mobile home. A wide variation of improper field practices for determining the acceptability of lumber to meet the required 19 percent maximum level of moisture content has necessitated the development of the guidelines contained herein. These practices have included:

(1) Improper evaluation of moisture content due to the condition of the lumber at the time of measurement;

(2) Return of major quantities of identified lumber based upon a sampling of the lumber when proper drying time had not occurred;

(3) A measurement of moisture content using moisture meters with uninsulated needles; and

(4) Lumber identified as to moisture content being installed in mobile homes in a temporarily wet condition.

Accordingly, the guidelines in D–9–77 will provide the following: (1) The procedures to be followed when electrical resistant moisture meters are used to evaluate moisture content in lumber; (2) Acceptance under § 280.304(a) of lumber that was received at the mobile home manufacturer's factory with excessive moisture or in a temporarily wet condition, if the lumber is allowed adequate time to dry prior to checking the moisture content, and if upon installation in the mobile home such lumber be dry; (3) Acceptance under § 280.304(a) of lumber which has been identified by a nationally recognized grading agency as having a moisture content not in excess of 19 percent if all lumber surfaces are dry at the time of installation.

HEAT LOSS CERTIFICATE

The portion of the heat loss certificate required by 24 CFR 280.510(b) dealing with furnace operating economy and optimum energy conservation is provided as an advisory recommendation for consumers to assist them in determining suitable locations for their mobile homes to assure energy efficient operation of the homes. Misinterpretation of the reason for the advisory language contained on the certificate has necessitated the development of this Interpretative Bulletin.

The Department is issuing this Interpretative Bulletin to make it clear that the advisory language on the heating certificate: (1) Only points out the conditions whereby the furnace equipment provided with the mobile home would operate efficiently and optimize energy conservation, and (2) does not prohibit mobile home manufacturers from installing furnace equipment having a greater capacity than required to maintain an indoor temperature of 70° F for the outdoor temperatures encountered in the climatic zone specified on the heating certificate. A prohibition on greater furnace capacity would be inappropriate because local climatic variations may require larger heating equipment to maintain an average 70° F temperature inside the mobile home.

However, regardless of the size of furnace installed, the outdoor winter design temperature (97½%) specified on the heating certificate shall be determined in accordance with the method described in footnote 1 of § 280.510(b).

The Department has determined that an Environmental Impact Statement is not required with respect to these proposals. A copy of the Finding of Inapplicability is available for inspection and copying according to Department rules and regulations during regular business hours at the Mobile Home Standards Division.

NOTE.—It is hereby certified that the economic and inflationary impacts of the proposed rule have been carefully evaluated in accordance with OMB Circular A–107.

Interested persons may participate in the rulemaking by submitting written data, views, or arguments to the Rules Docket Clerk, Office of the Secretary, Room 10141, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410. Comments received by February 28, 1977, will be considered before final action is taken on these proposed interpretations.

All written comments except those determined to be exempt by the Department under 24 CFR Part 15, 24 CFR Part 16 and 24 CFR 3282.54 shall be available for examination by the public at the above address.

Accordingly, it is proposed to interpret 24 CFR 280.304(a) and 280.510(b) as follows:

INTERPRETATIVE BULLETIN D–9–77

MATERIALS—LUMBER MOISTURE CONTENT EVALUATION—§ 280.304(a)

Moisture content for dimensional and board lumber shall be evaluated by test methods described in ASTM D–2016. Whenever an electrode resistance type moisture meter is used to evaluate moisture content, it is recommended that an insulated needle be used. The needle shall be driven to a depth of ⅛"–⅜" for board lumber of 1" nominal thickness and 5/16" for dimensional lumber of 2" nominal thickness.

Electrical resistance meters shall not be used on material that has recently been exposed to rain, dew, or high humidity and is in a temporarily wet condition. Lumber in a temporarily wet condition shall be allowed adequate time to dry prior to checking the moisture content and shall be surface dry at the time of installation in the mobile home.

Dimensional and board lumber which is identified by a nationally recognized grading agency as having a moisture content not to exceed 19 percent shall be accepted as in compliance with the requirements of this section if all lumber surfaces are dry at the time of installation.

INTERPRETATIVE BULLETIN F–2–77

HEAT LOSS CERTIFICATE—280.510(a)

The temperature shown on the heating certificate relating to maximum furnace operating economy and optimum energy conservation is provided as an advisory recommendation to consumers in selecting an energy efficient mobile home that is suitable for the climatic requirements of the area in which the home is to be installed. However, this recommendation on operating economy and energy conservation is not intended to prohibit manufacturers from installing heating equipment having a larger capacity than required to maintain an indoor temperature of 70° F in the climatic zone specified on the heating certificate. Such a prohibition would be inappropriate because variations in temperature, wind velocity and atmospheric pressure conditions may require larger heating equipment to maintain an average of 70° F temperature inside of the home.

However, regardless of the size of furnace installed, the outdoor winter design temperature (97½ percent) specified on the heating certificate shall be determined in accordance with the method described in footnote 1 of § 280.510(b).

(Secs. 604, 625, National Mobile Home Construction and Safety Standards Act of 1974 (42 U.S.C. 5403, 5424); sec. 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Issued at Washington, D.C.

CONSTANCE B. NEWMAN,
Assistant Secretary for Consumer Affairs and Regulatory Functions.

[FR Doc.77–2693 Filed 1–31–77;8:45 am]

ENVIRONMENTAL PROTECTION AGENCY

[FRL 677-7]

[40 CFR Part 52]

APPROVAL AND PROMULGATION OF IMPLEMENTATION PLANS

California: Proposed Approval of Compliance Schedules

On May 31, 1972 (37 FR 10842), September 22, 1972 (37 FR 19812), and May 14, 1973 (38 FR 12702), pursuant to Section 110 of the Clean Air Act, as amended (42 U.S.C. 1857c-5) and 40 CFR Part 51, the Administrator approved and promulgated portions of the California plan for the implementation of the national ambient air quality standards. On February 3, 1976, after notice and public hearings, the Governor of California through his designee submitted to the Environmental Protection Agency (EPA) revisions to the state compliance schedule portion of the approved plan. This publication proposes that these revisions be approved, with specific exceptions discussed below, pursuant to Section 110 of the Clean Air Act and 40 CFR 51.8.

Thirteen compliance schedules were submitted, all of which have been found to satisfy the requirements of section 110 of the Clean Air Act and 40 CFR Part 51. However, seven of the schedules have expired and the affected sources are now required to be in compliance with the applicable air pollution control regulations. Therefore, EPA will take no action with regard to the compliance schedules submitted for these sources. It is proposed that the remaining six schedules listed below be approved as revisions to the State plan.

Each proposed compliance schedule revision establishes a new date by which the individual air pollution source must comply with an emission limitation specified by the implementation plan. This date is indicated in the table below, under the heading "Final Compliance Date". In some cases, the schedule includes incremental steps toward compliance with the specified regulations. While the table below does not include these interim dates, the actual compliance schedules does. The increments of progress, as well as the final compliance date, are legally enforceable by the Administrator pursuant to Section 113 of the Clear Air Act, as amended.

The heading "Effective Date" in the table below refers to the date the compliance schedule becomes effective for purposes of federal enforcement. The entry "Immediately" under that heading indicates that the schedule will be federally-enforceable when the final promulgation of the schedule becomes effective.

Proposed compliance schedule revisions listed below are available for public inspection at the California Air Resources Board and at the office of EPA, Region IX, at the addresses listed below. An evaluation report setting forth EPA's position on each of the schedules is also available at the office of EPA, Region IX.

State of California Air Resources Board, 1709-11th Street, Sacramento, CA 95814.

Environmental Protection Agency, Region IX Enforcement Division, 100 California Street, San Francisco, CA 94111.

Interested persons are encouraged to submit written comments on any proposed compliance schedule. All comments postmarked on or before March 3, 1977 will be considered by EPA prior to finalizing this proposed rule-making. Comments should be addressed to: EPA, Region IX, Director, Enforcement Division, 100 California Street, San Francisco, CA 94111. All comments will be available for public inspection during business hours at the above address.

This proposed rulemaking is issued under the authority of section 110(a) of the Clean Air Act, as amended (42 U.S.C. § 1857c-5(a)).

Dated: January 17, 1977.

PAUL DEFALCO Jr.,
Regional Administrator,
Region IX.

It is proposed to amend Part 52 of Chapter I, Title 40 of the Code of Federal Regulations as follows:

Subpart F—California

1. In § 52.220, paragraph (c) is amended as follows:

§ 52.220 Identification of plan.

* * * * *

(c) * * *

(33) Supplemental information (compliance schedules) was submitted by the California Air Resources Board on February 3, 1976.

2. Section 52.240, is amended by adding the following schedules to the table in paragraph (f)(1):

§ 52.240 Compliance schedules.

* * * * *

(f) * * *

(1) * * *

Source	Location (county)	Rule or regulation involved	Date of adoption	Effective date	Final compliance date
*	*	*	*	*	*
Harlan G. Thompson (Tommy's San Diego Union Service).		61, 63	Jan. 23, 1975	Immediately	Apr. 30, 1977
Paine Oil Co	do	61, 63	do	do	Jan. 22, 1977
Harloff Chevrolet, Inc	do	61, 63	Feb. 27, 1975	do	Apr. 30, 1977
Gildred Building Co	do	61, 63	do	do	Do.
Mission Valley Truck Sales, Inc	do	61, 63	do	do	Do.
Drew Ford	do	61, 63	do	do	Do.

[FR Doc.77-2900 Filed 1-31-77;8:45 am]

HARRY S. TRUMAN SCHOLARSHIP FOUNDATION

[45 CFR Part 1802]

BOARD OF TRUSTEES

Proposed Procedures for Public Meetings

The Board of Trustees of the Harry S. Truman Scholarship Foundation proposes to adopt procedures for its public meetings. Accordingly, the Foundation proposes to amend Title 45, Chapter 18 of the Code of Federal Regulations by adding a new Part 1802.

The purpose of these amendments is to implement sections (b) through (f) of the Government in the Sunshine Act, 5 U.S.C. 552b (b) through (f). They are made pursuant to section (g) of the Act, 5 U.S.C. 552b(g).

Written comments concerning these proposed regulations are invited from interested persons. Comments may be presented in writing to the Harry S. Truman Scholarship Foundation, 712 Jackson Place, NW., Washington, D.C. 20006. All relevant materials received on or before March 3, 1977, will be considered. All written comments received will be available during such time period for public inspection at the above address during normal business hours.

It is proposed to make these regulations effective on March 12, 1977, the effective date for sections (b) through (f) of said Act.

Dated: January 27, 1977.

ROBERT E. CLEARY,
Executive Secretary.

Approved:

JOHN W. SNYDER,
Chairman, Board of Trustees.

Title 45 of the Code of Federal Regulations is proposed to be amended by establishing a new Part 1802 in Chapter XVIII, to read as follows:

PART 1802—PUBLIC MEETING PROCEDURES OF THE BOARD OF TRUSTEES

Sec.

1802.1 Purpose and scope.
1802.2 Definitions.
1802.3 Open meetings.
1802.4 Grounds on which meetings may be closed, or information may be withheld.
1802.5 Procedure for announcing meetings.
1802.6 Procedure for closing meetings.
1802.7 Transcripts, recordings, minutes of meetings.

AUTHORITY: 5 U.S.C. 552b(g); 20 U.S.C. 2001-2012.

§ 1802.1 Purpose and scope.

The Harry S. Truman Scholarship Foundation will provide the public with the fullest practical information regarding its decision-making processes while protecting the rights of individuals and the Foundation's abilities to carry out its responsibilities. Accordingly, these procedures apply to meetings of the

Board of Trustees, Harry S. Truman Scholarship Foundation, including committees of the Board of Trustees.

§ 1802.2 Definitions.

As used in this part:

"Board" or "Board of Trustees" means the collegial body that conducts the business of the Harry S. Truman Scholarship Foundation as specified in section 5(b), Pub. L. 93-642 (20 U.S.C. 2004), consisting of:

(1) Eight persons appointed by the President, by and with the advice and consent of the Senate;

(2) Two Members of the Senate, one from each political party, appointed by the President of the Senate;

(3) Two Members of the House of Representatives, one from each political party, appointed by the Speaker; and

(4) The Commissioner of Education or his designee, who serves as an ex officio member of the Board.

"Chairman" means the presiding officer of the Board.

"Committee" means any formally designated subdivision of the Board, consisting of at least two Board members, authorized to act on behalf of the Board, including the Board's standing committees and any ad hoc committees appointed by the Board for special purposes.

"Executive Secretary" means the individual appointed by the Board to serve as the chief executive officer of the Foundation.

"Meeting" means the deliberations of at least the number of individual voting members of the Board required to take action on behalf of the Board, where such deliberations determine or result in the joint conduct or disposition of official business of the Board, but does not include (1) deliberations to open or close a meeting, to establish the agenda for a meeting, or to release or withhold information, required or permitted by § 1802.5 or § 1802.6, (2) notation voting or similar consideration of matters whether by circulation of material to members individually in writing, or polling of members individually by telephone or telegram and (3) instances where individual members, authorized to conduct business on behalf of the Board or to take action on behalf of the Board, meet with members of the public or staff. Conference telephone calls that involve the requisite number of members, and otherwise come within the definition, are included.

"Member" means a member of the Board of Trustees.

"Staff" includes the employees of the Harry S. Truman Scholarship Foundation, other than the members of the Board.

§ 1802.3 Open meetings.

(a) Members shall not jointly conduct or dispose of business of the Board of Trustees other than in accordance with these procedures. Every portion of every meeting of the Board of Trustees or any committees of the Board shall be open to public observation subject to the exceptions provided in § 1802.4.

(b) Open meetings will be attended by members of the Board, certain staff, and any other individuals or group desiring to observe the meeting. The public will be invited to observe and listen to the meeting but not to participate or to record any of the discussions by means of electronic or other devices or cameras.

§ 1802.4 Grounds on which meetings may be closed, or information may be withheld.

Except in a case where the Board or a committee finds that the public interest requires otherwise, the open meeting requirement as set forth in the second sentence of § 1802.3(a) shall not apply to any portion of a Board or committee meeting, and the informational disclosure requirements of §§ 1802.5 and 1802.6 shall not apply to any information pertaining to such meeting otherwise required by this part to be disclosed to the public, where the Board or committee, as applicable, properly determines that such portion or portions of its meetings or the disclosure of such information is likely to:

(a) Disclose matters that are (1) specifically authorized under criteria established by an Executive Order to be kept secret in the interests of national defense or foreign policy and (2) in fact properly classified pursuant to such Executive Order;

(b) Relate solely to the internal personnel rules and practices of the Harry S. Truman Scholarship Foundation;

(c) Disclose matters specifically exempted from disclosure by statute (other than section 552, Title 5, United States Code): *Provided*, That such statute (1) requires that the matters be withheld from the public in such a manner as to leave no discretion on the issue, or (2) establishes particular criteria for withholding or refers to particular types of matters to be withheld;

(d) Disclose trade secrets and commercial and financial information obtained from a person and privileged or confidential;

(e) Involve accusing any person of a crime or formally censuring any person;

(f) Disclose information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy;

(g) Disclose investigatory records compiled for law enforcement purposes, or information which if written would be contained in such records, but only to the extent that the production of such records or information would (1) interfere with enforcement proceedings, (2) deprive a person of a right to a fair trial or an impartial adjudication, (3) constitute an unwarranted invasion of personal privacy, (4) disclose the identity of a confidential source and, in the case of a record compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, confidential information furnished only by the confidential source, (5) disclose investigative techniques and procedures, or (6) endanger the life or physical safety of law enforcement personnel;

(h) Disclose information contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions;

(i) Disclose information the premature disclosure of which would (1) in the case of an agency which regulates currencies, securities, commodities, or financial institutions, be likely to (i) lead to significant financial speculation in currencies, securities, or commodities, or (ii) significantly endanger the stability of any financial institution; or (2) in the case of any agency, be likely to significantly frustrate implementation of a proposed agency action, except that subparagraph (2) shall not apply in any instance where the agency has already disclosed to the public the content or nature of its proposed action, or where the agency is required by law to make such disclosure on its own initiative prior to taking final agency action on such proposal; or

(j) Specifically concern the issuance of a subpoena, or Foundation participation in a civil action or proceeding, an action in a foreign court or international tribunal, or an arbitration, or the initiation, conduct, or disposition by the Foundation of a particular case of formal adjudication pursuant to the procedures in section 554 of Title 5, United States Code, or otherwise involving a determination on the record after opportunity for a hearing.

§ 1802.5 Procedure for announcing meetings.

(a) Except to the extent that such information is exempt from disclosure under the provisions of § 1802.4, in the case of each Board or committee meeting, the Executive Secretary, acting at the direction of the Board, shall publish in the FEDERAL REGISTER, at least seven days before the meeting, the following information:

(1) Time of the meeting;

(2) Place of the meeting;

(3) Subject matter of the meeting;

(4) Whether the meeting or parts thereof are to be open or closed to the public; and

(5) The name and phone number of the person designated by the Board or committee to respond to requests for information about the meeting.

(b) The seven-day period for the public announcement required by paragraph (a) of this section may be reduced if a majority of the members of the Board or committee, as applicable, determine by a recorded vote that Board or committee business requires that such expedited meeting be called at an earlier date. The Board or committee shall make public announcement of the time, place, and subject matter of such meeting, and whether open or closed to the public, at the earliest practicable time.

(c) The time or place of a meeting may be changed following the public announcement required by paragraph (a)

of this section only if the Executive Secretary, acting at the direction of the Board, publicly announces such change at the earliest practicable time. Such change need not be voted on by the members.

(d) The subject matter of a meeting, or the determination of the Board or Committee, as applicable, to open or close a meeting, or portion of a meeting, to the public, may be changed following the public announcement required by paragraph (a) of this section, only if (1) a majority of the entire voting membership of the Board or a majority of the entire voting membership of a committee, determines by a recorded vote that Board or committee business so requires and that no earlier announcement of the change was possible, and (2) the Board or committee publicly announces such change and the vote of each member upon such change at the earliest practicable time.

(e) Items that have been announced for Board consideration may be deleted without notice.

(f) The "earliest practicable time" as used in this section, means as soon as possible, which should in few, if any, instances be no later than commencement of the meeting or portion in question.

(g) Immediately following each public announcement required by this section, notice of the time, place and subject matter of a meeting, whether the meeting is open or closed, any change in one of the preceding, and the name and phone number of the person designated by the Board or committee to respond to requests for information about the meeting, shall be submitted for publication in the FEDERAL REGISTER.

§ 1802.6 Procedure for closing meetings.

(a) Action to close a meeting or a portion thereof, pursuant to the exemptions set forth in § 1802.4, shall be taken only when a majority of the entire voting membership of the Board or a majority of the entire voting membership of a committee, as applicable, vote to take such action.

(b) A separate vote of the Board or committee members shall be taken with respect to each Board or committee meeting, a portion or portions of which are proposed to be closed to the public pursuant to § 1802.4 or with respect to any information which is proposed to be withheld under § 1802.4.

(c) A single vote of the Board or committee may be taken with respect to a series of meetings, a portion or portions of which are proposed to be closed to the public, or with respect to any information concerning such series of meetings, so long as each meeting in such series involves the same particular matters and is scheduled to be held no more than 30 days after the initial meeting in such series.

(d) The vote of each member shall be recorded, and may be by notation voting, telephone polling or similiar consideration.

(e) Whenever any person whose interests may be directly affected by a portion of a meeting requests that the Board or a committee close such portion to the public under any of the exemptions relating to personal privacy, criminal accusation, or law enforcement information referred to in paragraph (e), (f), or (g) of § 1802.4, the Board or committee, as applicable, upon request of any one of its members, shall vote by recorded vote whether to close such meeting. Where the Board receives such a request prior to a meeting, the Board may ascertain by notation voting, or similar consideration, the vote of each member of the Board, or committee, as applicable, as to the following:

(1) Whether the business of the Board or committee permits consideration of the request at the next meeting, and delay of the matter in issue until the meeting following, or

(2) Whether the members wish to close the meeting.

(d) Within one day of any vote taken pursuant to paragraph (a), (b), (c) or (e), of this section, the Board or committee shall make publicly available a written copy of such vote reflecting the vote of each member on the question. If a portion of a meeting is to be closed to the public, the Board or committee shall, within one day of the vote taken pursuant to paragraph (a), (b), (c), or (e) of this section, make publicly available a full written explanation of its action closing the portion together with a list of all persons expected to attend the meeting and their affiliation. The information required by this paragraph shall be disclosed except to the extent it is exempt from disclosure under the provisions of § 1802.4.

(e) For every meeting closed pursuant to § 1802.4, the General Counsel of the Harry S. Truman Scholarship Foundation shall certify that, in his or her opinion, the meeting may be closed to the public and shall state each relevant exemptive provision. A copy of such certification, together with a statement from the presiding officer of the meeting setting forth the time and place of the meeting, and the persons present, shall be retained by the Board as part of the transcript, recording or minutes required by § 1802.7.

§ 1802.7 Transcripts, recordings, minutes of meetings.

(a) The Board of Trustees shall maintain a complete transcript or electronic recording adequate to record fully the proceedings of each meeting, or portion of a meeting, closed to the public, except that in the case of a meeting closed to the public pursuant to paragraph (j) of § 1802.4, the Board shall maintain either such a transcript or recording, or a set of minutes.

(b) Where minutes are maintained they shall fully and clearly describe all matters discussed and shall provide a full and accurate summary of any actions taken, and the reasons for such actions, including a description of each of the views expressed on any item and the record of any roll call vote (reflecting the vote of each member on the question). All documents considered in connection with any action shall be identified in such minutes.

(c) The Board shall maintain a complete verbatim copy of the transcript, a complete copy of the minutes, or a complete electronic recording of each meeting or portion of a meeting, closed to the public, for a period of at least two years after such meeting, or until one year after the conclusion of any Board proceeding with respect to which the meeting or portion was held, whichever occurs later.

(d) Public availability of records shall be as follows:

(1) Within ten days of receipt of a request for information (excluding Saturdays, Sundays, and legal public holidays), the Foundation shall make available to the public, in the offices of the Harry S. Truman Scholarship Foundation, 712 Jackson Place, N.W., Washington, D.C., the transcript, electronic recording, or minutes of the discussion of any item on the agenda, or of any item of the testimony of any witness received at the meeting except for such item or items of such discussion or testimony as the General Counsel determines to contain information which may be withheld under § 1802.4.

(2) Copies of such transcript, or minutes, or a transcription of such recording disclosing the identity of each speaker, shall be available at the actual cost of duplication or transcription.

(3) The determination of the General Counsel to withhold information pursuant to subparagraph (1) of this paragraph may be appealed to the Board. The appeal shall be circulated to individual Board members. The Board shall make a determination to withhold or release the requested information within twenty days from the date of receipt of a written request for review (excluding Saturdays, Sundays, and legal public holidays).

(4) A written request for review shall be deemed received by the Board when it has arrived at the offices of the Board in a form that describes in reasonable detail the material sought.

[FR Doc.77-3121 Filed 1-31-77;8:45 am]

notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

EXECUTED MEMORANDA OF AGREEMENT

December, 1976

Pursuant to § 800.6(a) of the Advisory Council's "Procedures for the Protection of Historic and Cultural Properties" (36 CFR, Part 800), notice is hereby given that the following Memoranda of Agreement were executed during the Month of December 1976. The Memoranda of Agreement were executed in fulfillment of Federal agencies' responsibilities for protection of properties on or eligible for inclusion in the National Register of Historic Places in accordance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. 470f, as amended, 90 Stat. 1320) and Executive Order 11593, May 13, 1971.

Twin Peaks Tunnel, San Francisco, California, affected by the construction of a new transit station at the West Portal entrance undertaken by the Bay Area Rapid Transit District assisted by the Urban Mass Transportation Administration, U.S. Department of Transportation (12/6/76).

Key West Historic District, Key West, Florida, affected by Community Development Block Grant Programs: SAI 75–1360, SAI 76–1208, and SAI 76–1906, undertaken by the City of Key West assisted by the U.S. Department of Housing and Urban Development (12/6/76).

Abraham Lincoln Birthplace National Historic Site, Kentucky, affected by installation of a 6" water line and removal of a pump house and water tank, undertaken by the National Park Service, U.S. Department of the Interior (12/6/76).

Charles Ilfeld Company Warehouse, Albuquerque, New Mexico, affected by the Urban Renewal Project undertaken by the City of Albuquerque assisted by the U.S. Department of Housing and Urban Development (12/10/76).

Brice House, Paca House and Gardens, and Colonial Annapolis Historic District, Annapolis, Maryland, affected by the transfer of two parcels of land undertaken by the Bureau of Outdoor Recreation U.S. Department of the Interior (12/16/76).

Uinta County Courthouse and Jail, Uinta County, Wyoming, affected by construction of a new jail undertaken by the Law Enforcement Assistance Administration, U.S. Department of Justice (12/16/76).

Blackstone Canal, Providence, Rhode Island, affected by the East Side Renewal Project, construction phase III, undertaken by the Providence Redevelopment Agency assisted by the U.S. Department of Housing and Urban Development (12/17/76).

Fort Revere and Telegraph Hill, Hull, Massachusetts, affected by the Fort Revere Historic Preservation and Park project undertaken by the Town of Hull assisted by the U.S. Department of Housing and Urban Development (12/28/76).

The Memoranda are available for inspection at the Advisory Council offices, Suites 430 and 530, 1522 K Street, N.W., Washington, D.C. 20005. Further information is available from the Director, Office of Review and Compliance, Advisory Council on Historic Preservation, at the above address.

ROBERT R. GARVEY, Jr.,
Executive Director.

[FR Doc.77-2113 Filed 1-31-77;8:45 am]

PUBLIC INFORMATION MEETING

Notice is hereby given in accordance with the Advisory Council's "Procedures for the Protection of Historic and Cultural Properties" (36 CFR Part 800) that on March 24, 1977, at 7:30 p.m., a public information meeting will be held at the Grange Hall, located in Sweet, Idaho. The purpose of this meeting is to provide an opportunity for representatives of national, State, and local units of government, representatives of public and private organizations and interested citizens to receive information and express their views on the proposed flood plain management program for the Payette River above the Black Canyon Dam, an undertaking of the Bureau of Reclamation, as it affects the Town of Montour and the March and Ireton Ranch, Montour, Idaho, properties determined eligible for inclusion in the National Register of Historic Places.

A summary of the agenda of the public information meeting follows:

I. An explanation of the procedures and purpose of the meeting by a representative of the Executive Director of the Advisory Council.

II. An explanation of the undertaking and an evaluation of its effects on the properties by the Bureau of Reclamation.

III. A statement by the Idaho State Historic Preservation Officer.

IV. Statements from local officials, private organizations, and the public on the effects of the undertaking on the properties.

V. A general question period.

Speakers should limit their statements to approximately 10 minutes. Written statements in furtherance of oral remarks will be accepted by the Council at the time of the meeting. Additional information regarding the meeting is available from the Executive Director, Advisory Council on Historic Preservation, P.O. Box 25085, Denver, Colorado 80225 (303-234-4946).

ROBERT R. GARVEY, Jr.,
Executive Director.

[FR Doc.77-3072 Filed 1-31-77;8:45 am]

DEPARTMENT OF AGRICULTURE

Forest Service

CATTLEMEN'S AND WOOLGROWERS' GRAZING ADVISORY BOARD

Meeting

The Deschutes National Forest Cattlemen's and Woolgrowers' Grazing Advisory Board will meet at the Deschutes National Forest Supervisor's Office, 211 NE Revere, Bend, Oregon 97701, at 7:30 p.m. on Thursday, March 3, 1977.

Among the items to be discussed at this meeting are 1976 grazing results, 1977 grazing fees, the BLM Organic Act, renewal of Grazing Advisory Boards, coordinated resource planning, and the wildlife report.

The meeting will be open to the public. Persons who wish to attend should notify the Forest Supervisor or Sandy Fergerson at 211 NE Revere, Bend, Oregon 97701, telephone (503) 382-6922. Written statements may be filed with the Committee before or after the meeting.

JERRY G. ALLEN,
Acting Forest Supervisor.

JANUARY 24, 1977.

[FR Doc.77-3038; Filed 1-31-77;8:45 am]

DESCHUTES NATIONAL FOREST ADVISORY COMMITTEE

Meeting

The Deschutes National Forest Advisory Committee will meet at Tony's Poco Toro, 211 NE Burnside, Bend, Oregon 97701, at 8:00 p.m. on Wednesday, February 23, 1977.

The subject of this meeting will be, "Deschutes National Forest's Role in the Human Rights Program."

The meeting will be open to the public. Persons who wish to attend should notify the Forest Supervisor or Sandy Fergerson at 211 NE Revere, Bend, Oregon 97701, telephone (503) 382-6922. Written statements may be filed with the Committee before or after the meeting.

JERRY G. ALLEN,
Acting Forest Supervisor.

JANUARY 24, 1977.

[FR Doc.77-3039; Filed 1-31-77;8:45 am]

Forest Service

SAN ISABEL NATIONAL FOREST GRAZING ADVISORY BOARD

Two-Year Renewal

The Assistant Secretary for Conservation, Research, and Education has renewed the San Isabel National Forest Grazing Advisory Board for an additional 2-year period ending January 5, 1979.

This is a local board established by the Secretary of Agriculture on March 5, 1975, under his own authority (36 CFR 231.10). Its purpose is to provide National Forest Service grazing permittees a means for expressing their recommendations concerning management and administration of the range resources of the National Forest System.

The Assistant Secretary has determined that continuation of this board is necessary and in the public interest in connection with the duties imposed on the Department by law.

J. W. DEINEMA,
Deputy Chief.

JANUARY 25, 1977.

[FR Doc.77-3064 Filed 1-31-77; 8:45 am]

Soil Conservation Service

KEITH LAKE WATER EXCHANGE PASS FISH AND WILDLIFE DEVELOPMENT (RC&D) MEASURE, TEXAS

Availability of Negative Declaration

Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; part 1500.6(e) of the Council on Environmental Quality Guidelines (38 FR 20550) August 1, 1973; and part 650.8(b)(3) of the Soil Conservation Service Guidelines (39 FR 19651) June 3, 1974; the Soil Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for Keith Lake Water Exchange Pass Fish and Wildlife Development RC&D Measure, Jefferson County, Texas.

The environmental assessment of this federal action indicates that the measure will not create significant adverse local, regional, or national impacts on the environment and that no significant controversy is associated with the measure. As a result of these findings, Mr. George C. Marks, State Conservationist, Soil Conservation Service, USDA, W. R. Poage Federal Building, 101 South Main, Temple, Texas 76501, has determined that the preparation and review of an environmental impact statement is not needed for this measure.

The measure concerns a plan for fish and wildlife development. The planned works of improvement include the construction of a 3100 feet long by 150 feet wide shallow exchange pass linking the shallow waters of the Keith Lake Marsh complex and the Gulf waters of the Port Arthur Ship Channel to provide unrestricted access by estuarine organisms into the marshes and associated waters of the Keith Lake complex from the Gulf of Mexico; construction of an access control structure near the eastern mouth of the water exchange pass; and the closure of Sea Rim State Park's northern entrance is conditional on whether or not a significant increase in pollutants moving into Salt Bayou is detected after the exchange pass is completed and functional.

The environmental assessment file is available for inspection during regular working hours at the following location:

Soil Conservation Service, USDA, W. R. Poage Federal Building, 101 South Main, Temple, Texas 76501.

The negative declaration is available for single copy requests at the above location.

No administrative action on implementation of the proposal will be taken until February 16, 1977.

(Catalog of Federal Domestic Assistance Program No. 10.901, National Archives Reference Services)

EDWARD E. THOMAS,
Assistant Administrator for Land Resources Soil Conservation Service.

JANUARY 17, 1977.

[FR Doc.77-3043 Filed 1-31-77;8:45 am]

CIVIL AERONAUTICS BOARD

[Docket No. 21950; Order 77-1-109]

UNITED AIR LINES, INC.

Order Extending Discussion of Intercarrier Authority

Adopted by the Civil Aeronautics Board at its office in Washington, D.C., on the 18th day of January 1977.

United Air Lines has asked for an extension of the authority which has permitted intercarrier discussions concerning expanded service at the Chicago Midway Airport among those carriers presently authorized to serve Chicago. The extension would be for a period of 90 days.

In support of its request, United notes that (1) Order 76-4-6 authorized a reopening of the Midway discussions for a period of 90 days subject to certain conditions;[1] (2) by Order 76-7-7, the Board extended intercarrier Midway discussion authority for an additional 90 days; and (3) by Order 76-9-163, the Board further extended intercarrier Midway discussion authority until January 14, 1977.

In addition, United states that at the time Order 76-9-163 was issued, the City of Chicago, through its consultant, Landrum and Brown, Inc., and the carriers were in the process of undertaking an economic study to determine whether a sufficient number of passengers who now use O'Hare would use Midway and, if so, under what circumstances. Subsequently, the Market Research Managers of American, Eastern, TWA and United and representatives of Landrum and Brown (Market Research Subcommittee) met to plan an on-board passenger survey program designed to determine passenger airport preference.

The survey has been completed and the Subcommittee met on November 17, 1976, to develop a timetable for tabulating and analyzing the survey questionnaire. At that time, it was anticipated that an analysis would be available on December 21, 1976, and a meeting was arranged for presentation of the analysis to the Subcommittee on that date. It was also anticipated that a presentation of that analysis to all participating carriers would be made no later than January 14, 1977. However, the death of Chicago Mayor Richard J. Daley on December 20, 1976, resulted in the postponement of the meeting of the Subcommittee until January 5, 1977, and the report to all participating carriers was rescheduled for January 18, 1977.[2]

Delta Air Lines has filed an answer in support of United's request.

United alleges that substantial progress has been made in the carriers' endeavor to determine whether Midway service will be economically feasible. United further argues that upon receipt of the final analysis, the participating carriers should be able, individually and collectively, to make that determination.

Upon consideration of United's request and all other relevant facts, it is concluded that an extension of the instant authority to hold discussions is in the public interest, and it will therefore be extended but only for a period of 60 rather than 90 days, subject generally to the conditions imposed in previous orders. We have limited the period of our approval since it now appears that the carriers are extremely close to completing the study which will enable them to evaluate the economic feasibility of Midway service. We believe a 60-day extension is sufficient to enable the participating carriers, individually and collectively, to make a determination of future Midway operations. We shall, in addition, require special reports apprising the Board of the carriers' conclusions with respect to Midway service. Should the carriers conclude that it is feasible to provide additional service at Midway Airport, we expect that final implementing details will be developed promptly.

Accordingly, it is ordered That: 1. Authority to engage in intercarrier discussions concerning service to Midway Airport be and it hereby is granted, subject to the following conditions:

(a) Participation in these discussions shall be open to all scheduled air carriers authorized to serve Chicago;

(b) This authorization shall not be construed to include any discussions of rates, fares, charges, or in-flight or other services offered in connection with air transportation;

(c) The authority granted herein shall not be construed as authorizing discus-

[1] Intercarrier discussions regarding Midway Airport were first authorized by Order 70-4-40.

[2] Subsequently, United by letters of January 5, and January 7, 1977, advised that there would be a further meeting of the Subcommittee on January 13, and that the full report to all participating carriers would be postponed until January 19, 1977.

sion of any limitation upon services which may be offered at Midway or any other airport at Chicago or elsewhere;

(d) The Civil Aeronautics Board, the Acting Mayor of the City of Chicago, representatives of the Department of Aviation of the City of Chicago and the Chicago Association of Commerce and Industry, and representatives of any other government agency or person expressing an interest shall be permitted to attend the discussions as observers;

(e) The discussions shall be held in Washington, D.C., or Chicago, Ill., and a notice of each meeting shall be served on all parties eligible to participate therein and on those persons named in (d) above, at least 7 calendar days prior to such meeting;

(f) The air carrier participants in these discussions shall file with the Board's Docket Section:

(i) Within 14 days after the close of each meeting, including meetings of any special committees or groups, three copies of transcripts of the meetings (copies of the transcripts shall be made available promptly for purchase by the persons named in (d) above);

(ii) By February 22, 1977, three copies of a statement indicating whether they have or have not concluded that additional flights will be transferred to Midway Airport; if no conclusion has been reached, the date by which a decision will be made and the specific tasks which remain to be completed by that date; and

(iii) Such other data as may be required from time to time by the Director, Bureau of Operating Rights;

(g) Any agreement reached as a result of these discussions shall be filed with the Board for prior approval under section 412 of the Federal Aviation Act, and a copy thereof shall be served on the parties to the discussions and on those persons named in (d) above; and

(h) The relief granted herein shall expire on March 15, 1977;

2. Copies of this order shall be served on all scheduled carriers authorized to serve the City of Chicago, the Acting Mayor of the City of Chicago, the Department of Aviation of the City of Chicago, and the United States Departments of Transportation and Justice, the Federal Aviation Administration, the United States Postal Service, and the Bureau of Customs; and

3. The authority granted herein may be revoked or modified at any time by the Board without notice of hearing;

This order shall be published in the FEDERAL REGISTER.

By the Civil Aeronautics Board.

PHYLLIS T. KAYLOR,
Secretary.

[FR Doc.77-3089 Filed 1-31-77;8:45 am]

CIVIL RIGHTS COMMISSION

STATE ADVISORY COMMITTEES

Renewal

Pursuant to the authority of the Civil Rights Act of 1957, as amended and the Federal Advisory Committee Act of 1972, as amended and Office of Management and Budget Circular A-63 of March 1974, the Chairman of the Commission has determined that the renewal of the 50 State Advisory Committees and the District of Columbia Advisory Committee is in the public interest in connection with the performance of duties imposed on the Commission by law. The Committees are:

Alabama	Montana
Alaska	Nebraska
Arizona	New Hampshire
Arkansas	New Jersey
California	New Mexico
Colorado	New York
Connecticut	Nevada
Delaware	North Carolina
District of Columbia	North Dakota
Florida	Ohio
Georgia	Oklahoma
Hawaii	Oregon
Idaho	Pennsylvania
Illinois	Rhode Island
Indiana	South Carolina
Iowa	South Dakota
Kansas	Tennessee
Kentucky	Texas
Louisiana	Utah
Maine	Vermont
Maryland	Virginia
Massachusetts	Washington
Michigan	West Virginia
Minnesota	Wisconsin
Mississippi	Wyoming
Missouri	

The purpose and objectives of the State Advisory Committees, hereinafter referred to as the Committees, are declared to be to advise the United States Commission on Civil Rights, hereinafter referred to as the Commission on matters pertaining to denials of the equal protection of the laws because of race, color, religion, sex, or national origin, or in the administration of justice, in each individual State, and to aid the Commission in its statutory obligation to serve as a national clearinghouse for civil rights information.

The Commission having established regional offices, directs that the regional offices shall be responsible for providing support services to the Committees. The Directors of the Regional Offices shall be responsible to carry out the obligations and fulfill the responsibilities provided by the Federal Advisory Committee Act of 1972. The Directors may delegate the day-to-day responsibilities and duties as appropriate.

The Committees shall be responsible for:

(a) Advising the Commission in writing of any knowledge or information it has of any alleged deprivation of the right to vote and to have the vote counted, by reason of color, race, religion, sex, or national origin, or that citizens are being accorded or denied the right to vote in Federal elections as a result of patterns or practices of fraud or discrimination;

(b) Advising the Commission concerning legal developments constituting a denial of equal protection of the laws under the Constitution, and as to the effect of the laws and policies of the Federal Government with respect to equal protection of the laws;

(c) Advising the Commission upon matters of mutual concern in the preparation of reports of the Commission to the President and the Congress;

(d) Receiving reports, suggestions, and recommendations from individuals, public and private organizations, public officials upon matters pertinent to inquiries conducted by the State Committees;

(e) Initiating and forwarding advice and recommendations to the Commission upon matters which the State Committees have studied;

(f) Assisting the Commission in its clearinghouse function and in other matters in which the Commission shall request the assistance of the State Committees; and

(g) Attending, as observers, any public hearing conference which the Commission may hold within the State.

The Committees shall meet periodically, as necessary to carry out its duly authorized functions.

The Committees shall exist for a period not to exceed two years from the date of the filing of this charter at an estimated annual cost of $1,412,000.

Copies of the Committees' Charter have been filed with appropriate committees of the Congress and with the Library of Congress. Inquiries or comments may be addressed to the Advisory Committee Management Officer, Mr. Isaiah T. Creswell, Jr., Office of Field Operations, U.S. Commission on Civil Rights, Room 600, 1121 Vermont Avenue, NW., Washington, D.C. 20425.

Dated: January 26, 1977.

ISAIAH T. CRESWELL, JR.,
U.S. Commission on Civil Rights.

[FR Doc.77-3069 Filed 1-31-77;8:45 am]

DEPARTMENT OF COMMERCE

Domestic and International Business Administration

NUMERICALLY CONTROLLED MACHINE TOOL TECHNICAL ADVISORY COMMITTEE

Partially Closed Meeting

Pursuant to the provisions of the Federal Advisory Committee Act, 5 U.S.C. App. I (Supp. V, 1975), notice is hereby given that a meeting of the Numerically Controlled Machine Tool Technical Advisory Committee will be held on Wednesday, February 16, 1977, at 10 a.m. in Room 5230, Main Commerce Building, 14th and Constitution Avenue, NW., Washington, D.C.

The Numerically Controlled Machine Tool Technical Advisory Committee was initially established on January 3, 1973. On December 20, 1974 and January 13, 1977, the Assistant Secretary for Administration approved the recharter and extension of the Committee, pursuant to section 5(c)(1) of the Export Administration Act of 1969, as amended, 50 U.S.C. App. Sec. 2404(c)(1) and the Federal Advisory Committee Act.

The Committee advises the Office of Export Administration, Bureau of East-West Trade, with respect to questions involving technical matters, worldwide availability and actual utilization of production and technology, and licensing procedures which may affect the level of export controls applicable to numerically controlled machine tools, including technical data related thereto, and including those whose export is subject to multilateral (COCOM) controls.

The Committee meeting agenda has five parts:

GENERAL SESSION

(1) Opening remarks by the Chairman.
(2) Presentation of papers or comments by the public.
(3) Discussion of work program of the Committee.
(4) Reports of work groups on: a. Spindles; b. Dimensional inspection machines; c. Accuracy definition; d. Control unit performance criteria; e. Industrial robots.

EXECUTIVE SESSION

(5) Discussion of matters properly classified under Executive Order 11652, dealing with the U.S. and COCOM control program and strategic criteria related thereto.

The General Session of the meeting is open to the public, at which a limited number of seats will be available. To the extent time permits members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting.

With respect to agenda item (5), the Acting Assistant Secretary of Commerce for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 27, 1977, pursuant to section 10(d) of the Federal Advisory Committee Act that the matters to be discussed in the Executive Session should be exempt from the provisions of the Act relating to open meetings and public participation therein, because the Executive Session will be concerned with matters listed in 5 U.S.C. 552(b)(1), i.e., it is specifically required by Executive Order 11652 that they be kept confidential in the interest of the national security. All materials to be reviewed and discussed by the Committee during the Executive Session of the meeting have been properly classified under the Executive Order. All Committee members have appropriate security clearances.

Copies of the minutes of the open portion of the meeting will be available upon written request addressed to the Freedom of Information Officer, Domestic and International Business Administration, Room 3012, U.S. Department of Commerce, Washington, D.C. 20230.

For further information, contact Mr. Charles C. Swanson, Director, Operations Division, Office of Export Administration, Domestic and International Business Administration, Room 1617M, U.S. Department of Commerce, Washington, D.C. 20230, telephone: A/C 202-377-4196.

The complete Notice of Determination to close portions of the series of meetings of the Numerically Controlled Machine Tool Technical Advisory Committee and of any subcommittees thereof is hereby published.

Dated: January 28, 1977.

RAUER H. MEYER,
Director, Office of Export Administration, Bureau of East-West Trade, Department of Commerce.

NUMERICALLY CONTROLLED MACHINE TOOL TECHNICAL ADVISORY COMMITTEE

Determination

NUMERICALLY CONTROLLED MACHINE TOOL TECHNICAL ADVISORY COMMITTEE

DETERMINATION

In response to written requests of representatives of a substantial segment of the numerically controlled machine tool industry, the Numerically Controlled Machine Tool Technical Advisory Committee was established by the Secretary of Commerce pursuant to section 5(c)(1) of the Export Administration Act of 1969, 50 U.S.C. App. 2404(c)(1) (Supp. V, 1975), to advise the Department of Commerce with respect to questions involving technical matters, worldwide availability, and actual utilization of production and technology, and licensing procedures which may affect the level of export controls applicable to numerically controlled machine tools, including technical data related thereto, and including those whose export is subject to multilateral (COCOM) controls.

The Committee, which currently has twelve members representing industry and eight members representing government agencies, will terminate no later than August 29, 1978, unless extended by the Secretary of Commerce or his designee. All members of the Committee have the appropriate security clearances.

The Committee's activities are conducted pursuant to 50 U.S.C. App. 2404(c)(1), P.L. 94-362, 50 U.S.C. App. 5(b), Executive Order No. 11940, 15 CFR 390.1, the provisions of the Federal Advisory Committee Act, 5 U.S.C. App. I (Supp. V, 1975), and Office of Management and Budget Circular A-63 (Revised), Advisory Committee Management, effective May 1, 1974. Section 10 of the Federal Advisory Committee Act provides, among other things, that the meetings of advisory committees are to be open to the public, and to public participation, unless the head of the agency (or his delegate) to which the committee reports determines in writing that all, or some portion, of the agenda of the meeting of the Committee is concerned with matters listed in section 552(b) of Title 5 of the United States Code. Section 5(c) of the Government in the Sunshine Act Pub. L. 94-409, effective March 12, 1977, provides that advisory committee meetings or portions thereof may be exempt from the open meeting and public participation requirements of the Federal Advisory Committee Act if the President, or the head of the agency to which the Advisory Committee reports, determines that such portion of such meeting may be closed to the public in accordance with 5 U.S.C. 552b(c).

Section 552(b)(1) of Title 5, United States Code, provides that information may be withheld from the public if it concerns matters specifically required by Executive Order to be kept secret in the interest of national defense or foreign policy, and is in fact properly classified pursuant to such Executive Order.

5 U.S.C. 552b(c)(1) provides that agency meetings or portions thereof may be closed to the public where they are likely to disclose matters that are specifically authorized under criteria established by an Executive Order to be kept secret in the interest of national defense or foreign policy and are in fact properly classified pursuant to such Executive Order.

Notices of Determination authorizing the closing of meetings, or portions thereof, of the Numerically Controlled Machine Tool Technical Advisory Committee and its formal subcommittees, dealing with security classified matters, were approved on April 6, 1973 for the meeting of May 7, 1973; on June 28, 1973 for the meeting of July 10, 1973; on August 21, 1973 covering a series of meetings for the period August 21, 1973 through December 31, 1973; on December 26, 1973, for a series of meetings for the period January 1, 1974 through April 30, 1974; on May 16, 1974, for a series of meetings from May 1, 1974 through January 3, 1975; on December 16, 1974, for a series of meetings from January 4, 1975 to January 3, 1976; and on November 25, 1975, for a series of meetings from January 4, 1976 to January 3, 1977.

In order to provide advice to the Department under the terms of its charter, the Committee and formal subcommittees thereof will continue to hold a series of meetings dealing with the matters set forth in the first paragraph of this Determination. These meetings will include discussions of the COCOM control list as it relates to the commodities and technical data under its purview, and with the foreign availability of these commodities and technical data. In addition, the Committee and its formal subcommittees will be preparing recommendations for the Department's consideration relating to the U.S. Government's negotiating position on COCOM-related matters. Much of the information relating to the COCOM control list, as well as proposed changes, is now or will be security classified for national defense or foreign policy reasons, pursuant to Executive Order No. 11652, 3 CFR 339 (1974). In order for the Committee and its formal subcommittees to provide required advice to the U.S. Government, it will be necessary to provide the Committee and its formal subcommittees with such classified material. Therefore, the portions of the series of meetings of the Committee and of subcommittees thereof that will involve discussions of matters specifically authorized under

criteria established by an Executive Order to be kept secret in the interest of national defense or foreign policy and are in fact properly classified pursuant to such Executive Order, must be closed to the public. The remaining portions of the series of meetings will be open to the public.

Accordingly, I hereby determine, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended by section 5(c) of the Government In the Sunshine Act, Pub. L. 94-409, that those portions of the series of meetings of the Committee and of any subcommittees thereof, dealing with the aforementioned classified materials shall be exempt, for the period from the date of the signing of this determination, to August 29, 1978, from the provisions of section 10 (a)(1) and (a)(3), relating to open meetings and public participation therein, because the Committee and subcommittee discussions will be concerned with matters listed in 5 U.S.C. 552(b)(1) and 5 U.S.C. 552b(c)(1). The remaining portions of the meetings will be open to the public.

Dated: January 27, 1977.

GUY W. CHAMBERLAIN, Jr.,
Acting Assistant Secretary for Administration.

ALFRED MEISNER,
Acting General Counsel.

[FR Doc.77-3170 Filed 1-31-77;8:45 am]

National Oceanic and Atmospheric Administration

NEW YORK BIGHT MESA ADVISORY COMMITTEE

Open Meetings

Pursuant to section 10(a) of 5 U.S.C. App I and section 8(b) of the Office of Management and Budget Circular No. A-63 (March 27, 1974), the National Oceanic and Atmospheric Administration announces the following public advisory committee meetings:

Committee name	Date, time, and place	Type of meeting and contact person
1. Scientific and Technical Advisory Panel of the New York Bight MESA Advisory Committee.	Feb. 16, 1977, 9 a.m., Room 237, Stony Brook Union, S.U.N.Y., Stony Brook, N.Y.	Open, Stanley Chanesman, Old Biology Bldg., S.U.N.Y., Stony Brook, N.Y. 11794, 516-751-7002.

Purpose. Advises the Committee on the interrelationships between field of research and investigation, on the coordination and merit of scientific and technical efforts, and on the common data, information, and operational requirements of such efforts in the New York Bight.

AGENDA

MORNING

9:00 Greeting.
9:10 Review of Written Comments on Synthesis of MESA Information and Methods of Information Transfer.
10:00 Discussion of Panel Member Inputs.
11:00 Framing of Panel Recommendations to Committee.

AFTERNOON

12:00 FY 1977 Research Emphases.
12:30 Discussion of Research Emphases.
1:00 Adjourn.

Committee name	Date, time, and place	Type of meeting and contact person
2. Information User Advisory Panel of the New York Bight MESA Advisory Committee.	Feb. 17, 1977, 9 a.m., 7th Floor, Conference Room, National Weather Service, 585 Stewart Ave., Garden City, N.Y.	Open, Stanley Chanesman, Old Biology Bldg., S.U.N.Y., Stony Brook, N.Y. 11794, 516-751-7002.

Purpose: Advises the Committee on the needs and uses for marine ecosystems information by Federal, state, regional, and local organizations which must make decisions, establish policies, or enforce decisions on matters affecting New York Bight marine ecosystems and on the relevancy of New York Bight Project plans and operations to such organizations.
Agenda: See 1, above.

Committee name	Date, time, and place	Type of meeting and contact person
3. Citizen and Industrial Advisory Panel of the New York Bight MESA Advisory Committee.	Feb. 18, 1977, 9 a.m., Sandy Hook Laboratory, National Marine Fisheries Service, Highlands, N.J.	Open, Stanley Chanesman, Old Biology Bldg., S.U.N.Y., Stony Brook, N.Y. 11794, 516-751-7002.

Purpose. Advises the Committee on key concerns of citizen organizations which are concerned with conservation, protection, and uses of the New York Bight and on the key concerns of businesses which depend on the Bight for their business endeavors.
Agenda. See 1. above.

Approximately 15 seats will be available for the public on first-come, first-served basis. Written statements from interested persons will be accepted before or after the meeting or by mail. Inquiries or statements should be addressed to: Stanley Chanesman, Executive

Secretary, New York Bight MESA Advisory Committee, Old Biology Building, SUNY, Stony Brook, New York 11794, Telephone (516) 751-7002.

Dated: January 24, 1977.

R. L. CARNAHAN,
Acting Assistant Administrator for Administration, National Oceanic and Atmospheric Administration.

[FR Doc.77-3187 Filed 1-31-77;8:45 am]

COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

CERTAIN EXEMPT TEXTILE PRODUCTS IMPORTED FROM THAILAND

Establishment of Certification

JANUARY 26, 1977.

Under the terms of the Bilateral Cotton, Wool and Man-Made Fiber Textile Agreement of December 29, 1975, between the Governments of the United States and Thailand, the Government of Thailand has undertaken to limit its exports of cotton, wool and man-made fiber textile products to the United States to certain designated levels. Pursuant to this agreement, the Governments of the United States and Thailand have established an administrative mechanism to exempt from the levels of restraint of the bilateral agreement: (1) Shipments of cotton, wool and/or man-made fiber textile products valued under $250; (2) handmade cottage industry products of handloomed fabrics; (3) traditional Thai folklore products, including certain handknotted carpets.

Effective on March 4, 1977, cotton, wool and/or man-made fiber textile products that are to be exempted from the levels of restraint of the bilateral agreement must be accompanied by a certification issued by the Government of Thailand. The certification will be a stamped marking in blue ink on the front of the invoice (Special Customs Invoice Form 5515, successor document, or commercial invoice, when such form is used) and will include the signature and title of the official issuing the certification; identify the items exempted; indicate the date the certification was signed and certified; and carry the certificate number. In the space marked "Description" on the certification stamp the Government of Thailand will indicate that the shipment is either valued at less than $250; is a handmade cottage industry product of handloomed fabric; or will name the particular Thai traditional folklore product listed in the attachment to this notice.

A copy of the certification stamp is published as an enclosure to the letter set forth below. The following officials have been authorized by the Government of Thailand to issue certifications for exempt textile products:

Mr. Chumphol Dhamcharee
Mr. Suthee Natvaratat
Mrs. Oranut Osatananda
Mrs. Orasri Sawangwan
Miss Patra Skulthai
Mr. Danai Tululamba

Interested parties are advised to take necessary steps to insure that cotton, wool and man-made fiber textile products, produced or manufactured in Thailand which are to be exempted from the levels of restraint of the Bilateral Cotton, Wool and Man-Made Fiber Textile Agreement of December 29, 1975, between the Governments of the United States and Thailand, will meet the stated certification requirements.

There is published below a letter of January 26, 1977 from the Chairman of the Committee for the Implementation of Textile Agreements to the Commissioner of Customs establishing the administrative mechanism.

ROBERT E. SHEPHERD,
Acting Chairman, Committee for the Implementation of Textile Agreements, and Acting Deputy Assistant Secretary for Resources and Trade Assistance.

"Thailand Items" are items that are uniquely and historically traditional Thai products, sewn, embroidered, woven, or otherwise produced by hand in Thai cottages, units of the cottage industry.

LIST OF THAILAND ITEMS

Meo Applique: A finely-detailed applique about six inches square used to adorn backs of collars or front waists of garments. Composed of a center of dark cotton decorated with a scroll design of bright chair-stitch and cross-stitch embroidery, surrounded by multiple bands of corded cotton sewed together.

Yao Wall Hanging: A rectangular panel of homespun cotton having a geometric design of several colors closely filled in with tiny embroidered cross-stitches. The hanging is attached to a small bamboo stick with ornamental ends and hung by a braided woolen cord which continues downward to form an edging for the pane.

Yao Man's Shirt: A loose-fitting garment of coarse dark homespun with kimona sleeves and an unusual front closing which laps to the left of the neckline and then curves in an arc to the side seam, secured by braided loops and tiny bells which serve as buttons. Edges of the lap line and the cotton of the front and sleeves are trimmed with multiple rows of narrow piping in contrasting colors, and the lower left front is adorned with a geometric design of minute cross-stitches.

Yao Child's Cap: A small, firm "beanie" type cap constructed of fabric with straight rows of three-eights inch corded quilting. The corded rows circle the base and run perpendicularly on the triangular-shaped upper sections which form the dome. The cap is usually of several colors and is topped by a wool pom-pom.

Meo Man's Jacket: Similar to the Yao shirt or jacket, but of a short midriff length, fastening in a straight lap at the mid-left front with bells and braid loops ending in small woolen tufts. The rows of contrast trim, beginning in a seam off center and continuing around the lap to the side seam, are narrow bands of fabric pieced together, more pronounced than the Yao piping. Line-thin bands of dark accent the colors, especially in the mitered corners. Sleeves are trimmed by plain bands of contrast.

Akha Shoulder Bag: Coarse woven cotton with wide colored bands at the sides extending in a loop to form a shoulder strap. The bands end with cotton string pompoms dangling from three-inch strands of tiny Jeb's tear beads. The bag has an embroidered center square of thin cotton applique surrounded by rows of running-stitch embroidery. Profusely decorated with buttons, medallions, clumps of feathers and silver discs.

Akha hat: A very elaborate accessory formed of a semi-cylindrical shield of thin bamboo tied around the head and extending about six inches from the forehead where it joins a circular top. The shield is covered with black cotton bound in red and ornamented with alternating rows of silver discs and double strands of Jeb's tear beads, the rows ending in clumps of feathers. Matching tabs are sewed at the ends of the bottom row for fastening to the head, and medallions are sewed on here and across the bottom to dangle on the forehead. At the top of the shield is a circular band of bamboo on which rests a square with diagonal braces strung with rows of colored thread and secured by a metal disc at the center. The corners of the square are trimmed with feather clumps and thin tassels of dyed jute.

Akha Sashes: Can be of bright coarse homespun with contrasting stripes woven at the ends or a more elaborate style which is worn draped in front over a dark plain sash, somewhat like a square scarf hung diagonally with the points to the center. This type comprises an intricately woven design of an all-over pattern with a wide decorative border and is woven in many colors. An excellent example of skillful weaving.

Akha Woman's Blouse: Kimona-style garment with diagonal laps edged by a wide border of intricate rows of color and geometric design, the V-necked lap fastened with a long silver brooch. Homespun cotton with woven design.

Karen Jackets and Blouses: Handwoven, straight-cut garments with a lengthwise slit in the middle long enough to slip over the head, and with edges sewed together to form a seam below the armpits. The neck slit is trimmed with cord edging made of two-tone twisted fibers, looped together in a simple knot with fringe ends at the bottom of the slit. Garments can be of varying length and either of plain or striped fabric. Contrasting stripes are often woven crosswise to form a wide border at the bottom, the threads being left six to ten inches long for fringes at the side seams, sometimes used likewise as trim at the center front. Worn with long-sleeved blouses or shirts beneath.

Karen Sashes: Narrow bands of plain color homespun with a ten inch fringe. Cross stripes are woven at the ends from a much heavier cord, left hanging at the sides as fringe.

Lahu Sashes: Narrow woven homespun bands with length wise stripes of color, ending in long braided strands to which are attached brilliantly colored small ball pom-poms of thread.

Lahu shoulder bags: Durable bags of coarse heavy homespun with woven geometric designs in bands with lengthwise borders, almost as though sashes had been joined together. The borders, but not the designs, extend up along the shoulder strap. Trimmed with braided cotton threads along the side of the bag ending in fringe, and with braided fringe at the bottom of the side panels attached to thread ball pom-poms.

Lahu blouses: A variation of the Kimona with wider sleeves, often of brilliant stripes on the upper section. The front of the blouse laps to the right, secured at the neck edge and then curving down to below the armpit, the lap bordered by a three-inch striped band.

Northeast skirts: Characterized by wide, woven skirt borders with an embroidered look attained by inserting thread into the loom with a needle to change colors. Geometric patterns predominate, but there are birds, flowers and animals. It is a highly skilled handicraft of great beauty, and can be borders only or borders woven onto skirt lengths of vertical striped or plain silk.

Hilltribe jackets or blouses: Patterned after the karen straight-cut garment, but without the long-fringe. The hilltribe garment has a heavier-patterned, deeper-bordered design ending in a one-inch fringe around the bottom. Woven homespun with braided cord trim at neck and arms.

Chiengmai jackets and blouses: Traditional Kimona style with round neck, meeting in the center front with an underlap, and secured by a series of narrow self-tie strings. The style varies from very coarse plain homespun fabric for work jackets to printed medium cotton for men's shirts and to plain medium cotton with decorative border for women's dress garments.

Chiengmai shoulder bags: Made of striped woven homespun with end bands terminating in tassel fringe. Two-inch pieces of heavy cotton yarn are often sewed like tassels in rows on the end bands. The bag itself has woven designs trimmed with interspersed sequins.

Chiengmai commercial bags: Commercial shoulder bags are these of modified tradition which have been found to sell well. Of two types, one being of woven design, plastic lined, with a twisted five-eighths inch cord at the sides extending upward to form the shoulder strap. The other style features traditional and bands of dark home-spun forming the strap, with a body of foam-lined plain color, woven with metallic thread trim.

Chiengmai embroidered garments: Originating in Chiengmai but not of Chiengmai tradition as a garment. However, it is a popular Thai handicraft. Simple, loose garments of dark, plain, medium weave cotton, straight-cut but with shaped armholes and neckline. Trimmed at edges, around bottom, on pockets and/or down front with bright embroidered flowers. The garment can be of any length and may zip in front or back.

Traditional Thai skirts: A wrap-around cylindrical skirt made of approximately two yards fabric seamed into a tube and lapped to fit the wearer as a long skirt. It can be of plain or striped silk or woven metallic thread in silk, with decorative border.

Traditional Thai wall hangings: Rectangles of Thai medium-woven cotton with one-half inch fringed edge, fastened to painted wooden poles. The hangings are trimmed with classical Thai motifs such as Thai dancers, elephants or royal barge painted on the cotton in one or several colors.

Vialvet wall hangings: Skillful paintings on dark velvet of Buddhas, elephants or Thai scenery.

Traditional Thai pillows: The traditional pillow is triangular in shape made by the attractive grouping of six small triangular tubes stacked in diminishing order with three open spaces, the whole being covered by fabric to form a larger composite triangle. The pillows are covered with plain and print, making effective use of the Thai design in print. Another form is the rectangular pillow made of eight rectangular tubes joined around an open space. This type is used as a hand warmer in cooler areas. Pillows can be of silk, cotton, or homespun.

Akha man's jacket: Made of black homespun cotton, the Akha man's shirt has a Mandarin style collar. The shirt is trimmed in contrasting colors and is decorated with rows of silver or aluminum studs and/or coins. There are usually rows of cross-stitch embroidery.

Akha woman's jacket: The Akha woman's jacket is similar to the man's except that it is collarless and there is usually more of the contrasting colored material used to decorate it.

Meo skirt: A Meo skirt consists of six yards of pleated Meo Batik. The border is an embroidered strip of material approximately the same length. The Meo Batik is white and navy blue. The trim is an infinite variety of colors and design. It usually has strips of material appliqued on breaking the pattern of embroidery.

Meo apron: The Meo apron is purely decorative. It consists of embroidery and applique done on a strip of material approximately 10"X30".

Lahu wall hanging: Handwoven, the Lahu Wall Hangings consist of several rows of a traditional Lahu design interspersed with rows of pom-poms or a solid row of wool woven into another design. Attached to a bamboo arrow the Lahu Wall Hanging is hung by a braided wool sash. The bottom of the Wall hanging ends in a row of either wool or cotton fringe.

Yao bags: Yao bags are a traditional item worn inside the shirt or jacket and used for carrying small objects such as needles, coins, etc. They are usually from 3"–4"X 3"–4" in size and are a draw-string type bags. They are usually embroidered on both sides but there is a larger type embroidered on only one side. They are decorated with woolen tassels on either side. The embroidery, as with other Yao items, is of an infinite variety.

The other Yao bag is embroidered on one side and appliqued on the other. It is fastened with two round silver buttons. It is approximately 6"X6" in size.

Karen blankets: Karen blankets consist of 3 or 4 panels of Karen backstrap loom woven material sewn together. They are woven of cotton and are usually striped. One end has a row of fringe 3"–5" long. The material used in the blankets is similar to the jackets and blouses.

COMMISSIONER OF CUSTOMS,
Department of the Treasury,
Washington, D.C. 20229.

DEAR MR. COMMISSIONER: Under the terms of the Arrangement Regarding International Trade in Textiles done at Geneva on December 20, 1973, pursuant to the Bilateral Cotton, Wool and Man-Made Fiber Textile Agreement of December 29, 1975 between the Governments of the United States and Thailand, and in accordance with the provisions of Executive Order 11651 of March 3, 1972, you are directed to exempt from the levels of restraint established under the bilateral agreement shipments of cotton, wool, and/or man-made fiber textile products valued under $250; handmade cottage industry products of handloomed fabrics; and traditional Thai folklore products, which have been certified for exemption by the Government of Thailand in accordance with the procedure described below.

Effective on March 4, 1977 and until further notice, exempt textile products from Thailand will be accompanied by a certification stamp in blue ink on the front of the invoice (Special Customs Invoice Form 5515, successor document, or commercial invoice, when such form is used) and will include the signature and title of the official issuing the certification; identify the items exempted; indicate the date the certification was signed and certified; and carry the certification number. In the space marked "Description" on the certification stamp the Government of Thailand will indicate that the shipment is either valued at less than $250; is a handmade cottage industry product of handloomed fabric, or will name the particular Thai traditional folklore product. A copy of the certification stamp is enclosed.

Merchandise covered by an invoice which has an exempt certification but includes both exempt and non-exempt textile products, will be denied entry.

You are directed to permit entry into the United States for consumption and withdrawal from warehouse for consumption of designated shipments of cotton, wool, and/or man-made fiber textile products, produced or manufactured in Thailand, notwithstanding the designated shipment or shipments do not fulfill the aforementioned certification requirements, whenever requested to do so in writing by the Committee for the Implementation of Textile Agreements.

Textile products of the cottage industry of Thailand which have been certified for exemption from the levels of restraint of the Bilateral Cotton, Wool and Man-Made Fiber Textile Agreement of December 29, 1975, between the Governments of the United States and Thailand, should be reported in accordance with the instructions transmitted in the letter of March 7, 1975, from the Chairman of the Committee for the Implementation of Textile Agreements.

A detailed description of the categories in terms of T.S.U.S.A. numbers was published in the FEDERAL REGISTER on February 3, 1975 (40 FR 5010), as amended on December 31, 1975 (40 FR 60220) and December 30, 1976 (41 FR 56881).

In carrying out the above directions, entry into the United States for consumption shall be construed to include entry for consumption into the Commonwealth of Puerto Rico.

The actions taken with respect to the Government of Thailand and with respect to imports of cotton, wool and man-made fiber textile products from Thailand have been determined by the Committee for the Implementation of Textile Agreements to involve foreign affairs functions of the United States. Therefore, the directions to the Commissioner of Customs, being necessary to the implementation of such actions, fall within the foreign affairs exception to the rulemaking provisions of 5 U.S.C. 553. This letter will be published in the FEDERAL REGISTER.

Sincerely,

ROBERT E. SHEPHERD,
Acting Chairman, Committee for the Implementation of Textile Agreements, and Acting Deputy Assistant Secretary for Resources and Trade Assistance.

Facsimile of Government of Thailand Certification for Exempt Textile Products Exported to the United States



[FR Doc.77-3006 Filed 1-31-77;8:45 am]

CONSUMER PRODUCT SAFETY COMMISSION

CALIFORNIA'S CHILDREN'S CLOTHING FLAMMABILITY REGULATIONS

Proposed Exemption From Preemption; Extension of Written Comment Period; Change in Starting Time of Oral Proceeding

The purpose of this notice is to announce that the Consumer Product Safety Commission has extended the time for receipt of written comments concerning the proposed exemption from preemption under section 16(c) of the Flammable Fabrics Act (FFA) (15 U.S.C. 1203(c)) for California's children's clothing flammability regulations and has changed the starting time of the oral proceeding in Washington, D.C.

In the December 27, 1976 FEDERAL REGISTER notice proposing the exemption (41 FR 56294), the Commission solicited written comments until February 25, 1977. As a result of requests from various industry representatives for extensions of time to submit written comments, the Commission has decided to extend the deadline for receipt of written comments on this matter for 30 days, from February 25 until March 28, 1977. The Commission has taken this action to ensure that all interested persons will have an adequate chance to provide their comments and views for the record.

Written comments concerning the proposed exemption, including any written presentations by participants in oral proceedings and any written comments rebutting statements by participants in the scheduled oral proceedings, must be sent to the Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207 on or before March 28, 1977. Materials received by the Office of the Secretary after March 28, 1977 will be considered to the extent practicable.

In the January 25, 1977 FEDERAL REGISTER notice scheduling oral proceedings in this matter (42 FR 4513), the Commission provided that the oral proceeding in Washington, D.C. on February 7, 1977 would begin at 9:30 a.m. This proceeding will instead begin at 10:00 a.m. on February 7, 1977. The starting times of the oral proceedings in California remain at 9:30 a.m.

Dated: January 28, 1977.

SADYE E. DUNN,
Secretary, Consumer Product Safety Commission.

[FR Doc.77-3229 Filed 1-31-77;8:45 am]

DEPARTMENT OF DEFENSE

Department of the Air Force

USAF SCIENTIFIC ADVISORY BOARD

Meeting

JANUARY 24, 1977.

The USAF Scientific Advisory Board Munitions-Armament Panel Warhead/Reentry Vehicle Task will hold a meeting on February 23 and 24, 1977 Headquarters, SAMSO, Los Angeles, California, from 8:30 a.m. to 5:00 p.m. both days.

The Panel will conduct informal classified discussions and working sessions on the Warhead/Reentery Vehicle.

The meeting concerns matters listed in section 552(b) of Title 5, United States Code, specifically subparagraph (1) thereof, and that accordingly the meetings will be closed to the public.

For further information, contact the Scientific Advisory Board Secretariat at (202) 697-8845.

FRANKIE S. ESTEP,
Air Force Federal Register Liaison Officer, Directorate of Administration.

[FR Doc.77-3042 Filed 1-31-77;8:45 am]

Department of the Army

LAND USE WITHDRAWAL, McGREGOR RANGE, FORT BLISS, TEXAS

Filing of Environmental Impact Statement

In compliance with the National Environmental Policy Act of 1969, the Army, on January 27, 1977: *Provided*, The Council on Environmental Quality a Draft Environmental Impact Statement (DEIS) concerning the extension of a land withdrawal which allows the Fort Bliss, Texas, Military Reservation to continue to utilize the lands comprising McGregor Range.

Copies of the statement have been forwarded to concerned Federal, State, and local agencies. Interested organizations or individuals may obtain copies from the Commander, US Army Air Defense Center and Fort Bliss, Fort Bliss, Texas 79916.

In the Washington area, inspection copies may be seen, during normal duty hours, in the Environmental Office, Office of Assistant Chief of Engineers, Room 1E676, Pentagon, Washington, D.C. 20310, phone: (202) 694-3434.

CHARLES R. FORD,
Deputy Assistant Secretary of the Army (Civil Works).

[FR Doc.77-3059 Filed 1-31-77;8:45 am]

Office of the Secretary

DEFENSE SCIENCE BOARD TASK FORCE ON INTELLIGENCE

Notice of Advisory Committee Meeting

The Defense Science Board Task Force on Intelligence will meet in closed session on 15 February 1977 in the Pentagon, Washington, D.C.

The mission of the Defense Science Board is to advise the Secretary of Defense and the director of Defense Research and Engineering on scientific and technical matters as they affect the perceived needs of the Department of Defense.

The Task Force will provide a review of intelligence requirements and issues reporting on alternative solutions.

In accordance with Section 10(d) of Appendix I, Title 5, United States Code, it has been determined that this Task Force meeting concerns matters listed in Section 552(b) of Title 5 of the United States Code, specifically subparagraph (1) thereof, and that accordingly this meeting will be closed to the public.

MAURICE W. ROCHE,
Director, Correspondence and Directives, OASD (Comptroller).

JANUARY 31, 1977.

[FR Doc.77-3309 Filed 1-31-77;9:41 am]

ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION

HIGH ENERGY PHYSICS ADVISORY PANEL

Meeting

JANUARY 26, 1977.

Pursuant to the provisions of the Federal Advisory Committee Act, the High Energy Physics Advisory Panel (HEPAP) will meet February 18-19, 1977, at the Energy Research and Development Administration, 20 Massachusetts Avenue, N.W., Washington, D.C. The meeting will be held in Program Control Room 8222C. The portion of the meeting which will be open to the public will convene from 10 a.m. to 5:30 p.m. on February 18 and reconvene from 9 a.m. to 12 p.m. on February 19.

The Panel's discussions will include the budgets of the High Energy Physics Program, the formation and duties of a New Facilities Subpanel, the findings of the Subpanel on Manpower and the Subpanel on Computer Policy and Utilization, the progress of the Subpanel on Communicating the Meaning and Accomplishments of High Energy Physics, and implications of recent research progress in High Energy Physics.

In addition to the public sessions, two (2) executive sessions of the Panel are scheduled. The first executive session will occur at approximately 9 a.m. prior to the open session on February 18; the second will begin at approximately 12 p.m. on February 19 and continue throughout the end of the meeting at approximately 4:30 p.m. Topics to be discussed at these executive sessions are the future allocation of resources for operations, priorities among proposed future construction projects, and other similar matters.

I have determined, in accordance with subsection 10(d) of Pub. L. 92-463 that these executive sessions will consist of an exchange of opinions and formulation of recommendations, the discussion of which, if written would fall within exemption (5) of 5 U.S.C. 552(b).

It is essential to close these portions of the meeting to protect the free interchange of internal views to avoid undue interference with Agency or Committee operation.

The Chairman is empowered to conduct the meeting in a manner that in his judgment will facilitate the orderly conduct of business.

With respect to public participation in the meeting, the following requirements shall apply:

(a) Persons wishing to submit written statement on the topics for discussion may do so by mailing 25 copies thereof, postmarked, if possible, no later than February 10, 1977, to the Executive Secretary, High Energy Physics Advisory Panel, Dr. Ernest Coleman, Division of Physical Research, U.S. Energy Research and Development Administration, Washington, D.C. 20545. Minutes of the meeting will be kept open for 30 days for receipt of written statements for the record.

(b) Those persons submitting a written statement in accordance with paragraph (a) above may request an opportunity to make oral statements concerning the written statement, and shall set forth reasons justifying the need for such oral statements and their usefulness to the Panel. To the extent that the time available for the meeting permits, the Panel will receive oral statements during a period of not more than 30 minutes at an appropriate time, chosen by the Chairman.

(c) Requests for the opportunity to make oral statement shall be ruled on by he Chairman of the Panel, who is empowered to apportion the time available among those selected by him to make oral statements.

(d) Information as to the Chairman's ruling on requests for the opportunity to present oral statements, and the time allotted, can be obtained by a prepaid telephone call on February 16, 1977, to the office of the Executive Secretary of the Panel on (301) 353-3624 between 8:30 a.m. and 5 p.m. Eastern Time.

(e) Questions at the meeting may be asked only by members of the Advisory Panel.

(f) Seating for the public will be made available on a first-come first-served basis.

(g) The use of still, motion picture, and television cameras, the physical installation and presence of which will not interfere with the course of the meeting, will be permitted both before and after the open portions of the meeting and during any recess. The use of such equipment will not, however, be allowed while the meeting is in session.

(h) Copies of minutes of public sesions will be made available for copying, following their certification by the Chairman, in accordance with the Federal Advisory Committee Act, at the U.S. Energy Research and Development Administration's Public Document Room, 20 Massachusetts Avenue, NW., Washington, D.C., upon payment of all charges required by law.

HARRY L. PEEBLES,
Deputy Advisory Committee Management Officer.

[FR Doc.77-3063 Filed 1-31-77;8:45 am]

FEDERAL MARITIME COMMISSION

CERTIFICATES OF FINANCIAL RESPONSIBILITY (OIL POLLUTION)

Certificates Issued

Notice is hereby given that the following vessel owners and/or operators have established evidence of financial responsibility, with respect to the vessels indicated, as required by section 311(p)(1) of the Federal Water Pollution Control Act, and have been issued Federal Maritime Commission Certificates of Financial Responsibility (Oil Pollution) pursuant to Part 542 of Title 46 CFR.

Certificate No.	*Owner/operator and vessels*
01125	N.V. UBEM S.A.: *Leon & Pierre C.*
01306	Shaw Savill & Albion Co., Ltd.: *Deseado.*
01330	Shell Tankers (U.K.) Ltd.: *Leonia.*
01336	A/S Borgestad: *Bandak.*
01935	Partnership between steamship company Svendborg Ltd. and Steamship Company of 1912 Ltd.: *Oluf Maersk.*
02152	A/K Klaveness & Co. A/S: *Sommerstad.*
02156	Lorentzens Skibs A/S: *Mary Stove.*
02163	J. Lauritzen A/S: *Olau Nord.*
02242	Dal Deutsche Afrika-Linien GmbH & Co.: *Maritime Transporter.*
02270	Enso-Gutzeit Osakeyhtio: *Finnarrow, Finneagle, Finnhawk.*
02282	Park Steamships, Ltd.: *Green Park.*
02367	Canadian Pacific (Bermuda) Ltd.: *Fort Victoria.*
02959	Kokuyo Kaiun K.K.: *Fukukawa Maru.*
02982	The Shipping Corp. of India Ltd.: *Aurobindo.*
03137	Cunard Steamship Co. LTD.: *Edinburgh Clipper, Glasgow Clipper, Teeside Clipper, Cardiff Clipper, Saxonia, Servia, Scythia, Samaria, Carmania, Carinthia.*
03139	Offshore Marine Ltd.: *Anglia Shore.*
03389	Shell Tankers B.V.: *Fossarus.*
03423	Dowa Kaiun K.K.: *Yulin.*
03878	Ingram Barge Co.: *Andrew Benedict.*
04136	Thomas Marine Co.: *T 100 SL, T 150 SL, T 200 SL, T 250 SL.*
04262	Eddie Steamship Co. Ltd.: *Hwa Lee.*
04264	Outerocean Navigation Corp., Ltd.: *Sovereign.*
04471	Chiyomaru Gyogyo Kabushiki Kaisha: *Chiyomaru No. 15.*
05180	Navigazione Arenella: *Punta Bianca.*
05372	Rowan Co., Inc.: *Rowan-Odessa.*
05437	The Dow Chemical Co.: *MRT 20, MRT 21, MRT 22, MRT 23.*
05537	Empresa Navegacion Mambisa: *Bolivar.*
06248	Commercial Corp. Sovrybflot: *Apsheron, Artek, Burevestnik, Verna IV, Vamorye, Balta, Liman, Proliv, Ilichevsk, Izmail, Dneprodzerzhinsk, Voroshilovgrad, Lvov, Kirovograd, Proliv Sannikova, Irbenskiy Proliv, Beringov Proliv, 25 Syezd KPSS, Mamaev Kurgan, Van Gog, Zarechensk, Zodiak, Tkvarcheli, Ritsa, Gantiadi, Geroi Eltigena, General Chernyahovskiy, Akhilleon, Nikolaev, Melitopol, Foros, Garpuner Prokopenko, Lazurny Bereg, Solnechnyy Bereg, Jantarnyy Bereg, Brestskaya Krepost, Eyskiy Liman, Dneprovskiy Liman, Akhtarskiy Liman, Znamja Truda, Arabat, Truzhenik Morja, Znamja Kerchi, Rubezhnoe, Lokator, Pelengator, Zabaykalye, Daryal, Dnestrovskiy Liman.*
06251	Denizcilik Anonim Sirketi: *Arpad.*
06409	India Steamship Co. Ltd.: *Indian Explorer, Indian Fraternity.*
06510	Compagnie Nationale Algerienne de Navigation: *Bethioua, in Safra.*
07255	Teh Tung Steamship Co., Ltd.: *Ocean Friend.*
07580	Chinese Maritime Transport, Ltd.: *Ling Yung.*
07623	Hawaiian Tug and Barge Co., Ltd.: *HTB 39.*
08530	Prompt Shipping Corp., Ltd.: *Andaman Career, Java Career, Solomon Career, Timor Career.*
08617	Fairmont Enterprises Ltd.: *Sea Glory.*
08688	Diakan Grace, S.A.: *Haris.*
08853	Interessentskapet Saga Sierra: *Osco Sierra.*
09325	Inversiones Navieras Imparca, C.A.: *Tiuna.*
09768	Hasumsoon Shipping Co., Ltd. S.A.: *Hand Loong.*
10165	Georgia Pacific Corp.: *Elaine D.*
10183	Conship Compania S.A.: *Melpo.*
10365	Parley Augustsson A/S: *Nerina.*
10990	Silver Coast Second Compania Naviera of Panama: *Silver Coast.*
11015	Mitsui & Co. Europe (Netherlands) B.V.: *Sovereign Accord.*
11078	AS-Safina Co.: *Safina Salamah.*
11153	Sea Containers International Corp.: *Merzario Ionia.*
11164	Ecita Bulk Carriers, Inc.: *Dona Magdalena.*
11272	Corriente Navegacion Panama, S.A.: *Unity Reefer.*
11389	Kong Yang Fisheries Co., Ltd.: *Il Woo No. 51.*
11533	International Alliance Shipping Corp.: *Pan Alliance.*
11653	Utah Transport Inc.: *Lake Berryessa.*
11667	Ingram Transportation Co.: *Alvin C. Johnson.*
11828	Kosmos Bulkschiffahrt GmbH: *Bilbao, Bonn.*
11876	Interworld Tradewinds Shipping Inc. S.A.: *Blue Cloud.*
11926	International Tankop Co.: *Alchimist Lausanne.*
11946	Green Shipping and Trading S.A.: *Green Trader.*
11947	Defteri Compania Naviera S.A.: *Sovereign Star.*

Certificate No.	Owner/operator and vessels
11952...	Triti Compania Naviera S.A.: *Sovereign Ruby.*
11957...	Dubai Maritime Jumairah S.A.: *Jumairah.*
11982...	Aquila Shipping Co., Inc.: *Notre Dame Victory.*
11992...	Silver Beach Shipping Co. S.A. of Panama: *Silver Beach.*
12027...	Nifou Shipping Co. Inc.: *Orval.*
12029...	Greater Hope Shipping Co. Ltd.: *Good Trader.*
12039...	Monrovia Bulkers Co.: *Mericunda.*
12041...	Uiterwyk Corp.: *Susie U, Vera U.*
12048...	Sea Corridor (Panama) S.A.: *Sea Corridor.*
12056...	Trans Caribbean Services Inc.: *Atlantic Freeze.*
12066...	Ithaca Star Maritime Ltd.: *Regal.*
12067...	Pacific Tradition Navigation Corp.: *Concord Apollo.*
12070...	Oceanic Traders Navigation Ltd.: *Ajwa.*
12072...	Saint Shipping Lines Ltd.: *Saint Prince.*
12074...	Hyoichi Nitta: *Daitoku Maru.*
12075...	Shichigahama Gyogyo Kabushiki Kaisha: *Ryoei Maru No. 38.*
12078...	Danae Shipping Corp.: *Daffodil B.*
12079...	Pera Shipping Corp.: *Pera.*
12082...	Matsuki Kaiun Kabushiki Kaisha: *Tentaku Maru, Tenko Maru.*
12083...	Captain Holger Jensen: *John.*
12084...	Partrederiet Kristine Sobye: *Kristine Sobye.*
12086...	Universe Rainbow Marine Inc.: *Kallisto.*
12087...	North Star Drilling Co.: *Alaskan Star.*
12089...	Joy Marine Corp.: *Aquajoy.*
12090...	Tierramarine S.A. Panama: *Aracaju.*
12092...	Hydra Shipping Co. S.A. Panama: *Scapdale.*
12093...	Rederi-Interessentskabet Finntrader: *Finntrader.*
12094...	Dae Wang Fisheries Co., Ltd.: *No. 11 Dae Wang, No. 12 Dae Wang.*
12095...	Jack Marine Co., S.A.: *Easter Hope.*
12096...	Navios Corp.: *Moncliffe Hall, Steelcliffe Hall, Cartiercliffe Hall.*
12097...	Pempton Corp. of Liberia: *Kavo Spathi.*
12098...	World Rudder Maritime Corp.: *Bell Rosita.*
12099...	Sword Shipping Co. S.A.: *Green Ray.*
12100...	Parthenon Shipping, Ltd.: *Pelagos.*
12101...	Niris Shipping Corp.: *Niris.*
12103...	Rederi-Interessentkabet Sandved IV: *Pia Sandved.*
12106...	Compania Laconia de Navegacion S.A.: *Capetan Michalis.*
12109...	Goshi Kaisha Seiwa Gyogyo: *Seiwa Maru No. 28.*
12110...	Mount Enterprise Corp. S.A.: *Sun Cherry.*
12111...	Tung Foundation (Liberia), Inc.: *Eastern Sea.*
12112...	Partrederiet Tamtex: *Texas, Tampa.*
12113...	Zepagas Shipping Corp., Monrovia: *Thermopylai.*
12114...	Miyazaki Prefecture: *Shinyo Maru.*
12115...	Nippon Kyodo Hogei K.K.: *Seki Maru No. 18.*
12116...	K.K. Kiyofuji Kaiun: *Kaijin Maru No. 28.*
12117...	Maureen Corp. of Panama: *Anax.*
12118...	Adonis Shipping Corp.: *Golden Crane.*
12119...	Rigel Line, S.A.: *Sophia First.*
12120...	Pine Oak Shipping S.A.: *Beatrice.*
12121...	Aspyr Shipping Co. S.A. Panama: *Kapetanikos.*
12122...	Hideo Nomura: *Hokuyu Maru No. 32.*
12123...	Ionic Shipping Corp. Ltd.: *Aegis Ionic.*
12126...	Sun America Maritime Co., Ltd.: *Brave Eagle.*
12127...	Ouchi Kaiun K.K.: *Silver Waves.*
12128...	Shinyo Kaiun K.K.: *Taiyo Maru.*
12129...	Carino Co. Ltd.: *Carino.*
12130...	Danais Shipping Co.: *Danaos.*
12132...	Crown Shipping Co. S.A.: *Crown Pearl.*
12133...	Easterly Shipping Co., Ltd. (Panama) S.A.: *Pacific Ocean.*
12135...	Rederij Coral Isis: *Coral Isis.*
12136...	Rederij Coral Rubrum: *Coral Rubrum.*
12137...	Rederij Coral Macandra: *Coral Macandra.*
12139...	Peace Maritime Inc.: *Silver Trident.*
12140...	Ayala Shipping Corp., Panama S.A.: *San Carlos.*
12142...	Sidney Torres Marine Transports, Inc.: *SJT 4.*
12144...	Adirondack Shipping Corp.: *Canopus.*
12146...	Emamar S.A. Panama: *Cassiopeia.*
12149...	Overseas Pioneer Navigation Corp.: *Concord Navigator.*
12150...	Juniper Tankers Inc.: *Gaines Mill, Tullahoma.*
12152...	Kabushiki Kaisha Eisei Maru: *Eisei Maru No. 7.*
12153...	Kabushiki Kaisha Kamoyasu Shoten: *Kamoyasumaru No. 11.*
12154...	Kabushiki Kaisha Abekame Shoten: *Yashio Maru No. 15.*
12155...	Yonekura Suisan Kabushiki Kaisha: *Eishin Maru No. 50.*
12156...	Wakkanai Enyo Gyogyo Kabushiki Kaisha: *Shoyo Maru.*
12157...	Wakkanai Kaiyo Kabushiki Kaisha: *Kaiyo Maru No. 8, Kaiyo Maru No. 7.*
12158...	Kabushiki Kaisha Yokozen Shoten: *Ryujin Maru No. 7, Ryujin Maru No. 8.*
12159...	Daito Suisan Kabushiki Kaisha: *Daito Maru No. 38, Daito Maru No. 55.*
12160...	Namima Gyogyo Kabushiki Kaisha: *Yamasan Maru No. 81, Yamasan Maru No. 85.*
12161...	Nitto Suisan Kabushiki Kaisha: *Nitto Maru No. 71, Nitto Maru No. 75.*
12162...	Seto Gyogyo Kabushiki Kaisha: *Jikyu Maru No. 17, Jikyu Maru No. 18.*
12165...	Troas de Panama Compania Maritima S.A.: *Mitera Assimina.*
12167...	Theagenis Maritime Co. S.A.: *Theoskepasti.*
12172...	Tancred Shipping Co.: *World Resolve.*
12173...	Canopus Maritime Co. Ltd.: *Toyota No. 24.*
12176...	Miramar Transport Co. Ltd.: *United Spirit.*
12178...	Armadores Romanza S.A.: *Romanza.*
12183...	Tiger Shipping Co. Ltd.: *Opportunity.*

By the Commission.

FRANCIS C. HURNEY,
Secretary.

[FR Doc.77-3087 Filed 1-31-77;8:45 am]

CITY OF OAKLAND ET AL.

Agreement Filed

Notice is hereby given that the following agreement has been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interest parties may inspect and obtain a copy of the agreement at the Washington office of the Federal Maritime Commission, 11000 L Street NW., Room 10126; or may inspect the agreement at the Field Offices located at New York, NY, New Orleans, Louisiana, San Francisco, California, and Old San Juan, Puerto Rico. Comments on such agreements, including requests for hearing, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, on or before February 22, 1977. Any person desiring a hearing on the proposed agreement shall provide a clear and concise statement of the matters upon which they desire to adduce evidence. An allegation of discrimination or unfairness shall be accompanied by a statement describing the discrimination or unfairness with particularity. If a violation of the Act or detriment to the commerce of the United States is alleged, the statement shall set forth with particularity the acts and circumstances said to constitute such violation or detriment to commerce.

A copy of any such statement should also be forwarded to the party filing the agreement (as indicated hereinafter) and the statement should indicate that this has been done.

Notice of agreement filed by:

J. Kerwin Rooney, Port Attorney, Port of Oakland, 66 Jack London Square, P.O. Box 2064, Oakland, California 94604.

Agreement No. T-2193-2, between the Port of Oakland (Oakland) and Mitsui O.S.K. Lines, Ltd., and Yamashita-Shinnihon Steamship Co., Ltd., (the Lines), further modifies the basic agreement which provides for the lease of land for use solely as a truck and rail terminal for distributing cargo to and from trucks, rail cars, and containers. The purpose of this modification is to: (1) Extend the lease termination date; (2) include an additional area of land by the exercise of an option under the basic lease; (3) adjust the monthly rental; and (4) revise the holdover provisions available to the Lines.

Dated: January 26, 1977.

By order of the Federal Maritime Commission.

FRANCIS C. HURNEY,
Secretary.

[FR Doc.77-3085 Filed 1-31-77;8:45 am]

KOREA SHIPPING CORP. AND ORIENT OVERSEAS CONTAINER LINE

Agreement Filed

Notice is hereby given that the following agreements, accompanied by a state-

ment of justification, have been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814)

Interested parties may inspect and obtain a copy of the agreements and the statement of justification at the Washington office of the Federal Maritime Commission, 1100 L Street, NW., Room 10126; or may inspect the agreements and the statement of justification at the Field Offices located at New York, N.Y., New Orleans, Louisiana, San Francisco, California and San Juan, Puerto Rico. Comments on such agreements, including requests for hearing, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, on or before February 22, 1977. Any person desiring a hearing on the proposed agreements shall provide a clear and concise statement of the maters upon which they desire to adduce evidence. An allegation of discrimination or unfairness shall be accompanied by a statement describing the discrimination or unfairness with particularity. If a violation of the Act or detriment to the commerce of the United States is alleged, the statement shall set forth with particularity the acts and circumstances said to constitute such violation or detriment to commerce.

A copy of any such statement should also be forwarded to the party filing the agreements (as indicated hereinafter) and the statement should indicate that this has been done.

Notice of agreement filed by:

Seymour H. Kligler, Esq., Brauner Baron Rosenzweig, Kligler & Sparber, Attorneys at Law, 120 Broadway, New York, New York 10005.

Agreement 10186, as approved by the Federal Maritime Commission, authorizes the Korea Shipping Corporation to charter a minimum of 150 and a maximum of 300 forty foot container slots per month aboard vessels operated by the Orient Overseas Container Line. Agreement 10186-1 would increase the minima-maxima to 200 and 450 forty foot container slots per month.

Dated: January 27, 1977.

By order of the Federal Maritime Commission.

JOSEPH C. POLKING,
Acting Secretary.

[FR Doc.77-3084 Filed 1-31-77;8:45 am]

STATE OF HAWAII ET AL.

Agreements Filed

Notice is hereby given that the following agreements have been filed with the Commission for approval pursuant to section 15 of the Shipping Act, 1916, as amended (39 Stat. 733, 75 Stat. 763, 46 U.S.C. 814).

Interested parties may inspect and obtain a copy of the agreements at the Washington office of the Federal Maritime Commission, 1100 L Street, N.W., Room 10126; or may inspect the agreements at the Field Offices located at New York, N.Y., New Orleans, Louisiana, San Francisco, California, and Old San Juan, Puerto Rico. Comments on such agreements, including requests for hearing, may be submitted to the Secretary, Federal Maritime Commission, Washington, D.C., 20573, on or before February 22, 1977. Any person desiring a hearing on the proposed agreements shall provide a clear and concise statement of the matters upon which they desire to adduce evidence. An allegation of discrimination or unfairness shall be accompanied by a statement describing the discrimination or unfairness with particularity. If a violation of the Act or detriment to the commerce of the United States is alleged, the statement shall set forth with particularity the acts and circumstances said to constitute such violation or detriment to commerce.

A copy of any such statement should also be forwarded to the party filing the agreements (as indicated hereinafter) and the statement should indicate that this has been done.

Notice of agreements filed by:

E. Alvey Wright, Director, State of Hawaii, Department of Transportation, 869 Punchbowl Street, Honolulu, Hawaii 96813.

Agreement No. 9055-2, between the State of Hawaii (Hawaii) and Matson Navigation Company (Matson), modifies the parties' basic agreement providing for the forty-year lease of certain terminal property at Hilo, Hawaii, to Matson for the operation of a bulk sugar loading facility. The purpose of the modification is to withdraw certain areas from the leased property because of its use for purposes not related to the operation of the bulk sugar plant.

Agreement No. 9055-A-4, between Matson and Hilo Transportation and Terminal Co., Inc., (Hilo), modifies the parties' basic agreement which grants Hilo the right to occupy and use terminal property at Hilo, Hawaii, for the purpose of loading sugar on vessels operated by or approved by Matson. The purpose of the modification is to withdraw certain areas from the leased property because of its use for purposes not related to the operation of the bulk sugar plant.

Dated: January 27, 1977.

By order of the Federal Maritime Commission.

FRANCIS C. HURNEY,
Secretary.

[FR Doc.77-3086 Filed 1-31-77;8:45 am]

FEDERAL RESERVE SYSTEM

DAIWA BANK, LTD.

Order Approving Formation of Bank Holding Company

The Daiwa Bank, Limited, Osaka, Japan, has applied for the Board's approval under section 3(a)(1) of the Bank Holding Company Act (12 U.S.C. 1842(a)(1)) of formation of a bank holding company through acquisition of 100 per cent of the voting shares of Daiwa Bank Trust Company, New York, New York ("Bank"), a proposed new bank.

Notice of the application, affording opportunity for interested persons to submit comments and views, has been given in accordance with section 3(b) of the Act. The time for filing comments and views has expired, and the Board has considered the application and all comments received in light of the factors set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Applicant, a Japanese commercial bank with total assets of approximately $13.8 billion and total deposits of approximately $9.2 billion, is the ninth largest commercial bank in Japan.[1] In addition to its offices in Japan, Applicant operates branches in London, Frankfurt, and Los Angeles, and an agency in New York City.

Bank proposes to be a full-service commercial bank in the metropolitan New York market;[2] however, Bank will primarily be a wholesale bank specializing in the financing of trade between Japan and the United States. Bank will also offer certain trust services. Applicant has one office in New York City, but that office is an agency and under New York law it is not authorized to accept deposits or provide fiduciary services. Bank is expected to compete primarily with other banks in New York City that are controlled by Japanese banks, and, to some extent, with the larger New York banks having international banking capabilities. At present, there are three banks in the relevant market that are controlled by Japanese banks.[3] On the basis of the information of record the Board concludes that consummation of the proposed transaction will not have an adverse effect on existing or potential competition in the relevant market, nor would it have a significant effect on the concentration of banking resources in any relevant area. Accordingly, competitive factors are consistent with approval of the subject application.

The financial and managerial resources and future prospects of Applicant and Bank are regarded as satisfactory and consistent with approval. Considerations relating to the convenience and needs of the community to be served lend some weight toward approval, due to the addition to the metropolitan New York market of a new bank and another international banking link to Japan.

[1] All banking and financial data are as of March 31, 1976.

[2] The metropolitan New York market is defined to include the five boroughs of New York City, Nassau County, Westchester County, Putnam County, Rockland County, and western Suffolk County in New York, as well as the northern two-thirds of Bergen County and eastern Hudson County in New Jersey, plus southwestern Fairfield County in Connecticut.

[3] Bank of Tokyo Trust Company, the Fuji Bank and Trust Company, and The Industrial Bank of Japan Trust Company, all of New York, New York.

Applicant presently owns 6.9 percent of the outstanding voting shares of New Japan Securities Co., Ltd., Tokyo, Japan ("New Japan"), a company that indirectly engages in a general securities business in the United States through its wholly-owned subsidiary New Japan Securities International, Inc., New York, New York, a member of the National Association of Securities Dealers, Inc., and the Boston Stock Exchange. The retention of shares of New Japan by Applicant would be impermissible under section 4 of the Act;[4] thus, in accordance with the requirements of § 4(a)(2) of the Act, Applicant will reduce its ownership of shares in New Japan to not more than 5 percent of the outstanding voting shares of such company within two years after the date on which Applicant becomes a bank holding company.[5]

In light of the purposes of the Bank Holding Company Act to maintain the separation of banking and commerce in the United States, the Board has given special attention in previous bank holding company applications by Japanese commercial banks to the relationships that Japanese banks are permitted to have with industrial or commercial companies under the laws of Japan. In particular, the Board has been concerned where the applicant Japanese bank is linked in a group with its major Japanese customers through interlocking stock ownership, and where these commercial customers do a significant business in the United States.

Based on the record of this application, the Board has concluded at this time that Applicant is not linked through interlocking stock ownership in a group with its major Japanese customers. Accordingly, the Board has not found it necessary in this application to reach the issues of "control" present when a group of commercial companies are closely associated with a Japanese bank through interlocking stock ownership.

On the basis of the record, the application is approved for the reasons summarized above. The transaction shall not be made (a) before the thirtieth calendar day following the effective date of this order, or (b) later than three months after that date, and (c) Daiwa Bank Trust Company, New York, New York, shall be opened for business not later than six months after the effective date of this order. Each of the periods described in (b) and (c) may be extended for good cause by the Board, or by the Federal Reserve Bank of New York pursuant to delegated authority.

By order of the Board of Governors,[6] effective January 26, 1977.

GRIFFITH L. GARWOOD,
Deputy Secretary of the Board.

[FR Doc.77-3082 Filed 1-31-77;8:45 am]

[4] See Order Disapproving Retention by Banco di Roma of its investment in Europartners Securities Corporation (58 Federal Reserve Bulletin 940 (1972)) and the Board's Orders approving the applications of The Fuji Bank, Limited, and The Industrial Bank of Japan, Ltd., to become bank holding companies (39 FR 39503, 39504).

[5] Under section 4(c)(6) of the Act, a bank holding company may own "shares of any company which do not include more than 5 per centum of the outstanding voting shares of such company."

[6] Voting for this action: Chairman Burns and Governors Gardner, Coldwell, Jackson, Partee, and Lilly. Absent and not voting: Governor Wallich.

GENERAL SERVICES ADMINISTRATION

REGIONAL PUBLIC ADVISORY PANEL ON ARCHITECTURAL AND ENGINEERING SERVICES

Meeting

JANUARY 19, 1977.

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Regional Public Advisory Panel on Architectural and Engineering Services, Region 5, February 17, 1977, from 10:00 A.M. to 3:30 P.M., Room 3520A, John C. Kluczynski Federal Building, 230 S. Dearborn Street, Chicago, Illinois. The meeting will be devoted to the initial step of the procedures for screening and evaluating the qualifications of architect-engineers under consideration for selection to furnish professional services for the proposed new U.S. Courthouse Annex, Detroit, Michigan. Frank and open discussion of the professional qualifications of the firms being considered is essential to insure selection of the best qualified firms. Accordingly, pursuant to a determination that it will be concerned with a matter listed in 5 U.S.C. 552(b)(5) the meeting will not be open to the public.

W. B. MORRISON,
Acting Regional Administrator.

[FR Doc.77-3044 Filed 1-31-77;8:45 am]

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Food and Drug Administration

ADVISORY COMMITTEES

Meetings

Correction

In FR Doc. 77-1486 appearing at page 3348 in the issue of Tuesday, January 18, 1977, the first two entries on page 3350 should be corrected to read as follows:

Committee name	Date, time, and place	Type of meeting and contact person
7. Subcommittee on Development of Guidelines for Evaluation of Hepatotoxicity of the Gastrointestinal Drugs Advisory Committee.	Feb. 7 and 8, 9 a.m., Conference Rooms J and K, Parklawn Bldg., 5600 Fishers Lane, Rockville, Md.	Open public hearing Feb. 7, 9 a.m. to 10 a.m.; open, committee discussion Feb. 7, 10 a.m. to 5 p.m. Feb. 8, 9 a.m. to 5 p.m.; Jaon C. Standaert (HFD-110), 5600 Fishers Lane, Rockville, Md. 20857, 301-443-4730.

General function of the committee. Reviews and evaluates available data concerning safety and effectiveness of marketed and investigational prescription drugs for use in gastrointestinal diseases.

Agenda—Open public hearing. Any interested person may present data, information, or views, orally or in writing, on issues pending before the committee.

Open committee discussion. Discussion of approaches to evaluation of hepatotoxicity in animals and man and discussion of pharmacogenetics and drug interaction.

Committee name	Date, time, and place	Type of meeting and contact person
8. Matrix Approach to Carcinogenesis Bioassay Subcommittee to the Science Advisory Board.	Feb. 11, 9 a.m., Conference Room 2-A-304, Chidlaw Bldg., 2221 East Bijou St., Colorado Springs, Colo.	Open public hearing 9 a.m. to 10 a.m.; open committee discussion 10 a.m. to 4 p.m.; Ruth S. Magee, National Center for Toxicological Research, Jefferson, Ark. 72079, 501-541-4328.

General function of the committee. Advises on establishment and implementation of a research program that will assist the Commissioner of Food and Drugs and the Administrator, Environmental Protection Agency, in fulfilling their regulatory responsibilities.

Agenda—Open public hearing. Any interested person may present data, information, or views, orally or in writing, on issues pending before the committee.

Open committee discussion. Discussion and definition of the conceptual basis of the Matrix Approach Program.

Food and Drug Administration

BOARD OF TEA EXPERTS ADVISORY COMMITTEE

Meeting

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). This notice also sets forth a summary of the procedures governing committee meetings and methods by which interested persons may participate in open public hearings conducted by the committees and is issued under section 10(a)(1) and (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770-776 (5 U.S.C. App. I)), and the FDA regulations, 21 CFR Part 2, Subpart D, relating to advisory committees. The following advisory committee meeting is announced:

Committee name	Date, time, and place	Type of meeting and contact person
Board of Tea Experts.	Feb. 28, 10 a.m., Room 700, 850 3d Ave., Brooklyn, N.Y.	Open public hearing 10 a.m. to 11 a.m.; open committee discussion 11 a.m. to adjournment; Robert H. Dick, 850 3d Ave., Brooklyn, N.Y. 11232, 212-965-5739.

General function of the committee. Advises on establishment of uniform standards of purity, quality, and fitness for consumption of all tea imported into the United States pursuant to 21 U.S.C. 42.

Agenda—Open public hearing/open committee discussion. During this portion any interested person may present data, information, or views, orally or in writing, on issues pending before the board. Discussion and selection of tea standards.

FDA public advisory committee meetings may have as many as four separable portions: (1) An open public hearing, (2) an open committee discussion, (3) a closed presentation of data, and (4) a closed committee deliberation. Every advisory committee meeting shall have an open public hearing portion. Whether or not it also includes any of the other three portions will depend upon the specific meeting involved. There are no closed portions for the meetings announced in this notice. The dates and times reserved for the open portions of each committee meeting are listed above.

The open public hearing portion of each meeting shall be at least 1 hour long unless public participation does not last that long. It is emphasized, however, that the 1 hour time limit for an open public hearing represents a minimum rather than a maximum time for public participation, and an open public hearing may last for whatever longer period the committee chairman determines will facilitate the committee's work.

Meetings of advisory committees shall be conducted, insofar as is practical, in accordance with the agenda published in this FEDERAL REGISTER notice. Changes in the agenda will be announced at the beginning of the open portion of a meeting.

Any interested person who wishes to be assured of the right to make an oral presentation at the open public hearing portion of a meeting shall inform the contract person listed above, either orally or in writing, prior to the meeting. Any person attending the hearing who does not in advance of the meeting request an opportunity to speak will be allowed to make an oral presentation at the hearing's conclusion, if time permits, at the chairman's discretion.

Persons interested in specific agenda items to be discussed in open session may ascertain from the contact person the approximate time of discussion.

A list of committee members and summary minutes of meetings may be obtained from the Public Records and Documents Center (HFC-18), 5600 Fishers Lane, Rockville, Md. 20875, between the hours of 9 a.m. and 4 p.m., Monday through Friday. The FDA regulations relating to public advisory committees may be found in 21 CFR Part 2, Subpart D, published in the FEDERAL REGISTER of November 26, 1976 (41 FR 52148).

The Commissioner approves the scheduling of meetings at locations outside of the Washington, D.C. area on the basis of the criteria of § 2.307 (21 CFR 2.307) of FDA's regulations relating to public advisory committees.

Dated: January 27, 1977.

JOSEPH P. HILE.

[FR Doc.77-3172 Filed 1-31-77;8:45 am]

[Docket No. 76N-0491]

DALLAS PLASMA CORP.

Revocation of Establishment and Product Licenses To Manufacture Source Plasma (Human)

Notice is hereby given that on October 14, 1976, the Food and Drug Administration revoked U.S. License No. 599, the establishment and product licenses for manufacture of Source Plasma (Human) issued to Dallas Plasma Corp., 1815 Young St., Dallas TX 75201.

Pursuant to section 351(d) of the Public Health Service Act (42 U.S.C. 262(d)) and the authority delegated to the Commissioner of Food and Drugs (21 CFR 5.1) (recodification published in the FEDERAL REGISTER of June 15, 1976 (41 FR 24262)), U.S. License No. 599 was revoked as a result of the establishment's failure to comply with (1) the standards prescribed in § 640.60, et seq. (21 CFR 640.60, et seq.), designed to protect the health and safety of plasma donors and to assure continued safety, purity, and potency of Source Plasma (Human); and (2) the Current Good Manufacturing Practices for Blood and Blood Components prescribed in § 606.20, et seq. (21 CFR 606.20 et seq.). Specific violations included failure of the licensee to maintain adequate control and supervision of the establishment and to instruct employees concerning compliance with the regulations necessary to ensure the competent performance of all manufacturing processes as required by § 600.10 (a) and (b) and 606.20 (a) and (b) (21 CFR 600.10 (a) and (b) and 606.20 (a) and (b)).

Therefore, under § 601.4 (21 CFR 601.4), the Commissioner notified Dallas Plasma Corp. of his intention to revoke U. S. License No. 599, gave the reasons and facts that appeared to warrant such action, and offered an opportunity for a hearing on the proposed revocation. The establishment waived the opportunity for a hearing, and the Commissioner revoked U. S. License No. 599 for the manufacture of Source Plasma (Human). This notice of revocation is published pursuant to § 601.43 (21 CFR 601.43).

Dated: January 27, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-3219 Filed 1-31-77;8:45 am]

[Docket No. 75N-0243]

FEDERAL-STATE COOPERATIVE PROGRAMS

Availability of Proposed Revision of the Recommended Grade "A" Pasteurized Milk Ordinance and Related Documents

A notice was published in the FEDERAL REGISTER of September 2, 1975 (40 FR 40192) stating that the Commissioner of Food and Drugs would take no further formal action on the previously proposed codification of the Grade "A" Pasteurized Milk Ordinance (PMO) and the other documents related to the Interstate Milk Shippers Program until at least 30 days after the January 1976 meeting of the National Conference on Interstate Milk Shipments (NCIMS), a conference comprised of the milk sanitation agencies within 49 states. The notice stated that after considering any report that NCIMS might submit, the Commissioner would determine what course of action to take with respect to codification of the PMO and related documents. Based on the report received from NCIMS and comments from other interested parties, the Commissioner has determined that the PMO and related documents should not be codified by the Food and Drug Administration as regulations, but should be updated and made available as recommended standards.

Notice is hereby given that drafts of porposed revisions of "Grade 'A' Pasteurized Milk Ordinance," "Grade 'A' Condensed and Dry Milk Products," "Methods of Making Sanitation Ratings of Milksheds," "Fabrication of Single-Service Containers and Closures for Milk and Milk Products" and "Evaluation of Milk Laboratories" are on display at the office of the Hearing Clerk, Food and Drug Administration, Rm. 4-65, 5600 Fishers Lane, Rockville, MD 20857.

Copies of the drafts of these proposed revisions are being distributed to the Federal, State, and industry groups who will be most directly affected to provide an opportunity for their comment.

Other persons interested in obtaining copies of the drafts of the proposed revisions should write the Bureau of Foods (HFF-415), Food and Drug Administration, 200 C St. SW., Washington, DC 20204.

Comments on these proposed revisions will be accepted from the NCIMS and all other interested parties for 30 days following the NCIMS meeting to be held on May 22-26, 1977.

Such comments should be sent to the office of the Hearing Clerk, Food and Drug Administration, Rm. 4-65, 5600 Fishers Lane, Rockville, MD 20857. All submissions will be considered prior to finalization of the PMO and related documents as recommended standards.

A copy of a draft memorandum of understanding between the U.S. Food and Drug Administration and the NC IMS has also been placed on display at the office of the Hearing Clerk. A copy of the draft memorandum of understanding is being distributed with the PMO and related documents. The NCIMS in June of 1976 submitted to the Food and

Drug Administration a draft memorandum of understanding outlining the responsibilities of the Food and Drug Administration and the NCIMS relative to the Federal-State Cooperative Interstate Milk Shippers Program. This document has been reviewed and modified by the Food and Drug Administration for delivery to NCIMS for their consideration of acceptance at the upcoming May 1977 NCIMS biennial meeting.

Dated: January 27, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-3221 Filed 1-31-77;8:45 am]

[Docket No. 76N-0400]

GOOD LABORATORY PRACTICES FOR NONCLINICAL LABORATORY STUDIES

Public Hearing Extension

The Food and Drug Administration (FDA) announces that the public hearing on the proposed regulations on good laboratory practices will be held on February 15 and 16, 1977, 9 a.m., in the auditorium located on the first floor in the HEW North Building, 330 Independence Ave. SW., Washington, DC 20205.

In the FEDERAL REGISTER of December 10, 1976 (41 FR 54030), FDA announced that a public hearing would be held on February 15, 1977 pursuant to the administrative practices and procedures regulations, § 2.400(a) (21 CFR 2.400 (a)) published in the FEDERAL REGISTER of November 2, 1976 (41 FR 48258), to receive comments from interested persons on the proposed regulations covering good laboratory practices for nonclinical laboratory studies which were published in the FEDERAL REGISTER of November 19, 1976 (41 FR 51206).

Because of the large number of notices of participation filed with the Hearing Clerk, FDA, the Commissioner finds that it is necessary to extend the hearing one extra day to accommodate all the respondents.

Dated: January 28, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-3217 Filed 1-31-77;8:45 am]

[Docket No. 76D-0502]

INVESTIGATIONAL NEW ANIMAL DRUGS

Guideline for Reporting Details of Clinical Trials

The Food and Drug Administration (FDA) announces the availability of a guideline developed by the Bureau of Veterinary Medicine for reporting the details of clinical trials using an investigational new animal drug in food-producing animals. The guideline will be used as an aid in reporting to FDA information necessary to support an exemption for the investigational use of a new animal drug in food-producing animals as part of an investigational new animal drug application (INAD).

Section 512(j) of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 360b(j)) provides for the establishment of regulations for obtaining an exemption from the requirement of an approved new animal drug application for the investigational use of a new animal drug.

Section 511.1(b)(4) (21 CFR 511.1 (b)(4)) of the new animal drug regulations provides that prior to shipment of a new animal drug for clinical tests in animals the sponsor must submit to FDA a "Notice of Claimed Investigational Exemption for a New Animal Drug." The notice must include information regarding the identity of the drug, all labeling and other pertinent information supplied to the investigators, the name and address of each investigator, and the approximate number of animals to be treated (or if not available, the amount of new animal drug to be shipped). If the new animal drug is to be given to food-producing animals, the notice must also include information regarding drug dosage, data to show that food derived from treated animals is safe for consumption when the drug is administered under the proposed conditions of use, and a commitment that the edible products from treated animals will not be used for food without prior authorization.

Following evaluation of the request for exemption, an authorization to market treated animals may be granted that is conditioned on the sponsors providing the appropriate details of each clinical trial.

The guideline that is the subject of this notice sets forth the format on information required to be submitted by the sponsor regarding each clinical trial in food-producing animals.

The guideline is available for public examination between the hours of 9 a.m. and 4 p.m., Monday through Friday, in the office of the Hearing Clerk, Food and Drug Administration, Rm. 4-65, 5600 Fishers Lane, Rockville, MD 20857. Written requests for single copies may be sent to the Food and Drug Administration, Bureau of Veterinary Medicine, Industry Information Branch (HFV-410), 5600 Fishers Lane, Rockville, MD 20857.

Dated: January 28, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-3218 Filed 1-31-77;8:45 am]

HEALTH CARE AND SERVICES

Open Meeting

The Food and Drug Administration (FDA) announces a forthcoming Ad Hoc Professional Meeting to be chaired by the Acting Commissioner of Food and Drugs.

The meeting will be held on February 16, 1977, at 1 p.m. at the Hyatt Regency Washington hotel, 400 New Jersey Ave. NW., Washington, D.C. 20001, and will be open to all interested health professionals.

The theme of the meeting is FDA's Role in Human Nutrition. The purpose of the meeting is to exchange educational and other informational items of mutual interest, to identify common problems within the sphere of FDA's responsibility that have an effect on the health care practitioner and/or the delivery of health services, to seek solutions to those problems, and to conduct other activities of similar interest and benefit.

Further information may be obtained by contacting Alan S. Kaplan, M.D., M.P.H., Office of Professional Programs, (HFG-15), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-5470.

Dated: January 24, 1977.

JOSEPH P. HILE,
Associate Commission for Compliance.

[FR Doc.77-2936 Filed 1-31-77;8:45 am]

RADIO-FREQUENCY AND MICROWAVE RADIATION SOURCES; BIOLOGICAL EFFECTS AND MEASUREMENT

Open Symposium

The Food and Drug Administration announces a symposium to be held February 16 through 18, 1977, to discuss research efforts of the Bureau of Radiological Health (Bureau), including a panel discussion of potential hazards, in the area of biological effects and measurements related to radio-frequency and microwave radiation sources.

Presentations will be divided approximately equally between intramural (Bureau) projects and extramural research supported through grants, contracts, and interagency agreements. Opportunity will be provided for comments by interested persons to the extent that time permits.

The meeting will be held February 16 at 1 p.m. and February 17 and 18 at 8:30 a.m., in Rm. 416 of the Bureau of Radiological Health, 12720 Twinbrook Parkway, Rockville, MD. Proceedings of the symposium will be published as a Bureau technical report. Availability of the report will be announced in the BRH Bulletin at a later date.

Any person wishing to attend or to receive additional information should contact Dr. DeWitt G. Hazzard, Bureau of Radiological Health, (HFX-10), Rockville, MD 20857, telephone 301-443-2797.

Dated: January 24, 1977.

JOSEPH P. HILE,
Associate Commissioner for Compliance.

[FR Doc.77-2937 Filed 1-31-77;8:45 am]

National Institute of Education

NATIONAL COUNCIL ON EDUCATIONAL RESEARCH

Future Meetings Schedule

The National Council on Educational Research hereby gives notice that it has tentatively scheduled meetings to be held in Washington, D.C., on the following dates:

March 18, 1977
May 20, 1977
July 7-8, 1977 (Two-Day Meeting)
September 16, 1977
November 4, 1977

Agendas for these meetings and any changes in meeting dates or locations will be published in the FEDERAL REGISTER as promptly as possible.

The Council was established under section 405(b) of the General Education Provisions Act (20 U.S.C. 1221e(b)). Its statutory duties include:

(a) Establishing general policies for, and reviewing the conduct of the institute;

(b) Advising the Assistant Secretary for Education and the Director of the Institute on development of programs to be carried out by the Institute.

(c) Recommending to the Assistant Secretary and the Director ways to strengthen educational research, to improve the collection and dissemination of research findings, and to insure the implementation of educational renewal and reform based upon the findings of educational research.

Written statements relevant to an agenda item (or to any other item considered of interest to the Institute) may be submitted to the Council at any time and should be sent to the Chairman and to Mrs. Ella L. Jones, Administrative Coordinator of the Council, at the address shown below. Requests to make a presentation at a Council meeting should be submitted in writing to the Chairman and the Administrative Coordinator at least 10 days in advance of the meeting. The Chairman will determine whether a presentation should be scheduled.

Address and telephone No.: National Council on Educational Research, National Institute of Education, Washington, D.C. 20208, Telephone: 202-254-7900.

Dated: January 27, 1977.

HAROLD L. HODGKINSON,
Director National Institute of Education.

[FR Doc.77-3080 Filed 1-31-77;8:45 am]

Office of Education

EDUCATIONAL OPPORTUNITY CENTERS PROGRAM

Closing Date for Receipt of Application

Notice is hereby given that pursuant to the authority contained in Title IV, Part A, Subpart 4 of the Higher Education Act of 1965, as amended (20 U.S.C. 1070d-1070d-1), applications are being accepted for awards under the Educational Opportunity Centers Programs.

Applications must be received by the Office of Education Application Control Center on or before April 1, 1977.

A. *Application sent by mail.* An application sent by mail should be addressed as follows: U.S. Office of Education, Application Control Center, 400 Maryland Avenue, SW., Washington, D.C. 20202, Attention: 13.543 (Educational Opportunity Centers). An application sent by mail will be considered to be received on time by the Application Control Center if:

(1) The application was sent by registered or certified mail not later than March 28, 1977, as evidenced by the U.S. Postal Service postmark on the wraper or envelope, or on the original receipt from the U.S. Postal Service; or

(2) The application is received on or before the closing date by either the Department of Health, Education, and Welfare, or the U.S. Office of Education mailrooms in Washington, D.C. In establishing the date of receipt, the Commissioner will rely on the time-date stamp of the mailrooms or other documentary evidence of receipt maintained by the Department of Health, Education, and Welfare, or the U.S. Office of Education.

B. *Hand-delivered applications.* An application to be hand-delivered must be taken to the U.S. Office of Education Application Control Center, Room 5673, Regional Office Building Three, 7th and D Streets, SW., Washington, D.C. Hand-delivered applications will be accepted daily between the hours of 8:00 a.m. and 4:00 p.m. except Saturdays, Sundays, or Federal holidays. Applications will not be accepted after 4:00 p.m. on the closing date.

C. *Program information and forms.* Information and application forms may be obtained from the Division of Student Services and Veterans Programs, Bureau of Postsecondary Education, ROB-3 Room 4662, Office of Education, Washington D.C. 20202. The Office of Education automatically mails information and application forms to the presidents of institutions that participate in the Federal Financial Aid Programs for Student Assistance.

D. *Estimated distribution of program funds.* Educational Opportunity Centers will have $3,000,000 for fiscal year 1977. The program expects to award 12-13 grants averaging $200,000-$250,000. The applications for the grants will be evaluated competitively under the published funding criteria for Educational Opportunity Centers (45 CFR 154.6).

Applications may be submitted for a project period up to three years. However, if an applicant requests funding for less than three years, the project period requested must be for either one or two years. Therefore, applicants must provide a work program and budget to cover the entire period of their request. Awards will be made on a one-year basis with provisions for non-competitive continuations for the further period of the grant.

The above statement with regard to the expected distribution of funds is basically for informational purposes and does not bind the Office of Education, except as may be required by the applicable statutes and regulations. The actual figures may vary widely from those given due to uncertainties in the appropriation process.

E. *Applicable Regulations.* The regulations applicable to this program include the Office of Education General Provisions Regulations (45 CFR Part 100a), and the regulations for Educational Opportunity Centers (45 CFR Part 154) published in the FEDERAL REGISTER on April 29, 1974 and May 14, 1976.

(20 U.S.C. 1070d-1070d-1.)

Dated: January 26, 1977.

(Catalog of Federal Domestic Assistance Programs, Number 13.543 Educational Opportunity Centers.)

ROBERT R. WHEELER,
Acting United States Commissioner of Education.

[FR Doc.77-3078 Filed 1-31-77;8:45 am]

HANDICAPPED RESEARCH DEMONSTRATION

Extension of Closing Date for Receipt of Applications

Notice is hereby given that, pursuant to the authority contained in sections 641 and 642 of Part E of the Education of the Handicapped Act (20 U.S.C. 1441, 1442), applications are being accepted for support for research and related purposes related to education of the handicapped. This announcement covers applications for new awards only for the Field Initiated Studies program. The closing date of January 10, 1977 for receipt of applications published in the FEDERAL REGISTER on October 5, 1976, is hereby extended to February 14, 1977.

Under the Field Initiated Studies program, the Office of Education is interested in a broad range of field initiated research and research related projects focusing on the education of handicapped children.

Applications must be received by the U.S. Office of Education Application Control Center on or before February 14, 1977.

A. *Applications sent by mail.* An application sent by mail should be addressed as follows: U.S. Office of Education, Grants and Procurement Management Division, Application Control Center, 400 Maryland Avenue, SW., Washington, D.C. 20202, Attention: 13.443.

An application sent by mail will be considered to be received on time the Application Control Center if:

(1) The application was sent by registered or certified mail not later than February 9, 1977 as evidenced by the U.S. Postal Service postmark on the wrapper or envelope, or on the original receipt form the U.S. Postal Service; or

(2) The application is received on or before the closing date by either the Department of Health, Education, and Welfare, or the U.S. Office of Education mailrooms in Washington, D.C. (In establishing this date of receipt, the Commissioner will rely on the time-date stamp of such mailrooms or other documentary evidence or receipt maintained by the Department of Health, Education, and Welfare, or the U.S. Office of Education).

B. *Hand delivered applications.* An application to be hand delivered must be taken to the U.S. Office of Education Ap-

plication Control Center, Room 5673, Regional Office Building Three, 7th and D Streets, S.W. Washington, D.C. Hand delivered applications will be accepted daily between the hours of 8:00 a.m. and 4:00 p.m. Washington, D.C. time except Saturdays, Sundays, or Federal holidays. Applications will not be accepted after 4:00 p.m. on the closing date.

C. *Program information and forms.* Further information and application forms may be obtained from the Research Projects Branch, Bureau of Education for the Handicapped, Office of Education, 400 Maryland Avenue, SW., (Donohue Building, Room 3165) Washington, D.C. 20202.

D. *Applicable regulations.* The regulations applicable to this program include the Office of Education General Provisions Regulations (45 CFR Part 100a) and Programs for the Education of the Handicapped (45 CFR Part 121h).

(20 U.S.C. 1441, 1442.)

Dated: January 25, 1977.

(Catalog of Federal Domestic Assistance, No. 13.443 Handicapped Research and Demonstration.)

WILLIAM F. PIERCE,
Acting United States Commissioner of Education.

[FR Doc.77-3077 Filed 1-31-77;8:45 am]

NATIONAL ADVISORY COUNCIL FOR CAREER EDUCATION

Public Meeting

Notice is hereby given, pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), that the meeting of the National Advisory Council for Career Education will be held on February 17, 1977 from 8:30 a.m. to 12:30 p.m. at the Skyline Inn Hotel located at South Capitol and I Streets, S.W., Washington, D.C. 20024.

The National Advisory Council for Career Education is established under Section 406 of the Education Amendments of 1974, Pub. L. 93-380, (88 Stat. 552, 553.) The Council is directed to:

Advise the Commissioner of Education on the implementation of section 406 of the Education Amendments of 1974 and carry out such advisory functions as it deems appropriate, including reviewing the operation of this section and all other programs of the Division of Education pertaining to the development and implementation of career education, evaluating their effectiveness in meeting the needs of career education throughout the United States, and in determining need for further legislative remedy in order that all citizens may benefit from the purposes of career education as described in Section 406.

The Council with the assistance of the Commissioner conducted a survey and assessment of the current status of career education programs, projects, curricula and materials in the United States and submitted to Congress a report on such survey.

The meeting of the Council shall be open to the public.

The proposed agenda includes:

Thursday, February 17, 1977

SWEARING IN NEW MEMBERS

H.R. 7—A Bill To Authorize A Career Education Program For Elementary and Secondary Schools, And For Other Purposes.

Records shall be kept of all Council proceedings (and shall be available for public inspection at the Office of Career Education, located in Room 3100, ROB No. 3, 7th and D Streets, S.W., Washington, D.C. 20202).

Signed at Washington, D.C. this 27th day of January, 1977.

JOHN LINDIA,
Delegate, National Advisory Council for Career Education.

[FR Doc.77-3132 Filed 1-31-77;8:45 am]

REGIONAL EDUCATION PROGRAM

Closing Date for Receipt of Applications for non-competing continuations

Notice is hereby given that pursuant to the authority contained in section 625 of the Education of the Handicapped Act (20 U.S.C. 1424a), the U.S. Commissioner of Education has established a final closing date of March 1, 1977 for receipt of applications for non-competing continuation Regional Education Program projects.

The amount of funds expected to be available to the Regional Education Program is $2,000,000 during Fiscal Year 1977. Approximately thirteen continuation projects are expected to be funded. The funding level for each operational year has, in the past, averaged between $56,000 and $318,000.

Projects approved for funding under this program will be for a one-year period with annual review of progress. Continuation of funding for the succeeding year of the project will depend upon satisfactory performance. The funding level and distribution of project funds are predicated upon allotment of funds and may vary according to the final appropriation made available during a specific fiscal year.

Applications to be considered for funding, should be received by the U.S. Office of Education Application Control Center on or before the aforementioned date.

A. *Application sent by mail.* An application sent by mail should be addressed as follows: U.S. Office of Education, Application Control Center, Grant and Procurement Management Division, 400 Maryland Avenue, S.W., Washington, D.C. 20202, Attention: 13.560. An application sent by mail will be considered to be received on time by the Application Control Center if:

(1) The application was sent by registered or certified mail not later than February 24, 1977, as evidenced by the U.S. Postal Service postmark on the wrapper or envelope, or on the original receipt from the U.S. Postal Service; or

(2) The application is received on or before the closing date by either the Department of Health, Education, and Welfare, or the U.S. Office of Education mail rooms in Washington, D.C. In establishing the date of receipt, the Commissioner will rely on the time-date stamp of such mail rooms or other documentary evidence of receipt maintained by the Department of Health, Education, and Welfare, or the U.S. Office of Education.

B. *Hand delivered applications.* An application to be hand delivered must be delivered to the U.S. Office of Education, Application Control Center, Room 5673, Regional Office Building Three, 7th and D Streets, S.W., Washington, D.C. Hand delivered applications will be accepted daily between the hours of 8:00 a.m. and 4:00 p.m. Washington, D.C. time except Saturdays, Sundays, or Federal holidays.

C. *Program information and forms.* Information and applications may be obtained from the Division of Innovation and Development, Bureau of Education for the Handicapped, U.S. Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202.

D. *Applicable regulations.* The regulations applicable to this program include the Office of Education General Provisions Regulations (45 CFR Parts 100 and 100a) and the program regulations published in the FEDERAL REGISTER on June 15, 1976 at 41 FR 24125.

(20 U.S.C. 1424a.)

(Catalog of Federal Domestic Assistance No. 13.560, Regional Education Program.)

Dated: January 25, 1977.

WILLIAM F. PIERCE,
Acting Commissioner of Education.

[FR Doc.77-3079 Filed 1-31-77;8:45 am]

RIGHT TO READ SPECIAL EMPHASIS PROJECTS

Closing Date for Receipt of Applications and Cut-Off Date for SEA Approval for Fiscal Year 1977

Notice is hereby given that, under the authority in section 721 of Title VII of the Education Amendments of 1974, Pub. L. 93-380, as amended (20 U.S.C. 1961), applications are being accepted for contracts under the Right to Read Special Emphasis Program (Subpart D of 45 CFR Part 162). Applications must be received by the U.S. Office of Education Application Control Center on or before March 11, 1977.

A. *Applications sent by mail.* An application sent by mail should be addressed as follows: U.S. Office of Education, Grant and Procurement Management Division, Application Control Center, 400 Maryland Avenue, S.W., Washington, D.C. 20202, Attention: 13.533H. An application sent by mail will be considered to be received on time by the Application Control Center if:

(1) The application was sent by registered or certified mail not later than

March 7, 1977 as evidenced by the U.S. Postal Service postmark on the wrapper or envelope, or on the original receipt from the U.S. Postal Service; or

(2) The application is received on or before the closing date by either the Department of Health, Education, and Welfare or the U.S. Office of Education mail rooms in Washington, D.C. In establishing the date of receipt, the Commissioner will rely on the time-date stamp of such mail rooms or other documentary evidence of receipt maintained by the Department of Health, Education, and Welfare, or the U.S. Office of Education.

B. *Hand Delivered Applications.* An application to be hand delivered must be taken to the U.S. Office of Education Application Control Center, Room 5673, Regional Office Building Three, 7th and D Streets, SW., Washington, D.C. Hand delivered applications will be accepted daily between the hours of 8:00 a.m. and 4:00 p.m., Washington, D.C. time except Saturdays, Sundays, or Federal holidays. Applications will not be accepted after 4:00 p.m. on the closing date.

C. *Program information.* (1) The Office of Education anticipates that $900,000 will be available in Fiscal Year 1977 for funding of the Special Emphasis Projects. Contracts are expected to range generally from $100,000 to $200,000 per year.

(2) Approximately 8 contracts will be awarded under this program.

D. *Review and approval by State Educational Agencies.* (1) Under the regulations for the program (45 CFR 162.39 (a)(2), published in 41 FR 21453, 21466, May 26, 1976), applicants must provide a copy of their application to the State educational agency (SEA) of the State in which they are located concurrently with the submission of the application to the Commissioner.

(2) Under section 721(b)(2) of Pub. L. 93-380, as amended and 45 CFR 162.39, the Commissioner will not approve a Special Emphasis project under section 721 of Title VII of Pub. L. 93-380, as amended, unless the State educational agency has approved the project. 45 CFR 162.39(a)(3) provides that failure by the SEA to indicate its approval in writing to the Commissioner within a period specified by the Commissioner shall be deemed a disapproval of the application by the SEA, and the application will not be considered for funding by the Commissioner.

E. *Cut-off date for receipt of SEA approval of applications.* The cut-off date hereby established for receipt by the Commissioner of written approval by the SEAs of applications within their States is March 31, 1977. Written approvals should be addressed to the Director, Right to Read Program, U.S. Office of Education, Room 2134, 400 Maryland Avenue, SW., Washington, D.C. 20202.

F. *Authority.* The regulations applicable to this program include the Office of Education General Provisions Regulations (45 CFR Parts 100, 100a). Regulations governing the Special Emphasis Projects were published in the FEDERAL REGISTER on May 26, 1976 (General Provisions, 45 CFR Part 162, Subpart A, and Special Emphasis Projects, 45 CFR Part 162, Subpart D) and will govern the operation of this program.

G. *Application instructions and forms.* Applications must be prepared and submitted in accordance with instructions and forms which may be obtained from the Office of Right to Read, U.S. Office of Education, Room 2134, 400 Maryland Avenue, S.W., Washington, D.C. 20202.

(20 U.S.C. 1961.)

(Catalog of Federal Domestic Assistance Number 13.533, Right to Read-Elimination of Illiteracy.)

Dated: January 26, 1977.

ROBERT R. WHEELER,
Acting
Commissioner of Education.

[FR Doc.77-3076 Filed 1-31-77;8:45 am]

Office of Education

TALENT SEARCH, UPWARD BOUND, AND SPECIAL SERVICES FOR DISADVANTAGED STUDENTS

Closing Date for Receipt of Application

Notice is hereby given that pursuant to the authority contained in section 417B of Title IV, part A, Subpart 4 of the Higher Education Act of 1965, as amended (20 U.S.C. 1070d-1070d-1), applications are being accepted for awards under the Talent Search, Upward Bound, and Special Services for Disadvantaged Students Programs.

Applications for National Demonstration proposals for Talent Search, Upward Bound, or Special Services for Disadvantaged Students must be received by the U.S. Office of Education Application Control Center on or before March 18, 1977. All other proposals for Talent Search, Upward Bound or Special Services for Disadvantaged Students must be received by the Regional Office of Education Application Control Center on or before.

A. *Application Sent by Mail.* An application sent by mail should be addressed as follows:

(1) For National Demonstration proposals: U.S. Office of Education, Application Control Center, 400 Maryland Avenue, S.W., Washington, D.C. 20202, Attention: 13.482 (Special Services for Disadvantaged Students), 13.488 (Talent Search), or 13.492 (Upward Bound).

(2) Other proposals for Talent Search, Upward Bound and/or Special Services for Disadvantaged Students projects must be submitted to the Application Control Center at the Regional Office of Education serving the area in which the applicant is located. The addresses of the Regional Offices are as follows:

Applicants in the following States should send their applications to Region I—Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont.

Ms. Ruth Moran, Application Control Center, Room 2303, Office of Education, DHEW, John F. Kennedy Federal Building, Government Center, Boston, Massachusetts 02203.

Applicants in the following States should send their applications to Region II—New York, New Jersey, Puerto Rico, and Virgin Islands.

Ms. Christine McMichaels, Application Control Center, Room 3954, Office of Education, DHEW, 26 Federal Plaza, New York, New York 10007.

Applicants in the following States should send their applications to Region III—Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, and West Virginia.

Ms. Carol Levister, Application Control Center, Room 16200, Office of Education, DHEW, P.O. Box 13716, 3535 Market Street, Philadelphia, Pennsylvania 19101.

Applicants in the following States should send their applications to Region IV—Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, and Tennessee.

Ms. Gussie Rudin, Application Control Center, Room 555, Office of Education, DHEW, 50 Seventh Street, NE, Atlanta, Georgia 30323.

Applicants in the following States should send their applications to Region V—Illinois, Indiana, Minnesota, Michigan, Ohio, and Wisconsin.

Ms. Marquerite Miller, Application Control Center, 32nd Floor, Office of Education, DHEW, 300 South Wacker Drive, Chicago, Illinois 60606.

Applicants in the following States should send their applications to Region VI—Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

Ms. Virginia Lyon, Application Control Center, Room 1440, Office of Education, DHEW, 1200 Main Tower Building, Dallas, Texas 75202.

Applicants in the following States should send their applications to Region VII—Iowa, Kansas, Missouri, and Nebraska.

Mr. Henry Pratt, Application Control Center, Room 360, Office of Education, DHEW, 601 East 12th Street, Kansas City, Missouri 64106.

Applicants in the following States should send their applications to Region VIII—Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming.

Application Control Center, Office of Education, DHEW, 11037 Federal Office Building, 1961 Stout Street, Denver, Colorado 80294.

Applicants in the following States should send their applications to Region IX—Arizona, California, Hawaii, Nevada, Guam, Trust Territories, and American Samoa.

Application Control Center, Room 251, Office of Education, DHEW, Federal Office Building, 50 United Nations Plaza, San Francisco, California 94102.

Applicants in the following States should send their applications to Region X—Alaska, Idaho, Oregon, and Washington.

Mr. Don Heslop, Application Control Center, Room 508, Mail Stop 1505, Office of Education, DHEW, Arcade Plaza Building, 1321 Second Avenue, Seattle, Washington 98101.

An application sent by mail will be considered to be received on time by the appropriate Application Control Center cited above if:

(1) The application was sent by registered or certified mail not later than March 14, 1977, as evidenced by the U.S. Postal Service postmark on the wrapper or envelope, or on the original receipt from the U.S. Postal Service;

(2) The application is received on or before the closing date by either the Department of Health, Education, and Welfare, or the U.S. Office of Education mailrooms in Washington, D.C. for National Demonstration proposals; or the mailroom of the appropriate Regional Office of Education for Talent Search, Upward Bound and Special Services for Disadvantaged Students proposals. In establishing the date of receipt, the Commissioner will rely on the time-date stamp of such mailrooms or other documentary evidence of receipt maintained by the Department of Health, Education, and Welfare, or the U.S. Office of Education, including the Regional Offices of Education.

B. *Hand-Delivered Application.* An application to be hand-delivered must be taken to the appropriate Regional Office of Education Application Control Center. A hand-delivered application for a National Demonstration project must be taken to the U.S. Office of Education Application Control Center, Room 5673, Regional Office Building Three, 7th and D Streets, S.W., Washington, D.C. Hand-delivered applications will be accepted daily between the hours of 8 a.m. and 4 p.m. except Saturdays, Sundays, or Federal holidays. Applications will not be accepted after 4 p.m. on the closing date.

C. *Program Information and Forms.* Information and application forms may be obtained from the appropriate Regional Office of Education or from the Division of Student Services and Veterans Programs, Bureau of Postsecondary Education, ROB-3, Room 4662, Office of Education, Washington, D.C. 20202. The Office of Education automatically mails information and application forms to the presidents of institutions that participate in the Federal Financial Aid Programs for Student Assistance. Technical Assistance Workshops will be held in each region to assist prospective applicants. Please contact the appropriate Regional Office for information as to time and place.

D. *Estimated Distribution of Program Funds.* The Special Programs for Students from Disadvantaged Backgrounds appropriation for Fiscal Year 1977 is $70,331,000. Of this total, $38,331,000 will be for Upward Bound, $6,000,000 for Talent Search and $23,000,000 for Special Services. The Special Programs expects to award 740 grants. Of this total, 350 will be Upward Bound grants averaging $110,000, 90 will be Talent Search grants averaging $65,000, and 300 will be Special Services grants averaging $75,000.

Applications for the grants will be evaluated competitively under the published funding criteria for each program (Upward Bound 45 CFR 155.8, Talent Search 45 CFR 159.7, and Special Services 45 CFR 157.6) and grants will be subject to each program's regulation as well as the Office of Education General Provisions regulation (45 CFR 100a). Applicants are advised that changes in the above regulations have been proposed and are published elsewhere in this issue of the FEDERAL REGISTER. Applicants should base their applications on the proposed regulation. If any changes are made to the proposed regulations when they become final, applicants will be permitted to amend their proposals.

Applications may be submitted for a project period up to three years, normally one, two, or three years. Therefore, applicants must provide a work program and budget to cover the entire period of their request. Awards will be made on a one year basis with provisions for noncompetitive continuations for the further period of the grant.

The above statement with regard to the expected distribution of funds is basically for informational purposes and does not bind the Office of Education, except as may be required by the applicable statutes and regulations. The actual figures may vary widely from those given due to uncertainties in the appropriation process.

(20 U.S.C. 1070d–1070d–1.)

(Catalog of Federal Domestic Assistance Programs, Number 13.462 Special Services for Disadvantaged Students, 13.488 Talent Search, and 13.492 Upward Bound.)

Dated: January 21, 1977.

WILLIAM F. PIERCE,
Acting U.S. Commissioner of Education.

[FR Doc.77-2876 Filed 1-31-77;8:45 am]

Social and Rehabilitation Service

CONFORMITY OF MISSOURI CHILD SUPPORT AND ESTABLISHMENT OF PATERNITY PROGRAM AND IV–A (AFDC) PLAN AND PRACTICE WITH SOCIAL SECURITY ACT

Hearing

Notice of hearing is hereby given as set forth in the following excerpts from a letter which has been sent to the Missouri Department of Social Services:

In my letter to Governor Christopher Bond of June 25, 1976, and in Regional Commissioner Robert L. Davis' letter to him of July 1, 1976, we expressed our concern that Missouri has not initiated a Child Support and Establishment of Paternity Program and its impact on the administration of the title IV–A program.

Since then our Regional Commissioner, Region VII, has informed me that the problem has not been resolved. After careful review of the entire situation, it appears that there is a serious question as to whether the Missouri title IV–A State plan meets the requirements of the Federal Law and regulations, and therefore, as to the eligibility of Missouri to continue to receive full Federal funding under part A of title IV of the Social Security Act for the operation of its AFDC program. Accordingly, pursuant to my authority and responsibility for the administration of title IV, part A of such Act, I hereby notify the State of Missouri that it will have an opportunity for a hearing in accordance with Section 1116 of the Social Security Act, and 45 CFR Part 213, on this question. I have set 2 p.m. on March 15, 1977, at HEW, 330 C Street, S.W., Washington, D.C., Commissioner's Conference Room, 5100 Corridor, as the time and place for the hearing. We anticipate the following issues will be involved in the hearing:

1. Whether the State agency has failed to submit an approvable State plan for Child Support and Establishment of Paternity under part D of title IV of the Social Security Act and 45 CFR Part 232, which requires the State to have in effect an approved plan under title IV–D of the Act and to operate a Child Support and Establishment of Paternity Program in conformance with such plan.

2. Whether the State agency failed to submit amendments to its plan under title IV–A of the Act with respect to section 402(a)26 of the Act and 45 CFR Part 232.

3. Whether State administrative practice comports with Federal requirements for the operation, within the State, of an appropriate program for Child Support and Establishment of Paternity.

Please let me know if the time set for the hearing is agreeable. If your agency would like to have a prehearing conference to define the issues further, or to explore the possibility of stipulation, or for any other purpose which will contribute to the expeditious resolution of the issue, please advise.

Interested persons or groups may request to participate in the hearing either as a party or as amicus curiae. Any individual or group may request to participate as a party if the issues to be considered at the hearing have caused them injury and their interests were intended to be protected by the governing Federal statute. Any individual or group requesting to participate in the hearing as a party shall file a petition with the Social and Rehabilitation Service Hearing Clerk, Room 5224, MES, Social and Rehabilitation Service, Department of Health, Education, and Welfare, 330 C Street, SW., Washington, D.C., 20201, on or before February 16, 1977. Such petition shall concisely state (a) petitioner's interest in the hearing, (b) who will represent the petitioner, (c) the issues on which petitioner intends to participate, and (d) whether petitioner intends to present witnesses.

Any individual or group requesting to participate as amicus curiae shall file a petition with the Social and Rehabilitation Service Hearing Clerk at the above address at any time before commencement of the hearing, stating concisely (a) the petitioner's interest in the hearing, (b) who will represent the peti-

tioner, and (c) the issues on which petitioner intends to present argument.

Dated: January 19, 1977.

ROBERT FULTON,
Administrator, Social and Rehabilitation Service.

[FR Doc.77-3068 Filed 1-31-77;8:45 am]

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR 11031]

OREGON

Order Providing for Opening of Public Land

JANUARY 21, 1977.

1. In an exchange of lands made under the provisions of section 8 of the Act of June 28, 1934, 48 Stat. 1269, 1272, as amended and supplemented, 43 U.S.C. 315g (1970), the following land has been reconveyed to the United States:

WILLAMETTE MERIDIAN

T. 38 S., R. 11½ E.,
Sec. 22, SE¼NW¼ and NE¼SW¼.

The area described contains 80 acres in Klamath County.

2. The subject land consists of one parcel located approximately 15 miles northeast of the City of Klamath Falls. Elevation ranges from 4,250 to 4,450 feet above sea level, and the topography varies from generally flat to moderately steep. Vegetation consists primarily of juniper, sagebrush, and native grasses. In the past the land has been used for livestock grazing purposes. The land has winter deer habitat values, and it will be managed, together with adjoining national resource lands, for multiple use.

3. Subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law, the land described in paragraph 1 hereof is hereby open to operation of the public land laws, including the mining laws (Ch. 2, Title 30 U.S.C.) and the mineral leasing laws. All valid applications received at or prior to 10:00 a.m., February 28, 1977, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

4. Inquiries concerning the land should be addressed to the Chief, Branch of Lands and Minerals Operations, Bureau of Land Management, PO Box 2965, Portland, Oregon 97208.

HAROLD A. BERENDS,
Chief, Branch of Lands and Minerals Operations.

[FR Doc.77-3075 Filed 1-31-77;8:45 am]

National Park Service

NATIONAL REGISTER OF HISTORIC PLACES

Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 21, 1977. Pursuant to § 60.13(a) of 36 CFR Part 60, published in final form on January 9, 1976, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the Keeper of the National Register, National Park Service, U.S. Department of the Interior, Washington, D.C. 20240. Written comments or a request for additional time to prepare comments should be submitted by February 11, 1977.

JERRY L. ROGERS,
Acting Chief, Office of Archeology and Historic Preservation.

ALABAMA

Madison County

Huntsville, *Humphreys, David C., House*, 510 Clinton Ave. West.

CONNECTICUT

Fairfield County

Bethel, *Seelye, Seth, House*, 189 Greenwood Ave.

Hartford County

East Windsor Hill, *Grant, Ebenezer, House*, 1653 Main St.
Granby, *Rowe and Weed Houses*, 208 Salmon Brook St.
New Britain, *New Britain Opera House*, 466–468 Main St.
Rocky Hill, *Academy Hall*, 785 Old Main St.
Southington vicinity, *Webster, Horace, Farmhouse*, south of Southington at 577 South End Rd.

Litchfield County

Canaan vicinity, *Beckley Furnace*, east of Canaan on Lower Rd.
New Hartford vicinity, *Chapin, Philip, House*, 0.7 mi. south of New Hartford at 1 Church St.
Norfolk vicinity, *Tamarack Lodge Bungalow*, south of Norfolk off CT 272 at Dennis Hill Park.

New Haven County

North Branford vicinity, *Baldwin, George, House*, west of North Branford at 530 Foxon Rd.

Windham County

Abington, *Abington Congregational Church*, CT 97.

DISTRICT OF COLUMBIA

Washington

Kenilworth Aquatic Gardens, Kenilworth Ave. and Douglas St. NE.

KENTUCKY

Scott County

Georgetown, *Georgetown College Historic District*, East Jackson St.
Georgetown, *Thomson, Charles, House*, West Main St.

MARYLAND

Carroll County

Finksburg, *Cold Saturday*, 0.5 mi. southwest of Finksburg on MD 91.

Charles County

Pomfret vicinity, *Green's Inheritance*, northeast of Pomfret on MD 227.

Montgomery County

Poolesville vicinity, *Seneca Historic District*, southeast of Poolesville.

Prince Georges County

Hyattsville, *Ash Hill*, 3308 Rosemary Lane.

MASSACHUSETTS

Essex County

Haverhill, *Bradford Common Historic District*, South Main St.

Middlesex County

Watertown, *Fowle, Edmund, House*, 26–28 Marshall St.

Worcester County

Worcester, *Whitcomb House*, 51 Harvard St.

MISSISSIPPI

Lowndes County

Columbus, *Hickory Sticks*, 1206 North 7th St.

NEW JERSEY

Ocean County

Laurelton, *Orient Baptist Church*, NJ 88.

SOUTH CAROLINA

Aiken County

Aiken, *Carroll, Chancellor James P., House*, 112 Gregg Ave.
Aiken, *Legare-Morgan House*, 241 Lauren St. SW.

Charleston County

Charleston, *Lowdes Grove*, 260 Saint Margaret St.

Cherokee County

Gaffney, *Davis, Winnie, Hall*, 1115 College Dr.

Georgetown County

Georgetown vicinity, *Battery White*, south of Georgetown on Belle Isle Rd.

Greenville County

Fountain Inn vicinity, *Fairview Presbyterian Church*, west of Fountain Inn off SC 418.

Laurens County

Madens vicinity, *Lindley's Fort Site*, west of Madens off SC 36.

Lee County

Lynchburg vicinity, *Tanglewood Plantation*, 3.5 mi. southeast of Lynchburg on SC 341.

Lexington County

Lexington, *Booser, Lemul, House*, 320 West Main St.

SOUTH DAKOTA

Codington County

Watertown, *Codington County Courthouse*, 1st Ave. SE.

Custer County

Custer vicinity, *Norbeck, Peter, Summer House*, west of Custer at Custer State Park.

Grant County

Summit vicinity, *Lebanon Lutheran Church*, 8 mi. southwest of Summit.

Hughes County

Pierre, *Crawford-Pettyjohn House*, 129 South Washington.
Pierre, *Karcher-Sahr House*, 222 East Prospect.
Pierre, *Meade, Judge C. D., House*, 106 West Prospect.
Pierre, *Stephens-Lucas House*, 123 North Nicollete.

Lawrence County

Spearfish vicinity, *Spearfish Hatchery*, south of Spearfish off U.S. 14.

Minnehaha County

Garretson, *Royce House*, off SD 11.

UTAH

Salt Lake County

Salt Lake City, *Kahn, Emanuel, House,* 678 East South Temple.

[FR Doc.77-2760 Filed 1-31-77;8:45 am]

Office of Hearings and Appeals

[Docket No. M 77-76]

BLACK PEARL COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301(c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Black Pearl Coal Company has filed a petition to modify the application of 30 CFR 75.1710 to its No. 4 Mine, located in Letcher County, Kentucky.

30 CFR 75.1710 provides:

An authorized representative of the Secretary may require in any coal mine where the height of the coalbed permits that electric face equipment, including shuttle cars, be provided with substantially constructed canopies, or cabs, to protect the miners operating such equipment from roof falls and from rib and face rolls.

A time schedule by which all mines must comply with § 75.1710 is specified by 30 CFR 75.1710-1(a) which provides:

(a) Except as provided in paragraph (f) of this section, all self-propelled electric face equipment, including shuttle cars, which is employed in the active workings of each underground coal mine on and after January 1, 1973, shall, in accordance with the schedule of time specified in subparagraphs (1), (2), (3), (4), (5), and (6) of this paragraph (a), be equipped with substantially constructed canopies or cabs, located and installed in such a manner that when the operator is at the operating controls of such equipment he shall be protected from falls of roof, face, or rib, or from rib and face rolls. The requirements of this paragraph (a) shall be met as follows:

(1) On and after January 1, 1974, in coal mines having mining heights of 72 inches or more;

(2) On and after July 1, 1974, in coal mines having mining heights of 60 inches or more, but less than 72 inches;

(3) On and after January 1, 1975, in coal mines having mining heights of 48 inches or more, but less than 60 inches;

(4) On and after July 1, 1975, in coal mines having mining heights of 36 inches or more, but less than 48 inches;

(5)(i) On and after January 1, 1976, in coal mines having mining heights of 30 inches or more, but less than 36 inches,

(ii) On and after July 1, 1977, in coal mines having mining heights of 24 inches or more, but less than 30 inches, and

(6) On and after July 1, 1978, in coal mines having mining heights of less than 24 inches. * * *

The substance of Petitioner's statement is as follows:

1. Petitioner states that having canopies installed on its equipment is creating a hazard to the operators.

2. Petitioner's equipment consists of the following:

Two (2) Paul's roof bolting machines-height 28 inches.
Two (2) Elkhorn scoops-height 28 inches.
Two (2) Kersey battery motors-height 28 inches.
One (1) 14 BU Joy loading machine-height 37 inches.

3. The No. 4 Mine is in the Hazard No. 4 Rider which ranges from 36 to 42 inches in height. In this seam Petitioner is daily running into rolling top. Petitioner also has rolls in the floor which contribute to the difficulty of using canopies. By installing canopies on the equipment Petitioner is limiting the vision of the operators of the equipment, creating a hazard to them as well as to other employees in the mine. The Kentucky Department of Mines and Minerals has asked Petitioner to remove these canopies from its equipment.

4. Petitioner feels that since the equipment operator's vision is limited and because of the position required in order to be seated in the equipment, the installation of canopies could be a contributing factor to accidents that may arise.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JANUARY 21, 1977.

JAMES R. RICHARDS,
Director,
Office of Hearings and Appeals.

[FR Doc.77-3029 Filed 1-31-77;8:45 am]

[Docket No. M77-74]

C&H COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301(c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), C&H Coal Company has filed a petition to modify the application of 30 CFR 75.1710 to its No. 26 Mine, located in Floyd County, Kentucky.

30 CFR 75.1710 provides:

An authorized representative of the Secretary may require in any coal mine where the height of the coalbed permits that electric face equipment, including shuttle cars, be provided with substantially constructed canopies, or cabs, to protect the miners operating such equipment from roof falls and from rib and face rolls.

A time schedule by which all mines must comply with § 75.1710 is specified by 30 CFR 75.1710-1(a) which provides:

(a) Except as provided in paragraph (f) of this section, all self-propelled electric face equipment, including shuttle cars, which is employed in the active workings of each underground coal mine on and after January 1, 1973, shall, in accordance with the schedule of time specified in subparagraphs (1), (2), (3), (4), (5), and (6) of this paragraph (a), be equipped with substantially constructed canopies or cabs, located and installed in such a manner that when the operator is at the operating controls of such equipment he shall be protected from falls of roof, face, or rib, or from rib and face rolls. The requirements of this paragraph (a) shall be met as follows:

(1) On and after January 1, 1974, in coal mines having mining heights of 72 inches or more;

(2) On and after July 1, 1974, in coal mines having mining heights of 60 inches or more, but less than 72 inches;

(3) On and after January 1, 1975, in coal mines having mining heights of 48 inches or more, but less than 60 inches;

(4) On and after July 1, 1975, in coal mines having mining heights of 36 inches or more, but less than 48 inches;

(5)(i) On and after January 1, 1976, in coal mines having mining heights of 30 inches or more, but less than 36 inches,

(ii) On and after July 1, 1977, in coal mines having mining heights of 24 inches or more, but less than 30 inches, and

(6) On and after July 1, 1978, in coal mines having mining heights of less than 24 inches. * * *

The substance of Petitioner's statement is as follows:

1. Petitioner was given notice some time ago to install canopies on its equipment. Petitioner's equipment consists of three scoops and two roof bolters. Due to the size of the coal seam at Petitioner's mine, Petitioner states that compliance with 30 CFR 75.1710-1 is impossible.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3031 Filed 1-31-77;8:45 am]

[Docket No. M77-68]

CLINCHFIELD COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301(c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Clinchfield Coal Company has filed a petition to modify the application of 30 CFR 75.1103-1 to its Moss No. 3 Portal "D" Mine, located in Dickenson County, Virginia.

30 CFR 75.1103-1 provides:

A fire sensor system shall be installed on each underground belt conveyor. Sensors so installed shall be of a type which will (a) give warning automatically when a fire occurs on or near such belt; (b) provide both audible and visual signals that permit rapid location of the fire.

The substance of Petitioner's statement is as follows:

1. The Moss No. 3 Mine Portal "D" is located in a combination of the Upper and Lower Tiller Seams, is opened by drifts and operates a total of three mechanized units on a multiple shift operation. The mine em-

ploys approximately 175 men and has a daily estimated production of 1,800 tons of coal. The mine has been in operation for approximately 20 years.

2. The Petitioner has established a portal, namely 10 East Portal, over on the back side of the mine property and has just recently installed approximately 7,700 feet of outside belt structure in order to transport the coal being produced at the 10 East Portal. Of the 7,700 feet of belt approximately 7,300 feet is located on the surface. The remaining 400 feet, approximate, is tunneled through a point where the coal had been mined (first mining). The belt drive that operates this 400+ feet in question, as well as the tail section, are located on the surface.

3. The Petitioner requests relief from being required to comply with Part 75.1103–1 of the mandatory provisions for the 420 feet of 48-inch belt that is located through the inactive and abandoned area of Moss No. 3 Portal "D" Mine.

4. In lieu of being required to comply with the above listed mandatory provisions the Petitioner submits an alternate proposal that will, at all times, guarantee no less than the same measure of protection afforded the miners of the mine by 30 CFR 75.1103–1.

5. The area where the belt is located will be completely isolated from the rest of the mine in the following manner:

(a) Fire-proof seals have been installed on the left and right sides of the belt line by the use of fire proof stoppings, closing off all entries from all active areas in the mine.

(b) The area where the belt is located in the mine will be fire-proofed in that this area will be completely lined with metal or fire-proof construction.

6. The belt control line, which contains the only source of power, will be removed from the 420 feet of belt where it enters this inactive and abandoned area of the mine and rerouted on the surface.

7. In the event that any work has to be done in this area, such as belt maintenance or repair, cleaning up of loose coal, rock dusting, or additional roof support, this 400+ feet section of belt will be stopped.

8. Fire extinguishers will be located in such a manner that they will be readily available for this area in question.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3033 Filed 1-31-77;8:45 am]

[Docket No. M77-67]

CLINCHFIELD COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301 (c) of the Federal Coal Mine Health and Safety Act of 1969, 30 USC. 861(c) (1970), Clinchfield Coal Company has filed a petition to modify the application of 30 CFR 75.1101 to its Moss No. 3 Mine, Portal "D," located in Dickenson County, Virginia.

30 CFR 75.1101 provides:

Deluge-type water sprays or foam generators automatically actuated by rise in temperature, or other no less effective means approved by the Secretary of controlling fire, shall be installed at main and secondary belt-conveyor drives.

The substance of Petitioner's statement is as follows:

1. The Moss No. 3 Mine Portal "D" is located in a combination of the Upper and Lower Tiller Seams, is opened by drifts and operates a total of three mechanized units on a multiple shift operation. The mine employs approximately 175 men and has a daily estimated production of 1,800 tons of coal. The mine has been in operation for approximately 20 years.

2. The Petitioner has established a portal, namly 10 East Portal, over on the back side of the mine property and has just recently installed approximately 7,700 feet of outside belt structure in order to transport the coal being produced at the 10 East Portal. Of the 7,700 feet of belt approximately 7,300 feet is located on the surface. The remaining 400 feet approximate, is tunneled through a point where the coal had been mined (first mining). The belt drive that operates this 400+ feet in question, as well as the tail section, are located on the surface.

3. The Petitioner requests relief from being required to comply with Part 75.1101 of the Mandatory Provisions for the 420 feet of 48-inch belt that is located through the inactive and abandoned area of Moss No. 3 Portal D Mine.

4. In lieu of being required to comply with the above-listed Mandatory Provisions the Petitioner submits an alternate proposal that will, at all times, guarantee no less than the same measure of protection afforded the miners of the mine by 30 CFR 75.1101.

5. The area where the belt is located will be completely isolated from the rest of the mine in the following manner:

(a) Fire-proof seals have been installed on the left and right sides of the belt line by the use of fire-proof stopping, closing off all entries from all active areas in the mine.

(b) The area where the belt is located in the mine will be fire-proofed in that this area will be completely lined with metal or fire-proof construction.

6. The belt control line, which contains the only source of power, will be removed from the 420 feet of belt where it enters this inactive and abandoned area of the mine and rerouted on the surface.

7. In the event that any work has to be done in this area, such as belt maintenance or repair, cleaning up of loose coal, rock dusting, or additional roof support, this 400+-feet section of belt will be stopped.

8. Fire extinguishers will be located in such a manner that they will be readily available for this area in question.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3034 Filed 1-31-77;8:45 am]

[Docket No. M 77-66]

CLINCHFIELD COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301 (c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Clinchfield Coal Company has filed a petition to modify the application of 30 CFR 75.1100–2(b) to its Moss No. 3 Portal "D" Mine, located in Dickenson County, Virginia.

30 CFR 75.1100–2(b) provides:

In all coal mines, waterlines shall be installed parallel to the entire length of belt conveyors and shall be equipped with firehose outlets with values at 300-foot intervals along each belt conveyor and at tailpieces. At least 500 feet of firehose with fittings suitable for connection with each belt conveyor waterline system shall be stored at strategic locations along the belt conveyor. Waterlines may be installed in entries adjacent to the conveyor entry belt as long as the outlets project into the belt conveyor entry.

The substance of Petitioner's statement is as follows:

1. The Moss No. 3 Mine Portal "D" is located in a combination of the Upper and Lower Tiller Seams, is opened by drifts and operates a total of three mechanized units on a multiple shift operation. The mine employs approximately 175 men and has a daily estimated production of 1,800 tons of coal. The mine has been in operation approximately 20 years.

2. The Petitioner has established a portal, namely 10 East Portal, over on the back side of the mine property and has just recently installed approximately 7,700 feet of outside belt structure in order to transport the coal being produced at the 10 East Portal. Of the 7,700 feet of belt approximately 7,300 feet is located on the surface. The remaining 400 feet, approximate, is tunneled through a point where the coal had been mined (first mining). The belt drive that operates this 400+ feet in question, as well as the tail section, are located on the surface.

3. The Petitioner requests relief from being required to comply with Part 75.1100–2 (b) of the mandatory provisions for the 420 feet of 48-inch belt that is located through the inactive and abandoned area of Moss No. 3 Portal "D" Mine.

4. In lieu of being required to comply with the above listed mandatory provisions the Petitioner submits an alternate proposal that will, at all times, guarantee no less than the same measure of protection afforded the miners of the mine by 30 CFR 75.1100–2(b).

5. The area where the belt is located will be completely isolated from the rest of the mine in the following manner:

(a) Fire-proof seals have been installed on the left and right sides of the belt line by the use of fire proof stoppings, closing off all entries from all active areas in the mine.

(b) The area where the belt is located in the mine will be fire-proofed in that this area will be completely lined with metal or fire-proof construction.

6. The belt control line, which contains the only source of power, will be removed from the 420 feet of belt where it enters this inactive and abandoned area of the mine and rerouted on the surface.

7. In the event that any work has to be done in this area, such as belt maintenance or repair, cleaning up of loose coal, rock dusting, or additional roof support, this 400+ feet section of belt will be stopped.

8. Fire extinguishers will be located in such a manner that they will be readily available for this area in question.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3035 Filed 1-31-77;8:45 am]

[Docket No. M 77-65]

CLINCHFIELD COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301 (c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Clinchfield Coal Company has filed a petition to modify the application of 30 CFR 75.303 to its Moss No. 3 Mine Portal "D," located in Dickenson County, Virginia.

30 CFR 75.303 provides:

(a) Within 3 hours immediately preceding the beginning of any shift, and before any miner in such shift enters the active workings of a coal minne, certified persons designated by the operator of the mine shall examine such workings and any other underground area of the mine designated by the Secretary or his authorized repreesentative. Each such examiner shall examine every working section in such workings and shall make tests in each such working section for accumulations of methane with means approved by the Secretary for detecting methane, and shall make tests for oxygen deficiency with a permissible flame safety lamp or other means approved by the Secretary; examine seals and doors to determine whether they are functioning properly; examine and test the roof, face, and rib conditions in such working section; examine active roadways, travelways, and belt conveyors on which men are carried, approaches to abandoned areas, and accessible falls in such section for hazards; test by means of an anemometer or other device approved by the Secretary to determine whether the air in each split is traveling in its proper course and in normal volume and velocity; and examine for such other hazards and violations of the mandatory health or safety standards as an authorized representative of the Secretary may from time to time require. Belt conveyors on which coal is carried shall be examined after each coal-producing shift has begun. Such mine examiner shall place his initials and the date and time at all places he examines. If such mine examiner finds a condition which constitutes a violation of a mandatory health or safety standard or any condition which is hazardous to persons who may enter or be in such area, he shall indicate such hazardous place by posting a "danger" sign conspicuously at all points which persons entering such hazardous place would be required to pass, and shall notify the operator of the mine. No person, other than an authorized representative of the Secretary or a State mine inspector or persons authorized by the operator to enter such place for the purpose of eliminating the hazardous condition therein, shall enter such place while such sign is so posted. Upon completing his examination, such mine examiner shall report the results of his examination to a person, designated by the operator to receive such reports at a designated station on the surface of the mine, before other persons enter the underground areas of such mine work in such shift. Each such mine examiner shall also record the results of his examination with ink or indelible pencil in a book approved by the Secretary kept for such purpose in an area on the surface of the mine chosen by the operator minimize the danger of destruction by fire or other hazard, and the record shall be open for inspection by interested persons.

(b) No person (other than certified persons designated under this § 75.303) shall enter any underground area, except during any shift, unless an examination of such area as prescribed in this § 75.303 has been made within 8 hours immediately preceding his entrance into such area.

The substance of Petitioner's statement is as follows:

1. The Moss No. 3 Mine Portal "D" is located in a combination of the Upper and Lower Tiller Seams, is opened by drifts and operates a total of three mechanized units on a multiple shift operation. The mine employs approximately 175 men and has a daily estimated production of 1,800 tons of coal. The mine has been in operation for approximately 20 years.

2. The Petitioner has established a portal, namely 10 East Portal, over the back side of the mine property and has just recently installed approximately 7,700 feet of outside belt structure in order to transport the coal being produced at the 10 East Portal. Of the 7,700 feet of belt approximately 7,300 feet is located on the surface. The remaining 400 feet, approximate, is tunneled through a point where the coal had been mined (first mining). The belt drive that operates this 400+ feet in question, as well as the tail section, are located on the surface.

3. The Petitioner requests relief from being required to comply with 30 CFR 75.303 of the Mandatory Provisions for the 420 feet of 48-inch belt that is located through the inactive and abandoned area of Moss No. 3 Portal D Mine.

4. In lieu of being required to comply with the above-listed Mandatory Provisions the Petitioner submits no alternate proposal that will, at all times, guarantee no less than the same measure of protection afforded the miners of the mine by 30 CFR 75.303.

5. The area where the belt is located will be completely isolated from the rest of the mine in the following manner:

(a) Fire-proof seals have been installed on the left and right sides of the belt line by the use of fire proof stoppings, closing off all entries from all active areas in the mine.

(b) The area where the belt is located in the mine will be fire-roofed in that this area will be completely lined with metal or fire-proof construction.

6. The belt control line, which contains the only source of power, will be removed from the 420-feet of belt where it enters this inactive and abandoned area of the mine and rerouted on the surface.

7. In the event that any work has to be done in this area, such as belt maintenance or repair, cleaning up of loose coal, rock dusting, or additional roof support, this 400+ feet section of belt will be stopped.

8. Fire extinguishers will be located in such a manner that they will be readily available for this area is question.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3036 Filed 1-31-77;8:45 am]

[Docket No. M 77-64]

CLINCHFIELD COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301 (c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Clinchfield Coal Company has filed a petition to modify the application of 30 CFR 75.300 to its Moss No. 3 Mine Portal "D," located in Dickenson County, Virginia.

30 CFR 75.300 provides:

All coal mines shall be ventilated by mechanical ventilation equipment installed and operated in a manner approved by an authorized representative of the Secretary and such equipment shall be examined daily and a record shall be kept of such examination.

The substance of Petitioner's statement is as follows:

1. The Moss No. 3 Mine Portal "D" is located in a combination of the Upper and Lower Tiller Seams, is opened by drifts and operates a total of three mechanized units on a multiple shift operation. The mine employs approximately 175 men and has a daily estimated production of 1,800 tons of coal. The mine has been in operation for approximately 20 years.

2. The Petitioner has established a portal, namely 10 East Portal, over on the back side of the mine property and has just recently installed approximately 7,700 feet of outside belt structure in order to transport the coal being produced at the 10 East Portal. Of the 7,700 feet of belt, approximately 7,300 feet is located on the surface. The remaining 400 feet, approximately, is tunneled through a point where the coal had been mined (first mining). The belt drive that operates this

400+ feet in question, as well as the tail section, are located on the surface.

3. The Petitioner requests relief from being required to comply with 30 CFR 75.300 of the Mandatory Provisions for the 420 feet of 48-inch belt that is located through the inactive and abandoned area of Moss No. 3 Portal "D" Mine.

4. In lieu of being required to comply with the above-listed Mandatory Provision the Petitioner submits an alternate proposal that will, at all times, guarantee no less than the same measure of protection afforded the miners of the mine by 30 CFR 75.300.

5. The area where the belt is located will be completely isolated from the rest of the mine in the following manner:

(a) Fire-proof seals have been installed on the left and right sides of the belt line by the use of fire-proof stoppings, closing off all entries from all active areas in the mine.

(b) The area where the belt is located in the mine will be fire-proofed in that this area will be completely lined with metal of fire-proof construction.

6. The belt control line, which contains the only source of power, will be removed from the 420 feet of belt where it enters this inactive and abandoned area of the mine and rerouted on the surface.

7. In the event that any work has to be done in this area, such as belt maintenance or repair, cleaning up of loose coal, rock dusting, or additional roof support, this 400+-feet section of belt will be stopped.

8. Fire extinguishers will be located in such a manner that they will be readily available for this area in question.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3037 Filed 1-31-77;8:45 am]

[Docket No. M77-78]

ISLAND CREEK COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301 (c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Island Creek Coal Company has filed a petition to modify the application of 30 CFR 77.214(a) to its Indian Grave Refuse Embankment located in Floyd County, Kentucky.

30 CFR 77.214(a) provides:

Refuse piles constructed on or after July 1, 1976, shall be located in areas which are a safe distance from all underground mine airshafts, preparation plants, tipples, or other surface installations and such piles shall not be located over abandoned openings or streamlines.

The substance of Petitioner's statement is as follows:

1. Petitioner will soon be placing refuse in an area of the embankment that is in the vicinity of two entries of the Price No. 3 mine, which is now abandoned. The placement of any significant amount of additional refuse is now prohibited because of these abandoned openings. Because of this, Petitioner asks that it be permitted to seal these openings and construct a subsurface drain, which would prevent seepage from these openings to enter the embankment. By doing this, Petitioner will not only create a safe embankment, but will provide much more area for additional refuse without having to create a new embankment.

2. Plans for sealing and draining the mine have been submitted to the Mining Enforcement and Safety Administration in Pikeville, and Petitioner realizes that approval from their office would be needed before constructing such a seal.

3. Petitioner feels that after the proper seal has been constructed, refuse can be placed over the abandoned openings and still insure a completely safe embankment.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3027 Filed 1-31-77;8:45 am]

[Docket No. M 77-77]

LITTLE BRANCH COAL CO., INC.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301 (c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Little Branch Company, Inc., has filed a petition to modify the application of 30 CFR 75.1710 to its No. 3 and No. 4 Mines, located in Letcher County, Kentucky.

(30 CFR 75.1710 provides:

An authorized representative of the Secretary may require in any coal mine where the height of the coalbed permits that electric face equipment, including shuttle cars, be provided with substantially constructed canopies, or cabs, to protect the miners operating such equipment from roof falls and from rib and face rolls.

A time schedule by which all mines must comply with § 75.1710 is specified by 30 CFR 75.1710-1(a) which provides:

(a) Except as provided in paragraph (f) of this section, all self-propelled electric face equipment, including shuttle cars, which is employed in the active workings of each underground coal mine on and after January 1, 1973, shall, in accordance with the schedule of time specified in subparagraphs (1), (2), (3), (4), (5), and (6) of this paragraph (a), be equipped with substantially constructed canopies or cabs, located and installed in such a manner that when the operator is at the operating controls of such equipment he shall be protected from falls of roof, face, or rib, or from rib and face rolls. The requirements of this paragraph (a) shall be met as follows:

(1) On and after January 1, 1974, in coal mines having mining heights of 72 inches or more;

(2) On and after July 1, 1974, in coal mines having mining heights of 60 inches or more, but less than 72 inches;

(3) On and after January 1, 1975, in coal mines having mining heights of 48 inches or more, but less than 60 inches;

(4) On and after July 1, 1975, in coal mines having mining heights of 36 inches or more, but less than 48 inches;

(5) (i) On and after January 1, 1976, in coal mines having mining heights of 30 inches or more, but less than 36 inches,

(ii) On and after July 1, 1977, in coal mines having mining heights of 24 inches or more, but less than 30 inches, and

(6) On and after July 1, 1978, in coal mines having mining heights of less than 24 inches. * * *

The substance of Petitioner's statement is as follows:

1. Petitioner feels that having canopies installed on its equipment is creating a hazard to the operators.

2. Petitioner's equipment consists of the following: Two (2) Paul's roof bolting machines—height 28 inches. Two (2) Elkhorn scoops—height 28 inches. Two (2) Kersey battery motors—height 28 inches. One (1) 14BU Joy loading machine—height 37 inches.

3. The No. 3 and No. 4 Mines are in the Hazard No. 4 Rider which ranges from 36 to 42 inches in height. In these seams Petitioner is daily running into rolling top. Petitioner also has rolls in the floor which contribute to the difficulty of using canopies. By installing canopies on the equipment Petitioner is limiting the vision of the operators of the equipment, creating a hazard to them as well as to other employees in the mines. The Kentucky Department of Mines and Minerals has asked Petitioner to remove these canopies from its equipment.

4. Petitioner feels that since the equipment operator's vision is limited and because of the position required in order to be seated in the equipment, the installation of canopies could be a contributing factor to accidents that may arise.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3028 Filed 1-31-77;8:45 am]

[Docket No. M 77-69]

POND CREEK COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301(c) of the Federal Coal Mine Health and

Safety Act of 1969, 30 U.S.C. 861(c) (1970), Pond Creek Coal Company has filed a petition to modify the application of 30 CFR 75.1710 to its No. 107 Mine located in Pike County, Kentucky.

30 CFR 75.1710 provides:

An authorized representative of the Secretary may require in any coal mine where the height of the coalbed permits that electric face equipment, including shuttle cars, be provided with substantially constructed canopies, or cabs, to protect the miner operating such equipment from roof falls and from rib and face rolls.

A time schedule by which all mines must comply with § 75.1710 is specified by 30 CFR 75.1710–1(a) which provides:

(a) Except as provided in paragraph (f) of this section, all self-propelled electric face equipment, including shuttle cars, which is employed in the active workings of each underground coal mine on and after January 1, 1973, shall, in accordance with the schedule of time specified in subparagraph (1), (2), (3), (4), (5), and (6) of this paragraph (a), be equipped with substantially constructed canopies or cabs, located and installed in such a manner that when the operator is at the operating controls of such equipment he shall be protected from falls of roof, face, or rib, or from rib and face rolls. The requirements of this paragraph (a) shall be met as follows:

(1) On and after January 1, 1974, in coal mines having mining heights of 72 inches or more;

(2) On and after July 1, 1974, in coal mines having mining heights of 60 inches or more, but less than 72 inches;

(3) On and after January 1, 1975, in coal mines having mining heights of 48 inches or more, but less than 60 inches;

(4) On and after July 1, 1975, in coal mines having mining heights of 36 inches or more, but less than 48 inches;

(5) (i) On and after January 1, 1976, in coal mines having mining heights of 30 inches or more, but less than 36 inches,

(ii) On and after July 1, 1977, in coal mines having mining heights of 24 inches or more, but less than 30 inches, and

(6) On and after July 1, 1978, in coal mines having mining heights of less than 24 inches. * * *

The substance of Petitioner's statement is as follows:

1. The height of Petitioner's coal seam makes use of canopies impractical. The height of the coal seam is 46 inches and is 44 inches under headers, and 43 inches under cross-collars. The canopy would be situated at such a height as to pose an inconvenience to the operator. Their use is uncomfortable and creates an unsafe condition. Canopies impare the operator's vision and the operators, in backing up the equipment, sometimes knock timbers and back into the rib.

2. The canopies catch on roof supports such as roof bolts, headers and cross-collars. Roof supports are loosened in some cases because the roof is not always uniform, some roof supports may be 1 or 2 inches lower than others and the canopy hangs or catches, sometimes damaging the canopy. When this occurs the operators take a jolt. This also causes the operator's hat and light to be knocked from their heads. Injury can then occur from the operator banging his head on the canopy.

3. With the low clearance under the canopy, the operators' arms hit the canopy supports. Petitioner and its employees believe that under these conditions use of the canopy would create an unsafe condition.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3032 Filed 1-31-77;8:45 am]

[Docket No. M77-75]

VALLEY CAMP COAL CO.

Petition for Modification of Application of Mandatory Safety Standard

Notice is hereby given that in accordance with the provisions of section 301(c) of the Federal Coal Mine Health and Safety Act of 1969, 30 U.S.C. 861(c) (1970), Valley Camp Coal Company has filed a petition to modify the application of 30 CFR 75.305 to its No. 1 Mine, located in Ohio County, West Virginia.

30 CFR 75.305 provides:

In addition to the preshift and daily examinations required by this Subpart D, examinations for hazardous conditions, including tests for methane, and for compliance with the mandatory health or safety standards, shall be made at least once each week by a certified person designated by the operator in the return of each split of air where it enters the main return, on pillar falls, at seals, in the main return, at least one entry of each intake and return aircourse in its entirety, idle workings, and, insofar as safety considerations permit, abandoned areas. Such weekly examinations need not be made during any week in which the mine is idle for the entire week, except that such examination shall be made before any other miner returns to the mine. The person making such examinations and tests shall place his initials and the date and time at the places examined, and if any hazardous condition is found, such condition shall be reported to the operator promptly. Any hazardous condition shall be corrected immediately. If such condition creates an imminent danger, the operator shall withdraw all persons from the area affected by such condition to a safe area, except those persons referred to in section 104(d) of the Act, until such danger is abated. A record of these examinations, tests, and actions taken shall be recorded in ink or indelible pencil in a book approved by the Secretary kept for such purpose in an area on the surface of the mine chosen by the mine operator to minimize the danger of destruction by fire or other hazard, and the record shall be open for inspection by interested persons.

The substance of Petitioner's statement is as follows:

1. Within Petitioner's mine there are certain intake airconditioning entries, located off the Deans Hill shaft and fan. Access cannot be gained to any of these entries because conditions existing there are too hazardous for a miner who performs the required weekly examination to determine the existence of hazardous conditions.

2. The inability to safely conduct examinations of these entire areas, which could leave a hazardous condition without detection, does not and will not cause any hazard to any miner working at any location of Petitioner's mine.

3. These entries are used exclusively to provide intake air for designated active workings. Nothing which would affect the quality of air passing through these entries would occur by failure to examine them.

4. To examine these entries so as to comply with Section 303(f) and 30 CFR Section 75.305, is hazardous because throughout their entire length falls have occurred. This makes passage impossible. Further, it is not possible to safely gain access to these entries to clean up any portion of them.

5. These entries are not utilized as escapeways so that no miners or materials pass through them causing a hazard to any miner.

6. These entries serve as a passageway for intake air and are necessary for the ventilation of certain designated areas of the No. 1 Mine, including two south mains and nine north mains.

7. Petitioner will, during the regular preshift examination conducted by certified personnel, test air quality with approved testing devices at various locations where air is discharged upon the haulage road. Current testing procedures reveal that quantities of methane are not being discharged in the entries involved. No danger inherent in that condition could exist.

8. Petitioner states that the present condition of these entries which allow the passage of air to designated active workings, without inspection or examination as required by Section 303(f) and 30 CFR 75.305, will at all times guarantee no less than the same measure of protection afforded the miners of the mine by the application of the standards contained in the regulations. Further, the application of the subject regulations, will result in a diminution of safety to the miners in Petitioner's mine.

REQUEST FOR HEARING OR COMMENTS

Persons interested in this petition may request a hearing on the petition or furnish comments on or before March 3, 1977. Such requests or comments must be filed with the Office of Hearings and Appeals, Hearings Division, U.S. Department of the Interior, 4015 Wilson Boulevard, Arlington, Virginia 22203. Copies of the petition are available for inspection at that address.

JAMES R. RICHARDS,
Director, Office of Hearings and Appeals.

JANUARY 21, 1977.

[FR Doc.77-3030 Filed 1-31-77;8:45 am]

INTERNATIONAL JOINT COMMISSION—UNITED STATES AND CANADA

TRANSBOUNDARY IMPLICATIONS OF THE GARRISON BOUNDARY UNIT

Public Hearings

The International Joint Commission, a permanent Canada and United States body established under the Boundary Waters Treaty of 1909, will conduct public hearings at the times and places noted below on transboundary implications of the proposed completion and operation

of the Garrison Diversion Unit being constructed in the State of North Dakota.

The Commission's inquiry, requested by the Governments of Canada and the United States by letters of reference dated October 22, 1975, has entered its final phase with receipt of the technical report to the Commission from its International Garrison Diversion Study Board. The purpose of these hearings is to obtain the views and comments of the public on the Study Board's Report as an essential step in the preparation of its own report to the two Governments. The Commission's hearings are international in nature and citizens of both countries are invited to attend and participate at any of the hearings.

Opportunity will be given anyone, either on his own behalf or in a representative capacity, to offer pertinent information which may assist the Commission in its inquiry. The Commission may limit the time allotted to each witness. If a written statement takes more than ten (10) minutes to present, it is suggested that the witness present a summary statement, submitting his full statement for the record, while not mandatory, written statements are desirable to supplement oral testimony and to ensure accuracy of the record. When a written statement is presented, thirty (30) copies should be provided if possible for distribution to the news media and for Commission purposes.

Copies of the report are available on request from the Commission offices and from the office of North Dakota State Water Commission, 900 East Boulevard, Bismarck, North Dakota 58505 and Souris-Red Rainy Sub Office, Upper Mississippi River Basin Commission, Room 342, Federal Building, Fargo, North Dakota 58102. Copies of the Board report have also been placed in libraries and local government offices in the study area.

TIMES AND PLACES OF HEARINGS

March 8—10 a.m. and 2:30 p.m., Ramada Inn, Minot, N. Dak.
March 9—2 p.m. and 8 p.m., Avalon Theatre, Souris, Manitoba.
March 10—3 p.m. and 8 p.m., Winnipeg Inn, Winnipeg, Manitoba.
March 11—10 a.m. and 2 p.m., Winnipeg Inn, Winnipeg, Manitoba.
March 14—10:30 a.m., Army-Navy-Air Force Unit 13, Portage La Prairie, Manitoba.
March 15—10 a.m. and 2:30 p.m., Ramada Inn, Grand Forks, N. Dak.

WILLIAM A. BULLARD,
Secretary, United States Section, International Joint Commission, Suite 203, 1717 H Street NW., Washington, D.C. 20440.

D. G. CHANCE,
Secretary, Canadian Section, International Joint Commission, Suite 850, 151 Slater Street, Ottawa, Ontario.

JANUARY 28, 1977.

[FR Doc.77-3279 Filed 1-31-77;8:45 am]

INTERNATIONAL TRADE COMMISSION

[AA1921-163]

CLEAR SHEET GLASS FROM ROMANIA

Investigation and Hearing

Having received advice from the Department of the Treasury on January 12, 1977, that clear sheet glass from Romania is being, or is likely to be, sold at less than fair value, the United States International Trade Commission on January 24, 1977, instituted investigation No. AA1921-163 under section 201(a) of the Antidumping Act, 1921, as amended (19 U.S.C. 160(a)), to determine whether an industry in the United States is being or is likely to be injured, or is prevented from being established, by reason of the importation of such merchandise into the United States.

Hearing. A public hearing in connection with the investigation will be held in the Commission's Hearing Room, United States International Trade Commission Building, 701 E. Street NW., Washington, D.C. 20436, beginning at 10 a.m., e.s.t., on Tuesday, March 8, 1977. All parties shall there and then have the right to appear by counsel or in person, to present evidence, and to be heard. Requests to appear at the public hearing, or to intervene under the provisions of section 201(d) of the Antidumping Act, 1921 (19 U.S.C. 160(d)), shall be filed with the Secretary of the Commission, in writing, not later than noon, Thursday, March 3, 1977.

Issued: January 27, 1977.

By order of the Commission.

KENNETH R. MASON,
Secretary.

[FR Doc.77-3116 Filed 1-31-77;8:45 am]

[USITC SE-77-6B]

GOVERNMENT IN THE SUNSHINE: ADDITIONAL AGENDA ITEM

In deliberations held January 26, 1977, the United States International Trade Commission, acting on the authority of 19 U.S.C. 1335 in conformity with proposed 19 CFR 201.38, voted to add the following item to its agenda for the meeting of February 3, 1977:

2. Appeal, pursuant to the Freedom of Information Act, filed by Mr. James M. Goldberg of the law firm of London and Goldberg.

Commissioners Parker, Moore, Bedell, and Ablondi determined by recorded vote that Commission business requires the change in subject matter by addition of the agenda item, and affirmed that no earlier announcement of the addition to the agenda was possible, and directed the issuance of this notice at the earliest practicable time. Commissioners Minchew and Leonard voted against the addition of the agenda item.

Issued: January 26, 1977.

By order of the Commission.

KENNETH R. MASON,
Secretary.

[FR Doc.77-3117 Filed 1-31-77;8:45 am]

[USITC SE-77-10]

GOVERNMENT IN THE SUNSHINE

Commission Meeting for February 8, 1977

Interested members of the public are invited to attend and to observe the meeting of the United States International Trade Commission to be held on February 8, 1977, beginning at 9:30 a.m., in the Hearing Room of the United States International Trade Commission, 701 E Street, N.W., Washington, D.C. 20436. Except as specified hereinafter, the Commissioner plans to consider the following agenda items in open session:

1. Agenda for future meetings;
2. Minutes;
3. Policy Manual Chapter on EEO;
4. Any items left over from previous meetings;
5. Reorganization; and
6. Medical restrictions applicable to two Commission employees.

If you have any questions concerning the agenda for the February 8, 1977, Commission meeting, please contact the Secretary to the Commission at (202) 523-0161. Access to documents to be considered by the Commission at the meeting is provided for in Subpart C of the Commission's rules (19 CFR 201.17-201.21).

On the authority of 19 U.S.C. 1335 and in conformity with proposed 19 CFR 201.39(a), when a person's privacy interests may be directly affected by holding a portion of a Commission meeting in public, that person may request the Commission to close such portion to public observation. Such requests should be communicated to the Office of the Chairman of the Commission.

Pursuant to the specific exemptions of 5 U.S.C. 552b(c) (2) and (6), on the authority of 19 U.S.C. 1335, and in conformity with proposed 19 CFR 201.37 (b) (2) and (6), Commissioners Parker, Moore, Bedell, and Ablondi voted to hold the portion of the February 8, 1977, meeting with respect to the selection of personnel under reorganization (agenda item No. 5) in closed session. Commissioners Minchew and Leonard voted against closing this portion to the public.

A majority of the entire membership of the Commission felt that this portion of the meeting should be closed to the public since: (1) The discussion would only concern internal personnel practice and procedures; and (2) the information discussed in such portion would be likely to disclose information of a personal nature which could constitute a clearly unwarranted invasion of personal privacy.

Those persons expected to be present at this closed portion, and their corresponding affiliations, are listed as follows:

Daniel Minchew, Chairman.
Joseph O. Parker, Vice Chairman.
Will E. Leonard, Commissioner.
George E. Moore, Commissioner.
Catherine Bedell, Commissioner.
Italo H. Ablondi, Commissioner.
Kenneth R. Mason, Secretary.
E. Bernice Morris, Staff Assistant.
Charles R. Ramsdale, Director, Personnel.
Norma H. Warbis, Personnel Management Specialist (if Mr. Ramsdale is not available).
Bruce N. Hatton, Assistant to Commissioner Leonard.

Pursuant to the specific exemptions of 5 U.S.C. 552b(c) (2) and (6) on the authority of 19 U.S.C. 1335, and in conformity with proposed 19 CFR 201.37 (b) (2) and (6), Commissioners Parker, Leonard, Bedell, and Ablondi voted to hold the portion of the February 8, 1977, meeting with respect to medical restrictions applicable to two Commission employees (agenda item No. 6) in closed session. Commissioners Minchew and Moore voted against closing this portion to the public.

A majority of the entire membership of the Commission felt that this portion of the meeting should be closed to the public since: (1) The discussion would only concern internal personnel practice and procedures; and (2) the information discussed in such portion would be likely to disclose information of a personal nature which could constitute a clearly unwarranted invasion of personal privacy.

Those persons expected to be present at this closed portion, and their corresponding affiliations, are listed as follows.

Daniel Minchew, Chairman.
Joseph O. Parker, Vice Chairman.
Will E. Leonard, Commissioner.
George M. Moore, Commissioner.
Catherine Bedell, Commissioner.
Italo H. Ablondi, Commissioner.
Kenneth R. Mason, Secretary.

The General Counsel to the Commission certified that it is his opinion that the Commission's action in closing these portions of its meeting of February 8, 1977, was properly taken by votes of a majority of the entire membership of the Commission pursuant to 5 U.S.C. 552b(d) (1) and in conformity with proposed 19 CFR 201.37. The discussion to be held in closed session is within the specific exemptions of 5 U.S.C. 552b(c) (2) and (6) and proposed 19 CFR 201.37(b) (2) and (6).

By order of the Commission.

RUSSELL N. SHEWMAKER,
General Counsel.

Issued: January 26, 1977.

KENNETH R. MASON,
Secretary.

[FR Doc.77-3118 Filed 1-31-77;8:45 am]

[USITC SE-77-11]

GOVERNMENT IN THE SUNSHINE

Commission Meeting for February 10, 1977

Interested members of the public are invited to attend and to observe the meeting of the United States International Trade Commission to be held on February 10, 1977, beginning at 9:30 a.m., in the Hearing Room of the United States International Trade Commission, 701 E Street, NW., Washington, D.C. Except as specified hereinafter, the Commission plans to consider the following agenda item in open session:

1. Reorganization.

If you have any questions concerning the agenda for the February 10, 1977, Commission meeting, please contact the Secretary to the Commission at (202) 523-0161. Access to documents to be considered by the Commission at the meeting is provided for in Subpart C of the Commission's rules (19 CFR 201.17-201.21).

On the authority of 19 U.S.C. 1335 and in conformity with proposed 19 CFR 201.39(a), when a person's privacy interests may be directly affected by holding a portion of a Commission meeting in public, that person may request the Commission to close such portion to public observation. Such requests should be communicated to the Office of the Chairman of the Commission.

Pursuant to the specific exemptions of 5 U.S.C. 552b(c) (2) and (6), on the authority of 19 U.S.C. 1335, and in conformity with proposed 19 CFR 201.37(b) (2) and (6), Commissioners Parker, Moore, Bedell, and Ablondi voted to hold the portion of the February 10, 1977, meeting with respect to the selection of personnel under reorganization (agenda item No. 1) in closed session. Commissioners Minchew and Leonard voted against closing this portion to the public.

A majority of the entire membership of the Commission felt that this portion of the meeting should be closed to the public since: (1) The discussion would only concern internal personnel practice and procedures; and (2) the information discussed in such portion would be likely to disclose information of a personal nature which could constitute a clearly unwarranted invasion of personal privacy.

Those persons expected to be present at this closed portion, and their corresponding affiliations, are listed as follows:

Daniel Minchew, Chairman.
Joseph O. Parker, Vice Chairman.
Will E. Leonard, Commissioner.
George M. Moore, Commissioner.
Catherine Bedell, Commissioner.
Italo H. Ablondi, Commissioner.
Kenneth R. Mason, Secretary.
E. Bernice Morris, Staff Assistant.
Charles R. Ramsdale, Director, Personnel.
Norma H. Warbis, Personnel Management Specialist (if Mr. Ramsdale is not available).
Bruce N. Hatton, Assistant to Commissioner Leonard.

The General Counsel to the Commission certified that it is his opinion that the Commission's action in closing this portion of its meeting of February 10, 1977, was properly taken by a vote of a majority of the entire membership of the Commission pursuant to 5 U.S.C. 552b(d) (1) and in conformity with proposed 19 CFR 201.37(e). The discussion to be held in closed session is within the specific exemptions of 5 U.S.C. 552b(c) (2) and (6) and proposed 19 CFR 201.37 (b) (2) and (6).

Issued: January 26, 1977.

By order of the Commission.

RUSSELL N. SHEWMAKER,
General Counsel.
KENNETH R. MASON,
Secretary.

[FR Doc.77-3119 Filed 1-31-77;8:45 am]

DEPARTMENT OF JUSTICE

Law Enforcement Assistance Administration

ADVISORY COMMITTEE OF THE NATIONAL INSTITUTE OF LAW ENFORCEMENT AND CRIMINAL JUSTICE

Cancellation of Meeting

This is to provide notice of cancellation of the meeting of the Advisory Committee of the National Institute of Law Enforcement and Criminal Justice, Law Enforcement Assistance Administration which was published in the FEDERAL REGISTER on January 19, 1977 (42 FR 3724). This meeting was originally scheduled for February 9, 1977, at the Twin Bridges Marriott Motor Hotel, Arlington, Virginia.

This cancellation is necessitated by the inability of several Committee members to attend the meeting. A rescheduling of the meeting will be announced at a later date.

JAY A. BROZOST,
Attorney-Advisor,
Office of General Counsel.

[FR Doc.77-3074 Filed 1-31-77;8:45 am]

NATIONAL ADVISORY COMMITTEE FOR JUVENILE JUSTICE AND DELINQUENCY PREVENTION

Meeting

Notice is hereby given that the National Advisory Committee for Juvenile Justice and Delinquency Prevention will meet Wednesday, Thursday and Friday, February 16, 17, and 18 at the Sheraton Biltmore Hotel, 817 West Peachtree Street N.E., Atlanta, Georgia. A portion of the meeting will be closed to the public as discussion will focus on internal personnel and management issues.

On February 16, from 9:00 a.m. to 5:00 p.m. and on February 17, from 9:00 a.m. to 12:00 p.m. the full Committee will discuss internal personnel and management issues and the development of an organizational plan of action; this portion of the meeting will be closed to the

public. Authority for closing the meeting is 5 U.S.C. 552 (b) (2) and (5).

On February 17, the full Committee meeting will be open to the public beginning at 1:00 p.m. The afternoon session activities will include: (1) Discussion of the Second Analysis and Evaluation and (2) discussion of the reauthorization of the Juvenile Justice and Delinquency Prevention Act. At the conclusion of these discussions, the Advisory Committee for the National Institute for Juvenile Justice and Delinquency Prevention (The National Institute Committee) the Advisory Committee on Concentration of Federal Effort (the Concentration of Federal Effort Committee) and the Advisory Committee to the Administrtaor on Standards for the Administration of Juvenile Justice (the Standards Committee) will meet.

On February 18, the full Committee will convene at 9:00 a.m. The activities of the day will include reports from each of the subcommittees and the discussion of the proposed standards for the administration of Juvenile Justice. The full Committee meeting will adjourn at 4:00 p.m. This portion of the meeting is open to the public.

For further information contact Mr. Frederick P. Nader, Deputy Assistant Administrator Office of Juvenile Justice and Delinquency Prevention, Law Enforcement Assistance Administration, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

JAY A. BROZOST,
Attorney-Advisor,
Office of General Counsel.

[FR Doc.77-3296 Filed 1-31-77;8:45 am]

DEPARTMENT OF LABOR

Bureau of Labor Statistics

BUSINESS RESEARCH ADVISORY COUNCIL

Meeting

The regular winter meeting of the Business Research Advisory Council will be held at 9:30 a.m., February 23, 1977, at the New Department of Labor Building, 200 Constitution Avenue, N.W., Washington, D.C., Room N-5437 (A,B,&C). The agenda for the meeting is as follows:

1. Chairman's Opening Remarks
2. Commissioner's Remarks
3. Committee Reports:
   (a) Wages and Industrial Relations
   (b) Foreign Labor and Trade
   (c) Productivity and Technological Developments
   (d) Economic Growth
   (e) Consumer and Wholesale Prices
4. Other Business

This meeting is open to the public. It is suggested that persons planning to attend this meeting as observers contact Kenneth G. Van Auken, Executive Secretary, Business Research Advisory Council on (Area Code 202) 523-1559.

Signed at Washington, D.C., this 26th day of January 1977.

JULIUS SHISKIN,
Commissioner of Labor Statistics.

[FR Doc.77-3092 Filed 1-31-77;8:45 am]

Occupational Safety and Health Administration

INDIANA

Approval of Plan Supplements

1. *Background.* Part 1953 of Title 29, Code of Federal Regulations, provides procedures under section 18 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 667) (hereinafter referred to as the Act) for review of changes and progress in the development and implementation of State plans which have been approved in accordance with section 18(c) of the Act and Part 1902 of this chapter. On March 6, 1974, a notice was published in the FEDERAL REGISTER (39 FR 8611) of the approval of the Indiana plan and the adoption of Subpart Z of Part 1952 containing the decision of approval. On June 2, July 14, August 25, and November 6, 1975, the State of Indiana submitted to the Chicago Regional Office of the Occupational Safety and Health Administration supplements to the plan involving State initiated changes and developmental changes. Following Regional Office review, the supplements were forwarded to the Assistant Secretary of Labor for Occupational Safety and Health (hereinafter referred to as the Assistant Secretary) for his determination as to whether they should be approved. The supplements are described below.

2. *Description of the supplements.* (a) The supplement submitted June 2, 1975, concerns the creation of the position of Administrative Officer III within the Division of Labor whose responsibility it is to monitor the progress of standards promulgated at the Federal level. This function had previously been assigned to the safety training consultants in the Bureau of Safety Education and Training as described on page 64 of the State plan. By transferring this function from the Bureau, the Administrative Officer may more effectively assist the Standards Commission to respond to standards promulgated at the Federal level.

(b) The supplement submitted July 14, 1975, concerns Indiana's identification of twenty-five (25) most common violations of the State safety and health standards. This identification was specified as a developmental task on page 120 of the Indiana State Plan.

(c) The supplement submitted August 25, 1975, concerns the use of a letter by the State notifying the employer that no cause was found during the course of an inspection to issue a citation. This letter is identical in substance to the post-card prescribed in Field Information Memorandum (FIM) No. 75-30 issued by the Occupational Safety and Health Administration to its Area Offices for use within the Federal program.

(d) The supplement submitted November 6, 1975, concerns the reformulation of Indiana's training course for new inspectors and involves reducing the original five-week classroom course to four weeks, with the addition of three weeks on-the-job training with an experienced inspector, plus an additional week if necessary.

3. *Location of the plan and its supplements for inspection and copying.* A copy of the supplements, along with the approved plan, may be inspected and copied during normal business hours at the following locations: Office of the Director, Federal Compliance and State Programs, Occupational Safety and Health Administration, Room N-3608, 200 Constitution Avenue NW, Washington, D.C. 20210; Office of the Regional Administrator, Occupational Safety and Health Administration, Room 3259, 230 South Dearborn Street, Chicago, Illinois 60604; and the State of Indiana Division of Labor, Room 1013, State Office Building, Indianapolis, Indiana 46202.

4. *Public participation.* Under § 1953.2 of this chapter, the Assistant Secretary may prescribe alternative procedures to expedite the review process or for any other good cause which may be consistent with applicable laws. The Assistant Secretary finds that the Indiana plan supplements are consistent with commitments and developmental steps outlined in the plan. Accordingly, it is determined that further opportunity for public notice and comment is unnecessary.

5. *Decision.* After consideration, the Indiana plan supplements outlined above are hereby approved under 29 CFR Part 1953. This decision incorporates the requirements of the Act and implementing regulations applicable to State plans generally.

(Sec. 18, Pub. L. 91-596, 84 Stat. 1608 (29 U.S.C. 667).)

Signed at Washington, D.C., this 25th day of January 1977.

B. M. CONCKLIN,
Acting Assistant
Secretary of Labor.

[FR Doc.77-3100 Filed 1-31-77;8:45 am]

Occupational Safety and Health Administration

WASHINGTON STATE STANDARDS

Approval

1. *Background.* Part 1953 of Title 29, Code of Federal Regulations prescribes procedures under section 18 of the Occupational Safety and Health Act of 1970 (hereinafter called the Act) by which the Regional Administrator for Occupational Safety and Health (hereinafter called the Regional Administrator) under a delegation of authority from the Assistant Secretary of Labor for Occupational Safety and Health (hereinafter called the Assistant Secretary), (29 CFR 1953.4) will review and approve standards promulgated pursuant to a State plan which has been approved in accordance with section 18(c) of the Act and 29 CFR Part 1902. On January 26, 1973, notice was published in the FEDERAL REGISTER (38 FR 2421) of the approval of the Washington plan and the adoption of Subpart F to Part 1952 containing the decision.

The Washington plan provides for the adoption of Federal standards as State standards after public hearing. Section 1953.20 provides that "where any alteration in the Federal program could have an adverse impact on the at least as effective as status of the State program, a program change supplement to a State plan shall be required. In response to Federal standards changes, the State has submitted by letter dated October 7, 1976 from John Hillier, Assistant Director, Department of Labor and Industries to James W. Lake, Regional Administrator, and incorporated as part of the plan, State standards comparable to 29 CFR 1910.1001(l)(1) Asbestos Recordkeeping—Exposure Records, as published in the FEDERAL REGISTER (36 FR 23207) dated December 7, 1971 and as amended (41 FR 11504) March 19, 1976. These State standards, which are contained in Chapter 296-62 WAC General Occupational Health Standard, were promulgated by emergency rule on October 8, 1976, by resolution adopted by the Department of Labor and Industries on October 8, 1976 pursuant to Chapter 34.04 RCW.

2. *Decision.* Having reviewed the State submission in comparison with the Federal standards, it has been determined that the State standards are identical to the Federal standards and accordingly are hereby approved.

3. *Location of supplement for inspection and copying.* A copy of the standards supplement, along with the approved plan, may be inspected and copied during normal business hours at the following locations: Office of the Regional Administrator, Occupational Safety and Health Administration, Room 6048 Federal Office Building, 909 First Avenue, Seattle, Washington 98174; Department of Labor and Industries, General Administration Building, Olympia, Washington 98504; and the Technical Data Center, Room N3620, 200 Constitution Avenue NW., Washington, D.C. 20210.

4. *Public participation.* Section 1953.2(c) of this chapter provides that where State standards are identical to or "at least as effective" as comparable Federal standards and have been promulgated in accordance with State law, approval may be effective upon publication without an opportunity for further public participation. As the standards under consideration are identical to the Federal standards and have been promulgated in accordance with State law, they are approved without an opportunity for public comment.

This decision is effective February 1, 1977.

(Sec. 18, Pub. L. 91-596, 84 Stat. 1608 (29 U.S.C. 667)).

Signed at Seattle, Wash., this 16th day of November 1976.

JAMES W. LAKE,
Regional Administrator, OSHA.

[FR Doc.77-3099 Filed 1-31-77;8:45 am]

Office of the Secretary

[TA-W-1151]

ALUMINUM COMPANY OF AMERICA

Certification Regarding Eligibility To Apply for Worker Adjustment Assistance

Correction

In FR Doc. 77-961, appearing at page 2368 in the issue of Tuesday, January 11, 1977, in the first column on page 2369, three lines from the bottom of the column, the date should read : "September 1, 1975".

[TA-W-1,586]

AMERICAN FELT SLIPPER CO., INC.

Investigation Regarding Certification of Eligibility to Apply for Worker Adjustment Assistance

On January 24, 1977 the Department of Labor received a petition dated December 28, 1976 which was filed under section 221(a) of the Trade Act of 1974 ("the Act") on behalf of the workers and former workers of American Felt Slipper Co., Inc., South Brewer, Maine, a Div. of Amfesco Industries, Plain View, New York (TA-W-1,586). Accordingly, the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, has instituted an investigation as provided in section 221(a) of the Act and 29 CFR 90.12.

The purpose of the investigation is to determination whether absolute or relative increases of imports of articles like or directly competitive with men's and women's slippers produced by American Felt Slipper Co., Inc. or an appropriate subdivision thereof have contributed importantly to an absolute decline in sales or production, or both, of such firm or subdivision and to the actual or threatened total or partial separation of a significant number or proportion of the workers of such firm or subdivision. The investigation will further relate, as appropriate, to the determination of the date on which total or partial separations began or threatened to begin and the subdivision of the firm involved. A group meeting the eligibility requirements of section 222 of the Act will be certified as eligible to apply for adjustment assistance under Title II, Chapter 2, of the Act in accordance with the provisions of Subpart B of 29 CFR Part 90.

Pursuant to 29 CFR 90.13, the petitioner or any other person showing a substantial interest in the subject matter of the investigation may request a public hearing provided such request is filed in writing with the Director, Office of Trade Adjustment Assistance, at the address show below, not later than February 11, 1977.

Interested persons are invited to submit written comments regarding the subject matter of this investigation to the Director, Office of Trade Adjustment Assistance, at the address shown below, not later than February 11, 1977.

The petition filed in this case is available for inspection at the Office of the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, D.C. 20210.

Signed at Washington, D.C. this 24th day of January 1977.

MARVIN M. FOOKS,
Director Office of Trade Adjustment Assistance.

[FR Doc.77-3112 Filed 1-31-77;8:45 am]

[TA-W-1279]

AMERICANA COAT COMPANY, INC., JERSEY CITY, NEW JERSEY

Certification Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1279: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 15, 1976 in response to a worker petition received on November 15, 1976 which was filed on behalf of workers and former workers producing children's and women's coats at Americana Coat Company, Inc., Jersey City, New Jersey.

The Notice of Investigation was published in the FEDERAL REGISTER on December 3, 1976 (41 FR 53080). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of Americana Coat Company, Inc., its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that all of the above criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

The average number of workers employed at Americana Coat declined 25.0 percent from 1973 to 1974, 22.2 percent from 1974 to 1975, and 13.3 percent in the first ten months of 1976 compared to the like period in 1975.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED

Americana Coat sales decreased 5.7 percent in value from 1973 to 1974, 12.0 percent from 1974 to 1975, and 27.1 percent in the first ten months of 1976 compared to the like period in 1975.

INCREASED IMPORTS

U.S. imports of women's, misses' and children's coats and jackets increased from 1971 to 1973, declined from 1973 to 1974, and increased again from 1974 to 1975. The ratios of imports to production and imports to consumption decreased from 1971 to 1974 and then increased from 1974 to 1975. Imports increased 51.5 percent in quantity in the first nine months of 1976 compared to the like period in 1975.

CONTRIBUTED IMPORTANTLY

Major retail customers of the manufacturers for which Americana performed contract work switched increasingly to foreign sources for children's coats, citing lower prices or superior quality and styling as the reason.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with children's and women's coats produced at Americana Coat Company, Inc., Jersey City, New Jersey, contributed importantly to the total or partial separation of the workers of such firm.

In accordance with the provisions of the Trade Act of 1974, I make the following certification:

All workers of Americana Coat Company, Inc., Jersey City, New Jersey, who became or will become totally or partially separated from employment on or after November 4, 1975, are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974.

Signed at Washington, D.C., this 24th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3097 Filed 1-31-77;8:45 am]

[TA-W-1,587]

BROWN SHOE CO.

Investigation Regarding Certification of Eligibility To Apply for Worker Adjustment Assistance

On January 24, 1977 the Department of Labor received a petition dated December 28, 1976 which was filed under section 221(a) of the Trade Act of 1974 ("the Act") by the Boot and Shoe Workers' Union on behalf of the workers and former workers of Houston, Missouri plant of Brown Shoe Company, St. Louis, Missouri (TA-W-1,587). Accordingly, the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, has instituted an investigation as provided in section 221 (a) of the Act and 29 CFR 90.12.

The purpose of the investigation is to determine whether absolute or relative increases of imports of articles like or directly competitive with women's dress and casual shoes produced by Brown Shoe Company or an appropriate subdivision thereof have contributed importantly to an absolute decline in sales or production, or both, of such firm or subdivision and to the actual or threatened total or partial separation of a significant number or proportion of the workers of such firm or subdivision. The investigation will further relate, as appropriate, to the determination of the date on which total or partial separations began or threatened to begin and the subdivision of the firm involved. A group meeting the eligibility requirements of section 222 of the Act will be certified as eligible to apply for adjustment assistance under Title II, Chapter 2, of the Act in accordance with the provisions of Subpart B of 29 CFR Part 90.

Pursuant to 29 CFR 90.13, the petitioner or any other person showing a substantial interest in the subject matter of the investigation may request a public hearing, provided such request is filed in writing with the Director, Office of Trade Adjustment Assistance, at the address shown below, not later than February 11, 1977.

Interested persons are invited to submit written comments regarding the subject matter of this investigation to the Director, Office of Trade Adjustment Assistance, at the address shown below, not later than February 11, 1977.

The petition filed in this case is available for inspection at the Office of the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Signed at Washington, D.C. this 24th day of January 1977.

MARVIN M. FOOKS,
Director, Office of Trade Adjustment Assistance.

[FR Doc.77-3113 Filed 1-31-77;8:45 am]

[TA-W-1,589]

CHARLES DOBBS LTD.

Investigation Regarding Certification of Eligibility To Apply for Worker Adjustment Assistance

On January 24, 1977 the Department of Labor received a petition dated January 3, 1977 which was filed under section 221(a) of the Trade Act of 1974 ("the Act") on behalf of the workers and former workers of Charles Dobbs Ltd., New York, New York (TA-W-1,589). Accordingly, the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, has instituted an investigation as provided in Section 221 (a) of the Act and 29 CFR 90.12.

The purpose of the investigation is to determine whether absolute or relative increases of imports of articles like or directly competitive with men's sport shirts produced by Charles Dobbs Ltd. or an appropriate subdivision thereof have contributed importantly to an absolute decline in sales or production, or both, of such firm or subdivision and to the actual or threatened total or partial separation of a significant number or proportion of the workers of such firm or subdivision. The investigation will further relate, as appropriate, to the determination of the date on which total or partial separations began or threatened to begin and the subdivision of the firm involved. A group meeting the eligibility requirements of Section 222 of the Act will be certified as eligible to apply for adjustment assistance under Title II, Chapter 2, of the Act in accordance with the provisions of Subpart B of 29 CFR Part 90.

Pursuant to 29 CFR 90.13, the petitioner or any other person showing a substantial interest in the subject matter of the investigation may request a public hearing, provided such request is filed in writing with the Director, Office of Trade Adjustment Assistance, at the address shown below, not later than February 11, 1977.

Interested persons are invited to submit written comments regarding the subject matter of this investigation to the Director, Office of Trade Adjustment Assistance, at the address shown below, not later than February 11, 1977.

The petition filed in this case is available for inspection at the Office of the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Signed at Washington, D.C. this 24th day of January 1977.

MARVIN M. FOOKS,
Director, Office of Trade Adjustment Assistance.

[FR Doc.77-3114 Filed 1-31-77;8:45 am]

[TA-W-1159]

E & W OF DOVER, INC., DOVER, TENN.

Certification Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1159: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in Section 222 of the Act.

The investigation was initiated on October 13, 1976 in response to a worker petition received on that date which was filed on behalf of workers and former workers producing work pants at E & W

of Dover, Incorporated, Dover, Tennessee, a subsidiary of First National Company, Nashville, Tennessee.

The notice of investigation was published in the FEDERAL REGISTER on October 29, 1976 (41 FR 47621). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of E & W of Dover, Incorporated, its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that all four of the above criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

Employment of production workers at E & W of Dover, Incorporated declined 20 percent in 1975 from 1974. Average weekly hours worked by production employees declined 32 percent in 1975 from 1974.

Compared to the previous quarter, employment of production workers at the Dover, Tennessee plant increased during each of the first three quarters of 1976. Average weekly hours worked by employees increased 100 percent during January–September 1976 compared to January–September 1975.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production at E & W of Dover, Incorporated declined 48 percent in 1975 from 1974. Production at the Dover plant began shifting from work pants to styled jeans in November 1975. Since October 1976 only styled jeans have been produced at the plant. Production at E & W of Dover, Incorporated increased 57 percent during January–September 1976 compared to January–September 1975.

INCREASED IMPORTS

The quantity of imports of men's and boys' woven cotton and man-made fiber work trousers and one-piece suits increased both absolutely and relative to domestic production in 1975 from 1974. Imports increased 35 percent from 7.5 million units in 1974 to 10.1 million units in 1975. Imports increased 42 percent in quantity during January-September 1976 compared to January-September 1975—from 7.6 million units to 10.8 million units.

CONTRIBUTED IMPORTANTLY

From 1966 to November 1975 E & W of Dover was a contractor solely for one clothing manufacturer. Purchases by a major customer of the manufacturer—amounting to approximately 50 percent of sales of work pants by the manufacturer in 1974—declined significantly in 1975 from 1974 and in 1976 from 1975. The major customer increased purchases of imported work pants during the same period.

Since the fourth quarter of 1975—after production at the Dover plant shifted to styled jeans—production and employment at the plant have increased. Production increased in quantity during the January-September period of 1976 compared to the January-September period of 1975. Compared to the previous quarter, employment of production workers at the plant increased during each of the first three quarters of 1976.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with work pants produced at E & W of Dover, Incorporated contributed importantly to the total or partial separations of the workers of that firm. In accordance with the provisions of the Trade Act of 1974, I make the following certification:

All workers of E & W of Dover, Incorporated, Dover, Tennessee who became totally or partially separated from employment on or after October 6, 1975 and before January 31, 1976 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974. Workers separated after January 31, 1976 are denied eligibility.

Signed at Washington, D.C. this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3101 Filed 1-31-77;8:45 am]

[TA-W-1197]

INTERNATIONAL SHOE CO. PERRYVILLE, MISSOURI

Termination of Investigation

Pursuant to section 221 of the Trade Act of 1974 an investigation was initiated on October 19, 1976 in response to a worker petition received on that date which was filed by the Boot and Shoe Workers' Union on behalf of workers and former workers producing men's, women's, misses' and children's footwear at the Perryville, Missouri plant of the International Shoe Company.

Notice of the investigation was published in the FEDERAL REGISTER on November 5, 1976 (41 FR 48810). No public hearing was requested and none was held.

During the course of the investigation, it was established that all workers of the Perryville, Missouri plant were previously certified eligible to apply for adjustment assistance on August 4, 1975 under TA-W-51, as revised on January 12, 1977.

The existing certification will expire on August 4, 1977 unless terminated by the Secretary of Labor. Since workers newly separated totally or partially, are covered by the existing certification provided such separations occurred on or after the impact date (October 3, 1974) and before the certification expiration date (August 4, 1977) a new investigation would serve no purpose; consequently the investigation has been terminated.

Signed at Washington, D.C. this 24th day of January 1977.

MARVIN M. FOOKS,
Director, Office of Trade Adjustment Assistance.

[FR Doc.77-3104 Filed 1-31-77;8:45 am]

[TA-W-1178]

IRVING LEICHT, INC., NEPTUNE, N.J.

Certification Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1178: Investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in Section 222 of the Act.

The investigation was initiated on October 19, 1976 in response to a worker petition received on October 19, 1976 which was filed by the International Ladies' Garment Workers' Union on behalf of workers and former workers producing women's suits at the Neptune, New Jersey plant of Irving Leicht, Inc., a division of the Puritan Fashion Corporation, New York, New York.

The Notice of Investigation was published in the FEDERAL REGISTER on November 5, 1976 (41 FR 48810). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of the Puritan Fashion Corporation, its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, the International Ladies' Garment Workers' Union, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated.

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that all of the above criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

The average number of production workers employed at Irving Leicht, Inc. declined 22.7 percent in 1975 compared to 1974. All employment at Irving Leicht, Inc. was terminated in February 1976.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production of women's suits at Irving Leicht, Inc. declined 25.8 percent in 1975 compared to 1974. All production at Irving Leicht, Inc. ceased the week ending February 5, 1976.

INCREASED IMPORTS

Imports of women's, misses' and children's suits increased absolutely and relatively in each year compared to the previous year from 1972 through 1975. The ratios of imports to domestic production and consumption increased from 12.3 percent and 10.9 percent, respectively, in 1974 to 14.6 percent and 12.7 percent, respectively, in 1975.

CONTRIBUTED IMPORTANTLY

All women's suits produced at Irving Leicht, Inc. were sold through the Domani Knits division of the Puritan Fashion Corporation. The Department's investigation revealed that customers of Domani Knits have indicated that they have reduced purchases from Domani Knits and increased purchases of imported women's suits. The price differential was the factor cited most frequently as the reason that customers switched from domestic to imported women's suits.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with the women's suits produced by the Neptune, New Jersey plant of Irving Leicht, Inc. contributed importantly to the total or partial separations of the workers of that plant. In accordance with the provisions of the Act, I make the following certification:

All workers at the Neptune, New Jersey plant of Irving Leicht, Inc. who became totally or partially separated from employment on or after October 1, 1975 and before April 1, 1976 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974.

Signed at Washington, D.C. this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3103 Filed 1-31-77;8:45 am]

[TA-W-1337]

GALLAND HENNING NOPAK, INC., MILWAUKEE, WISCONSIN

Negative Determination Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1337: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on December 1, 1976 in response to a worker petition received on December 1, 1976 which was filed by the United Steelworkers of America on behalf of workers producing steel, alloy, copper, and brass fittings, valves, couplings, flanges, etc. at the Milwaukee, Wisconsin plant of Galland Henning Nopak, Incorporated.

The notice of investigation was published in the FEDERAL REGISTER on December 21, 1976 (41 FR 55604). No public hearing was requested and none was held.

The information upon which the determination was made was obtained from the United Steelworkers of America and Galland Henning Nopak, Incorporated.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in such workers' firm, or an appropriate subdivision of the firm have become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations or threat thereof; and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

Without regard to whether any of the other criteria have been met, criterion (1) has not been met.

The Milwaukee, Wisconsin plant of Galland Henning Nopak, Incorporated produces scrap steel processing equipment, metal cutting shears, pneumatic and fluid drive equipment and parts, three way directional valves, and air valves.

Evidence developed in the Department's investigation reveals that no involuntary separations occurred from November 1, 1975, one year prior to the signature date of the petition, to the present.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that a significant number or proportion of the workers at the Milwaukee, Wisconsin plant of Galland Henning Nopak, Incorporated have not become totally or partially separated as required in section 222 of the Trade Act of 1974.

Signed at Washington, D.C., this 24th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3090 Filed 1-31-77;8:45 am]

[TA-W-1199]

LIBBY ORIGINALS, INC., BROOKLYN, N.Y.

Negative Determination Regarding Eligibility To Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1199: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on October 20, 1976 in response to a worker petition received on that date which was filed by workers and former workers producing women's sportswear at Libby Originals, Incorporated, Brooklyn, New York.

The notice of investigation was published in the FEDERAL REGISTER (41 FR 48813) on November 5, 1976. No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of Libby Originals, Inc., its customers, the U.S. International Trade Commission, the U.S. Department of Commerce, industry analysts and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is impor-

tant but not necessarily more important than any other cause.

The evidence developed in the Department's investigation reveals that criterion four has not been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

The average number of production workers declined 18 percent in 1975 compared to 1974 and increased 17 percent in the first three quarters of 1976 compared to the same time period in 1975.

SALES OF PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production at Libby Originals, Inc. declined 7 percent in 1975 from 1974 and declined 33 percent in the first three quarters of 1976 compared to the same time period in 1975.

INCREASED IMPORTS

Imports of women's, misses' and children's blouses increased from 15,664,000 dozen in 1971 to 26,113,000 dozen in 1975. Imports increased from 19,251,000 dozen during the first nine months of 1975 to 24,016,000 dozen during the first nine months of 1976.

Imports of women's, misses' and children's slacks and shorts increased in 1972 from 1971 but then declined through 1974. Imports increased from 8,923,000 dozen in 1974 to 10,067,000 dozen in 1975. Imports increased from 7,561,000 dozen in the first nine months of 1975 to 8,549,000 dozen in the first nine months of 1976.

Imports of women's, misses' and children's skirts declined from 1971 to 1974. Imports increased from 363,000 dozen in the first nine months of 1975 to 682,000 dozen in the first nine months of 1976.

Imports of women's coats and jackets increased from 1971 to 1973. In 1974, there was a decrease in imports but in 1975 imports increased to 1,517,000 dozen from 1,478,000 dozen in 1974. Imports increased from 1,109,000 dozen in the first nine months of 1975 to 1,680,000 dozen in the first nine months of 1976.

CONTRIBUTED IMPORTANTLY

Libby produces on a contractual basis exclusively for one firm, using that firm's materials and specifications. Total sales by that customer of women's sportwear increased during the period in which its purchases from Libby were declining. Reduced purchases from Libby resulted from increased purchases by the firm from its other domestic contractors.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with women's sportswear produced at Libby Originals, Inc., Brooklyn, New York did not contribute importantly to the separations of the workers at that plant.

Signed at Washington, D.C., this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3105 Filed 1-31-77;8:45 am]

[TA-W-1248]

LOCKHEED-CALIFORNIA CO., MINOT, N. DAK.

Negative Determination Regarding Eligibility To Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1248: Investigation regarding certification of eligibility to apply for adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 9, 1976 in response to a worker petition received on that date which was filed by the International Association of Machinists and Aerospace Workers on behalf of workers and former workers producing aircraft subassemblies at the Minot, North Dakota plant of the Lockheed-California Company, Burbank, California.

The Notice of Investigation was published in the FEDERAL REGISTER on November 23, 1976 (41 FR 51632). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of the Lockheed-California Company, the Department of Commerce, the International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that criteria three and four have not been met.

INCREASED IMPORTS

Three domestic companies produce air frame subassemblies for their own wide-bodied commercial jet liners. The subassemblies are not interchangeable and are used only on the aircraft of the company for whom they are produced. All subassembly components by the three aircraft companies are produced domestically with one exception. One of the domestic manufacturers imports wings for its aircraft from a Canadian subsidiary. These imports have decreased annually since 1974.

CONTRIBUTED IMPORTANTLY

There has not been a switch by customers to purchases of similar foreign produced aircraft since all competitive wide-bodied jet liners are domestically produced. The major reasons cited for the decrease in wide-bodied jet aircraft production are the worldwide recession and the uncertain supply of petroleum products.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with the air frame subassemblies for wide-bodied jet aircraft produced at the Minot, North Dakota, plant of the Lockheed-California Company of Lockheed Aircraft Corporation did not contribute importantly to the total or partial separations of the workers at that plant.

Signed at Washington, D.C., this 24th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3096 Filed 1-31-77;8:45 am]

[TA-W-1219]

MAIDENFORM, INC., CLARKSBURG, W. VA.

Certification Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1219: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in Section 222 of the Act.

The investigation was initiated on November 2, 1976 in response to a worker petition received on November 2, 1976 which was filed by the International Ladies Garment Workers' Union on behalf of workers and former workers producing brassieres at the Clarksburg, West Virginia plant of Maidenform, Incorporated.

The Notice of Investigation was published in the FEDERAL REGISTER on November 19, 1976 (41 FR 51142). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of Maidenform, Incorporated, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that all the above criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

The average number of production workers at the Clarksburg plant declined 46.2 percent from 1974 to 1975 and further declined 9.8 percent in the first three quarters of 1976 compared to the similar period in 1975.

The average number of salaried workers declined 28.6 percent from 1974 to 1975 and declined 10.0 percent in the first three quarters of 1976 compared to the similar period in 1975. The plant closed in December 1976.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production at the Clarksburg plant, in terms of quantity, decreased 45.2 percent from 1974 to 1975 and increased 0.6 percent in the first three quarters of 1976 compared to the similar period in 1975. This increase was due to the completion of work already in process prior to the plant's closing.

INCREASED IMPORTS

Imports of brassieres, bra-lettes and bandeaux increased 38.6 percent from 4,995 thousand dozen in 1971 to 6,921 thousand dozen in 1975 and increased 28.4 percent from 4,988 thousand dozen in the first three quarters of 1976 compared to the similar period in 1975. The ratio of imports to domestic production increased from 35.4 percent in 1974 to 42.3 percent in 1975.

CONTRIBUTED IMPORTANTLY

Total corporate sales by Maidenform increased from 1974 to 1975 and in the first nine months of 1976 compared to the like period in 1975. At the time the decision to close the Clarksburg plant was made and implemented, the company was supplying its customers increasingly with brassieres produced at foreign facilities and imported into the United States.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with brassieres produced at the Maidenform, Incorporated, Clarksburg, West Virginia plant contributed importantly to the total or partial separations of the workers of that plant. In accordance with the provisions of the Act, I make the following certification:

All workers at the Clarksburg, West Virginia plant of Maidenform, Incorporated who became totally or partially separated from employment on or after October 26, 1975 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974.

Signed at Washington, D.C. this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3107 Filed 1-31-77;8:45 am]

[TA-W-1325]

MEMPHIS NIPPLE CO., HORN LAKE, MISSISSIPPI

Negative Determination Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1325: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 30, 1976 in response to a worker petition received on November 30, 1976 which was filed by the United Steelworkers of America on behalf of workers producing steel, alloy, copper, and brass fittings, valves, couplings, flanges, etc. at the Horn Lake, Mississippi plant of Memphis Nipple Company.

The notice of investigation was published in the FEDERAL REGISTER on December 14, 1976 (41 FR 54562). No public hearing was requested and none was held.

The information upon which the determination was made was obtained from the United Steelworkers of America and Memphis Nipple Company.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in such workers' firm or an appropriate subdivision of the firm have become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations or threat thereof; and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause

Without regard to whether any of the other criteria have been met, criterion (1) has not been met.

The Horn Lake, Mississippi plant of Memphis Nipple Company produces pipe nipples of carbon steel for use in plumbing, heating, and construction.

Evidence developed in the Department's investigation reveals that no involuntary separations occurred from November 1, 1975, one year prior to the signature date of the petition, to the present.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that a significant number or proportion of the workers at the Horn Lake, Mississippi plant of Memphis Nipple Company have not become totally or partially separated as required in section 222 of the Trade Act of 1974.

Signed at Washington, D.C., this 24th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3091 Filed 1-31-77;8:45 am]

[TA-W-1167]

MIDWEST FOOTWEAR COMPANY, INC., SULLIVAN MO.

Termination of Investigation

Pursuant to section 221 of the Trade Act of 1974, an investigation was initiated on October 14, 1976, in response to a worker petition received on that date which was filed on behalf of workers and former workers producing women's footwear at Midwest Footwear Company, Incorporated, Sullivan, Missouri.

The notice of investigation was published in the FEDERAL REGISTER on November 5, 1976 (41 FR 48814). No public hearing was requested and none was held.

During the course of the investigation, it was established that all workers of the Sullivan plant were certified eligible to apply for adjustment assistance under TA-W-656 on July 7, 1976 as revised on January 24, 1977.

The existing certification will expire on July 7, 1978 unless terminated by the Secretary of Labor. Since workers separated from Midwest Footwear are covered by the existing certification provided such separations occurred on or after the impact date (February 3, 1975) and before the expiration of the certification (July 7, 1978), a new investigation

would serve no purpose; consequently the investigation has been terminated.

Signed at Washington, D.C. this 25th day of January 1977.

MARVIN M. FOOKS,
Director, Office of Trade Adjustment Assistance.

[FR Doc.77-3102 Filed 1-31-77;8:45 am]

[TA-W-656]

MIDWEST FOOTWEAR COMPANY, INC., SULLIVAN, MISSOURI

Revised Certification of Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 222 of the Trade Act of 1974 and in accordance with section 223(a) of such Act, on July 7, 1976, the Department of Labor issued a certification of eligibility to apply for adjustment assistance applicable to workers and former workers of Midwest Footwear Company, Inc., Sullivan, Missouri (TA-W-656). The notice of certification was published in the FEDERAL REGISTER July 16, 1976 (41 FR 29517).

Subsequent to the publication of the original determination, workers filed a new petition requesting a revision of that certification. The Notice of Investigation was published in the FEDERAL REGISTER on November 5, 1976 (41 FR 48814).

Further investigation revealed that employment and sales at Midwest Footwear Company, Inc. continues to be adversely influenced by imports of articles like or directly competitive with women's footwear produced at Midwest Footwear Co., Inc., Sullivan, Missouri.

Sales at Midwest Footwear Co., Inc. declined 9.5 percent in quantity in the first three quarters of 1976 compared to the same period in 1975. Employment increased 23.1 percent in the first three quarters of 1976 compared to the same period of 1975. Employment declined 38.6 percent in the third quarter of 1976 compared to the third quarter of 1975.

Imports of women's footwear increased absolutely in the first nine months of 1976 compared to the same period of 1975. The ratio of imports to domestic production decreased from 108.3 percent in the first nine months of 1975 to 107.8 percent in the same period in 1976.

Based on additional evidence, a review of the entire record and in accordance with the provisions of the Act, I have determined that the termination date, included in TA-W-656 Notice of Certification, issued on July 7, 1976, should be deleted. Such deletion of the termination date contained in TA-W-656 Notice of Certification is hereby made as follows:

All workers of Midwest Footwear Co., Inc., Sullivan, Missouri who became totally or partially separated from employment related to the production of women's footwear on or after February 3, 1975 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974.

Signed at Washington, D.C., this 24th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3094 Filed 1-31-77;8:45 am]

[TA-W-12331]

PIHER CORP., WOBURN, MASS.

Certification Regarding Eligibility To Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1233: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 8, 1976 in response to a worker petition received on November 8, 1976 which was filed by three workers on behalf of workers and former workers producing carbon film resistors at the Woburn, Massachusetts plant of Piher Corporation.

The notice of investigation was published in the FEDERAL REGISTER on November 23, 1976 (41 FR 51633). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of Piher Corporation, its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the worker's firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that all four of the above criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

Piher Corporation began hiring production workers in 1974 in preparation for the production of one-quarter-watt carbon film resistors begun in January 1975. Employment of production workers increased 104.9 percent in 1975 compared with 1974 and decreased 43.4 percent in the first ten months of 1976 compared with the first ten months of 1975. Production was discontinued in October 1976 resulting in the separation of all production workers.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production of one-quarter-watt carbon film resistors began in January 1975. Production in terms of quantity decreased 26.0 percent in the first ten months of 1976 compared with the first ten months of 1975. In October 1976, production of resistors was permanently discontinued.

INCREASED IMPORTS

Piher Corporation is headquartered in Barcelona, Spain and operates six Spanish facilities producing electronic components. Company imports of one-quarter-watt carbon film resistors in terms of quantity decreased 31.2 percent in 1975 compared with 1974 and decreased 67.8 percent in the first ten months of 1976 compared with the first ten months of 1975.

Aggregate imports of fixed resistors in terms of quantity increased 33.8 percent in 1972 compared with 1971, increased 53.9 percent in 1973 compared with 1972, increased 28.1 percent in 1974 compared with 1973, decreased 45.2 percent in 1975 compared with 1974 and increased 110.6 percent in the first half of 1976 compared with the first half of 1975. The ratios of imports to domestic production and consumption increased from 34.0 and 26.2 percent, respectively, in the first half of 1975 to 57.3 and 37.0 percent, respectively, in the first half of 1976.

CONTRIBUTED IMPORTANTLY

While Piher manufactured one-quarter-watt carbon film resistors in Woburn, Piher imported the same resistors from Spain and continues to import these resistors now that production at Woburn has been permanently halted.

Customers surveyed indicated that they had shifted purchases of carbon firm resistors from Piher to foreign sources. Citing cost pressures, these customers found that resistors manufactured overseas offered a considerable price advantage over those manufactured and distributed by Piher. As a result Piher decided to source all of its carbon firm resistors from its production facility in Spain.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with carbon film resistors produced at the Woburn, Massachusetts plant of Piher Corporation contributed

importantly to the total or partial separations of the workers of that plant. In accordance with the provisions of the Act, I make the following certification:

All workers engaged in employment related to the production of carbon film resistors at the Woburn, Massachusetts plant of Piher Corporation who became totally or partially separated from employment on or after November 22, 1975 and before February 1, 1977 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974.

Signed at Washington, D.C., this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3109 Filed 1-31-77;8:45 am]

[TA-W-1,590]

PRESQUE-ISLE FOOTWEAR CO.

Investigation Regarding Certification of Eligibility To Apply for Worker Adjustment Assistance

On January 24, 1977, the Department of Labor received a petition dated January 5, 1977, which was filed under section 221(a) of the Trade Act of 1974 ("the Act") on behalf of the workers and former workers of Presque-Isle Footwear Company, Presque-Isle, Maine, a Division of Converse Rubber Company, Wilmington, Mass. (TA-W-1,590). Accordingly, the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, has instituted an investigation as provided in section 221 (a) of the Act and 29 CFR 90.12.

The purpose of the investigation is to determine whether absolute or relative increases of imports of articles like or directly competitive with plastic, rubber and canvas footwear produced by Presque-Isle Footwear Company or an appropriate subdivision thereof have contributed importantly to an absolute decline in sales or production, or both, of such firm or subdivision and to the actual or threatened total or partial separation of a significant number or proportion of the workers of such firm or subdivision. The investigation will further relate, as appropriate, to the determination of the date on which total or partial separations began or threatened to begin and the subdivision of the firm involved. A group meeting the eligibility requirements of section 222 of the Act will be certified as eligible to apply for adjustment assistance under Title II, Chapter 2, of the Act in accordance with the provisions of Subpart B of 29 CFR Part 90.

Pursuant to 29 CFR 90.13, the petitioner or any other person showing a substantial interest in the subject matter of the investigation may request a public hearing, provided such request is filed in writing with the Director, Office of Trade Adjustment Assistance, at the address show below, not later than February 11, 1977.

Interested persons are invited to submit written comments regarding the subject matter of this investigation to the Director, Office of Trade Adjustment Assistance, at the address shown below, not later than February 11, 1977.

The petition filed in this case is available for inspection at the Office of the Director, Office of Trade Adjustment Assistance, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, D.C. 20210.

Signed at Washington, D.C., this 24th day of January 1977.

MARVIN M. FOOKS,
Director, Office of Trade Adjustment Assistance.

[FR Doc.77-3115 Filed 1-31-77;8:45 am]

[TA-W-1225]

SELBERN SHOE CO., INC., FARMINGTON, N.H.

Certification Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1225: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 3, 1976, in response to a worker petition received on November 3, 1976 which was filed on behalf of workers and former workers producing women's shoes at the Farmington, New Hampshire, plant of the Selbern Shoe Company, Incorporated.

The notice of investigation was published in the FEDERAL REGISTER on November 19, 1976 (41 FR 51145). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of Gutman-Kesslen Shoes, Inc., its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation revealed that all four of the above criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATION

The average number of workers employed at the Selbern Shoe Company, Incorporated increased 20.7 percent in 1975 compared to 1974 and then declined 10.6 percent in the period January-November 1976 compared to the corresponding time period in 1975.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production of women's shoes at the Selbern Shoe Company, Inc. increased 6.2 percent in 1975 compared to 1974. All production of finished women's shoes at the Selbern Shoe Company, Inc. was discontinued in October 1976.

INCREASED IMPORTS

Imports of women's nonrubber footwear increased absolutely and relatively in 1972 compared to 1971 and then declined absolutely, but increased relatively in 1973 compared to 1972. Imports declined absolutely and relatively in 1974 compared to 1973. Imports increased 2.1 percent in 1975 compared to 1974. The ratios of imports to domestic production and consumption increased from 107.6 percent and 51.8 percent, respectively, in 1974 to 119.1 percent and 54.4 percent, respectively, in 1975. Imports increased 16.9 percent in the first nine months of 1976 compared to the first nine months of 1975. The ratios of imports to domestic production and consumption declined from 114.2 percent and 53.3 percent, respectively, in the first nine months of 1975 to 110.3 percent and 52.5 percent, respectively, in the first nine months of 1976.

Imports of women's nonrubber footwear with leather uppers increased absolutely and relatively in 1972 compared to 1971 and then declined absolutely, but increased relatively in 1973 compared to 1972. Imports declined absolutely and relatively in 1974 compared to 1973. Imports increased 6.0 percent in 1975 compared to 1974. The ratios of imports to domestic production and consumption increased from 76.1 percent and 43.2 percent, respectively, in 1974 to 87.5 percent and 46.7 percent, respectively, in 1975. Imports increased 2.9 percent in the first nine months of 1976 compared to the first nine months of 1975. The ratios of imports to domestic production and consumption declined from 95.0 percent and 48.7 percent, respectively, in the first nine months of 1975 to 80.8 percent and 44.7 percent, respectively, in the first nine months of 1976.

CONTRIBUTED IMPORTANTLY

All shoes produced at the Selbern Shoe Company, Inc. were sold through sales divisions of Gutman-Kesslen Shoes, Inc. The Department's investigation revealed that customers of Gutman-Kesslen Shoes, Inc. have switched purchases

from Gutman-Kesslen Shoes to imported women's shoes.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with the women's shoes produced by the Farmington, New Hampshire plant of the Selbern Shoe Company, Inc. contributed importantly to the total or partial separations of the workers of that plant. In accordance with the provisions of the Act, I make the following certification:

All workers at the Farmington, New Hampshire plant of the Selbern Shoe Company, Inc. who became totally or partially separated from employment on or after August 1, 1976 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1975.

Signed at Washington, D.C., this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3108 Filed 1-31-77;8:45 am]

[TA-W-1341]

SETTE PRODUCTS CO., OAKLAND, CALIF.

Negative Determination Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1341: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in Section 222 of the Act.

The investigation was initiated on December 1, 1976 in response to a worker petition received on December 1, 1976 which was filed by the United Steel Workers of America on behalf of workers and former workers producing barrel faucets at the Oakland, California plant of Sette Products Company.

The Notice of Investigation was published in the FEDERAL REGISTER (41 FR 55608) on December 21, 1976. No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of Sette Products Company, its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act of 1974 must be met:

(1) That a significant number of proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated; or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

Without regard to whether either of the other criteria has been met, criteria (3) and (4) have not been met.

The Sette Products Company produced barrel faucets for use on steel drums. The company closed its plant in Oakland, California and moved to Sparks, Nevada. All workers at the Oakland, California plant were laid off February 29, 1976.

Imports of barrel faucets are not separately identifiable in any TSUSA classification grouping. The Office of Trade Adjustment Assistance conducted a survey of domestic barrel faucet producers. The survey revealed that none of the domestic producers of barrel faucets were aware of any imports of their products. The domestic producers of barrel faucets did not feel that imports constituted a threat to their industry.

Customers of Sette Products Company did not purchase any imported barrel faucets.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increased imports of articles like or directly competitive with barrel faucets produced by the Oakland, California plant of Sette Products Company did not contribute importantly to the total or partial separations of workers at that plant.

Signed at Washington, D.C. this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3111 Filed 1-31-77;8:45 am]

[TA-W-1208]

TRW METALS DIVISION TRW, INC. MINERVA, OHIO

Negative Determination Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1208: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on October 28, 1976 in response to a worker petition received on October 28, 1976 which was filed by a Metal Workers Alliance, Inc., on behalf of workers and former workers producing investment castings used in turbine engines at the Minerva, Ohio plant of the TRW Metals Division of TRW, Inc., Cleveland, Ohio.

The notice of investigation was published in the FEDERAL REGISTER (41 FR 51147) on November 19, 1976. No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of TRW, Inc., its customers, the U.S. Department of Commerce, the U.S. International Trade Commission, the U.S. Department of Treasury, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act of 1974 must be met:

(1) That a significant number or proportion of the workers in such workers' firm or an appropriate subdivision of the firm have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

Without regard as to whether the other criteria are met, the investigation reveals that the fourth criterion has not been met.

Customers of TRW, Inc. indicated that they do not purchase imported investment castings. These customers cited adverse conditions in their own businesses as the primary reason for reducing purchases from TRW. Customers who manufacture turbine engines used in jet aircraft indicated that neither the U.S. military nor the commercial airlines have been introducing new aircraft in recent years. This has resulted in decreased demand for investment castings and finished blades and vanes used in turbine engines for jet aircraft.

Customers who manufacture turbine engines used for industrial purposes cited the slowdown in the construction of new electrical power plants as the most important factor in their declining sales. This slowdown was attributed to the rising cost of energy and the resultant decline in energy consumption by the public.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with the investment castings produced at the Minerva, Ohio plant of the TRW Metals Division of TRW, Inc., Cleveland, Ohio did not contribute importantly to the total or partial separations of the workers of such firm or

subdivision. Signed at Washington, D.C. this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3106 Filed 1-31-77;8:45 am]

[TA-W-1283]

WILLIAM P. GOLDMAN AND BROTHERS, INC., BROOKLYN, N.Y.

Certification Regarding Eligibility to Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1283: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 16, 1976 in response to a worker petition received on November 16, 1976, which was filed by the Amalgamated Clothing and Texitle Workers Union on behalf of workers and former workers producing men's suits, sportcoats and overcoats at the Brooklyn, New York plant of William P. Goldman and Brothers, Inc., New York, New York.

The Notice of Investigation was published in the FEDERAL REGISTER on December 3, 1976 (41 FR 53098). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from officials of William P. Goldman, its customers, the Clothing Manufacturers Association of the U.S.A., the U.S. Department of Commerce, the International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of Section 222 of the Trade Act must be met:

(1) That a significant number of proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The investigation has revealed that all four of the criteria have been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

The average number of production workers declined 34 percent in 1975 compared to 1974. The average number of production workers declined 3 percent in the first nine months of 1976 compared to the first nine months of 1975. Employment during 1975 and the first eleven months of 1976 showed sharp non-seasonal fluctuations from month to month due to sharply decreased orders.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

About 99 percent of Goldman's sales consists of men's suits and sportcoats. Sales at Goldman declined 23 percent in 1975 compared to 1974. Sales declined 9 percent in the first nine months of 1976 compared to the first nine months of 1975.

INCREASED IMPORTS

Imports of men's and boys' tailored dress coats and sportcoats increased in each year from 1971 to 1973, declined in 1974 compared to 1973, rose 8 percent in 1975 compared to 1974 and increased 32 percent in the first nine months of 1976 compared to the like period of 1975.

The ratio of imports to domestic production increased from 21.3 percent in 1974 to 30.9 percent in 1975 and rose from 23.8 percent in the first half of 1975 to 30.7 percent in the like period in 1976.

Imports of men's and boys' tailored suits increased every year from 1971 through 1974. Imports rose 27 percent in 1975 compared to 1974 and increased 7 percent in the first nine months of 1976 compared to the like period of 1975. The ratio of imports to domestic production increased from 12.3 percent in 1974 to 17.4 percent in 1975 and declined from 19.9 percent in the first half of 1975 to 17.3 percent in the like period of 1976.

Contributed Importantly.

The Department's investigation indicated that customers of Goldman have increased purchases of imported men's suits and sportcoats and have decreased purchases of men's clothing from Goldman.

Conclusion.

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with suits and sportcoats produced by William P. Goldman contributed importantly to the total or partial separation of the workers of that plant. In accordance with the provisions of the Act, I make the following certification:

All hourly, piecework, and salaried workers engaged in employment related to the production of men's suits and sportcoats at the Brooklyn, New York plant of William P. Goldman and Brother, Incorporated who became totally or partially separated from employment on or after November 1, 1975 and before December 12, 1976 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974.

I further conclude that separations of workers did not occur on or after December 12, 1976 as required under Section 222 of the Trade Act of 1974.

Signed at Washington, D.C. this 25th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3110 Filed 1-31-77;8:45 am]

[TA-W-1226]

WOLVERINE WORLD WIDE, INC., AGUADILLA, PUERTO RICO

Determinations Regarding Eligibility To Apply for Worker Adjustment Assistance

In accordance with section 223 of the Trade Act of 1974 the Department of Labor herein presents the results of TA-W-1226: investigation regarding certification of eligibility to apply for worker adjustment assistance as prescribed in section 222 of the Act.

The investigation was initiated on November 3, 1976 in response to a worker petition received on that date which was filed on behalf of workers formely producing work gloves at the Aguadilla, Puerto Rico plant of Wolverine World Wide, Inc. The investigation was expanded to cover workers producing footwear at the Aguadilla plant.

The notice of investigation was published in the FEDERAL REGISTER on November 19, 1976 (41 FR 51148). No public hearing was requested and none was held.

The information upon which the determination was made was obtained principally from information and publications provided by officials of the Wolverine World Wide Inc., its customers, the Work Glove Manufacturers Association, the U.S. Department of Commerce, the U.S. International Trade Commission, industry analysts, and Department files.

In order to make an affirmative determination and issue a certification of eligibility to apply for adjustment assistance, each of the group eligibility requirements of section 222 of the Trade Act of 1974 must be met.

(1) That a significant number or proportion of the workers in the workers' firm, or an appropriate subdivision thereof, have become totally or partially separated, or are threatened to become totally or partially separated;

(2) That sales or production, or both, of such firm or subdivision have decreased absolutely;

(3) That articles like or directly competitive with those produced by the firm or subdivision are being imported in increased quantities, either actual or relative to domestic production; and

(4) That such increased imports have contributed importantly to the separations, or threat thereof, and to the decrease in sales or production. The term "contributed importantly" means a cause which is important but not necessarily more important than any other cause.

The Department's investigation revealed that, with respect to work glove production, all of the above criteria have been met. With respect to footwear production, without regard to whether the other criteria have been met, criterion (1) has not been met.

SIGNIFICANT TOTAL OR PARTIAL SEPARATIONS

Employment of workers producing gloves at the Aguadilla plant was terminated in April 1976.

Employment of workers producing footwear at the Aguadilla plant increased 55 percent in the first ten months of 1976 compared to the first ten months of 1975. Employment increased in six consecutive quarters from the second quarter of 1975 to the third quarter of 1976.

SALES OR PRODUCTION, OR BOTH, HAVE DECREASED ABSOLUTELY

Production of work gloves at the Aguadilla plant declined 35 percent in volume and 32 percent in value in 1975 from 1974. Production of work gloves was terminated at the Aguadilla plant in April 1976.

INCREASED IMPORTS

Imports of work gloves and mittens increased from 2.6 million dozen pairs in 1971 to 6.4 million dozen pairs in 1974 and declined to 5.2 million dozen pairs in 1975. Imports increased from 2.3 million dozen pairs in the first half of 1975 to 3.9 million dozen pairs in the first half of 1976. The ratio of imports to domestic work glove production rose from 19.2 percent in 1974 to 21.1 percent in 1975 and increased to 36.0 percent in the first half of 1976.

CONTRIBUTED IMPORTANTLY

The Department's investigation revealed that customers of work gloves produced by Wolverine World Wide increased purchases of imported work gloves while decreasing purchases from Wolverine World Wide.

CONCLUSION

After careful review of the facts obtained in the investigation, I conclude that increases of imports like or directly competitive with the work gloves produced at the Aguadilla, Puerto Rico plant of Wolverine World Wide, Inc., contributed importantly to the total or partial separations of the workers producing work gloves at that plant. In accordance with the provisions of the Trade Act of 1974, I make the following certification:

All workers engaged in employment related to the production of work gloves at the Aguadilla, Puerto Rico plant of Wolverine World Wide, Inc., who became totally or partially separated from employment on or after January 10, 1976 and on or before May 31, 1976 are eligible to apply for adjustment assistance under Title II, Chapter 2 of the Trade Act of 1974. Workers separated after May 31, 1976 are denied eligibility.

I further conclude that separations of workers producing footwear at the Aguadilla plant did not occur as required for certification under section 222 of the Trade Act of 1974.

Signed at Washington, D.C. this 24th day of January 1977.

JAMES F. TAYLOR,
Director, Office of Management, Administration and Planning.

[FR Doc.77-3095 Filed 1-31-77;8:45 am]

Wage and Hour Division

EMPLOYMENT OF LEARNERS AT SPECIAL MINIMUM WAGES

Certificates

Notice is hereby given that pursuant to section 14 of the Fair Labor Standards Act (52 Stat. 1062, as amended; U.S.C. 214), Reorganization Plan No. 6 of 1950 (3 CFR 1949-53 Comp., p. 1004), and Administrative Order No. 1-76 (41 FR 18949), the firms listed in this notice have been issued special certificates authorizing the employment of learners at hourly wage rates lower than the minimum wage rates otherwise applicable under section 6 of the Act. For each certificate, the effective and expiration dates, number or proportion of learners and the principal product manufactured by the establishment are as indicated. Conditions on occupations, wage rates, and learning periods which are provided in certificates issued under the supplemental industry regulations cited in the captions below are as established in those regulations; such conditions in certificates not issued under the supplemental industry regulations are as listed.

The following certificates were issued under the apparel industry learner regulations (29 CFR 522.1 to 522.9, as amended and 522.20 to 522.25, as amended). The following normal labor turnover certificates authorize 10 percent of the total number of factory production workers except as otherwise indicated.

Bob Evans of Kentucky, Inc., Burkesville, KY; 10-23-76 to 10-22-77. (Women's uniforms.)

Continental Apparel Co., Inc., DeFuniak Springs, FL; 9-27-76 to 9-26-77. (Ladies' jackets.)

Elder Mfg. Co., Webb City, MO; 10-31-76 to 10-30-77. (Men's and boys' jackets.)

Embassy Apparel, Inc., Boonville, IN; 11-1-76 to 10-31-77; 10 learners. (Men's pajamas.)

R. Fox, Ltd., Belleville, IL; 11-28-76 to 11-27-77. (Men's slacks.)

Franklin Ferguson, Inc., Florala, AL; 12-19-76 to 12-18-77. (Men's and boys' shirts.)

Franklin Garment Co., Franklin, VA; 11-15-76 to 11-14-77; 10 learners. (Children's dresses.)

McCreary Mfg. Co., Inc., Stearns, KY; 12-8-76 to 12-7-77. (Men's shirts.)

Monticello Mfg. Co., Inc., Monticello, KY; 12-8-76 to 12-7-77. (Men's and boys' shirts.)

Rector Sportswear Corporation, Rector, AR; 11-15-76 to 11-14-77. (Men's slacks.)

J. H. Rutter Rex Mfg. Co., Inc., New Orleans, LA; 10-12-76 to 10-11-77. (Men's and boys' shirts and pants.)

Saxon Trouser Mfg. Co., Scranton, PA; 9-25-76 to 9-24-77. (Men's pants.)

Stapleton Garment Co., Inc., Stapleton, GA; 9-23-76 to 9-22-77. (Men's and boys' pants.)

Sullcraft Mfg. Co., Inc., Dushore, PA; 10-25-76 to 10-24-77; 10 learners. (Boys' pajamas.)

Toll-Gate Garment Corp., Hamilton, AL; 10-13-76 to 10-12-77. (Men's shirts.)

Wyoming Valley Garment Co., Wilkes-Barre, PA; 11-8-76 to 11-7-77; 10 learners. (Men's slacks.)

The following certificates were issued under the knitted wear industry regulations (29 CFR 522.1 to 522.9, as amended and 522.30 to 522.35, as amended.)

Embassy Apparel, Inc., Boonville, IN; 11-1-76 to 10-31-77; 5 learners for normal labor turnover purposes. (Men's underwear.)

Junior Form Lingerie Corp., Boswell, PA; 9-22-76 to 9-21-77; 5 percent of the total number of factory production workers for normal labor turnover purposes. (Ladies' underwear.)

The following certificate was issued under the glove industry regulations (29 CFR 522.1 to 522.9, as amended and 522.60 to 522.65, as amended.)

Burnham-Edina Mfg. Co., Edina, MO; 11-8-76 to 11-7-77; 5 learners for normal labor turnover purposes. (Work gloves.)

The following learner certificate was issued in Puerto Rico to the company hereinafter named. The effective and expiration dates, learner rates, occupations, learning periods, and the number of learners authorized to be employed are indicated.

Bayuk Caribe, Inc., Ciales, PR; 10-20-76 to 10-19-77; 25 learners for normal labor turnover purposes in the occupation of cigar making and packing for a learning period of 320 hours at the rates of $1.92 an hour for the first 160 hours and $2.02 an hour for the remaining 160 hours. (Tobacco)

Each learner certificate has been issued upon the representations of the employer which, among other things were that employment of learners at special minimum rates is necessary in order to prevent curtailment of opportunities for employment, and that experienced workers for the learner occupations are not available. The certificate may be annulled or withdrawn as indicated therein, in the manner provided in 29 CFR Part 528. Any person aggrieved by the issuance of any of these certificates may seek a review or reconsideration thereof on or before February 16, 1977.

Signed at Washington, D.C., this 26th day of January 1977.

ARTHUR H. KORN,
Authorized Representative of the Administrator.

[FR Doc.77-3093 Filed 1-31-77;8:45 am]

DEPARTMENT OF STATE

[Public Notice CM-7/23]

SHIPPING COORDINATING COMMITTEE

Meeting

The Shipping Coordinating Committee will hold an open meeting on Wednesday, February 23, 1977, at 10:30

a.m., in Room 8236 of the Department of Transportation, 400 Seventh Street SW., Washington, D.C.

The purpose of this meeting will be to finalize preparations of the United States positions for the Conference on Safety of Fishing Vessels to be held in London in March 1977.

The agenda for this meeting will be a draft convention document and any comments by other national delegations received from the Intergovernmental Maritime Consultative Organization (IMCO) Secretariat.

Requests for further information on the meeting should be directed to Mr. W. A. Cleary, Jr., United States Coast Guard. He may be reached by telephone on area code 202, 426-2188.

The Chairman will entertain comments from the public as time permits.

RICHARD K. BANK,
Chairman,
Shipping Coordinating Committee.

JANUARY 19, 1977.

[FR Doc.77-3040 Filed 1-31-77;8:45 am]

[Public Notice CM-7/24]

STUDY GROUP ON INTERNATIONAL SALE OF GOODS

Meeting

A meeting of the Study Group on International Sale of Goods, a subgroup of the Secretary of State's Advisory Committee on Private International Law, will be held at 10:30 a.m. on Saturday, March 5, 1977, at the United States Mission to the United Nations, 799 United Nations Plaza, New York, New York. Members of the general public may attend up to the limits of the capacity of the meeting room and participate in the discussion subject to instructions of the Chairman.

The purpose of the meeting will be to review the UNCITRAL draft convention on international sales transactions.

Entrance to the United States Mission building is controlled and entry will be facilitated if arrangements are made in advance, and it is requested that members of the general public who plan to attend the meeting inform their name, affiliation, and address to Miss Dorothy Fagan, Office of the Legal Adviser, Department of State, prior to March 5, 1977. The telephone number is area code 202, 632-8134.

RICHARD D. KEARNEY,
Chairman.

JANUARY 24, 1977.

[FR Doc.77-3041 Filed 1-31-77;8:45 am]

DEPARTMENT OF TRANSPORTATION

Federal Railroad Administration

MINORITY BUSINESS RESOURCE CENTER ADVISORY COMMITTEE

Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463); 5 U.S.C. App. I) notice is hereby given of a meeting of the Minority Business Resource Center Advisory Committee to be held February 18, 1977, at 9:00 a.m. until 5:00 p.m. at the Department of Transportation, Trans Point Building, 2100 2nd Street, S.W. Room 4209, Washington, D.C. 20590. The agenda for this meeting is as follows:

a. Presentation—Northeast Corridor Improvement Project (NECIP).

b. Presentation—Minority Business Enterprise and Affirmative Action Plan for NECIP.

Attendance is open to the interested public but limited to the space available. With the approval of the Chairman, members of the public may present oral statements at the hearing. Persons wishing to attend and persons wishing to present oral statements should notify the Minority Business Resource Center not later than the day before the meeting. Information pertaining to the meeting may be obtained from Mr. Kenneth E. Bolton, Executive Director, Minority Business Resource Center, Federal Railroad Administration, 400 7th Street S.W., Washington, D.C. 20590, Telephone: 202-426-2852. Any member of the public may present a written statement to the Committee at any time.

Issued in Washington, D.C. on January 27, 1977.

KENNETH E. BOLTON,
Executive Secretary.

[FR Doc.77-3120 Filed 1-31-77;8:45 am]

DEPARTMENT OF THE TREASURY

Bureau of Alcohol, Tobacco and Firearms

[Notice No. 77-3]

ADVISORY COMMITTEE ON DISTILLED SPIRITS PLANT SUPERVISION

Meeting

A meeting of the Advisory Committee on Distilled Spirits Plant Supervision will be held beginning at 10:00 a.m. on February 15, 1977, in Room 5041, 1200 Pennsylvania Avenue, NW., Washington, DC. This is expected to be the Committee's last meeting.

The Committee's terminal report to the Director will be discussed and approved. In accordance with the Committee's Charter, the report will contain recommendations (a) as to the desirability of changing the present form of supervision of distilled spirits plants, and (b) as to the method of overcoming or minimizing problems anticipated in the transition if a change should be considered feasible.

The meeting will be open to the public. Anyone wishing to speak before the Committee should include, in a written request, a statement of the purpose of the presentation, the subject matter to be covered, and the amount of time needed.

Written material for the Committee's consideration and requests to appear before the Committee should be sent to the Manager, Advisory Committee on Distilled Spirits Plant Supervision, Room 6233, Bureau of Alcohol, Tobacco and Firearms, Washington, DC. 20226.

Dated: January 26, 1977.

REX D. DAVIS,
Director, Bureau of Alcohol, Tobacco and Firearms.

[FR Doc.77-3061 Filed 1-31-77;8:45 am]

Office of the Secretary

[Treasury Department Order No. 247]

COMMISSIONER OF INTERNAL REVENUE

Authority to Represent Interests of Department of the Treasury in Proceedings Before New Jersey Board of Public Utility Commissioners Involving Telephone Monitoring Restrictions

1. Pursuant to the provisions of the General Services Administration's Federal Property Management Regulations, Temporary Regulation F-407, 42 FR 2355 (1977), delegating authority to the Secretary of the Treasury to represent the interests of the Department of the Treasury in proceedings before the New Jersey Board of Public Utility Commissioners, it is hereby ordered that:

(a) The Commissioner of Internal Revenue is delegated authority to represent the interests of the Department of the Treasury before the New Jersey Board of Public Utility Commissioners in a proceeding involving review of the standards for restrictions on telephone monitoring (Docket No. 752-110);

(b) This authority shall be exercised in accordance with the policies, procedures, and controls prescribed by the General Services Administration;

(c) The Commissioner may redelegate this authority to any officer or employee under his supervision and control.

2. This delegation is effective December 30, 1976.

Dated: January 19, 1977.

GEORGE H. DIXON,
Acting Secretary of the Treasury.

[FR Doc.77-3081 Filed 1-31-77;8:45 am]

Office of the Secretary

[Department Circular, Public Debt Series, No. 3-77]

SERIES A-1984

Treasury Notes of February 15, 1984

JANUARY 27, 1977.

1. INVITATION FOR TENDERS

1.1. The Secretary of the Treasury, pursuant to the authority of the Second Liberty Bond Act, as amended, invites tenders for $2,000,000,000, or thereabouts, of securities of the United States, designated Treasury Notes of February 15, 1984, Series A-1984 (CUSIP No. 912827 GL 0). The securities will be sold at auction with bidding on the basis of yield. Payment will be required at the price equivalent of the bid yield of each accepted tender. The interest rate on the securities and the price equivalent of each accepted bid will be determined as set forth below. Additional amounts of

these securities may be issued in exchange for maturing Treasury securities, to Government accounts and Federal Reserve Banks for their own account and, for cash, to Federal Reserve Banks as agents of foreign and international monetary authorities.

2. DESCRIPTION OF SECURITIES

2.1. The securities will be dated February 15, 1977, and will bear interest from that date, payable on a semiannual basis on August 15, 1977, and each 6 months thereafter on February 15 and August 15 until the principal becomes payable. They will mature February 15, 1984, and will not be subject to call for redemption prior to maturity.

2.2. The income derived from the securities is subject to all taxes imposed under the Internal Revenue Code of 1954. The securities are subject to estate, inheritance, gift or other excise taxes, whether Federal or State, but are exempt from all taxation now or hereafter imposed on the principal or interest thereof by any State, or any of the possessions of the United States, or by any local taxing authority.

2.3. The securities will be acceptable to secure deposits of public moneys. They will not be acceptable in payment of taxes.

2.4. Bearer securities with interest coupons attached, and securities registered as to principal and interest, will be issued in denominations of $1,000, $5,000, $10,000, $100,000 and $1,000,000. Book-entry securities will be available to eligible bidders in multiples of those amounts. Interchanges of securities of different denominations and of coupon, registered and book-entry securities, and the transfer of registered securities will be permitted.

2.5. The securities will be subject to the general regulations of the Department of the Treasury governing United States securities, now or hereafter prescribed.

3. SALE PROCEDURES

3.1. Tenders will be received at Federal Reserve Banks and Branches and at the Bureau of the Public Debt, Washington, D.C. 20226, up to 1:30 p.m., Eastern Standard time, Thursday, February 3, 1977. Noncompetitive tenders, as defined below, will be considered timely if postmarked no later than Wednesday, February 2, 1977.

3.2. Each tender must state the face amount of securities bid for, which must be $1,000 or a multiple thereof. Competitive tenders must show the yield desired, expressed in terms of an annual yield with two decimals, e.g., 7.11%. Common fractions may not be used. Noncompetitive tenders must show the term "noncompetitive" on the tender form in lieu of a specified yield. No bidder may submit more than one noncompetitive tender, and the amount may not exceed $1,000,000.

3.3. Commercial banks, which for this purpose are defined as banks accepting demand deposits, and primary dealers, which for this purpose are defined as dealers who make primary markets in Government securities and report daily to the Federal Reserve Bank of New York their positions with respect to Government securities and borrowings thereon, may submit tenders for account of customers, provided the names of the customers and the amount for each customer are furnished. Others will not be permitted to submit tenders except for their own account.

3.4. Tenders will be received without deposit for their own account from commercial banks and other banking institutions; primary dealers, as defined above; Federally insured savings and loan associations; States and political subdivisions or instrumentalities thereof; public pension and retirement and other public funds; international organizations in which the United States holds membership; foreign central banks and foreign states; Federal Reserve Banks; and Government accounts. Tenders from others must be accompanied by a deposit of 5 percent of the face amount of securities applied for (in the form of cash, maturing Treasury securities or readily collectible checks), or by a guarantee of such deposit by a commercial bank or a primary dealer.

3.5. Immediately after the closing hour, tenders will be opened, following which public announcement will be made of the amount and yield range of accepted bids. Subject to the reservations expressed in Section 4, noncompetitive tenders will be accepted in full at the average price (in three decimals) of accepted competitive tenders, and competitive tenders with the lowest yields will be accepted to the extent required to attain the amount offered. Tenders at the highest accepted yield will be prorated if necessary. After the determination is made as to which tenders are accepted, a coupon rate will be determined at a ⅛ of one percent increment that translates into an average accepted price close to 100.000 and a lowest accepted price above the original issue discount limit of 98.250. That rate of interest will be paid on all of the securities. Based on such interest rate, the price on each competitive tender allotted will be determined and each successful competitive bidder will be required to pay the price equivalent to the yield bid. Price calculations will be carried to three decimal places on the basis of price per hundred, e.g., 99.923, and the determinations of the Secretary of the Treasury shall be final. If the amount of noncompetitive tenders received would absorb all or most of the offering, competitive tenders will be accepted in an amount sufficient to provide a fair determination of yield. Tenders received from Government accounts and Federal Reserve Banks will be accepted at the average price of accepted competitive tenders.

3.6. Those submitting competitive tenders will be advised of the acceptance or rejection thereof. Those submitting noncompetitive tenders will not be notified except when the tender is not accepted in full or when the price is over par.

4. RESERVATIONS

4.1. The Secretary of the Treasury expressly reserves the right to accept or reject any or all tenders in whole or in part, to allot more or less than the amount of securities specified in Section 1, and to make different percentage allotments to various classes of applicants when he deems it to be in the public interest, and the Secretary's action in any such respect shall be final.

5. PAYMENT AND DELIVERY

5.1. Settlement for securities allotted hereunder must be made or completed on or before February 15, 1977, at the Federal Reserve Bank or Branch, or the Bureau of the Public Debt, wherever the tender was submitted. Payment must be in cash; in other funds immediately available to the Treasury; in Treasury bills, notes or bonds (with all coupons detached) maturing on or before the settlement date but which are not overdue as defined in the general regulations governing United States securities; or by check drawn to the order of the institution to which the tender was submitted, which must be received at such institution no later than:

(a) Thursday, February 10, 1977, if the check is drawn on a bank in the Federal Reserve District of the institution to which the check is submitted (the Fifth Federal Reserve District in case of the Bureau of the Public Debt), or

(b) Wednesday, February 9, 1977, if the check is drawn on a bank in another Federal Reserve District.

Checks received after the dates set forth in the preceding sentence will not be accepted unless they are payable at the applicable Federal Reserve Bank. Payment will not be deemed to have been completed where registered securities are requested if the appropriate identifying number as required on tax returns and other documents submitted to the Internal Revenue Service (an individual's social security number or an employer identification number) is not furnished. When payment is made in securities, a cash adjustment will be made to or required of the bidder for any difference between the face amount of securities presented and the amount payable on the securities allotted.

5.2. In every case where full payment is not completed on time, the deposit submitted with the tender, up to 5 percent of the face amount of securities allotted, shall, at the discretion of the Secretary of the Treasury, be forfeited to the United States.

5.3. Registered securities tendered as deposits and in payment for securities allotted hereunder are not required to be assigned if the new securities are to be registered in the same names and forms as appear in the registrations or assignments of the securities surrendered. Specific instructions for the issuance and delivery of the new securities, signed by the owner or his authorized representative, must accompany the securities presented. Otherwise, the presented securities should be assigned by the regis-

tered payees or assignees thereof in accordance with the general regulations governing United States securities, as hereinafter set forth. When the new securities are to be registered in names and forms different from those in the inscriptions or assignments of the securities presented, the assignment should be to "The Secretary of the Treasury for (securities offered herein) in the name of (name and taxpayer identifying number)." If new securities in coupon form are desired, the assignment should be to "The Secretary of the Treasury for coupon (securities offered herein) to be delivered to (name and address)." Securities tendered in payment should be surrendered to the Federal Reserve Bank or Branch or to the Bureau of the Public Debt, Washington, D.C. 20226. The securities must be delivered at the expense and risk of the holder.

5.4. If bearer securities are not ready for delivery on the settlement date, purchasers may elect to receive interim certificates. These certificates shall be issued in bearer form and shall be exchangeable for the securities offered herein, when such securities are available, at any Federal Reserve Bank or Branch, or at the Bureau of the Public Debt, Washington, D.C. 20226. The interim certificates must be returned at the risk and expense of the holder.

5.5. Delivery of securities in registered form will be made after the requested form of registration has been validated, the registered interest account has been established, and the securities have been inscribed.

6. General Provisions

6.1. As fiscal agents of the United States, Federal Reserve Banks are authorized and requested to receive tenders, to make such allotments as may be prescribed by the Secretary of the Treasury, to issue such notices as may be necessary, to receive payment for and make delivery of securities on full-paid allotments, and to issue interim certificates pending delivery of the definitive securities.

6.2. The Secretary of the Treasury may at any time, or from time to time, prescribe supplemental or amendatory rules and regulations governing the offering, which will be communicated promptly to the Federal Reserve Banks.

W. Michael Blumenthal,
Secretary of the Treasury.

[FR Doc.77-3179 Filed 1-28-77;11:34 am]

[Department Circular Public Debt Series—No. 2-77]

SERIES G–1980

Treasury Notes of February 15, 1980

January 27, 1977.

1. Invitation for Tenders

1. 1. The Secretary of the Treasury, pursuant to the authority of the Second Liberty Bond Act, as amended, invites tenders for $3,000,000,000, or thereabouts, of securities of the United States, designated Treasury Notes of February 15, 1980, Series G–1980 (CUSIP No. 912827 GK 2). The securities will be sold at auction with bidding on the basis of yield. Payment will be required at the price equivalent of the bid yield of each accepted tender. The interest rate on the securities and the price equivalent of each accepted bid will be determined as set forth below. Additional amounts of these securities may be issued in exchange for maturing Treasury securities, to Government accounts and Federal Reserve Banks for their own account and, for cash, to Federal Reserve Banks as agents of foreign and international monetary authorities.

2. Description of Securities

2. 1. The securities will be dated February 15, 1977, and will bear interest from that date, payable on a semiannual basis on August 15, 1977, and each 6 months thereafter on February 15 and August 15 until the principal becomes payable. They will mature February 15, 1980, and will not be subject to call for redemption prior to maturity.

2.2 The income derived from the securities is subject to all taxes imposed under the Internal Revenue Code of 1954. The securities are subject to estate, inheritance, gift or other excise taxes, whether Federal or State, but are exempt from all taxation now or hereafter imposed on the principal or interest thereof by any State, or any of the possessions of the United States, or by any local taxing authority.

2.3 The securities will be acceptable to secure deposits of public moneys. They will not be acceptable in payment of taxes.

2.4. Bearer securities with interest coupons attached, and securities registered as to principal and interest, will be issued in denominations of $5,000, $10,000, $100,000 and $1,000,000. Book-entry securities will be available to eligible bidders in multiples of those amounts. Interchanges of securities of different denominations and of coupon, registered and book-entry securities, and the transfer of registered securities will be permitted.

2.5. The securities will be subject to the general regulations of the Department of the Treasury govering United States securities, now or hereafter prescribed.

3. Sale Procedures

3.1. Tenders will be received at Federal Reserve Banks and Branches and at the Bureau of the Public Debt, Washington, D.C. 20226, up to 1:30 p.m., Eastern Standard time, Tuesday, February 1, 1977. Noncompetitive tenders, as defined below, will be considered timely if postmarked no later than Monday, January 31, 1977.

3.2. Each tender must state the face amount of securities bid for, which must be $5,000 or a multiple thereof. Competitive tenders must show the yield desired, expressed in terms of an annual yield with two decimals, e.g., 7.11 percent. Common fractions may not be used. Noncompetitive tenders must show the term "noncompetitive" on the tender form in lieu of a specified yield. No bidder may submit more than one noncompetitive tender, and the amount may not exceed $1,000,000.

3.3. Commercial banks, which for this purpose are defined as banks accepting demand deposits, and primary dealers, which for this purpose are defined as dealers who make primary markets in Government securities and report daily to the Federal Reserve Bank of New York their positions with respect to Government securities and borrowings thereon, may submit tenders for account of customers, provided the names of the customers and the amount for each customer are furnished. Others will not be permitted to submit tenders except for their own account.

3.4. Tenders will be received without deposit for their own account from commercial banks and other banking institutions; primary dealers, as defined above; Federally-insured savings and loan associations; States and political subdivisions or instrumentalities thereof; public pension and retirement and other public funds; international organizations in which the United States holds membership; foreign central banks and foreign states; Federal Reserve Banks; and Government accounts. Tenders from others must be accompanied by a deposit of 5 percent of the face amount of securities applied for (in the form of cash, maturing Treasury securities or readily collectible checks), or by a guarantee of such deposit by a commercial bank or a primary dealer.

3.5. Immediately after the closing hour, tenders will be opened, following which public announcement will be made of the amount and yield range of accepted bids. Subject to the reservations expressed in Section 4, noncompetitive tenders will be accepted in full at the average price (in three decimals) of accepted competitive tenders, and competitive tenders with the lowest yields will be accepted to the extent required to attain the amount offered. Tenders at the highest accepted yield will be prorated if necessary. After the determination is made as to which tenders are accepted, a coupon rate will be determined at a ⅛ of one percent increment that translates into an average accepted price close to 100.000 and a lowest accepted price above the original issue discount limit of 99.250. That rate of interest will be paid on all of the securities. Based on such interest rate, the price on each competitive tender allotted will be determined and each successful competitive bidder will be required to pay the price equivalent to the yield bid. Price calculations will be carried to three decimal places on the basis of price per hundred, e.g., 99.923, and the determinations of the Secretary of the Treasury shall be final. If the amount of noncompetitive tenders received would absorb all or most of the offering, competitive tenders will be accepted in an amount sufficient to

provide a fair determination of yield. Tenders received from Government accounts and Federal Reserve Banks will be accepted at the average price of accepted competitive tenders.

3.6. Those submitting competitive tenders will be advised of the acceptance or rejection thereof. Those submitting noncompetitive tenders will not be notified except when the tender is not accepted in full or when the price is over par.

4. RESERVATIONS

4.1. The Secretary of the Treasury expressly reserves the right to accept or reject any or all tenders in whole or in part, to allot more or less than the amount of securities specified in Section 1, and to make different percentage allotments to various classes of applicants when he deems it to be in the public interest, and the Secretary's action in any such respect shall be final.

5. PAYMENT AND DELIVERY

5.1. Settlement for securities allotted hereunder must be made or completed on or before Tuesday, February 15, 1977, at the Federal Reserve Bank or Branch, or the Bureau of the Public Debt, wherever the tender was submitted. Payment must be in cash; in other funds immediately available to the Treasury; in Treasury bills, notes or bonds (with all coupons detached) maturing on or before the settlement date but which are not overdue as defined in the general regulations governing United States securities; or by check drawn to the order of the institution to which the tender was submitted, which must be received at such institution no later than:

(a) Thursday, February 10, 1977, if the check is drawn on a bank in the Federal Reserve District of the institution to which the check is submitted (the Fifth Federal Reserve District in case of the Bureau of the Public Debt), or

(b) Wednesday, February 9, 1977, if the check is drawn on a bank in another Federal Reserve District.

Checks received after the dates set forth in the preceding sentence will not be accepted unless they are payable at the applicable Federal Reserve Bank. Payment will not be deemed to have been completed where registered securities are requested if the appropriate identifying number as required on tax returns and other documents submitted to the Internal Revenue Service (an individual's social security number or an employer identification number) is not furnished. When payment is made in securities, a cash adjustment will be made to or required of the bidder for any difference between the face amount of securities presented and the amount payable on the securities allotted.

5.2. In every case where full payment is not completed on time, the deposit submitted with the tender, up to 5 percent of the face amount of securities allotted, shall, at the discretion of the Secretary of the Treasury, be forfeited to the United States.

5. 3. Registered securities tendered as deposits and in payment for securities allotted hereunder are not required to be assigned if the new securities are to be registered in the same names and forms as appear in the registrations or assignments of the securities surrendered. Specific instructions for the issuance and delivery of the new securities, signed by the owner or his authorized representative, must accompany the securities presented. Otherwise, the presented securities should be assigned by the registered payees or assignees thereof in accordance with the general regulations governing United States securities, as hereinafter set forth. When the new securities are to be registered in names and forms different from those in the inscriptions or assignments of the securities presented, the assignment should be to "The Secretary of the Treasury for (securities offered herein) in the name of (name and taxpayer identifying number)." If new securities in coupon form are desired, the assignment should be to "The Secretary of the Treasury for coupon (securities offered herein) to be delivered to (name and address)." Securities tendered in payment should be surrendered to the Federal Reserve Bank or Branch or to the Bureau of the Public Debt, Washington, D.C. 20226. The securities must be delivered at the expense and risk of the holder.

5. 4. If bearer securities are not ready for delivery on the settlement date, purchasers may elect to receive interim certificates. These certificates shall be issued in bearer form and shall be exchangeable for the securities offered herein, when such securities are available, at any Federal Reserve Bank or Branch, or at the Bureau of the Public Debt, Washington, D.C. 20226. The interim certificates must be returned at the risk and expense of the holder.

5. 5. Delivery of securities in registered form will be made after the requested form of registration has been validated, the registered interest account has been established and the securities have been inscribed.

6. GENERAL PROVISIONS

6. 1. As fiscal agents of the United States, Federal Reserve Banks are authorized and requested to receive tenders, to make such allotments as may be prescribed by the Secretary of the Treasury, to issue such notices as may be necessary, to receive payment for and make delivery of securities on full-paid allotments, and to issue interim certificates pending delivery of the definitive securities.

6. 2. The Secretary of the Treasury may at any time, or from time to time, prescribe supplemental or amendatory rules and regulations governing the offering, which will be communicated promptly to the Federal Reserve Banks.

W. MICHAEL BLUMENTHAL,
Secretary of the Treasury.

[FR Doc.77-3177 Filed 1-28-77;11:34 am]

[DEPARTMENT CIRCULAR, Public Debt Series—No. 4-77]

TREASURY BONDS OF 2002-2007

JANUARY 27, 1977.

1. INVITATION FOR TENDERS

1. 1. The Secretary of the Treasury, pursuant to the authority of the Second Liberty Bond Act, as amended, invites tenders for $750,000,000, or thereabouts, of securities of the United States, designated Treasury Bonds of 2002-2007 (CUSIP No. 912810 BX 5). The securities will be sold at auction with bidding on the basis of yield. Payment will be required at the price equivalent of the bid yield of each accepted tender. The interest rate on the securities and the price equivalent of each accepted bid will be determined as set forth below. Additional amounts of these securities may be issued in exchange for maturing Treasury securities, to Government accounts and Federal Reserve Banks for their own account and, for cash, to Federal Reserve Banks as agents of foreign and international monetary authorities.

2. DESCRIPTION OF SECURITIES

2. 1. The securities will be dated February 15, 1977, and will bear interest from that date, payable on a semiannual basis on August 15, 1977, and each 6 months thereafter on February 15 and August 15 until the principal becomes payable. They will mature on February 15, 2007, but may be redeemed at the option of the United States on and after February 15, 2002, in whole or in part, at par and accrued interest on any interest payment date or dates, on 4 months' notice of call given in such manner as the Secretary of the Treasury shall prescribe. In case of partial call, the securities to be redeemed will be determined by such method as may be prescribed by the Secretary of the Treasury. Interest on the securities called for redemption shall cease on the date of redemption specified in the notice of call.

2. 2. The income derived from the securities is subject to all taxes imposed under the Internal Revenue Code of 1954. The securities are subject to estate, inheritance, gift or other excise taxes, whether Federal or State, but are exempt from all taxation now or hereafter imposed on the principal or interest therof by any State, or any of the possessions of the United States, or by any local taxing authority.

2. 3. The securities will be acceptable to secure deposits of public moneys. They will not be acceptable in payment of taxes.

2. 4. Bearer securities with interest coupons attached, and securities registered as to principal and interest, will be issued in denominations of $1,000, $5,000, $10,000, $100,000, and $1,000,000. Book-entry securities will be available to eligible bidders in multiples of those amounts. Interchanges of securities of different denominations and of coupon, registered and book-entry securities, and the transfer of registered securities will be permitted.

2. 5. The securities will be subject to the general regulations of the Department of the Treasury governing United States securities, now or hereafter prescribed.

3. SALE PROCEDURES

3. 1. Tenders will be received at Federal Reserve Banks and Branches and at the Bureau of the Public Debt, Washington, D.C. 20226, up to 1:30 p.m., Eastern Standard time, Friday, February 4, 1977. Noncompetitive tenders as defined below will be considered timely if postmarked no later than Thursday, February 3, 1977.

3. 2. Each tender must state the face amount of securities bid for, which must be $1,000 or a multiple thereof. Competitive tenders must also show the yield desired, expressed in terms of an annual yield with two decimals, e.g., 7.11 percent. Common fractions may not be used. Noncompetitive tenders must show the term "noncompetitive" on the tender form in lieu of a specified yield. No bidder may submit more than one noncompetitive tender and the amount may not exceed $1,000,000.

3. 3. Commercial banks, which for this purpose are defined as banks accepting demand deposits, and primary dealers, which for this purpose are defined as dealers who make primary markets in Government securities and report daily to the Federal Reserve Bank of New York their positions with respect to Government securities and borrowings thereon, may submit tenders for account of customers, provided the names of the customers and the amount for each customer are furnished. Others will not be permitted to submit tenders except for their own account.

3. 4. Tenders will be received without deposit for their own account from commercial banks and other banking institutions; primary dealers, as defined above; Federally-insured savings and loan associations; States, and political subdivisions or instrumentalities thereof; public pension and retirement and other public funds; international organizations in which the United States holds membership; foreign central banks and foreign states; Federal Reserve Banks; and Government accounts. Tenders from others must be accompanied by a deposit of 5 percent of the face amount of securities applied for (in the form of cash, maturing Treasury securities or readily collectible checks), or by a guarantee of such deposit by a commercial bank or a primary dealer.

3. 5. Immediately after the closing hour, tenders will be opened, following which public announcement will be made of the amount and yield range of accepted bids. Subject to the reservations expressed in Section 4, noncompetitive tenders will be accepted in full at the average price (in three decimals) of accepted competitive tenders, and competitive tenders with the lowest yields will be accepted to the extent required to attain the amount offered. Tenders at the highest accepted yield will be prorated if necessary. After the determination is made as to which tenders are accepted, a coupon rate will be determined at a ⅛ of one percent increment that translates into an average accepted price close to 100.000 and a lowest accepted price above the original issue discount limit of 92.500. That rate of interest will be paid on all of the securities. Based on such interest rate, the price on each competitive tender allotted will be determined and each successful competitive bidder will be required to pay the price equivalent to the yield bid. Price calculations will be carried to three decimal places on the basis of price per hundred, e.g., 99.923, and the determinations of the Secretary of the Treasury shall be final. If the amount of noncompetitive tenders received would absorb all or most of the offering, competitive tenders will be accepted in an amount sufficient to provide a fair determination of yield. Tenders received from Government accounts and Federal Reserve Banks will be accepted at the average price of accepted competitive tenders.

3. 6. Those submitting competitive tenders will be advised of the acceptance or rejection thereof. Those submitting noncompetitive tenders will not be notified execpt when the tender is not accepted in full or when the price is over par.

4. RESERVATIONS

4.1. The Secretary of the Treasury expressly reserves the right to accept or reject any or all tenders in whole or in part, to allot more or less than the amount of securities specified in Section 1, and to make different percentage allotments to various classes of applicants when he deems it to be in the public interest, and the Secretary's action in any such respect shall be final.

5. PAYMENT AND DELIVERY

5.1. Settlement for securities allotted hereunder must be made or completed on or before Tuesday, February 15, 1977, at the Federal Reserve Bank or Branch or the Bureau of the Public Debt wherever the tender was submitted. Payment must be in cash; in other funds immediately available to the Treasury; in Treasury bills, notes or bonds (with all coupons detached) maturing on or before the settlement date but which are not overdue as defined in the general regulations governing United States securities; or by check drawn to the order of the institution to which the tender was submitted, which must be received at such institution no later than:

(a) Thursday, February 10, 1977, if the check is drawn on a bank in the Federal Reserve District of the institution to which the check is submitted (the Fifth Federal Reserve District in case of the Bureau of the Public Debt), or

(b) Wednesday, February 9, 1977, if the check is drawn on a bank in another Federal Reserve District. Checks received after the dates set forth in the preceding sentence will not be accepted unless they are payable at the applicable Federal Reserve Bank. Payment will not be deemed to have been completed where registered securities are requested if the appropriate identifying number as required on tax returns and other documents submitted to the Internal Revenue Service (an individual's social security number or an employer identification number) is not furnished. When payment is made in securities, a cash adjustment will be made to or required of the bidder for any difference between the face amount of securities presented and the amount payable on the securities allotted.

5.2. In every case where full payment is not completed on time, the deposit submitted with the tender, up to 5 percent of the face amount of securities allotted, shall, at the discretion of the Secretary of the Treasury, be forfeited to the United States.

5. 3. Registered securities tendered as deposits and in payment for securities allotted hereunder are not required to be assigned if the new securities are to be registered in the same names and forms as appear in the registrations or assignments of the securities surrendered. Specific instructions for the issuance and delivery of the new securities, signed by the owner or his authorized representative, must accompany the securities presented. Otherwise, the presented securities should be assigned by the registered payees or assignees thereof in accordance with the general regulations governing United States securities, as hereinafter set forth. When the new securities are to be registered in names and forms different from those in the inscriptions or assignments of the securities presented, the assignment should be to "The Secretary of the Treasury for (securities offered herein) in the name of (name and taxpayer identifying number)." If new securities in coupon form are desired, the assignment should be to "The Secretary of the Treasury for coupon securities (securities offered herein) to be delivered to (name and address)." Securities tendered in payment should be surrendered to the Federal Reserve Bank or Branch or to the Bureau of the Public Debt, Washington, D.C. 20226. The securities must be delivered at the expense and risk of the holder.

5. 4. If bearer securities are not ready for delivery on the settlement date, purchasers may elect to receive interim certificates. These certificates shall be issued in bearer form and shall be exchangeable for the securities offered herein, when such securities are available, at any Federal Reserve Bank or Branch or at the Bureau of the Public Debt, Washington, D.C. 20226. The interim certificates must be returned at the risk and expense of the holder.

5. 5. Delivery of securities in registered form will be made after the requested form of registration has been validated, the registered interest account has been established, and the securities have been inscribed.

6. GENERAL PROVISIONS

6. 1. As fiscal agents of the United States, Federal Reserve Banks are authorized and requested to receive tenders, to make such allotments as may be prescribed by the Secretary of the Treasury, to issue such notices as may be necessary, to receive payment for and make delivery of securities on full-paid allotments, and to issue interim certificates pending delivery of the definitive securities.

6. 2. The Secretary of the Treasury may at any time, or from time to time, prescribe supplemental or amendatory rules and regulations governing the offering, which will be communicated promptly to the Federal Reserve Banks.

W. MICHAEL BLUMENTHAL,
Secretary of the Treasury.

[FR Doc.77-3178 Filed 1-28-77;11:35]

VETERANS ADMINISTRATION

PRIVACY ACT OF 1974

System of Records

The Privacy Act of 1974 (5 U.S.C. 552a (e) (4)), requires that all agencies publish in the FEDERAL REGISTER, at least annually, a notice of the existence and character of their systems of records. Accordingly, the Veterans Administration published a notice of its inventory of personal records on September 7, 1976 (41 FR 37718). The proposed descriptions of records were adopted without change by notice published on page 48200 of the FEDERAL REGISTER of November 2, 1976.

Notice is hereby given that the Veterans Administration is now changing the system of records entitled "57VA 125—Voluntary Service Records—VA" by addition of a telecommunications capability. This modification will permit automated transmission of records, via the ARS (Advanced Records System) network, to the Processing DPC (data processing center) in place of the present method of mailing input data cards from health care facilities to the processing DPC. This change in no way alters the purposes for which the information is used; therefore it is not subject to the requirement to give 30 days prior notice of such change. A "Report on New System" and an advance copy of the revised system notice have been sent to the Speaker of the House, the President of the Senate, the Privacy Protection Study Commission, and the Office of Management and Budget, as required by the provisions of 5 U.S.C. 552a(o) of the Privacy Act and guidelines issued by the Office of Management and Budget (40 FR 45877, October 3, 1975).

Notice is given that this description is effective October 27, 1976.

Approved: January 26, 1977.

R. L. ROUDEBUSH,
Administrator.

57VA125

System name:

Voluntary Service Records—VA

System location:

Records are maintained at each of the VA health care facilities and data processing centers. Active records are retained at the facility where the individual has volunteered to assist the administrative and professional personnel and at the data processing centers. Address locations are listed in VA Appendix 1, "Addresses of Veterans Administration Facilities" published September 7, 1976 (41 FR 37718).

Categories of individuals covered by the system:

Non-affiliated volunteers and members of voluntary service organizations; welfare, service, veterans, fraternal, religious, civic, industrial, labor, and social groups or clubs which voluntarily offer the services of their organizations to patients through VA Voluntary Service under Title 38, United States Code, Section 213.

Categories of records in the system:

Administrative records containing personal information about the individual making application to become a volunteer in a VA health care facility. Information relating to the individual medical history, membership in service organization, qualifications, restrictions and preferences of duty and availability to schedule time of service.

Authority for maintenance of the system:

Title 38, United States Code, Section 213.

Routine uses of records maintained in the system, including categories of users and the purposes of such uses:

1. In the event that a system of records maintained by this Agency to carry out its functions indicates a violation or potential violation of law, whether civil, criminal or regulatory in nature, and whether arising by general statute or particular program statute, or by regulation, rule or order issued pursuant thereto, the relevant records in the system of records may be referred, as a routine use, to the appropriate agency, whether Federal, State, local or foreign, charged with the responsibility of investigating or prosecuting such violation or charged with enforcing or implementing the statute or rule, regulation or order issued pursuant thereto.

2. To confirm volunteer service, duty schedule, and assignments to the Bureau of Unemployment, service organizations, insurance firms, office of personnel of the individual's full-time employment; to assist in the development of the Veterans Administration history of the volunteer and his/her assignments; and, to confirm voluntary hours for on-the-job accidents, and for recognition awards.

3. Disclosure may be made to a congressional office from the record of an individual in response to an inquiry from the congressional office made at the request of that individual.

Policies and practices for storing, retrieving, accessing, retaining, and disposing of records in the system:

Storage:

(a) Paper documents; (b) X-ray; (c) punch cards; (d) magnetic tapes; (e) magnetic disk packs.

Retrievability:

(a) All volunteer applications are filed by name and social security number or pseudo SSN and cross-referenced under organization they represent; (b) Medical histories and X-rays by name and social security number or pseudo SSN.

Safeguards:

Physical Security: Access to VA working space and medical record storage areas and data processing centers is restricted to VA employees on a "need to know" basis. Generally, VA file areas are locked after normal duty hours and are protected from outside access by the Federal Protective Service. Employee file records and file records of public figures or otherwise sensitive medical record files are stored in separate locked files. Access to the ARS network equipment is restricted since it is in the communications center of the facility. Strict control measures are enforced to ensure that disclosure is limited to a "need to know" basis.

Retention and disposal:

The individual volunteer's record of service is maintaind by the Veterans Administration health care facility and data processing center as long as he or she is living and actively participating in the VAVS program, or until he or she irrevocably removes himself or herself from further participation in the VAVS program, or is removed from the VAVS program for cause.

System manager(s) and address:

Director, Voluntary Service (125) Veterans Administration, VA Central Office, Washington, D.C. 20420.

Notification procedure:

Individuals seeking information concerning the existence and content of a volunteer's service record pertaining to themselves must submit a written request or apply in person to the VA health care facility where their voluntary service was accomplished. All inquiries must reasonably identify the portion of the Volunteer's service folder and approximate the dates of service to the facility. Inquiries should include the volunteer's name, social security number or pseudo SSN, organization represented, date of birth, last address while serving as a volunteer to the VA.

Record access procedures:

Volunteers, dependents, survivors or duly authorized representatives seeking information regarding access to and contesting of VA Voluntary Service records may contact the Chief, Voluntary Service, Veterans Administration health care facility where individual was a voluntary worker.

Contesting record procedures:

(See Record access procedures above).

Record source categories:

1. The volunteer, his/her family. 2. Civic and service organization. 3. Private physician. 4. VA health care facility.

[FR Doc.77-3126 Filed 1-31-77;8:45 am]

OFFICE OF MANAGEMENT AND BUDGET

CLEARANCE OF REPORTS

List of Requests

The following is a list of requests for clearance of reports intended for use in collecting information from the public received by the Office of Management and Budget on January 26, 1977 (44 U.S.C. 3509). The purpose of publishing this list in the FEDERAL REGISTER is to inform the public.

The list includes the title of each request received; the name of the agency sponsoring the proposed collection of information; the agency form number(s), if applicable; the frequency with which the information is proposed to be collected; the name of the reviewer or reviewing division within OMB, and an indication of who will be the respondents to the proposed collection.

Requests for extension which appear to raise no significant issues are to be approved after brief notice through this release.

Further information about the items on this daily list may be obtained from the Clearance Office, Office of Management and Budget, Washington, D.C. 20503 (202-395-4529), or from the reviewer listed.

NEW FORMS

NATIONAL ENDOWMENT FOR THE ARTS

Universe Screening Questionnaire: "U.S. Arts and Cultural Trend Data System," single time, orgs. presumed prior to screening, to belong in survey universe, Tracey Cole, 395-5870.

NATIONAL SCIENCE FOUNDATION

Survey of Research Instrumentation, single time, department chairman in 8 fields of science at 10 universities, science, space, and energy technology, Maria Gonzalez, 395-3404.

Design and Pilot Test a Prototype Utilization Tracking System single time performers and users of research, Charles A. Ellett, 395-5867.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Community Planning and Development CDBG Certificate of Completion, HUD-4011, on occasion, community development block grant grantees, Housing, Veterans and Labor Division, 395-3532.

Office of the Assistant Secretary for Administration Flood Insurance Study, Guidelines and Specifications, single time, flood-prone communities, towns, and cities, Roye L. Lowry, 395-3772.

Policy Development and Research Set of Questionnaires for Whitman County, Community Issues Dialogue, Northwest Regional Foundation, Spokane, Wash., single time, individual citizens, Housing, Veterans and Labor Division, Milo B. Sunderhauf, 395-3532.

REVISIONS

DEPARTMENT OF DEFENSE

Defense Civil Preparedness Agency Local Civil Preparedness Annual Program Paper, DCPA 744-A, annually, local civil preparedness directors/coordinators, David P. Caywood, 395-3443.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Policy Development and Research Survey Questionnaires for HUD Residential Solar Heating and Cooling Demonstration Program, other (see SF83), HUD demonstration participants, Housing, Veterans and Labor Division, Larry Haber, 395-3532.

VETERANS ADMINISTRATION

Application for Education Loan, 22-8725, on occasion, veterans, Warren Topelius, 395-5872.

EXTENSIONS

INTERNATIONAL TRADE COMMISSION

Earthen and Stoneware Table and Kitchen Articles, single time, domestic manufacturers, Will Sherman, 395-4730.

Earthenware, Stoneware, and Household Nonbone China Table and Kitchen Articles, single time, importers, Will Sherman, 395-4730.

FEDERAL RESERVE SYSTEM

Receipt and Shipment of United States and Mexican Currency Between U.S. Banks and Foreigners, FR 465, quarterly, banks in Federal Reserve districts 11 and 12 dealing in Mexican currency transactions, Louis C. Kincannon, 395-3211.

DEPARTMENT OF COMMERCE

Maritime Administration, Affidavit of U.S. Citizenship or Corporate Applicant, annually, applicants, Marsha Traynham, 395-4529.

PHILLIP D. LARSEN,
Budget and Management Officer.

[FR Doc.77-3247 Filed 1-31-77;8:45 am]

Office of Federal Procurement Policy

SERVICE CONTRACT ACT

Notice is given that the Office of Federal Procurement Policy, OMB has issued guidance to the Secretary of Labor, the Secretary of Defense, and the Administrator of General Services for procurement policies and procedures pertaining to the application of the Service Contract Act requirements in Federal contracts. In addition, the Chairman of the Senate Committee on Government Operations and the Chairman of the House of Representatives Committee on Government Operations have been notified about this action in accordance with Pub. L. 93-400.

Copies of memoranda to the individuals indicated above are included in this notice for those interested.

Dated: JANUARY 24, 1977.

HUGH E. WITT,
Administrator.

EXECUTIVE OFFICE OF THE PRESIDENT, OFFICE OF MANAGEMENT AND BUDGET, OFFICE OF FEDERAL PROCUREMENT POLICY
Washington, D. C., JANUARY 21, 1977

Memorandum for: Secretary of Defense, Secretary of Labor, Administrator of General Services.

Subject: Procurement Policy for the Service Contract Act.

In June 1974, the Office of Management and Budget convened representatives of several executive branch agencies, including the Department of Labor (DOL), to attempt to resolve certain important procurement problems which had resulted from the application by the DOL of interpretations and regulations it had adopted to implement the Service Contract Act, as amended. An interagency working group was established and after months of deliberation developed measures to resolve or reduce the problems which had been identified. These measures were published by the Department of Labor on April 9, 1975, as proposed amendments to its regulations. Comments were received from interested parties, and public hearings were conducted in June 1975, to provide further opportunity for comment. Subsequently, on January 30, 1976, the Department of Labor formally amended its regulations to adopt in modified form only two of the five amendments proposed, and rejected completely the other three.

I have reviewed the action taken and make the following findings:

1. The amendments published by the DOL and made effective March 8, 1976, do not provide solutions to the major procurement problems arising out of the application by DOL of interpretations and regulations implementing the Service Contract Act, as amended, which led the Office of Management and Budget to initiate the interagency effort in 1974.

2. Existing Department of Labor policy acts to restrain competition for the class of service contracts where the Government does not specify a place of performance.

3. Compliance with existing Department of Labor policy will result in inefficient Federal procurement and in excessive costs to the Government.

4. These DOL regulations are procurement regulations subject to the authority conferred upon me by the Office of Federal Procurement Policy Act (P.L. 93-400).

5. The policies and procedures currently in controversy are at most discretionary and are not mandated by statute; and

6. The prescription of policy as set forth below is in accordance with applicable laws.

Pursuant to the authority vested in me by the Office of Federal Procurement Policy Act, P.L. 93-400, I hereby determine that Federal agencies will comply with the Service Contract Act, as amended, by conforming to the following:

1. "The successor" provisions of the Service Contract Act, as amended, which require an employer to pay his employees under a contract succeeding a contract subject to the Act not less than the wages and fringe benefits reflected in a collective bargaining agreement under the predecessor contract, will be applied only in circumstances where substantially the same services will be performed at the same place as the previous contract.

2. Where the place of performance of contract services is not specified by the Government, and therefore may vary with each contractor's location, wage and fringe benefit determinations shall reflect rates applicable to the ultimate place of contract performance. In these cases, the initial solicitation need not contain a wage determination, but will serve merely to identify the firms which will participate in the procurement. Upon identification of those firms, the contracting office shall file with the Department of Labor a notice of intention to make a service contract, and shall identify each location where the work may be performed, as indicated by the qualified and responsive firms which respond to the initial solicitation. Any awardee of a contract shall be required to pay each employee covered by the Service Contract Act, as amended, either in accordance with the wage determination appropriate for the actual location of performance or in accordance with a collective bargaining agreement, as set forth below.

3. When a contractor bids on a contract which will be subject to the Service Contract Act, as amended, and which will be performed in its own facility with an existing work force which is covered by a collective bargaining agreement, compliance with the rates of pay and fringe benefits specified in that agreement, shall satisfy obligations under the Service Contract Act. The contractor may base its price on those rates in lieu of any wage determination which may be issued.

These provisions shall be effective March 1, 1977.

Addressees should take prompt action to amend existing regulations to bring them into conformity with executive branch procurement policy. This letter shall be published in the FEDERAL REGISTER.

HUGH E. WITT,
Administrator.

BACKGROUND AND SUMMARY OF REASONS FOR ISSUING PROCUREMENT POLICY FOR SERVICE CONTRACT ACT, AS AMENDED

The Service Contract Act was passed by Congress and signed into law in 1965. The stated purpose of Congress was to provide wage protection for service employees who were the victims of fierce cost competition for the performance of services at Government installations. Contract typically discussed at the time involved, laundry, guard, and custodial services. Generally, these workers were captive to the geographic area in which they lived and to the type of work that they could perform. They did not have union representation and were at the mercy of the company which paid the lowest wages and bid the lowest price for the contract. The Act authorized the Secretary of Labor to issue minimum wage and fringe benefit determinations for these contracts, based on the prevailing rates for similar work in the locality.

On the surface, the Service Contract Act appeared to be an adequate solution to a serious problem, but many provisions of the law were vague resulting in the Department of Labor developing interpretive regulations to implement the law. The initial regulations resulted in complaints from organized labor, contracting agencies, and industry groups—each contending, for various reasons, that amendments to the law and the regulations were needed.

One complaint was based upon events which arose at Cape Kennedy during recompetition of a requirement for base support services at that installation. So long as the incumbent contractor retained the work the wage rates of the contractor's employees were established under a collective bargaining agreement (CBA) with a craft union. The "follow-on" contractor, however, had a CBA with an industrial union with lower wage rates. Many contract employees who were hired by the new contractor had worked for the predecessor contractor. They were forced to accept cuts in wages even though they continued to perform the same work. In 1972 Congress sought to deal with this obvious injustice by the enactment of Section 4(c) to the Service Contract Act. Additional problems under the Act were also addressed by the 1972 amendment.

SUCCESSOR CONTRACT ISSUE

Section 4(c) requires that where the Government awards a successor contract for work previously under contract, the employer under the successor contract must pay his employees not less than the wages and fringe benefits paid by his predecessor, provided these were reflected in a CBA. Thus, because of the successor contract provisions of the 1972 amendment, the Cape Kennedy circumstances could not recur since the same employees under the successor contract must be paid at least the wages and fringe benefits specified in the prior CBA.

The Department of Labor did not limit application of successor contracts to those where the new contract is performed in substantially the same place as the previous contract. Instead the DOL extended the successor provision to all continuing requirements for services, even though the work might be performed in different localities. As a result a contractor, performing a service contract in its facility in one part of the country, is required to pay wages not less than those which were negotiated in an entirely different part of the country. This forces a contractor in a low living cost area to pay rates collectively bargained in a high living cost area, a result which does not serve the national interest. First, it creates an unjustified increase in the cost of needed services to the Government. Second, it can disturb the successor contractor's labor relations by requiring that employees under the subject contract be paid more than employees doing similar work at the same location under other contracts. Third, it contributes to higher labor costs and inflationary trends in the surrounding community.

The policy issuance, to be effective March 1, 1977, provides that the "successorship" provisions of the Service Contract Act, as amended, shall be applicable where substantially the same services will be performed by the successor contractor, in the same location. This will ensure that situations such as that at Cape Kennedy, which gave rise to the successor amendment to the Act, cannot recur and at the same time avoid the situations which increase procurement costs and result in artificial wages above those prevailing in a bidder's locality and above those applicable to identical private sector work of the bidder.

DETERMINATIONS UNDER SECTION 2(a) OF THE ACT

A. *Where place of performance is not known at time of solicitation.* For contracting situations not involving successor circumstances, the Service Contract Act requires that all solicitations for bids or proposals involving services covered by the Act contain provisions specifying the minimum wages and fringe benefits that must be paid to service employees. The minimum wage and fringe benefits must be those determined by the Secretary of Labor to be prevailing for such employees in the locality, or to be in accordance with a collective bargaining agreement covering such employees. In most cases that come under the Act, the locality of performance is readily determined because of agency requirements that performance be on or near a Government installation. In these situations, the Department of Labor issues a minimum wage determination for that locality, and all bidders must plan on meeting those wage requirements. In other situations, the actual location of performance is immaterial to the procuring agency. In these instances, it is not unusual for contractors from all parts of the country to bid on the Government's requirements; thus, the actual location of performance remains unknown until the successful bidder is selected. Since the locality of performance is not known, there is no way that an initial solicitation can include appropriate wage requirements as required by the Act. Ideally, the situation can only be met by a two-stage solicitation in which the interested bidders are first identified, and then each is given a minimum wage requirement applicable to the locality where he intends to perform the contract.

The solution which the Department of Labor chose for these situations, however, was to require that if the place of performance was unknown, minimum wage determination be based on the prevailing rate in the locality of the procuring office. Disadvantages of this approach are obvious—a firm located in a low cost of living area could be required to pay wages prevailing in a high cost of living area merely because the contracting officer was located in a high cost of living area. Since the covered contract would, in most cases, be only a part of the firm's total business at its location, the contractor would have to pay his employees different rates for the same kind of work, a situation which leads to labor strife. Where the SCA rates are higher than those which prevail in the winning contractor's locality, that contractor might well have to pay all employees the higher rate, making the company less competitive in the local area. To avoid the cost impact of such events, bidders would tend to price contingencies into their bids; and, ultimately such costs would be passed to the Government in the form of higher prices for its contracted services.

The policy issuance to be effective March 1, 1977, will establish a two-stage solicitation requirement under which bidders will be able to bid either on the basis of wage rates prevailing in the locality where the work is to be performed or in accordance with a collective bargaining agreement under conditions prescribed in the policy issuance.

B. *Use of collectively bargained wage rates when bidding on new services.* Under Section 2 of the Service Contract Act, as amended, a contractor must pay either the prevailing wages as determined by the Secretary of Labor, or the wages in an applicable collective bargaining agreement. The DOL regulation has prevented a bidder, who has a current collective bargaining agreement covering a work force at his locality of performance, to base his bid on that CBA. The denial of the right to base wages on a valid collective bargaining agreement under these circumstances is at odds with national policy, and creates labor difficulties for a contractor as set forth above. Use of the CBA, on the other hand, would avoid discrepancies between the compensation due employees under the covered contract and employees performing other work in the same facility. This result is consistent with the national labor policy objective minimizing labor strife, and supports recognition of collective bargaining agreements. It should be emphasized that collective bargaining agreements should be used when the locality of performance is not fixed by the Government's requirement and the work is to be performed in a contractor's facility with an existing work force covered by the agreement.

Where a service contractor will perform services in his own facility, and employees in that facility are represented by an independent union or unions, the Federal Government should not lightly disturb such existing relationships. The Federal Government should not have policies that require employers to set aside collectively bargained labor agreements to get Government contracts. Since many contractors serve others besides the Government, such a policy discourages bidders who would have to pay different wage rates and it tends to raise Government costs.

The policy issuance to be effective March 1, 1977, will permit a contractor to base his price on rates of pay and fringe benefits specified in his collective bargaining agreement when he bids on a contract subject to the Service Contract Act, as amended, and which will be performed in his own facility with an existing work force which is covered by a collective bargaining agreement.

The Comptroller General of the United State has made decisions and has presented views which support the positions taken in this paper and in the policy issuance to be effective on March 1, 1977.

[FR Doc.77-3342 Filed 1-31-77;11:39 am]

PROCUREMENT POLICY FOR THE SERVICE CONTRACT ACT

Extension of Time and Public Comment

JANUARY 25, 1977.

On January 21, 1977, the Office of Federal Procurement Policy issued a policy directive concerning the Service Contract Act to the Secretary of Defense, Secretary of Labor, and Administrator of General Services. The effective date of this policy was extended from March 1, 1977 to April 1, 1977 by the memorandum of January 25 which is included in this notice.

Comments on the policy directive should be addressed to the Administrator for Federal Procurement Policy, Office of Management and Budget, Washington, D.C. 20503 and must be received by March 1, 1977 to be considered.

Questions may be referred to Mr. Robert F. Trimble, Assistant Administrator for Contract Administration, telephone (202) 395-6990.

HUGH E. WITT,
Administrator.

JANUARY 25, 1977.

Memorandum for: Secretary of Defense, Secretary of Labor, Administrator of General Services.

Subject: Procurement Policy for the Service Contract Act.

Reference is made to my letter dated January 21, 1977 setting forth executive branch procurement policy for the Service Contract Act.

The effective date of March 1, 1977, as stated in the January 21 directive, is hereby extended to April 1, 1977. The additional time is provided to permit the solicitation of public comment and to enable the new Administration to consider the issues involved.

This letter will be published in the FEDERAL REGISTER along with a notice inviting public comment on the January 21 policy directive. The period for comment extends to March 1, 1977.

I would appreciate receiving your views.

HUGH E. WITT,
Administrator.

[FR Doc.77-3341 Filed 1-31-77;11:39 am]

INTERSTATE COMMERCE COMMISSION

[Notice No. 315]

ASSIGNMENT OF HEARINGS

JANUARY 27, 1977.

Cases assigned for hearing, postponement, cancellation or oral argument appear below and will be published only once. This list contains prospective assignments only and does not include cases previously assigned hearing dates. The hearings will be on the issues as presently reflected in the Official Docket of the Commission. An attempt will be made to publish notices of cancellation of hearings as promptly as possible, but interested parties should take appropriate steps to insure that they are notified of cancellation or postponements of hearings in which they are interested.

AB 12 Sub 25, Southern Pacific Transportation Company Abandonment Between Hazen And Fallon In Churchill County, Nevada, now being assigned April 4, 1977 (1 Week), at Fallon, Nevada, in a hearing room to be later designated.

MC 142189 Sub 1, C. M. Burns, An Individual, Dba Western Trucking, now being assigned March 23, 1977 (3 days), at Billings, Montana, in a hearing room to be later designated.

MC-P 12935, Stenley L. Watkins, And Stan Watkin Trucking, Inc.—Investigation of Control—Tiger Transportation, Inc. And Eugene Tripp, now being assigned March 28, 1977 (1 day), at Billings, Montana, in a hearing room to be later designated.

MC 117068 Sub 66, Midwest Specialized Transportation, Inc., now being assigned March 29, 1977 (1 day) at Billings, Montana, in a hearing room to be later designated.

MC 123048 Sub 344, Diamond Transportation System, Inc., now being assigned March 30, 1977 (3 days), at Billings, Montana, in a hearing room to be later designated.

MC-C-8974, Mrs. Charles Hodgens, Individual, d.b.a. Tour of the Month Club and Greyhound World Tours, Inc. v. S & C Corporation, d/b/a Piedmont Tours, now being assigned March 30, 1977 (1 day), at Columbia, South Carolina, in a hearing room to be later designated.

No. W-370 (Sub-No. 3), Albert Bernert, Inc., now assigned March 15, 1977 at Portland, Oregon, will be held in Room 103 Pioneer Courthouse, 555 S. W. Yamhill Street.

MC 140612 (Sub-No. 10), Robert F. Kazimour, an Individual, now assigned March 21, 1977 at Portland, Oregon, will be held in Room 103 Pioneer Courthouse, 555 S.W. Yamhill Street.

MC 142469, Jerry Lee Bullock, d.b.a. Bullock Towing, now assigned March 22, 1977 at Portland, Oregon, will be held in Room 103 Pioneer Courthouse, 555 S.W. Yamhill Street.

MC 83539 (Sub-No. 436), C & H Transportation Co., Inc., now assigned March 24, 1977 at Portland, Oregon, will be held in Room 103 Pioneer Courthouse, 555 S.W. Yamhill Street.

MC-F-12952, Navajo Freight Lines, Inc.—Control and Merger—Exley Express, Inc. and F.D. 28274, Navajo Freight Lines, Inc., now assigned March 28, 1977 at Portland, Oregon, will be held in Room 103 Pioneer Courthouse, 555 S.W. Yamhill Street.

MC 59909 Sub 13, Jacobs Transfer, Inc. now being assigned March 23, 1977 at the Offices of the Interstate Commerce Commission in Washington, D.C.

MC 69397 Sub 24, James H. Hartman & Son, Inc. now being assigned March 15, 1977 at the Offices of the Interstate Commerce Commission in Washington, D.C.

MC 141641 Sub 2, Wilson Certified Express, Inc. now being assigned April 13, 1977 at the Offices of the Interstate Commerce Commission in Washington, D.C.

MC 116628 Sub 20, Suburban Transfer Service, Inc. now being assigned March 1, 1977 at the Offices of the Interstate Commerce Commission in Washington, D.C.

MC 140484 Sub 19, Lester Goggins Trucking Inc., now being assigned April 12, 1977 (1 day), at Columbus, Ohio, in a hearing room to be later designated.

MC 141759 Sub 4, Ohio Pacific Express, Inc., now being assigned April 13, 1977 (1 day), at Columbus, Ohio, in a hearing room to be later designated.

MC 118756 Sub 4, McCandlish, Inc., now being assigned April 14, 1977, (2 days), at Columbus, Ohio, in a hearing room to be later designated.

MC 59728 Sub 28, Morrison Motor Freight, Inc., now being assigned April 18, 1977, (1 week), at Cincinnati, Ohio, in a hearing room to be later designated.

MC 94540 (Sub-No. 961), Watkins Motor Lines, Inc., now assigned January 31, 1977, at Chicago, Ill. is canceled and application dismissed.

MC 108158 (Sub-No. 58), Mid-Continent Freight Lines, Inc., now assigned March 1, 1977, at St. Paul, Minn. will be held in Room 588, 8th Circuit Court, Federal Building and U.S. Courthouse, 316 North Robert St.

ROBERT L. OSWALD,
Secretary.

[FR Doc.77-3122 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART II



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Public Health Service

■

ALCOHOL ABUSE

Proposed Revised Formula For Allotting Funds For Prevention and Rehabilitation Services

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Public Health Service

[42 CFR Part 54a]

ALCOHOL ABUSE AND ALCOHOLISM PREVENTION, TREATMENT, AND REHABILITATION SERVICES

Allotments to States

Notice is hereby given that the Assistant Secretary for Health, with the approval of the Secretary of Health, Education, and Welfare, proposes to revise § 54a.102 of Title 42, CFR, which sets forth the formula for allotting to the States funds for alcohol abuse and alcoholism prevention, treatment, and rehabilitation programs appropriated pursuant to section 301 of the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970 as amended by Pub. L. 93–282 and Pub. L. 94–371 (42 U.S.C. 4571).

BACKGROUND

Section 302(a) of the Act (42 U.S.C. 4572) requires that funds be allotted to the States "on the basis of the relative population, financial need, and need for more effective prevention, treatment, and rehabilitation of alcohol abuse and alcoholism." Since fiscal year 1972, allotments to the States have been computed as follows (42 CFR 54a.102):

(1) One-third weight on the basis of need for more effective prevention, treatment, and rehabilitation of alcohol abuse and alcoholism, expressed by the relationship of the population in each State to the total population of all the States.

(2) Two-thirds weight on the basis of total population weighted by financial need, as determined by the relative per capital income for each State for the three most recent consecutive years for which data is available from the U.S. Department of Commerce.

Early last year, a report of the Senate Labor and Public Welfare Committee on legislation extending and amending alcohol program authorities (Senate Report No. 94–705) expressed concern about this formula and said:

> The Committee wishes to stress that the provision of these funds *must* be based on demonstrated need, as provided in the original legislation, and is adamant that this requirement be met. (emphasis original)

In conference, the House agreed with the Senate, and section 3(b) of the law ultimately enacted (Pub. L. 94–371) requires the Secretary to establish, by regulation, a methodology for determining the incidence and prevalence of alcohol abuse within the States to be used in determining State need for more effective prevention, treatment, and rehabilitation of alcohol abuse and alcoholism. Section 3(b) further requires that this be accomplished within 180 days of enactment of the law—that is, by January 23, 1977.

In carrying out this mandate, the National Institute on Alcohol Abuse and Alcoholism (NIAAA) has invited full participation by the State alcohol agencies. Table 1 lists the formal meetings NIAAA has had with those agencies to explore (1) data and methodologies appropriate for assessing incidence and prevalence of alcohol abuse within the States, and (2) various weights which might be assigned to the three factors in the formula. In addition, NIAAA has made periodic written reports to the State agencies, informing them of the progress of its efforts, the formulae under consideration, and the estimated effect of several of these formulae on fiscal year 1977 allocations. Many State agencies commented on the substance of these reports by letter or telephone.

TABLE 1.—*NIAA meetings with representatives of State alcohol agencies on revision of regulations governing allotment of alcohol formula grant funds*

Date	Location	Occasion	Purpose
July 27, 1976	Rockville, Md.	Meeting (convened by NIAAA) of representatives of National Center for Health Statistics, National Institute of Mental Health, National Institute on Drug Abuse, the Office of the Assistant Secretary for Planning and Evaluation (DHEW) and selected State alcohol agencies.	To explain requirements of Public Law 94-371, seek advice and counsel.
Sept. 12, 1976	New Orleans, La.	Meeting of Alcohol and Drug Programs Association.	To report on status of efforts, seek comments and suggestions.
Oct. 27, 1976	Denver, Colo.	ADAMHA Annual Conference of State and Territorial Alcohol, Drug Abuse, and Mental Health Authorities.	Do.
Dec. 3, 1976	Washington, D.C.	Board meeting of Council of State and Territorial Alcoholism Authorities.	To seek comments and suggestions.

NIAAA has been advised and assisted in the technical aspects of its efforts to revise the allotment formula by the National Center for Health Statistics.

PROPOSED METHODOLOGY

There are many techniques for estimating rates of alcohol abuse and alcoholism—among them, extrapolations based on per capita sales of distilled spirits, deaths from cirrhosis of the liver, arrests for driving under the influence of alcohol, and utilization of treatment facilities. While some of these indicators have been used to estimate the extent of alcohol abuse and alcoholism in the U.S. population on a national basis, none is appropriate for comparing the extent of alcohol abuse and alcoholism from one State to another—largely because definitions and reporting practices vary greatly from one jurisdiction to another. Furthermore, State alcohol agencies have expressed reluctance to have allotments based on such indicators.

In view of the need for an objective, quantitative approach least influenced by differences in State reporting and recording practices, the following methodology is proposed to carry out the requirements of Pub. L. 94–371:

(1) Identify demographic characteristics (e.g., age, sex, race, education, income, marital status) found to be associated with "problem drinking" in selected sample surveys of the general population.

(2) Develop an indicator of the relative level of alcohol abuse in the States based on the proportion of each State's population with these characteristics (according to the U.S. Census).

This approach, known as synthetic estimation, does not yield a direct measure of incidence and prevalence. However, the estimates developed should be highly correlated with incidence and prevalence. Moreover, even if the results underestimate the absolute level of alcohol abuse, the degree of underestimation should be reasonably constant from State to State (because the estimate is based on data defined and collected uniformly in all the States) and should not distort the *relative* need of States for more effective prevention, treatment, and rehabilitation of alcohol abuse and alcoholism.

IMPLEMENTATION OF PROPOSED METHODOLOGY IN FY 1977

It is anticipated that the proposed methodology will be used to compute fiscal year 1977 allotments to the States. It is also anticipated that the demographic characteristics, indices of problem drinking, and sample surveys of the general population listed below will be used in implementing the methodology.

Demographic characteristics.

Age, sex, residence (urban or rural), race, region of U.S., marital status, education, income.

Indices of problem drinking.

Frequent heavy drinking—the number of times per week that a respondent drinks 5 or more drinks on one occasion. Current tangible consequences—an additive score concerning a respondent's problems with spouse, relatives, friends, job, police, finances, and health.

Sample surveys.

National Study II: Reinterviews with Subsample of Respondents Initially Interviewed in National Study 1. Social Research Group, School of Public Health, University of California, Berkeley, 1967.

American Attitudes Toward Alcohol and Alcoholics: A Survey of Public Opinion. Louis Harris and Associates, Inc., December 1971.

The demographic characteristics listed were selected, after review of the pertinent literature and discussions with selected State agencies, as being most predictive of problem drinking. The indices of problem drinking listed are derived from the two national sample surveys listed. Frequent heavy drinking (FHD) is based on the 1971 Harris survey; current tangible consequences (CTC) is based on the 1967 Social Research Group survey. These indices were selected in an effort to address both the health and the social consequences of drinking—and, thus, the prevalence of alcohol abuse as well as alcoholism. The surveys selected are the most recent and

comprehensive from which data could be analyzed within the 180 days permitted by Pub. L. 94-371.

It is also anticipated that, in carrying out the methodology, a statistical technique known as Automatic Interaction Detector (AID) will be used to (1) divide the population in each sample survey into appropriate demographic subgroups based on their relative risk of problem drinking, as measured by frequent heavy drinking (FHD) and current tangible consequences (CTC) scores, and (2) compute the average FHD and CTC scores for each subgroup thus identified.

The proportion of a State's population in each of these subgroups (according to the U.S. Census) would then be multiplied by the average scores for FHD and CTC in that subgroup (as estimated by AID analysis of the national surveys). The results of this computation for each subgroup within a State would be added to obtain an overall FHD score and an overall CTC score for that State.

The mean of each State's FHD and CTC—i.e., ½ (FHD+CTC)—would be the relative measure of alcohol abuse and alcoholism in each State and, thus, of relative "need for more effective prevention, treatment, and rehabilitation of alcohol abuse and alcoholism," as required by section 3(b) of Pub. L. 94-371.

ALLOTMENT FORMULA

It is proposed to revise the formula currently used to allot alcohol formula grant funds to the States and to include in the revised formula the measure of "need" described above.

As stated earlier, the formula currently in use is based on two of the three factors specified by law: Relative population and financial need (per capita income). This formula may be expressed mathematically as follows:

$$\text{State allotment} = \text{Population of State} \times \frac{\text{Total funds appropriated}}{\text{Population of U.S.}} \times \left(\frac{1}{3} + \frac{2}{3}\,\frac{\text{Per capita income of U.S. (3-year average)}}{\text{Per capita income of State (3-year average)}}\right)$$

In its efforts to carry out the requirements of section 3(b), NIAAA considered a number of revisions of this formula—among them:

$$\text{State allotment} = \text{Population of State} \times \frac{\text{Total funds appropriated}}{\text{Population of U.S.}} \times \left(\frac{1}{3} + \frac{1}{3}\,\frac{\text{Per capita income of U.S. (3-year average)}}{\text{Per capita income of State (3-year average)}} + \frac{1}{3}\,\frac{\text{Need in State}}{\text{Need in U.S.}}\right)$$

in which Need in State = synthetic estimate of need in the State based on multivariate statistical analysis of survey data applied to demographic characteristics associated with alcohol abuse

$$\text{and Need in U.S.} = \frac{\text{Population of State} \times \text{Need in State summed over 50 States and D.C.}}{\text{Population of State summed over 50 States and D.C.}}$$

However, discussion of this formula with the State alcohol agencies on October 27 led to the conclusion that adoption of this formula would assign undue weight to relative population in the distribution of funds to the States.

The formula now proposed is as follows:

$$\text{State allotment} = \text{Population of State} \times \frac{\text{Total funds appropriated}}{\text{Population of U.S.}} \times \left(\frac{1}{2}\,\frac{\text{Per capita income of U.S. (3-year average)}}{\text{Per capita income of State (3-year average)}} + \frac{1}{2}\,\frac{\text{Need in State}}{\text{Need in U.S.}}\right)$$

The same formula would be used to allot funds to Puerto Rico, the Virgin Islands, American Samoa, Guam, and the Trust Territory of the Pacific Islands. However, in the absence of income data and estimates of need for these areas which are satisfactory to the Secretary, the highest estimate of "Need in State" and the highest estimate of

$$\frac{\text{Per capita income in U.S.}}{\text{Per capita income in State}}$$

would be used in computing their allotments.

The effect of this formula on State allotments is shown in Table 2. The table compares the fiscal year 1976 allotment to each State (calculated with the existing formula, using provisional Census Bureau estimates of population for July 1, 1974 and 1971-1973 data on per capita income) with an estimated fiscal year 1977 allotment (calculated with the proposed methodology and proposed formula; using provisional Census Bureau estimates of population for July 1, 1975, 1973-1975 data on per capita income, and the demographic characteristics, indices of drinking, and sample surveys listed above; and assuming a fiscal year 1977 appropriation equal to that for fiscal year 1976).

Assuming a fiscal year 1977 appropriation equal to that for fiscal year 1976 ($55.5 million), the effect of this formula—indeed, of all the formulae NIAAA considered—is a reduction in the allotment to many States (especially those which are rural or poor) and an increase in the allotment to a few States (largely populous, urban, or with higher per capita income). This result, while difficult for States whose allotment may be reduced, is consistent with the demographic patterns of alcohol abuse and alcoholism revealed by the surveys listed above and with the reduced weight accorded to financial need (per capita income) in the process of incorporating an additional factor in the formula—i.e., from ⅔ to ½. Actual allotments for fiscal year 1977, of course, will depend on the level of the fiscal year 1977 appropriation for alcohol formula grants.

TABLE 2.—*Estimated effect of proposed rule on fiscal year 1977 State formula grant allotments*

State	Fiscal year 1976		Estimated fiscal year 1977		Change from fiscal year 1976	
	Allotment	Per capita	Allotment	Per capita	Percent	Dollar
Alabama	$1,085,850	0.304	$1,066,420.32	0.295	−1.79	−$19,429.68
Alaska	200,000	.563	200,000.00	.568	0	0
Arizona	566,373	.263	573,705.69	.258	1.29	7,332.69
Arkansas	633,060	.307	599,277.05	.283	−5.34	−33,782.95
California	4,937,628	.236	5,545,318.12	.262	12.63	621,690.12
Colorado	627,287	.251	622,577.94	.246	−.75	−4,709.06
Connecticut	695,294	.225	701,916.53	.227	.95	6,622.53
Delaware	200,000	.349	200,000.00	.345	0	0
District of Columbia	200,000	.277	200,000.00	.279	0	0
Florida	2,074,445	.256	1,947,265.73	.233	−6.13	−127,179.27
Georgia	1,353,533	.277	1,308,955.66	.266	−3.29	−44,577.34
Hawaii	200,000	.236	229,527.85	.265	14.76	29,527.85
Idaho	226,295	.283	210,214.87	.256	−7.15	−16,180.13
Illinois	2,573,966	.231	2,612,960.90	.234	1.51	38,994.90
Indiana	1,368,101	.257	1,330,114.58	.250	−2.78	−37,986.42
Iowa	730,919	.256	629,475.59	.219	−13.88	−101,443.41
Kansas	567,692	.250	509,252.31	.225	−10.29	−58,439.69
Kentucky	987,606	.294	936,931.46	.276	−5.13	−50,674.54
Louisiana	1,121,860	.298	1,127,632.28	.297	.51	5,773.28
Maine	305,067	.291	284,471.33	.269	−6.75	−20,595.67
Maryland	971,608	.237	950,285.17	.232	−2.19	−21,322.83
Massachusetts	1,405,761	.242	1,379,593.73	.237	−1.86	−26,167.27
Michigan	2,168,016	.238	2,230,856.80	.244	2.90	62,840.80
Minnesota	1,000,471	.255	883,353.43	.225	−11.71	−117,117.57
Mississippi	755,548	.325	755,460.71	.322	−.01	−87.29
Missouri	1,241,105	.260	1,140,603.25	.239	−8.10	−100,501.75
Montana	200,000	.272	200,000.00	.267	0	0
Nebraska	390,391	.253	344,379.40	.223	−11.79	−46,011.60
Nevada	200,000	.349	200,000.00	.338	0	0
New Hampshire	212,211	.263	207,681.28	.254	−2.13	−4,529.72
New Jersey	1,664,097	.227	1,752,037.82	.239	5.28	87,940.82
New Mexico	338,273	.301	327,206.32	.285	−3.27	−11,066.68
New York	4,154,698	.229	4,357,291.55	.240	4.88	202,683.55
North Carolina	1,517,529	.283	1,456,600.50	.267	−4.01	−60,928.50
North Dakota	200,000	.314	200,000.00	.315	0	0
Ohio	2,693,046	.251	2,664,880.75	.248	−1.05	−28,165.25
Oklahoma	761,376	.281	718,636.60	.265	−5.61	−42,739.40
Oregon	589,023	.260	617,612.31	.270	4.85	28,589.31
Pennsylvania	2,990,141	.253	2,973,610.90	.251	−.55	−16,530.10
Rhode Island	238,710	.255	230,367.51	.249	−3.49	−8,342.49
South Carolina	842,797	.303	796,075.21	.282	−5.54	−46,721.79
South Dakota	200,000	.293	200,000.00	.293	0	0
Tennessee	1,200,642	.291	1,168,501.51	.279	−2.68	−32,140.49
Texas	3,200,078	.271	3,210,764.83	.262	−1.51	−49,313.17
Utah	339,428	.289	324,652.44	.269	−4.35	−14,775.56
Vermont	200,000	.426	200,000.00	.425	0	0
Virginia	1,268,648	.258	1,219,767.93	.246	−3.85	−48,880.07
Washington	867,536	.259	944,612.87	.267	8.88	77,076.87
West Virginia	530,308	.296	461,008.16	.256	−13.07	−69,299.84
Wisconsin	1,195,419	.262	1,136,377.40	.247	−4.94	−59,041.60
Wyoming	200,000	.557	200,000.00	.535	0	0
American Samoa	9,016	.322	10,224.36	.353	13.40	1,208.36
Guam	32,271	.323	34,903.83	.353	8.16	2,632.83
Puerto Rico	959,513	.325	1,091,538.08	.353	13.76	132,025.08
Trust Territory of the Pacific Islands	34,745	.325	41,602.55	.353	19.74	6,857.55
Virgin Islands	26,609	.324	33,493.58	.353	25.87	6,884.58
Total	55,500,000		55,500,000.00			

FUTURE EFFORTS

In order that the "need" factor in the allotment formula may continually reflect the most current data and state-of-the-art, NIAAA plans to periodically review and, as appropriate, revise the demographic characteristics, indices of drinking, and sample surveys it uses in applying the methodology. In this effort, NIAAA hopes to draw on methodological studies to be conducted by its recently established Epidemiological and Special Studies Branch and on NCHS analysis of questions on alcohol use in a 1974 survey by Louis Harris and Associates, Inc., a 1975 survey by Opinion Research Corporation, the 1971–74 Health and Nutrition Examination Survey (a national sample survey of 15,000 persons), the 1977 Household Interview Survey (a national sample survey of 40,000 households), and other surveys as appropriate.

IMPLEMENTATION PLAN

The new regulations policies of the Department issued July 25, 1976 (see FR Doc. 76–24042 appearing at 41 FR 43811, August 17, 1976) require that an implementation plan for this Notice of Proposed Rulemaking (NPRM) be prepared prior to its issuance. In compliance with these requirements, an implementation plan was forwarded to the Secretary who authorized the issuance of this NPRM without publication of the Notice of Intent (NOI) otherwise required by the new policies. The NOI requirement was waived because of the statutory deadline for revision of the regulations and because, since enactment of Pub. L. 94-371, there has been significant interaction between the Department and organizations and individuals in the development of the proposed regulations which has satisfied the spirit and intent of the NOI.

SUBMISSION OF COMMENTS

Interested persons are invited to submit written comments, suggestions, or objections regarding this proposed revision of 42 CFR 54a.102 to the Office of the Director, National Institute on Alcohol Abuse and Alcoholism, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, on or before March 18, 1977.

Comments received will be available for public inspection at Room 16-105, Parklawn Building, between the hours of 8:30 a.m. and 5:30 p.m., Monday through Friday.

This revision is proposed under the authority of Sections 301 and 302 of the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970, as amended by Pub. L. 93–282 and Pub. L. 94-371 (42 U.S.C. 4571–4572).

Therefore, it is proposed to revise 42 CFR 54a.102 in the manner set forth below.

NOTE.—The Department of Health, Education, and Welfare has determined that this document does not contain a major proposal requiring preparation of an Inflation Impact Statement under Executive Order 11821 and OMB Circular A–107.

(Catalog of Federal Domestic Assistance Program No. 13.257, Alcohol Formula Grants.)

Dated: January 12, 1977.

THEODORE COOPER,
Assistant Secretary for Health.

Approved: January 18, 1977.

MARJORIE LYNCH,
Acting Secretary.

It is proposed to revise 42 CFR 54a.102 to read as follows:

§ 54a.102 Allotments to States.

(a) The allotments to the several States under section 302 of the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act will be computed by the Secretary as follows:

$$\text{State allotment} = \text{Population of State} \times \frac{\text{Total funds appropriated}}{\text{Population of U.S.}} \times \left(\frac{1}{2}\,\frac{\text{Per capita income of U.S. (3-year average)}}{\text{Per capita income of State (3-year average)}} + \frac{1}{2}\,\frac{\text{Need in State}}{\text{Need in U.S.}}\right)$$

in which Need in State = synthetic estimate of need in the State based on multivariate statistical analysis of survey data applied to demographic characteristics associated with alcohol abuse

$$\text{and Need in U.S.} = \frac{\text{Population of State} \times \text{Need in State summed over 50 States and D.C.}}{\text{Population of State summed over 50 States and D.C.}}$$

(b) In making the calculation specified in paragraph (a) of this section for Puerto Rico, the Virgin Islands, American Samoa, Guam, and the Trust Territory of the Pacific Islands, the Secretary, in the absence of income data and estimates of need specific to these areas which are, in his judgment, satisfactory, will use the highest estimate of Need in State and the highest estimate of:

$$\frac{\text{Per capita income of U.S. (3-year average)}}{\text{Per capita income of State (3-year average)}}$$

(c) If, after determining the amount of the allotment for each State in accordance with paragraph (a) of this section, it appears that any State (with the exception of the Virgin Islands, American Samoa, Guam, and the Trust Territory of the Pacific Islands) will receive less than $200,000, the minimum allotment prescribed by section 302(a) of the Act, the Secretary shall reduce the shares of each State which would receive more than $200,000 by an equal percentage and reallocate these sums as required to assure that every State (other than the Virgin Islands, American Samoa, Guam, and the Trust Territory of the Pacific Islands) will receive at least $200,000.

[FR Doc.77-2654 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART III



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

■

LOW INCOME HOUSING MODERNIZATION PROGRAM

Title 24—Housing and Urban Development

CHAPTER VIII, LOW INCOME HOUSING, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. R-77-404]

PART 868—MODERNIZATION PROGRAM—PHA-OWNED PROJECTS

Final Rule

Notice was given on August 2, 1976, in the FEDERAL REGISTER (41 FR 32370) that the Department of Housing and Urban Development (HUD) proposed to amend Chapter VIII of Title 24 of the Code of Federal Regulations by adding a new Part 868. This Notice allowed 30 days for public comments.

HUD has received over 25 separate communications, all of them with multiple comments and recommendations. They were all carefully considered, and many changes have been made in the regulations. The following is a discussion of the principal comments and changes.

1. It was suggested that the definition of Major Repairs (§ 868.2) be modified to delete the provision excluding from the definition Major Repairs due to PHA failure to perform adequate maintenance during the period after April 1, 1975. The suggestion was not adopted because that provision is necessary to insure the integrity of the Performance Funding System formula for determining operating subsidies.

2. It was suggested that the regulations provide for modernization funding of a comprehensive painting program. The suggestion was not adopted because routine interior and exterior painting, not incident to a modernization activity, is routine or nonroutine maintenance that cannot qualify for modernization funding under the definition of Major Repairs (§ 868.2).

3. It was suggested that the term "Major Repairs" be retitled as "Substantial Non-Routine Repairs" to reflect more accurately its definition (§ 868.2). While the suggestion has merit, HUD prefers the shorter term. The suggestion was not adopted.

4. It was suggested that the distinction between comprehensive and limited modernization be eliminated and that § 868.3 discuss priority Work Items rather than types of Modernization. Because HUD believes that the administration of the modernization program will be facilitated by merging the two types of Modernization, the suggestion was adopted. § 868.3 has been modified accordingly.

5. It was suggested that when the PHA presents evidence of the actual need for the proposed Work Items (§ 868.4 (a)), the PHA should also be required to provide evidence of consultation with its on-site project managers. The suggestion was not adopted because the advisability of consultation should be left to the discretion of the PHA.

6. HUD has deleted the requirement in § 868.4(h)(1)(ii) which provided for Indian Housing Authorities to present evidence of compliance with Section 3 of the Housing and Urban Development Act of 1968. The substance of Section 3 requirements are contained in section 7(b) of the Indian Self Determination and Education Assistance Act and the additional reference to section 3 is unnecessary.

7. The Department of Interior requested that appropriate references be made to PHA compliance with the National Historic Preservation Act of 1966, the Archeological and Historic Preservation Act of 1974, and Executive Order 11593 on Protection and Enhancement of the Cultural Environment. The request has been granted and § 868.4 and § 868.6(c) have been modified to reflect these requirements.

8. It was suggested that HUD allow exceptions to the requirement that modernization programs be completed within a two-year period (§ 868.4(f) and § 868.6(d)(2)). After careful consideration, HUD has determined to retain the provisions as published for comment. It has been HUD's experience that almost all modernization programs can be completed within a two-year period if properly administered by the PHA. The PHA is required to plan fund expenditures and work progress for completion within a two-year period beginning after amendment of the Annual Contributions Contract. Under § 868.12(b), the appropriate HUD office may grant an extension of the two-year period on a case-by-case basis if the PHA is unable to complete the modernization program within that period.

9. It was suggested that the PHA be required to permit residents to make final decisions on those Work Items where aesthetics, not economy, is a factor. The suggestion was not adopted because the PHA has final responsibility for all aspects of the modernization program. However, PHA responsibility does not preclude PHA adoption of resident preferences or recommendations as to aesthetics or other aspects of the program at the PHA's option (§ 868.5).

10. Several comments expressed concern that the resident participation requirements would be workable only if HUD provides adequate time between notification to PHAs that Modernization Funds are available and the deadline for submitting the final application. While adequate time for resident participation is a legitimate concern, HUD has determined that the regulation provides an adequate time frame (§ 868.5).

11. It was suggested that HUD prescribe a specific process for PHA consultation with residents. The suggestion was not adopted because it is desirable to provide the PHA with maximum flexibility in implementing resident participation in view of varying local situations (§ 868.5).

12. Several comments suggested that resident participation be expanded to include priority Work Items. The suggestion was adopted, except where Work Items of an emergency nature, affecting the life, health, and safety of residents are proposed (§ 868.5).

13. One comment objected to what was perceived to be a deemphasis of the management improvement aspect of the modernization program and suggested that resident participation be required in all aspects of PHA management operations (§ 868.5). The extent of resident participation in all aspects of PHA management operations is beyond the scope of this regulation. Therefore, the suggestion was not adopted.

14. Many comments suggested that several items required to be included in the preliminary application be deleted to reduce the PHA's workload and to eliminate duplication of items already on file with the appropriate HUD office and to be examined during the joint review. Accordingly, § 868.6(b) has been modified to reduce the number of required items.

15. Several comments questioned the need for full joint review coverage where only limited modernization or priority Work Items are proposed. Accordingly, § 868.6(c) has been modified to permit flexibility in the joint review process.

16. It was suggested that the emphasis on HUD review of PHA performance in administering previously approved modernization programs discriminates unfairly against those PHAs that have not previously participated in Modernization. It was not HUD's intention in the rule as proposed to discriminate against those PHAs. To avoid possible misconception, § 868.6(c)(1)(iv) has been modified to make it clear that past performance is irrelevant where the PHA has not previously participated in Modernization.

17. Many comments objected to the requirement for PHA submission of bidding documents for modernization contracts over $5,000 in all instances to HUD for review and approval before inviting bids. Accordingly, § 868.7(c) has been modified to require PHA submission of bidding documents for modernization contracts over $50,000 except that the Director of the appropriate HUD office may require an individual PHA to submit bidding documents for modernization contracts over $5,000 if he determines that the PHA has not demonstrated satisfactroy performance.

18. Many comments objected to the requirement for PHA submission of proposed award of modernization contracts over $10,000 or the approved budget amount, whichever is lower. Because HUD recognizes that if the bidding documents correctly and accurately reflect the required modernization work, the contract award process is less critical, § 868.7(d) has been modified to require PHA submission of the proposed contract award only where the proposal exceeds the approved budget amount, except in certain specified instances, such as PHA receipt of a single bid.

19. Many comments suggested that the requirement for PHA submission of proposed contract changes was too restrictive and would impair the ability of the PHA to make necessary changes in a timely manner. HUD has accepted the proposal. Accordingly, § 868.7(e) has been modified to require PHA submission for contract changes that exceed the latest approved budget amount. The section has also been modified to delete

the requirement for PHA submission where the contract change will extend the date for completing work by more than 30 days, and to add the requirement for PHA submission of time extensions for causes beyond the contractor's control.

20. Several comments objected to the requirement for PHA submission of all documents for final payment of the contractor (§ 868.7(f)). The suggestion was not adopted because HUD has determined that its statutory responsibilities require oversight of such payments.

21. It was suggested that § 868.8 on labor provisions be deleted because these requirements are contained in the Annual Contributions Contract. HUD has determined that these requirements are basic and should be included in the rule as adopted.

22. It was suggested that Davis-Bacon wage rates not apply to modernization work being performed by Force Account Labor (§ 868.8(b)). Payment of Davis-Bacon wage rates is a statutory requirement.

23. It was suggested that § 868.10(b) be modified to allow small PHAs to report on a semi-annual rather than a quarterly basis. The suggestion was not adopted because of the necessity for close monitoring of modernization work progress.

24. Section 868.10 has been expanded to require PHA submission of construction progress reports. HUD has determined that proper monitoring of the modernization program requires submission of such reports.

25. It was suggested that the requirement for an explanation in a modernization quarterly progress report where there is an overrun of 10% or more in actual cumulative expenditures in comparison with planned cumulative expenditures be deleted (§ 868.10(b)(2)(i)). The suggestion was not adopted because HUD must be advised whether the overrun indicates that the work is ahead of schedule or that performance problems exist.

26. It was suggested that the requirement for PHA submission of a revision to the modernization work program be deleted where an extension of contract time extends the date for completing work by more than 30 days (§ 868.12(b)). The suggestion was adopted.

The Department has determined that this regulation does not have a substantial environmental impact. A copy of the Finding of Inapplicability is available for public inspection during regular business hours in the office of the Rules Docket Clerk, Office of the Secretary, Room 10141, Department of Housing and Urban Development, 451 7th Street, S.W., Washington, D.C.

NOTE.—It is hereby certified that the economic and inflationary impacts of this regulation have been carefully evaluated in accordance with OMB Circular A-107.

Accordingly, Title 24 of the Code of Federal Regulations is amended by adding a new Part 868, Modernization Program—PHA-Owned Projects, to read as follows:

Sec.
868.1 Purpose and scope.
868.2 Definitions.
868.3 Priority Work Items.
868.4 Eligibility requirements for an allocation of Modernization Funds.
868.5 Resident participation.
868.6 Procedures for obtaining approval of a modernization program.
868.7 Contracting requirements.
868.8 Labor provisions.
868.9 Requests for Modernization Funds.
868.10 Monitoring and evaluation.
868.11 Revisions of modernization program budget.
868.12 Revisions of the modernization work program.
868.13 Completion of modernization programs.

AUTHORITY: United States Housing Act of 1937, (42 U.S.C. 1437 et seq.) sec. 7(d), Department of HUD Act (42 U.S.C. 3535(d)).

§ 868.1 Purpose and scope.

The purpose of this Part is to prescribe requirements and procedures for Modernization by Public Housing Agencies (PHAs) of PHA-owned low-income public housing projects, including conveyed Lanham and Public Works Administration (PWA) projects, to upgrade living conditions, correct physical deficiencies, and achieve operating efficiency and economy. This Part does not apply to the Section 23 and Section 10(c) Leased Housing Programs, the Section 23 Housing Assistance Payments Program, the Section 8 Housing Assistance Payments Program, the Low-Rent Housing Homeownership Opportunities Program (Turnkey III), the Mutual Help Homeownership Opportunities Program, or the Modernization of low-income public housing projects undertaken with funds derived from the Community Development Block Grant Program under Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5301-5316).

§ 868.2 Definitions.

As used in this Part:

"Act" means the United States Housing Act of 1937, as amended (42 U.S.C. 1430-1437j).

"Annual Contributions Contract" (ACC) means a contract under the Act between the Department of Housing and Urban Development (HUD) and the PHA, containing the terms and conditions under which the Secretary makes loans and annual contributions to assist PHAs in providing decent, safe, and sanitary housing for families of low-income, and provides Modernization Funds to PHAs to modernize PHA-owned, low-income public housing projects.

"Force Account Labor" means labor employed directly by the PHA on a permanent or a temporary basis.

"Major Repairs" mean Work Items that are usually not recurrent, are substantial in scope, involve expenditures that would otherwise materially distort the level trend of maintenance expense, are not the result of PHA failure to perform adequate maintenance during the period after April 1, 1975, and may include the replacement of structural elements due to normal wear and tear by items of substantially the same kind.

"Modernization" means capital improvements, such as alterations, betterments, additions, replacements or Major Repairs that appreciably extend the useful life of the property (site, structures, or nonexpendable equipment), increase its value or utility, or make it more suitable for its intended use.

"Modernization Funds" means funds derived from an allocation of contract authority under section 5 of the Act to increase the total development cost of the project for the purpose of financing capital improvements under an approved modernization program.

"Operating Funds" mean all project revenues (dwelling rentals, interest income received during the operation of the project, etc.), operating reserves, and HUD operating subsidies as shown on the PHA's approved operating budget.

"Work Item" means any separately identifiable unit of work constituting a part of a modernization program.

§ 868.3 Priority work items.

Work Items relating to energy conservation, compliance with Federal, State, and local laws relating to health and safety, preservation of the basic integrity of the structures and systems, and immediate and demonstrable cost-savings to the PHA are priority Work Items.

§ 868.4 Eligibility requirements for an allocation of modernization funds.

To be eligible for an allocation of Modernization Funds, the PHA shall:

(a) Present evidence of the actual need for the proposed Work Items;

(b) Propose the most economical way of accomplishing needed Work Items;

(c) Provide accurate cost estimates;

(d) Limit proposed modernization expenditures to eligible Work Items;

(e) Limit proposed Work Items to Work Items that cannot be funded from current Operating Funds;

(f) Present evidence of management capability to complete the proposed modernization program within a two-year period beginning after amendment of the ACC;

(g) Agree to correct any deficiences in management practices for:

(1) Routine maintenance operations;

(2) Preventive maintenance;

(3) Services and support from local and State government and community organizations for the project, including the ongoing operating of any recreational and community facilities;

(4) Rent collection policies and practices;

(5) Tenant selection policies;

(6) PHA progress in achieving resident employment where the PHA operates more than 500 dwelling units; or

(7) Other PHA management practices specifically identified by HUD.

(h) Present evidence, satisfactory to HUD:

(1) In the case of Indian Housing Authorities (IHAs):

(i) Of compliance with Title II of the Civil Rights Act of 1968 (Indian Civil Rights Act) (25 U.S.C. 1301–1303) or with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d–2000d–4) and Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601–3619), as applicable. The Indian Civil Rights Act is applicable (Title VI and Title VIII are inapplicable) to IHAs established by exercise of a tribe's powers of self-government. In the case of an IHA established under State law, the applicability of the Indian Civil Rights Act (or of Title VI and Title VIII) shall be determined by HUD on a case-by-case basis in accordance with 24 CFR 805.105; and

(ii) Of compliance with section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e(b)) and Executive Order 11246 (30 FR 12319).

(2) In the case of all other PHAs, of compliance with Title VI of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of 1968, Executive Orders 11063 (27 FR 11527) and 11246, and Section 3 of the Housing and Urban Development Act of 1968, as amended, (12 U.S.C. 1701u).

(i) Propose no modernization program to correct construction and design deficiencies in projects completed less than five years previously unless HUD has advised the PHA that no additional development funds can be made available;

(j) Present evidence of compliance with HUD regulations and requirements under the Flood Disaster Protection Act of 1973 (42 U.S.C. 4001 et seq.);

(k) Present evidence of compliance with resident participation requirements under § 868.5 of this Part;

(l) Obtain HUD clearance under the National Environmental Policy Act (42 U.S.C. 4321 et seq.), where applicable; and

(m) Observe the requirements of the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.), the Archeological and Historic Preservation Act of 1974 (16 U.S.C. 469a–1 et seq.), and Executive Order 11593 on Protection and Enhancement of the Cultural Environment (36 FR 8921), where applicable.

§ 868.5 Resident participation.

The PHA shall notify the residents of the project to be modernized and the resident organization, if any, of the proposed modernization program, afford residents a reasonable opportunity to present their views on the proposed program and alternatives to it, and give full and serious consideration to resident recommendations. The PHA shall provide HUD with an evaluation of resident recommendations, indicating the reasons for PHA acceptance or rejection, consistent with the Priority Work Items under § 868.3 and the PHA's own determination of efficiency, economy, and need under § 868.6(c)(1)(vii). The PHA shall also provide a copy of this evaluation to the residents and the resident organization, if any. After HUD approval of the modernization program, the PHA shall inform the residents and the resident organization, if any, of the approved Work Items. The provisions of this section do not apply where Work Items of an emergency nature, affecting the life, health, and safety of residents are proposed.

§ 868.6 Procedures for obtaining approval of a modernization program.

(a) *Informal consultation.* The PHA shall consult with the appropriate HUD office to discuss its modernization needs, to obtain information and advice on HUD policies and procedures, and to explore the availability of Modernization Funds.

(b) *Preliminary application.* The PHA shall submit to the appropriate HUD Office a preliminary application in letter form which shall contain:

(1) A brief description and justification of each Work Item proposed for each project and the preliminary estimated amount of Modernization Funds needed to finance each Work Item;

(2) The reasons the Work Items proposed cannot be financed from current Operating Funds; and

(3) An estimate of additional Modernization Funds, if any, needed to complete previously approved modernization programs.

(c) *HUD-PHA joint review.* The PHA shall participate in an on-site review with the appropriate HUD office to develop a mutual agreement on the scope of the proposed modernization program and the details of the final application.

(1) The joint review shall include:

(i) On-site inspection of the proposed Work Items for each project, the time for completion, the method of accomplishment (by contract or Force Account Labor), cost estimates, and the method of PHA inspection of the work;

(ii) PHA need for the technical services of a professional architect/engineer in planning, designing, and implementing all or part of the proposed modernization program;

(iii) PHA plan for organizing and staffing the modernization program;

(iv) PHA performance in administering previously approved modernization programs, if applicable;

(v) PHA compliance with civil rights statutes, executive orders, and regulations, as applicable, under § 868.4(i);

(vi) Determination of the applicability of § 868.4(l);

(vii) PHA compliance with resident participation requirements under § 868.5;

(viii) Determination of the applicability of HUD regulations and other published requirements under the National Environmental Policy Act;

(ix) Determination of the applicability of § 868.4(m);

(x) PHA management practices; and

(xi) Project characteristics, including:

(A) Anticipated occupancy rate after completion of the proposed modernization program;

(B) Relationship of the project to the adjacent neighborhood;

(C) General physical condition of the project's systems and structures; and

(D) Availability of community services.

(2) HUD reserves the option to:

(i) deemphasize the provisions of paragraph (c)(1)(x) and paragraph (c)(1)(xi) of this section where only priority Work Items are proposed; and

(ii) exclude coverage of those items required under paragraph (c)(1) of this section that have been covered by audit or other HUD review process conducted within the preceding six months.

(d) *Final application.* Upon notification from HUD, the PHA shall submit to the appropriate HUD office the final application which shall contain:

(1) A program budget in a form prescribed by HUD, describing each Work Item, amount of Modernization Funds requested, method of accomplishment, estimated dates for starting and completing work, and a summary of Work Items by project;

(2) A work program, in a form prescribed by HUD, stating the estimated amount of Modernization Funds to be expended and the estimated work to be completed for each Work Item by quarter for eight quarters (a two-year period);

(3) An organization and staffing plan, stating the proposed organization, staffing, and inspection of the program;

(4) A management plan, describing any management Work Items and estimated progress by quarter for eight quarters (a two-year period) where management deficiencies have been identified by HUD.

(5) A PHA report on compliance by the local governing body with the terms of the Cooperation Agreement and any additional services or facilities that the PHA plans to request from the local governing body;

(6) Environmental data, in a form prescribed by HUD, under procedures to be developed by HUD, if required; and

(7) A resolution by the PHA Board of Commissioners:

(i) Approving the program budget, the work program, the organization and staffing plan, and the management plan; and

(ii) Certifying that:

(A) The PHA will comply with all policies, procedures, and requirements, prescribed by HUD for the modernization program;

(B) The estimated costs of the modernization program cannot be funded from current Operating Funds;

(C) The proposed Work Items are eligible for modernization funding;

(D) The amount of Modernization Funds requested represent the PHA's best estimate of the costs of the modernization program described in the final application;

(E) The PHA will comply with civil rights statutes, executive orders, and

regulations, as applicable, under § 868.4 (h); and

(F) The PHA has complied with HUD regulations and requirements under the Flood Disaster Protection Act of 1973 or that such regulations and requirements are not applicable.

(e) *ACC amendment.* After HUD approval of the PHA's final application, the PHA shall enter into an ACC amendment or an ACC to obtain Modernization Funds.

§ 868.7 Contracting requirements.

(a) *Compliance with State and local law.* The PHA shall comply with State and local laws applicable to bidding and contract award.

(b) *PHA agreement with architect/engineer.* The PHA shall submit the proposed agreement, if any, with an architect/engineer for technical services to the appropriate HUD office for review and approval before executing the agreement.

(c) *Bidding documents.* The PHA shall submit complete plans, drawings, specifications, and other related documents for each proposed modernization contract over $50,000 to the appropriate HUD office for review and approval before inviting bids. If the Director of the HUD office with which the PHA normally transacts its low-income housing business determines that an individual PHA has not demonstrated satisfactory performance, the PHA shall submit bidding documents for each proposed modernization contract over $5,000.

(d) *Contract award.* (1) The PHA shall submit all documents relating to the proposed award of modernization construction and equipment contracts to the appropriate HUD office for review and approval before making an award where:

(i) The amount of the contract exceeds the amount included in the latest approved modernization program budget;

(ii) The bidder attempts to withdraw a bid, alleging a mistake; or

(iii) The PHA:

(A) Receives a single bid;

(B) Proposes to disqualify the low bidder;

(C) Proposes to reject all bids received; or

(D) Revises the contract documents for readvertising, as applicable under paragraph (c) of this section.

(2) In all other instances, the PHA shall make the award without HUD review and approval after the PHA Board of Commissioners or the designated PHA official has certified that:

(i) The bidding was conducted in compliance with State and local laws and Federal regulations;

(ii) The award does not exceed the amount included in the latest approved modernization program budget;

(iii) The low bid has been accepted; and

(iv) The award has been informally cleared with the appropriate HUD office to determine that the contractor is not on the Consolidated List of Debarred, Suspended, and Ineligible Contractors and Grantees.

(e) *Contract changes and time extensions.* Except in an emergency endangering life or property, the PHA shall submit to the appropriate HUD office for review and approval all proposed contract changes that exceed the latest approved budget amount or change the approved scope of the work by adding new Work Items, deleting approved Work Items, or lowering the work or material quality and all proposed time extensions for causes beyond the contractor's control before issuing changes to the contractor.

(f) *Contract settlement.* Regardless of the amount of the contract, the PHA shall submit all documents for final payment of the contractor to the appropriate HUD office for review and approval before making the payment.

§ 868.8 Labor provisions.

(a) *Technical wage rates.* Under section 12 of the Act, the PHA and its contractors shall pay not less than the wages prevailing in the locality, as determined or adopted (subsequent to a determination under applicable State or local law) by the Secretary, to all architects, technical engineers, draftsmen, and technicians employed by the PHA itself or by an architect/engineer or other contractor engaged by the PHA, for a modernization program.

(b) *Davis-Bacon Act.* Under section 12 of the Act, the PHA and its contractors shall pay not less than the wages prevailing in the locality, as predetermined by the Secretary of Labor, under the Davis-Bacon Act (40 U.S.C. 276a et seq.), to all laborers and mechanics employed by the PHA itself or by a contractor engaged by the PHA for modernization work or contracts over $2,000.

§ 868.9 Requests for modernization funds.

To request Modernization Funds against the approved modernization program, the PHA shall:

(a) Consult informally with the appropriate HUD office as to the amount of Modernization Funds needed for the time period in question, the immediately of need, and the method of financing;

(b) Submit a request to the appropriate HUD office for only the amount of Modernization Funds needed for the time period in question and support the request with a written justification, in a form prescribed by HUD; and

(c) Submit the latest required progress reports under § 868.10(b) and § 868.10(c), unless the first required report is not yet due.

§ 868.10 Monitoring and evaluation.

(a) *On-site physical inspections.* The PHA shall provide, by contract or otherwise, adequate and competent supervisory and inspection personnel during Modernization, whether the work is performed by contract or Force Account Labor and with or without the services of an architect/engineer, to assure work quality and progress.

(b) *Progress reporting.* For each quarter until completion of the modernization program, the PHA shall submit, in a form prescribed by HUD, to the appropriate HUD office:

(1) A modernization quarterly progress report, showing the PHA's actual performance in comparison with its planned performance contained in the modernization work program, by Work Item for each project, including the planned and actual expenditures during the preceding quarter and cumulatively, and the work planned but not accomplished.

(2) An explanation, including the reasons for the deficiency and the corrective actions which the PHA has planned or taken, where the modernization quarterly progress report indicates:

(i) An overrun or underrun of 10% or more in actual cumulative expenditures in comparison with planned cumulative expenditures; or

(ii) Any work planned but not accomplished during any previous quarter.

(3) A narrative report, describing the PHA's actual performance in comparison with its planned performance contained in the modernization management plan, including the current status of each management Work Item and an explanation if no progress has been made.

(c) *Progress reporting for previously approved modernization programs.* By April 20, 1977, any PHA with an incomplete modernization program approved before July 1, 1974, shall submit to the appropriate HUD office a plan for completing the program within one year from the effective date of this regulation. Beginning with the quarter ending March 31, 1977, for each quarter until completion of the modernization program, the PHA shall submit, in a form prescribed by HUD, to the appropriate HUD office:

(1) A statement of modernization costs for each incomplete modernization program; and

(2) A summary report on the status of all Modernization Funds approved before July 1, 1974.

(d) *Construction reporting.* The PHA shall submit construction progress reports, on forms prescribed by HUD, to the appropriate HUD office.

§ 868.11 Revisions of the modernization program budget.

The PHA shall not incur any modernization cost in excess of the total approved modernization budget. The PHA shall submit a revision of the modernization budget, in a form prescribed by HUD, to the appropriate HUD office for review and approval if the PHA plans (within the total approved modernization budget) to:

(a) Delete or substantially revise approved Work Items;

(b) Add new Work Items; or

(c) Incur modernization costs in excess of the approved budget amount for:

(1) A Work Item; or

(2) Any project.

§ 868.12 Revisions of the modernization work program.

The PHA shall submit a revision of the modernization work program, in a form prescribed by HUD, to the appropriate HUD office for review and approval where there is:

(a) A revision of the modernization program budget; or

(b) A determination by the appropriate HUD office that the PHA is unable to complete the modernization program within the two-year period because of:

(i) Circumstances beyond the control of the PHA; or

(ii) Improper PHA administration of the modernization program.

§ 868.13 Completion of modernization programs.

Upon completion of modernization programs, the PHA shall submit the actual modernization cost certificate, in a form prescribed by HUD, to the appropriate HUD office for review, audit verification, and approval. If the audited modernization cost certificate indicates that excess funds have been provided, the PHA shall dispose of the excess funds as directed by HUD. If the audited modernization cost certificate discloses unauthorized expenditures, the PHA shall take such corrective action as HUD may direct. The PHA shall enter into an ACC amendment to reflect actual modernization costs or corrective action taken where determined necessary by HUD.

Effective date: This regulation shall be effective February 1, 1977.

JOHN T. HOWLEY,
Acting Assistant Secretary for Housing — Federal Housing Commissioner.

[FR Doc.77-3071 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART IV



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Office of Education

■

UPWARD BOUND PROGRAM, TALENT SEARCH PROGRAM AND SPECIAL SERVICES FOR DISADVANTAGED STUDENTS

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Office of Education

[45 CFR Part 155]

UPWARD BOUND

Notice of Proposed Rulemaking

Pursuant to the authority contained in Title-IV-A-4 of the Higher Education Act of 1965, as amended (20 U.S.C. 1070d-1070d-1), the Commissioner of Education, with the approval of the Secretary of Health, Education, and Welfare, proposes to revise portions of Part 155 of Title 45 of the Code of Federal Regulations, which governs the administration of the Upward Bound Program.

The Office of Education published Interim Regulations for the Upward Bound Program in the FEDERAL REGISTER of May 14, 1976 (41 FR 20076-20086). At that time, interested parties were invited to comment on the provisions contained in the Interim Regulations. On October 12, 1976, the Education Amendments of 1976 (Pub. L. 94-482) were enacted and several provisions of that Act amended the statute authorizing the Upward Bound Program. On November 29, 1976, a Notice of Intent to Publish Regulations was published in the FEDERAL REGISTER (41 FR 52410-52426) indicating various issues raised by the Education Amendments of 1976 concerning the Upward Bound Program. Public comments were invited on those and other issues affecting the program.

A. SUMMARY OF COMMENTS—OFFICE OF EDUCATION RESPONSE

Numerous comments have been received in response to the Interim Regulations and the Notice of Intent. These have been summarized and are set forth below along with the Office of Education's response.

Comment. Numerous comments suggested that exemptions from the age limitation and the eligibility requirements be provided for veterans.

Response. No change has been made. The Upward Bound Program is designed to serve youths from low-income families. Veterans must meet the same eligibility requirements as other project participants.

Comment. Numerous comments suggested that the income eligibility requirement of § 155.4(c) was too restrictive in high cost areas.

Response. The Office of Education has adopted the standards for low-income family level set forth in the "Current Population Reports," Series P, Bureau of the Census, U.S. Department of Commerce. These standards are more liberal than those which were previously employed.

Comment. Several comments objected to the residential requirement of the summer residential component.

Response. The requirement has been modified to permit up to 10% of the projects funded in any fiscal year to include applicants who have residential facilities but prefer non-residential projects. No change has been made in the requirement that institutions without residential facilities available to them are otherwise eligible. A requirement that all non-residential projects must provide three meals a day has been added.

Comment. Several comments raised questions regarding the type of assessment instruments which can be employed to determine growth in project participants' academic skills. They objected to the requirement of § 155.8(d)(2) and (3) (formerly § 155.8(c)(2) and (3)) that standardized tests be employed.

Response. No change has been made. The purpose of the Upward Bound Program is the development of skills and motivation for success in education beyond high school. Certain standardized tests are universally recognized as requirements for admission to postsecondary schools. The Office of Education believes that these tests are necessary indicators of the success which a project participant will have in gaining admission to postsecondary schools.

Comment. One comment suggested that in evaluating proposals under § 155.8(c) (formerly § 155.8(d)), weights should be assigned to each question on the application, rather than to the category under which a group of questions falls.

Response. No change has been made. The Office of Education believes that the total concept, such as project design, should be evaluated rather than the individual parts of which it is composed.

Comment. Several commenters objected to the requirement that a project make every effort to recruit a student body which reflects within a ten percent variance and ethnic/racial composition of the eligible students who are enrolled in target schools. In the view of these commenters, the requirement would prevent a project from focusing on the needs of a specific community.

Response. No change has been made. The purpose of this requirement is to ensure that projects are not designed to serve an exclusive racial or ethnic group and that recruitment efforts are not restricted in this regard.

Comment. Several comments suggested that the section on allowable costs be expanded to include such items as medical expenses and gym clothes.

Response. The section has been amended to include insurance to cover the costs of an injury to an enrollee while he or she is participating in a project activity and medical insurance for the enrollee during full-time participation in the summer residential component. Clothing is not an allowable cost of an Upward Bound project.

General comments. Several comments raised issues which were previously considered in the Preamble to the Interim Regulations (45 FR 20076-20082). Commenters are referred to the responses set forth in that Preamble.

B. SUMMARY OF PROPOSED CHANGES

The most significant changes concern the funding criteria for new awards. The weights assigned to the designated categories have been revised to place an increased emphasis on the need for the project in the area to be served.

The scope and purpose section has been modified to include within the category of youths which the Upward Bound Program is designed to serve, youths from low-income families who have academic potential but who lack adequate secondary school preparation as a result of severe rural isolation. An exemption from the residential requirement of the summer residential component has been modified to permit up to 10 percent of the number of projects funded to be non-residential although the applicant has residential facilities available to it. Provision is made, however, that all non-residential projects must provide three meals a day for participants.

The section on veterans' projects has been modified to allow these projects to provide short-term remedial refresher courses for veterans who are high school graduates but who have delayed pursuing post-secondary education. The section on allowable costs has been amended to include insurance to cover the costs of injuries to Upward Bound enrollees and medical insurance for project participants under certain circumstances. Finally, the requirement that a project director serve on a full-time basis has been amended to provide for an exemption for those individuals who are selected to coordinate two or more projects and for those individuals who must teach a minimum number of hours to retain faculty status. In addition, some minor technical changes have been made where necessary.

For the convenience of the reader, the Office of Education is republishing the entire regulation but is requesting comments only on the proposed changes and not on the whole regulation. These changes include §§ 155.1(a), 155.2(d), 155.4(c), 155.5(b), 155.5(c), 155.8(d), 155.11(a). Interested parties are invited to submit written comments, suggestions, or objections on these changes to the Office of Education, Bureau of Postsecondary Education, Division of Student Services and Veterans Programs, Room 4674, ROB-3, 400 Maryland Avenue, S.W., Washington, D.C. 20202, on or before March 3, 1977. Comments received will be available for public inspection at the above office Monday through Friday between 8:00 a.m. and 4:30 p.m.

The Office of Education intends to maintain an ongoing effort to improve the mechanism whereby it evaluates applicants' proposals to carry out an Upward Bound project. It is especially interested in ways in which on-site visits can be used in the evaluation process. With this notice, the Office of Education solicits public comments on this issue and wishes to state that such comments will be received and considered in the future as well.

NOTE.—The Office of Education has determined that this document does not contain a major proposal requiring preparation of an Inflation Impact Statement under Executive Order 11821 and OMB Circular A-107.

(Catalog of Federal Domestic Assistance Number 13.492, Upward Bound.)

Dated: January 14, 1977.

EDWARD AGUIRRE,
U.S. Commissioner of Education.

Approved: January 18, 1977.

DAVID MATHEWS,
Secretary of Health, Education, and Welfare.

Part 155 of Title 45 of the Code of Federal Regulations is amended to read as follows:

Sec.
155.1 Scope and purpose—general provisions.
155.2 Definitions.
155.3 Project size.
155.4 Eligible project participants.
155.5 Summer residential, academic year and veterans components.
155.6 Eligible applicants.
155.7 Applications.
155.8 Funding criteria.
155.9 Program requirements.
155.10 National demonstration projects.
155.11 Allowable costs—stipends.
155.12 Salary and wage rates.
155.13 Student records.
155.14 Travel.
155.15 Functional relationship with programs authorized by Title IV–A–4 of the Higher Education Act of 1965.

AUTHORITY: Sec. 417A–417B, Title IV of the Higher Education Act of 1965 as amended by sec. 131(b), Title I, Pub. L. 92–318, 86 Stat. 258–259 (20 U.S.C. 1070d–1070d–1), Sec. 124 (b), Title 1, Pub. L. 94–482, unless otherwise noted.

§ 155.1 Scope and purpose—general provisions.

(a) The regulations in this part govern the administration of the Upward Bound Program. This program is designed to generate skills and motivation necessary for success in education beyond high school for youth from low-income families who have academic potential but who lack adequate secondary school preparation including those students whose inadequate secondry school preparation is a result of severe rural isolation. Upward Bound projects provide a summer residential program during which participants receive (1) intensive instruction in basic academic skills, such as reading, public speaking and writing, mathematics and science, (2) guidance and counseling with regard to educational and career opportunities, and (3) a comprehensive counseling and enrichment program for the purpose of developing creative thinking, effective expression and positive attitudes toward learning. Such projects also provide, during the school year, tutoring and counseling services. The goal of the program and projects funded under this part is to increase the academic performance and motivational levels of eligible enrollees so that such persons may complete secondary school and successfully pursue postsecondary educational programs.

(b) Assistance provided under this part is subject to applicable provisions contained in subchapted A of this chapter relating to fiscal, administrative, and other matters (General Provisions for Office of Education Programs—45 CFR 100a).

(20 U.S.C. 1070d—1070d–1.)

§ 155.2 Definitions.

For the purpose of this part:

(a) "Act" means the Higher Education Act of 1965, as amended.

(20 U.S.C. 1001 *et seq.*)

(b) "Academic potential" means a capacity for success in post-secondary education which is documented by standardized measurement instruments or other verifiable indicators such as written recommendations from professional educators, counselors or employers.

(20 U.S.C. 1070d–1.)

(c) "Combination of institutions of higher education" means a group of institutions of higher education that have entered into a cooperative arrangement for the purpose of carrying out a common objective or a public or private nonprofit agency, organization, or institution designated or created by a group of institutions of higher education for the purpose of carrying out a common objective on their behalf.

(20 U.S.C. 1141(j).)

(d) "Institution of higher education" means an educational institution in any State which (1) admits as regular students only persons having a certificate of graduation from a school providing secondary education, or the recognized equivalent of such a certificate, or admits as regular students, persons who are beyond the age of compulsory school attendance in the State in which the institution is located and who have the ability to benefit from the training offered by that institution, (2) is legally authorized within such State to provide a program of education beyond secondary education, (3) provides an educational program for which it awards a bachelor's degree or provides not less than a 2-year program which is acceptable for full credit toward such a degree, (4) is a public or other nonprofit institution, and (5) is accredited by a nationally recognized accrediting agency or association or, if not so accredited, (i) is an institution with respect to which the Commissioner has determined that there is satisfactory assurance, considering the resources available to the institution, the period of time, if any, during which it has operated, the effort it is making to meet accreditation standards, and the purpose for which this determination is being made, that the institution will meet the accreditation standards of such an agency or association within a reasonable time, or (ii) is an institution whose credits are accepted on transfer, by not less than three institutions which are so accredited, for credit on the same basis as if transferred from an institution so accredited. Such term also includes any school which provides not less than a 1-year program of training to prepare students for gainful employment in a recognized occupation and which meets the provisions of paragraphs (d) (1), (2), (4), and (5) of this section, unless the school is a public institution, in which case it may also be accredited by the State agency in that State which has been listed by the Commissioner as a reliable authority as to the quality of public postsecondary vocational education in that State, and any proprietary institution of higher education, as defined in paragraph (e) of this section, which has an agreement with the Commissioner containing such terms and conditions as the Commissioner determines to be necessary to insure that the availability of assistance to students at the school under this part has not resulted, and will not result, in an increase in the tuition, fees, or other charges to such students.

(20 U.S.C. 1141(a), 20 U.S.C. 1088(b)(1).)

(e) "Proprietary institution of higher education" means a school which (1) provides not less than a 6-month program of training to prepare students for gainful employment in a recognized occupation, (2) admits as regular students only persons having a certificate of graduation from a school providing secondary education, or the recognized equivalent of such a certificate, (3) is legally authorized by the Staate in which it is located to provide a program of education beyond secondary education, (4) is accredited by a nationally recognized accrediting agency or association approved by the Commissioner for this purpose, (5) is not a public or other nonprofit institution, and (6) has been in existence for at least two years.

(20 U.S.C. 1088(b)(3).)

(f) "State" means, in addition to the several States of the Union, the Commonwealth of Puerto Rico, the District of Columbia, Guam, American Samoa, the Virgin Islands, and the Trust Territory of the Pacific Islands.

(20 U.S.C. 1141(b); 1088(a).)

(g) "Target area" means an area, having a high concentration of youths from low-income families, which will be served by an Upward Bound project.

(20 U.S.C. 1070d—1070d—1.)

(h) "Target school" means a secondary school which serves students residing in a target area.

(38 U.S.C. 101(2).)

(i) "Veteran" means a person who served in the active military, naval or air service of the United States.

(38 U.S.C. 101(2).)

(j) "Youth" means a person aged 14 through 27.

(20 U.S.C. 1070d—1070d–1, unless otherwise noted.)

§ 155.3 Project size.

(a) Except for National Demonstration projects, each project funded under this part shall serve between fifty and one hundred fifty participants. Participants may include students enrolled in target schools situated not more than 50

miles from the institution administering the project, dropouts from such secondary schools and veterans residing within the fifty mile radius. Upward Bound projects serving veterans shall be composed exclusively of veterans.

(b) The Commisioner may authorize exceptions to any limitations set forth in paragraph (a) of this section if it can be shown that such exceptions will not hinder the effectiveness of the project nor prevent the Upward Bound program from achieving its stated goals and objectives.

(20 U.S.C. 1070d–1.)

§ 155.4 Eligible project participants.

An individual is eligible to participate in a project funded under this part if such individual:

(a) Is a youth as defined in § 155.2(j);

(b) Is a citizen or national of the United States, or is in the United States for other than a temporary purpose and is, or intends to become, a permanent resident thereof, or is a permanent resident of the Trust Territory of the Pacific Islands;

(c) At the time of initial selection comes from a family whose income does not exceed the low-income family level set forth in the "Current Population Reports," Series P–60, Bureau of the Census, U.S. Department of Commerce;

(d) Has academic potential but is unlikely to apply for admission to, or be accepted for enrollment in, an institution of postsecondary education because of a lack of preparation, or underachievement, or both, in secondary school;

(e) Is from the target area and is attending a target school, or is a dropout from a target school who has committed himself to re-entering secondary school in the fall semester which immediately follows his participation in the summer residential component; and

(f) At the time of initial selection has completed the first year of secondary school and, except for veterans, has not entered the twelfth grade. For purposes of this part, "secondary school" means a school which provides secondary education as determined under State law except that it does not include any education provided beyond grade 12.

(g) A veteran is eligible to be served under this part if the veteran meets the eligibility requirements set forth in § 155.4(a) through (f).

(20 U.S.C. 1070d–1.)

§ 155.5 Summer residential, academic year and veterans components.

(a) Except as provided in paragraphs (c) and (e) of this section, each project funded under this part shall consist of a summer residential component and an academic year component.

(b) A summer residential component shall be of at least six weeks duration. During the summer residential component, the project shall:

(1) Provide residential facilities, including room and board, in order that the activities listed in subparagraphs (b)(2) through (b)(7) can be effectively carried out;

(2) Provide to participants who have not completed secondary school, intensive basic skills development in those academic subjects required for secondary school graduation and postsecondary school admission;

(3) Provide intensive postsecondary orientation and preparatory instruction to participants who have graduated from secondary school and who intend to enroll at a postsecondary institution in the academic term following the summer residential component;

(4) Provide motivational activities through (i) individualized guidance and counseling, and (ii) such activities as field trips to museums, educational institutions, theaters, and movies that have as their purpose the intellectual, social and cultural development of such students;

(5) Provide a staff composed of (i) teachers from the target schools the participants are attending, (ii) postsecondary instructors from the host institution including graduate assistants, and (iii) other individuals with areas of specialization that will enhance the learning potential of participants;

(6) Provide tutor-counselors, that is, postsecondary school students who have demonstrated success in postsecondary education and who, preferably, have backgrounds similar to those of the participants; and

(7) Provide such other services that have as their purpose the educational preparation of participants for postsecondary admissions, including assisting participants in the preparation of admissions and financial aid forms and where necessary ensuring that participants take national standardized tests required for postsecondary admission.

(c) (1) A recipient need not meet the residential requirement of a summer residential component if:

(i) The recipient provides services and activities equivalent to those services and activities participants would receive from a summer residential component;

(ii) The recipient demonstrates a compelling need for the services under this part in the area to be served; and

(iii) Residential facilities are not available to the project in that area.

(2) Notwithstanding subparagraph (1) of this paragraph, in the case of not more than 10 percent of the number of projects funded, as determined by the Commissioner, a recipient need not meet the residential requirement of a summer residential component if it satisfies the conditions of clauses (i) and (ii) but not clause (iii) of that subparagraph.

(3) Projects that need not provide a residential component must provide their enrollees with three meals a day.

(d) During the academic year component a project shall:

(1) Except as provided in subparagraph (2) of this paragraph, provide to participants on a weekly basis individualized guidance, counseling and orientation in career opportunities and requirements for postsecondary education including preparation of admission and financial aid applications and preparation for national standardized tests required for postsecondary admission, and either (i) academic instruction and tutoring within the context of courses being studied by the student at the secondary school or (ii) activities such as field trips to museums, educational institutions, theaters, and movies that have as their purpose the intellectual, social and cultural development of such students;

(2) The Commissioner may waive the requirements of subparagraph (1) of this paragraph for a project serving students who are not accessible to the project location or staff because of distance. In such a case, however, the project shall provide the services enumerated in subparagraph (d)(1) on a bi-weekly basis;

(3) Provide an on-going evaluation of each participant's progress toward achieving adequate academic skills and motivation necessary for success in postsecondary education, including an assessment of each participant's realistic postsecondary educational opportunities;

(4) Provide such other activities that have as their purpose the educational preparation of participants for postsecondary admissions which have the specific approval of the Commissioner; and

(5) Provide for a staff that is adequate to perform such activities.

(e) *Veterans' projects.*

The Commissioner may fund Upward Bound projects for veterans. Such projects shall:

(1) Provide intensive basic skills development in those academic subjects required for the successful completion of a high school equivalency certification program and for admission to postsecondary institutions or short-term remedial-refresher courses for those veterans who are high school graduates but who have delayed pursuing postsecondary education.

(2) Provide (i) individualized guidance and counseling, (ii) liaison with personnel of the Veterans Administration and State veterans agencies with regard to educational benefits for participants, and (iii) assistance in gaining admission to postsecondary educational programs and in obtaining financial aid where necessary; and

(3) Engage (i) a full-time project director with demonstrated administrative skills and professional qualifications to conduct a special educational program for veterans and (ii) a staff, including tutoring personnel, that has adequate professional qualifications to teach veterans' equivalency programs and to carry out proposed activities and services.

(4) The project shall provide the project director with sufficient latitude to conduct the project effectively and expend project funds as required;

(5) Veterans projects may not have a residential component nor may they pay stipends to participants.

(6) Projects funded under this paragraph must secure certification for the

payment of veterans educational benefits by appropriate State and Federal agencies prior to the beginning of educational activities.

(20 U.S.C. 1070d–1.)

§ 155.6 Eligible applicants.

(a) The Commissioner is authorized to make grants to and contracts with institutions of higher education, combinations of such institutions, public and private agencies and, in exceptional cases, secondary schools and secondary vocational schools.

(b) A combination of institutions receiving a grant or contract under this part shall vest responsibility for the administration of that grant or contract in one of its participating institutions or in a public or private agency established or designated by the combination for that purpose.

(c) A secondary school or secondary vocational school may receive funds under this part in the event no other applicant capable of providing such facilities is available in the geographic area to be served by the project and provided that the school has facilities for providing a residential summer component.

(20 U.S.C. 1070d–1.)

§ 155.7 Applications.

(a) Applicants for grants or contracts under this part shall file an application with the Commissioner before the closing date for such applications established annually by the Commissioner. Such applications shall contain the following information and such other information as the Commissioner may from time to time prescribe:

(1) *Need.* (i) A geographic description of the target area;

(ii) A documented description of the target schools in terms of the number of students enrolled in such schools from low-income families, the number and percentage of those students who subsequently enroll in postsecondary education, their ratio of students to counselors, their dropout rate, and an estimate of the number of enrolled students eligible to participate in an Upward Bound project.

(2) *Project design.* (i) The number of participants and their grade levels to be served by the project;

(ii) A description of the applicant's plan for identifying and selecting eligible participants, assessing participants in terms of their academic potential for postsecondary education and their academic and motivational needs at the time of entry into the project, providing career and academic counseling and guidance, providing academic, cultural, social, and recreational services and activities, and evaluating each participant's progress toward achieving the academic skills and motivation needed for success in postsecondary education;

(iii) A description of the summer residential and academic year components; which will show how the applicant will generate skills and motivation that will enable the participants to gain admission to postsecondary institutions; for applicants not proposing to include residential facilities in their summer residential component, the reasons for not including residential facilities, the compelling need for the project in the area to be served, and an explanation of how equivalent services will be provided;

(iv) A description of the applicant's plan for evaluating the effectiveness of the project in terms of increasing participants' performance levels, motivating participants to enroll in Postsecondary educational programs, and assisting them to obtain adequate financial aid;

(v) A description of (i) the project's staffing pattern, (ii) the required professional qualifications and experience, duties and salary range for each professional category, and (iii) the plan for staff selection and in-service training;

(3) *Resources and organization.* (i) A description of the applicant's plan to orient the target schools and postsecondary schools in the geographic area to be served to the goals of the Upward Bound project and utilize community and other resources to supplement authorized activities;

(ii) If the applicant previously carried out an Upward Bound project or a project that was comparable to an Upward Bound project, the applicant shall provide a description of that project, including the number of students served, the method used to select participants, the services offered, the number of such participants attaining a minimum of one year's growth in reading, communication skills, and mathematics, the number of participants who gained admission to postsecondary institutions, and any evaluation reports made on that project;

(iii) Evidence that an applicant has the resources, organization, and personnel to successfully carry out an Upward Bound project;

(iv) A description of the project's staffing pattern, the required professional qualifications and experience, duties and salary range for each professional category, and the plan for staff selections and in-service training; and

(4) *Budget.* (i) A detailed budget.

(b) Where the applicant is a combination of institutions of higher education, the applicant shall describe the role and function that each member of the combination will play in the operation of the project, and shall include written commitments from each institution that it will perform the activities ascribed to it.

(c) Applicants for veterans projects shall provide a description of the educational services and activities already available for veterans residing in the target area who do not possess a high school equivalency certificate in addition to the requirements set forth in subparagraphs (1), (3), (4), (6), (8), (9), and (10) of paragraph (a), and paragraph (b), of this section.

(d) Applications for national demonstration projects shall, in addition to the requirements set forth in paragraphs (a) and (b) of this section, detail the innovative and experimental approaches to be taken in the provision of project services and shall otherwise provide the information needed to determine whether the project satifies the requirements of § 155.10.

(20 U.S.C. 1070d–1.)

§ 155.8 Funding criteria.

(a) *Continuation awards.* Priority will be given to a request for funds for the continuation of a project that (1) was begun in a prior fiscal year and (2) was approved for a multi-year work period that has not expired. (continuation award)

(b) *Conditions for approval.* Requests for continuation awards will be approved if:

(1) The need continues to exist for the services provided by the project;

(2) Satisfactory progress has been made in implementing the approved work plan and in achieving the project's goals and objectives, as indicated by site visits, progress reports and other relevant data;

(3) The project continues to offer promise of success in enabling youths to enter postsecondary education with an adequate academic background;

(4) All required reports have been received and accepted by the Commissioner; and

(5) Funds are available to continue the project.

(c) *New awards.* Except as provided in paragraphs (a) and (b) of this section, the Commissioner will select applicants to be funded for new awards under this part on the basis of the criteria set forth in 45 CFR 100a.26(b), as well as the following additional criteria:

(1) *Need.* (i) The number of youths who would be eligible to participate under this part who will be enrolled in the target schools or reside in the area to be served during the project period;

(2) *Project design.* (i) The comprehensiveness of the applicant's plan for identifying and selecting eligible participants, assessing and documenting their educational need and potential for postsecondary education through the use of standardized measurement instruments, and such other evaluative methods the applicant may choose to use, providing career and academic guidance and counseling, preparing and motivating project participants for admission to postsecondary institutions, and assisting participants in applying for admission to postsecondary institutions which are appropriate for such participants' abilities and ambitions;

(ii) The extend to which the project will generate academic skills and motivation that will enable the participants to gain admission to postsecopdary institutions and assist participants to attain a minimum of one year's growth, as measured by standardized measurement instruments stipulated in the application, in those academic skills such as reading, writing, mathematics and science which are essential for postsecondary education and in which participants are deficient;

(iii) The quality of the applicant's plan to evaluate project services in terms of increasing participants' performance

levels, motivating participants to enroll in postsecondary educational programs and assisting them to obtain adequate financial aid;

(3) *Resources and organization.* (i) The extent to which the applicant has provided for the orientation of target school and applicant staff to the goals and objectives of the Upward Bound Program and has provided for the utilization of community and other resources to supplement authorized activities;

(ii) The extent to which the applicant has the resources, organization, and personnel to successfully carry out an Upward Bound project;

(iii) The quality of the applicant's plan to staff the project with personnel with appropriate qualifications and experiences to carry out proposed activities, and the plan for providing in-service training;

(4) *Budget.* (i) The reasonableness of the allocation of resources among project activities;

(ii) The extent to which the proposed budget reflects the activities to be undertaken.

(d) In evaluating an application, the Commissioner will use the following weights:

(1) *Need:* 35 percent,

(2) *Design:* 30 percent,

(3) *Resources and Organization:* 30 percent, and

(4) *Budget:* 5 percent.

(e) In selecting applications for funding, the Commissioner will consider the need for a project in the area that the applicant proposes to serve as compared to the need of the total target population to be served.

(f) Except for veterans projects, preference will be given to those applicants for new awards that proposed to carry out a summer residential component.

(g) Special consideration will be given to those applicants for new awards that propose to serve veterans if the applicant will serve an area in which the needs of eligible veterans for the services provided under this part cannot adequately be met without the project.

(h) *National demonstration awards.* The Commissioner will select a limited number of applications to be funded as Upward Bound national demonstration projects on the basis of the criteria set forth in paragraph (c) and the following additional criteria:

(1) Whether the proposed project is national or inter-regional in scope, or presents a clearly new or experimental technique or design for the provision of Upward Bound services to eligible participants;

(2) Whether the proposed project does not duplicate nor compete with existing regional or national programs, nor consolidates existing regional or inter-regional educational activities under the aegis of a single agency or institution;

(3) Whether, with regard to proposed projects presenting a new or experimental technique or design, the proposed activities and results can be readily replicated and utilized by other educational programs concerned with the provision of services for similar youths;

(4) Whether the proposed project will provide services not readily available on a local or regional basis for such youths; and

(5) Whether the proposed project will provide disadvantaged students a variety of educational opportunities and options for postsecondary education.

(20 U.S.C. 1070d-1.)

§ 155.9 Program requirements.

(a) Each project funded under this part shall be designed to assist in enabling youths with academic potential from low-income families with inadequate secondary school preparation to complete secondary education and be prepared to successfully pursue postsecondary education; and shall:

(1) Develop and utilize objective procedures to identify participants from a variety of sources and select eligible participants on the basis of a comprehensive needs assessment. A comprehensive needs assessment shall include standardized and other instruments which will diagnose specific areas of academic strengths and weaknesses;

(2) Set specific objectives, stated in measurable terms, that each participant needs to attain in order to secure admission as a regular student at an institution appropriate to the individual's abilities and career ambitions;

(3) Engage a project director with demonstrated professional qualifications, administrative skills and a clear commitment to the goals of the program to serve in a full-time capacity. This full-time requirement may be waived: (i) if the individual chosen is selected to coordinate two or more programs as required under 155. 15(a), or (ii) if the individual must teach a minimum number of hours at the host institution to retain faculty status;

(4) Provide the project director with sufficient authority to conduct the project effectively and expend project funds as required;

(5) Design and implement an evaluation mechanism to test the effectiveness of (i) the project's progress in meeting approved goals and objectives, (ii) the project's efforts in remedying academic deficiencies diagnosed when students initially entered the project, and (iii) the project's activities which are designed to effect other changes in the academic and personal skills of project participants which are necessary for successes in post-secondary education;

(6) Assure that all the facilities of the host institution, both academic and non-academic, will be made available to all project participants;

(7) Utilize institutional and community resources to provide diagnostic health services to identify physical impediments to learning and to remedy those impediments;

(8) Implement a plan for following participants through their postsecondary educational program;

(9) Coordinate the project with other Talent Search, Upward Bound, Special Services and Educational Opportunity Centers projects operating in close geographic proximity, including, where feasible, the sharing of facilities, staff, services and activities;

(20 U.S.C. 1232c(b)(1).)

(10) Make every effort with regard to successful graduates from the project, to secure admissions, with adequate financial aid, to an institution of postsecondary education which is appropriate to such students' abilities and ambitions, if such graduates are unable to secure regular admissions at postsecondary institutions and if the project is administered by an institution of higher education, the project shall make every effort to secure special review from the admissions and financial aid personnel of the host institution for the purpose of reconsidering the students' admission at that institution; and

(11) Make every effort to provide that the ethnic/racial composition of the students served will reflect within a maximum ten percent variance the ethnic/racial composition of students eligible to be served by an Upward Bound project who are enrolled in target schools.

[Reserved]

(20 U.S.C. 1070d-1.)

§ 155.10 National demonstration projects.

(a) The Commissioner may reserve funds to conduct innovative and experimental Upward Bound projects.

(b) National demonstration projects shall:

(1) Be national or inter-regional in scope, or present a clearly new, or experimental technique or design for the provision of Upward Bound services to eligible participants;

(2) Not duplicate nor compete with existing regional or national programs, nor consolidate existing regional or inter-regional educational activities under the aegis of a single agency or institution;

(3) Be readily replicated and utilized by other educational programs concerned with the provision of services and activities for similar youths;

(4) Provide services not readily available on a local or regional basis for such youth; and

(5) Provide disadvantaged youth a variety of educational opportunities and options for postsecondary education.

(20 U.S.C. 1070d-1.)

§ 155.11 Allowable costs—stipends.

(a) The Commissioner will pay those costs that are reasonably related to carrying out the project. Such costs may include:

(1) In-service training of project staff;

(2) The rental of space if space is not available at the sponsoring institution and if the space rented is not owned by the sponsoring institutions;

(3) Room and board expenses for Upward Bound participants computed on a weekly basis if the expenses are not more

than the rates charged regularly enrolled students at the sponsoring institution during the summer session. In the event the host institution does not have a summer school operating at the same time as the Upward Bound project, room and board fees may be no higher than those fees charged regularly enrolled students during the academic year computed on a weekly basis. Room and board fees may be provided for the residential staff of the project only if the staff members are required to live in the dormitories with students;

(4) Student activity fees;

(5) Admission fees to educational activities, theaters, movies and other cultural events which have as their purpose the intellectual, social and cultural development of participants;

(6) Entertainment costs for project sponsored banquets, social activities and ceremonies;

(7) Meals and overnight accommodations for staff when required to accompany the project on field trips of more than one day;

(8) Tuition costs for not more than two credit bearing courses totaling 6 or less credit hours at the grantee institution for participants who have graduated from secondary school and who intend to enroll in postsecondary education in the fall semester following the summer in which the credit is earned.

(9) Insurance to cover the costs of an injury to an enrollee if the injury occurs while the enrollee is participating in a project activity and medical insurance for the enrollee while the enrollee is participating full time in the summer residential component.

(b) Costs that may not be supported by funds under this part shall include:

(1) The construction, modification, or major repairs of buildings or the purchase of land or buildings;

(2) The duplication of services specifically available to students at the institution or through such local facilities as vocational rehabilitation centers, medical clinics, and social service organizations;

(3) Research;

(4) Purchase of any equipment unless it is demonstrated that purchase is less expensive than renting;

(5) Meals for staff except as provided in subparagraphs (a)(3) and (a)(7) of this section; and

(6) Clothing.

(c) Grantees under this part will be allowed indirect costs as authorized in accordance with item 4c, of Appendix A, of parts 100 thru 100d of this title.

(d) Projects shall provide stipends to all participants who are enrolled on an essentially full-time basis. Such payments may not exceed a rate of $30 per month for the summer component or $20 per month for the academic year component except in exceptional cases, as determined by the Commissioner.

(20 U.S.C. 1070d–1.)

§ 155.12 Salary and wage rates.

(a) The salaries paid to project staff under this part shall be comparable to the salaries paid to persons with similar positions within the sponsoring institution.

(b) The minimum rate of compensation that may be paid to project employees, including students, shall be the minimum wage required under any applicable Federal, State, or local laws.

(20 U.S.C. 1070d–1.)

§ 155.13 Student records.

(a) Projects shall develop and utilize a data collection system which allows for accurate and accessible records.

(b) To document the progress of each student participating in the project, student files shall include, but are not limited to, the following:

(1) Rationale used to select individual participants, including records of interviews;

(2) High school transcripts and all available test scores;

(3) Documents pertaining to student eligibility as defined in § 155.4;

(4) Diagnostic analysis of the student's academic strengths and weaknesses at the time of entry into the project, and the program support developed to improve the student's skills;

(5) Documentation of counseling activity, such as records, family contacts, career explorations, college visits, and referrals;

(6) Documentation of the services provided, the measurements of progress, and other reports that relate to the academic and other types of assistance provided the student;

(7) A medical consent form signed by the student's parent(s) or guardian;

(8) Project efforts in assisting students in gaining admission to and financial assistance for attendance at postsecondary institutions;

(9) Project follow-up on students with particular emphasis on postsecondary enrollment and status;

(10) The recommendations made to the student upon the student's completion of the project regarding his educational and career potentials; and

(11) The reasons for a student's leaving the project if he left prior to enrollment in a postsecondary educational institution.

(c) Files for projects serving veterans shall include but are not limited to those records indicated in subparagraphs (1), (2), (3), (4), (6), (8), (9), (10) and (11).

(20 U.S.C. 1070d–1.)

§ 155.14 Travel.

In accordance with the cost principles set forth in Appendix C to parts 100 through 100d of this title, the following travel is authorized:

(a) Field trips for educational purposes which are in reasonable proximity to the project's regular location.

(b) Student travel to and from regularly scheduled project activities;

(c) Staff travel to professional and educational conferences specifically related to project development and to Office of Education-sponsored meetings when approved in writing by the Commissioner;

(d) Transportation costs for formal visits to the campus of the sponsoring institution for parents, foster parents, or legal guardians of Upward Bound students, and overnight accommodation costs for such persons when necessary because of distance;

(e) Other travel specifically approved by the Commissioner in writing and in advance of such travel.

(20 U.S.C. 1070d–1.)

§ 155.15 Coordination of administration with other programs authorized by Title IV–A–4 of the Act.

In addition to the requirements set forth in 45 CFR 100a.275 and § 155.7, if an applicant also requests funds to carry out one or more of the programs authorized by Title IV–A–4 of the Act, the application must reflect the following:

(a) Provide for a single, unified administrative program operation. In the event a Project Director of one of the projects subject to this provision is selected to coordinate these programs, the salary of that individual must be prorated among the projects;

(b) Provision for separate program identities, activities and budget; and

(c) Consolidation of personnel and program functions to the fullest extent possible while still maintaining separate program identities.

(20 U.S.C. 1070d–1.)

[FR Doc.77–2877 Filed 1–31–77;8:45 am]

[45 CFR Part 157]

SPECIAL SERVICES FOR DISADVANTAGED STUDENTS

Revisions to Regulations

Pursuant to the authority contained in Title IV–A–4 of the Higher Education Act of 1965, as amended, (20 U.S.C. 1070d–1070d–1), the Commissioner of Education, with the approval of the Secretary of Health, Education, and Welfare, proposes to revise portions of Part 157 of Title 45 of the Code of Federal Regulations, which governs the administration of the Special Services for Disadvantaged Students (Special Services) Program.

The Office of Education published final regulations for the Special Services Program in the FEDERAL REGISTER of May 14, 1976 (41 FR 20086–20095). On October 12, 1976, the Education Amendments of 1976 (Pub. L. 94–482) were enacted and several provisions of the Act amended the statute authorizing the Special Services Program. On November 29, 1976, a Notice of Intent to Publish Regulations was published in the FEDERAL REGISTER (41 FR 52410–52426) indicating various issues raised by the Education Amendments of 1976 concerning the Special Services Program. Public comments were invited on those and other issues affecting the Program. However, no major

comments were received concerning the Special Services Program.

The most significant changes concern the funding criteria for new awards. Weights have been assigned to certain designated categories (need for the project in the area to be served, project design, resources and organization, and budget) for the purpose of evaluating proposals. In addition, criteria have been adopted for selecting certain proposals for multi-year funding.

The scope and purpose section has been modified to include within the category of youths which the Special Services Program is designed to serve, youths from low-income families who are in need of services because of severe rural isolation. As a result of comments received on the Notice of Intent, the Office of Education has decided not to define the term "severe rural isolation."

The requirement that a project director serve on a full-time basis has been amended to provide for an exemption for those individuals who are selected to coordinate two or more programs and for those individuals who must teach a minimum number of hours to retain faculty status. In addition, several minor technical changes have been made.

For the convenience of the reader, the Office of Education is republishing the entire regulation but is requesting comments only on the proposed changes and not on the whole regulation. These sections include § 157.1(a), 157.5(a), 157.6 (c)(d)(e), 157.7(a)(b). Interested parties are invited to submit written comments, suggestions, or objections on these proposed changes to the Office of Education, Bureau of Postsecondary Education, Division of Student Services and Veterans Programs, Room 4674, ROB-3, 400 Maryland Avenue, S.W., Washington, D.C. 20202, on or before March 3, 1977. Comments received will be available for public inspection at the above office Monday through Friday between 8:00 a.m. and 4:30 p.m.

The Office of Education intends to maintain an ongoing effort to improve the mechanism whereby it evaluates applicant's proposals to carry out a Special Services project. It is especially interested in ways in which on-site visits can be used in the evaluation process. With this notice, the Office of Education solicits public comments on this issue and wishes to state that such comments will be received and considered in the future as well.

NOTE.—The Office of Education has determined that this document does not contain a major proposal requiring preparation of an Inflation Impact Statement under Executive Order 11821 and OMB Circular A-107.

(Catalog of Federal Domestic Assistance Number 13.482, Special Services for Disadvantaged Students.)

Dated: January 14, 1977.

EDWARD AGUIRRE,
U.S. Commissioner of Education.

Approved: January 18, 1977.

DAVID MATHEWS,
Secretary of Health, Education, and Welfare.

Part 157 of Title 45 of the Code of Federal Regulations is amended to read as follows:

Sec.
157.1 Scope, and purpose—general provisions regulations.
157.2 Definitions.
157.3 Eligible project participants.
157.4 Eligible applicants.
157.5 Applications.
157.6 Funding criteria.
157.7 Program requirements.
157.8 Bilingual educational projects.
157.9 [Reserved]
157.10 National demonstration projects.
157.11 Allowable costs.
157.12 Salary and wage rates.
157.13 Student records.
157.14 Travel.
157.15 Coordination of administration with other programs authorized by Title IV-A-4 of the Act.

AUTHORITY: Sec. 417A-417B, Title IV of the Higher Education Act of 1965 as amended by sec. 131(b) of Title I, Pub. L. 92-318, 86 Stat. 258-259 and 88 Stat. 603-604. Sec. 124 (b), Title I, Pub. L. 94-482. (20 U.S.C. 1070d-1070d-1), unless otherwise noted.

§ 157.1 Scope and purpose—general provisions regulations.

(a) The regulations in this part govern the administration of the Special Services for Disadvantaged Students (Special Services) Program. This program is designed to provide remedial and other special services for youths from low-income families with academic potential, but who may be disadvantaged because of severe rural isolation who (1) are enrolled or accepted for enrollment at an institution of higher education which is a beneficiary of a grant or contract made under this part and (2) by reason of deprived educational, cultural, or economic background, or physical handicap, or limited English-speaking ability, are in need of such services to assist them to initiate, continue, or resume their postsecondary education. The goal of the program and projects funded under this part shall be to increase the retention and graduation rates of such students.

(b) Assistance provided under this part is subject to applicable provisions contained in subchapter A of this chapter relating to fiscal, administrative, and other matters (General Provisions for Office of Education Programs—45 CFR 100a).

(20 U.S.C. 1070d-1070d-1.)

§ 157.2 Definitions.

For the purpose of this part:

(a) "Academic potential" means having abilities to complete a postsecondary educational program, with supportive services, at the institution which is the beneficiary of the grant, as documented by the written recommendations of counselors, teachers, or personal interviews, or standardized measurement instruments.

(20 U.S.C. 1070d-1.)

(b) "Act" means the Higher Education Act of 1965, as amended.

(20 U.S.C. 1001 et seq.)

(c) "Bilingual educational teaching, guidance, and counseling" means teaching, guidance, and counseling in two languages, one of which is English.

(20 U.S.C. 1070d-1.)

(d) "Combinations of institutions of higher education" means a group of institutions of higher education that have entered into a cooperative arrangement for the purpose of carrying out a common objective or a public or private nonprofit agency, organization, or institution designated or created by a group of institutions of higher education for the purpose of carrying out a common objective on their behalf.

(20 U.S.C. 1141(j).)

(e) "Deprived cultural background," with regard to a student, means an environment that has not provided those educational and other necessary skills, exposures, and experiences that equip a student to succeed in postsecondary education.

(f) "Deprived economic background," with regard to a student, means an environment in which the family income, at most, only provided for basic necessities, such as food, housing, and clothing, or where such necessities were provided wholly or in part by public assistance.

(g) "Deprived educational background," with regard to a student, means an educational environment that did not provide those skills, knowledge, and understandings that would enable a student to complete a course of study at the host institution without supportive services.

(20 U.S.C. 1070d-1.)

(h) "Institution of higher education" means an educational institution in any State which (1) admits as regular students only persons having a certificate of graduation from a school providing secondary education, or the recognized equivalent of such a certificate or admits as regular students, persons who are beyond the age of compulsory school attendance in the State in which the institution is located and who have the ability to benefit from the training offered by that institution, (2) is legally authorized within such State to provide a program of education beyond secondary education, (3) provides an educational program for which it awards a bachelor's degree or provides not less than a 2-year program which is acceptable for full credit toward such a degree, (4) is a public or other nonprofit institution, and (5) is accredited by a nationally recognized accrediting agency or association or, if not so accredited, (i) is an institution with respect to which the Commissioner has determined that there is satisfactory assurance, considering the resources available to the institution, the period of time, if any, during which it has operated, the effort it is making to meet accreditation standards, and the purpose for which this determination is being made, that the institution will meet the accreditation standards of such an agency or association within a reason-

able time, or (ii) is an institution whose credits are accepted on transfer, by not less than three institutions which are so accredited, for credit on the same basis as if transferred from an institution so accredited. Such term also includes any school which provides not less than a 1-year program of training to prepare students for gainful employment in a recognized occupation and which meets the provision of subparagraphs (1), (2), (4), and (5) of this paragraph unless the school is a public institution, in which case it may also be accredited by the State agency in that State, which has been listed by the Commissioner as a reliable authority as to the quality of public postsecondary vocational education in that State, and any proprietary institution of higher education, as defined in paragraph (j), which has an agreement with the Commissioner containing such terms and conditions as the Commissioner determines to be necessary to insure that the availability of assistance to students at the school under this title has not resulted, and will not result, in an increase in the tuition, fees, or other charges to such students.

(20 U.S.C. 1141(a); 1088(b)(1).)

(i) "Limited English-speaking ability," when used with reference to an individual, means (i) individuals who were not born in the United States or whose native language is a language other than English, or (ii) individuals who come from environments where a language other than English is dominant and, for reasons indicated in (i) or (ii) of this paragraph, have difficulty speaking and understanding instruction in the English language.

(20 U.S.C. 880b-1(a)(1).)

(j) "Other special services" means special classes, tutoring, counseling and guidance, cultural enrichment, and referrals to health, employment, housing, and legal agencies and resources to resolve noneducational problems related to academic success.

(k) "Physically handicapped students" means those students who, because of their physical disabilities, need specifically designed instructional materials or programs, modified physical facilities, or related services to participate fully in the experience and opportunities offered by postsecondary institutions. Physical disabilities include but are not limited to:

(1) Legal blindness,
(2) Deafness,
(3) Cerebral palsy,
(4) Epilepsy,
(5) Mobility difficulties due to use of appliances or prosthetics,
(6) Quadriplegia, paraplegia, or hemiplegia,
(7) Severe heart condition, and
(8) Multiple disabilities or any combination of the above conditions.

(20 U.S.C. 1070d-1.)

(l) "Proprietary institution of higher education" means a school (1) which provides not less than a 6-month program of training to prepare students for gainful employment in a recognized occupation, (2) which admits as regular students only persons having a certificate of graduation from a school providing secondary education, or the recognized equivalent of such a certificate, (3) which is legally authorized by the State in which it is located to provide a program of education beyond secondary education, (4) which is accredited by a nationally recognized accrediting agency or association approved by the Commissioner for this purpose, (5) which is not a public or other nonprofit institution, and (6) which has been in existence for at least two years.

(20 U.S.C. 1088(b)(3).)

(m) "State" means, in addition to the several States of the Union, the Commonwealth of Puerto Rico, the District of Columbia, Guam, American Samoa, the Virgin Islands, and the Trust Territory of the Pacific Islands.

(n) "Youth" means a person aged 14 through 27.

(20 U.S.C. 1141(b); 1088(a).)

(20 U.S.C. 1070d-1070d-1, unless otherwise noted.)

§ 157.3 Eligible project participants.

A student is eligible to participate in a program or project authorized under this part if such student:

(a) Is enrolled or accepted for enrollment at an institution which is the beneficiary of a grant or contract made under this part;

(b) Is a citizen or national of the U.S., is in the U.S. for other than a temporary purpose and is or intends to become a permanent resident thereof, or is a permanant resident of the Trust Territory of the Pacific Islands; and

(c) (i) Is an individual with academic potential who demonstrates a need for the remedial and special services authorized under this part as a result of a deprived educational, cultural or economic background, or a physical handicap, or (ii) is an individual with academic potential with a limited English-speaking ability who is in need of bilingual education, teaching, guidance, and counseling in order to successfully pursue postsecondary education.

(20 U.S.C. 1070d-1.)

§ 157.4 Eligible applicant.

(a) The Commissioner is authorized to make grants to and contracts with institutions of higher education and combinations of such institutions.

(b) A combination of institutions receiving a grant or contract under this part shall vest responsibility for administering the project in one of the participating institutions or in an agency established or designated by the institutions for carrying out the project on their behalf.

(c) An agency which has been established or designated by a combination of institutions must have a written agreement setting forth the duties and responsibilities of each participating institution prior to the submission of its application.

(20 U.S.C. 1070d-1.)

§ 157.5 Applications.

(a) Applicants for grants or contracts under this part shall file an application with the Commissioner before the closing date for such applications established annually by the Commissioner. Such applications shall contain the following information and such other information as the Commissioner may from time to time prescribe:

(1) *Need.* (i) The number and percentage of students from low-income families, physically handicapped students, students who are disadvantaged because of severe rural isolation, and students of limited English-speaking ability enrolled or accepted for enrollment at the institution who are or will be eligible for program services and a description of the ethnic/racial background of the students to be served by the project;

(ii) A description of the academic and other problems these students encounter at the time of entry into the institution and continue to encounter while pursuing their education at the institution;

(2) *Design.* (i) A description of the methods by which project participants will be selected and their needs assessed;

(ii) A description of the manner in which the comprehensive services will be provided to meet the students' needs;

(iii) A description of the applicant's plan for evaluating the effectiveness of the project;

(3) *Resources and organization.* (i) A description of the project's staffing pattern, the required professional qualifications and experience, duties and salary range for each professional category, and the plan for staff selection and in-service training;

(ii) The amount and type of student financial aid available at the applicant institution that will be awarded to participants;

(iii) A description of the institution's administrative and academic policies, such as grading systems, retention policies, and probation procedures that bear on the project participant's progress toward graduation;

(iv) An organizational chart describing where the project will be placed in the institution's structure to assure that project director will be consulted on those administrative and academic policies that affect the participant's changes of completing an educational program at the institution;

(v) A description of the manner in which the applicant will orient the faculty and staff of the institution to the goals and objectives of the Special Services Program and a description of the institutional resources available to the project and the manner in which those resources will be used;

(vi) If the applicant has carried out a Special Services project or a project comparable to a Special Services project, a description of that project, including the number of students served, the methods used to select students, the services

offered, the number of such students who graduated from the institution, and any evaluation reports made on that project; and

(vii) Evidence that an applicant has the resources, organization and personnel to successfully carry out a Special Services project.

(4) *Budget.* The proposed budget.

(b) Where the applicant is a combination of institutions of higher education, the applicant shall describe the role and function that each member of the combination will play in the operation of the project and shall include written commitments from each institution that it will perform the activities ascribed to it.

(c) Applications for bilingual educational projects shall provide the information necessary to determine whether the proposed project satisfies the requirements of § 157.8.

(d) Applications for national demonstration projects shall provide the information needed to determine whether the proposed project satisfies the requirements of § 157.10.

(20 U.S.C. 1070d–1.)

§ 157.6 Funding criteria.

(a) *Continuation awards.* Priority will be given to a request for funds for the continuation of a project that (1) was begun in a prior fiscal year and (2) was approved for a multi-year work period that has not expired. (continuation award)

(b) *Conditions for approval.* Requests for continuation awards will be approved only if (1) the need continues to exist for the services provided by the project;

(2) Satisfactory progress has been made in implementing the approved work plan and in achieving the project's goals and objectives, as indicated by site visits, progress reports, and other relevant data;

(3) The project continues to offer promise of success in enabling students to complete their postsecondary education;

(4) All required reports have been received and accepted by the Commissioner; and

(5) Funds are available to continue the project.

(c) *New awards.* Except as provided in paragraphs (a) and (b) of this section, the Commissioner will select applicants to be funded under this part on the basis of the criteria set forth in 45 CFR 100a.26(b), as well as the following additional criteria:

(1) *Need.* (i) The extent to which the institution has made available educational opportunities to students of deprived educational, cultural, or economic backgrounds, and to students of limited English-speaking ability, or with physical handicaps, or who are disadvantaged because of severe rural isolation;

(2) *Design.* (i) The comprehensiveness of the applicant's plan for selecting students to be served by the project, conducting an assessment of supportive services needed by the students, and providing the services;

(ii) The quality of the applicant's plan to evaluate the project in terms of the effects of project services on the progress made by students participating in the project and the extent to which project participants graduate from the institution;

(3) *Resources and organization.* (i) The quality of the applicant's plan to staff the project with personnel with appropriate qualifications and experiences to carry out proposed activities, and the plan for providing in-service training;

(ii) The degree to which student financial assistance at the applicant institution will be used to meet the needs of students who will be participating in the project;

(iii) The degree to which administrative and academic policies have as their purpose the maximization of a student's chances for graduating from the host institution;

(iv) The extent to which the project director will be consulted on those administrative and academic policies that affect the participant's chances of completing an educational program at the institution;

(v) The extent to which the applicant proposes to orient the faculty and staff of the institution to the goals and objectives of the Special Services Program and to utilize institutional resources available to the project;

(vi) The extent to which the applicant has the resources, and organization, and personnel to successfully carry out a Special Services project.

(4) *Budget.* (i) The extent to which the proposed budget reflects the activities to be undertaken; and

(ii) The reasonableness of the allocation of resources among the project activities.

(d) In evaluating an application for a new award, the Commissioner will use the following weights:

(1) *Need.* 35 percent.

(2) *Design.* 30 percent.

(3) *Resources and organization.* 30 percent, and

(4) *Budget.* 5 percent.

(e) In selecting applications for funding, the Commissioner will consider the need for the project in the area the applicant proposes to serve as compared to the need of the total target population to be served.

(f) *National demonstration awards.* The Commissioner will select a limited number of applications to be funded as Special Services national demonstration projects on the basis of the criteria set forth in paragraph (c) of this section and the following additional criteria:

(1) Whether the proposed project is national or inter-regional in scope, or presents a clearly new or experimental technique or design for the provision of special services for students from deprived educational, cultural, or economic backgrounds, or for students with physical handicaps, or for students of limited English-speaking ability enrolled at the institution which is the beneficiary of the award;

(2) Whether the proposed project does not duplicate nor compete with existing regional or national programs nor consolidate existing regional or inter-regional educational activities under the aegis of a single agency or institution;

(3) Whether, with regard to proposed projects presenting a new or experimental technique or design, the applicant's proposed activities and expected results can be readily replicated and utilized by other educational programs concerned with the provision of special supportive services for similar students.

(4) Whether the proposed project will provide services not readily available on a local or regional basis for participants; and

(5) Whether the proposed project will provide disadvantaged students a variety of educational opportunities and career options.

(20 U.S.C. 1070d–1.)

§ 157.7 Program requirements.

(a) Each project funded under this part shall be designed to assist in enabling youths with academic potential from low-income families who may be physically handicapped or who may be disadvantaged because of severe rural isolation to graduate from postsecondary institutions and shall:

(1) Develop and utilize procedures to identify and select eligible students. Such procedures shall include a comprehensive needs assessment of the individual student to determine those academic and other educational deficiencies which need to be corrected to enable that student to graduate;

(2) Provide personal, career and academic counseling and guidance in those areas that affect the student's academic performance;

(3) Provide remedial and other special services, such as special classes, tutoring, and educational and cultural activities that will enable project participants to compete with sufficient academic and personal skills at the institution, without creating a long-range dependency on the project;

(4) Develop and utilize special curricular and instructional methods which will enable students to complete required and prerequisite courses in a reasonable period of time;

(5) Document the effects of project activities on students' performance and progress while they are participating in the project;

(6) Make every effort to provide that the ethnic/racial composition of the students served will reflect within a maximum ten percent variance the ethnic/racial composition of the students eligible to be served by the Special Services project who are enrolled in the institution which is the beneficiary of the grant; and

(7) If practicable, share facilities, staff, services, and activities of other Special Services, Talent Search, Upward Bound projects, and Educational Oppor-

tunity Centers in close geographic proximity.

(b) Each institution receiving funds under this part shall:

(1) Obtain and provide adequate financial aid for students enrolled in the project to enable them to continue their academic program;

(2) Retain project participants at the institution for a period of time sufficient to enable them to adjust to and participate meaningfully in the academic program at the institution (a minimum of two years for a 4-year program, one year for a 2-year program);

(3) Make all resources and facilities which are available to regular students of the institution available to project participants;

(4) Place the project within a department of the institution's structure so that the project has academic credibility;

(5) Locate the project in an area that is accessible to the students to be served;

(6) Engage (i) a full-time project director with demonstrated professional qualifications, administrative skills and a clear commitment to the goals of the program, who will be authorized to conduct the project effectively and expend project funds, and who will be consulted with regard to the development of institutional practices and procedures that relate to the retention and graduation of project participants. This full-time requirement may be waived in the event the individual is selected under § 157.15 (a) to coordinate two or more programs, or if the individual must teach a minimum number of hours at the host institution to retain faculty status;

(7) Engage a staff that has professional qualifications and commitment to carry out the proposed activities and services;

(8) Utilize institutional facilities and, when possible, staff, to provide pre-service and in-service training for the project staff; and

(9) Develop an administrative and faculty commitment to the goals of the Special Services Program.

(20 U.S.C. 1070d–1)

§ 157.8 Bilingual educational projects.

(a) Projects serving students of limited English-speaking ability shall provide special instruction in the use of the English language to such students, either through the project or the institution's regular program of instruction.

(b) Projects serving only students of limited English-speaking ability, or projects with a specific component serving such students, shall provide bilingual personal, career, and academic counseling and guidance; bilingual remedial and special classes that enable students to complete required and prerequisite courses; bilingual tutorial services; and other bilingual supportive services necessary to meet the educational needs of the participants.

(c) Projects serving only students with limited English-speaking ability or projects with a specific component serving such students shall select students for participation in the project who have the greatest difficulty in speaking and understanding instruction in the English language, if the project cannot serve all such students who are enrolled or accepted for enrollment at the institution.

(20 U.S.C. 1070d–1)

§ 157.9 [Reserved]

§ 157.10 National demonstration projects.

(a) The Commissioner may reserve funds to conduct national demonstration projects which will involve innovative and experimental approaches to the provision of remedial and other special services to project participants.

(b) National demonstration projects shall:

(1) Be national or inter-regional in scope, or present a clearly new or experimental technique or design for the provision of special services for students from deprived educational, cultural, or economic backgrounds, or for students with physical handicaps, or for students of limited English-speaking ability enrolled at the institution which is the beneficiary of the award;

(2) Not duplicate nor compete with existing regional or national programs nor consolidate existing regional or inter-regional educational activities under the aegis of a single agency or institution;

(3) Be readily replicated and utilized by other educational programs concerned with the provision of special supportive services for similar students;

(4) Provide services not readily available on a local or regional basis for participants; and

(5) Provide disadvantaged students a variety of educational opportunities and career options.

(20 U.S.C. 1070d–1)

§ 157.11 Allowable costs.

(a) The Commissioner will pay for those costs that are reasonably related to the operation of a project. Such costs may include the following:

(1) Remedial and special classes if such classes are limited to project participants and the grantee institution does not provide identical instruction as part of its program of instruction;

(2) Courses in English language instruction for students of limited English-speaking ability if the institutions does not provide identical instruction as part of its program of instruction and such instruction is limited to project participants;

(3) In-service training of project staff; and

(4) Activities of an academic or cultural nature that have as their purpose the improvement of the participant's progress and personal development at the institution.

(b) Costs that may not be charged against the grant include the following:

(1) The costs involved in the recruitment of students for enrollment at the grantee institution;

(2) The construction or purchase of new buildings and the extensive modification or major repair of existing buildings;

(3) The purchase of major equipment unless specifically authorized by the Commissioner;

(4) The payment of tuition, stipends, or any other form of student financial support; and

(5) Research.

(c) Grantees under this part will be allowed indirect cost as authorized in accordance with item 4c, Appendix A, parts 100 thru 100d of the General Provisions for Office of Education Programs.

(20 U.S.C. 1070d–1)

§ 157.12 Salary and wage rates.

(a) The salaries paid to project staff under this part shall be comparable to the salaries paid to persons with similar positions within the grantee institution.

(b) The minimum rate of compensation that may be paid to project employees, including students, shall be the minimum wage required to be paid by the institution under applicable Federal, State, or local law.

(20 U.S.C. 1070d–1)

§ 157.13 Student records.

(a) Projects shall develop and utilize a data collection system which allows for accurate student accountability.

(b) To document the progress of each student participating in the project, student files shall include, but are not limited to, the following:

(1) Reasons for selecting the individual participants;

(2) High school transcripts and all available test scores;

(3) Documents supporting student's eligibility as defined in § 157.3. In the cases of students accepted on the basis of income, such documentation may include a Parents' Confidential Statement, a copy of Form 1040, or wage slips;

(4) Assessment of the student's academic strengths and weaknesses, and the program support developed to improve the student's skills;

(5) Documentation of counseling activity, such as family contacts, career explorations, referrals;

(6) Documentation of the contacts with the student, the services provided, the measurements of progress, and other reports that relate to the academic and other types of assistance provided the student;

(7) A summary at the end of each academic term of credit-hours attempted and earned, grade point average, credit hours earned toward graduation, and courses dropped and the reason for dropping them as well as remedial or noncredit courses taken;

(8) Documentation of an exit interview which shall include, but not be limited to (i) the reason for student's leaving the project, (ii) the student's permanent mailing address, and (iii) the recommendations made to the student upon the student's leaving the project regarding the student's educational and career potentials.

(20 U.S.C. 1070d–1)

§ 157.14 Travel.

In accordance with the cost principles set forth in Appendix C to parts 100 through 100d of this title, the following travel is authorized:

(a) Transportation of students to and from educational and cultural activities sponsored by the project and approved in writing by the Commissioner;

(b) Project staff travel to professional and educational conferences specifically related to project development and to Office of Education sponsored meetings, when approved by the Commissioner;

(c) Other travel specifically approved by the Commissioner in writing and in advance of such travel.

(20 U.S.C. 1070d–1)

§ 157.15 Coordination of administration with other programs authorized by Title IV–A–4 of the Act.

In addition to the requirements set forth in 45 CFR 100a.275, when an applicant under this part also requests funds to carry out one or more of the programs authorized by Title IV–A–4 of the Act, the application must reflect the following:

(a) Provision for a single, unified administrative program operation. In the event a Project Director of one of the projects subject to this provision is selected to serve as coordinator for two or more projects, the salary of that individual must be prorated among the projects;

(b) Provision for separate program identities, activities, and budget; and

(c) Consolidation of personnel and program functions to the fullest extent possible while still maintaining separate program identities.

(20 U.S.C. 1070d–1; 1232c(b)(1).)

[FR Doc.77-2878 Filed 1-31-77;8:45 am]

[45 CFR Part 159]

TALENT SEARCH

Revisions to Regulations

Pursuant to the authority contained in Title IV–A–4 of the Higher Education Act of 1965, as amended, (20 U.S.C. 1070d–1070d–1), the Commissioner of Education, with the approval of the Secretary of Health, Education, and Welfare, proposes to revise portions of Part 159 of Title 45 of the Code of Federal Regulations, which governs the administration of the Talent Search Program.

The Office of Education published final regulations for the Talent Search Program in the FEDERAL REGISTER of May 14, 1976 (41 FR 20099–20102). On October 12, 1976, the Education Amendments of 1976 (Pub. L. 94–482) were enacted and several provisions of that Act amended the statute authorizing the Talent Search Program. On November 29, 1976, a Notice of Intent to Publish Regulations was published in the FEDERAL REGISTER (41 FR 52410–52426) indicating various issues raised by the Education Amendments of 1976 concerning the Talent Search Program. Public comments were invited on these and other issues affecting the program.

A. SUMMARY OF COMMENTS—OFFICE OF EDUCATION RESPONSE

Several comments were received and these comments and the Office of Education's response is set forth below.

Comment. Two comments suggested that Talent Search provide an emphasis on serving youths who have delayed pursuing postsecondary educational training by expanding the current definition of the term "youth" or by exempting this category of individuals from the age limitation.

Response. The statute limits the Talent Search Program to "youths" who meet certain eligibility requirements. An individual who has delayed pursuing postsecondary educational training must therefore fall within the definition of a "youth" to qualify for the Talent Search Program. The Office of Education believes that the present definition of a "youth", as a person aged 14 through 27, is an extremely liberal one and has not expanded it.

Comment. One comment suggested that the Commissioner should not waive the low-income requirement for up to one-third of a project's participants. This commenter suggested that if all eligible low-income youths had been included, the remainder of the project should be filled with financially needy students on a graduated scale according to need.

Response. Section 124(c) of the Education Amendments of 1976 amended the Talent Search program statute to provide for a waiver of the low-income requirement.

Comment. One comment suggested that the requirement that projects serving sparsely populated or geographically isolated areas serve a minimum of 500 students and that all other projects serve a minimum of 1000 students be replaced by a requirement that projects serve a "substantial" or "sufficient" number based on a cost-effectiveness formula determined from the past history of Talent Search projects.

Response. No change has been made. The 1000 student requirement is based on past experience in rendering effective service to Talent Search participants. This number has been lowered to 500 for projects serving sparsely populated or geographically isolated areas so that students residing in these areas may receive the benefits of the Talent Search Program.

B. SUMMARY OF PROPOSED CHANGES

The most significant changes concern the funding criteria for new awards. Weights have been assigned to certain designated categories (need for the project in the area to be served, project design, resources and organization, and budget) for the purpose of evaluating proposals. In addition, criteria have been adopted for selecting certain proposals for multi-year funding.

The section on scope and purpose has been amended to include within the category of youths for whom the Talent Search Program is designed, qualified youths who reside in areas of severe rural isolation and youths who have delayed pursuing postsecondary education. The requirement that Talent Search projects be located in target areas in which 25% of the youths residing therein come from low-income families has been revised to provide that 25% of the families residing in the area must meet a low-income requirement. Projects serving sparsely populated or geographically isolated areas may be located in target areas in which 15% of the families meet the low-income requirement.

The section on allowable costs has been amended to include transportation costs for students and staff under certain circumstances and to permit the purchase of testing materials and college catalogs. The requirement that a project director serve on a full-time basis has been amended to provide for an exemption for those individuals who are selected to coordinate two or more programs and for those individuals who must teach a minimum number of hours to retain faculty status. Finally, a section has been added to provide that up to one-third of the project participants need not meet the low-income requirement but must satisfy the other eligibility requirements. In addition, some minor technical changes have been made.

For the convenience of the reader, the Office of Education is republishing the entire regulation but is requesting comments only on the proposed changes and not on the whole regulation. These changes include §§ 159.3(b), 159.7(d), 159.7(e), 159.8, 159.1(a), 159.3(a)(b), 159.7(d)(e), 159.8(b), 159.9(b), 159.11(a). Interested parties are invited to submit written comments, suggestions, or objections on these proposed changes to the Office of Education, Bureau of Postsecondary Education, Division of Student Services and Veterans Programs, Room 4674, ROB–3, 400 Maryland Avenue, S.W., Washington, D.C. 20202, on or before March 3, 1977. Comments received will be available for public inspection at the above office Monday through Friday between 8:00 a.m. and 4:30 p.m.

The Office of Education intends to maintain an ongoing effort to improve the mechanism whereby it evaluates applicants' proposals to carry out a Talent Search project. It is especially interested in ways in which on-site visits can be used in the evaluation process. With this notice, the Office of Education solicits public comments on this issue and wishes to state that such comments will be received and considered in the future as well.

NOTE: The Office of Education has determined that this document does not contain a major proposal requiring preparation of an

Inflation Impact Statement under Executive Order 11821 and OMB Circular A-107.

Dated: January 14, 1977.

(Catalog of Federal Domestic Assistance Number 13.488, Talent Search)

EDWARD AGUIRRE,
U.S. Commissioner of Education.

Approved: January 18, 1977.

DAVID MATHEWS,
Secretary of Health, Education, and Welfare.

Part 159 of Title 45 of the Code of Federal Regulations is amended to read as follows:

Sec.
159.1 Scope and purpose—general provisions regulations.
159.2 Definitions.
159.3 Project setting—target area.
159.4 Eligible project participants.
159.5 Eligible applicants.
159.6 Applications.
159.7 Funding criteria.
159.8 Project size.
159.9 Project activities and services—project requirements.
159.10 National demonstration projects.
159.11 Allowable costs.
159.12 Salary and wage rates.
159.13 Participant records.
159.14 Travel.
159.15 Coordination of administration with other programs authorized by Title IV-A-4 of the Act.

AUTHORITY: Secs. 417A-417B, Title IV of the Higher Education Act of 1965 as amended by sec. 131(b), Title I, Pub. L. 92-318, 86 Stat. 258-259, sec. 124(b), Title I, Pub. L. 94-482 (20 U.S.C. 1070d-1070d-1), unless otherwise noted.

§ 159.1 Scope and purpose—general provisions regulations.

(a) The regulations in this part govern the administration of the Talent Search Program. This program is designed to (1) identify qualified youths, including qualified youths residing in areas of severe rural isolation, of financial or cultural need with an exceptional potential for postsecondary educational training and especially such youths who have delayed pursuing postsecondary educational training and encourage them to complete secondary school and undertake postsecondary educational training, (2) publicize existing forms of student financial aid, and (3) encourage qualified secondary school or college dropouts of demonstrated aptitude to reenter educational programs, including postsecondary school programs. The goal of the program and projects funded under this part shall be to (i) increase the rate at which youths of financial or cultural need complete secondary school and enroll, with adequate financial aid, in postsecondary educational programs, (ii) decrease the rate of secondary and postsecondary school dropouts, and (iii) increase the number of secondary and postsecondary school dropouts who reenter educational programs, and (iv) increase the postsecondary enrollment rate of youths who have delayed pursuing postsecondary educational training.

(b) Assistance provided under this part is subject to applicable provisions contained in subchapter A of this chapter relating to fiscal, administrative, and other matters (General Provisions for Office of Education Programs—45 CFR 100a).

(20 U.S.C. 1070d—1070d-1.)

§ 159.2 Definitions.

(a) "Act," for the purpose of this part, means the Higher Education Act of 1965, as amended.

(20 U.S.C. 1001 et seq.)

(b) "Combination of institutions of higher education" means a group of institutions of higher education that have entered into a cooperative arrangement for the purpose of carrying out a common objective, or a public or nonprofit private agency, organization or institution designated or created by a group of institutions of higher education for the purpose of carrying out a common objective on their behalf.

(20 U.S.C. 1141(j).)

(c) "Cultural need" means, for the purpose of this part, a condition generally exhibited by a youth who comes from an environment that has not provided those educational and other necessary skills, exposures and experiences that will equip him to succeed in postsecondary education.

(20 U.S.C. 1070d-1.)

(d) "Demonstrated aptitude" means with regard to a secondary or postsecondary school dropout the ability to acquire those skills (1) necessary to complete a secondary educational program, or its equivalent, or (2) to enter, or reenter and complete a postsecondary educational program.

(20 U.S.C. 1070d-1.)

(e) "Exceptional potential" means a capacity for success in postsecondary education which is documented either by standardized measurement instruments or other verifiable indicators such as written recommendations from professional educators, counselors or employers.

(20 U.S.C. 1070d-1.)

(f) "Financial need," for the purpose of this part, means a condition (1) where the family income does not exceed the low-income family level set forth in the "Current Population Reports," Series P, Bureau of the Census, United States Department of Commerce, and (2) where such income at most provides for the basic necessities such as food, housing and clothing.

(g) "Institution of higher education" means an educational institution in any State which (1) admits as regular students only persons having a certificate of graduation from a school providing secondary education, or the recognized equivalent of such a certificate, or admits as regular students, persons who are beyond the age of compulsory school attendance in the State in which the institution is located and who have the ability to benefit from the training offered by that institution, (2) is legally authorized within such State to provide a program of education beyond secondary education, (3) provides an educational program for which it awards a bachelor's degree or provides not less than a 2-year program which is acceptable for full credit toward such a degree, (4) is a public or other nonprofit institution, and (5) is accredited by a nationally recognized accrediting agency or association or, if not so accredited, (i) is an institution with respect to which the Commissioner has determined that there is satisfactory assurance, considering the resources available to the institution, the period of time, if any, during which it has operated, the effort it is making to meet accreditation standards, and the purpose for which this determination is being made, that the institution will meet the accreditation standards of such an agency or association within a reasonable time, or (ii) is an institution whose credits are accepted on transfer, by not less than three institutions which are so accredited for credit on the same basis as if transferred from an institution so accredited. Such term also includes any school which provides not less than a 1-year program of training to prepare students for gainful employment in a recognized occupation and which meets the provision of subparagraphs (1), (2), (4), and (5) of this paragraph, unless the school is a public institution, in which case it may also be accredited by the State agency in that State which has been listed by the Commissioner as a reliable authority as to the quality of public postsecondary vocational education in that State, and any proprietary institution of higher education as defined in paragraph (g) of this section, which has an agreement with the Commissioner containing such terms and conditions as the Commissioner determines to be necessary to insure that the availability of assistance to students at the school under this part has not resulted, and will not result, in an increase in the tuition, fees, and other charges to such students.

(20 U.S.C. 1141(a); 20 U.S.C. 1088(b)(1).)

(h) "Proprietary institution of higher education" means a school which (1) provides not less than a 6-month program of training to prepare students for gainful employment in a recognized occupation, (2) admits as regular students only persons having a certificate of graduation from a school providing secondary education, or the recognized equivalent of such a certificate, (3) is legally authorized by the State in which it is located to provide a program of education beyond secondary education, (4) is accredited by a nationally recognized accrediting agency or association approved by the Commissioner for this purpose, (5) is not a public or other nonprofit institution, and (6) has been in existence for at least two years.

(20 U.S.C. 1088(b)(3).)

(i) "Secondary school" means a school which provides secondary education as determined under State law, except that it does not include any education provided beyond grade 12.

(20 U.S.C. 1141(d).)

(j) "State" means, in addition to the several States of the Union, the Commonwealth of Puerto Rico, the District of Columbia, Guam, American Samoa, the U.S. Virgin Islands, and the Trust Territory of the Pacific Islands.

(20 U.S.C. 1141(b); 1088(a).)

(38 U.S.C. 101(2).)

(k) "Youth" means (i) a person aged 14 through 27.

(20 U.S.C. 1070d–1070d–1, unless otherwise noted.)

§ 159.3 Project setting-target area.

(a) Talent Search projects, except national demonstration projects, shall provide their services to eligible youths residing or attending school in a discrete geographic area (target area). Except as provided in paragraph (b) of this section, in order to qualify as a target area, at least 25 percent of the families residing in the area must have a family income which does not exceed the low-income family level set forth in "Current Population Reports," Series P, Bureau of the Census, Department of Commerce.

(b) Projects serving sparsely populated or geographically isolated areas may serve a target area in which at least 15 percent of the families residing therein have a family income which does not exceed the low-income family level set forth in "Current Population Reports," Series P, Bureau of the Census, Department of Commerce.

(20 U.S.C. 1070d–1)

§ 159.4 Eligible project participants.

A youth is eligible to receive services under this part if he:

(a) Is a citizen or national of the United States, or is in the United States for other than a temporary purpose, and is, or intends to become a permanent resident thereof, or is a permanent resident of the Trust Territory of the Pacific Islands;

(b) Has in the case of a youth enrolled in or graduated from secondary school "exceptional potential" for success in postsecondary education or, in the case of a secondary or postsecondary school dropout, a "demonstrated aptitude" for reentry into and success in secondary or postsecondary educational programs;

(c) Is of financial or cultural need; and

(d) Is in need of (i) guidance and counseling to complete or return to secondary school, (ii) information and counseling on postsecondary educational opportunities, (iii) assistance in gaining admission or readmission to postsecondary educational institutions, or (iv) assistance in applying for financial aid to attend such institutions.

(e) Veterans if they are otherwise eligible may receive services under this program.

(20 U.S.C. 1070d–1.)

§ 159.5 Eligible applicants.

(a) The Commissioner may make grants to and contracts with the following agencies, institutions, and organizations to carry out Talent Search projects: (1) Institutions of higher education, including institutions with vocational and career education programs;

(2) Combinations of institutions of higher education;

(3) Public and private agencies and organizations (including professional and scholarly organizations); and

(4) In exceptional cases, secondary schools and secondary vocational schools, if there are no institutions of higher education or public or private agencies within a reasonable geographic distance of such secondary or vocational school providing educational services similar to the services authorized under this part.

(b) A combination of institutions receiving a grant or contract under this part shall vest responsibility for the administration of that grant or contract in one of its participating institutions or in a public or private nonprofit agency established or designated by the combination for that purpose.

(20 U.S.C. 1070d–1.)

§ 159.6 Applications.

(a) Applicants for grants or contracts under this part shall file an application with the Commissioner before the closing date established annually by the Commissioner, and shall provide the following information and such other information as the Commissioner may from time to time prescribe:

(1) *Need.* (i) The geographic area to be served (target area);

(ii) A description, citing data sources, of the target area in terms of the number and percentage of youths in the area from families whose annual adjusted gross family income is not more than the low-income level prescribed annually by the Commissioner, and the number and percentage of eligible youths residing or attending school in the area;

(iii) A description, citing data sources, of the individual secondary schools in the target area including, for the three years preceding the year for which the application is being submitted, an estimate of the dropout rate for each school, and an estimate of the number and percentage of students from each school who subsequently enroll in postsecondary institutions, an estimate of the number of students in the school from low-income families, and the ratio of counselors to students;

(iv) An estimate, citing data sources, of the ethnic/racial composition of youths from low-income families residing in, or attending school in, the target area and the ethnic/racial composition of the youths to be served by the project;

(2) *Design.*

(i) A projection of the effect of the project in the target area on the secondary school completion and dropout rate, the rate of postsecondary school admissions and the number of secondary and postsecondary dropouts who reenter educational programs;

(ii) A description of the applicant's plan for identifying and selecting eligible participants, assessing and documenting their potential for postsecondary education, providing career and academic counseling and guidance, disseminating information on student financial aid in the target area, providing assistance to project participants in gaining admission to secondary schools, and a variety of postsecondary institutions, which have adequate supportive services, if needed by such participants, assisting youths enrolling in postsecondary institutions in obtaining student financial aid; and determining whether the participants actually enrolled in secondary schools or postsecondary institutions and whether participants enrolled in postsecondary institutions received adequate financial aid;

(iii) A description of the applicant's plan for evaluating the effectiveness of the project in terms of enrolling participants in postsecondary educational programs, with adequate financial aid, and returning participants to secondary or postsecondary educational programs;

(3) *Resources and organization.* (i) A description of the applicant's plan to orient the secondary and postsecondary schools in the target area to the goals of the Talent Search project and to utilize community and other resources to supplement authorized activities including written commitments by such community and other relevant organizations;

(ii) If the applicant has carried out a project that was funded under the Talent Search Program or was comparable to one authorized under this part, a description of that project including the number of youths served, the methods used to select participants, the services offered, the rate of increase of postsecondary admissions in the area served, the rate of decrease in secondary and postsecondary school dropouts, the rate of increase of secondary and postsecondary school dropouts who reenter educational programs, and any evaluation reports made on that project;

(iii) Evidence that an applicant has the resources, organization, and personnel to successfully carry out a Talent Search project.

(iv) A description of the project's staffing pattern, the required professional qualifications and experience, duties and salary range for each professional category, and the plan for staff selection and in-service training; and

(4) *Budget.* (i) A detailed budget.

(b) Where the applicant is a combination of institutions of higher education, the applicant shall describe the role and function that each member of the combination will play in the operation of the project, and shall include written commitments from each institution that

it will perform the activities ascribed to it.

(c) Applications for national demonstration projects shall provide the information needed to determine whether the project satisfies the requirements of § 159.9.

(20 U.S.C. 1070d–1.)

§ 159.7 Funding criteria.

(a) *Continuation awards.* Priority will be given to a request for funds for the continuation of a project that (1) was begun in a prior fiscal year and (2) was approved for a multi-year work period that has not expired.

(b) *Conditions for approval.* Requests for continuation awards will be approved only if:

(1) The need continues to exist for the services provided by the project;

(2) Satisfactory progress has been made in implementing the approved work plan and in achieving the project's goals and objectives, as indicated by site visits, progress reports, and other relevant data;

(3) The project continues to offer promise of success in enabling youths to resume, or continue their secondary education, or to enter, resume, or continue their post secondary education with adequate financial aid;

(4) All required reports, have been received and accepted by the Commissioner; and

(5) Funds are available to continue the project.

(c) *New awards.* Except as provided in paragraphs (a) and (b) of this section, the Commissioner will select applicants to be funded under this part on the basis of the criteria set forth in 45 CFR 100a.26 (b), as well as the following additional criteria:

(1) *Need.* (i) The extent to which the target area of the project is characterized by having a percent of youths from low-income families residing or attending school in the area that exceeds the minimally acceptable 25 percent;

(ii) The number of youths who are eligible to be served by a project who reside or attend schools in the target area;

(2) *Design.* (i) The extent to which the project will, in the target area, increase the rate of secondary school completion and postsecondary admissions, decrease the rate of secondary school dropouts, and increase the number of secondary and postsecondary dropouts who reenter secondary and postsecondary educational programs;

(ii) The comprehensiveness of the applicant's plan for (i) identifying and selecting eligible participants and assessing and documenting their potential for postsecondary education, (ii) providing career and academic guidance and counseling, (iii) disseminating information on student financial aid to the target population, (iv) assisting youths in gaining admission or readmission to secondary schools and a variety of postsecondary institutions which have adequate supportive services, if needed by the participants, (v) assisting youths enrolling in postsecondary institutions in obtaining student financial aid, and (vi) determining whether the participants actually enrolled in secondary programs or postsecondary institutions and whether participants enrolled in postsecondary institutions received adequate financial aid;

(iii) The quality of the applicant's plan to evaluate the effects of project services on the enrollment of participants in postsecondary educational programs with adequate financial aid and on the return of participants to secondary and postsecondary educational programs;

(3) *Resources and organization.* (i) The extent to which the applicant has provided for the orientation of secondary and postsecondary schools in the target area to the goals and objectives of the Talent Search Program and has received written commitments by community and other relevant organizations for the utilization of community and other resources to supplement authorized activities;

(ii) The extent to which the applicant has the resources, organization, and personnel to successfully carry out a Talent Search project.

(iii) The adequacy of the project's staffing pattern, the required professional qualifications and experience, the duties and the salary range for each professional category and the plan for staff selection and in-service training.

(4) *Budget.* (i) The extent to which the proposed budget reflects the activities to be undertaken; and

(ii) The reasonableness of the allocation of resources among the proposed project activities;

(d) In evaluating an application for a new award, the Commissioner will use the following weights:

(1) *Need.* 35 percent,

(2) *Design.* 25 percent,

(3) *Resources and organization.* 35 percent, and

(4) *Budget.* 5 percent.

(e) In selecting applications for funding, the Commissioner will consider the need for the project in the area the applicant proposes to serve as compared to the need of the total target population to be served.

(f) *National demonstration projects.* The Commissioner will select a limited number of applications to be funded as Talent Search national demonstration projects on the basis of the criteria set forth in paragraph (c) of this section and the following additional criteria:

(1) Whether the proposed project is national or inter-regional in scope, or presents a clearly new or experimental technique or design for the provision of Talent Search services to eligible participants;

(2) Whether the proposed project does not duplicate nor compete with existing regional or national programs, nor consolidate existing regional or inter-regional educational activities under the aegis of a single agency or institution;

(3) Whether, with regard to proposed projects presenting a new or experimental technique or design, the proposed activities and results can be readily replicated and utilized by other educational programs concerned with the programs concerned with the provision of services to similar youths;

(4) Whether the proposed project will provide services not readily available on a local or regional basis to such youths; and

(5) Whether the proposed project will provide disadvantaged students a variety of educational opportunities and options for postsecondary education.

(20 U.S.C. 1070d–1.)

§ 159.8 Project size.

(a) Each project shall identify and serve 1,000 youths except that projects serving sparsely populated or geographically isolated target areas need not serve 1,000 youths but must serve at least 500 youths.

(b) Projects may serve youths from other than low-income families who are otherwise eligible under § 159.4. The number of such participants shall not exceed one-third of the total number of participants served.

(20 U.S.C. 1070d–1.)

§ 159.9 Project activities and services-project requirements.

(a) Projects funded under this part shall be designed to assist qualified youths with academic potential from low-income families to complete secondary school and enroll with adequate financial aid in postsecondary institutions and shall:

(1) Collect and disseminate information regarding the variety of postsecondary educational opportunities, student financial aid, academic assistance and career options available to project participants;

(2) Provide counseling and guidance to each project participant with regard to the appropriate postsecondary institution for that person;

(3) Provide counseling with regard to career options available to project participants; and

(4) Provide assistance to project participants in applying for (i) admission to postsecondary institutions, (ii) readmission to secondary schools, or postsecondary institutions with adequate supportive services if needed by project participants, and (iii) student financial aid.

(b) Each project shall: (1) Develop and utilize an assessment process, which includes the results of standardized measurement instruments or other verifiable indicators to determine, if needed, each participant's interests, career goals, and academic potential;

(2) In the target area, develop and implement a strategy to (i) increase significantly the secondary school completion rate, the postsecondary school admissions rate and, with regard to dropouts, the secondary and postsecondary readmission rates and (ii) decrease

significantly the secondary school dropout rates;

(3) Not duplicate services offered by an Educational Opportunity Center, another Talent Search project or other similar programs in the target area and, if practicable, shall share facilities, staff, services and activities;

(4) Establish cooperative relationships with service agencies in the target area which have resources needed by the project participants;

(5) Establish a direct relationship with educational institutions to determine admission requirements, filing and deadline dates for the submission of admission and financial aid applications, course requirements, and appropriate supportive services available for project participants;

(6) Engage a project director with demonstrated professional qualifications, administrative skills and a clear commitment to serve in a full-time capacity. This full-time requirement may be waived: (i) in the event the individual is selected under § 159.15(a) to coordinate two or more programs, or (ii) if the individual must teach a minimum number of hours at the host institution to retain faculty status; (iii) a staff that has adequate professional qualifications and commitment to carry out the proposed activities and services;

(7) Provide necessary in-service training to the project staff;

(8) Determine (i) whether each participant admitted to a secondary or postsecondary institution actually enrolled in that institution and (ii) whether participants enrolled in postsecondary institutions received adequate financial assistance; and

(9) Evaluate the effects of project services on (i) increasing the rates of secondary school completion, postsecondary admissions and secondary and postsecondary dropouts' readmission to secondary and postsecondary educational programs and (ii) decreasing the rates of secondary and postsecondary school dropouts, and

(10) Ensure that the project is not used as an exclusive recruitment mechanism by the grantee.

(20 U.S.C. 1070d–1.)

§ 159.10 National demonstration projects.

(a) The Commissioner may reserve funds to conduct national demonstration projects.

(b) National demonstration projects shall:

(1) Be national or inter-regional in scope, or present a clearly new or experimental technique or design for the provision of Talent Search services to eligible participants;

(2) Not duplicate nor compete with existing regional or national programs, nor consolidate existing regional or inter-regional educational activities under the aegis of a single agency or institution;

(3) Be readily replicable and utilized by other educational programs concerned with the provision of services for similar youth;

(4) Provide services not readily available on a local or regional basis for such youth; and

(5) Provide disadvantaged youth a variety of educational opportunities and options for postsecondary education.

(20 U.S.C. 1070d–1.)

§ 159.11 Allowable costs.

(a) The Commissioner will pay those costs that are reasonably related to carrying out the project. Such costs may include:

(1) Transportation costs for students and staff to postsecondary educational institutions in the area;

(2) Transportation costs for student participation in "College Days" activities;

(3) Transportation costs for career development field trips;

(4) Purchase of testing materials; and

(5) Purchase of college catalogs.

(b) Costs that may not be charged against the project include:

(1) Tutoring or any instructional costs;

(2) Tuition, fees, stipends or other forms of direct financial support for youths participating in project activities;

(3) Application fees for enrollment or financial aid;

(4) Duplication of services that are otherwise provided by the institution or agency sponsoring the project or by such local agencies as vocational rehabilitation centers and social service organization;

(5) Construction, major remodeling or major repair; and

(6) Meals and lodging for project participants.

(c) Grantees under this part will be allowed indirect costs as authorized in accordance with item 4c, Appendix A, parts 100 thru 100d of this title (General Provisions for Office of Education Programs).

(20 U.S.C. 1070d–1.)

§ 159.12 Salary and wage rates.

(a) The salaries paid to project staff under this part shall be comparable to the salaries paid to persons with similar positions within the sponsoring institution or agency.

(b) The minimum rate of compensation that may be paid to project employees, including students, shall be the minimum wage required under any applicable Federal, State, or local law.

(20 U.S.C. 1070d–1.)

§ 159.13 Participant records.

(a) Projects shall develop and utilize a data collection system which allows the project to establish accurate participant records for all clients served. A client is a youth who has received project services through personal contact on two or more occasions. Such records shall include, but are not limited to, the following:

(1) The method used to select the participant;

(2) The participant's high school transcripts and all available aptitude and achievement test scores;

(3) Documentation of the participants' eligibility to receive services under the project;

(4) Documentation of counseling services received by the student;

(5) Documentation of visits made to postsecondary institutions;

(6) Documentation of assistance provided the patricipant in applying for admission to postsecondary institutions and for student financial aid;

(7) The postsecondary institutions which accepted the participant for admission and the one in which he or she enrolled;

(8) The amount and type of student financial aid received by the participant; and

(9) The participant's age, sex, race, family income, grade level and permanent address.

(b) Projects shall maintain records which document services to persons served on a one- or two-time basis (contact). Such records shall include, but are not limited to, the individual's name, address, age, and service received.

(20 U.S.C. 1070d–1.)

§ 159.14 Travel.

In accordance with the cost principles set forth in Appendix C to parts 100 through 100d of this title, the following travel is authorized: (a) Travel to enable youths (i) to visit campuses of postsecondary institutions which are in reasonable proximity to the project's target area, (ii) to participate in "College Days" or their equivalent or (iii) to observe and meet with persons who are employed in various career fields and who work within reasonable proximity to the target area;

(b) Staff travel to professional and educational conferences specifically related to project development and to Office of Education sponsored meetings, when approved in writing by the Commissioner; and

(c) Other travel specifically approved by the Commissioner in writing and in advance of such travel.

(20 U.S.C. 1070d–1.)

§ 159.15 Coordination of administration with other programs authorized by Title IV–A–4 of the Act.

In addition to the requirements set forth in CFR 100a.275 and § 159.6, when an applicant under this part requests funds to carry out one or more of the programs authorized by Title IV–A–4 of the Act. The application must reflect the following:

(a) Provision for a single, unified administrative program operation. In the event a Project Director of one of the projects subject to this provision is selected to coordinate two or more projects, the salary of that individual must be prorated among the projects;

(b) Provision for separate program identities, activities, and budget; and

(c) Consolidation of personnel and program functions to the fullest extent possible while still maintaining separate program identity.

(20 U.S.C. 1070d–1; 1232c(b)(1).)

[FR Doc.77-2879 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART V



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Assistant Secretary for Community Planning and Development

■

HOUSING

Comprehensive Planning Assistance

Title 24—Housing and Urban Development

CHAPTER VI—OFFICE OF ASSISTANT SECRETARY FOR COMMUNITY PLANNING AND DEVELOPMENT, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. R-77-310]

PART 600—COMPREHENSIVE PLANNING ASSISTANCE

General Applicability

Notice was given on October 6, 1976 at 41 FR 44122 that the Department was amending chapter VI of Title 24 by revising §§ 600.7(c), 600.65 (a) and (b) and 500.67(c) and adding a new § 600.73 to Part 600.

Section 701(c) of the Housing Act of 1954 as amended by the Housing and Community Development Act of 1974 provides that a recipient of 701 assistance must carry out an ongoing comprehensive planning process which includes the development of a comprehensive plan which shall include, as a minimum, a housing element and a land use element. Section 701(d) provides that HUD shall make no 701 grant after August 22, 1977, unless HUD is satisfied that an applicant's comprehensive plan includes the housing and land use elements required by section 701(c). Part 600.24 CFR was published on August 22, 1975, at 40 FR 36856.

The purpose of amending Part 600 is to establish a process whereby an applicant may request approval of the land use and housing elements in its comprehensive plan.

HUD received 42 responses to the October 6, 1976 publication. All of these comments were seriously considered and as a result several changes have been incorporated in these regulations. The major comments and changes are noted below.

1. *Section 600.73(a).* Comments were received critical of the requirement for chief executive endorsement since in many cases it may be beyond the authority of the chief executive to make such an endorsement (§ 600.73(e) in the proposed regulations dated October 6, 1976). Accordingly, if the chief executive does not have such authority, the regulation will now permit the chief executive to describe the measures being undertaken to achieve endorsement or adoption.

2. *Section 600.65(a)(5).* Comments were received critical of the reference to HUD environmental policies "established from time to time". This reference has been deleted and only existing policies are now included.

3. *Section 600.65(b)(vii).* § 600.65(b)(viii) of the proposed regulations has been deleted and its contents have been incorporated into this existing section of the regulations to avoid the requirement of a separate statement.

4. *Section 600.73(c).* Comments were received indicating that the requirement for consistency and coordination with respect to Federal programs administered by other Federal agencies or Departments, with which HUD has executed interagency agreements, were unclear as to their application. The regulations have been revised to make clear that the requirement is applicable to those grantees receiving funds from both HUD 701 and one or more of other identified Federal programs.

5. *Section 600.73(c)(6).* Comments were received recommending that consistency also be required with EPA supported State Implementation Plans developed under the Clean Air Act, State Comprehensive Outdoor Recreation Plans and other Federal program plans (§ 600.73(f) in the proposed regulations). Consistency requirements have been added for the State Implementation Plan and the Comprehensive Outdoor Recreation Plan since HUD has entered into formal agreements with the administering agencies. It is expected that coordination with other related programs will be carried out as provided in § 600.72 (a), (b)(4) and (c)(4).

6. *Section 600.73(d).* Numerous comments were received regarding the lack of clarity with respect to the required documentation and questioning the need for such documentation. The regulation has been revised to indicate that the documentation required includes all the documents which collectively comprise the land use and housing elements, i.e., all materials cited in the summary report that are necessary to satisfy the land use and housing element requirements. Where no report or document is available, the summary statement should be of sufficient detail to enable HUD to make a determination of compliance with the appropriate requirement. The submission requirement has been maintained since it is also necessary for HUD to have such materials in carrying out its urban program coordination, community development and housing responsibilities.

7. *Section 600.73(e).* Several comments were received critical (a) of the legislative notification requirement and (b) of the submission of all documentation by areawide planning organizations to member jurisdictions as overly cumbersome (§ 600.73(h) in the proposed regulations). The legislative submission has been made optional; and the areawide submission to member jurisdictions has been limited to the summary statement except where requests for specific documents have been made by member jurisdictions.

8. *Section 600.73(e).* Comments were received regarding the need for submission of all documentation to the clearinghouses. This paragraph has been changed to provide for the submission of the summary statement only to the clearinghouses. Clearinghouses may request any of the cited documentation that it deems necessary for its review.

9. *Section 600.73 (e)(2) and (h).* Numerous comments were received concerning the timing of the submission of the request for approval and subsequent action by HUD or the State. The major concern expressed was the shortened work year resulting from A-95 submission (45 days) and subsequent HUD submission (90 days) prior to the end of the project year for maintenance of continuing programs. The time for A-95 and HUD submission have been made simultaneous and the HUD review period has been shortened to 75 days. This adds 60 days to the recipients work year. In addition, recipients need not observe the 75 day period; however, they run the risk of a break in their grant cycle should HUD not be able to complete its actions in the time available to the end of the current grant period. Furthermore, HUD will accept and process applications up to the point of application approval from applicants prior to approval of their elements provided the applicant intends to submit the elements for approval.

10. *Section 600.73(g).* Numerous comments were received suggesting that the "review and approval process" by HUD and the State be dropped in favor of a "self-certification" so as not to give the impression of Federal or State approval of the substance of local policies and plans. Since "self-certification" is not an accurate description of the process because the process includes HUD and/or State review, a determination has been made that the suggested change is inappropriate. However, the regulations have been revised to indicate that the approval applies only to the satisfaction of the land use and housing element requirements and not to the appropriateness of the policies and plans submitted for the jurisdiction with respect to such elements.

11. *Section 600.73(k).* Numerous comments were received concerning the State-HUD relationship in the approval of the land use and housing elements of applicants applying to the State. Some changes have been made to clarify the intent, but the basic relationship has been maintained. Since applicants applying to the State on a voluntary basis may subsequently decide to apply to HUD, it was considered important that HUD be in agreement with the States' findings on such applicants. Thus, HUD has retained final responsibility for such applicants. To facilitate the review and approval process for voluntary applicants, HUD intends to encourage States to work with HUD Regional Offices in the development of joint review systems. The State will have final responsibility for review and approval of land use and housing elements submitted by applicants required to apply to the State. HUD will monitor such actions on a selective basis, as it does all State administrative practices regarding locality and nonmetropolitan funding, and may find State actions inappropriate. In such an event, corrective action would need to be taken. In matter of judgment the State determination will stand.

12. *Section 600.73(l).* Comments were received criticizing the biennial review requirement as duplicative of the annual reports submitted by grantees. The annual reports submitted by grantees describes its progress in achieving the past years' objectives as contained in the overall program design. The biennial review describes a grantee's progress in achieving (a) The goals and objectives contained in its land use and housing

elements and (b) Any changes in such goals and objectives. While it is possible for some overlap to occur, it is unlikely that it will be significant. Where duplication does occur, the applicable portions of the annual program report may be included in the biennial submission.

13. Several comments criticized the regulations for not providing guidance with respect to the substance of the land use and housing elements. In recognition of the need to give applicants some guidance HUD is publishing a companion Notice entitled Land Use and Housing Element Guidelines (see § 600.73(b)). It is not HUD's intention to limit the flexibility of applicants in the manner of meeting the land use and housing element requirements. Thus, the guidelines are not an exclusive listing of possible approaches to meet the requirements, but simply examples of some techniques that may be used.

14. Comments were received expressing confusion about the relationship of the proposed amendment to the total regulations. For example, questions were raised regarding the extent of coordination required since the amendment dealt only with CZM and EPA. The amendment is an addition to the already existing coordination requirements in the regulations and is not in lieu of such existing requirements. Similarly, existing equal opportunity, staff competency and all other existing regulatory requirements are fully applicable to each recipient's program.

15. Several comments were received concerning the hardship imposed on localities that are funded intermittently by States and that have not received funding since the enactment of the statutory land use and housing element requirements would not be eligible for assistance after August 22, 1977, unless they have completed land use and housing elements. While HUD recognizes the problem it does not have the authority to waive the requirement since it is required by the 701 statute.

16. Comments questioning the applicability of the August 22, 1977 deadline to funds awarded by HUD to the States for subsequent pass-through were received. A clarification has been made in § 600.67(c) to indicate that the deadline does not apply to funds awarded by HUD to the State prior to August 22, 1977. Thus, States, using funds granted to them by HUD prior to the deadline, may fund sub-state applicants after August 22, 1977 although the sub-state applicants' land use and housing elements have not been approved.

17. *Redesignation of paragraphs.* The following structural changes have been made to improve the clarity of the regulations.

Proposed Regulations (section)		*Final Regulations (section)*
600.73(e)	Endorsement	600.73(a)
600.73(f)	Interagency Coordination.	600.73 (c)(6)
600.73(g)	Land use and Housing Element Consistency.	600.73 (c)(1)
600.73(h)	Notifications	600.73(e)
600.73(i)	Review Criteria	600.73(f)
600.73(j)	Approval and Disapproval.	600.73(g)
600.73(k)	Timing of Approvals	600.73(h)
600.73(l)	Certification by new applicants.	600.73(i)
600.73(m)	State Review and Approval Process.	600.73(j)
600.73(n)	HUD Review of State Approvals of Required Elements.	600.73(k)
600.73(o)	Biennial Review	600.73(l)

A finding of Inapplicability respecting the National Environmental Policy Act of 1969 was made on the proposed rule in accordance with HUD procedures. The changes made as a result of the comments received do not have a major impact on the environment, thus a second finding has not been made. A finding that this regulation is not subject to inflation impact statement requirements was also made on the proposed rule in accordance with HUD procedure. The changes made as a result of the comments received do not effect the economic and inflationary impact of the rule, thus, a second finding has not been made. A copy of the original findings will be available for public inspection during regular business hours in the Office of the Rules Docket Clerk, Room 10141, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, D.C.

Accordingly, 24 CFR Part 600 is amended as follows:

1. The table of contents is amended by adding a new § 600.73 as follows:

Sec.
600.73 Land use and housing elements: Review and approval process.

2. In § 600.7, paragraph (c) is revised as follows:

§ 600.7 Definitions.

* * * * *

(c) "Chief Executive Officer" means the elected official, or the legally designated official, who has the primary responsibility for the conduct of the governmental affairs of a state, unit of general local government or areawide planning organization. Examples of the "Chief Executive Officer" of a state, unit of general local government or an areawide planning organization may be: The governor of a state; the elected mayor of a municipality; the elected county executive of a county; the chairman of a county commission or board in a county that has no elected county executive; the official designated pursuant to law by the governing body of the unit of general local government (e.g., City Manager or City Administrator); the chairman, governor, chief, or president (as the case may be) of an Indian tribe or Alaskan native village; and the highest policy officer (president or chairman) of an areawide planning organization.

* * * * *

3. In § 600.65, paragraph (a)(5) is added and paragraph (b)(1)(vii) is amended as follows:

§ 600.65 Environmental requirements.

* * * * *

(a) * * *

(5) Incorporate HUD environmental policies and standards for flood plain management (24 CFR Part 1910) and noise abatement and control (Circular 1390.2).

(b) * * *

(1) * * *

(vii) A statement setting forth applicable Federal, State and local environmental controls. Any proposed deviations from the HUD environmental policies and standards cited in paragraph (a)(5) of this section shall be identified and discussed with regard to measures to achieve conformity and mitigation.

4. In § 600.67, paragraph (c) is amended as follows:

§ 600.67 Comprehensive planning requirements.

* * * * *

(c) *Limitations.* No grant shall be made to any applicant identified in § 600.25 (a) through (f) after August 22, 1977, unless the applicant has satisfied the requirements of the housing and land use elements in § 600.70 and 600.72, except that this prohibition shall not be applicable in the following cases: (1) The applicant has never been a prior recipient of a comprehensive planning grant (other than a special needs grant pursuant to § 600.50); or

(2) For Fiscal Year 1977, if the applicant is funded by the State pursuant to § 600.25(b) from a grant awarded to the State by HUD prior to August 22, 1977. For the purpose of making the determination whether an applicant has received a prior 701 grant, a 701 grant is defined as (i) The use of 701 funds by or on behalf of a recipient who provides all or a portion of the non-Federal match, or (ii) The use of 701 funds to support a recipient's staff regardless of who provides the non-Federal match. Services, financed in whole or in part with 701 funds, provided at no cost to recipients are not considered grants.

5. A new § 600.73 is added to read as follows:

§ 600.73 Land use and housing elements; Review and approval process.

Compliance by applicants, identified in § 600.25(a) through (f), with the housing and land use elements required by § 600.67(b), and more particularly described in §§ 600.70 and 600.72 will be determined in accordance with the following:

(a) *Request for approval.* The request for approval shall be transmitted by letter from the applicant's chief executive officer and shall consist of a summary statement and documentation as identified in paragraphs (b), (c) and (d) of this section. The letter shall indicate that the summary statement and documents submitted in support of the applicant's request for approval have been endorsed or adopted by the chief executive for the jurisdiction with respect to

the element in question. In cases where the chief executive officer indicates in the letter that he or she lacks the authority to endorse or adopt, the letter shall indicate what measures are being undertaken to achieve endorsement and/or adoption by the legislature or other agencies or officials authorized by State or local law to endorse and/or adopt the land use and housing elements for the jurisdiction.

(b) *Summary statement.* Each applicant shall submit a summary statement, prepared in accordance with paragraph (c) of this section. This summary statement will serve as the primary basis for review by HUD or by the State (in the case of applicants applying to the state for grant assistance) to determine the acceptability of the housing and land use elements. To facilitate review, HUD or the state may also require an oral presentation of data relating to the elements. Applicants may initiate informal consultation with HUD or the state prior to formal submission. As an advisory service, HUD is publishing a companion Notice in the FEDERAL REGISTER entitled Guidelines for Compliance with Land Use and Housing Element Requirements.

(c) *Summary statement contents.* The summary statement shall contain a brief description of how each requirement of the land use and housing elements has been satisfied with citations to the supporting reports and documents. Each of the following requirements must be addressed, including descriptions and citations of other Federally supported plans and program documents which are used to satisfy all or a portion of the 701 land use and housing element requirements. Where no report or document exists to evidence compliance with a requirement, the summary statement should be of sufficient detail to enable HUD to make a determination of compliance with the requirement.

(1) *Land use and housing elements.* All applicants. Section 600.67(b): consistency of the two elements, broad goals, annual objectives, programs designed to accomplish the objectives and procedures and criteria to be used in evaluating programs and activities to determine whether the objectives are being met.

(2) *Land use element—(i) States and areawides.* Section 600.72(b)(1) through (4).

(ii) *Large cities, urban counties and localities.* Section 600.72(c)(1) through (4).

(3) *Housing element—(i) All applicants.* Section 600.70(a) (1) through (4).

(ii) *States.* Section 600.70(b)(1).

(iii) *Areawide planning organizations.* Section 600.70(b)(2) (i) and (ii).

(iv) *Large cities, urban counties and localities.* Section 600.70(b)(3) (i) through (iii).

(4) *Environmental assessment: All applicants.* Section 600.65(b)(1) (i) through (vii).

(5) *Historic preservation assessment. All applicants.* Section 600.66(d)(1) (i) through (vi).

(6) *Consistency assurances:* Comprehensive planning assistance recipients who have completed one or more of the plans required under the Federal planning programs included below shall assure that the land use related provisions of such plans and the land use and/or housing elements prepared to fulfill the requirements of the 701 program are consistent with one another. If such assurance cannot be made because there are inconsistencies, the summary statement shall identify the inconsistencies and the steps that will be taken to make them consistent. Recipients that are preparing, but have not completed plans required under the Federal planning programs included below shall assure that such plans and the 701 land use and/or housing elements will be made consistent with each other.

(i) *Comprehensive Management Program of the Coastal Zone Management Act of 1972, as amended.*

(ii) *Areawide Waste Treatment Management Planning Assistance Program (208) of the Federal Water Pollution Control Act Amendments of 1972.*

(iii) *State Implementation Plan (SIP) Program of the Clean Air Act, as amended.*

(iv) *Outdoor Recreation Program, Land and Water Conservation Fund Act of 1965, as amended.*

(d) *Documentation.* Applicants shall submit all documents which in their judgment are necessary to satisfy the requirements of §§ 600.65, 600.66, 600.67, 600.70, 600.72 and this section. Such documents may consist of policy plans, statements, texts, maps or other means of policy expression, and capital improvement programs, regulatory programs and other means of implementation. In cases where such documents have been previously submitted to HUD, they need only be cited.

(e) *Notifications.* The notifications provided below shall be carried out by all applicants:

(1) *Legislative notification.* Where a state or local government chief executive officer or other designated official or agency intends to submit proposals to implement the land use and/or housing elements to the legislative body, such intentions should be indicated in the summary statement. In the case of areawide planning organizations, the summary statement shall be officially transmitted to member jurisdictions and shall cite all documents which constitute the 701 land use and/or housing elements. Member jurisdictions shall have all documents cited in the summary statement available to them upon request to the areawide planning organization. The transmittal letter shall identify areas of potential municipal or county legislative or other action and indicate that the summary statement and documents are being submitted to HUD in satisfaction of HUD's land use and/or housing element requirements.

(2) *Clearinghouse notification.* The summary statement shall be submitted for review and comment to the state and regional or metropolitan clearinghouses having jurisdiction simultaneously with submittal to HUD. Each clearinghouse has a maximum of 45 days to provide HUD with comments. Such comments shall take into account the subject matter of clearinghouse comments and recommendations as discussed in paragraph 5, Part I, Attachment A of OMB Circular No. A-95 (41 FR 2052). The clearinghouse may request any documents cited by the applicant in the summary statement that the clearinghouse deems necessary to complete its review.

(f) *Review Criteria.* HUD review shall be based on whether the applicant has met the requirements applicable to the land use and housing element, as found in:

(1) *Section 600.67(b)*—Comprehensive plan requirements establishing general requirements applicable to the requisite elements;

(2) *Section 600.70*—Required housing element describing the components of the housing element;

(3) *Section 600.72*—Required land use element describing the components of the land use element;

(4) *Section 600.65*—Environmental requirements describing the environmental assessment required for developmental plans or policies including land use and housing plans and policies. The assessment must encompass the entire element including any portions developed with other Federal or local funds.

(5) *Section 600.66*—Historic preservation requirements describing the historic preservation assessment required for plans or policies for development which may impact National Register properties including land use and housing plans and policies. The assessments must encompass the entire element including any portions developed with other Federal or local funds.

(g) *Approval and Disapproval.* Approvals and disapprovals shall be made by the Regional Administrator or the Assistant Regional Administrator for Community Planning and Development.

(1) *Approvals.* Approvals shall be made in writing and be based upon a finding that all of the requirements applicable to the land use and housing elements required of recipients have been met. Such approval extends only to compliance with the land use and/or housing element requirements and not to the appropriateness of the policies and plans submitted for the jurisdiction.

(2) *Disapprovals.* A disapproval action shall be made in writing and clearly delineate the reasons for disapproval and specify what corrective actions shall be necessary to obtain approval.

(h) *Timing of Approvals.* Requests for approval may be submitted at the convenience of the applicant. In order to insure continuity in on-going programs, requests for approval after August 22, 1977 should be submitted to HUD at least 75 days prior to the expected date of the beginning of the recipient's next project period.

(i) *Certification by new applicants.* Applicants which have never been a recipient of a comprehensive planning grant applying directly to HUD or to the State after August 22, 1977 shall indicate

in writing that they have never received a grant.

(j) *State review and approval process.* Pursuant to § 600.115(c), the State overall program design (OPD) shall describe the review and approval process to be used in determining substate compliance by applicants applying to the State with the requirements identified in § 600.73(f). Approvals and disaprovals shall be made by the official designated by law or by the governor for approving substate grants. Such approval shall extend only to compliance with the land use and/or housing element requirements and not to the appropriateness of the policies and plans submitted for the jurisdiction. At a minimum the State process shall include:

(1) Request for approval by the applicant's chief executive officer in accordance with the general provisions of § 600.73(a);

(2) Clearinghouse review and comment;

(3) Interagency coordination pursuant to § 600.73(c)(6);

(4) Compliance with all applicable requirements of this part;

(5) A clear statement of the reasons for any disapprovals; and

(6) An adequate record of all actions taken.

(k) *HUD review of State approvals of required elements.* (1) HUD shall review and concur in all State actions on land use and housing elements for an applicant applying to the State on a voluntary basis pursuant to § 600.120(j): A state may not award any grants to such an applicant after August 22, 1977, except as provided in § 600.67(c) (1) and (2), until HUD concurrence has been obtained on the State approval of the applicant's land use and housing element. When mutually agreeable between HUD and the State, a joint review and approval process may be established to facilitate the review of land use and housing elements for applicants applying to the State on a voluntary basis.

(2) For monitoring purposes HUD will also selectively review State actions on applicants required to apply to the State.

(l) *Biennial review.* Each applicant whose land use and housing elements are approved pursuant to this section shall submit biennially to HUD or the State beginning no later than two years from the date that the last element was approved:

(1) An evaluation of the progress made by it during the previous two years in meeting objectives set forth in its plan, and

(2) A description of any changes in the goals or objectives of the plan.

Effective date: This rule becomes effective February 28, 1977.

Issued at Washington, D.C., January 19, 1977.

WARREN H. BUTLER,
Acting Assistant Secretary for Community Planning and Development.

[FR Doc.77-2701 Filed 1-31-77;8:45 am]

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Assistant Secretary for Community Planning and Development

[Docket No. N-77-698]

LAND USE AND HOUSING ELEMENT GUIDELINES

Guidelines for Compilance With Land Use and Housing Element Planning Requirements Under the Comprehensive Planning Assistance Program

I. *Introduction.* This notice provides examples of activities that States, areawide organizations, cities and counties may conduct in satisfaction of the land use and housing element requirements of the Comprehensive Planning Assistance program, pursuant to sec. 701 of the Housing Act of 1954, as amended, 42 U.S.C. 5301 et seq.

Congress amended the Comprehensive Planning Assistance program, through Title IV of the Housing and Community Development Act of 1974, to facilitate comprehensive planning for urban and rural development, on a continuing basis, by State and local governments, and to encourage such governments to establish and improve planning on an areawide basis. Extending previous requirements for comprehensive planning assistance, the Congress specified a basic planning system for those States, local governments and areawide organizations which utilize section 701 assistance. Each grantee must have a comprehensive planning process which over time leads to the preparation of a comprehensive plan. This plan must include at least a land use and a housing element. Citizens within the grantee's jurisdiction must be involved in the preparation of the comprehensive plan. On a two year cycle, each grantee is to review and update its comprehensive plan and evaluate progress in meeting the planning objectives set for itself. Planning and implementation activities undertaken by the grantee must be coordinated so that the land use and housing elements are (1) internally consistent, (2) coordinated with other functional elements of the comprehensive plan, and (3) consistent with functional and land use plans of other jurisdictions. After August 22, 1977 (three years from enactment of the Title IV Amendments), the Department may make comprehensive planning assistance grants only to those applicants who have completed a land use and housing element.

In order to assist both applicants for section 701 assistance and HUD Regional Offices in determining whether the applicants have completed both elements, the Department issues this notice and a companion regulation (FR Doc. 77-2701) Review and Approval Process (24 CFR 600.73). The regulation specifies both the administrative procedures the Department will utilize to review and approve the housing and land use elements and the submission requirements for applicants requesting such approval. This notice provides examples of the types of activities which applicants may undertake in order to satisfy the statutory requirements for both elements. States may elect to use this notice, and add to it, to review and approve the elements of substate grantees.

The examples do not change nor add to the requirements of any program regulations in 24 CFR Part 600 and should not be interpreted to do so. The listing of examples is illustrative only, and not inclusive. An applicant may propose other planning and implementation activities not included in this notice as evidence of completion of one or both of the elements.

HUD Regional Office decisions to approve or disapprove land use and housing elements will be based on applicable requirements in 24 CFR Part 600 and not these guidelines.

Nothing in this Notice should be viewed as limiting, waiving or otherwise lessening requirements of 24 CFR Part 600. Such requirements, e.g., citizen participation, equal opportunity, which are not discussed in this Notice, are as fully applicable to planning for land use and housing as they are for any other planning undertaken with Comprehensive Planning Assistance.

In developing this review and approval system, the Department has considered the following factors:

A. The intent of Congress is to assist each grantee to establish or improve a process of comprehensive planning which leads to the formulation, implementation and periodic updating of substantive policies for the use and conservation of land and for the provision of housing (both conventional and subsidized) within the grantee's jurisdiction.

B. There is a great diversity of planning practices and traditions in the United States. State constitutions and laws vary with respect to (a) the mandatory or permissive authority conferred upon State agencies and political subdivisions to plan for land development, including housing, and (b) the roles and powers of States, substate districts and local general and special purpose governments to implement and coordinate land use and housing policy. The operational capacity to formulate and implement plans for housing and land development also varies greatly among States, areawide agencies, local governments and among regions of the United States. Operational capacity depends upon factors such as the extent to which planning for land development and housing is an active concern of chief executive officers and legislative bodies, the extent of citizen involvement, the availability of an adequate and competent staff, and length of time an agency has been operating. Planning problems and opportunities also vary from State to State and community to community. They range from rapidly growing towns (resulting from economic change, population migration, or energy impaction) to stable areas (such as represented by many suburban commercial centers) and to declining business and residential areas (such as some older central cities contain).

C. Given this diversity, a rigid listing of review criteria or minimum requirements for housing and land use elements for all States, areawide organizations or local governments to meet would impose arbitrary and inflexible requirements on many of these grantees.

D. The Department has elected, therefore, to suggest through this Notice examples of planning activities which grantees can provide to HUD Regional Offices as evidence that the statutory requirements for housing and land use elements have been satisfied, given the particular State and local legal framework, administrative capacity, citizen involvement and planning capability represented by each grantee. The use of this Notice in lieu of a rigid set of minimum guidelines also allows grantees to satisfy the land use and housing element requirements either through conventional planning practices or more experimental and innovative techniques they may elect to use. Grantees may elect to use any of these examples, as well as other activities not contained in this notice. Pursuant to 24 CFR 600.67(d), grantees may utilize land use and housing elements regardless of when they were developed, as long as they represent current policy for land use and housing in the grantee's jurisdiction.

E. The Review and Approval Process (24 CFR 600.73) and this Notice provide the system for HUD's initial review of housing and land use elements. Pursuant to the Review and Approval Process, HUD will judge whether a grantee has complied with program regulations and statutory intent, but will not judge the appropriateness of policies for land use and housing which a grantee establishes for itself.

F. In accord with section 701(d), grantees must biennially evaluate progress toward implementing their land use and housing policies. HUD will formulate and issue for comment regulations regarding the Department's subsequent review of each grantee's self assessment and any changes in its comprehensive plan.

II. *Examples of Land Use Elements.* Pursuant to section 701(d) and 24 CFR 600.67, the Department must determine that grantees have formulated a substantive policy for land development, are conducting a program to implement such policy, and have established the means by which the policy will be coordinated with land use and functional policies and plans of other jurisdictions.

The following examples are grouped by requirements for policy development, policy implementation, and coordination, by States and areawide planning organizations and by cities and counties.

A. REQUIREMENTS FOR POLICY DEVELOPMENT: STATES AND AREAWIDE ORGANIZATIONS

1. Broad goals and annual objectives (in measurable terms whenever possible) (24 CFR 600.67(b)).

2. Long and short term policies, (and where appropriate administrative procedures and legislative proposals), with

regard to where growth should and should not take place (24 CFR 600.72(b)(1)).

3. Type, intensity and timing of growth (24 CFR 600.72(b)(2)).

These requirements in combination provide that each grantee formulate and state public policy for the short and long term use of all land within its jurisdiction (whether publicly or privately owned; for urban or non-urban purposes; or for development, redevelopment, or preservation in current uses). Grantees may determine their own classification system for types and intensities of land use and the phases or time periods comprising the short and long terms. The grantee's broad goals for land use should be translatable into annual objectives covering at a minimum, the biennial period specified in section 701(d). Classification schemes may include such broad categories as "urban reserve" or "rural preserve" for lands which the grantee considers it premature to plan in greater detail. (If the grantee deems it appropriate, administrative procedures and legislative proposals related to its land use policy may be included in the policy statement; otherwise such implementation activities will normally be part of the grantee's implementation program pursuant to 24 CFR 600.67(b) and 600.72(b)(3).

Examples: Any one of these (or similar ones devised by the grantee) would satisfy the policy development requirements for States or areawide organizations.

(a) A policy plan, strategy or framework for urban growth and development and for utilization of land in non-urban areas.

(b) A set of standards and/or criteria for determining land to be developed for urban and non-urban uses and to be conserved for future development or in pristine condition.

(c) A statewide policy or set of standards/criteria which is a synthesis of similar policies or standards/criteria of substate districts.

(d) A statewide policy or set of standards/criteria which is a synthesis of state policies for housing, community development, transportation, economic development, or other functional areas.

(e) An areawide policy or set of standards/criteria which is a synthesis of similar policies or standards/criteria for cities, counties, and/or other geographic subareas.

(f) A general or master plan for physical development.

B. Requirements for Policy Development: Cities and Counties

1. Broad goals and annual objectives (in measurable terms where possible) (24 CFR 600.67(b)).

2. Long and short term policies and plans with respect to the physical development of the large city, urban county or locality, considering the social, economic and environmental impacts (24 CFR 600.72(c)(1)).

3. The pattern, intensity and timing of land use for residential, commercial, industrial and other uses (24 CFR 600.72(c)(3)).

These requirements in combination provide that each grantee formulate and state public policy and prepare plans for the short and long term use of all land within its jurisdiction, (whether publicly or privately owned, for urban or non-urban purposes, or for development, redevelopment or preservation in current uses). Grantees may determine their own classification system for types of uses (including at a minimum: "residential, commercial, industrial and other"); levels of intensity; and the phases or time periods comprising the long and short terms. The grantee's broad goals for land use should be translatable into annual objectives covering at a minimum, the biennial period specified in section 701(d). Classification schemes may include "reserved" categories for land which the applicant deems it premature to plan in greater detail. In accord both with the intent of Congress that the land use element be part of a comprehensive plan and with conventional planning practice, each grantee may take into account how implementation of its land use policy will affect the population, local economy, and environmental quality in its jurisdiction.

Examples: Any one of these (or similar ones) would satisfy the policy development requirements for cities or counties.

(a) A general or master plan for physical development.

(b) A policy framework or strategy for land to be developed, redeveloped, and/or preserved in current use.

(c) A redevelopment, rehabilitation or conservation plan for neighborhoods or other subcity or subcounty areas (if coupled with other land use policies or plans for any other areas within grantee's jurisdication).

(d) A growth management policy.

C. Requirements for Implementation of Land Use Policy: All Grantees

1. Studies, criteria and implementing procedures necessary for effectively guiding and controlling major decisions as to where growth shall and shall not take place. (24 CFR 600.72 (b)(3) and (c)).

2. Programs designed to accomplish the objectives and procedures, including criteria set forth in advance for evaluating programs and activities to determine whether the objectives are being met. (24 CFR 600.67(b)).

These requirements in combination provide that each grantee formulate and carry out a program of activities to implement its stated land use policy and to evaluate progress toward the achievement of that policy. Grantees may determine what legislative, administrative, or judicial activities (or combinations thereof) it considers will be effective and which of its taxing, spending, development, or regulatory powers it wishes to exercise. Among these options, capital improvement programming is strongly encouraged, pursuant to the specific directive of the Conference Report on Title IV of the HUD Act of 1974 (Report No. 93-1279 pg. 156). Each grantee may also decide what studies and criteria it needs in order to carry out and evaluate its program for implementation of land use policy, and for determining what public and private sector decisions are of major significance and impact within the planning jurisdiction. Grantees may elect to formulate and carry out implementation activities which affect not only the use of land within but also outside of their jurisdictions in cooperation with other cities, counties, areawide organizations, or the State.

Examples: A combination of these activities (or others devised by the grantee) may be used to carry out the grantee's land use policy.

States

(a) Proposal or enactment of state zoning or other land development ordinances for areas not covered by local general governments and for state-designated areas of critical environmental concern.

(b) Proposal or enactment of model zoning or other land development ordinances for use by local general governments.

(c) Formulation and/or use of regulatory systems for rangeland and forest protection, agricultural production, power plant siting, strip mining, and other forms of energy extraction and production, and for environmental protection.

(d) Preferential allocation of state subsidies for schools, roads, park and recreation facilities, social services, and housing in accord with state policies for location, extent of, and phasing of urban development.

(e) Proposal and/or use of administrative procedures and criteria for assuring that state land use policy will be implemented by key decisions on investment, land acquisition, construction or service allocation of such State agencies as: transportation, economic development, water management, air quality, coastal zone management, flood plain and wetland management, and housing and community development.

(f) Establishment of state enabling legislation and assistance programs for new communities or large scale industrial developments.

(g) Startup of an evaluation program, including criteria as developed by the grantee, for measuring progress toward achievement of the annual objectives.

Areawide Organizations

(a) Endorsement or adoption by member governments of the land use policy and implementation program of the areawide organization.

(b) Preparation, dissemination to member local governments and promotion of the use of uniform land development codes and ordinances.

(c) Preparation as a guide for member local governments of areawide capital improvement programs for region-serving facilities.

(d) If authorized by state law or interlocal agreement, operation of such areawide public functions such as a housing authority, industrial or economic development program, air quality control program, surface transportation systems, or residential and/or business relocation service.

(e) Technical assistance program for member local governments to build capacity to implement land use policy through regulatory, capital improvement programming or other measures.

(f) Startup of an evaluation program, including criteria as developed by the grantee, for measuring progress toward achievement of the annual objectives.

Cities and Counties

(a) Proposal or enactment of conventional zoning ordinances and map systems, large lot or open space zoning, down zoning, zoning to conserve areas for future development, planned unit development or density zoning, conditional or contract zoning, or bonus zoning for phased development.

(b) Proposal or enactment of official maps and planline systems.

(c) Proposal or enactment of subdivision ordinances.

(d) Proposal or enactment of permit systems for land development, construction, or utility hookups tied to quotas or goals, e.g., population or housing unit ceilings, employment targets, fair share allocations for people or housing units, or operating capacities of public services and facilities.

(e) Designation of critical areas for conservation or preservation, e.g., wetlands, marshlands, unique or ecologically fragile zones, areas of scenic or historic value, or to protect health and welfare, e.g., flood plains and natural hazard zones.

(f) Proposal or enactment of regulatory measures necessary to maintain air and water quality or to abate noise.

(g) Proposal or enactment of building and occupancy codes regulating structural types and building uses so as to affect rehabilitation and redevelopment of built-up areas.

(h) Programming capital expenditures for new or rehabilitated public facilities, as to location, type of facility and scale of service area.

(i) Proposal or enactment of a program to provide government services only in designated urban or rural service areas.

(j) Proposal or enactment of programs to acquire/hold lands needed to guide growth, such as eminent domain, fee simple acquisition, land banking, or less than fee acquisition.

(k) Proposal or enactment of tax programs such as: tax incentives/abatements to induce development as to location and type; preferential taxation to preserve designated areas for future development; or user and benefit fee systems or marginal cost pricing to discourage development in designated areas.

(l) Startup of an evaluation program, including criteria as developed by the grantee, for measuring progress toward achievement of the annual objectives.

D. Requirement for Coordination of Land Use Policy and Implementation Programs: States and Areawide Organizations

1. Policies, procedures and mechanisms necessary for coordinating local, areawide, and State land use policies with functional planning and capital investment strategies, when available, and improvements in governmental structures, systems and procedures that will facilitate the achievement of land use objectives (24 CFR 600.72(b)(4)).

One of the national program purposes stated in section 701(a) is to facilitate comprehensive planning for urban and rural development. A major objective of 24 CFR 600.72, Required Land Use Element, is the formulation of land use policy which will serve (i) as a guide for each grantee to coordinate functional plans of other jurisdictions, (Federal, State or local) which affect the use of land within its jurisdiction, and (ii) as a guide for private sector decisions on development, redevelopment, or abandonment of a land use within the jurisdiction. Each grantee may determine what organizational or administrative activities it needs in order to coordinate its land use policies with other plans, and which public sector functional plans and public and private sector investment programs must be coordinated. The intent of such coordination activities is to promote greater consistency (with respect to data, assumptions about land development, economic change, and future population, broad goals and annual objectives, and land use policies) in the implementation decisions made by the grantee, its functional agencies, and other State or local governments, or areawide organizations.

Examples: A combination of these (or other activities devised by the grantee) would satisfy the coordination requirement.

(a) Proposal or establishment of planning-programming-budgeting systems specifically intended, among other purposes, to coordinate grantee activities affecting land use.

(b) Proposal or enactment of an administrative review and/or approval system to ensure that key budgeting, construction, or regulatory decisions of state functional agencies are consistent with state land use policy, through such means as interagency committees, mandatory referral, or environmental impact review systems.

(c) For areawide organizations, a similar system for member local governments.

(d) Designation of a specific state body, such as the Governor's policy planning agency, a land use commission or a resource management commission, with similar review and/or approval powers.

(e) For areawide organizations, a similar designation by member local governments.

(f) Expansion of a state or areawide A-95 system to include non-Federal programs and activities of State agencies, areawide organizations and local general or special purpose governments.

(g) Variations of the above options to provide vertical intergovernmental coordination as well as horizontal intra- and intergovernmental coordination.

(h) Proposed or actual use of numerical targets or quotas for population, housing or economic activity as a guide for consistent programming/budgeting by state agencies and between states and local governments.

E. Requirement for Coordination of Land Use Policy and Implementation Programs: Cities and Counties

1. Policies, procedures and mechanisms necessary for coordination of land use planning for community development strategies, capital improvement programs, transportation, open space, public utilities and facilities planning, and State and areawide land use plans (24 CFR 600.62(c)(4)).

One of the national program purposes stated in section 701(a) is to facilitate comprehensive planning for urban and rural development. A major objective of 24 CFR 600.72, Required Land Use Element, is the formulation of land use policy which will serve (i) as a guide for each grantee to coordinate functional plans of other jurisdictions, (Federal, State or local) which affect the use of land within its jurisdiction, and (ii) as a guide for private sector decisions on development, redevelopment, or abandonment of a land use within the jurisdiction. Each grantee may determine what organizational or administrative activities it needs in order to coordinate its land use policies with other plans, and which public sector functional plans and public and private sector investment programs must be coordinated. Each grantee must, at a minimum, coordinate its land use plan with such capital improvement programs and community development programs as it may have and with such transportation, open space, public utility and public facility plans affecting its jurisdiction as have been adopted, endorsed, or otherwise validated pursuant to applicable State or local law. The intent of such coordination activities is to promote greater consistency, (with respect to data, assumptions about land development, economic change, and future population, broad goals and annual objectives, and land use policies), in the implementation decisions made by the grantee, its functional agencies, and other State or local governments, or areawide organizations.

Examples: A combination of these (or other activities devised by the grantee) would satisfy the coordination requirement.

(a) Proposal or establishment of planning-programming-budgeting systems specifically intended, among other purposes, to coordinate grantee activities affecting land use.

(b) Proposal or enactment of an administrative review and/or approval systems to ensure that key budgeting, construction, or regulatory decisions of city or county functional agencies are consistent with city or county land use policy, through such means as interagency committees, mandatory referral, or environmental impact review systems.

(c) Designation of a specific city or county body, such as the chief executive's policy planning agency, a land use commission, or a resource management commission, with similar review and/or approval powers.

(d) Proposed or actual use of numerical targets or quotas for population, housing or economic activity as a guide for consistent programming/budgeting by city or county agencies.

III. *Examples of Housing Elements.* The housing element is intended to be the major policy document for identifying and meeting the housing needs of the current and prospective population in a given jurisdiction. It should serve as a guide for governmental decisionmaking for all matters related to housing.

The housing element also serves as the vehicle for ensuring consistency between housing policies developed among the various levels of government as well as to ensure consistency in housing policies within a government. The three key factors in the housing element are housing policy development, housing programs and implementation tools, and coordination mechanisms.

The following examples are grouped by requirements for all grantees and then additional requirements for States, areawides and local governments. The grouping in this section is slightly different from the one in the land use section because it tracks the housing element requirement in 24 CFR 600.70, which differs in structure from the land use element requirements in 24 CFR 600.72. The terms "Housing Assistance Plan (HAP)" and "Housing Opportunity Plan (HOP)" refer to programs operated in accordance with 24 CFR 570.303(c) and 24 CFR Part 891 Subpart E, respectively.

A. Data Requirement: All Grantees

1. Take into account all available evidence of the assumptions and statistical bases upon which the projection of zoning, community facilities and population growth are based (24 CFR 600.70(a)(1)).

This requirement is intended to have each grantee assess available data which is current and useful for the purpose of

making projections upon which housing policy and programs will be based. These policies and programs must deal with all aspects of housing, not just assisted housing. Each grantee may determine what data is needed to develop meaningful policies and programs.

Examples: A combination of these (or other data useful to the grantee) may be used to satisfy this requirement.

(a) Census data and updated projections, (done by census, grantee or another level of government).

(b) Data used for development of growth policies.

(c) Data used for zoning decisions, community development block grant decisions and other community facilities.

(d) Data used for Housing Assistance Plan (HAP) preparation.

(e) Data used for formulating capital improvement plans, community renewal projects and workable programs.

(f) Data used for preparation of functional plans such as transportation, water and sewer, open space, and education.

(g) Data developed by States or areawides.

B. Non-Discrimination Requirement: All grantees

1. Provide for the elimination of the effects of discrimination in housing based on race, color, religion, sex or national origin and provide safeguards for the future (24 CFR 600.70(a)(2)).

Pursuant to the requirements of Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968 (24 CFR 600.75), each grantee is required to review the proposed housing strategies and their effect on its jurisdiction to assure that it is carried out in a non-discriminatory manner and develop its housing plan in a way to assure that no future discrimination will result from the proposed housing policies and the anticipated implementation program. Where specific evidence of the effects of housing discrimination has been identified by Federal, State or local officials (such as court actions, State or local Equal Opportunity Commissions, or HUD Equal Opportunity findings), then the housing element must contain specific plans, policies and procedures to eliminate such discrimination.

Examples of methods of reviewing plans and programs for non-discrimination purposes include:

(a) Study of settlement patterns and school enrollment statistics.

(b) Review of disparities in neighborhood housing conditions and supportive services.

(c) Review of zoning ordinances for possible discriminatory provisions (such as exclusionary zoning or limitations on multi-

(d) Review of housing implications of major relocations or new locations of Federal, State or local governmental facilities or business enterprises.

Examples of methods of developing plans, policies and procedures for elimination of discrimination and providing safeguards for the future include: (one or more of these may be used as appropriate to the proposed strategies.)

(a) Fair share plans or housing allocation systems.

(b) Affirmative marketing programs.

(c) Open occupancy laws.

(d) Fair housing ordinances.

(e) Equitable code enforcement.

(f) Redistribution of capital improvement funds and/or service delivery programs to redress disparities.

(g) Anti-redlining programs.

(h) Revisions in tax codes.

(i) Revised zoning ordinances.

(j) A-95 review of proposed projects for impacts on equal opportunity.

C. Conservation Requirement: All Grantees

1. Take into account the need to preserve existing housing and neighborhoods through such measures as housing preservation, rehabilitation, changes in taxing policies and building codes, improvements in housing management and maintenance, and the provision of adequate municipal services (24 CFR 600.70 (a)(3)).

Each grantee is to review the need for developing programs to conserve existing housing and neighborhoods. If a grantee determines that such programs are not needed in the jurisdiction, then the housing element should indicate what steps will be taken to assure the maintenance of high quality housing and neighborhoods. A grantee may use one or more of the following examples which are appropriate to its conservation strategies.

States

(a) Revisions of tax policies.

(b) Enactment of statewide codes.

(c) Rehabilitation grant and loan programs.

(d) Provide assistance to areawides and local governments through such devices as development of model codes, information on rehabilitation programs and development of improved housing management techniques.

Areawide Planning Organizations

(a) Develop areawide housing and/or neighborhood conservation plan.

(b) Development of model codes and/or tax policies.

(c) Use A-95 review to test impact of functional plans on existing housing and neighborhoods.

(d) Provide assistance to local governments through housing and neighborhood data collection and analysis, development of improved code enforcement and housing management techniques and provide information on rehabilitation programs.

(e) Fringe development controls.

Local Governments

(a) Identification of areas and housing in need of conservation actions and development of plan and program to carry out such actions.

(b) Code enforcement and tax policies.

(c) Appropriate building and/or rehabilitation codes.

(d) Service delivery programs designed to aid conservation programs.

(e) Rehabilitation grant and loan programs.

(f) Self-help rehabilitation programs.

(g) Programs for redevelopment of abandoned or about to be abandoned areas.

(h) Urban homesteading programs.

D. Coordination Requirement: All Grantees

1. Develop and carry out policies, procedures and mechanisms necessary for coordinating local, areawide and State housing policies with functional planning and capital investment strategies, when available (24 CFR 600.70(a)(4)).

This requirement mandates that all grantees include in their housing element policies and mechanisms to coordinate their housing policies with other levels of government and with functional plans and capital investment strategies. These coordination mechanisms should be such so that they assure the compatibility of other plans and activities and housing policies and programs. The appropriate mechanism or mechanisms will depend on the type of housing policies being developed and the availability of other functional plans and activities.

Examples: (a) If only Federal activities are involved, use of the housing plans and policies for reviewing project proposals under the A-95 process (States and areawides) or establishment of Chief Executive Review and Comment procedures (local governments).

(b) If non-Federally supported activities are also involved, expansion of the A-95 process (or a Chief Executive Review and Comment process) to cover these activities.

(c) Devising a system for testing compatibility of relevant activities with housing policies and designing procedures which will use this system in review of plans and project proposals.

(d) Vesting an official, board or agency with authority to review and/or approve actions impacting on housing policies.

E. Evaluation Requirement: All Grantees

Procedures, including criteria set forth in advance, for evaluating programs and activities to determine whether the objectives are being met (24 CFR 600.67 (b)).

Each grantee must design an evaluation program to obtain information on the effective implementation of programs. The procedures and criteria for evaluation are to be determined by the applicant. They are to be developed in a way that will provide viable evaluation results in accordance with the grantee's housing policies and implementation programs. The nature of the tools used will depend on the type of policies and programs developed by the grantee.

Examples: (a) Startup of an evaluation program, including criteria as developed by the grantee, for measuring progress toward achievement of the annual objectives.

(b) Formal systems that provide information on the results of actions to implement plans and programs.

(c) Use of available data (such as occupancy rates, new construction starts, building permits, loans, use of subsidized housing) to review achievement of objectives.

F. Additional State Requirements for Housing Policy Development and Implementation

1. Develop policies, strategies, legislative and administrative proposals and evaluation techniques necessary to accomplish State housing goals and objectives (24 CFR 600.70(b)(1)).

2. Specify broad goals and annual objectives (in measurable terms wherever possible); Programs designed to accomplish the objectives (24 CFR 600.67(b)).

The development of a State housing policy can be accomplished by direct

State action and/or providing a framework and needed legislation for areawide and local activity. The kind of policies developed and the programs to implement the policies will depend on the nature of State activities impacting on housing. The implementation program and appropriate activities will depend on the types of policies proposed. The development of State housing goals and programs will, in most cases, be a collaborative effort between agencies responsible for planning, housing, and other functions impacting on housing policies. The grantee's goals for housing should be translatable into annual objectives, covering at a minimum, the biennial period specified in section 701(d).

Examples of a State housing plan include:

(a) A Statewide housing plan covering the total state which delineates State actions and those reserved for lower levels of government.

(b) A housing policy that provides a State framework for housing policies and actions by lower levels of government, with appropriate mechanisms to insure that State actions are in conformance with these housing policies and actions.

Examples of State implementation activities include:

(a) Establishing a State housing finance agency with appropriate program responsibilities.

b. Development of Statewide building, housing, plumbing and electrical codes.

c. Development of housing loan and grant programs.

d. Revisions of tax policies.

e. Capital investment programs which respond to the stated housing policies.

3. Where applicable, develop a policy or plan for the geographic allocation of State controlled housing assistance (24 CFR 600.70(b)(1)).

Where a State controls housing assistance programs (either State or Federally financed) it must develop a policy or plan for distributing the housing to its political jurisdictions. The geographic area to be covered can be municipalities, counties or substate districts. Where the allocation areas are larger than municipalities then a policy should be developed for how the county or substate district will reallocate the assistance to municipalities. The allocation system should be quantifiable and may be based on amounts or percentages.

Examples: (a) A map or other depiction showing the number of units or dollars to be allocated to the geographic areas chosen.

(b) A state designed formula that will be used to allocate available assistance to the geographic areas chosen.

(c) A method that will allocate state housing assistance based on need and demand shown in areawide and/or local plans (i.e., State response to lower level plans).

(d) A State framework for development of allocation systems by areawides and a mechanism to assure state use of these systems in the allocation of state controlled housing resources.

G. Additional Areawide Requirements for Housing Policy Development and Implementation

1. Identify the housing needs of current and prospective population in the areawide jurisdiction by appropriate geographic sectors and provide for the distribution of housing resources (including assisted housing) to meet the needs of all citizens in order to provide for a choice of housing types and locations (24 CFR 600.70(b)(2)(i)).

2. Specify broad goals and annual objectives (in measurable terms whenever possible) (24 CFR 600.67(b)).

Each areawide must develop a housing needs analysis and a housing policy, including a housing allocation system which is appropriate to the identified needs. The analysis must include current and prospective population (based on such factors as projected growth, planned development, expected to reside criteria and/or others deemed appropriate by the grantee). The appropriate geographic sectors will be determined by each grantee and will vary with the complexity and size of area of the grantee's jurisdiction. The distribution of housing resources can be undertaken by county, sub-county area or municipality level. When the distribution is done by county level and there exist municipalities which are responsible for implementing housing programs, then the county should provide for a mechanism to reallocate the resources to the municipal level. The allocation system should be based on appropriate factors such as housing need, resources, available sites, physical conditions and equal opportunity concerns and should be quantifiable in either specific amounts or percentages. The needs analysis, policies and allocation system must cover all income segments of the popuation and at least provide data on assisted and non-assisted housing. Areawide organizations may wish to further delineate their needs analysis and allocation system by additional population segments such as family size, elderly, handicapped, race, etc. The grantee's broad goals for housing should be translatable into annual objectives covering at a minimum, the biennial period specified in section 701(d).

Examples of areawide allocation systems include:

(a) A fair share plan for all income segments by local political jurisdictions.

(b) An areawide Housing Opportunity Plan (HOP) or Housing Assistance Plan (HAP) with the addition of an appropriate system for allocation of non-assisted housing for all income segments.

(c) An appropriate formula for distribution of housing resources for all income segments by local political jurisdictions.

(d) An allocation formula on a county basis with a mechanism for county reallocation to local political jurisdictions.

3. Develop policies, strategies and legislative and administrative proposals necessary to accomplish areawide housing goals and objectives (24 CFR 600.70(b)(2)(ii)).

4. Programs designed to accomplish the objectives (24 CFR 600.67(b)).

Each areawide must develop an implementation program appropriate to its housing policies and its authorities, and can use an appropriate combination of the examples listed below or similar ones. It is recognized that most areawides will develop implementation programs that can only be implemented by State or local governments. Thus, an areawide implementation program will generally involve proposals for State and/or local actions that will be necessary to carry out the proposed policies. One major area which is under the control of areawides, and must be part of each implementation program, is the use of the proposed policies as a basis for review and comment under the A–95 process.

Examples of areawide implementation programs include:

(a) Development of a regional housing authority (governmental or non-profit).

(b) Proposals for State and/or local actions in such areas as building and housing codes, tax policies, and loan and grant programs.

(c) Assistance to developers and local governments through such devices as referral and information services, site selection information and mortgage pooling.

(d) Development of model codes and ordinances.

(e) Aid in development of local HAP's.

(f) Obtaining local government approval for areawide HOP's and HAP's.

(g) Programming facilities and services for housing.

(h) Assistance to local governments in such areas as identification of areas suitable for assisted housing or rehabilitation, procedures to reduce housing production costs, training in code enforcement or housing management.

H. Additional Local Government Requirements for Housing Policy Development and Implementation

1. Identify the housing needs of the current and prospective population by appropriate geographic sectors and identifiable segments of the population and provide for the distribution of housing resources (including assisted housing) to meet the needs of all citizens in order to provide a choice of housing type and location (24 CFR 600.70(b)(3)(i)).

2. Specify broad goals and annual objectives (in measurable terms wherever possible) (24 CFR 600.67(b)).

Each local government (large cities, urban counties and localities) must analyze housing needs and develop a housing policy, including a housing allocation system which is appropriate to the identified needs. The analysis must include current and prospective population (based on such factors as projected growth, planned development, expected to reside criteria and/or other factors deemed appropriate by the grantee). The appropriate geographic sectors are determined by the grantee and may be neighborhoods, census tracts, blocks, wards, or other, etc. The grantee also determines the appropriate population segments to use. These may include income level, family size, elderly, handicapped, ethnic group, race, etc. Regardless of the population segments chosen, both conventional and subsidized housing must be covered in the needs analysis, policies, and allocation system and at least provide data on assisted and nonassisted housing. The grantee also chooses the appropriate allocation system to be used. It should be based on such factors as housing need, resources, available sites, physical conditions, and equal opportunity concerns; be presented by appropriate geographic sectors and

should be quantifiable in either specific amounts or percentages. The grantee's broad goals for housing should be translatable into annual objectives covering at a minimum, the biennial period specified in section 701(d).

Examples of local government allocation systems include:

(a) A housing plan and map specifically distributing housing resources.

(b) A Housing Assistance Plan with the addition of an appropriate system for allocation of non-assisted housing for all income segments.

(c) A set of policies related to housing assistance, capital investments, services supporting housing and other housing resources which can be used to quantifiably allocate housing by appropriate geographic sectors and population segments.

3. Develop public-private policies, strategies and implementation activities necessary to accomplish housing goals and objectives, including the provision of essential public facilities and services (24 CFR 600.70(b)(3)(ii)).

4. Programs designed to accomplish the objectives (24 CFR 600.67(b)).

This requirement mandates that local governments develop implementation programs that are appropriate to the policies and allocation systems developed. The implementation programs should cover those activities and actions directly dealing with housing and those impacting on the success of the housing policies (such as essential public facilities and services). The grantee may choose the appropriate combination of programs from those listed below or develop others.

Examples of implementation programs include:

(a) Participation in an areawide Housing Opportunity Plan (HOP).

(b) Housing production cost-saving measures such as streamlining permit procedures, removal of unnecessary development ordinances and standards and providing a density bonus for development of low-income housing.

(c) Rehabilitation loans and grants.

(d) Building, plumbing, electrical or housing codes.

(e) Creation or designation of a housing agency or authority with responsibility for working with other public agencies and private organizations to accomplish housing goals.

(f) Housing information services such as counseling, locator services, and homeowner training.

(g) Revised tax policies (e.g., property tax exemptions for elderly or low-income).

(h) Flexible zoning such as P.U.D. and odd lot zoning.

(i) Provision of supportive services such as street repair, garbage collection and street lighting.

(j) Code enforcement program.

WARREN H. BUTLER,
Acting Assistant Secretary for Community Planning and Development.

[FR Doc.77-2702 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART VI



DEPARTMENT OF LABOR

Office of the Secretary

■

PROTECTION OF INDIVIDUAL PRIVACY IN RECORDS

Adoption of Regulations

Title 29—Labor

SUBTITLE A—OFFICE OF THE SECRETARY OF LABOR

PART 70a—PROTECTION OF INDIVIDUAL PRIVACY IN RECORDS

Adoption of Regulations

On August 29, 1975, the Department of Labor published, pursuant to section 3 (f) of the Privacy Act of 1974, proposed regulations which, if adopted, would be used to govern the manner by which the requirements of the Act would be carried out by the Department of Labor. The public was invited to participate in the rulemaking proceeding by submitting written data, views and arguments on the proposed regulations. Approximately 15 comments were received, only two of which were submitted by persons or organizations outside the Department. While the comments generally supported the proposed regulations, some comments reflected an uncertainty as to the scope and implementation of specific requirements.

One commenter questioned how the Department of Labor's regulations would interface with the regulations of other agencies when the records at issue are contained within a government-wide system of records under DOL's control. It was suggested that the regulations of the agency in possession of the record at issue should govern the procedure for requesting access to, or amendment of a record, including an initial determination on such a request, while the Department of Labor's regulations would govern all other aspects of safeguarding such records established by the Privacy Act. This suggestion is meritorious and has been incorporated in the final regulation as paragraph (b) (3) of § 70a.1.

Section 70a.5 of the proposed regulations contained a provision which permitted disclosure officers to waive certain identification requirements when an individual requested his own record. While not included in the proposal, it would appear to be appropriate to extend this waiver authority to the case of third-party requesters as well, since the waiver "per se" is based upon the premise that there are other adequate means to verify the identity of the individual. It is recognized that there are instances where third-party requesters may identify themselves and the capacity in which they are acting by means other than notarized signatures, etc. Accordingly, the final regulation in § 70a.5 (d) extends the waiver authority to third-party requesters.

Another area of concern raised in the comments dealt with the treatment of medical records. The proposed regulations provided that when the disclosure officer determined that the disclosure of certain medical records to the subject of the record may be detrimental to that person's health, then he or she may withhold such records. Although not stated in the proposal, the Department's past practice in such situations has been to make the records available to a physician designated by the subject of the record. It is the Department's belief that the physician would be in a better position to determine what information should or should not be disclosed to the individual. This practice has worked well in the past and it is the Department's intention to continue this procedure. Accordingly, the final regulation, in § 70a.6 (d), provides that where, in the disclosure officer's judgment, the release of medical records to the subject of the record may be detrimental to that person's health, the records shall be made available to a physician designated by the subject person who may make available to the subject those records or parts of records he or she deems to be appropriate.

While section 3(f) of the Act (i.e., that section of the Act which requires the Department to publish regulations) does not require regulations to be published concerning the solicitation of an individual's social security number, due to the numerous questions which have been received concerning this issue, it has been decided that regulations should also be published which set forth the Act's requirements restricting the solicitation of this number from individuals. Section 70a.10 of the final regulation includes these requirements. Basically, this restatement of the statute (section 7 of the Act) provides that subsequent to January 1, 1975, no individual may be denied any right, benefit or privilege provided by law because of that individual's refusal to disclose his social security number unless: (1) Such disclosure is required by Federal statute; (2) the system of records within which the solicited number is to be included was in existence prior to January 1, 1975, and the authority to solicit the number is provided by a statute, Executive Order or regulation adopted prior to January 1, 1975, the purpose of such solicitation being to verify the identity of an individual. However, whenever an individual is requested to disclose his social security number, the individual shall be informed as to whether the disclosure is mandatory or voluntary, under what authority the number is being solicited, what uses will be made of it, and the consequences, if any, to an individual who refuses to disclose his or her number.

Section 70a.4 of the proposed regulations indicated, by reference to regulations issued under FOIA, those officials of the Department responsible for the disclosure or nondisclosure of requested information. While in most instances, the same official is responsible for this function under both the Privacy Act and FOIA, there are some instances when different officials have been assigned this responsibility for each Act. Consequently, the reference to the FOIA disclosure officers is inadequate for purposes of Privacy requests. Accordingly, § 70a.4(a) of the final regulation includes the list of Departmental officials responsible for responding to requests made under the Privacy Act.

Section 70a.6 of the proposed regulations provided that disclosure officers must make a determination on a request within 30 days from receipt thereof unless, because of unusual circumstances, a determination could not be made within such time limits, in which case a determination would have to be made within 40 days from receipt thereof. Under the Department's regulations issued pursuant to the Freedom of Information Act (29 CFR Part 70), only the Solicitor of Labor has the authority to grant such an extension. Inadvertently, this requirement was omitted from the Department's proposed regulations on Privacy. Accordingly, a provision has been included in § 70a.6 of the final regulation which vests the Solicitor of Labor with the sole authority to grant an extension of time to respond to a request made under the Privacy Act.

One amendment incorporated into the final regulation deals with the assessment of fees. Section 70a.11(e) (2) (i) of the proposal provided that when a record is requested for the first time, and in order for the person to review the record a copy of would have to be produced, then no fee would be assessed for such a copy. This view is consistent with OMB's position as published in its guidelines (40 FR 28948, 28968; July 9, 1975). It has been brought to the Department's attention, however, that the intent of the OMB provision was to provide the first copy of a record without charge to the person who is the subject to the record. Accordingly, § 70a.11(e) (2) (i) has been modified to reflect this intent.

The last significant amendment incorporated in the final regulations is the inclusion in § 70a.13(d) of those systems of records over which the Department of Labor has exerted exemptions from disclosure. These exemptions have been published in the FEDERAL REGISTER as a part of the Department's annual publication of its systems of records.

The remainder of the revisions incorporated into the final regulation are of a clarifying nature. The question was raised with regard to § 70a.5(a) (2) of the proposal as to what constitutes an official photograph. That paragraph in the final regulation contains examples of what are considered to be official photographs. In § 70a.11(c) (1) (ii), the final regulation substitutes the words "printed out" for the word "created" in setting forth the responsibility of the disclosure officer to make available information stored in computers. The remaining amendment concerns the procedures for exempting systems of records from certain of the Act's requirements. Section 70a.13(a) (2) and (b) (2) of the proposal referred to "systems of records" which may be exempt. These provisions were actually intended to refer to types of system of records which may be exempt. The final regulation reflects this intent.

Therefore, pursuant to section 3(f) of the Privacy Act of 1974 (5 U.S.C. 552a(f), 88 Stat. 1896, 1900), and 5 U.S.C. 553, Title 29, Code of Federal Regulations, is amended by adding a new part, Part 70a, to read as follows:

Sec.
70a.1 Purpose and scope.
70a.2 Definitions.

Sec.
70a.3 Conditions of disclosure of information.
70a.4 Required procedure with regard to a request by an individual for a record contained within a system of records.
70a.5 Requirements for identification of individuals making requests.
70a.6 Disclosure of requested information to individuals.
70a.7 Request for correction or amendment to a record.
70a.8 Agency review of request for correction or amendment to a record.
70a.9 Procedures for appeal from initial adverse determination.
70a.10 Social security number.
70a.11 Fees.
70a.12 Penalties.
70a.13 Exemptions.

AUTHORITY: Sec. 3(f), Privacy of 1974 (5 U.S.C. 552a(f), 88 Stat. 1896, 1900); 5 U.S.C. 553.

§ 70a.1 Purpose and scope.

(a) *Purpose.* This Part sets forth the basic criteria which are to be used for implementing the provisions of the Privacy Act of 1974 (Pub. L. 93-579) as it applies to the Department of Labor.

(b) *Scope.* (1) Except as noted in paragraphs (b)(2) and (b)(3) of this section, the regulations set forth in this Part apply whenever a record containing personal information is maintained within a system of records which is under the control of the Department and such records are retrieved by reference to a personal identifier.

(2) Requests for notification, access or amendment to personnel records maintained by the Department are governed by Parts 293 and 297 of the Civil Service Commission's regulations, Title 5, Code of Federal Regulations, and internal Department directives established pursuant to the Commission's regulations.

(3) For systems of records contained within government-wide systems of records under the control of the Department of Labor, the regulations of the agency in possession of such records shall govern the procedure for requesting access to, or amendment of the records, including initial determinations on such requests, while the Department of Labor regulations shall govern all other aspects of safeguarding these records established by the Privacy Act.

§ 70a.2 Definitions.

For purposes of this Part: (a) "Agency" means an agency as that term is defined in 5 U.S.C. 552(e). It means "each authority of the Government of the United States, whether or not it is within or subject to review by another agency * * *" (5 U.S.C. 551(1)), but it does not include an advisory committee.

(b) The term "individual" means a citizen of the United States (as defined in 8 U.S.C. 1401) or an alien lawfully admitted for permanent residence. This definition distinguishes between the rights which are given to a citizen as an individual under this Act and the rights of proprietorships, including sole proprietors, businesses, and corporations, which are not covered by the Act. Records relating solely to nonresident aliens are excluded from the requirements of this Part. However, where a system of records relates to both citizens and nonresident aliens, those portions of the system which relate to citizens or resident aliens must comply with the provisions set forth in these regulations.

(c) The term "maintain" includes the maintenance, collection, use, or dissemination of records, or any combination of these recordkeeping functions. The term "maintain" also connotes control over and responsibility and accountability for a system of records. Effective control of a system of records does not necessarily require physical control of the system (e.g., the Civil Service Commission has control over personnel records not physically within its possession). Furthermore, records on loan from one agency to another may not necessarily be under the control of the latter depending upon the circumstances attendant to, and the conditions of the transfer. Systems of records operated under contract, or in some instances, operated by State or local governments under Federal mandates "by or on behalf of the agency * * * to accomplish an agency function" are, for purposes of this Part, under the control of the agency for which the services are being performed, and consequently subject to the requirements set forth in this Part. The qualifying phrase "to accomplish an agency function" limits the applicability of the Act to those systems directly related to the performance of Federal agency functions by excluding from its coverage systems which are financed, in whole or in part, with Federal funds, but which are managed by State or local governments for the benefit of State or local governments.

(d) The term "record" means a tangible or documentary record, as opposed to an intangible record, such as information contained in a person's memory. It is any item of information, or any grouping of such items of information, about an individual that includes an identifying particular (i.e., an individual identifier). An "identifying particular" is any element of data (name, number, etc.) or other descriptor (finger print, voice print, photograph) which can be used to identify an individual.

(e) The term "system of records" means a group of any records under the control of an agency from which information is retrieved by reference to the name of an individual or by some identifying particular assigned to an individual. A "system of records" for purposes of this Part is a group of records which:

(1) Consists of records as that term is defined in this section,

(2) Are "under the control of" an agency, and

(3) Are retrieved by reference to an individual name or some other personal individual identifier.

(d) "Under the control of" means those official records for which the agency is officially responsible and either has in its possession or exercises dominion over. This excludes those records which, although in the physical possession of agency employees and used by them in performing official functions, are not, in fact, agency records. Uncirculated personal notes, papers and records which are retained or discarded at the author's discretion and over which the agency exercises no dominion or control (e.g., personal telephone lists) are not "agency records" for purposes of this Part.

(e) The criteria "are retrieved by" covers those records under the control of an agency which are, in fact, accessed by use of a personal identifier, not merely that a capability or potential capability exists for retrieving personal information in some manner. For example, files on firms which contain personal information about officers of the firms are not records for purposes of this part unless the agency actually retrieves this information by reference to a personal identifier.

(f) The term "statistical record" means a record contained within a system of records which is maintained for statistical research or reporting purposes only, and not used, in whole or in part, in making any determination about an identifiable individual. For a record to qualify as a "statistical record," it must be maintained as a system of records separately from other systems of records where such other systems contain records that are used to make determinations about the rights, benefits, or entitlements of an identifiable individual. The term "identifiable individual" distinguishes determinations about specific individuals from determinations about aggregates of individuals. An example of the latter is the use of census data for the apportionment of funds based upon population. Records frequently referred to as "research records" which are only used for analytic purposes, qualify as "statistical records" for purposes of this Part, provided such records are not used in making any determination about the rights, benefits or entitlements of an identifiable individual.

(g) The term "routine use" means, with respect to the disclosure of a record, the use of such record for a purpose which is compatible with the purpose for which it was collected. The Privacy Act restricts the use of information to such purposes, but also recognizes that there are corollary purposes "compatible with the purpose for which the information was collected" that are appropriate and necessary for the efficient conduct of government, and are in the best interest of both the individual and the public. Thus, the term "routine use" includes the common and ordinary applications for which such records are generally collected and all proper and necessary applications of records without regard to the frequency of such applications.

(h) "Disclosure officer," "responsible official" and "officer authorized to disclose information from Department records" are those officials in this Department, whose titles and addresses are listed in § 70a.4(ii) of this chapter, who must pass on requests to inspect or copy record information in their custody. The Solicitor of Labor, in the case of appeals and with respect to withdrawal of originals is the disclosure officer for such

purposes, as is the Secretary of Labor with respect to the withdrawal of originals. As the head of the Department, the Secretary may invest any officer or employee of the Department with the authority to disclose information from particular records.

§ 70a.3 Conditions of disclosure of information.

(a) Nothing in this Part shall allow an individual access to any information compiled in reasonable anticipation of a civil action or proceeding.

(b) Exempt as provided in paragraphs (d) through (f) of this section, neither the Department, nor its component units, shall disclose any record which is contained within a system of records subject to the requirements of this Part, to any person or agency other than to the individual who is the subject of the record, unless the disclosure is to such person's parent or guardian as provided in § 70a.5 (c) of this Part, or to the representative designated by such individual in accordance with the requirements contained in §70a.5(b) of this Part.

(c) If a requester satisfies the requirements set forth in §§ 70a.4 and 70a.5 of this Part, and the record described in paragraph (b) of this section does in fact exist, and is not otherwise exempt from disclosure by any other provision contained in this Part, the record shall be made available to the requester in accordance with § 70a.6 of this Part.

(d) Upon the notarized written consent of an individual to whom a record described in paragraph (b) of this section pertains, the Department, or any of its component units, may disclose the record to an agency or a person other than the individual to the extent that the individual to whom the record pertains has so consented.

(e) (1) In the absence of written consent from the individual to whom a record described in paragraph (b) of this section pertains, the Department may disclose any such record provided such disclosure is:

(i) To those officers and employees of the Department of Labor who have a need for the information in the performance of their duties;

(ii) Required under the Freedom of Information Act (5 U.S.C. 552);

(iii) For a "routine use" as published in the annual notice in the FEDERAL REGISTER;

(iv) To the Bureau of Census for purposes of planning or carrying out a census or survey or related activity under the provisions of Title 13 of the United States Code;

(v) To a recipient who has provided the Department with adequate advance written assurance that the record will be used solely as a statistical research or reporting record, and that the record is to be transferred in a form that is not individually identifiable;

(vi) To the National Archives of the United States as a record which has sufficient historical or other value to warrant its continued preservation by the United States Government, or for evaluation by the Administrator of General Services or his designee to determine whether the record has such value;

(vii) To another agency or to an instrumentality of any governmental jurisdiction within or under the control of the United States for a civil or criminal law enforcement activity authorized by law, provided the head of the agency or instrumentality has made a prior written request to the Department, or a unit component thereof, specifying the particular record and the law enforcement activity for which it is sought;

(viii) To either House of Congress, or, to the extent that a matter is within its jurisdiction, any committee or subcommittee thereof; or to any joint committee of Congress or a subcommittee of any such joint committee;

(ix) To the Comptroller General, or any of his authorized representatives in the course of the performance of the duties of the General Accounting Office;

(x) Under an order of a court of competent jurisdiction, in which case the Department shall make reasonable efforts to notify the subject individual of the subpoenaed record when the subpoena of such material becomes a matter of public record; or

(xi) To a person pursuant to a showing of compelling circumstances affecting the health or safety of an individual (not necessarily the individual to whom the record pertains), if upon such disclosure notification is transmitted to the last known address of the individual to whom the record pertains.

(2) The authority to disclose information without the written consent of the individual does not imply mandatory disclosure. The Department shall continue to consider all relevant factors before authorizing the disclosure of information, including the effect that disclosure would have upon the individual who is the subject of the record.

(f) When a record has been amended or a requested amendment thereto has been denied, and the requester has submitted a memorandum of disagreement, the amended information, or the memorandum of disagreement, must be transmitted to prior recipients as provided in 5 U.S.C. 552a(d)(4) and § 70a.9(f) of this Part.

(g) Except as prescribed in paragraphs (d) and (f) of this section, and other provisions of this Part related thereto, the regulations contained in this Part do not require the disclosure of a record to anyone other than the individual to whom the record pertains.

§ 70a.4 Required procedure with regard to a request by an individual for a record contained within a system of records.

(a) (1) (i) Any individual, regardless of age, desiring to examine or copy records of the Department of Labor which are retrieved in the name of that individual or other identifier personal to that individual shall direct a request to the appropriate official as prescribed in (d) of this section. Any individual desiring to ascertain whether, and to whom, the Department has disclosed his or her record or part thereof, or deserving to request an amendment to such record, shall direct a request to the same official.

(ii) When a person is uncertain as to whom the request should be directed, it should be sent to: Deputy Assistant Secretary, Office of the Assistant Secretary for Administration and Management, U.S. Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

(2) Requests made in person shall be presented during the Department's normal working hours. When the request is made by mail, a notation should be made on the envelope and conspicuously on the letter indicating that the communication involves a request under the Privacy Act (i.e., "Privacy Act Request").

(b) Each request shall be in writing. It shall state the nature of the action desired and shall be reasonably detailed to permit identification and location of the record in question. So far as practicable, the request should specify the subject matter of the record, the date or approximate date when made, the place where made, the person or office that made it, and any other pertinent identifying details. The requester should also indicate whether he or she wishes to review the record in person or obtain a copy by mail.

(c) (1) The disclosure officer who is responsible for acting upon a request shall, upon receipt thereof, have the date and time the request was received immediately inscribed thereon, and within 10 working days thereafter, acknowledge such receipt to the requester. In addition, the acknowledgement shall indicate the time within which it is anticipated that a determination of the request will be made. Such an acknowledgement, however, is not required when a determination can be made within the 10-day period.

(2) If the description contained in the request is insufficient so that a professional employee who is familiar with the subject area of the request cannot locate the record with a reasonable amount of effort, the officer processing the request shall notify the applicant and, to the extent possible, indicate the additional information required. Every reasonable effort shall be made to assist an applicant in the identification and location of the record or records sought.

(d) (1) The titles of the responsible officials of the various independent agencies in the Department of Labor are listed below. Unless otherwise specified, the mailing address of these officials shall be:

U.S. DEPARTMENT OF LABOR, 200 CONSTITUTION AVENUE, N.W., WASHINGTON, D.C. 20210

Chief, Administrative Law Judge.
Chairperson, Employees Compensation Appeals Board.
Benefits Review Board, Julius Miller, Member.
Executive Assistant to the Secretary.
Executive Assistant to the Under Secretary.
Deputy Under Secretary for International Labor Affairs.

Associate Deputy Under Secretary for International Labor Affairs.
Associate Deputy Under Secretary for Trade and Adjustment Policy.
Director, Office of Information, Publication and Reports.
Executive Assistant to the Assistant Secretary for Policy, Evaluation and Research.
Deputy Solicitor, Office of the Solicitor.
Assistant Secretary for Administration and Management.
Administrative Information Chief, Division of Management Systems, Bureau of Labor Statistics.
Staff Utilization Chief, Division of Operation, Bureau of Labor Statistics.
Executive Assistant to Deputy Commissioner for Statistical Operations and Processing, Office of Statistical Operatins and Processing, Bureau of Labor Statistics.
Assistant Secretary for Labor-Management Relations.
Assistant Administrator for Field Operations, LMSA.
Director, Office of Labor-Management Relations Services.
Director, Office of Labor-Management Policy Development.
Director, Office of Labor-Management Standards Enforcement.
Director, Office of Veterans' Reemployment Rights.
Director, Office of Federal Labor-Management Relations.
Deputy Administrator of Pension and Welfare Benefit Program, Office of Employee Benefits Security.
Director, Office of Administration and Management, LMSA.
Director, Office of Planning, Evaluation and Systems, LMSA.
Director, Office of Personnel Management.
Assistant Director, Office of Personnel Management.
Assistant Regional Director for Labor-Management Services.
Assistant Secretary for Employment Standards, Employment Standards Administration.
Director, Office of Workers' Compensation Programs.
Associate Director for Federal Employees' Compensation.
Associate Director for Longshore and Harbor Workers' Compensation.
Administrator, Wage and Hour Division.
Director, Office of Federal Contract Compliance Programs.
Associate Director, OFCCP, Agency Compliance Divisions I–IV.
Associate Director, OFCCP, Policies, Plans and Programs.
Associate Director, OFCCP, Construction Compliance Division.
Associate Director, OFCCP, Management Support Staff.
Associate Director, OFCCP, Veterans and Handicapped Workers Program Operations Division.
Director, Women's Bureau.
Director, Office of Administrative Management, ESA.
Director, Office of Program Development and Accountability, ESA.
Director, Office of Information for ESA.
Executive Assistant to the Assistant Secretary, Occupational Safety and Health Administration.
Special Assistant for Public Affairs, OSHA.
Director, Office of Federal Agency Safety Programs, OSHA.
Director, Office of Training and Education, OSHA.
Director, Office of Standards Development, OSHA.
Director, Office of Compliance Programming, OSHA.
Director, Office of State Programs, OSHA.
Director, Office of Field Performance Analysis, OSHA.
Director, Office of Employee Self-Inspection and Consultational Programs, OSHA.
Director, Office of Management Data Systems, OSHA.
Director, Office of Planning, Evaluation, and Research, OSHA.
Equal Employment Opportunity Officer, OSHA.
Director, Office of Personnel Management, OSHA.
Director, Office of Administrative Management, OSHA.
Director, Office of Financial Management, OSHA.
Director, Office of Publications and Visual Aids, OSHA.
Committee Management Officer, OSHA.
Associate Assistant Secretary for Regional Programs, OSHA.
Associate Assistant Secretary for National Programs, OSHA.
Associate Assistant Secretary for Administrative Programs, OSHA.

(2) The mailing address for the responsible officials in the Employment and Training Administration is the Patrick Henry Building, 601 D Street, N.W., Washington, D.C. 20213.

Director, Office of Program and Management Service, USES, Room 8430.
Administrative Officer, USES, Room 8001.
Director, Program and Management Services Staff, Office of Comprehensive Employment Development, Room 6000.
Executive Assistant to the Administrator, Office of Comprehensive Employment Development, Room 6000.
Deputy Director, Office of Community Employment Programs, Room 5402.
Special Assistant to the Director, Office of Community Employment Programs, Room 5402.
Program Analyst, Office of Work Incentive Programs, Room 5200.
Manpower Development Specialist, Office of Work Incentive Programs, Room 5118.
Chief, Corpsmember Support, Job Corps, Room 6122.
Manpower Development Specialist, Job Corps, Room 6022.
Deputy Director, Office of National Programs, Room 6402.
Chief, Migrant Workers Service, Office of National Programs, Room 7122.
Chief, Division of Indian and Native American Programs, Office of National Programs, Room 6402.
Chief, Division of National Training Programs, Office of National Programs, Room 6308.
Chief, Division of Contracting Service, Office of National Programs, Room 6406.
Administrator, Office of Policy, Evaluation and Research, Room 9000.
Manpower Analyst, Office of Policy, Evaluation and Research, Room 9424.
Administrator, Bureau of Apprenticeship and Training, Room 5000.
Management Officer, Bureau of Apprenticeship and Training, Room 5434.
Chief, Division of Directives Control, Office of Field Operation, Room 10020.
Program Analyst, Office of Field Operation, Room 10014.
Director, Office of Management Information Systems, Office of Administration and Management, Room 4400.
Supervisory Program Analyst, Office of Administration and Management, Room 4000.
Program Specialist, Unemployment Insurance Service, Room 7326.
Special Assistant to the Director, Unemployment Insurance Service, Room 7000.

(3) The titles of the responsible officials in the field offices of the various independent agencies are listed below. Unless otherwise specified, the mailing addresses for these officials, by regions, shall be:

Region I: J.F.K. Building, Government Center, Boston, Massachusetts 02203.
Region II: 1515 Broadway, New York, New York 10036.
Region III: 3535 Market Street, Philadelphia, Pennsylvania 19104.
Region IV: 1371 Peachtree Street, N.E., Atlanta, Georgia 30309.
Region V: 230 South Dearborn Street, Chicago, Illinois 60604.
Region VI: 555 Griffin Square Building, Griffin and Young Streets, Dallas, Texas 75202.
Region VII: Federal Office Building, 911 Walnut Street, Kansas City, Missouri 64106.
Region VIII: Federal Office Building, 1961 Stout Street, Denver, Colorado 80202.
Region IX: Federal Building, 450 Golden Gate Avenue, San Francisco, California 94102.
Region X: 909 First Avenue, Seattle, Washington 98174.

OFFICE OF THE UNDER SECRETARY, REGIONAL DIRECTORS

OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND MANAGEMENT, ASSISTANT REGIONAL DIRECTORS

Assistant Regional Director for Audit. (All Regions.)

OFFICE OF INFORMATION, PUBLICATIONS AND REPORTS

Assistant Regional Director for Regions I–IX.
Region X: Assistant Regional Director for Information, 1321 Second Avenue, Arcade Plaza, Seattle, Washington.
Associate Assistant Regional Director, Federal Building, 300 North Los Angeles Street, Los Angeles, California.

EMPLOYMENT AND TRAINING ADMINISTRATION

Region I: Acting Regional Administrator for Employment and Training, Room 1707.
Region I: Deputy Regional Administrator for Employment and Training, Room 1707.
Region I: Associate Regional Administrator for Administration and Management Services, Room 1712.
Region II. Program Analyst, Room 3724.
Region III: Chief, Division of Administrative Support, Room 13464, Gateway Building, P.O. Box 8796, Philadelphia, Pennsylvania 19101.
Region III: Alien Employment Certifying Officer, Room 13180, Gateway Building.
Region IV: Chief, Manpower Data Systems and Analysis, Room 405.
Region IV: Regional Economist, Room 405.
Region V: Chief, Contract Specialist, 6th Floor.
Region VI: Supervisory Contract Specialist, Room 316.
Region VII: Supervisory Contract Specialist, Room 800.
Region VII: Contract Specialist, Room 800.
Region VIII: Executive Assistant to the Regional Administrator for Employment and Training, Room 16018.
Region IX: Executive Assistant to the Regional Administrator for Administration and Management Services, Room 9062.
Region IX: Contract Specialist, Room 9057A.
Region X: Executive Assistant to the Regional Administrator for Administration and Management Services, Room 1136.
Region X: Associate Regional Administrator for Program and Technical Services, Room 1094.

LABOR-MANAGEMENT SERVICES

Assistant Regional Directors for Labor-Management Services.
Regions II, III, IV, V, VII and IX.

AREA DIRECTORS FOR LABOR-MANAGEMENT SERVICES

1371 Peachtree Street, N.E., Room 303, Atlanta, Georgia 30309.
111 North Calvert Street, Room 203, Baltimore, Maryland 21202.
100 Tremont Street, Room 211, New Studio Building, Boston, Massachusetts 02108.
111 West Huron Street, Room 616, Federal Building, Buffalo, New York 14202.
230 South Dearborn Street, Room 700, Federal Office Building, Chicago, Illinois 60604.
1240 East 9th Street, Room 821, Federal Office Building, Cleveland, Ohio 44199.
P.O. Box 239, Bryan and Ervay Streets, Room 301, Post Office Building, Dallas, Texas 75221.
1961 Stout Street, 2320 Federal Office Building, Denver, Colorado 80202.
234 State Street, Room 1906, Washington Boulevard Building, Detroit, Michigan 48226.
1833 Kalakaua Avenue, Room 601, Honolulu Hawaii 96815.
911 Walnut Street, Room 2200, Federal Office Building, Kansas City, Missouri 64106.
300 North Los Angeles Street, Room 7731, Federal Building, Los Angeles, California.
18350 Northwest Second Avenue, P.O. Box 3750, Norland Branch, Miami, Florida 33169.
110 South Fourth Street, Room 110, Federal Courts Building, Minneapolis, Minnesota 55401.
1808 West End Building, Room 825, Nashville, Tennessee 37203.
9 Clinton Street, Room 305, Newark, New Jersey 07102.
600 South Street, Room 940, Federal Office Building, New Orleans, Louisiana 70130.
26 Federal Plaza, Room 1751, New York, New York 10007.
600 Arch Street, Room 4256, Federal Office Building, Philadelphia, Pennsylvania 19106.
1000 Liberty Avenue, Room 1436, Federal Office Building, Pittsburgh, Pennsylvania 15222.
210 North Twelfth Boulevard, Room 570, St. Louis, Missouri 63101.
100 McAllister Street, Room 1604, San Francisco, California 94102.
605 Condado Avenue, Room 704, Condominio San Alberto, Santurce, Puerto Rico 00907.
506 Second Avenue, Room 3301, Smith Tower Building, Seattle, Washington 98104.
1111 20th Street, N.W., P.O. Box 19257, Room 509, Vanguard Building, Washington, D.C. 20036.

THE EMPLOYMENT STANDARDS ADMINISTRATION

Assistant Regional Administrator for Wage and Hour Division: All Regions.
Assistant Regional Administrator for Office of Federal Contract Compliance Programs: All Regions.
Assistant Regional Administrator for Women's Bureau: All Regions.
Assistant Regional Administrator for Program Development and Accountability: All Regions.

OFFICE OF WORKERS' COMPENSATION PROGRAMS—DEPUTY COMMISSIONER

147 Milk Street, Boston, Massachusetts 02109.
1515 Broadway, New York, New York 10036.
3535 Market Street, Philadelphia, Pennsylvania 19104.
Charles Center South, 31 Hopkins Plaza, Baltimore, Maryland 21201.
Stanwick Building, 3661 Virginia Beach, Boulevard, East Norfolk, Virginia 23502.
400 West Bay Street, Box 35049, Jacksonville, Florida 32202.
Federal Office Building, 600 South Street, New Orleans, Louisiana 70130.
2320 LaBranch Street, Houston, Texas 77004.
1240 East Ninth Street, Room 879, Cleveland, Ohio 44199.
230 South Dearborn Street, Chicago, Illinois 60604.
1910 Federal Office Building, 911 Walnut Street, Kansas City, Missouri 64106.
1531 Stout Street, Room 303, Denver, Colorado 80202.
450 Golden Gate Avenue, Box 36022, San Francisco, California 94102.
Federal Office Building, 909 First Street, Seattle, Washington 98174.
1833 Kalakaua Avenue, Room 610, Honolulu, Hawaii 96815.
McLachlen Building, Room 405, 616 11th Street, N.W., Washington, D.C. 20211 (FECA).
812 Connecticut Avenue, N.W., Washington, D.C. 20211 (DCCA).
Director, Condominio San Alberto Building, 7th Floor, 1200 Ponce de Leon Avenue, Santurce, Puerto Rico 00907.

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION

Director, OSHA Training Institute, 10600 West Higgins Road, Rosemont, Illinois 60018.

ASSISTANT REGIONAL DIRECTORS

Region I, 18 Oliver Street, Boston, Massachusetts 02110.
Regions II, III, IV, V, VI, VII, VIII and IX.
Region X, 1808 Smith Tower Building, 506 Second Avenue, Seattle, Washington 98104.

AREA DIRECTORS

Custom House Building, Room 703, State Street, Boston, Massachusetts 02109.
Federal Building, Room 426, 55 Pleasant Street, Concord, New Hampshire 03301.
Federal Building, Room 617B, 450 Main Street, Hartford, Connecticut 06103.
U.S. Post Office and Courthouse Building, 436 Dwight Street, Room 501, Springfield, Massachusetts 01103.
370 Old Country Road, Garden City, L.I., New York 11530.
90 Church Street, Room 1405, New York, New York 10007.
970 Broad Street, Room 1435C, Newark, New Jersey 07102.
605 Condado Avenue, Room 328, Santurce, Puerto Rico 00907.
Midtown Plaza, Room 203, 700 East Water Street, Syracuse, New York 13210.
Railway Labor Building, Room 411, 400 1st Street, N.W., Washington, D.C. 20210.
Federal Building, Room 1110A, Charles Center, 31 Hopkins Plaza, Baltimore, Maryland 21201.
Charleston National Plaza, 700 Virginia Avenue, Room 1726, Charleston, West Virginia 25301.
Jonnet Building, Room 802, 4099 William Penn Highway, Monroeville, Pennsylvania 15146.
William J. Green, Jr., Federal Building, Room 4456, 600 Arch Street, Philadelphia, Pennsylvania 19106.
Federal Building, Room 8015, P.O. Box 10186, 400 North 8th Street, Richmond, Virginia 23240.
Todd Mall, 2047 Canyon Road, Birmingham, Alabama 35216.
1710 Gervais Street, Room 205, Columbia, South Carolina 29201.
Bridge Building, Room 204, 3200 East Oakland Park Boulevard, Fort Lauderdale, Florida 33308.
57601-55 North Frontage Road East, Jackson, Mississippi 39211.
Art Museum Plaza, Suite 4, 2809 Art Museum Drive, Jacksonville, Florida 32207.
600 Federal Place, Suite 554-E, Louisville, Kentucky 40202.
Riverside Plaza Shopping Center, 2720 Riverside Drive, Macon, Georgia 31204.
Commerce Building, Room 600, 118 North Royal Street, Mobile, Alabama 36602.
1600 Hayes Street, Suite 302, Nashville, Tennessee 37203.
Federal Office Building, Room 406, 310 New Bern Avenue, Raleigh, North Carolina 27601.
Enterprise Building, Suite 204, 6605 Abercorn Street, Savannah, Georgia 31405.
650 Cleveland Street, Room 44, Clearwater, Florida 33515.
Building 10, Suite 33, La Vista Perimeter Office Park, Tucker, Georgia 30084.
230 South Dearborn Street, 10th Floor, Chicago, Illinois 60604.
Federal Office Building, Room 4028, 550 Main Street, Cincinnati, Ohio 45202.
Federal Office Building, Room 847, 1240 East 9th Street, Cleveland, Ohio 44199.
360 South 3rd Street, Room 109, Columbus, Ohio 43215.
Michigan Theatre Building, Room 626, 220 Bagley Avenue, Detroit, Michigan 48226.
U.S. Post Office and Courthouse, 46 East Ohio Street, Room 423, Indianapolis, Indiana 46202.
Clark Building, Room 400, 633 West Wisconsin Avenue, Milwaukee, Wisconsin 53203.
110 South 4th Street, Room 437, Minneapolis, Minnesota 55401.
Federal Building, Room 302, 421 Gold Avenue SW., P.O. Box 1428, Albuquerque, New Mexico 37103.
Adolphus Tower, Suite 1820, 1412 Main Street, Dallas, Texas 75202.
2320 La Branch Street, Room 2118, Houston, Texas 77004.
Federal Building, Room 431, 1205 Texas Avenue, Lubbock, Texas 79401.
Donaghey Building, Room 526, 103 East 7th Street, Little Rock, Arkansas 72201.
546 Carondelet Street, Room 202, New Orleans, Louisiana 70130.
Petroleum Building, Room 512, 420 South Boulder, Tulsa, Oklahoma 74103.
1015 Jackson Keller Road, Room 122, San Antonio, Texas 78213.
210 Walnut Street, Room 643, Des Moines, Iowa 50309.
1627 Main Street, Room 1100, Kansas City, Missouri 64108.
113 West Sixth Street, North Platte, Nebraska 69101.
Harney & 16th Street, Room 803, City National Bank Building, Omaha, Nebraska 68102.
210 North 12th Boulevard, Room 554, St. Louis, Missouri 63101.
Petroleum Building, Suite 312, 221 South Broadway Street, Wichita, Kansas 67202.
Petroleum Building, Suite 525, 2812 First Avenue North, Billings, Montana 59101.
Squire Plaza Building, 8527 West Colfax Avenue, Lakewood, Colorado 80215.
U.S. Post Office Building, Room 452, 350 South Main Street, Salt Lake City, Utah 84101.
Courthouse Plaza Building, Room 408, 300 North Dakota Avenue, Sioux Falls, South Dakota 57102.
1100 East William Street, Carson City, Nevada 89701.
333 Queen Street, Suite 505, Honolulu, Hawaii 96813.
Hartwell Building, Room 401, 19 Pine Avenue, Long Beach, California 90802.
Amerco Towers, Suite 318, 2721 North Central Avenue, Phoenix, Arizona 85004.
100 McAllister Street, Room 1706, San Francisco, California 94102.

Federal Building, Room 227, 605 West Fourth Avenue, Anchorage, Alaska 99051.
121 107th Street, N.E., Bellevue, Washington 98004.
228 Idaho Building, 216 North Eighth Street, Boise, Idaho 83702.
Pittock Block, Room 526, 921S West Washington Street, Portland, Oregon 97205.

DISTRICT SUPERVISORS

Federal Building, Room 503A, U.S. Courthouse, Providence, Rhode Island 02903.
Stanwick Building, Room 111, 3661 Virginia Beach Boulevard, Norfolk, Virginia 23502.
600 Leopard Street, Suite 1322, Corpus Christi, Texas 78401.

§ 70a.5 Requirements for identification of individuals making requests.

(a) To avoid disclosure of information to unauthorized individuals, where an individual requests personal information about himself or herself, and such information is retrieved from a system of records by means of a personal identifier, and the record(s) requested are excluded from mandatory disclosure under the Freedom of Information Act, the following requirements must be met before the disclosure officer releases the relevant information:

(1) When a request is submitted by mail, the signature of the requester shall be notarized;

(2) When a request is made in person, an official photograph accurately depicting the requester, and indicating the requester's name (e.g., government ID, driver's license, college ID, etc., shall be presented to the disclosure officer or his authorized representative, or if an official photograph is not available, a photograph accompanied by a notarization certifying the name of the individual in the photograph.

(b) When a person, other than an officer or employee of the Department with a need to know, requests access to a record about an individual other than himself or herself, then in addition to meeting the requirements set forth in paragraphs (a)(1) and (a)(2) of this section, as applicable, the requester must also provide a notarized letter of consent signed by the individual to whom the record pertains which explicitly authorizes the requester to receive the record. A notarized letter of consent is not required where the requester is a parent or legal guardian, and such person satisfies the requirements set forth in paragraph (c) of this section.

(c) An individual acting as the parent of a minor or the legal guardian of the individual to whom a record pertains shall establish his or her personal identity in the same manner prescribed in either paragraph (a) (1) or (2) of this section. In addition, such other individual shall establish his or her identity in the representative capacity of parent or legal guardian. In the case of the parent of a minor, the proof of identity shall be a certified or authenticated copy of the minor's birth certificate. In the case of a legal guardian of an individual who has been declared incompetent due to physical or mental incapacity or age by a court of competent jurisdiction, the proof of identity shall be a certified or authenticated copy of the court's order. A parent or legal guardian may act only for a living individual, not for a decedent.

(d) The disclosure officer may waive the requirements set forth in paragraphs (a), (b) and (c) of this section when he deems such action to be appropriate, and may substitute in lieu thereof, other reasonable means of identification.

§ 70a.6 Disclosure of requested information to individuals.

(a) *Period within which action on request shall be taken.* (1)(i) As soon as possible, and within a period not to exceed 30 working days after receipt of a request made in accordance with §§ 70a.4 and 70a.5 of this Part, the officer responsible for acting on the request shall determine that such request is to be granted or denied in whole or in part, and shall thereupon immediately notify the requester of his or her determination and, in the case of a denial, the reasons therefor. The provisions of paragraphs (a) (2) and (3) of this section are applicable when a final determination to grant or deny the request cannot be made within the 30-day period.

(2)(i) When, because of unusual circumstances it appears that a determination may not be feasible within the 30-day period, the disclosure officer shall submit in writing to the Solicitor a request for an extension of time. The request for extension shall set forth the reasons why the disclosure officer believes it is not possible to make a determination within the 30-day period. The Solicitor shall determine within 5 working days after receipt of such request whether to grant the extension. "Unusual circumstances" shall include circumstances where a search for a collection of requested records from inactive storage, field facilities or other establishments are required, cases where a voluminous amount of data is involved, instances where information on other individuals must be separated or expunged from the particular record, and cases where consultation with other agencies having a substantial interest in the determination of the request is necessary.

(ii) When the Solicitor agrees that an extension is necessary because of unusual circumstances and grants an extension of time, the officer responsible for acting on the request shall notify the requester in writing within the 30-day period of the extension, the reasons therefor, and the date on which the determination to grant or deny the request is expected to be dispatched. No extension is to exceed 10 working days.

(iii) If the disclosure officer is unable to make a determination with respect to all or part of a request within the 30-day period specified in paragraph (a)(1)(i) of this section, or such extended period as may be permitted, because some or all of the records have not been located or made available for examination and consideration in time to make an informed determination, the officer may, within such period, respond to the request by denying the request as to those records which are not available, with notification to the requester of the reasons therefor, and of the right to appeal the denial pursuant to § 70a.9 of this Part. However, the disclosure officer shall make a determination at that time as to those records or portions of records which are available. In such an event, the officer shall advise the requester that the search or examination will be continued and that the denial will be subject to withdrawal, modification, or confirmation by a supplementary determination to be made as soon as processing of the request can be completed. If an appeal is filed from the initial denial, the Solicitor shall act thereon as provided in § 70a.9 of this Part.

(b) *Procedure for disclosure of information.* (1) When a determination has been made to grant a request, the requested information shall be made available to the individual within the time period prescribed in paragraph (a) of this section. The record shall be made available to the individual in the manner requested, that is, either by forwarding a copy of the information to him or her, or by making it available for review, unless: (i) It is impracticable to provide the requester with a copy of a record, in which case the requester shall be so notified, and, in addition, be informed of the procedures set forth in paragraph (b)(2) of this section, or (ii) the responsible official has reason to believe that the cost of a copy of a record is considerably more expensive than anticipated by the requester, in which case he or she shall notify the requester of the estimated cost, and ascertain whether the requester still wishes to be provided with a copy of the information.

(2) Where a record is to be reviewed by the requester in person, the disclosure officer shall inform the requester in writing of: (i) The date on which the record will become available for review, the location at which it may be reviewed, and the hours for inspection; (ii) the type of identification that will be required in order for him or her to review the record; (iii) such person's right to have a person of his or her own choosing accompany him or her to review the record; and (iv) such person's right to have a person other than himself or herself review the record.

(3) The record shall be made available for review for as long as the disclosure officer deems appropriate, but in no event for less than 30 days.

(4) Inspection of original records shall be made in the presence of the disclosure officer or such officer's designee.

(c) *Denial of request.* Where it has been determined to deny a request in whole or in part, the individual shall be notified in writing of such a determination. Such notification shall specify the reasons therefore, the name and title or position of the person(s) responsible for the denial, and shall advise the requester of the procedure for appealing such an adverse determination to the Solicitor of Labor.

(d) *Medical records.* When an individual requests medical records concerning

himself, which are not otherwise exempt from disclosure, the disclosure officer shall, if deemed necessary, because of possible harm to the individual, advise the individual that records will be provided only to a physician designated in writing by the individual. Upon receipt of the designation, the disclosure officer will permit the physician to review the records or to receive copies of the records by mail, upon proper verification of identity. The determination of which records should be made available directly to the individual and which records should not be disclosed because of possible harm to the individual shall be made by the physician.

(e) *Computerized records.* Where information is stored within one of the Department's computer systems, and it can only be retrieved by creating a new computer program, or modifying an existing program in a manner in which it would not otherwise be modified, thus producing a record not currently in existence, the record is not required to be furnished under the Act.

(f) *Alternative Method for transmitting information.* Whenever a record containing personal information about an individual is to be mailed in response to a request under this Part, and the information is of such a nature that the disclosure officer has reasonable grounds for believing that the unauthorized dissemination of such information may be of significant harm to the subject of the record, then such a record shall be sent "Certified Mail, Return Receipt Requested."

§ 70a.7 Request for correction or amendment to a record.

An individual, without regard to his or her age, may request the correction or amendment of any record pertaining to him or her, which is contained within a system of records subject to the requirements set forth in this Part, by mailing or delivering a written request in conformity with the requirements set forth in §§ 70a.4 and 70a.5 of this Part. In addition, the request must state the information in the record which the requester believes to be unnecessary, inaccurate, irrelevant, untimely, or incomplete, the nature of the amendment desired, and a concise statement of the reasons therefor. All available supporting documents and materials which substantiate the requester's position should be included with the request.

§ 70a.8 Agency review of request for correction or amendment to a record.

(a) Upon receipt of a request to correct or amend a record, which is contained within a system of records subject to the requirements set forth in this Part, a determination whether to grant the request shall be made by the proper authority charged with the responsibility of acting upon such requests within the time limits prescribed in § 70a.6 of this Part.

(b) Where it is determined that the request shall be granted in whole or in part, (1) the record shall be amended within the time limits prescribed in § 70a.6 of this Part, and, in no event, is the record to be disclosed to any party until the amendments are so incorporated; (2) the requester shall be informed that the record has been so amended, and the record shall be made available for his or her review within the time limits prescribed in § 70a.6 of this Part, and (3) all prior recipients of the record, of which an accounting is required to be kept, shall be notified as soon as possible of the amendments made to the record.

(c) Where it is determined that the request is to be denied, in whole or in part, the requester shall be so notified in accordance with § 70a.6(c) of this Part.

§ 70a.9 Procedures for appeal from initial adverse determination.

(a) *Time within which appeal must be filed.* An applicant whose request for access, copying, amendment or correction of a record has been denied pursuant to this Part may file an appeal within 90 days from the date of the denial to the Solicitor of Labor. The appeal shall state, in writing, the grounds for appeal and shall include any supporting statements or arguments. The appeal shall be addressed to the Solicitor of Labor, Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210. To expedite the processing of the appeal, each such appeal should clearly indicate on the envelope and on the appeal the following: "Privacy Act: Appeal."

(b) *Receipt by Solicitor of appeal; acknowledgement.* Each appeal when received by the Solicitor, shall have the date and time of such receipt inscribed thereon. The Solicitor shall acknowledge the receipt of such appeal in writing.

(c) *Action on appeal.* (1) Action on an appeal shall be taken promptly subsequent to receipt by the Solicitor, and a determination shall be made within 30 working days from receipt thereof. Where the Solicitor determines that a decision cannot be made with the 30-day period, the appellant shall be so notified, however, a decision shall be rendered within 40 days of the initial receipt of the appeal.

(2) On appeal, the Solicitor is authorized to determine de novo, whether the denial of appellant's initial request was proper and in accord with the applicable provisions of the statute and the pertinent regulations. In the event that the denial appealed from is one made by reason of the inability of the responsible official to make an informed determination within the specified time limits, the Solicitor's decision shall take into consideration any supplementary determination made by that official.

(3) In the event that a requester seeks review by a court of the denial of a request without first filing an appeal to the Solicitor as provided in this Part, the Solicitor may, unless otherwise ordered by the court, consider such action as the filing of an appeal and issue a decision thereon in accordance with the provisions of this paragraph.

(4) If a decision on an appeal is not made by the Solicitor within the normal or extended period, as applicable under paragraph (c) of this section, the requester shall be deemed to have exhausted his or her administrative remedies and may seek relief as provided in 5 U.S.C. 552a(g). Processing of the appeal shall continue however, until a decision is made thereon, irrespective of whether the requester has invoked such judicial relief.

(d) *Procedure upon determination on appeal.* The Solicitor shall issue a decision in writing granting or denying the appeal, in whole or in part.

(1) *Decision to grant request.* (i) When the Solicitor determines that any portion of a prior request, which has been previously denied, should be granted, he shall indicate to the requester the extent to which he has decided to grant the previously denied request, and shall order the responsible official(s) to take the necessary action consistent with his decision.

(ii) If the Solicitor's decision provides for making available information which had been previously withheld, and the Solicitor has within his possession such information, he shall forward a copy of it to the requester together with his decision, unless the requester has indicated that he or she prefers to review the record in person, in which case the Solicitor shall forward the record to the appropriate official who shall make the record available to the requester within 10 working days.

(iii) If the action required by the Solicitor's decision must necessarily be carried out by a responsible official other than the Solicitor, such action shall be carried out within the following time limits:

(A) If the Solicitor's decision requires a record to be made available for review without amendments thereto, such record shall be made available in the manner initially requested, except as provided in § 70a.6(b)(1) (i) and (ii), within 10 working days of the Solicitor's decision.

(B) If the Solicitor's action requires the amendment of a record, the requester shall be given an opportunity to review the amended record within 15 working days of the Solicitor's decision. All previous recipients of the record, for which an accounting is required, shall be informed of the amendments immediately after the review by the requestor.

(iv) Whenever a record is to be made available to an appellant at the direction of the Solicitor, the responsible agency official shall notify the appellant when the record is available for review.

(2) *Decision to uphold denial.* Where the Solicitor determines that the denial of a request, or a portion thereof, should be upheld, the requester shall be notified: (i) Of the extent to which the denial has been upheld and the reasons therefor; (ii) of his right to file with the agency in possession of the relevant record, a memorandum setting forth the fact that such person believes the record to be erroneous and the reasons therefor; and (iii) that the decision of the Solicitor constitutes the final action by the Department of Labor for purposes of judicial review, and that the Solicitor's decision may be appealed to the

District Court of the United States in the district in which the complainant resides, or has his principal place of business, or in which the agency records are situated, or in the U.S. District Court for the District of Columbia.

(3) *Disclosure of record where request to amend has been denied on appeal.* Where a request to amend a record has been denied by the Solicitor, and the requester has filed a memorandum pursuant to paragraph (d)(2)(ii) of this section taking exception to the Solicitor's decision, upon receipt of such memorandum the responsible agency official shall include the memorandum with the relevant record and, in addition, may also include with such record a memorandum indicating that a request to amend the particular record has been denied both by the agency and by the Solicitor, and the reasons therefor.

(i) In addition, previous recipients of a record, where a request to amend has been denied by the Solicitor, and of which an accounting is required by 5 U.S.C. 552a(c), shall be provided with a copy of the requester's memorandum taking exception to the Solicitor's determination, and a copy of the agency memorandum in support of the determination, if such a memorandum has been prepared.

(ii) Any subsequent disclosure of the subject record shall also be accompanied by the requester's excepting memorandum, and the Government's supportive memorandum, if one has been filed.

§ 70a.10 Solicitation of social security numbers.

(a) Neither the Department nor its component units shall deny to any individual any right, benefit or privilege provided by law because of such individual's refusal to disclose his social security number.

(b) The requirement set forth in paragraph (a) of this section shall not apply with respect to the disclosure of a social security number to the Department, or a component unit thereof, for inclusion in systems of records which were in existence prior to January 1, 1975, and such disclosure was required by statute, Executive Order or regulation adopted prior to January 1, 1975, to verify the identity of an individual.

(c) Each component unit of the Department that requests an individual to disclose his social security number shall provide the individual, in writing, with the following information:

(1) The use or uses that may be made of the social security number;

(2) The statute or authority under which the social security number is solicited;

(3) Whether the disclosure of the social security number is mandatory or voluntary; and

(4) The consequences, if any, to an individual should he or she refuse to disclose the number.

§ 70a.11 Fees.

(a) *General.* (1) Pursuant to authority granted by the Privacy Act, the payment of standard charges as set forth in paragraph (b) of this section will, except as otherwise provided in this section, be required of the requester to cover the direct costs of duplicating records requested under this Part. No fee shall be assessed to any requester for any cost attributed to the search for and the review of any record.

(2) Circumstances under which copying facilities or services may be made available to a requester without charge, or at a reduced charge, are delineated in paragraph (e) of this section. Where a requester desires the agency to provide such services as certification, authentication, or other special services not required under the Privacy Act, with respect to requested records, fees in addition to those required for copying will be assessed as set forth in § 70.68 of this Chapter, and as authorized by the general user-charge statute, section 483a of Title 31, United States Code.

(b) *Copying charges.* (1) *Fee schedule for copying of records.* The fees payable pursuant to this section for obtaining requested copies of records which have been made available under this Part will be computed on the following basis and subject to the following conditions:

(i) *Standard copying fee.* The standard copying fee is $0.10 for each 8½ by 11 inch page of record furnished. The standard fee is applicable both where the copies are reproduced by the person desiring them, using Government-furnished reproduction equipment, such as coin-operated machines, or where, in the absence of availability of such facilities, the copies are reproduced by agency personnel. This standard fee is also applicable to the furnishing of copies of computer printouts as stated in paragraph (c) of this section.

(ii) *Voluminous material.* If the volume of page copy desired by the requester is such that the reproduction charge at the standard page rate would be in excess of $200, the person desiring reproduction may request a special rate quotation from the Office of the Assistant Secretary for Administration and Management.

(iii) *Limit of service.* Not more than 10 copies of any document will be furnished, unless the requester has received the prior written approval of the Assistant Secretary for Administration and Management.

(iv) *Manual copying by requester.* The Department shall provide facilities for manual copying, without charge, during normal working hours.

(c) *Computerized records.* (1) Information maintained, in whole or in part, in computerized form which is required to be made available under this Part, shall be made available as follows:

(i) When there is an existing computer printout, the material shall be made available at the per page rate stated in paragraph (b) of this section for each 8½ by 11 inch page.

(ii) When there is no existing printout of information required to be made available under this Part, then the information shall be printed out and made available to the requester in accordance with paragraph (b) of this section.

(d) *Payment of fees.* (1) *Medium of payment.* Payment of the applicable fees as set forth in paragraph (b) of this section shall be made in cash, by U.S. postal money order, or by check payable to the Department of Labor. Postage stamps will not be accepted. Cash should not be sent by mail.

(2) *Advance payment or assurance.* Payment of the known and officially estimated copying fees shall be made or assured to the satisfaction of the disclosure officer prior to the performance of substantial copying services. Where the requester does not know and has no official estimate of the copying costs at the time the request is made, the request should specifically state that whatever costs will be involved pursuant to paragraph (b) of this section will be acceptable, or will be acceptable up to an amount not exceeding a named figure. When it becomes apparent that the duplication cost is going to exceed such named figure, the disclosure office shall notify the requester as required by § 70a.6(b) of this Part.

(3) *Adjustment of fees.* Where an estimated fee, paid by the requester in advance, exceeds the fee chargeable under the applicable schedule for the copying services actually performed, the balance will be refunded by the Department. Where the actual fees due for the services are in excess of the estimate, the requester will be required to remit the difference. In cases where the estimated costs required under the fee schedule for responding to a request are such that an advance deposit is deemed necessary, the disclosure officer shall advise the requester of the estimated costs and the need for an advance deposit. In addition, where it appears that the information sought by the requester might be made available at less cost by revision of the request, the disclosure officer shall indicate to the requester that he or she may confer with knowledgeable Department personnel, if he or she so desires, in order to reformulate the request in a manner which will reduce the fees and meet the needs of the requester.

(4) *Post-copying costs.* The scheduled fees for furnishing copies of records made available pursuant to the Act cover the costs of furnishing the copies at the place of duplication. Where the volume of page copy, or the method of transmittal requested, is such that transmittal charges incurred by the Department are in excess of $1, then the transmittal costs will be added to the copying fees set forth in paragraph (b) of this section, unless, appropriate stamps or stamped envelopes are furnished with the request, or authorization is given for collection of shipping charges on delivery.

(e) *Waiver or reduction of fees.* (1) When the disclosure officer or the appellate officer granting a request for a record determines that the waiver or reduction of the standard charge would be in the public interest, he or she may make the requested record available at

no charge or at a reduced charge, whichever he or she deems to be appropriate.

(2)(i) Where a copy of a record is made available for the first time to the subject of the record or an individual designated by the subject person, then the disclosure officer shall assess no fee.

(ii) In addition, where it is determined that a person, because of special circumstances, is unable to pay the fees prescribed in paragraph (b) of this section, and it is clear that the public interest would be served by providing the requested information free of charge, then no fee shall be charged for such information.

(f) *Authentication of copies.* Requirements pertaining to the certification or attestation under seal of copies of records required to be made available under this Part are the same as the requirements for authentication of copies of records under the Freedom of Information Act as set forth in § 70.68 of this Chapter.

§ 70a.12 Penalties.

(a) *General.* (1) This section sets forth criminal sanctions for three violations of the Act:

(i) Unauthorized disclosure,

(ii) Failure to publish a public notice of a system of records subject to the requirements of this Part and the Act, and

(iii) Obtaining access to information under false pretenses.

(2) Paragraphs (a)(1)(i) and (ii) of this section apply to employees of the Department, and pursuant to 5 U.S.C. 552a(m), certain contractor personnel for contracts agreed to on or after September 27, 1975.

(b) *Unauthorized disclosure.* Any officer or employee of the Department, who by virtue of his employment or official position, has possession of, or access to, agency records which contain individually identifiable information, the disclosure of which is prohibited by this Part, and who knowing that disclosure of the specific material is so prohibited, willfully discloses the material in any matter to any person or agency not entitled to receive it, shall be guilty of a misdemeanor and fined not more than $5,000.

(c) *Failure to give public notice of a system of records.* Any officer or employee of the Department who willfully maintains a system of records without meeting the notice requirements of section (3)(4) of the Act shall be guilty of a misdemeanor and fined not more than $5,000.

(d) *Obtaining access to information under false pretenses.* Any person who knowingly and willfully requests or obtains any record concerning an individual from the Department of Labor under false pretenses shall be guilty of a misdemeanor and fined not more than $5,000.

§ 70a.13 Exemptions.

(a) *General exemption.* (1) *General.* Section (j) of 5 U.S.C. 552a permits certain agencies within the Department to promulgate rules in accordance with the requirements of sections 553(b)(1), (2), and (3) (c) and (e) of Title 5, United States Code, to exempt certain systems of records from all the requirements of the Privacy Act except those set forth in paragraph (a)(3) of this section.

(2) *Systems of records which may be exempt pursuant to the general exemption.* Those types of systems of records which may be exempt from certain provisions of the Privacy Act by virtue of section (j) of 5 U.S.C. 552a are those systems which:

(i) Are maintained by an agency, or a component thereof, which performs as its principal function any activity pertaining to the enforcement of criminal laws, and

(ii) Contain information compiled for the purpose of: (A) A criminal investigation, including reports of informants and investigators associated with an identifiable individual, or (B) identifying individual criminal offenders and alleged offenders, and consists only of identifying data and notations of arrests, the nature and disposition of criminal charges, sentencing, confinement, release, and parole and probation status.

(3) *Requirements from which systems are exempt under the general exemption.* Those systems of records which qualify for the general exemption are not subject to any provisions of the Privacy Act, nor any of the provisions set forth in this Part, except for the following:

(i) The conditions of disclosure required under paragraph (b) of 5 U.S.C. 552a and § 70a.3 of this Part;

(ii) The requirements to account for the disclosure of records and maintain an accounting of such disclosures as set forth in sections (c)(1) and (c)(2) of 5 U.S.C. 552a;

(iii) The requirements prescribed in section (e)(4) of 5 U.S.C. 552a to publish annually in the FEDERAL REGISTER notice of the existence and character of systems of records, except that the procedures for: (A) Identifying a record, (B) gaining access to it, (C) contesting its accuracy, and (D) identifying the source of a record, need not be included in such notice;

(iv) The obligation set forth in section (e)(6) of 5 U.S.C. 552a to check for the accuracy, relevance, timeliness, and completeness of records before disclosing such records to any person other than an agency, or to the public pursuant to the Freedom of Information Act;

(v) The requirement restricting the maintenance of records pertaining to an individual's exercise of his First Amendment rights (See section (e)(7) of 5 U.S.C. 552a);

(vi) The requirement to establish rules governing the development, maintenance and safeguarding of systems of records as prescribed in sections (e)(9) and (e)(10) of 5 U.S.C. 552a;

(vii) The requirement to give notice of any new use or intended use of the information contained within a system of records prior to publication pursuant to section (e)(4)(D) of 5 U.S.C. 552a (See section (e)(11) of 5 U.S.C. 552a); and

(viii) The criminal penalties set forth in section (i) of 5 U.S.C. 552a.

(4) *Procedure required to exempt system of records under general exemption.* In order to exempt a system of records described in paragraph (a)(2) of this section from all of the provisions of the Privacy Act, excluding those provisions set forth in paragraph (a)(3) of this section, a notice must be published in the FEDERAL REGISTER in accordance with the rulemaking provisions set forth in paragraph (a)(1) of this section. Such notice shall include at least the following:

(i) The name of the system of records (i.e., the same name used in the annual notice published pursuant to section (e)(4) of 5 U.S.C. 552a, and

(ii) The specific provisions of the Act, and the regulations, from which it is proposed to exempt the system, and the reasons therefor.

(b) *Special exemption.* (1) *General.* The Department, or its component units, may promulgate rules in accordance with sections 553(b)(1), (2) and (3) (c) and (e) of Title 5, United States Code, to exempt those types of systems of records described in paragraph (b)(2) of this section from the requirements of the Privacy Act, and the regulations of this Part, set forth in paragraph (b)(3) of this section.

(2) *Systems of records which may be exempt under special exemption.* The following types of systems of records may be exempt from those provisions of the Privacy Act, and the corresponding provisions of this Part, set forth in paragraph (b)(3) of this section.

(i) *Investigatory material compiled for law enforcement purposes.*

(A) Systems of records containing solely investigatory material compiled for law enforcement purposes, other than systems within the scope of paragraph (a)(2) of this section, may be exempt to the extent indicated in paragraph (b)(1). However, if any individual is denied any right, privilege, or benefit, that he would otherwise be entitled to by Federal law, or for which he would otherwise be eligible, as a result of the maintenance of such material, such material shall be provided to such individual, except to the extent that the disclosure of such material would reveal the identity of a source who furnished information to the Government under an express promise that the identity of the source would be held in confidence, or, prior to September 27, 1975, under an implied promise that the identity of the source would be held in confidence.

(B) The phrase "investigatory material compiled for law enforcement purposes" is the same as that used in exemption (b)(7) of the Freedom of Information Act.

(C)(*1*) The phrase "to the extent that the disclosure of such material would reveal the identity of a source * * *" means that if a record can be disclosed in such a way as to conceal its source, a promise of confidentiality to the

source is not sufficient grounds for withholding such a record. In certain cases the contents of records may be such that the identity of the source would be revealed even if the name of the source of other identifying particulars were removed (e.g., where a record contains information that could only have been furnished by one individual known to the subject). In such a case the substance of the record may be withheld to protect the identity of a source and but only to the extent necessary to do so. When any reasonable doubt exists as to whether the disclosure of a record, or a portion thereof, would reveal the identity of a confidential source then such record, or the applicable portions thereof, may be withheld.

(2) In no instance is paragraph (b)(2)(i)(C)(1) of this section to be applied in a manner which deprives an individual from learning of the existence of information maintained in a record about him, even though the information may have been received from a "confidential source". The fact of the record's existence and, to the maximum extent feasible, a general characterization of that record must be made known to the individual in every case. Furthermore, this section in no way precludes an individual from ascertaining the substance and source of confidential information, should that information be used to deny him a promotion in a Government job, access to classified information, or some other right, benefit or privilege for which he is entitled to bring legal action, when the Government chooses to base any part of its legal case on that information.

(ii) *Records maintained to provide protective services.* Systems of records maintained in connection with providing protective services to the President of the United States, or to other individuals pursuant to section 3056 of Title 18, United States Code, may be exempt as indicated in paragraph (b)(1) of this section. This exemption pertains to systems, the compilation of which are necessary for assuring the safety of individuals protected pursuant to 18 U.S.C. 3056, but are not within the scope of the law enforcement records exemption set forth in paragraph (b)(2)(i) of this section.

(iii) *Statistical records.* Systems of records consisting of statistical records which are required by statute to be maintained and used solely for statistical research or reporting purposes, and not used in whole or in part in making any determination about an identifiable individual, except as provided by section 8 of Title 18, United States Code, may be exempt as indicated in paragraph (b)(1) of this section. The language, "required by statute to be maintained * * * solely", means that systems of records which qualify for this exemption are those composed exclusively of records, that by statute, are prohibited from being used in any manner associated with the making of a determination about an individual to whom a particular record pertains, not merely that the agency does not use the information for such purposes.

(iv) *Investigatory material compiled for determining suitability for Federal employment.* (A) Systems of records containing only investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment, Federal contracts, or access to classified information may be exempt as indicated in paragraph (b)(1) of this section, but only to the extent that the disclosure of such material would reveal the identity of a source who furnished information to the Government under an express promise that the identity of the source would be held in confidence, or, prior to September 27, 1975, under an implied promise that the identity of the source would be held in confidence.

(B) Paragraph (b)(2)(iv)(A) of this section permits, among other things, the exemption of systems of records from the individual access provisions of the Act, and the corresponding provisions of this Part, §§ 70a.4 through 70a.9, when disclosure of the records contained therein would cause the identity of a confidential source to be revealed, but only under the following conditions:

(*1*) The material must be maintained only for purposes of determining an individual's qualifications, eligibility or suitability for employment in the Federal civilian service, or on a Federal contract, or for access to classified material. By implication, employment would include appointments to Federal advisory committees or to membership agencies, whether or not salaried;

(2) The material must be relevant and necessary for making a judicious determination as to qualifications, eligibility or suitability of an individual for a particular position, and the information must be of such a nature that it can only be obtained by providing assurance to the source that his or her identity will not be revealed to the subject of the record (e.g., for "critically sensitive positions"); and

(3) The contents of the record, even with the removal of individual identifiers, would reveal the identity of the source.

(C) Regulations issued by the Civil Service Commission establishing procedures for when a pledge of confidentiality is to be made in order to obtain the information described in paragraph (b)(2)(iv)(A) of this section shall be complied with before this exemption is to be employed.

(D) The compilation of investigatory material with regard to Federal contracts pertains not only to investigatory material collected about individuals being considered for employment on an existing Federal contract, but also to investigatory material compiled to evaluate the capabilities of firms competing for Federal contracts.

(c) *Requirements from which systems of records may be exempt under special exemption.* A system of records which meets the requirements of paragraph (b)(2) of this section need not comply with the following provisions of the Privacy Act and the corresponding requirements set forth in this Part:

(1) The requirement to make an accounting of a record available to the individual to whom it pertains at his or her request. (See section (c)(3) of 5 U.S.C. 552a);

(2) The requirement for access to records as set forth in section (d) of 5 U.S.C. 552a and §§ 70a.3 through 70a.9 of this Part;

(3) The provisions of section (e)(1) of 5 U.S.C. 552a which restricts the contents of records to only such information about an individual as is relevant and necessary to accomplish the purpose of the agency; and

(4) The provisions of section (e)(4)(G), (H) and (I) of 5 U.S.C. 552a, which require the annual notice of system of records published in the FEDERAL REGISTER to set forth:

(i) The procedures whereby an individual can be notified at his request;

(A) If a system of records contains a record pertaining to him, and

(B) How that person can gain access to any record pertaining to him contained in a system of records, and how he can contest its contents; and

(ii) The categories of sources of records in the system.

(d) *Procedure required to exempt a system of records under special exemption.* In order to exempt a system of records described in paragraph (b)(2) of this section from the provisions of the Privacy Act set forth in paragraph (b)(3) of this section, and the corresponding provisions of this Part, notice of intention to exempt must be published in the FEDERAL REGISTER, and such notice shall meet the requirements prescribed in paragraph (a)(4) of this section. The Department of Labor has published notice of intention to exempt the following record systems:

(1) ESA–18, Farm Labor Contractor Employee Records File is exempt under paragraph 3(k)(2) from paragraphs (c)(3), (d), (e)(4), (6), (h) and (f) of 5 U.S.C. 552a. Disclosure of information would enable subjects of the file to take action to prevent detection of illegal activities and could lead to the intimidation of informants, witnesses or their families. Except for information which would reveal the identity of a confidential source, relevant records will be made available only after a determination has been made based upon the information contained therein.

(2) OASA–3, General Investigation File is exempt under paragraphs (3)(j)(2) and 3(k)(2), (3) and (5) of 5 U.S.C. 552a. Information related to criminal investigations [3(j)(2)] is exempt from the provisions of the Act except for the requirements of paragraphs (b), (c)(1) and (2), (e)(4)(A) through (F), (e)(6), (7), (9), (10) and (11), and (i). Disclosure of information could enable the subject of the record to take action to escape prosecution and, in addition, might lead to the intimidation of wit-

nesses, informants or their families. Other material which is exempted under 3(k)(2), (3) and (5) of the Act relates to civil law enforcement investigations, including shared information, files maintained in connection with assisting the U.S. Secret Service to provide protective services to government officials, and investigatory material compiled to determine the suitability, eligibility and qualification of DOL contractors. In the first two instances, the material is exempted from the requirements of paragraphs (c)(3), (d), (e)(4)(G), (H) and (I), and (f) of 5 U.S.C. 552a. Contract investigations are exempt from the provision of (c)(3), (d) and (f). Civil law enforcement material is exempted until such time as a determination is made based upon the information except that information which would reveal the identity of a confidential source will continue to be exempted. Contract information is exempt to the extent that disclosure would reveal the identity of a source when an express pledge of confidentiality has been given or the circumstances indicate that confidentiality has been implied. These exemptions are necessary to preserve the integrity of the investigations and to prevent the intimidation or harassment of informants, witnesses or their families.

(3) LMSA–1, Index Cards, Division of Enforcement relates to investigations under the Labor-Management Reporting and Disclosure Act and E.O. 11441. This system is exempt and paragraphs 3(5)(2) and 3(k)(2) of 5 U.S.C. 552a. Material relating to criminal law enforcement [3(5)(2)] is exempted under paragraphs, (b), (c)(1) and (2), (e)(4)(A) through (F); (e) (6), 7, (9), (10) and (11), and (i) of the Act. Disclosure of this material could enable the subject of the record to evade prosecution and could, in addition, jeopardize the safety and welfare of investigators, witnesses, informants and their respective families. Material related to civil law enforcement [3(k)(2)] is exempt from the provisions of paragraphs (c)(3), (d), (e) (4), (6), (H), and (I), and (f) of 5 U.S.C. 552a. Disclosure would enable the subject to take action to prevent detection of illegal activities or avoid the consequences of violation of the law and, further, could lead to the intimidation or harassment of witnesses, informants, or their families.

(e) *Segregation of systems of records.* System of records which may be exempt under paragraphs (a) or (b) of this section shall, to the extent practicable: (1) Be separated from systems of records which are not so exempt, and (2) when it is practicable to exempt only a portion of a system of records, rather than the entire system, then only such portion shall be exempted.

Inflationary impact. The Department has concluded the inflationary impact associated with these proposed regulations is inconsequential.

These regulations are effective March 33, 1977.

Signed at Washington, D.C. this 19th day of January, 1977.

W. J. USERY, Jr.,
Secretary of Labor.

[FR Doc.77-2873 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART VII

DEPARTMENT OF STATE

Office of Fisheries Affairs

■

FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976

Applications for Permits To Fish Off U.S. Coasts

DEPARTMENT OF STATE

Office of Fisheries Affairs

[Public Notice 515]

FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976

Applications for Permits To Fish Off the Coasts of the United States

The Fishery Conservation and Management Act of 1976 (Pub. L. 94–265) (the "Act") provides that no fishing shall be conducted by foreign fishing vessels in the Fishery Conservation Zone of the United States after February 28, 1977, except in accordance with a valid and applicable permit issued pursuant to Section 204 of the Act.

The Act also requires that all applications for such permits be published in the FEDERAL REGISTER.

Applications for fishing beginning March 1, 1977, have been received from the Republic of Korea, and are published herewith.

Dated: January 24, 1977.

ALBERT L. ZUCCA,
Director,
Office of Fisheries Affairs.

DEPARTMENT OF COMMERCE

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

Application for Vessel Permits to Fish Within the Fishery Conservation Zone of the United States, or for Anadromous Species or Continental Shelf Fishery Resources

Date_____

Application No. KS–77–0001 to KS–77–0070

In accordance with the provision of Section 204 of the Fishery Conservation and Management Act of 1976, (16 U.S.C. 1801–1882), and the governing international fisheries agreement entered into with the Government of the United State of America, which entered into force on _____ (date) the government (or competent authority of Republic of Korea hereby submits this application for permits for fishing vessels under its jurisdiction to fish within the fishery conservation zone of the United States, or beyond that zone for andromous species or Continental Shelf fishery resources subject to the jurisdiction of the United States.

The following information is submitted in support of this application (Use additional sheets as required).

A completed Fishing Vessel Indentification Form for each permit that is requested, and a compilation of data contained in questions 5 and 20 in the attached Fishing Vessel Indentification Form.

Submitted: December 12, 1976.

SHIN, TAE YOUNG,
Director General,
Office of Fisheries.

Summary and Fishing Vessel

Identification Forms

Summary of Vessels by Type and Ocean Area

Number of Vessels

Type	Ocean Areas: Atlantic	Gulf of Mexico	Oregon Washington California	Gulf of Alaska	Bering Sea and Aleutian Islands	Central Pacific
Danish seiner	____	____	____	____	____	____
Factory base ship	____	____	1	1	1	____
Gillnetter	____	____	____	____	____	____
Longliner	____	____	7	7	7	____
Longliner/ Gillnetter	____	____	____	____	____	____
Pair trawler	____	____	____	____	____	____
Passenger vessel	____	____	____	____	____	____
Pot vessels	____	____	10	10	10	____
Refrigerator transport	____	____	____	____	____	____
Side trawler	____	____	____	____	____	____
Stern trawler	3	____	52	52	52	____
Others	____	____	____	____	____	____
Total	3	____	70	70	70	____

1) The fishing vessels in the area of Gulf of Alaska, Bering Sea and Aleutian Islands, and Oregon Washington/California are same vessels to be totaled 70 vessels which have plan to move by fishing season.

2) Additional applications will be submitted. Sixty one applications are Attached here to.

20. Fisheries for Which permit is Requested.

Ocean Area	Contemplated Catch: Target Species: Species	Target Species: Metric tons	By Catch: Species	By Catch: Metric tons
Atlantic	Short-fin squid	10,000		
	Long-fin squid	5,000		
Bering Sea and Aleutians	Alaska pollack	370,000	Rock fishes	14,110
	Sable fish	5,000	Sable fish	920
			Yellow sole	39,785
			Other flounders	9,595
			Herring	7,200
			Pacific cod	6,720
			Other ground fish	4,140
			Snails	200
			Tanner crabs	11,221
Gulf of Alaska	Alaska pollack	30,000	Rock fishes	6,720
	Sable fish	11,000	Sable fish	2,490
			Flounders	10,650
			Pacific cod	1,240
			Atka mackerel	2,180
			Other ground fish	1,260
Oregon Washington California	Sable fish	2,000		
	Saury	39,040		
Total		472,040		118,431

North Pacific Trawlers

KS-77-0001

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0001

State: Republic of Korea

1. Name of Vessel 제양호 GAK YANG HO
2. Vessel No.: Hull No. SM753 Registration No. BF9741
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong

Chong Ro-Ku, Seoul, Korea

Cable Address: KORSATUNA P.O.BOX6581

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel: Stern Trawler
6. Tonnage (Gross) 2,999.12 (Net) 1,499.53
7. Length 88.94 M. 8. Breadth 15.00 M. 9. Draft 6.10 M.
10. Horsepower 3,800 shp. 11. Maximum Speed 16.5 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 1970
14. Number and Nationality of Personnel 105/Korea

Officers 12 Crew 93 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x),

Other

International Radio Call Sign 6L7Z

Radio Frequencies Monitored MF: 500. MHF: 2091. HF: 4180

Other Working Frequencies 410, 425 / 2050 / 4183, 6270

Schedule 8HOURS DAILY

(APPENDIX)

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	1,900	TRAWL
		Sable fish	95	
		Yellow sole	805	
		Other flounders except halibut	670	
		Pacific cod	570	
		Alaska pollock	14,231	
		Other ground fish	570	
		Herring	90	
		Smelts		
		Tanner crabs	60	
		Total	19,041	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	880	TRAWL
		Sable fish	210	
		Founders except halibut	110	
		Pacific cod	130	
		Alaska pollock	1,158	
		Atka mackerel	200	
		Other ground fish	110	
		Total	2,798	
GRAND TOTAL			21,839	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-770002

State: Republic of Korea

1. Name of Vessel 선양호 SEO YANG HO

2. Vessel No.: Hull No. SD820 Registration No. BF35893

3. Name and Address of Owner

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Anguk-Dong

Chong Ro-Ku, Seoul, Korea

Cable Address: KOREATUNA

P.O.BOX6581

Name and Address of Charterer

4. Homeport and State of Registry: Busan, Republic of Korea

5. Type of Vessel: Stern Trawler

6. Tonnage (Gross) 3,527.33 (Net) 1,784.25

7. Length 88.94 M. 8. Breadth 15.00 M. 9. Draft 6.10 M.

10. Horsepower 4,500 shp. 11. Maximum Speed 16.5 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 1972

14. Number and Nationality of Personnel 110 KOREA

Officers 12 Crew 98 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other T/R MSD-1520, Rec NRD-151

International Radio Call Sign 6ONS

Radio Frequencies Monitored MF 500. 4MF 2091. HF 8.180

Other Working Frequencies 4.10, 4.25, 2090, 4183, 6970

Schedule 8HOURS DAILY

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other Direction Finder FAX JAX-21AR

17. Cargo Capacity (MT)

Salted Fish -

Fresh Fish -

Frozen Fish 2,000M/T

Fish Meal -

Other -

18. Cargo Space

Number	Name
Freezer 2	#1-2
Dry Hold	
Tanks F.O : 1144m³ L.O : 16.5m³ F.W : 232m³	
Other	

19. Processing Equipment (Indicate daily capacity,MT)

Head Cutter Auto 2Set 50M/T

CONTACT FREEZER 18SET 105M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
ATTACHED NEXT PAGE				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE
EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder. FAX JAX-21AR

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	2,000M/T
Fish Meal	-
Other	-

18. Cargo Space

Number	Name
Freezer 2	#1-2
Dry Hold	
Tanks F.O : 1144.72m³, L.O : 16.5m³, F.W : 232m³	
Other	

19. Processing Equipment (Indicate daily capacity, MT)

FILLET MACHINE : BADDER 181 3Set 12M/T -
CONTACT FREEZER 18SET 105M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
ATTACHED NEXT PAGE				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAN MO KIM
FISHERIES ATTACHE
EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C

<APPENDIX>

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	1,600	TRAWL
		Sable fish	90	
		Yellow sole	1,180	
		Other flounders except halibut	680	
		Pacific cod	580	
		Alaska pollock	14,594	
		Other ground fish	580	
		Herring	100	
		Snails		
		Tanner crabs	60	
		Total	19,464	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	590	TRAWL
		Sable fish	220	
		Founders except halibut	120	
		Pacific cod	110	
		Alaska pollock	1,184	
		Atka mackerel	200	
		Other ground fish	120	
		Total	2,544	
GRAND TOTAL			22,008	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 창양호 CHUNG YANG HO
2. Vessel No.: Hull No. SS1156 Registration No. BF10776
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Nonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chong Ro-Ku, Seoul, Korea

Cable Address: KORSATUNA P.O.BOX 6581

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel STERN Trawler
6. Tonnage (Gross) 2,800.93 (Net) 2,244.38
7. Length 88.34 M. 8. Breadth 15.00 M. 9. Draft 6.10 M.
10. Horsepower 3,800 shp. 11. Maximum Speed 15.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1971
14. Number and Nationality of Personnel 100 Koreas

Officers 12 Crew 88 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X).

Other T/S MSD-1500BH, R2C MRD-1EL

International Radio Call Sign 6LZV

Radio Frequencies Monitored MF 500. MHF 2091. HF 4180

Other Working Frequencies 410, 425, 2050, 4185, 6270

Schedule 8HOURS DAILY

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X).

Other Direction Finder. FAX JAI-21AR

17. Cargo Capacity (MT)

Salted Fish -

Fresh Fish -

Frozen Fish 2,000M/T

Fish Meal -

Other -

18. Cargo Space

	Number	Name
Freezer	2	#1-2
Dry Hold		
Tanks	F.O : 114m³. L.O : 16.9m³ F.W : 232m³	
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Head Cutter Auto 2Set 50M/T

CONTACT FREEZER 18 SET 105M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used

ATTACHED NEXT PAGE

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERISS ATTACHE
EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C

KS-77-0003

(APPENDIX)

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	1,900	TRAWL
		Sable fish	95	
		Yellow sole	805	
		Other flounders except halibut	670	
		Pacific cod	570	
		Alaska pollock	14,281	
		Other ground fish	570	
		Herring	90	
		Smelts		
		Tanner crabs	50	
		Total	19,041	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	380	TRAWL
		Sable fish	210	
		Founders except halibut	110	
		Pacific cod	130	
		Alaska pollock	1,158	
		Atka mackerel	200	
		Other ground fish	110	
		Total	2,798	
GRAND TOTAL			21,839	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0004 For Use of Issuing Office

State: Republic Of Korea

1. Name of Vessel 풍양호 PUNG YANG HO
2. Vessel No.: Hull No. SN 839 Registration No. RF 35820
3. Name and Address of Owner Name and Address of Charterer:

   Name Korea Wonyang Fisheries Co., Ltd.

   Address #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

   Cable Address KOREATUNA P.O.Box 6581
4. Homeport and State of Registry: Busan, Republic Of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 3,527.47 (Net) 1,284.39
7. Length 88.94 M. 8. Breadth 15.0M. 9. Draft 6.10M.
10. Horsepower 4,500 shp. 11. Maximum Speed 16.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1972
14. Number and Nationality of Personnel 110P. Korea

    Officers 12 Crew 98 Other (Specify)
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X).

    Other T/M NSD-1520 Rec. NRD-IEL

    International Radio Call Sign 6ML B

    Radio Frequencies Monitored MF: 500 MHF: 2091 HF: 4180

    Other Working Frequencies 410 425 2050 4183 6270

    Schedule 8 HOURS DAILY

16. Navigation Equipment: Loran C (O), Loran A (O), Omega ( ), Decca ( ), Navsat ( ), Radar (O), Fathometer (O), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	2,000 M/T
Fish Meal	-
Other	-

18. Cargo Space

Name	Number	
Freezer	2	#1-2
Dry Hold		
Tanks	F.O: 1144.72m³ L.O: 16.5m³ F.W: 232m³	
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Fillet Machine : Radder-181 3set 12M/T

Contact Freezer 18set 105 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used

ATTACHED NEXT PAGE

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE
EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

<APPENDIX>

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	1,600	TRAWL
		Sable fish	90	
		Yellow sole	1,180	
		Other flounders except halibut	680	
		Pacific cod	580	
		Alaska pollock	14,594	
		Other ground fish	580	
		Herring	100	
		Snails		
		Tanner crabs	60	
		Total	19,464	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	530	TRAWL
		Sable fish	220	
		Founders except halibut	120	
		Pacific cod	110	
		Alaska pollock	1,184	
		Atka mackeral	200	
		Other ground fish	120	
		Total	2,544	
GRAND TOTAL			22,008	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 흥방호 Hung Bang Ho
2. Vessel No.: Hull No. SN 192 Registration No. 부 36645
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Kompass Fisheries Co., Ltd.

Address: 7175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Korestuna

P.O. Box 6581

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel: Stern Trawler
6. Tonnage (Gross) 406.22 (Net) 170.42
7. Length 41.60 M. 8. Breadth 9.00 M. 9. Draft 3.32 M.
10. Horsepower 2,300 shp. 11. Maximum Speed 13.67 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 1971
14. Number and Nationality of Personnel 35 R. Korea

Officers 10 Crew 25 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x).

Other T/R FSD-150DSE, Tx MFB- 1 Ea

International Radio Call Sign 6 K B T

Radio Frequencies Monitored HF: 500, 410, 425 MF: 2091, 2043 VHF: 4180, 4184, 4213

Other Working Frequencies

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	430
Fish Meal	-
Other	-

18. Cargo Space

Number		Name
Freezer	3	#1-3
Dry Hold		
Tanks	F.O: 317.8m³ F.W: 20.1m³	L.O: 9.6m³
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter Handle 1 40K/T

Contact Freezer 6set 31 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used

ATTACHED NEXT PAGE

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

KS-77-0005

(APPENDIX)

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	500	TRAWL
		Sable fish	20	
		Yellow sole	115	
		Other flounders except halibut	95	
		Pacific cod	80	
		Alaska pollock	3,253	
		Other ground fish	40	
		Herring	20	
		Smelts		
		Tanner crabs	20	
		Total	4,143	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	1,120	TRAWL
		Sable fish	520	
		Founders except halibut	100	
		Pacific cod	80	
		Alaska pollock	264	
		Atka mackerel	80	
		Other ground fish	130	
		Total	2,294	
GRAND TOTAL			6,437	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0006 For Use of Issuing Office

State: Republic Of Korea

1. Name of Vessel 흥양호 HEUNG YANG HO
2. Vessel No.: Hull No. SH 839 Registration No. BF 16462
3. Name and Address of Owner Name and Address of Charterer

Name Korea Wonyeng Fisheries Co., Ltd.

Address #175-87, Ankuk-Dong

Chongro-Ku, Seoul, Korea

Cable Address KORFATUMA

P.O.Box 6581

4. Homeport and State of Registry: Busan, Republic Of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 5,327.04 (Net) 2,792.83
7. Length 104.14 M. 8. Breadth 17.00 M. 9. Draft 6.80 M.
10. Horsepower 5,800 shp. 11. Maximum Speed 16.5 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 1974
14. Number and Nationality of Personnel 160P Korea

Officers 13 Crew 147 Other (Specify)

15. Communications: VHF-FH ( ), AM/SSB, Voice (x), Telegraphy (x),

Other T/M WSD-1520 REC WRD-10

International Radio Call Sign 6 MXD

Radio Frequencies Monitored MF: 500 MEF: 2091 HF: 4180

Other Working Frequencies 410 425 2050 4193 4265

Schedule 8 HOURS DAILY

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder FAX JAX-21AR

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	1,950 M/T
Fish Meal	600 M/T
Other	FISH OIL 180(M/T)

18. Cargo Space

	Number	Name
Freezer	2	#1-2
Dry Hold	1	#1
Tanks	F.O: 1960m³ F.W:90.83m³	L.O: 29m³
Other	-	

19. Processing Equipment (Indicate daily capacity,MT)

FILLET MACHINE : Badder #181(8set) #188(4set) 48M/T
Fishmeal : ATLAS-STORD ASCU 22 18M/T
Fish Oil : WEST FALLA SDB 230 2M/T
CONTACT FREEZER 12set 100 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
ATTACHED NEXT PAGE				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAN MO KIM
FISHERIES ATTACHE
EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

<APPENDIX>

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	2,840	TRAWL
		Sable fish	140	
		Yellow sole	1,400	
		Other flounders except halibut	800	
		Pacific cod	840	
		Alaska pollock	22,089	
		Other ground fish	800	
		Herring	120	
		Snails		
		Tanner crabs	120	
		Total	29,149	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	860	TRAWL
		Sable fish	310	
		Founders except halibut	170	
		Pacific cod	180	
		Alaska pollock	1,791	
		Atka mackerel	300	
		Other ground fish	170	
		Total	3,781	
GRAND TOTAL			32,930	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0007

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS.77-0007

State: Republic of Korea

1. Name of Vessel [illegible] Yusin No

2. Vessel No.: Hull No. 743 Registration No. PF 36340

3. Name and Address of Owner

Name: Korea Koryang Fisheries Co., Ltd.

Address: 175-37, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatuna

P.O. Box 6581

Name and Address of Charterer

4. Homeport and State of Registry: Busan, Republic of Korea

5. Type of Vessel: Tother Ship

6. Tonnage (Gross) 23,799.97 (Net) 15,188.37

7. Length 193 M. 8. Breadth 26.21 M. 9. Draft 10.70 M.

10. Horsepower 10,500 shp. 11. Maximum Speed 14.5 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 1955

14. Number and Nationality of Personnel 450 R. Korea

Officers 30 Crew 420 Other (Specify)

15. Communications: VHF-FM (-), AM/SSB, Voice (-), Telegraphy (-),

Other Life Transceiver

International Radio Call Sign 6 [illegible] T O

Radio Frequencies Monitored HF(A1 A2) 500 MF(A1) 4180, VHF(F3)156.30

Other Working Frequencies HF(A1 A2) 410,475 MF(A1) 4,194.5 VHF(F3) 156.30

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ),

Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-	Freezer	3
Fresh Fish	-	Dry Hold	10
Frozen Fish	3,800	Tanks	F.O 12,244
Fish Meal	5,300	Other	Fish Oil &
Other	Fish Oil 1,900		

18. Cargo Space

Number	Name
	1-3
	7 AFT
	8 9 10
	1 AFT

19. Processing Equipment (Indicate daily capacity,MT)

Contactar Freezer 36set 250T/T

Fish Meal Plant 250T/T

Fillet S/C Beader 1St 16 set 50T/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
ATTACHED NEXT PAGE				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM

FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA

WASHINGTON D.C.

KS-77-0007

(APPENDIX)

20. Fisheries for which permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated catch (MT)	Gear to be Used
Bering Sea and Aleutians	1977.3.1 -12.31	Rock fishes	3,770	TRAWL
		Sable fish	390	
		Yellow sole	3,200	
		Other flounders except halibut	6,000	
		Pacific cod	3,500	
		Alaska pollock	46,952	
		Other ground fish	1,000	
		Herring	460	
		Snails	200	
		Tanner crabs	6,620	
		Total	72,102	
Gulf of Alaska	1977.3.1 -12.31	Rock fishes	1,800	TRAWL
		Sable fish	800	
		Founders except halibut	590	
		Pacific cod	500	
		Alaska pollock	3,908	
		Atka mackerel	1,000	
		Other ground fish	500	
		Total	9,997	
GRAND TOTAL			81,100	

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0008 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] No.82 DAE SA SAN HO
2. Vessel No.: Hull No. S-632 Registration No. HP 36285
3. Name and Address of Owner / Name and Address of Charterer

Name Korea Oceanic Fisheries Co., Ltd.

Address #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address Korea Tuna P.O. Box 5931

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 285.79 (Net) 164.82
7. Length 37.95 M. 8. Breadth 9.10 M. 9. Draft 3.50 M.
10. Horsepower 1,200 shp. 11. Maximum Speed 11.49 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1964
14. Number and Nationality of Personnel 29 R. Korea

Officers 9 Crew 18 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver

International Radio Call Sign 6 M U 7

Radio Frequencies Monitored VF(A1 A2) 500, MF(A1) 4,180

Other Working Frequencies VF(A1 A2) 410, MF(A1) 4,194.5

Schedule 8 Hours Daily

KS-77-0008

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	160
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	3	# 1-3
Dry Hold	-	
Tanks	128 M³	
Other	-	

19. Processing Equipment (Indicate daily capacity,MT)

Contact Freezer 11 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

HAN HAN SO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0009

State Republic of Korea

1. Name of Vessel [illegible] No.101 HUK DONG HO

2. Vessel No.: Hull No. SK 640 Registration No. PF 38477

3. Name and Address of Owner / Name and Address of Charterer

Name Korea Dongyang Fisheries Co., Ltd.

Address 1175-87, Ankuk-Dong,
Chongro-Ku, Seoul, Korea

Cable Address Korea Tuna
P.O. Box 5581

4. Homeport and State of Registry: Busan, Republic of Korea

5. Type of Vessel Stern Trawler

6. Tonnage (Gross) 270.76 (Net) 135.57

7. Length 37.95 M. 8. Breadth 8.10 M. 9. Draft 3.50 M.

10. Horsepower 1,000 shp. 11. Maximum Speed 11.5 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
Other

13. Date Built 1965

14. Number and Nationality of Personnel 27 R. Korea

Officers 9 Crew 18 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),
Other Life Transceiver

International Radio Call Sign 6 N J C

Radio Frequencies Monitored HF(A1 A2) 500, HF(A1) 4,180

Other Working Frequencies HF(A1 A2) 410, HF(A1) 4,104.5

Schedule 8 Hours Daily

KS-77-0009

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-000 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] No.102 Hum Yong Ho
2. Vessel No.: Hull No. 517 Registration No. BF 8396
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatuna P.O.Box 6581

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel: Stern Trawler
6. Tonnage (Gross) 324.54 (Net) 153.95
7. Length 45.67 M. 8. Breadth 8.00 M. 9. Draft 3.40 M.
10. Horsepower 1.200 shp. 11. Maximum Speed 12.9 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1966
14. Number and Nationality of Personnel 28 P Korea

Officers 9 Crew 19 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver

International Radio Call Sign 6 M B K

Radio Frequencies Monitored MF(A1A2)500 HF(A1) 4180

Other Working Frequencies MF(A1A2)410 HF(A1) 4194.5

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C ( ), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	160
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	3	#1-3
Dry Hold	-	
Tanks	F.O 112 M^3	
Other	-	

19. Processing Equipment (Indicate daily capacity,MT)

Contact Freezer 11 T/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used

YUSHNO CATCHER TRAWL

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

KS-77-0010

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	168MT
Fish Meal	-
Other	-

18. Cargo Space

Number	Name
Freezer 3	#1-3
Dry Hold -	
Tanks F.O 174M3	
Other -	

19. Processing Equipment (Indicate daily capacity,MT)

Contact Freezer 15MT

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Yusinho Catcher Trawl				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache Embassy of
Republic of Korea Washington
D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0011 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] No.53 KUK YONG HO
2. Vessel No.: Hull No. SS 580 Registration No. PF 35896
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Sonyang Fisheries Co., Ltd.
   Address: 175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea
   Cable Address: Korea Tuna
   P.O. Box 6581
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel Pull Trawler
6. Tonnage (Gross) 166.65 (Net) 59.07
7. Length 29.90 M. 8. Breadth 6.80 M. 9. Draft 3.90 M.
10. Horsepower 610 shp. 11. Maximum Speed 11 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1965
14. Number and Nationality of Personnel 15 R. Korea
    Officers 5 Crew 10 Other (Specify)
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver
    International Radio Call Sign 6 [illegible] N L
    Radio Frequencies Monitored HF(A1 A2) 500, MF(A1) 4,180
    Other Working Frequencies HF(A1 A2) 410, MF(A1) 4,194.5
    Schedule 8 Hours Daily

KS-77-0011

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name
Freezer	-
Dry Hold 5	# 1-5
Tanks	88 M³
Other	-

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
		YUSHNO CATCHER TRAWL		

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAM MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0012

State: Republic of Korea

1. Name of Vessel [illegible] No.55 KUM YONG HO
2. Vessel No.: Hull No. _____ Registration No. PF 36901
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Dongyang Fisheries Co., Ltd.
   Address: 1175-97, Ankuk-Dong,
   Chongro-ku, Seoul, Korea
   Cable Address: Korea Tuna
   P.O. Box 6591
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel: Full Trawler
6. Tonnage (Gross) 156.55 (Net) 59.07
7. Length 29.90 M. 8. Breadth 6.80 M. 9. Draft 2.90 M.
10. Horsepower 650 shp. 11. Maximum Speed 11 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1965
14. Number and Nationality of Personnel 14 R. Korea
    Officers 4 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver
    International Radio Call Sign 6 X K P
    Radio Frequencies Monitored HF(A1 A2) 500, HF(A1) 4,190
    Other Working Frequencies HF(A1 A2) 410, HF(A1) 4,194.5
    Schedule 8 Hours Daily

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KS-77-0012

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	-	
Dry Hold	5	# 1-5
Tanks	88 M³	
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER TEAM				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0013

State: Republic of Korea

1. Name of Vessel [illegible] No. 1 HAE SEUNG HO
2. Vessel No.: Hull No. _____ Registration No. W 36210
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Ocean Fisheries Co., Ltd.
   Address: 175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea
   Cable Address: Korea Tuna
   P.O. Box 6581
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel: Hull Trawler
6. Tonnage (Gross) 130.63 (Net) 59.08
7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft ____ M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1968
14. Number and Nationality of Personnel 15 R. Korea
    Officers 5 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver
    International Radio Call Sign 6 L K A
    Radio Frequencies Monitored INP(A1) 2,091
    Other Working Frequencies INP(A1) 2 15, 2050
    Schedule 8 Hours Daily

KS-77-0013

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name
Freezer	-
Dry Hold 5	#1-5
Tanks	55 M^3
Other	-

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAN MO KIM FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0014

State: Republic of Korea

1. Name of Vessel U A I No.3 HAN SUNG HO
2. Vessel No.: Hull No. _____ Registration No. PF 36211
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Wonyung Fisheries Co., Ltd.
   Address: 175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea
   Cable Address: Korea Tuna P.O. Box 6591
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel Pull Trawler
6. Tonnage (Gross) 132.23 (Net) 61.75
7. Length 29.50 M. 8. Breadth 5.10 M. 9. Draft ____ M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built Sep. 1968
14. Number and Nationality of Personnel 14 R. Korea
    Officers 4 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy ( ), Other Life Transceiver
    International Radio Call Sign 6 L K B
    Radio Frequencies Monitored MKF(All) 2,091
    Other Working Frequencies MKF(All) 2,015, 2,090
    Schedule 8 Hours Daily

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel Dae Yeon No.61

2. Vessel No.: Hull No. _____ Registration No. IF 10281

3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Goryang Fisheries Co., Ltd.

Address: 175-87, Ankok-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatina, P.O. Box 6521

4. Homeport and State of Registry: Pohang, Republic of Korea

5. Type of Vessel: Full Trawler

6. Tonnage (Gross) 130.49 (Net) 59.14

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 ehp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built 1968

14. Number and Nationality of Personnel 15 P. Korea

Officers 5 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (x), Other Life Transceiver

International Radio Call Sign 6 E G N

Radio Frequencies Monitored MHF(A1) 2091

Other Working Frequencies MHF(A1) 2015, 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-	Freezer	-
Fresh Fish	-	Dry Hold	5
Frozen Fish	-	Tanks	55 M³
Fish Meal	-	Other	-
Other	-		

18. Cargo Space Number: #1-5

19. Processing Equipment (Indicate daily capacity,MT)

-

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used

TUBINGO CATCHES WITH TRAWL

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0016

State: Republic of Korea

1. Name of Vessel [illegible]

2. Vessel No.: Hull No. _____ Registration No. PF19082

3. Name and Address of Owner / Name and Address of Charterer

Name Korea Norwang Fisheries Co., Ltd.

Address 375-27, Ichuk-Dong

Chongro-Ku, Seoul, Korea

Cable Address Koreatuna

P.O. Box 6581

4. Homeport and State of Registry: Tokpo, Republic of Korea

5. Type of Vessel Full Trawler

6. Tonnage (Gross) 131.92 (Net) 60.34

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other _____

13. Date Built 1968

14. Number and Nationality of Personnel 14 R. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other Life Transceiver

International Radio Call Sign 6 K 7 C

Radio Frequencies Monitored VHF(A1) 2091

Other Working Frequencies VHF(A1) 2215, 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ),

Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name	
Freezer	-	
Dry Hold	5	1-5
Tanks	55 M³	
Other	-	

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number		Name
Freezer	-	
Dry Hold	5	1-5
Tanks	F.O	52 m³
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CAJOHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] Hae Yeon No. 55
2. Vessel No.: Hull No. _____ Registration No. PF 19987
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Dongyang Fisheries Co., Ltd.
   Address: 7175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea
   Cable Address: Forestuna
   P.O. Box 6581
4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel: Bull Trawler
6. Tonnage (Gross) 130.45 (Net) 59.54
7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 3.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1968
14. Number and Nationality of Personnel 15 P. Korea
    Officers 5 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x), Other Wife Transceiver
    International Radio Call Sign 6 K 7 P
    Radio Frequencies Monitored HF (A1) 2091
    Other Working Frequencies HF (A1) 2015, 2050
    Schedule 8 Hours Daily

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. _____ For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] Hae Yeon No.56
2. Vessel No.: Hull No. _____ Registration No. IP 19288
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Dongyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Foreatuna P.O. BOX 6581

4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel: Hull Trawler
6. Tonnage (Gross) 132.02 (Net) 60.69
7. Length 29.50 M. 8. Breadth 5.10 M. 9. Draft 3.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1968
14. Number and Nationality of Personnel 14 P. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x), Other Life Transceiver

International Radio Call Sign 6 K G C

Radio Frequencies Monitored VHF(AL) 2091

Other Working Frequencies VHF(AL) 2115, 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder
17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	-	
Dry Hold	5	# 1-5
Tanks	F.O	55M³
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSUNHO CATCHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel Hae Leon No. 57
2. Vessel No.: Hull No. _____ Registration No. HP 19793
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Ocean Fisheries Co., Ltd.

Address: 179-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Foreatuna

P.O. Box 0581

4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel Hull Trawler
6. Tonnage (Gross) 134.15 (Net) 59.63
7. Length 25.50 M. 8. Breadth 5.10 M. 9. Draft 2.60 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ).

Other _____

13. Date Built 1968
14. Number and Nationality of Personnel 15 P. Korea

Officers 5 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x).

Other Life Transceiver

International Radio Call Sign 6 K G R

Radio Frequencies Monitored MHF(A1) 2091

Other Working Frequencies MHF(A1) 2015, 1090

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name	
Freezer		-
Dry Hold	5	1-5
Tanks	F.O	55M³
Other		-

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
TUSINHO CATCHER HULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM

FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA

WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office AS-77-0030

State: Republic of Korea

1. Name of Vessel [illegible] Hae Yeon No.58

2. Vessel No.: Hull No. _____ Registration No. HF 19295

3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Nonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatuna, P.O. Box 6561

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel: Full Trawler

6. Tonnage (Gross) 135.57 (Net) 60.81

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built 1968

14. Number and Nationality of Personnel 14 R. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x), Other Life Transceiver

International Radio Call Sign 4 K O S

Radio Frequencies Monitored MHF(A1) 2091

Other Working Frequencies MHF(A1) 2115, 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (x), Other _____

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	-	
Dry Hold	5	1-5
Tanks	F.O	55M³
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSINHO CATCHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] Hae Yeon No.61

2. Vessel No.: Hull No. _____ Registration No. PF 19315

3. Name and Address of Owner

Name Korea Dongyang Fisheries Co., Ltd.

Address 175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address Korestuna P.O. Box 6581

Name and Address of Charterer

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel Hull, Trawler

6. Tonnage (Gross) 133.72 (Net) 99.40

7. Length 29.90 M. 8. Breadth 6.10 M. 9. Draft 3.40 M.

10. Horsepower 590 shp. 11. Maximum Speed [illegible] kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built 1968

14. Number and Nationality of Personnel 15 R. Korea

Officers 5 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X Other Life Transceiver

International Radio Call Sign 6 K G T

Radio Frequencies Monitored MHF(Al) 2091

Other Working Frequencies MHF(Al) 2015, 2090

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

		18. Cargo Space Number	Name
Salted Fish	-	Freezer	-
Fresh Fish	-	Dry Hold	5 #1-5
Frozen Fish	-	Tanks	F.O 550
Fish Meal	-	Other	-
Other	-		

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER BULL TRAWL			

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. BAN WO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

KS-77-0021

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0022

State: Republic of Korea

1. Name of Vessel [illegible] Hae Yeon No.62
2. Vessel No.: Hull No. _____ Registration No. PF 19316
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Moorang Fisheries Co., Ltd.

Address: 7175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Foreatuna, P.O. Box 6581

4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel: Full Trawler
6. Tonnage (Gross) 135.23 (Net) 60.95
7. Length 29.50 M. 8. Breadth 5.10 M. 9. Draft 2.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ). Other _____
13. Date Built 1968
14. Number and Nationality of Personnel 14 R. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver

International Radio Call Sign 6 K G 9

Radio Frequencies Monitored MHF(A1) 2091

Other Working Frequencies MHF(A1) 2015, 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name	
Freezer		
Dry Hold	5	1-5
Tanks	F.O	55M³
Other		-

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Gear to be Used
[illegible]			

YUSHINO CATCHES PULL TRAIL

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office: KS-77-0023

State: Republic of Korea

1. Name of Vessel: Bae Yeon No.65

2. Vessel No.: Hull No. _____ Registration No. MF 19718

3. Name and Address of Owner

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatuna

P.O. Box 6581

Name and Address of Charterer

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel: Hull Trawler

6. Tonnage (Gross): 133.84 (Net): 60.47

7. Length: 29.50 M. 8. Breadth: 6.10 M. 9. Draft: 2.40 M.

10. Horsepower: 550 shp. 11. Maximum Speed: 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built: 1968

14. Number and Nationality of Personnel: 15 P. Korea

Officers: 5 Crew: 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other: Life Transceiver

International Radio Call Sign: 6 K G V

Radio Frequencies Monitored: MHF(A1) 2091

Other Working Frequencies: MHF(A1) 2015, 2050

Schedule: 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other: Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name	
Freezer	-	
Dry Hold	5	#1-5
Tanks	F.O	55M³
Other	-	

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER BOAT TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

NOTICES

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FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0024

State: Republic of Korea

1. Name of Vessel [illegible] Daeyeon #56
2. Vessel No.: Hull No. _____ Registration No. IF19319
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87 Ankuk-Dong, Chongro-ku, Seoul, Korea

Cable Address: Koreatuna

P.O. Box 6581

4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel: Bull Trawler
6. Tonnage (Gross) 135.07 (Net) 61.59
7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
12. Freezer(s): Brand (?), Cargo ( ), Refrigerated Hold ( ), Other: _____
13. Date Built 1968
14. Number and Nationality of Personnel 14 P. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x), Other: Life transceiver

International Radio Call Sign: 6 K G W

Radio Frequencies Monitored: MHF(A1) 2091

Other Working Frequencies: MHF(A1) 2015 2050

Schedule: 8 Hours Daily

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other: Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Name	Number	
Freezer	-	
Dry Hold	5	71-5
Tanks	F.O	55M³
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used

TUSINHO CATCHER BULL TRAWL

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number		Name
Freezer	-	
Dry Hold	5	#1-5
Tanks	F.O	5543
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

-

20. Fisheries for which Permit is Requested:

Yusinho Catcher Bull Trawl

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr Han Mo Kim
Fisheries Attache Embassy of Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel Hae Yeon No.67
2. Vessel No.: Hull No. _____ Registration No. [illegible]10320
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Yongsuk Fisheries Co., Ltd.

Address: 175-87, Inkuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatuna
P.O. Box 6581

4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel [illegible]
6. Tonnage (Gross) 133.73 (Net) 99.70
7. Length 29.90 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Electric/Electric ( ), Other _____
13. Date Built 1968
14. Number and Nationality of Personnel 15 R. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy ( )
Other Life Transceiver
International Radio Call Sign 6 K G X
Radio Frequencies Monitored [illegible]HF(A1) 2091
Other Working Frequencies [illegible]HF(A1) 2135, 2150
Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name
Freezer	-
Dry Hold 5	1-5
Tanks F.O	55 M³
Other	-

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAN NO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel Hae Yeon No.68
2. Vessel No.: Hull No. _____ Registration No. MP 19921
3. Name and Address of Owner
   Name: Korea Wonyang Fisheries Co., Ltd.
   Address: 175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea
   Cable Address: Korestuna
   P.O. Box 6581
   Name and Address of Charterer
4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel Full Trawler
6. Tonnage (Gross) 135.13 (Net) 51.68
7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.45 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Steam (x), Motor ( ), Diesel/Electric ( ), Other _____
13. Date Built 1968
14. Number and Nationality of Personnel 14 R. Korea
    Officers 4 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x
    Other Life Transceiver
    International Radio Call Sign 6 K G T
    Radio Frequencies Monitored MHF (Al) 2091
    Other Working Frequencies MHF (Al) 2015, 2050
    Schedule 8 Hours Daily

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] Haeyeon No.71

2. Vessel No.: Hull No. _____ Registration No. MP 19325

3. Name and Address of Owner

Name Korea Wonyang Fisheries Co., Ltd.

Address #175-87, Ankuk-Dong

Chongro-ku, Seoul, Korea

Cable Address Koreatuna

P.O.Box 6581

Name and Address of Charterer

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel Bull Trawler

6. Tonnage (Gross) 133.67 (Net) 60.46

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other _____

13. Date Built 1967

14. Number and Nationality of Personnel 15 P. Korea

Officers 5 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other Life Transceiver

International Radio Call Sign 6 X 6 3

Radio Frequencies Monitored MHF(A1) 2091

Other Working Frequencies MHF(A1) 2015 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ),

Decca ( ), Navsat ( ), Radar (X), Fathometer ( ),

Other _____

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number		Name
Freezer	-	
Dry Hold	5	# 1-5
Tanks	F.O	55 M³
Other	-	

19. Processing Equipment (Indicate daily capacity,MT)

_____

_____

_____

_____

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Concentrated Gear to be Used

YUSHIHO CATCHER PUEL TRAWL

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

MR. HAN MO KIM
FISHERIES ATTACHE EMBASSY OF REPUBLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0028

State: Republic of Korea

1. Name of Vessel [illegible] Baeyeon #72

2. Vessel No.: Hull No. _____ Registration No. MP 19326

3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-ku, Seoul, Korea

Cable Address: Koreatuna

P.O.Box 6581

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel: Bull Trawler

6. Tonnage (Gross) 135.19 (Net) 61.88

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built: 1969

14. Number and Nationality of Personnel: 14 R. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other: Life Transceiver

International Radio Call Sign: 6 L M A

Radio Frequencies Monitored: MHF(A1) 2091

Other Working Frequencies: MHF(A1) 2015 2030

Schedule: 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other: Direction Finder

17. Cargo Capacity (MT) / 18. Cargo Space Number / Name

Salted Fish	-	Freezer	-
Fresh Fish	-	Dry Hold	[illegible] 1-5
Frozen Fish	-	Tanks	F.O. 55M³
Fish Meal	-	Other	-
Other	-		

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHIMO CATCHES. BALI TRAIL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr Han Mo Kim

[illegible] Korean Fishery Agency of Public affairs

Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] Haeyeon #75

2. Vessel No.: Hull No. _____ Registration No. MF 19327

3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea

Cable Address: Koreatuna P.O.Box 6581

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel: Bull Trawler

6. Tonnage (Gross) 133.73 (Net) 60.26

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built 1969

14. Number and Nationality of Personnel 15 P. Korea

Officers 5 Crew 10. Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver

International Radio Call Sign 6 L M B

Radio Frequencies Monitored MHF(Al) 2091

Other Working Frequencies MHF(Al) 2015 2030

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish -

Fresh Fish -

Frozen Fish -

Fish Meal -

Other -

18. Cargo Space

Number	Name
Freezer -	
Dry Hold 5	#1-5
Tanks F.O.	55M3
Other -	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Yusinho Catcher Bull Trawl				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Bae Mo Kie

Fisheries Attache Embassy

of Republic of Korea Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0030

State: Republic of Korea

1. Name of Vessel [illegible] Haeyeonsk76

2. Vessel No.: Hull No. _____ Registration No. MF 19128

3. Name and Address of Owner — Name and Address of Charterer

Name: Korea Wonyang Fisheries Co., Ltd.

Address: #175-87, Ankuk-Dong, Chongro-ku, Seoul, Korea

Cable Address: Koreatuna

P.O.Box 6581

4. Homeport and State of Registry: Mokpo, Republic of Korea

5. Type of Vessel: Bull Trawler

6. Tonnage (Gross) 135.19 (Net) 61.20

7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.

10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
Other _____

13. Date Built 1969

14. Number and Nationality of Personnel 14 P. Korea

Officers 4 Crew 10 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),
Other Life Transceiver

International Radio Call Sign 6 L M C

Radio Frequencies Monitored MHF(A1)2091

Other Working Frequencies MHF(A1)2015 2050

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ),
Decca ( ), Navsat ( ), Radar (X), Fathometer (X),
Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

Number	Name	
Freezer	-	
Dry Hold	5	#1-5
Tanks F.O.	5543	
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
				Yusinho Catcher Bull Trawl

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache Embassy of Republic of Korea
Washington D.C.

KS-77-0030

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	-	
Dry Hold	5	#1-5
Tanks	F.O.	5543
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Yusinho Catcher Bull Trawl				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache Embassy of Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0031
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel [illegible] Haeyeon No.77
2. Vessel No.: Hull No. _____ Registration No. HF 19330
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Wonyang Fisheries Co., Ltd.
   Address: #175-87, Ankuk-Dong, Chongro-ku, Seoul, Korea
   Cable Address: Koreatuna
   P.O.Box 6531
4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel: Bull Trawler
6. Tonnage (Gross) 133.77 (Net) 60.38
7. Length 29.50 M. 8. Breadth 6.10 M. 9. Draft 2.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1969
14. Number and Nationality of Personnel 15 P. Korea
    Officers 5 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver
    International Radio Call Sign: 6 L B M
    Radio Frequencies Monitored: MHF(A1) 2091
    Other [illegible]king Frequencies: MHF(A1) 2015 2050
    Sched: 8 Hours Daily

KS-77-0031

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other X Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	-	
Dry Hold	5	#1-5
Tanks F.O	5543	
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

-

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
		Yusinho Catchar	Bull Trawl	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache Embassy of Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0032
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel Hae Yeon No.78
2. Vessel No.: Hull No. _____ Registration No. IF 19331
3. Name and Address of Owner / Name and Address of Charterer
   Name: Korea Wonyang Fisheries Co., Ltd.
   Address: #175-87, Ankuk-Dong, Chongro-Ku, Seoul, Korea
   Cable Address: Koreatuna
   P.O. Box 6581
4. Homeport and State of Registry: Mokpo, Republic of Korea
5. Type of Vessel: Bull Trawler
6. Tonnage (Gross) 135.12 (Net) 61.69
7. Length 29.50 M. 8. Breadth 5.10 M. 9. Draft 2.40 M.
10. Horsepower 550 shp. 11. Maximum Speed 10.8 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1969
14. Number and Nationality of Personnel 14 R. Korea
    Officers 4 Crew 10 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other Life Transceiver
    International Radio Call Sign 6 L M S
    Radio Frequencies Monitored HF (A1) 2091
    Other Working Frequencies HF (A1) 2015, 2050
    Schedule 8 Hours Daily

KS-77-0032

16. Navigation Equipment: Loran C (-), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	-
Fresh Fish	-
Frozen Fish	-
Fish Meal	-
Other	-

18. Cargo Space

	Number	Name
Freezer	-	
Dry Hold	5	#1-5
Tanks	F.O.	552 m³
Other	-	

19. Processing Equipment (Indicate daily capacity, MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
YUSHNO CATCHER BULL TRAWL				

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
MR. HAM MO KIM
FISHERIES ATTACHE EMBASSY OF REPURLIC OF KOREA
WASHINGTON D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: From: Mar. 1st, 1977 To : Dec. 31st, 1977

Application No. KS-77-0033
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel HANDONG (한동)
2. Vessel No. : Hull No. _____ Registration No. BF 38086
3. Name and Address of Owner
   Name Hanbyu Fisheries Co., Ltd.
   Address 651 Sorong-Dong Jung-Ku,
   Seoul, Korea
   Cable Address _____
   HANBYU FISHERIES, SEOUL
   Name and Address of Charterer
4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 5,599.02 (Net) 3,359.95
7. Length 104.30 M. 8. Breadth 17.80 M. 9. Draft 11.00 M.
10. Horsepower 5,700 shp. 11. Maximum Speed 16.543 kt.
12. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built Mar. 28th, 1976
14. Number and Nationality of Personnel 147 Men, Republic of Korea
    Officers 9 Crew 137 Other (Specify) Doctor 1
15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (X), Other _____
    International Radio Call Sign 6 HXT
    Radio Frequencies Monitored 4197.2 6273.3 8364.4 12546.6 16728.8 22234
    Other Working Frequencies W1 : 4208 6312 8416 12624 16832
    W2 : 4197.5 6296.25 8395 12592.5 16790 22295 22286.5
    Schedule _____

NOTICES

KS-77-0033

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: To : Dec. 31, 1977 — Application No. KS-77-0034 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel CHYSTAL DAHLIA
2. Vessel No.: Hull No. _____ Registration No. HP8690
3. Name and Address of Owner — Name and Address of Charterer

Name Namyangsa Co., Ltd.

Address 104-1, Ttaewon-Dong,

Yongsan-Ku, Seoul, Korea

Cable Address NAMYANGSHIP

Telex : NYSHIP K27948

4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 1,993.12 (Net) 948.36
7. Length 81.79 M. 8. Breadth 13 M. 9. Draft 5.3 M.
10. Horsepower 2,700 shp.. 11. Maximum Speed 15.05 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ),

Other _____

13. Date Built April 20, 1965
14. Number and Nationality of Personnel 55 Members(Korean)

Officers 15 Crew 40 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x),

Other _____

International Radio Call Sign 6NRW

Radio Frequencies Monitored 2M 410 425 454 469 480 500 512

Other Working Frequencies _____

Schedule _____

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ),

Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other Loran Position Recorder (X)

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	1,596.32
Fish Meal	283.16
Other	Fish Oil 234.31

18. Cargo Space Number — Name

Freezer	3 (2,683.3 m3)	#1 #2 #3 Hold
Dry Hold	1 (707.9 m3)	Fish Meal Hold
Tanks	2 (2,811.1983)	Oil Tank
Other	2 (261.90m3)	#1 #2 Fish Oil Tank

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter	(Baader 417)	7 set	80 T/D
Filleter	(Baader 188)	8 "	35 "
Filleting Machine	(Baka 707)	4 "	20 "
Skinning Machine	(Baader 47)	8 "	35 "
Quick Freezer	(Plat Tank Type)	12 "	97 "
Fish Meal & Oil Plant			100 "

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutians	Mar. 1st, 1977 Dec.31st, 1977	Alaska Pollack	21,359	Trawl Net
		Yellow Sole	2,250	
		Tanner Crab	315	
		Herring	450	
		Sub Total	24,374	
Gulf of Alaska	"	Other Flounder	675	"
		Alaska Pollack	1,732	
		Sub Total	2,407	
Pacific Council Area	"	Saury	3,600	"
		Grand Total	30,381	

21. Name and Address of Agent appointed to receiver any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache

Embassy of Republic of Korea

Washington D.C.

KS-77-0035

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Direction Finder, Gyro

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	1,600
Fish Meal	
Other	

18. Cargo Space

Number	Name
Freezer 8	Contact Freezer No.1-8
Dry Hold 3	Fish Hold No.1-3
Tanks 6	Oil Tank No.1-6
Other	

19. Processing Equipment (Indicate daily capacity,MT)

Fish Head Cutter 1 set (50 MT)

Fillet Machine 2 set (6 MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering and Aleutians Sea		Pollock	11,950	Stern Trawl
		Sole	[illegible]	"
		Tanner Crab	245	"
		Herring	350	"
Alaska		Pollock	922	"
		Other Flounder	585	"
Pacific		Carry	2,800	"
		Total	17,952	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache
Embassy of Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: From: 1977 To : Dec. 31, 1977

Application No. KS-77-0035 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel CLOVER
2. Vessel No.: Hull No. _____ Registration No. BP8690
3. Name and Address of Owner / Name and Address of Charterer
   Name NAMYANGSA CO., LTD.
   Address 104-1, Ttaewon-Dong,
   Yongsan-Ku, Seoul, Korea
   Cable Address NAMYANGSHIP
   Telex : NYSHIP K27448
4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 1,402.90 (Net) 705.72
7. Length 69.13 M. 8. Breadth 11.4 M. 9. Draft 4.8 M.
10. Horsepower 2,500 shp. 11. Maximum Speed 15.89 kt.
11. Propulsion: Diesel (O), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built Nov. 18, 1970
14. Number and Nationality of Personnel 50 Members(Koreans)
    Officers 13 Crew 37 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (O), Telegraphy ( ), Other _____
    International Radio Call Sign 6LUN
    Radio Frequencies Monitored MW 410 425 468 500 512
    Other Working Frequencies _____
    Schedule _____

KS-77-0035

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0036 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel SALVIA
2. Vessel No.: Hull No. _____ Registration No. BF35902
3. Name and Address of Owner / Name and Address of Charterer

Name: Lee Chong Kook

Address: Namyang Shipping Co.,Ltd.
104-1, Itaewon-Dong, Yongsan-Ku,
Seoul, Korea

Cable Address: NAMYANGSHIP

TLX : NYSHIP K2744R

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 2,294.51 (Net) 1,395.33
7. Length 73.80 M. 8. Breadth 13.00 M. 9. Draft 5.35 M.
10. Horsepower 3,200 shp. 11. Maximum Speed 13.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other _____

13. Date Built Aug. 26, 1972
14. Number and Nationality of Personnel 60 Men, Korea

Officers 15 Crew 45 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (O), Telegraphy (O),

Other _____

International Radio Call Sign 6MMD

Radio Frequencies Monitored 400 425 454 468 480 500 512

Other Working Frequencies C : 2091 W : 2050

Schedule _____

16. Navigation Equipment: Loran C (O), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (O), Fathometer (O),

Other _____

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	975
Fish Meal	_____
Other	_____

18. Cargo Space

Number	Name	
Freezer	4	Contact Freezer No. 1-4
Dry Hold	1	Fish hold
Tanks	5	Oil tank No.1-5
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Fish head cutter 1 set (80 MT)

Fillet machine 1 set (3 MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering and Aleutians Sea		Pollock	7,000	Stern Trawl
		Cod	1,000	"
		Snow Crab	150	"
		Herring	250	"
Alaska		Other Flounder	350	"
Pacific		Perch	1,000	"
		Others	250	"
		Total	11,000	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache
Embassy of Republic of Korea
Washington D.C.

KS-77-0036

16. Navigation Equipment: Loran C (O), Loran A (O), Omega ( ), Decca ( ), Navsat ( ), Radar (O), Fathometer (O), Other ___

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	1,492 M/T
Fish Meal	
Other	

18. Cargo Space

	Number	Name
Freezer	10	#1-10 Freezing Rm
Dry Hold	2	#1-2 Fish Hold
Tanks	6	#1-6 Fuel Tank
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Head Cutter ; 1 Set (Type-Iwase 4000)
10 M/T per Hour
Fillet Machine ; 1 Set (Type-Fillet Star)
3 M/T per Day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering and Aleution	Mar-Dec	Alaska Pollack	11,556	Stern Trawl
		Yellow Sole	1,800	
		Danner Crab	252	
		Herring	360	
Alaska	Mar-Dec	Alaska Pollack	437	
		Other Flounders	540	
Total			15,445	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache
Embassy of Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: Mar. 1, 1977- Dec.31, 1977

Application No. KS-77-0037
For Use of Issuing Office

State: Korea

1. Name of Vessel Daejin No. 52 제52 대진호
2. Vessel No.: Hull No. M-1308 Registration No. BF 38180
3. Name and Address of Owner / Name and Address of Charterer
   Name: Oh Chin Bo
   Address: 11 Mukyo-Dong, Chung-Ku, Seoul, Korea
   Cable Address: "DAERIMOH" SEOUL
4. Homeport and State of Registry: Pusan, Korea
5. Type of Vessel: Stern Trawler, Factory Ship
6. Tonnage (Gross) 4,054.72 (Net) 2,370.00
7. Length 96.60 M. 8. Breadth 16 M. 9. Draft 9 M.
10. Horsepower 4,500 shp. 11. Maximum Speed 17.01 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other ___
13. Date Built: Sept. 5, 1974
14. Number and Nationality of Personnel: 130 Persons, Korean.
    Officers 11 Crew 119 Other (Specify) ___
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X), Other ___
    International Radio Call Sign: 6 NAR
    Radio Frequencies Monitored ___
    Other Working Frequencies ___
    Schedule ___

KS-77-0037

16. Navigation Equipment: Loran C (x), Loran A (x), Omega (x), Decca ( ), Navsat ( ), Radar (x), Fathometer ( ), Other Facsimile

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	2,299.54 m^3
Fish Meal	855.19 m^3
Other	Fish Oil 100.99 m^3

18. Cargo Space

Number	Name
	Freezer
	Dry Hold
	Tanks
	Other

19. Processing Equipment (Indicate daily capacity,MT)

Filleting Machine	8 sets	(40 T/Day)
Skinning Machine	36 sets	
Head Cutter	2 sets	(50 T/Day)
Fish Meal Plant	1 set	(125 T/Day)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Berring Sea	Mar.1-Dec.31,1977	Alaska Pollack	17,580	Trawl
		Yellow Sole	1,850	
		Tanner Crabs	259	
		Herring	370	
Gulf of Alaska	"	Flounder	555	"
		Alaska Pollack	1,426	
Pacific Ocean	"	Saury	2,960	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Hap Mo Kim
Fisheries Attache
Embassy of the Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period 1977.3.1. -
Applied For: 1977.12.31.

Application No. KS-77-0038
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel M/V Dong Bang No. 71 제71 동방호
2. Vessel No.: Hull No. MUF 26131 Registration No. MUF 26131
3. Name and Address of Owner Name and Address of Charterer
   Name Dong Bang Ocean Fisheries Co., Ltd.
   Address K.P.O. Box 638 Seoul, Korea 100
   Cable Address "DONG OCEAN" KOREA
4. Homeport and State of Registry: Mukho, Korea
5. Type of Vessel Fishing Vessel (Stern Trawler)
6. Tonnage (Gross) 1,459.46 (Net) 695.30
7. Length 75.70 M. 8. Breadth 12.60 M. 9. Draft 8.05 M.
10. Horsepower 3,000 shp. 11. Maximum Speed 13.86 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other
13. Date Built September, 1972 at Niigada, Japan
14. Number and Nationality of Personnel 60 persons, Korean
    Officers 12 Crew 48 Other (Specify)
15. Communications: VHF-FM (x), AM/SSB, Voice (x), Telegraphy (x), Other
    International Radio Call Sign 6MGG
    Radio Frequencies Monitored 4196KHZ, 6294KHZ, 1258KHZ
    Other Working Frequencies 4206.5KHZ, 6347.5KHZ, 12619.5KHZ
    Schedule

16. Navigation Equipment: Loran C ( ), Loran A (X), Omega (X), Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other _____

17. Cargo Capacity (MT)

Salted Fish _____

Fresh Fish _____

Frozen Fish 17kg x 80,000/L = 1,360M/T

Fish Meal _____

Other _____

18. Cargo Space

Number	Name
Freezer	Contact Freezer 8 set
Dry Hold	20.67 m^3
Tanks	203 m^{365}
Other	

19. Processing Equipment (Indicate daily capacity,MT)

MODEL N88 x 1 set, N12B x 2 set, 59,904kg/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering & Aleutians	1/1W - 31/12M	Alaska Pollock	8,695	Trawl net
		Yellow Sole	1,350	
		Tanner Crabs	189	
		Herring	270	
Alaska Area	"	Flounders	405	"
Pacific	"	Sauly	2,160	"
Total		Total	13,775	

* Other's total except Alaska pollock = 4,374 M/T

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache
Embassy of the Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1st ;1st,Mar,1977 2d ;31st,Dec,1977

Application No. A
For Use of Issuing Office

State: The Republic of Korea

1. Name of Vessel Dongsan 5호

2. Vessel Official No. 708888 Registration No. 고부098

3. Name and Address of Owner

Name [illegible] Trawling Co.,Ltd

Address [illegible], Seoul, Korea

Cable Address Dongsanfish,Seoul

Name and Address of Charterer

4. Homeport and State of Registry: Busan, Republic of Korea

5. Type of Vessel Stern Trawler

6. Tonnage (Gross) 4,349.92 (Net) 2,909.89

7. Length 98.45 M. 8. Breadth 16.03 M. 9. Draft 6.05 M.

10. Horsepower 5,000 shp. 11. Maximum Speed 16.75 kt.

11. Propulsion: Diesel (O), Steam ( ), Diesel/Electric ( ),
Other _____

13. Date Built 17th,Feb,1975

14. Number and Nationality of Personnel 123 Persons All Koreen

Officers 10 Persons Crew 44 Other (Specify) 69

15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (X),

Other _____

International Radio Call Sign 6.H.4.W

Radio Frequencies Monitored [illegible]

Other Working Frequencies 4426.5 6804.25 8379 12500.5 CH:16 8758 22275

Schedule _____

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ),
Decca ( ), Navsat ( ), Radar (X), Fathometer (X),
Other _____

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	2,200 M/T
Fish Meal	300 "
Other	100 "

18. Cargo Space

Number	Name
Freezer 2	Fish Hold
Dry Hold 1	Fish Meal Hold
Tanks 4	Fuel & Lub Oil, Fresh Water, Fish Oil
Other	

19. Processing Equipment (Indicate daily capacity, MT)

1). Fish washing Machine: 10 M/T/Hour
2). Contact Freezer 100 M/T/Day
3). Filleting Machine(Powder 180 M/T/10 Set; 40 M/T/Day
4) Meal Plant(Alfalaval): 120 M/T/Day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
1. Bering Sea & Aleutian	1st Mar-31st Dec, 1977	Alaska Pollack	20,262	trawl Net
		Yellow Sole	2,150	
		Tanner Crab	201	
		Herring	630	
2. Gulf of Alaska		Alaska Pollack	1,645	
		Flounder (except Halibut)	845	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache
Embassy of Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: _____

Application No.: For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제1 상원 No.1 SANG WON
2. Vessel No.: Hull No. HE-2 Registration No. BF35730
3. Name and Address of Owner: Name and Address of Charterer
   Name Marine Enterprise Co., Ltd
   Address SAMDUK-BLDG.131 DA-DONG
   CHUNG-KU. Seoul, Korea
   Cable Address AURORA SEOUL
4. Homeport and State of Registry: Pusan, Korea
5. Type of Vessel STERN TRAWLER
6. Tonnage (Gross) 330.91 (Net) 142.05
7. Length 42.81 M. 8. Breadth 8.40 M. 9. Draft 3.84 M.
10. Horsepower 1.800 shp. 11. Maximum Speed 10.9 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
    Other _____
13. Date Built Jan. 1968
14. Number and Nationality of Personnel 30 persons, Korean
    Officers 8 Crew 22 Other (Specify) _____
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy ( ),
    Other _____
    International Radio Call Sign 6. M.I.S.
    Radio Frequencies Monitored A1 150 A2 75 Watts 410. 454. 500 KHz; A1 250: 4185.5 6273.25
    Other Working Frequencies _____
    Schedule _____

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar ( ), Fathometer ( ), Other _____

17. Cargo Capacity (MT)

Salted Fish	0
Fresh Fish	50 M/T
Frozen Fish	350 M/T
Fish Meal	0
Other	0

18. Cargo Space

Number	Name
Freezer 4 sets	contact Freezer
Dry Hold 0	
Tanks 4	Fuel Oil Tank Fore Peak Tank AFT Peak Tank Fresh Water Tank
Other	

19. Processing Equipment (Indicate daily capacity,MT)

Processing Room Catacity : 60 M/T
Head Cutter and Fillet Mechine : 40 M/T
Freezing Capacity : 25 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutian	Mar. 1 1977 Dec. 31 1977	Alaska Pollock	2,790	Trawl
		Yellow Sole	450	
		Tanner Crabs	65	
		Herring	90	
Gulf of Alaska	"	Alaska Pollock	227	"
		Other Flounders	135	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache
Embassy of the Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: Mar. 31, 1977 - Dec. 31, 1977

Application For Use of Issuing Office State: Republic of Korea

1. Name of Vessel No. 7 Sang Won 제7 상원
2. Vessel No.: Hull No. ME - 1 Registration No. BP 36/72
3. Name and Address of Owner Name and Address of Charterer
   Name Marine Enterprise Co., Ltd.
   Address Samduk-Bldg. 131, Da-Dong
   Chung-Ku, Seoul, Republic of Korea
   Cable Address AURORA SEOUL
4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawer
6. Tonnage (Gross) 1,474.34 (Net) 806.39
7. Length 69.00 M. 8. Breadth 11.80 M. 9. Draft 5.70 M.
10. Horsepower 2,350 shp. 11. Maximum Speed 12.00 kt.
11. Propulsion: Diesel (X), Steam (O), Diesel/Electric (O), Other o
13. Date Built Dec. 23, 1961
14. Number and Nationality of Personnel 60 persons, Korean
    Officers 11 Crew 49 Other (Specify) o
15. Communications: VHF-FM (O), AM/SSB, Voice (X), Telegraphy (X), Other o
    International Radio Call Sign 6.M.P.K.
    Radio Frequencies Monitored A1 100 / A2 150 Watts 410.425.454. A1 500 / A2 1000 <185.6 >278.25
    Other Working Frequencies
    Schedule

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977 ____ Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 수공 51호 (Soo Gong No. 51)

2. Vessel No.: Hull No. _____ Registration No. BF 38235

3. Name and Address of Owner
Name: Korea Marine Industry Dev. Corp
Address: 55-4, Seosomun-dong, Chung-Ku, Seoul, Korea
Cable Address: KMIDC SEOUL
Telex No. KMIDC K27288

Name and Address of Charterer

4. Homeport and State of Registry: Busan, Korea

5. Type of Vessel: Stern Trawler (Factory Ship)

6. Tonnage (Gross): 5,510.74 (Net): 2,762.00

7. Length 101.80 M. 8. Breadth 17.80 M. 9. Draft 11.00 M.

10. Horsepower 4,900 shp. 11. Maximum Speed 15 kt.

12. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____

13. Date Built: October 1976

14. Number and Nationality of Personnel: 145 Men, Korea
Officers 16 Crew 129 Other (Specify) 5

15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (X), Other _____
International Radio Call Sign: 6 NEE
Radio Frequencies Monitored: M: 4186, 6279 C: 8399
Other Working Frequencies: 4199.5KHz, 6299.25KHz, 22300KHz
Schedule _____

16. Navigation Equipment: Loran C (x), Loran A (x), Omega (o), Decca (o, Navsat (o), Radar (x), Fathometer (x), Other _____ o

17. Cargo Capacity (MT)

Salted Fish	o
Fresh Fish	100 M/T
Frozen Fish	1,440 M/T
Fish Meal	o
Other	o

18. Cargo Space

	Number	Name
Freezer	10 Sets	Contact Freezer
Dry Hold	o	
Tanks	6	Fuel Oil Tank, Fore Peak Tank, Aft Peak Tank, Fresh Water Tank, Other Deep Tank
Other	o	

19. Processing Equipment (Indicate daily capacity, MT)
Processing Room Capacity : 125 M/T
Head Cutter and Fillet Machine : 60 M/T (3 Sets x 20 M/T)
Freezing Capacity : 60 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea and Aleutian Is.	Mar.31, 1977	Alaska Pollack	8,697	Trawl
		Yellow Sole	1,350	
		Tanner Crabs	189	
		Herring	270	
Gulf of Alaska	Dec.31, 1977	Alaska Pollack	706	
		Other Flounders	408	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Han Mo Kim
~~Mr. Kim Han Mo~~, Fisheries Attache, Korean Embassy in U.S.A.
2320 Massachusetts Avenue, N.W., Washington, D.C. 20008, U.S.A.

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other _____

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	2,312
Fish Meal	_____
Other	_____

18. Cargo Space

	Number	Name
Freezer	3	1-3
Dry Hold	2	4-5
Tanks	9	
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Fish meal plant : 25

Fillet Plant : 40

Minced meat plant : 30

Freezing capacity : 135

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering & Aleutians	Whole year	Alaska Pollock	21,912	Bottom trawler not
		Yellow sole	2,300	"
		Tanne crabs	322	"
		Herring	460	"
Total	"		24,994	
Alaska	"	Alaska pollock	1,777	
		Other flounders	690	"
Total			2,467	
Pacific	"	Saury	3,680	"
Grand Total	"		31,141	

21. Name and Address of Agent appointed to receive any legal process issued in the United States :

Mr. William C. Foster, Patton, Boggs & Blow
1200 Seventeenth Street, N.W., Washington, D.C. 20036
Tel (202) 223-4040 ITT Telex : 440324
WU Telex : 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 수공 71호 (Soo Gong No. 71)
2. Vessel Nat'l Mull No. _____ Registration No. BP 38053
3. Name and Address of Owner / name and Address of Charterer

Name Korea Marine Industry Dev. Corp

Address 55-4, Seosomun-dong,
Chung-ku, Seoul, Korea

Cable Address KMIDC SEOUL

Telex No. KMIDC K27288

4. Homeport and State of Registry: Busan, Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 737.81 (Net) 314.265
7. Length 56.80 M. 8. Breadth 10.60 M. 9. Draft 6.67 M.
10. Horsepower 2,000 shp. 11. Maximum Speed 13.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built May 1974
14. Number and Nationality of Personnel 46 men, Korea

Officers 10 Crew 36 Other (Specify) 4

15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (X), Other _____

International Radio Call Sign 6 MWJ

Radio Frequencies Monitored W: 4186, 6279 C: 8399

Other Working Frequencies 4199.5KHz, 6299.25KHz, 22300KHz

Schedule _____

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 부경호, Nam Kil Ho
2. Vessel No.: Hull No. _____ Registration No. BF35914
3. Name and Address of Owner: Joon Dyung, Park
   Address 11 Fl. Kwang Il Building, #11, Hoehyo-dong, Choong-ku, Seoul, Korea
   Cable Address SILLA Seoul
   Telex: SILLA K2565
   Name and Address of Charterer: _____
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel: Stern Trawler
6. Tonnage (Gross) 1,872.86 (Net) 1
7. Length 76.50 M. 8. Breadth 12.80 M. 9. Draft 8.15 M.
10. Horsepower 5,200 shp. 11. Maximum Speed 15 kt.
12. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1977. 8.
14. Number and Nationality of Personnel 70 men, Korean
    Officers 11 Crew 59 Other (Specify) ___
15. Communications: VHF-FM (x), AM/SSB, Voice (x), Telegraphy (x), Other _____
    International Radio Call Sign 6 H.L.A.
    Radio Frequencies Monitored _____
    Other Working Frequencies _____
    Schedule _____

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x). Other _____

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	650
Fish Meal	
Other	

18. Cargo Space

Number	Name
Freezer 2	1-2
Dry Hold 1	
Tanks 20	
Other	

19. Processing Equipment (Indicate daily capacity, MT)

Freezing capacity : 30 M/T per day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering & Aleutians	Whole year	Alaska pollock	5,214	Bottom trawler net
		Yellow sole	800	
		Tanne crabs	112	
		Herring	160	
Total			6,286	
Alaska (Gulf)		Alaska pollock	423	
		Other flounders	240	
Total			663	
Pacific		Saury	1,280	
Grand Total			8,229	

21. Name and Address of Agent appointed to receive any legal process issued in the United States :

Mr. William C. Foster, Patton, Boggs & Blow
1200 Seventeenth Street, N.W., Washington, D.C. 20036
Tel (202) 223-4040 ITT Telex : 440324
WU Telex : 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977 | Application No. For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 한 성 호, Han Jin Ho
2. Vessel No.: Hull No. _____ Registration No. BP35849
3. Name and Address of Owner / Name and Address of Charterer
   Name: Joon Hyung, Park
   Address: 11 Fl. Hwang Il Building, #11, Nookyo-dong, Choong-ku, Seoul, Korea
   Cable Address: SILLA Seoul
   Telex: SILLA K23565
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel: Stern Trawler
6. Tonnage (Gross) 1,[illegible].08 (Net) 670.47
7. Length 76.70 M. 8. Breadth 12.80 M. 9. Draft 6.15 M.
10. Horsepower 3,000 shp. 11. Maximum Speed 13 kt.
12. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1977. 6.15
14. Number and Nationality of Personnel 79 men, Korean
    Officers 13 Crew 59 Other (Specify) _____
15. Communications: VHF-FM (x), A/SSB, Voice (x), Telegraphy (x), Other _____
    International Radio Call Sign 6 H.L.C.
    Radio Frequencies Monitored _____
    Other Working Frequencies _____
    Schedule _____

16. Navigation Equipment: Loran C(x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer ( ), Other _____

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	1,500 M/T
Fish Meal	_____
Other	_____

18. Cargo Space

Number	Name
Freezer 10 sets	Contact Freezer
Dry Hold 1,799 M^3	#1,2 Fish Hold
Tanks	
Other	

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter	2 sets	50T/day
Contact Freezer	2.5T/Set/round	100T/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Catch Quantity (MT)	Gear to be Used
Bering Sea	Mar. 1, 1977-Dec. 31, 1977	Alaska Pollock	8,772	Trawl
		Yellow Sole	1,852	
		Tanner Crabs	198	
		Herring	280	
Gulf of Alaska	"	Alaska Pollock	730	"
		Other Flounders	420	
Pacific Ocean	"	Saury	2,240	"

21. Name and Address of Agent appointed to receive and legal Process issued in the United States:
    Mr. Han Mo Kim
    Fisheries Attach
    Embassy of Republic of Korea
    Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0046
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 한일호, Han Il Ho
2. Vessel No.: Hull No. _____ Registration No. BF35630
3. Name and Address of Owner
   Name Joon Hyung, Park
   Address 11 Fl. Kumsu Bl
   Building, #11, Mookyo-dong,
   Choong-ku, Seoul, Korea
   Cable Address SILLA Seoul
   Telex: SILLA K2565
   Name and Address of Charterer
4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 1,179.83 (Net) 353.95
7. Length 65.60 M 8. Breadth 11.40 M. 9. Draft 7.50 M.
10. Horsepower 2,700 mhp. 11. Maximum Speed 12 kt.
12. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ),
    Other _____
13. Date Built 1972. 11.
14. Number and Nationality of Personnel 60 men, Korean
    Officers 11 Crew 49 Other (Specify) _____
15. Communications: H.F-S.S.B. (x), A./S.S.B., Voice (x), Telegraphy (x),
    Other _____
    International Radio Call Sign 6 M.E.B.
    Radio Frequencies Monitored _____
    Other Working Frequencies _____
    Schedule _____

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer ( ), Other _____

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	1,500 M/T
Fish Meal	_____
Other	_____

18. Cargo Space

Number		Name
Freezer	10 sets	Contact Freezer
Dry Hold	1,799 M³	#1,2 Fish Hold
Tanks		
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter	2 sets	50 M/T/day
Contact Freezer	2.5 M/T/Set/Round	100 M/T/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	to be Used
Bering Sea	Mar. 1, 1977- Dec.31, 1977	Alaska Pollock	8,952	Trawl
		Yellow Sole	1,800	
		Tanner Crabs	150	
		Herring	280	
Gulf of Alaska	"	Alaska Pollock	730	"
		Other Flounders	430	
Pacific Ocean	"	Saury	2,240	"

21. Name and Address of Agent appointed to receive and legal Process issued in the United States:
    Mr. Sam Mo Kim
    Fisheries Attach
    Embassy of Republic of Korea
    Washington D.C.

KS-77-0046

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer ( ), Other _____

17. Cargo Capacity (MT)

Salted fish	_____
Fresh Fish	_____
Frozen Fish	1,000 M/T
Fish Meal	_____
Other	_____

18. Cargo Space

	Number	Name
Freezer	8 sets	Contact Freezer
Dry Hold	1,155.6M^2	#1,2 Fish Hold
Tanks		
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Head Cuter 1 set 300M/T/day
Contact Freezer 2.5M/T/Set/Round 90.0M/T/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Catch (Metric Tons)	Gear to be Used
Bering Sea	Mar. 1, 1977-Dec. 31, 1977	Alaska Pollock	5,317	Trawl
		Yellow Sole	1,650	
		Tanner Crabs	147	
		Herring	210	
Gulf of Alaska	"	Alaska Pollock	761	"
		Other Flounders	315	
Pacific Ocean	"	Saury	1,620	"

21. Name and Address of Agent appointed to receive and legal Process issued in the United States:
Mr. Han Mo Kim
Fisheries Attach
Embassy of Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977
Application No. KS-77-0047 For Use of Issuing Office

State: Republic of Korea

1. Name of vessel 서 호 호, Shin An Ho
2. Vessel No.: Hull No. _____ Registration No. BF58172
3. Name and Address of Owner
Name Joon Kyung, Park
Address 11 Fl. Daeng Il
Building, #11, Sookyo-dong,
Choong-ku, Seoul, Korea
Cable Address Silla Seoul
Telex: Silla K2565

Name and Address of Charterer _____

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 3,[illegible] (Net) 2,073.87
7. Length 106.30 M 8. Breadth 17.60 M. 9. Draft 11.30 M
10. Horsepower 6,000 shp. 11. Maximum Speed 15.5 kt.
12. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1976. 9. 7.
14. Number and Nationality of Personnel 170 men, Korean
Officers 14 Crew 156 Other (Specify) _____
15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (X), Other _____
International Radio Call Sign 6 D.A.K.
Radio Frequencies Monitored _____
Other Working Frequencies _____
Schedule _____

KS-77-0047

16. Navigation Equipment: Loran C(x), Loran A (x), Omega (x), Decca ( ), Navsat ( ), Radar (x), Fathometer ( ), Other _____

17. Cargo Capacity (MT) 18. Cargo Space

	Number		Name
Salted Fish _____	Freezer	12 sets	Contact Freezer
Fresh Fish _____	Dry Hold	3,059 M³	#1,2, Fish Hold
Frozen Fish 2,500 M/T	Tanks		
Fish Meal 800 M/T	Other	1,03½ M³	#1, Meal Hold & Meal Shaft
Other _____			

19. Processing Equipment (Indicate daily capacity, MT)

1. Filleting Machine (Baader 181: 8sets, Baader 47: 20sets, Baader 188: 4sets, Baader 421: 4sets): 50M/T
2. Fish Meal Plant 1 set : 3½ M/T
3. Contact Freezer 2 M/T/Set/Round : 108 M/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea	Mar. 1, 1977-Dec. 31, 1977	Alaska Pollock	23111	Trawl
		Yellow Sole	2410	
		Tanner Crabs	348	
		Herring	450	
Gulf of Alaska	"	Alaska Pollock	1870	"
		Other Flounders	715	
Pacific Ocean	"	Saury	3,500	"

21. Name and Address of Agent appointed to receive any legal Process issued in the United States:

Mr. Han Mo Kim
Fisheries Attach
Embassy of Republic of Koroa
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0048 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제70 오양호 No. 70 Oyang Ho
2. Vessel No.: Hull No. _____ Registration No. BF 35942
3. Name and Address of Owner: Name and Address of Charterer

Name Sung Sook Kim

Address 62-5, 1-Ka, Taepyung-Ro
Choong-Ku, Seoul, Korea

Cable Address OYANGFISH, SEOUL
TLX: OYFISH K28522

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern-Trawler
6. Tonnage (Gross) 1,598.67 G/T (Net) 653.21 G/T
7. Length 74.45 M. 8. Breadth 12.60 M. 9. Draft 8 M.
10. Horsepower 3,800 shp. 11. Maximum Speed 16 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built 1972. 9. 8.
14. Number and Nationality of Personnel 55 Men, Korean

Officers 10 Crew 45 Other (Specify) _____

15. Communications: VHF-FM (x), AM/SSB, Voice (x), Telegraphy (x), Other _____

International Radio Call Sign 6.M.L.Q.

Radio Frequencies Monitored _____

Other Working Frequencies _____

Schedule _____

KS-77-0048

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X), Other Gyro Auto-Pilot

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	1,240 M/T
Fish Meal	
Other	

18. Cargo Space

Number	Name
Freezer 8 Sets	Contact Freezer
Dry Hold 1,460.66 M^3	#1.2 Fish Hold
Tanks	
Other	

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter 2 Sets 50 M/T/Day

Contact Freezer 2.34 M/T/Set/Round 93.6 M/T/Day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea	Mar.1,1977- Dec.31,1977	Alaska Pollack	8,590	
		Yellow Sole	1,300	
		Tanner Crab	182	Trawl
		Herring	260	
Gulf of Alaska	"	Alaska Pollack	697	
		Other Flounder	390	
Pacific Ocean	"	Saury	2,080	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache
Embassy of Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0049
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제77 오양호 No. 77 Oyang Ho
2. Vessel No.: Hull No. _____ Registration No. BP 38130
3. Name and Address of Owner / Name and Address of Charterer

Name Sung Soo, Kim

Address 62-5, 1-Ka, Taeiyung-do
Choong-Ku, Seoul, Korea

Cable Address Gymsfish, Seoul

TLX: GYFISH K28522

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Stern-Trawler
6. Tonnage (Gross) 590.12 G/T (Net) 414.32 G/T
7. Length 59.70 M. 8. Breadth 10.60 M. 9. Draft 7 M.
10. Horsepower 2,800 shp. 11. Maximum Speed 14 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built Aug. 31 1974
14. Number and Nationality of Personnel 44 Men, Korean

Officers 9 Crew 35 Other (Specify) _____

15. Communications: VHF-FM (x), AM/SSB, Voice (x), Telegraphy (x), Other _____

International Radio Call Sign 6 H.B.G.

Radio Frequencies Monitored _____

Other Working Frequencies _____

Schedule _____

KS-77-0049

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x), Other Gyro Auto-Pilot

17. Cargo Capacity (MT)

18. Cargo Space

	Number	Name
Salted Fish		Freezer
Fresh Fish		Dry Hold
Frozen Fish	710 M/T	Tanks
Fish Meal		Other
Other		

8 Sets Contact Freezer
836.10 M³ #1. 2 Fish Hold

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter 2Sets 40 M/T/Day

Contact Freezer 2.16 M/T/Set/round 77.76 M/T/Day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea	Mar. 1 1977	Alaska Pollock	5,745	Trawl
		Yellow Sole	900	
	Dec. 31 1977	Tanner Crab	126	
		Herring	180	"
Gulf of Alaska	"	Alaska Pollock	466	
		Other Flounder	270	
Pacific Ocean	"	Saury	1,440	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache
Embassy of the Republic of Korea
Washington D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 73.3.1 - 77.12.31

Application No. KS-77-0050 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel HAESUNG NO. 1 해성 1호
2. Vessel No.: Hull No. SH-703 Registration No. [illegible]
3. Name and Address of Owner Name and Address of Charterer
Name HAESUNG ENTERPRISE CO., LTD.
Address 730-1 Ka Dae Pyung
Dong Yeong Do Ku, Busan
Cable Address
HAESUNG FISH BUSAN
4. Homeport and State of Registry: Busan, Korea
5. Type of Vessel [illegible]
6. Tonnage (Gross) [illegible] (Net) [illegible]
7. Length 77.33 M. 8. Breadth [illegible] 9. Draft [illegible]
10. Horsepower 2,700 shp. 11. Maximum Speed 13.00 kt.
12. Propulsion: Diesel (o), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1969, [illegible]
14. Number and Nationality of Personnel [illegible]
Officers 11 Crew 83 Other (Specify)
15. Communications: VHF-FM ( ), AM/SSB, Voice (o), Telegraphy (o) Other
International Radio Call Sign 6 [illegible]
Radio Frequencies Monitored [illegible]
[illegible]
Other Working Frequencies [illegible]

KS-77-0050

Schedule 400', 1000'

16. Navigation Equipment: Loran c (X), Loran A (O), Omega (X), Decca (X), Navsat (X), Radar (O), Fathometer (O), Other Facsimile

17. Cargo Capacity (M/T)

Salted Fish	
Fresh Fish	
Frozen Fish	1170 T
Fish Meal	
Other	

18. Cargo Space

Freezer	#1,2,3,4 Room
Dry Hold	#1,2 Fish Hold
Tanks	1)#1,2,3,4,5 F.O Tank 2)#1,2,3,4,5 L.O Tank 3)#1,2,3 F.W Tank
Other	Drain Tank

19. Processing Equipment (Indicate Daily capacity, M/T)

2 Fillsters 2 (26 T/D) Head Cutter 1 set (23 T/D)

20. Fisheries for which Permit is Requested

Ocean Area	Period (From-To)	Species	Catch (M/T)	Gear to be Used
Bering Sea	Mar 1,1977 Dec31,1977	Alaska pollock	8188	Trawl
		Yellow Sole	1250	"
		Tanner Crab	175	"
		Herring	250	"
Gulf of Alaska	"	Alaska Pollock	600	"
		Other Flounder	375	"
Pacific Ocean	"	Saury	2000	"
Total			12,900	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache
Embassy of Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 77.3.1 - 77.12.31

Application No. KS-77-0057 For Use of Issuing Office

State : Republic of Korea

1. Name of Vessel Dae Sung No. 제 1 호
2. Vessel No.: Hull No. M-1313 Registration No. 3038089
3. Name and Address of Owner / Name and Address of Charterer

Name HAESUNG ENTERPRISE CO.,LTD.
Address 894-1 Ka Dae Pyung
Dong, Yong Do Ku, Busan
Cable Address
HAESUNG FISH BUSAN

4. Homeport and State of Registry : Busan, Korea
5. Type of Vessel STERN TRAWLER
6. Tonnage (Gross) 4,955.23 (Net) 2,[illegible]
7. Length 86.60 M. 8. Breadth 16.60 M. 9. Draft 6.50 M.
10. Horsepower 4,500 shp. 11. Maximum Speed 16.93 kt.
12. Propulsion: Diesel (o), Steam ( ), Diesel/Electric ( ), Other
13. Date Built 1975. 5
14. Number and Nationality of Personnel 46, Republic of Korea
. Officers 12 Crew 38 Other (Specify) 06
15. Communications : VHF-FM (o), AM/SSB, Voice (o), Telegraphy (o).

Other VHF 8193.5, 6225.25, 8362, 12550.5, 16734

SSB 2182, (2183.5)

International Radio Call Sign 6.H.5.R

Radio Frequencies Monitored #10: 8193.5, 6225.25, 8362,12550.5, 16734, 2225.5, M: 4226, 6337.5, 8819

Other Working Frequencies 12615, 16903, 22315, 4226, 6339.

KS-77-0051

8452, 12678, 16004, 22367

Schedule 4004 6077 1000

16. Navigation Equipment: Loran C (O), Loran A (O), Omega (O), Decca (X), Navsat ( ), Radar (O), Fathometer (O), Other Facsimile

17. Cargo Capacity (M/T)

Salted Fish _____
Fresh Fish _____
Frozen Fish _____
Fish Meal _____
Other _____

18. Cargo Space

Freezer #1,2,3,4 Room (12 Set)
Dry Hold #1,2,3 Fish Hold
Thanks 1)#1,2,3,4,5,6,7 FeO Tank
2)#1,2,3 L.O Tank
3)#1,2,3 F.O Tank
4)#Fish Oil Tank
Other A.P tank

19. Processing Equipment (Indicate daily capacity, MT)

Head Cutter 1 set (100/H) Filleters 6 (7/H)

Brine Machine (35 M/T) Skinning Unit (100/H)

Fish Oil (5M/T)

20. Fisheries for which permit is Requested:

Ocean Area	Period (Months)	Species	Contemplated (Metric Tons)	Secondary Species to be Harvested
		Yellowfin Sole	260	-
		Herring	330	?
Gulf of Alaska	"	Alaska Pollock	1,430	-
		Other Flounder	570	-
Pacific Ocean	"	Skury	3,040	-
Total			25,430	

21. Name and Address of Agent appointed to receive any legal Process issued in the United States:

Name KIM HAN MO
FISHERIES ATTACHE
EMBASSY of KOREA
WASHINGTON, D.C.

Longliners for Black Cod

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period To Dec.31, 1977
Applied For: FROM March 1, 1977

Application No. KS-77-0052
For Use of Issuing Office

State: Korea

1. Name of Vessel O Dae Yang No. 201 제201오대양
2. Vessel No.: Hull No. BF 35755 Registration No. ____
3. Name and Address of Owner Name and Address of Charterer

Name Kooil Industrial Co., Ltd.

Address No. 60-17, 1-Ka

Taepyung-Ro, Chung-Ku, Seoul, Korea

Cable Address SEOUL O'DAE YANG

4. Homeport and State of Registry: Busan, Republic of Korea
5. Type of Vessel Steel Vessel (Deep Sea Long Line)
6. Tonnage (Gross) 419.69 (Net) 235.83
7. Length 48.09 M. 8. Breadth 8.60 M. 9. Draft 4.10 M.
10. Horsepower 1,000 shp. 11. Maximum Speed 13.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ), Other _____
13. Date Built Dec. 1961
14. Number and Nationality of Personnel 36 Persons, Korean

Officers 7 Crew 29 Other (Specify) _____

15. Communications: VHF-FM (X), AM/SSB, Voice ( ), Telegraphy ( ), Other _____

International Radio Call Sign 6NKU
Radio Frequencies Monitored #1C: 4179, 6268.5, 8368, 12537
Other Working Frequencies _____
Schedule _____

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0053

Permit Period Applied For: From 1st, Mar, 1977 To 31th, Dec, 1977

Application No. KS-77-0053
For Use of Issuing Office

State: The Republic of Korea

1. Name of Vessel No. 31 Dongwon 제31동원

2. Vessel No.: Hull No. No. 31Dongwon Registration No. [illegible]

3. Name and Address of Owner

Name Dongwon Industrial Co.,Ltd

Address 260, Nonhyun-dong, Kangnam-Ku, Seoul, Korea

Cable Address Dongwonind, Seoul

Name and Address of Charterer

4. Homeport and State of Registry: Busan, Republic of Korea

5. Type of Vessel Long-liner

6. Tonnage (Gross) 461.80 (Net) 263.70

7. Length 47.80 M. 8. Breadth 9.40 M. 9. Draft 4.0 M.

10. Horsepower 1,200 shp. 11. Maximum Speed 13.5 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built July, 1973

14. Number and Nationality of Personnel 35 Persons All Korean

Officers 8 Korean Crew 27 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X).

Other

International Radio Call Sign 6L.S.T

Radio Frequencies Monitored [illegible]

Other Working Frequencies [illegible]

Schedule

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other Direction Nider

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	[illegible]
Fish Meal	
Other	

18. Cargo Space

	Number	Name
Freezer	3	Fish Hold
Dry Hold		
Tanks	3	Fuel & Lub Oil, Fresh Water
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Contact Freezer: 7.2/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
1. Bering Sea	1st, Mar-31th, Dec, 1977	Black-Cod	227	Long-line
2. Gulf of Alaska		Black-Cod	761	
3. North Pacific		Black-Cod	135	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache, Embassy of Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0054

Permit Period From 1st, Jan, 1977.
Applied For: To 31st, Dec, 1977.

Application No. KS-77-0054
For Use of Issuing Office

State: The Republic of Korea.

1. Name of Vessel No.91 Dongwon. 동원 91호

2. Vessel No.: Hull No. No.91 Dongwon. Registration No. BF 35910

3. Name and Address of Owner

Name Dongwon Industrial Co.,Ltd.

Address Seoul, Korea.

Cable Address Dongwonsuk,Seoul.

Name and Address of Charterer

4. Homeport and State of Registry: Pusan, Republic of Korea.

5. Type of Vessel Trawler.

6. Tonnage (Gross) 498.92 (Net) 224.93

7. Length 47.56 M. 8. Breadth 8.60 M. 9. Draft 4.15 M.

10. Horsepower 1,800 shp. 11. Maximum Speed 10.5000 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 10th, 1970.

14. Number and Nationality of Personnel 35 Koreans All Koreans.

Officers 8 Koreans. Crew 27. Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other

International Radio Call Sign D.T.J.

Radio Frequencies Monitored 1600kc-3000kc 8000kcs

Other Working Frequencies 4Mc 2279.5 6224.5 8579 12424.5 16718

Schedule

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ),
Decca ( ), Navsat ( ), Radar (X), Fathometer (X),
Other Microtec Finder

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	390 M/T
Fish Meal	
Other	

18. Cargo Space

	Number	Name
Freezer	3	Fish Hold
Dry Hold		
Tanks	3	Fuel & Lub Oil Fresh Water
Other		

19. Processing Equipment (indicate daily capacity,MT)
Contact freezer 70/T/day

20. Fisheries for which Permit is Requested:

	Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
1.	Bering Sea & Aleutians	1st, Jan, 1977. - 31st, Dec, 1977.	Pollock	4,000	Long-line
2.	Alaska	"	Pollock	600	"
3.	Pacific	"	Pollock	100	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache, Embassy of Republic of Korea
Washington, D.C.

NS

KS-77-0055

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0055 For Use of Issuing Office

State:

1. Name of Vessel 11상덕호 SAMHE 11
2. Vessel No.: Hull No. BF 36470 Registration No. BF 36470
3. Name and Address of Owner / Name and Address of Charterer

Name Je Pock Lee

Address Dongkwang Dong 2Ka 8
Busan Korea

Cable Address Rising Sun

4. Homeport and State of Registry: Busan Republic of Korea
5. Type of Vessel Tuna Long Line
6. Tonnage (Gross) 465.73 (Net) 239.65
7. Length 54.50 M. 8. Breadth 9.50 M. 9. Draft 4.05 M.
10. Horsepower 1,300 shp. 11. Maximum Speed 13 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
Other
13. Date Built 1964. 7. 11.
14. Number and Nationality of Personnel 40 Men Korean
Officers 7 Crew 33 Other (Specify)
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),
Other
International Radio Call Sign 6MXS (6 MXS-50)
Radio Frequencies Monitored 410 425 454 469 480 500
Other Working Frequencies 2182, 2198, 2319, 2638, 1880
Schedule

15. Navigation Equipment: Loran C ( ), Loran A (X), Omega ( ),
Decca ( ), Navsat ( ), Radar (X), Fathometer (X),
Other Fish Finder, R.D.F.

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	480 M/T
Frozen Fish	
Fish Meal	
Other	

18. Cargo Space

	Number	Name
Freezer	4	#1-4
Dry Hold	5	#1-5
Tanks		
Other		

19. Processing Equipment (Indicate daily capacity, MT)
Fresh Freezers 15 MT/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bearing Sea	Mar. 1977-Dec. 31, 1977	Frozen Fish	235 M/T	Bottom Long Line
Gulf of Alaska	"	"	517 M/T	" "
Pacific Ocean	"	"	94 M/T	" "

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Agent: Sea Port Shipping Co. 2033 6th Avenue-Suite 333
Seattle, Washington, U.S.A.
Fisheries Attache, Embassy of Republic of Korea
Washington, D.C. U.S.A.

Pot Vessels for Black Cod

KS-77-0056

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977

Application No. KS-77-0056 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제12동원호 No. 12 Dong Won
2. Vessel No.: Hull No. No.12 Dong Won Registration No. BF36420
3. Name and Address of Owner / Name and Address of Charterer

	Owner	Charterer
Name	Dong Soo Co.,Ltd	Kong Yang Fisheries Co., Ltd
Address	355 Jung Him Dong	43-1,1-Ka,Pil-Dong
	Chung Ku, Seoul, Korea	Chung Ku, Seoul, Korea
Cable Address	DONGSOOCHIUSA	STARFISH

4. Homeport and State of Registry: Busan, Korea
5. Type of Vessel Pot Fishing for Sable Fish
6. Tonnage (Gross) 725.43 (Net) 340.691
7. Length 56.17 M. 8. Breadth 9.50 M. 9. Draft 5.09 M.
10. Horsepower 1,200 shp. 11. Maximum Speed 13.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
Other
13. Date Built Jan. 1954
14. Number and Nationality of Personnel 36 persons, Korean
Officers 9 Crew 27 Other (Specify)
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy ( ),
Other
International Radio Call Sign 6 N A E
Radio Frequencies Monitored A1:C:4184.5,6276.75, 8369
W:4189.5,6284.25, 8379
Other Working Frequencies
Schedule

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ),
Decca ( ), Navsat ( ), Radar (X), Fathometer ( ),
Other

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	400
Fish Meal	
Other	

18. Cargo Space

Number	Name	
Freezer	2	#1-2
Dry Hold	3	#1-3
Tanks		
Other		

19. Processing Equipment (Indicate daily capacity,MT)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutian	Mar. 1 1977 Dec. 31 1977	Blackcod	336	Pot
Gulf of Alaska	"	"	740	"
Pacific	"	"	134	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
Mr. Han Mo Kim
Fisheries Attache
Embassy of the Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0057

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0057

State: Republic of Korea

1. Name of Vessel 제 대원호 No. 3 DAE WON

2. Vessel No.: Hull No. BF 22484 Registration No. _____

3. Name and Address of Owner

Name DAE WON Fisheries Co., Ltd

Address 355, Jung Lim Dong,

Jung Ku, Seoul, Korea

Cable Address _____

Name and Address of Charterer

Kwang il Won Yang Fisheries Co., Ltd

355 Jung Lim Dong, Jung Ku

Seoul, Korea

4. Homeport and State of Registry: BUSAN, Republic of Korea

5. Type of Vessel Black Cod Pot Ship

6. Tonnage (Gross) 351.31 (Net) 187.48

7. Length 44.38 M. 8. Breadth 8.0 M. 9. Draft 3.80 M.

10. Horsepower 1,000 shp. 11. Maximum Speed 13.643 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other _____

13. Date Built 7th July 1964

14. Number and Nationality of Personnel 30 Men. Korean

Officers 8 Crew 22 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice ( ), Telegraphy (X),

Other _____

International Radio Call Sign 6. L.U.A.

Radio Frequencies Monitored Al. 2091.4186.6279.8372.12558.16747

Other Working Frequencies Al. 2050.4191.6286.5,8382.12573.16764

Schedule _____

16. Navigation Equipment: Loran C (X), Loran A (X), Omega (X),

Decca ( ), Navsat ( ), Radar (X), Fathometer ( ),

Other R.D.F., Fish finder

17. Cargo Capacity (MT)

Salted Fish _____

Fresh Fish _____

Frozen Fish 289

Fish Meal _____

Other _____

18. Cargo Space

	Number	Name
Freezer	6	Air Freezing Rm. #1.2.3. Working Room #1 Fish Hold #1. 2.
Dry Hold		
Tanks	15	Fuel Oil Tank #1 -#10 L.O. Tank #1 Fresh Water Tank #1-#4
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Air Freezer - Frozen Fish 11t/day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutians	Mar. 1 19// Dec. 31 1977	Blackcod	243	Pot
Gulf of Alaska	"	"	535	"
Pacific	"	"	97	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim
Fisheries Attache

Embassy of the Republic of Korea

Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0058

Permit Period Applied For: 1977 Application No. KS-77-0058 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 수공 302 호 (Soo Gong No. 302)
2. Vessel No.: Hull No. _____ Registration No. PF 38356
3. Name and Address of Owner Name and Address of Charterer
   Name Korea Marine Industry Dev. Corp.
   Address 55-4, Sogsonun-dong,
   Chung-ku, Seoul, Korea
   Cable Address KMIDC SEOUL
   Telex No. KMIDC K2728B
4. Homeport and State of Registry: Pusan, Korea
5. Type of Vessel Skip-Jack & Trapper
6. Tonnage (Gross) 416.90 (Net) 201.85
7. Length 47.25 M. 8. Breadth 8.50 M. 9. Draft 3.95 M.
10. Horsepower 1,600 shp. 11. Maximum Speed 12.75 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
    Other _____
13. Date Built April, 1975
14. Number and Nationality of Personnel 32, Korean
    Officers 8 Crew 24 Other (Specify) 4
15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),
    Other _____
    International Radio Call Sign 6 MFO
    Radio Frequencies Monitored 4106, 6279 4189, 8378
    Other Working Frequencies 8372, 12558 12567, 16756
    Schedule _____
16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ),
    Decca ( ), Navsat ( ), Radar (X), Fathometer (X),
    Other Weather Facsimile
17. Cargo Capacity (MT)

		18. Cargo Space Number	Name
Salted Fish			
Fresh Fish	Freezer	15	1-15
Frozen Fish 251	Dry Hold	1	
Fish Meal	Tanks	23	FOT FLT CRAV. T
Other	Other		

19. Processing Equipment (Indicate daily capacity, MT)
    Head Cutter : 1 set
    10 tons per day
20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (mT)	Gear to be Used
Bering Sea & Aleutians	Whole year	Sable fish	211	Auto. [illegible] Trap
Alaska	"	"	405	"
Pacific	"	"	85	"
Total	"	"	701	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
    Mr. William C. Foster, Patton, Boggs & Blow
    1200 Seventeenth Street, N.W., Washington D.C. 20036
    Tel (202) 223-4040, ITT Telex: 440324 WU Telex: 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0057

Permit Period Applied For: 1977 Application No. For Use of Issuing Office KS-77-0057

State: Republic of Korea

1. Name of Vessel 수공 33 호 (Soo Gong No. 31)

2. Vessel No.: Hull No. _____ Registration No. BF 30030

3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Marine Industry Dev. Corp.

Address: 55-4, Seosomun-dong, Chung-ku, Seoul, Korea

Cable Address: KMIDC SEOUL

Telex No. KMIDC K27280

4. Homeport and State of Registry: Pusan, Korea

5. Type of Vessel: Long Line & Trawler

6. Tonnage (Gross) 474.79 (Net) 224.15

7. Length 47.60 M. 8. Breadth 8.00 M. 9. Depth 4.50 M.

10. Horsepower 1,000 shp. 11. Maximum Speed 12.64 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ).

Other _____

13. Date Built 22th July 1960

14. Number and Nationality of Personnel 31 Korean

Officers 8 Crew 23 Other (Specify) 4

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other _____

International Radio Call Sign 6 HE2

Radio Frequencies Monitored 4186, 6270, 4189, 8378

Other Working Frequencies 8372, 12582, 12267, 16736

Schedule _____

16. Navigation Equipment: Loran C ( ), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other Weather Facsimile

17. Cargo Capacity (MT)

Salted Fish	_____
Fresh Fish	_____
Frozen Fish	334
Fish Meal	_____
Other	_____

18. Cargo Space

	Number	Room
Freezer	4	1-4
Dry Hold	1	
Tanks	13	FOT FWT GRAV.T
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Head Cutter 1 set

10 ton per day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering sea & Aleutians	Whole year	Table fish	282	Long Line & Trap
Alaska	"	"	679	"
Pacific	"	"	113	"
Total	"	"	1,074	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. William C. Foster , Patton, Boggs & Blow

1200 Seventeenth Street, N.W. Washington D.C. 20036

Tel. (202) 223-4040, ITT Telex: 440324, WU Telex: 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0060

Permit Period Applied For: From Mar. 1 to Dec. 31 1977

Application No. KS-77-0060 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel No. 3 ACACIA 제3 아까시아
2. Vessel No.: Hull No. _____ Registration No. PF 3617
3. Name and Address of Owner

Name Hanyoung Co., Ltd.

Address 104-1, Etaewon-Dong,

Yongsan-Ku, Seoul, Korea

Cable Address HANYAUDSHIP

Telex: HYSHIP K27448

Name and Address of Charterer

4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel Stern Otter Trawler
6. Tonnage (Net) 497 (Gross) 1,000
7. Length 55.5 M. 8. Breadth 9 M. 9. Draft 3.615 M.
10. Horsepower 1,400 shp. 11. Maximum Speed 14.7 kt.
11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ).
13. Date Built Oct. 25 1976
14. Number and Nationality of Personnel 35 Persons, Korean

Officers 7 Crew 28 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x),

Other _____

International Radio Call Sign 6NNF

Radio Frequencies Monitored MW 410 425 454 468 480 500 512

Other Working Frequencies _____

Schedule _____

16. Navigation Equipment: Loran C (x), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other Direction Finder, Gyro

17. Cargo Capacity (MT)

Salted Fish	_____	Freezer	4
Fresh Fish	_____	Dry Hold	3
Frozen Fish	340 MT	Tanks	7
Fish Meal	_____	Other	1
Other	_____		

18. Cargo Space

Number	Name
4	Quick Air Freezer #1-4
3	Fish Hold #1-3
7	Oil Tank #1-7
1	Bait Hold

19. Processing Equipment (Indicate daily capacity,MT)

_____

_____

_____

_____

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutians	Mar. 1 to Dec. 31 1977	Black Cod	286	Pot
Gulf of Alaska	"	"	630	"
Pacific	"	"	115	"
Total			1,031	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. Han Mo Kim

Fisheries Attache

Embassy of the Republic of Korea

Washington D.C.

KS-77-0061

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period Applied For: 1977 — Application No. KS-77-0061 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제일305호 (Jilsan No. 305)
2. Vessel No.: Hull No. _____ Registration No. BF 35987
3. Name and Address of Owner — Name and Address of Charterer

Name Korea Marine Industry Dev. Corp.

Address 55-8, Seosomun-dong, Chung-ku, Seoul, Korea

Cable Address KMIDC SEOUL

Telex No. KMIDC K27288

4. Homeport and State of Registry: Busan, Korea
5. Type of Vessel Stern trawler
6. Tonnage (Gross) 1,015.69 (Net) 540.38
7. Length 60.74 M. 8. Breadth 11.20 M. 9. Draft 7.30 M.
10. Horsepower 2,500 shp. 11. Maximum Speed 13 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

12. [illegible]

14. Number and Nationality of Personnel 45 Men, Korea

Officers 10 Crew 35 Other (Specify) 4

15. Communications: VHF-FM (X), AM/SSB, Voice (x), Telegraphy (x).

Other _____

International Radio Call Sign 6 MLK

Radio Frequencies Monitored _____

Other Working Frequencies 4199.5KHZ, 6299.25KHZ, 22300KHZ

Schedule _____

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer ( ),

Other _____

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	550
Fish Meal	
Other	

18. Cargo Space

	Number	Name
Freezer	2	1-2
Dry Hold	3	3-5
Tanks	24	
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Freezing capacity 58

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
New England Mid Atlantic Whole and South year Atlantic Area		Short Fin Squid	3,000	Bottom Trawler Net
		Long Fin Squid	1,800	
Total			4,800	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. William C. Foster, Patton, Boggs & Blow

1200 Seventeenth Street, N.W., Washington, D.C. 20036

Tel (202) 223-4040 ITT Telex: 440324 WU Telex: 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0062

Permit Period Applied For: To: Dec. 31, 1977 From: March 1, 1977

Application No. KS-77-0062 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel: Endeavourers No.7 제7 엔데버러스
2. Vessel No.: Hull No. [illegible] Registration No. BF 43055
3. Name and Address of Owner / Name and Address of Charterer
   Name: Kooil Industrial Col, Ltd.
   Address: No.60-17, 1-Ka, Taepyung-Ro, Chung-Ku, Seoul, Korea
   Cable Address: SEOUL O DAE YANG
4. Homeport and State of Registry: Pusan, Republic of Korea
5. Type of Vessel: Steel Vessel (Deep Sea Long Line)
6. Tonnage (Gross): 367.39 (Net): 186.41
7. Length: 46.10 M. 8. Breadth: 8.00 M. 9. Draft: 3.80 M.
10. Horsepower: 1,050 shp. 11. Maximum Speed: 13.90 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
    Other
13. Date Built: Oct. 1963
14. Number and Nationality of Personnel: 32 persons, Korean
    Officers: 7 Crew: 25 Other (Specify)
15. Communications: VHF-FM (X), AM/SSB, Voice ( ), Telegraphy ( ),
    Other
    International Radio Call Sign: D. 7.0.0.
    Radio Frequencies Monitored: W1: 4177 6272.5 8356 12689 16794 22340
    Other Working Frequencies: W2: 4188.5 6282.75 8377 12655 16954 22372.5
    Schedule
16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (X), Fathometer (X),
    Other: Direction Finder
17. Cargo Capacity (MT)
    Salted Fish
    Fresh Fish
    Frozen Fish: 240 M/T
    Fish Meal
    Other
18. Cargo Space — Number / Name
    Freezer: 3 — No. 1,2,3,
    Dry Hold
    Tanks
    Other
19. Processing Equipment (Indicate daily capacity, MT)
    Contact Freezer 2 sets (65R.T)
    Model : SM-78(37.5 R.T)
    SM-72(27.5 R.T)
20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea	Mar. 1 to	Sable Fish	223 M/T	Long Line
Gulf of Alaska	Dec. 31,	-do-	491	-do-
Pacific Ocean	1977	-do-	89	-do-
Total			803 M/T	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:
    Fisheries Attache
    Embassy of the Republic of Korea
    Washington, D.C.

KS-77-0063

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

Permit Period To: Dec. 31, 1977 Application No. KS-77-0063
Applied For: From: March 1, 1977 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel O Dae Yang No. 212 제212 오대양호
2. Vessel No.: Hull No. (BF 43054) Registration No. BF 43054
3. Name and Address of Owner Name and Address of Charterer

Name Kocil Industrial Co., Ltd.

Address No. 60-17, 1-Ka, Taepyung-Ro,

Chung-Ku, Seoul, Korea

Cable Address SEOUL O DAE YANG

4. Homeport and State of Registry: Busan, Republic of Ko[illegible]
5. Type of Vessel Steel Vess[illegible] (Deep Sea Long[illegible])
6. Tonnage (Gross) 496.69 (Net) 285.88
7. Length 48.00 M. 8. Breadth 8.80 M. 9. Draft 4.30 M.
10. Horsepower 1,000 shp. 11. Maximum Speed 13;06 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ).

Other

13. Date Built Oct. 1960
14. Number and Nationality of Personnel 35 persons, Korean

Officers 7 Crew 28 Other (Specify)

15. Communications: VHF-FM (X), AM/SSB, Voice ( ), Telegraphy ( ),

Other

International Radio Call Sign [illegible] K.M.D.Z.

Radio Frequencies monitored [illegible] 22590,

Other Working Frequencies [illegible] 22272.5

Schedule

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ),

Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	340 M/T
Fish Meal	
Other	

18. Cargo Space

Number	Name
Freezer 3	No. 1,2,3
Dry Hold	
Tanks	
Other	

19. Processing Equipment (Indicate daily capacity,MT)

Contact Freezer 3 sets (50 M.T)

Model : BA-6

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea	Mar.1-Dec. 31,1977	Sable Fish	346 M/T	Long Line
Gulf of Alaska	-do-	-do-	761	-do-
Pacific Ocean	-do-	-do-	138	-do-
Total			1,245 M/T	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Fisheries Attache

Embassy of the Republic of Korea

Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0064

Permit Period Applied For: Mar. 1 to Dec. 31 1977

Application No. KS-77-0064 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제121 오양호 O DAE YANG No. 121
2. Vessel No.: Hull No. [illegible] Registration No. 434956
3. Name and Address of Owner

Name Kocil Industrial Co., Ltd.

Address # 60-17, 1-Ka,

Taepyung-No, Chung-Ku, Seoul, Korea

Cable Address SEOUL, O DAE YANG

Name and Address of Charterer

4. Homeport and State of Registry: Busan, Korea
5. Type of Vessel Stern Trawler
6. Tonnage (Gross) 994.98 (Net) 492.91
7. Length 61.54 M. 8. Breadth 10.60M. 9. Draft 7.29 M.
10. Horsepower 2,100 shp. 11. Maximum Speed 14 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built Apr. 1961
14. Number and Nationality of Personnel 32 Persons, Korean

Officers 7 Crew 25 Other (Specify)

15. Communications: VHF-FM (x), AM/SSB, Voice ( ), Telegraphy ( ),

Other

International Radio Call Sign D.T.O.P.

Radio Frequencies Monitored 2182 4455 6282.5 8367 12577 16736 22000

Other Working Frequencies 2182 4455 6282.5 8367 12577 16736 22174.5

Schedule

16. Navigation Equipment: Loran C (x), Loran A ( ), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other Direction Finder

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	800
Fish Meal	
Other	

18. Cargo Space

Number	Name
Freezer 3	#1, 2, 3.
Dry Hold	
Tanks	
Other	

19. Processing Equipment (Indicate daily capacity, MT)

Contact Freezer 3 Sets (48 M/T)

Model: MA-428 1 Set (32 M.T.)

MA-60 2 Sets (90 M.T.)

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutians	Mar. 1 to Dec. 31	Pollock	6,777	Trawler
		Yellow Sole	950	
		Herring	190	
Gulf of Alaska 1977		Pollock	595	
		Flounder	205	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Fisheries Attache,

Embassy of the Republic of Korea

Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0065

Permit Period Applied For: 1977

Application No. for Use of Issuing Office: KS-77-0065

State: Republic of Korea

1. Name of Vessel 지남 307호 (Jinam 307)
2. Vessel No.: Hull No. _____ Registration No. IF 15581
3. Name and Address of Owner / Name and Address of Charterer

Name: Korea Marine Industry Dev. Corp.

Address: 55-1, Seosomun-dong, Chung-Ku,
Seoul, Korea

Cable Address: KMIDC SEOUL
KMIDC K27288

4. Homeport and State of Registry: [illegible], Korea
5. Type of Vessel Stern trawler
6. Tonnage (Gross) 1,472.77 (Net) 877.30
7. Length 76.5 M. 8. Breadth 11.3 M. 9. Draft 5.3 M.
10. Horsepower 2,450 shp. 11. Maximum Speed 14.0 kt.
12. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
Other _____
13. Date Built June 1965
14. Number and Nationality of Personnel 45 men, Korea
Officers 10 Crew 35 Other (Specify) 4
15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (x),
Other _____
International Radio Call Sign [illegible] 6 NOJ.
Radio Frequencies Monitored W: 4166, 6270 C: 8390
Other Working Frequencies 4199.5KHz, 6299.25KHz, 22300KHz
Schedule _____

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega ( ),
Decca ( ), Navsat ( ), Radar (X), Fathometer ( ),
Other _____

17. Cargo Capacity (MT)

Salted Fish			
Fresh Fish			
Frozen Fish	400		
Fish Meal			
Other			

18. Cargo Space

	Number	Hose
Freezer	3	1-3
Dry Hold		
Tanks	16	(Oil, Fresh Water, Salt Water)
Other		

19. Processing Equipment (Indicate daily capacity, MT)

Meat Cutter	10
Freezing capacity	30

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
New England [illegible] Atlantic and South Atlantic Area	Whole year	Short Fin Squid Long Fin Squid	3,000 1,600	Bottom trawler Net
Total			4,600	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. William C. Foster, Patton, Boggs & Blow

1200 Seventeenth Street, N.W., Washington, D.C. 20036

Tel (202) 223-4040 ITT Telex: 440324 WU Telex: 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0066

Permit Period Applied For: 1977

Application No. KS-77-0066 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 지남 308호 (Jinam 308)
2. Vessel No.: Hull No. _____ Registration No. IF 15592
3. Name and Address of Owner Name and Address of Charterer

Name Korea Marine Industry Deve. Corp.

Address 55-4, Seosomun-dong, Chung-ku,

Seoul, Korea

Cable Address KMIDC SEOUL

KMIDC K27288

4. Homeport and State of Registry: (illegible), Korea
5. Type of Vessel Stern trawler
6. Tonnage (Gross) 1,472.77 (Net) 677.30
7. Length 76.5 M. 8. Breadth 11.3 M. 9. Draft 5.3 M.
10. Horsepower 2,450 shp. 11. Maximum Speed 14.0 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other

12. Date built: 2-3-77
13. Number and Nationality of Personnel 45 men, Korea

Officers 10 Crew 35 Other (Specify) 4

15. Communications: VHF-FM (X), AM/SSB, Voice (X), Telegraphy (X),

Other

International Radio Call Sign [illegible] 6NOK.

Radio Frequencies Monitored: M: 4196, 6270 C: 8300

Other Working Frequencies 4199.5KHz, 6299.25KHz, 22300KHz

Schedule

16. Navigation Equipment: Loran C (X), Loran A (X), Omega ( ),

Decca ( ), Navsat ( ), Radar (X), Fathometer ( ),

Other

17. Cargo Capacity (MT)

Salted Fish	
Fresh Fish	
Frozen Fish	400
Fish Meal	
Other	

18. Cargo Space

	Number	Name
Freezer	2	1-2
Dry Hold	3	3-15
Tanks	16	
Other		

19. Processing Equipment (Indicate daily capacity,MT)

Head Cutter 10

Freezing capacity 30

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
New England and Mid-Atlantic		Short Fin Squid	3,000	Bottom Trawler Net
		[illegible]	1,600	
Total			4,600	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Mr. William C. Foster, Patton, Boggs & Blow

1200 Seventeenth Street, N.W., Washington, D.C. 20036

Tel (202) 223-4040 ITT Telex : 440324 WU Telex: 89-452

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0067

Permit Period Applied For: 1977

Application No. For Use of Issuing Office KS-77-0067

State: Republic of Korea

1. Name of Vessel No. 71 Kwang Il 제71 광일

2. Vessel No.: Hull No. BF43058 Registration No. DF 43058

3. Name and Address of Owner / Name and Address of Charterer

Name: Ihn Sung Fisheries Co., Ltd.

Address: 355 Chunglim-Dong, Chung-Ku, Seoul, Korea

Cable Address:

4. Homeport and State of Registry: Busan, Korea

5. Type of Vessel: Sable Fish Fishing Vessel

6. Tonnage (Gross) 456.81 (Net) 230.38

7. Length 48.20 M. 8. Breadth 9.50 M. 9. Draft 4.05 M.

10. Horsepower 1,400 shp. 11. Maximum Speed 12 kt.

11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),

Other:

13. Date built: [illegible]

14. Number and Nationality of Personnel 38 persons, Korean

Officers 7 Crew 31 Other (Specify)

15. Communications: VHF-FM ( ), AM/SSB, Voice (X), Telegraphy (X),

Other:

International Radio Call Sign 6.N.Q.U.

Radio Frequencies Monitored 410-512MHz, 2-22MHz

Other Working Frequencies 500KHz, 2-9MHz

Schedule:

16. Navigation Equipment: Loran C (X), Loran A ( ), Omega (X), Decca ( ), Navsat ( ), Radar (X), Fathometer (X),

Other:

17. Cargo Capacity (MT)

Salted Fish:
Fresh Fish:
Frozen Fish 459 M/T
Fish Meal:
Other:

18. Cargo Space

Number	Name
Freezer 4	#1Right,1oft,#1-#3
Dry Hold	
Tanks	
Other	

19. Processing Equipment (Indicate daily capacity,MT)

Quick Freezing Equipment 7 M/T/Day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bearing & Aleutians	Mar.1 to	Sable fish	387	Pot
Gulf of Alaska	Dec. 31,	"	851	"
Pacific Ocean	1977	"	155	"
Total			1,393	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Fisheries Attache
Embassy of the Republic of Korea
Washington, D.C.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0068

Permit Period Applied For: 1977

Application No. KS-77-0068 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel Duk Soo No. 15 제15덕수
2. Vessel No.: Hull No. [illegible] BF 43052 Registration No. BF 43052
3. Name and Address of Owner / Name and Address of Charterer

Name: Kil-Bee Chang

Address: Duk Soo Mool San Co., Ltd.
#110-33 Gyunji-dong, Jongro-ku,
Seoul, Korea

Cable Address: DUKSOOCHANG, SEOUL

4. Homeport and State of Registry: Pusan, Korea
5. Type of Vessel: Sable Fish Trap Fishing Vessel
6. Tonnage (Gross) 497.09 G/T (Net) 265.18 N/T
7. Length 50.40 M. 8. Breadth 9.75 M. 9. Draft 4.20 M.
10. Horsepower 1,400 shp. 11. Maximum Speed 11.5 kt.
11. Propulsion: Diesel (X), Steam ( ), Diesel/Electric ( ),
Other
12. Date built: Feb. 1976
13. Number and Nationality of Personnel 45 persons, Korean

Officers 9 Crew 36 Other (Specify)

15. Communications: VHF-FM (X), AM/SSB, Voice (x), Telegraphy (x),
Other
International Radio Call Sign [illegible] 6NVX
Transmitter: MF A1, A2 450W
Radio Frequencies Monitored MHz MF&1500W 405-535 1603-2200KCS
Other Working Frequencies Receiver : 90-540 640-2300KCS
Schedule

16. Navigation Equipment: Loran C (x), Loran A ( ), Omega (x),
Decca ( ), Navsat ( ), Radar (x), Fathometer (x),
Other

17. Cargo Capacity (MT)

Salted Fish
Fresh Fish
Frozen Fish 550 M/T
Fish Meal
Other

18. Cargo Space Number / Name

Freezer 3(Quick Freezing Room)
Dry Hold 1
Tanks6 Oil & Fresh Water Tanks
Other

19. Processing Equipment (Indicate daily capacity,MT)

Contact-Freezers 10 M/T/Day

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea and Aleutian	Mar.1 - Dec. 31,	Sable Fish	433 M/T	Trap
Gulf of Alaska	1977	"	859 M/T	"
Pacific Ocean		"	173 M/T	"
Total			1,465 M/T	

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Norton Lilly & Co., Inc.
San Francisco Norton Lilly Office, 475 California St.
San Francisco, Calif., U.S.A.

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0069

Permit Period 1977
Applied For: _____

Application No. KS-77-0069
For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제20 경명호 Kyong Myong No. 20

2. Vessel No.: Hull No. N 1267 Registration No. PF 45057

3. Name and Address of Owner / Name and Address of Charterer

Name Korea Wonyang Fisheries Co., Ltd.

Address #175-87, AmNok-dong,

Chongro-Ku, Seoul, Korea

Cable Address KOWONYUHA

C.P.O. Box 6581

4. Homeport and State of Registry: Pusan, Korea

5. Type of Vessel Long Liner

6. Tonnage (Gross) 499.57 (Net) 236.43

7. Length 51.45 M. 8. Breadth 9.80 M. 9. Draft 4.00 M.

10. Horsepower 1,600 shp. 11. Maximum Speed 11.5 kt.

11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ),

Other _____

12. Date Built 1974

14. Number and Nationality of Personnel 43 Persons, Korean

Officers 7 Crew 36 Other (Specify) _____

15. Communications: VHF-FM ( ), AM/SSB, Voice (x), Telegraphy (x).

Other T/M MSS-12600 Record-2

International Radio Call Sign [illegible] 6.N.V.Y.

Radio Frequencies Monitored MF: 500, 410 MHF: 2054, 4090

Other Working Frequencies MF: Call 4180, 4183, 6270

Schedule 8 Hours Daily

16. Navigation Equipment: Loran C (x), Lorah A (x), Omega ( ),

Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other Direction Finder, Echo Sounder FNV-5000

17. Cargo Capacity (MT)

		18. Cargo Space Number	Name
Salted Fish	_____	Freezer 5	#1-5
Fresh Fish	_____	Dry Hold	
Frozen Fish	620	Tanks F.O 6.A	585m³
		L.O	11.17m³
Fish Meal	_____	Other F.W	39.81m³
Other	_____		

19. Processing Equipment (Indicate daily capacity,MT)

Contact Freezer 60/T

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutians	Nov. 1 to* Dec. 31	Sable Fish	452	Long Line
Gulf of Alaska	1977	"	904	"
Pacific Ocean		"	180	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Fisheries Attache,

Embassy of the Republic of Korea

Washington, D.C.

NOTICES

FISHING VESSEL IDENTIFICATION FORM (FOREIGN)

KS-77-0070

Permit Period Applied For: Mar. 1 to Dec. 31 1977

Application No. KS-77-0070 For Use of Issuing Office

State: Republic of Korea

1. Name of Vessel 제27 성원 No. 27 Sung Won

2. Vessel No.: Hull No. [illegible] Registration No. 6743053

3. Name and Address of Owner / Name and Address of Charterer

Name Chang, Won Kyun

Address Sung Won Fisheries Co., Ltd. 39-1, 1-Ka, Pil-dong, Chung-Ku, Seoul, Korea

Cable Address FISCOR, SEOUL

4. Homeport and State of Registry: Pusan, Korea

5. Type of Vessel Stern-Trawler

6. Tonnage (Gross) 1,497.17 G/T (Net) 859.15 N/T

7. Length 69 M. 8. Breadth 11 M. 9. Draft 5.72 M.

10. Horsepower 1,800 shp. 11. Maximum Speed 11 kt.

11. Propulsion: Diesel (x), Steam ( ), Diesel/Electric ( ),

Other

13. Date Built 1957

14. Number and Nationality of Personnel 46 persons, Korean

Officers 12 Crew 34 Other (Specify)

15. Communications: VHF-FM (x), AM/SSB, Voice (x), Telegraphy (x),

Other

International Radio Call Sign HL 6.N.V.Z.

Radio Frequencies Monitored MRS-1323 500U A1 A2 405-535 KHz; A1 4 - 23 MHz

Other Working Frequencies MRS-134A 100U A1 A2 405-535 KHz; A1 A2 6 - 9 MHz

Schedule

16. Navigation Equipment: Loran C (x), Loran A (x), Omega ( ), Decca ( ), Navsat ( ), Radar (x), Fathometer (x),

Other Direction Finder, Gyro Compass, Magnetic Compass, Sextant, etc.

17. Cargo Capacity (MT)

Salted Fish

Fresh Fish

Frozen Fish 1,200 M/T

Fish Meal

Other

18. Cargo Space

Number	Name
Freezer	3 No. 1,2,3, Fish Hold
Dry Hold	
Tanks	
Other	

19. Processing Equipment (Indicate daily capacity, MT)

Flash Freezer (for Contraction Freezer Belt Contact):

4 Sets (42.5 M/T/Day)

Head Cutter; 1 Set

20. Fisheries for which Permit is Requested:

Ocean Area	Period (From-To)	Species	Contemplated Catch (MT)	Gear to be Used
Bering Sea & Aleutians	Mar. 1 to Dec. 31 1977	Pollock	6,720	Trawler
		Yellow Sole	1,350	
		Tanner Crabs	189	
Gulf of Alaska		Herring	270	
		Pollock	708	"
		Flounders	405	
Pacific Ocean		Saury	2,160	"

21. Name and Address of Agent appointed to receive any legal process issued in the United States:

Fisheries Attache,

Embassy of the Republic of Korea

Washington, D.C.

[FR Doc.77-2796 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART VIII

DEPARTMENT OF AGRICULTURE

Office of the Secretary

■

PRIVACY ACT OF 1974

Systems of Records

DEPARTMENT OF AGRICULTURE
OFFICE OF THE SECRETARY
Privacy Act of 1974
Notice of Systems of Records

Notice is hereby given that the Department of Agriculture, in accordance with 5 U.S.C. 552a(e)(4) and (11) proposes to amend the System Location portion of USDA/ASCS-9, County Personnel Records, USDA/ASCS by including additional locations where the records are stored. The additional locations for these records are not new, but were inadvertently overlooked in the original description of USDA/ASCS-9. The notice was originally published in the Federal Register at 40 FR 38908 (August 27, 1975) and republished at 41 FR 39208 (September 14, 1976). Since 5 U.S.C. 552a(e)(11) does not require furnishing notice for public comment on the proposed changes, this notice will become effective upon publication in the Federal Register.

In consideration of the foregoing, USDA/ASCS-9 is revised to read as follows:

Dated: January 19, 1977.

John A. Knebel,
Secretary

USDA/ASCS-9

System name: County Personnel Records, USDA/ASCS

System location: County ASCS office by which individual is employed, except that some records concerning county office employees are on file in State ASCS offices, the ASCS Management Institute, Stouffers, University Inn, 3025 Olentangy River Road, Columbus, Ohio 43202 and the ASCS Personnel Division, Room 4752-South Building, 14th and Independence Avenue, S.W., Washington, D.C. 20013. The address of each ASCS State and county office can be found in the local telephone directory under the heading "United States Government, Department of Agriculture, Agricultural Stabilization and Conservation Service".

Categories of individuals covered by the system: ASCS county and community committeemen, and employees who are employed in county ASCS offices on a full or part time basis.

Categories of records in the system: Official record of county ASCS employees. Contains documents such as application, oath of office, personnel actions, job description, performance data, life and health insurance forms, annual pay status record, retirement record card, and any other documents, letters, or records which serve as proof of individual employment from 1933 to date.

Authority for maintenance of the system: 5 U.S.C. 8331, 8701, 8901; 16 U.S.C. 590h.

Routine uses of records maintained in the system, including categories of users and the purposes of such uses: (1) Verification of employment and salary furnished to lending agencies and credit bureaus; (2) Answers inquiries from prospective employers, both private and Governmental referrals; (3) State employment bureaus, if applicable to Bureau of Employee Compensation to support injury claims; (4) State organizations of National Association State and County Office Employees when employees request dues be withheld from salary; (5) Local banks when saving bonds are purchased and local taxing authority when local tax is withheld; (6) Referral to the appropriate agency, whether Federal, State, local or foreign charged with the responsibility of investigating or prosecuting a violation of law, or of enforcing or implementing the statute, rule, regulation, or order issued pursuant thereto, of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal or regulatory in nature, and whether arising by general statute or particular program statute, or by rule, regulation or order issued pursuant thereto; (7) A court, magistrate, or administrative tribunal, or to opposing counsel in a proceeding before any of the above, of any record within the system which constitute evidence in that proceeding or which is sought in the course of discovery; (8) A record from this system may be disclosed to a Federal agency in response to its request, in connection with the hiring or retention of an employee, the issuance of a security clearance, the reporting of an investigation of an employee, the letting of a contract, or the issuance of a license, grant or other benefit by the requesting agency to the extent that the information is relevant and necessary to the requesting agency's decision on the matter; and (9) Disclosure may be made to a congressional office from the record of an individual in response to an inquiry from the congressional office made at the request of that individual.

Policies and practices for storing, retrieving, accessing, retaining, and disposing of records in the system:

Storage: Maintained in folders.

Retrievability: Indexed by individual name and social security number.

Safeguards: Records in county offices are kept in locked fireproof file in Government office building. Other records are stored in cabinets in locked or secured government offices.

Retention and disposal: Maintained on site for duration of employment. Transferred to Civilian Personnel Record Center, St. Louis, Missouri, after separation.

System manager(s) and address: Deputy Administrator, Management, USDA/ASCS, Washington, D.C. 20013.

Notification procedure: Any individual may inquire as to whether this system contains records pertaining to him by contacting the head of the office where the records are located. If the specific location of the records is not known, the individual should address his request to Director, Data Systems Division, USDA/ASCS, Room 5741-South Building, P. O. Box 2415, Washington, D.C. 20013, telephone (202) 447-7561, who if necessary will refer it to the appropriate office. A request for information pertaining to an individual should contain: name, address, name of system of records, year of records in question, and any other pertinent information to help identify the file.

Record access procedures: Same as notification procedure.

Contesting record procedures: Same as notification procedure.

Record source categories: Individual employee, agency initiated documents reference sources.

[FR Doc.77-2780 Filed 1-31-77;8:45 am]

federal register

TUESDAY, FEBRUARY 1, 1977

PART IX

DEPARTMENT OF THE INTERIOR

National Park Service

■

NATIONAL REGISTER OF HISTORIC PLACES

DEPARTMENT OF THE INTERIOR

National Park Service

NATIONAL REGISTER OF HISTORIC PLACES

Pursuant to the National Historic Preservation Act of 1966 (80 Stat. 915, 16 U.S.C. 470 et seq.), the National Park Service, Department of the Interior, has undertaken steps to implement the purposes of that act through: (1) Expansion of the National Register of Historic Places, (2) initiating a program of grants-in-aid for historic preservation, and (3) adoption of procedures and criteria for furthering the Nation's historic preservation program.

It is the purpose of this notice, through publication of the information included herein, to apprise the public, as well as governmental agencies, associations, and all other organizations and individuals interested in historic preservation, of the properties added to the National Register before December 31, 1976, and the properties determined elegible for inclusion in the National Register through December 1976.

WILLIAM J. MURTAGH,
Acting Chief, Office of Archeology and Historic Preservation.

The following properties were listed on the National Register of Historic Places as of December 31, 1976. National Historic Landmarks are designated by NHL; properties recorded by Historic American Buildings Survey are designated by HABS; properties recorded by Historic American Engineering Record are designated by HAER; properties receiving National Park Service grants-in-aid for historic preservation are designated by G.

exemptions

LIBRARY OF CONGRESS, 1st St. and Independence Ave., SE., NHL.
SUPREME COURT BUILDING, 1st and E. Capitol Sts., NE.,
UNITED STATES CAPITOL, Capitol Hill, NHL; HABS.
WHITE HOUSE, 1600 Pennsylvania Ave., NW.,

ALABAMA

autauga county

Prattsville vicinity. *MONTGOMERY–WHITTAKER HOUSE (BUENA VISTA)*, S of Prattville off AL 14, (10-25-74) HABS.

baldwin county

Bridgehead vicinity. *BLAKELEY*, N of Bridgehead, (6-25-74)
Fort Morgan vicinity. *SAND ISLAND LIGHT*, SW of Ft. Morgan off Mobile Point, (11-12-75)
Fort Morgan vicinity. *U.S.S. TECUMSEH*, NW of Fort Morgan in Mobile Bay, (5-14-75)
Gasque vicinity. *FORT MORGAN*, Western terminus of AL 180, (10-15-66) NHL.
Montrose. *MONTROSE HISTORIC DISTRICT*, Main and 2nd Sts. (AL 42), (6-3-76)
Stockton vicinity. *BOTTLE CREEK INDIAN MOUNDS*, (12-2-74)
Tensaw vicinity. *FORT MIMS SITE*, 3 mi. W of AL 59 near the Alabama River, (9-14-72)

barbour county

Clayton. *MILLER-MARTIN TOWN HOUSE*, Louisville Ave., (12-16-74)
Clayton. *PETTY-ROBERTS-BEATTY HOUSE (OCTAGON HOUSE)*, 103 N. Midway, (1-21-74)
Eufaula. *BRAY-BARRON HOME*, N. Eufaula Ave., (5-27-71)
Eufaula. *CATO HOUSE*, 823 W. Barbour St., (5-27-71)
Eufaula. *DREWRY-MITCHELL-MOORER HOUSE*, 640 N. Eufaula Ave., (4-13-72)
Eufaula. *FENDALL HALL*, Barbour St., (7-28-70) G.
Eufaula. *KENDALL MANOR*, 534 W. Broad St., (1-14-72)
Eufaula. *LORE HISTORIC DISTRICT*, Bounded by Eufaula Ave., and Browder, Livingston, and Barbour Sts., (12-12-73) HABS.
Eufaula. *MCNAB BANK BUILDING*, Broad St., (6-24-71)
Eufaula. *SHEPPARD COTTAGE*, E. Barbour St., (5-27-71)
Eufaula. *SHORTER MANSION*, 340 N. Eufaula Ave., (1-14-72)
Eufaula. *SPARKS, GOV. CHAUNCY, HOUSE*, 257 Broad St., (6-28-72)
Eufaula. *TAVERN, THE (RIVER TAVERN)*, 105 Riverside Dr., (10-6-70) HABS.
Eufaula. *WELLBORN (WELBORN) HOUSE*, Livingston Ave., (7-14-71) HABS.

bibb county

Brierfield. *MONTEBRIER*, (4-2-73)
Brierfield vicinity. *BRIERFIELD FURNACE*, W of Brierfield, (11-20-74)

blount county

Oneonta vicinity. *HORTON MILL COVERED BRIDGE*, 5 mi. N of Oneonta on Rte. 3, (12-29-70) G.

bullock county

Union Springs. *BULLOCK COUNTY COURTHOUSE HISTORIC DISTRICT*, N. Prairie St., (10-8-76)

calhoun county

Anniston. *ANNISTON INN KITCHEN*, 130 W. 15th St., (5-8-73)
Anniston. *CROWAN COTTAGE*, 1401 Woodstock Ave., (5-16-75)
Anniston. *NOBLE COTTAGE*, 900 Leighton Ave., (10-8-76)
Anniston. *U.S. POST OFFICE*, 1129 Noble St., (11-13-76)
Coldwater. *COLDWATER CREEK COVERED BRIDGE*, Spans Coldwater Creek 0.5 mi. from I 20, (4-11-73) (also in Talladega County)
Jacksonville. *FRANCIS, DR. J. C., OFFICE*, 100 Gayle St., (11-20-70) G.
Ohatchee vicinity. *JANNEY FURNACE*, 1 mi. NW of Ohatchee off AL 62, (9-28-76)

chambers county

LaFayette. *OLIVER, ERNEST MCCARTY, HOUSE*, LaFayette St., N. (U.S. 431), (1-21-74)

cherokee county

Cedar Bluff vicinity. *CORNWALL FURNACE*, 2 mi. N of Cedar Bluff, (9-27-72) G.

chilton county

Verbena. *VERBENA*, U.S. 31, (1-19-76)

clarke county

Grove Hill vicinity. *FORT SINQUEFIELD*, (12-31-74)

clay county

Ashland. *BLACK, HUGO, HOUSE*, S. 2nd St., E. (AL 77), (10-9-73)
Ashland. *CLAY COUNTY COURTHOUSE*, Courthouse Sq., (11-21-76)

cleburne county

Edwardsville vicinity. *SHOAL CREEK CHURCH*, 4 mi. NW of Edwardsville, on Forest Service Rd. 533 in Talladega National Forest, (12-4-74)
Heflin. *CLEBURNE COUNTY COURTHOUSE*, Vickory St., (6-22-76)

coffee county

Elba. *COFFEE COUNTY COURTHOUSE*, Courthouse Sq., (5-8-73)
Enterprise. *BOLL WEEVIL MONUMENT*, Main and College Sts., (4-26-73)
Enterprise. *SEABOARD COASTLINE DEPOT*, Corner of Railroad and W. College Sts., (8-7-74) G.

colbert county

Cherokee vicinity. *BARTON HALL*, 2.5 mi. W of Cherokee on U.S. 72, (11-7-73) NHL; HABS.
Cherokee vicinity. *BUZZARD ROOST*, 3 mi. W of Cherokee on U.S. 72, (11-7-76)
Florence vicinity. *WILSON DAM*, Tennessee River on AL 133, (11-13-66) NHL. (also in Lauderdale County)
Leighton vicinity. *LA GRANGE ROCK SHELTER*, SW of Leighton, (6-13-74)
Tuscumbia. *COLBERT COUNTY COURTHOUSE SQUARE HISTORIC DISTRICT*, (5-24-73) HABS.
Tuscumbia. *IVY GREEN (HELEN KELLER BIRTHPLACE)*, 300 W. North Common, (8-25-70)
Tuscumbia vicinity. *OAKS, THE (ABRAHAM RICKS HOUSE)*, SE of Tuscumbia off AL 157 on Ricks Lane, (11-7-76) HABS.

conecuh county

Evergreen. *LOUISVILLE AND NASHVILLE DEPOT*, SW end of Front St., (4-3-75) G.

coosa county

Rockford. *COOSA COUNTY JAIL*, Off AL 22, (6-20-74) G.

covington county

Opp. *SHEPARD, WILLIAM T., HOUSE*, Poley Rd., (8-14-73)

crenshaw county

Highland Home vicinity. *KIRKPATRICK HOUSE*, W of Highland Home on U.S. 331, (2-25-75)

cullman county

Cullman. *LOUISVILLE AND NASHVILLE RAILROAD DEPOT*, 309 1st Ave., NE., (6-17-76)
Cullman vicinity. *CLARKSON BRIDGE*, W of Cullman, (6-25-74)

dale county

Newton. *OATES-REYNOLDS MEMORIAL BUILDING*, Oates St., (6-13-74)
Ozark. *CLAYBANK LOG CHURCH*, E. Andrews Ave., (11-7-76)

dallas county

Selma. *DALLAS COUNTY COURTHOUSE*, 109 Union St., (6-20-75)
Selma. *MORGAN, JOHN TYLER, HOUSE*, 719 Tremont St., (9-27-72) HABS; G.
Selma. *ST. PAUL'S EPISCOPAL CHURCH*, 210 Lauderdale St., (3-25-75)
Selma. *STURDIVANT HALL (WATTS-PARKMAN-GILLMAN HOUSE)*, 713 Mabry St., (1-18-73) HABS.
Selma. *U.S. POST OFFICE BUILDING*, 908 Alabama Ave., (3-26-76)
Selma. *WATER AVENUE HISTORIC DISTRICT*, Water Ave., (12-26-72) HABS.
Selma vicinity. *CAHABA*, 11 mi. SW of Selma at jct. of Cahaba and Alabama Rivers, (5-8-73) HABS.
Selma vicinity. *VALLEY CREEK PRESBYTERIAN CHURCH*, N of Selma on Valley Creek Rd., (5-28-76)

dekalb county

Fort Payne. *ALABAMA GREAT SOUTHERN RAILROAD PASSENGER DEPOT*, NE 5th St., (9-10-71)
Fort Payne. *FORT PAYNE OPERA HOUSE*, 510 Gault Ave., N., (4-28-74)

elmore county

Wetumpka. *ALABAMA STATE PENITENTIARY*, NE of Wetumpka on U.S. 231, (5-8-73)
Wetumpka. *FIRST PRESBYTERIAN CHURCH OF WETUMPKA*, W. Bridge St., (10-8-76)
Wetumpka. *FIRST UNITED METHODIST CHURCH*, 308 Tuskeena St., (2-15-73) HABS.
Wetumpka. *WETUMPKA L & N DEPOT*, Coosa St., (7-1-75)
Wetumpka vicinity. *FORT TOULOUSE*, 4 mi. SW of Wetumpka at confluence of the Coosa and Tallapoosa rivers, (10-15-66) NHL; G.

etowah county

Gadsden. *ALABAMA CITY LIBRARY*, 1 Cabot Ave., (12-27-74)
Gadsden. *U.S. POST OFFICE*, 600 Broad St., (6-3-76)

fayette county

Fayette. *FAYETTE COUNTY COURTHOUSE DISTRICT*, Roughly area between Peyton and Caine Sts., and Luxapalilla St. and RR. tracks, (4-30-76)

franklin county

Hodges vicinity. *OVERTON FARM*, 4 mi. NW of Hodges, (10-3-73)

greene county

Eutaw. *COLEMAN-BANKS HOUSE*, 430 Springfield Rd., (12-18-70) HABS; G.
Eutaw. *FIRST PRESBYTERIAN CHURCH*, Main St. and Wilson Ave., (12-16-74) HABS.
Eutaw. *GREENE COUNTY COURTHOUSE*, Courthouse Sq., (3-24-71) HABS.
Eutaw. *KIRKWOOD*, 111 Kirkwood Dr., (5-17-76) HABS.
Forkland. *ST. JOHN'S-IN-THE-PRAIRIE*, SR 4, (11-20-75) HABS.
Forkland vicinity. *ROSEMOUNT*, 1 mi. NW of Forkland, (5-27-71) HABS.

hale county

Greensboro. *GREENSBORO HISTORIC DISTRICT*, Roughly bounded by North and South Sts., Hobson and Centerville Sts. (includes both sides), (8-13-76) HABS.
Greensboro. *MAGNOLIA GROVE*, W end of Main St., (4-11-73) HABS.
Greensboro vicinity. *TANGLEWOOD (PAGE HARRIS HOUSE)*, About 11 mi. N of Greensboro off AL 23, (4-11-73)
Moundville vicinity. *MOUNDVILLE*, 1 mi. W of Moundville on SR 21, (10-15-66) NHL. (also in Tuscaloosa County)
Prairieville. *ST. ANDREW'S CHURCH*, U.S. 80, (11-7-73) NHL.

houston county

Dothan. *FEDERAL BUILDING AND U.S. COURTHOUSE*, 100 W. Troy St., (12-31-74)

jackson county

Bridgeport vicinity. *RUSSELL CAVE NATIONAL MONUMENT*, 8 mi. W of Bridgeport via U.S. 72, CR 91 and 75, (10-15-66)
Stevenson. *STEVENSON RAILROAD DEPOT AND HOTEL*, Main St., (5-13-76)

jefferson county

Bessemer. *MCADORY, THOMAS, HOUSE*, 214 Eastern Valley Rd., (12-26-72) G.
Bessemer. *SOUTHERN RAILWAY TERMINAL STATION*, 1905 Alabama Ave., (2-28-73)
Bessemer vicinity. *OWEN PLANTATION HOUSE*, S of Bessemer on Eastern Valley Rd., (10-22-76)
Birmingham. *ARLINGTON (MUDD-MUNGER HOUSE)*, 331 Cotton Ave., SW., (12-2-70) HABS.
Birmingham. *BROWN, DR. A. M., HOUSE*, 319 N. 4th Ter., (6-20-74)
Birmingham. *ENSLEN HOUSE*, 2737 Highland Ave., (3-13-75)
Birmingham. *MORRIS AVENUE HISTORIC DISTRICT*, 2000–2400 blocks of Morris Ave., (4-24-73)
Birmingham. *POWELL SCHOOL*, 2331 6th Ave. North, (6-17-76)
Birmingham. *SLOSS BLAST FURNACE SITE*, 1st Ave. at 32nd St., (6-22-72)
Birmingham. *STEINER BANK BUILDING*, 2101 N. lst Ave., (6-25-74)
Birmingham. *U.S. Post Office*, 1800 5th Ave., N., (6-3-76)
Birmingham. *VULCAN*, Vulcan Park, U.S. 31, (7-6-76)
McCalla vicinity. *FIVE MILE CREEK BRIDGE*, 1 mi. NE of McCalla off U.S. 11, (2-28-73)
McCalla vicinity. *SADLER HOUSE*, 3 mi. S of McCalla on Eastern Valley Rd., (4-23-75)

lamar county

Sulligent. *BANKHEAD, JAMES GREER, HOUSE (FORREST HOME)*, Wolf Rd., (2-13-75) HABS.

lauderdale county

WILSON DAM, Reference—see Colbert County
Florence. *COURTVIEW (ROGERS HALL)*, Court St., (6-13-74) HABS.
Florence. *KARSNER-CARROLL HOUSE*, 303 N. Pine St., (3-31-70)
Florence. *LARIMORE HOUSE*, Mars Hill Rd., (11-21-74)
Florence. *PATTON, GOV. ROBERT, HOUSE*, Sweetwater and Florence Blvd., (6-17-76) HABS.
Florence. *SANNONER HISTORIC DISTRICT*, Includes both sides of N. Pine and N. Court from Tuscaloosa Ave to University of North Alabama, (1-1-76)
Florence. *WALNUT STREET HISTORIC DISTRICT*, N. Walnut between Hermitage and Tuscaloosa, (12-12-76)
Florence. *WESLEYAN HALL (WESLEYAN UNIVERSITY)*, Morrison Ave., (6-20-74)
Florence vicinity. *OLD NATCHEZ TRACE (310-2A)*, 15 mi. NW of Florence on AL 20, (11-7-76)

lawrence county

Town Creek vicinity. *GOODE-HALL HOUSE*, N of Town Creek of AL 101, (10-1-74) HABS.

lee county

Auburn. *AUBURN PLAYERS THEATER*, College Ave. at Thach St., (5-22-73)
Auburn. *AUBURN UNIVERSITY HISTORIC DISTRICT*, Auburn University campus, (6-3-76)
Auburn. *EBENEZER MISSIONARY BAPTIST CHURCH*, Thach St. and Auburn Dr. S., (4-21-75) G.
Auburn. *SCOTT-YARBROUGH HOUSE*, 101 DeBardeleben St., (4-16-75)
Auburn vicinity. *NOBLE HALL (FRAZIER-BROWN HOUSE)*, 3 mi. N of Auburn on Shelton Mill Rd., (3-24-72) HABS.
Loachapoka. *LOACHAPOKA HISTORIC DISTRICT*, Both sides of AL 14 in Loachapoka, (5-11-73)
Opelika. *LEE COUNTY COURTHOUSE*, S. 9th St. between Aves. A and B, (7-23-73)
Opelika. *U.S. POST OFFICE*, 701 Ave. A, (11-18-76)

limestone county

Athens. *DONNELL, ROBERT, HOUSE*, 601 S. Clinton St., (9-19-73) HABS.
Belle Mina vicinity. *BELLE MINA (BELLE MANOR)*, S of Belle Mina on the Mooresville-Elkton Rd., (10-31-72) HABS.
Elkmont vicinity. *SULPHUR TRESTLE FORT SITE*, 1 mi. S of Elkmont, (5-8-73)
Mooresville. *MOORESVILLE*, Off U.S. 72 (AL 20), (4-13-72) HABS.

lowndes county

Calhoun. *CALHOUN SCHOOL PRINCIPAL'S HOUSE*, C.R. 33, (3-26-76)
Hayneville. *LOWNDES COUNTY COURTHOUSE*, Washington St., (6-24-71)
Lowndesboro. *LOWNDESBORO*, N of U.S. 80, (12-12-73) HABS.

macon county

Tuskegee vicinity. *TUSKEGEE INSTITUTE NATIONAL HISTORIC SITE*, 1 mi. NW of Tuskegee on U.S. 80, (10-15-66)

madison county

Huntsville. *CLEMENS HOUSE*, Clinton Ave. at Church St., (10-16-74)
Huntsville. *EPISCOPAL CHURCH OF THE NATIVITY*, 212 Eustis St., (10-9-74)
Huntsville. *FIRST NATIONAL BANK*, West Side Sq., (10-25-74) HABS.
Huntsville. *SOUTHERN RAILWAY SYSTEM DEPOT*, 330 Church St., (9-10-71)
Huntsville. *STEELE-FOWLER HOUSE*, 808 Maysville Rd., (6-20-74)
Huntsville. *TWICKENHAM HISTORIC DISTRICT*, Area bounded roughly by Clinton and Hermitage Aves. and Madison and California Sts., (1-4-73) HABS.
Huntsville vicinity. *REDSTONE TEST STAND*, SW of Huntsville on Dodd Rd. at Redstone Arsenal, (5-13-76)
Normal. *DOMESTIC SCIENCE BUILDING*, Alabama Agricultural and Mechanical University campus, (4-11-73)

marengo county

Dayton vicinity. *HALF-CHANCE BRIDGE*, CR 39 over the Chickasaw Bogue Creek, (9-14-72)
Demopolis. *BLUFF HALL*, 405 N. Commissioners Ave., (7-28-70) HABS.
Demopolis. *CONFEDERATE PARK*, Bounded by Main, Capitol, Walnut, and Washington Sts., (10-29-75)
Demopolis. *GAINESWOOD*, 805 S. Cedar St., (1-5-72) NHL; HABS; G.
Demopolis. *GLOVER MAUSOLEUM*, Riverside Cemetery, (1-21-74) HABS.
Demopolis. *LYON-LAMAR HOUSE*, 102 S. Main Ave., (1-21-74) HABS.
Demopolis. *WHITE BLUFF*, Arch St., (8-25-70)
Demopolis vicinity. *FOSCUE-WHITFIELD HOUSE*, W of Demopolis on U.S. 80, (1-21-74)
Jefferson. *JEFFERSON HISTORIC DISTRICT*, AL 28, (11-13-76)
Linden. *OLD COURTHOUSE (VETERANS' HALL)*, 300 W. Cahaba Ave., (1-18-74) HABS.

marion county

Hamilton vicinity. *PEARCE'S MILL*, E of Hamilton on SR 253, (10-8-76)

marshall county

Albertville. *ALBERTVILLE DEPOT (L & N RAILROAD DEPOT)*, E. Main St., (2-20-75) G.

mobile county

Bay Minette vicinity. *FORT LOUIS DE LA LOUISIANE*, 14 mi. NW of Bay Minette on Mobile River, (5-6-76)
Bucks vicinity. *ELLICOTT STONE*, 1 mi. S of Bucks off U.S. 43, (4-11-73)
Dauphin Island. *INDIAN MOUND PARK*, (8-14-73)
Mobile. *BARTON ACADEMY*, 504 Government St., (2-16-70) HABS.
Mobile. *BATTLE HOUSE ROYALE*, 26 N. Royal St., (8-19-75)
Mobile. *BRAGG-MITCHELL HOUSE (JUDGE JOHN BRAGG HOUSE)*, 1906 Springhill Ave., (9-27-72) HABS.
Mobile. *BRISK & JACOBSON STORE*, 51 Dauphin St., (3-14-73) HABS.
Mobile. *CAROLINA HALL (DAWSON-PERDUE HOUSE)*, 70 S. McGregor St., (1-18-73) HABS.

Mobile. *CHURCH STREET EAST HISTORIC DISTRICT*, Along Government and Church Sts. between Bayou and Water Sts., (12-16-71) HABS; G.
Mobile. *DE TONTI SQUARE HISTORIC DISTRICT*, (2-7-72) HABS.
Mobile. *FORT CONDE-CHARLOTTE*, Church and Royal Sts., (5-21-69) G.
Mobile. *GATES-DAVIS HOUSE*, 1570–1572 Dauphin St., (6-20-74) HABS.
Mobile. *GEORGIA COTTAGE*, 2564 Springhill Ave., (9-14-72) HABS.
Mobile. *GULF, MOBILE, AND OHIO PASSENGER TERMINAL*, Beauregard and St. Joseph Sts., (8-15-75) HABS.
Mobile. *HORST, MARTIN, HOUSE*, 407 Conti St., (6-21-71) HABS.
Mobile. *KIRKBRIDE HOUSE (FORT CONDE-CHARLOTTE HOUSE)*, 104 Theater St., (12-12-73) HABS.
Mobile. *MOBILE CITY HALL*, 111 S. Royal St., (12-3-69) NHL; HABS.
Mobile. *MOBILE CITY HOSPITAL (OLD CITY HOSPITAL)*, 900-950 St. Anthony St., (2-26-70) HABS.
Mobile. *OAKLEIGH*, 350 Oakleigh St., (5-27-71) HABS.
Mobile. *OAKLEIGH GARDEN HISTORIC DISTRICT (WASHINGTON SQUARE)*, (4-13-72) HABS.
Mobile. *PINCUS BUILDING*, 1 S. Royal St., (12-12-76)
Mobile. *PORTIER, BISHOP, HOUSE*, 307 Conti St., (2-26-70) HABS.
Mobile. *PROTESTANT CHILDREN'S HOME*, 911 Dauphin St., (6-18-73) HABS.
Mobile. *SEMMES, RAPHAEL, HOUSE*, 804 Government St., (2-26-70) HABS.
Mobile. *SOUTH LAFAYETTE STREET CREOLE COTTAGES*, 20, 22, and 23 S. Lafayette St., (11-7-76)
Mobile. *SPRING HILL COLLEGE QUADRANGLE*, 4307 Old Shell Rd., (8-17-73) HABS.
Mobile. *ST. LOUIS STREET MISSIONARY BAPTIST CHURCH*, 108 N. Dearborn St., (10-8-76)
Mobile. *U.S. MARINE HOSPITAL*, 800 St. Anthony St., (6-27-74)
Mobile Bay. *MIDDLE BAY LIGHT*, Middle of Mobile Bay, (12-30-74) HABS.
Mobile vicinity. *FORT GAINES*, S of Mobile on E end of Dauphin Island, (12-12-76)
Stockton vicinity. *NANNA HUBBA BLUFF (SEABOARD BLUFF)*, (10-1-74)

monroe county

Monroeville. *OLD MONROE COUNTY COURTHOUSE*, Courthouse Sq., (4-26-73)

montgomery county

Montgomery. *ALABAMA STATE CAPITOL (FIRST CONFEDERATE CAPITOL)*, Goat Hill, E end of Dexter Ave., (10-15-66) NHL; HABS.
Montgomery. *CASSIMUS HOUSE*, 110 N. Jackson St., (8-13-76) G.
Montgomery. *COTTAGE HILL HISTORIC DISTRICT*, Roughly bounded by Goldthwaite Bell, Holt, and Clayton, (11-7-76)
Montgomery. *DEXTER AVENUE BAPTIST CHURCH*, 454 Dexter Ave., (7-1-74) NHL.
Montgomery. *EDGEWOOD (THOMAS HOUSE)*, 3175 Thomas Ave., (4-24-73)
Montgomery. *FIRST WHITE HOUSE OF THE CONFEDERACY*, 644 Washington Ave., (6-25-74) HABS; G.
Montgomery. *GOVERNOR'S MANSION*, 1142 S. Perry St., (7-3-72)
Montgomery. *MURPHY HOUSE, THE*, 22 Bibb St., (3-24-72) HABS.
Montgomery. *OPP COTTAGE*, 33 W. Jefferson Davis Ave., (5-4-76)
Montgomery. *ORDEMAN-SHAW HISTORIC DISTRICT*, Bounded by McDonough, Decatur, Madison, and Randolph Sts., (5-13-71)
Montgomery. *PERRY STREET HISTORIC DISTRICT*, Bounded roughly by McDonough St. on E, Sayre St. on W, Washington St. on N, and Donaldson St. on S, (12-16-71) HABS; G.
Montgomery. *POWDER MAGAZINE*, End of Eugene St., (4-13-73)
Montgomery. *SEMPLE HOUSE (RICE-SEMPLE-HAARDT HOUSE)*, 725 Monroe St., (9-27-72)
Montgomery. *ST. JOHN'S EPISCOPAL CHURCH*, 113 Madison Ave., (2-24-75)
Montgomery. *UNION RAILWAY STATION*, Water St., (7-24-73)
Montgomery. *WINTER BUILDING*, 2 Dexter Ave., (1-14-72)
Montgomery. *YANCEY, WILLIAM LOWNDES, LAW OFFICE*, Adams and Perry Sts., (11-7-73) NHL.
Montgomery vicinity. *MUKLASSA*, Late Woodland (c. 900 AD); (town) mid-17th–18th C., (8-28-73)

morgan county

Decatur. *STATE BANK BUILDING, DECATUR BRANCH*, 925 Bank St., NE, (3-24-72) HABS.
Somerville. *SOMERVILLE COURTHOUSE*, (3-24-72)

perry county

Marion. *MARION FEMALE SEMINARY (OLD PERRY COUNTY HIGH SCHOOL)*, 202 Monroe St., (10-4-73) HABS.
Uniontown vicinity. *WESTWOOD*, N of Uniontown off AL 61, (11-21-74) HABS.

pickens county

Gordo. *OLD JAIL*, NE corner of Church St. and 1st Ave., (12-17-74)

pike county

Troy. *COLLEGE STREET HISTORIC DISTRICT*, W. College St. between Pine and Cherry Sts., (8-13-76)

randolph county

Rock Mills vicinity. *MCCOSH GRIST MILL*, SE of Rock Mills on McCosh Mill Rd., (11-21-76)

russell county

Fort Mitchell vicinity. *FORT MITCHELL SITE*, N of Fort Mitchell, (6-13-72)
Holy Trinity vicinity. *APALACHICOLA FORT*, 1.5 mi. E of Holy Trinity on Chattahoochee River, (7-19-74) NHL.
Phenix vicinity. *FORT NO. 5 (CONFEDERATE BREASTWORK)*, W of Phenix on Opelika Hwy., (5-6-76)
Seale. *RUSSELL COUNTY COURTHOUSE AT SEALE*, Courthouse Sq., (5-23-74) G.
Seale vicinity. *BASS-PERRY HOUSE*, 4 mi. NE of Seale on U.S. 431, (1-19-76) HABS.

shelby county

Columbiana. *COLUMBIANA CITY HALL*, Main St., (10-29-74)
Montevallo. *KING HOUSE (MANSION HOUSE)*, University of Montevallo campus, (1-14-72) HABS.

st. clair county

Ashville. *INZER HOUSE*, Hartford Ave., (12-4-73)
Ashville vicinity. *LOONEY HOUSE*, 5 mi. W of Ashville on Greenport Rd., (12-31-74)
Ohatchee vicinity. *FORT STROTHER SITE*, On the Coosa River, 0.5 mi. SE of H. Neely Henry Dam, (7-24-72)
St. Clair Springs. *ST. CLAIR SPRINGS*, AL 23, (4-26-76)

sumter county

Epes vicinity. *FORT TOMBECBEE*, 0.74 mi. NE of Epes on Tombigbee River, off U.S. 11, (10-2-73)
Livingston. *SUMTER COUNTY COURTHOUSE*, (3-24-72)

talladega county

COLDWATER CREEK COVERED BRIDGE, *Reference—see Calhoun County*
Childersburg vicinity. *KYMULGA MILL AND COVERED BRIDGE*, 4.5 mi. NE of Childersburg on SR 46, (10-29-76)
Talladega. *SWAYNE HALL*, Talladega College campus, (1-1-75) NHL.
Talladega. *TALLADEGA COURTHOUSE SQUARE HISTORIC DISTRICT*, Courthouse Sq., (10-18-72)
Talladega vicinity. *CURRY, J.L.M., HOUSE*, 3 mi. NE of Talladega on AL 21, (10-15-66) NHL.
Talladega vicinity. *ELSTON HOUSE*, 10 mi. N of Talladega on Turner's Mill Rd., (10-8-76)

tallapoosa county

Dadeville vicinity. *HORSESHOE BEND NATIONAL MILITARY PARK*, Tallapoosa Rive., 12 mi. N of Dadeville on AL 49, (10-15-66)

tuscaloosa county

MOUNDVILLE, *Reference—see Hale County*
Abernant vicinity. *TANNEHILL FURNACE*, 3 mi. E of U.S. 11, (7-24-72)
Northport. *SHIRLEY, JAMES, HOUSE*, 512 Main Ave., (3-24-72)
Northport vicinity. *BYLER ROAD*, 11 mi. N of Northport, off U.S. 43, (11-19-74)
Tuscaloosa. *BATTLE-FRIEDMAN HOUSE (FRIEDMAN CIVIC AND CULTURAL CENTER)*, 1010 Greensboro Ave., (1-14-72) HABS.
Tuscaloosa. *COLLIER-OVERBY HOUSE*, SE corner of 9th St. and 21st Ave., (7-14-71) HABS.
Tuscaloosa. *DRUID CITY HISTORIC DISTRICT*, Roughly bounded by 16th Ave., 21st St., Queen City Park, and 15th St., (2-24-75) HABS.
Tuscaloosa. *GORGAS-MANLY (UNIVERSITY OF ALABAMA) HISTORIC DISTRICT*, On the University of Alabama campus, (7-14-71) HABS.
Tuscaloosa. *GUILD-VERNER HOUSE*, 1904 University Ave., (12-4-73) G.
Tuscaloosa. *JEMISON-VANDEGRAAFF HOUSE (FRIEDMAN LIBRARY)*, 1305 Greensboro Ave., (4-19-72) HABS.
Tuscaloosa. *PRESIDENT'S MANSION*, University of Alabama campus, (1-14-72) HABS.
Tuscaloosa. *SEARCY HOUSE*, 2606 8th St., (4-21-75)
University. *OLD OBSERVATORY*, N of University Blvd., on University of Alabama campus, (1-14-72)

walker county

Cordova vicinity. *GILCHRIST HOUSE*, 12 mi. SW of Cordova on Pleasantfield-Evansbridge Rd., (3-24-72)
Jasper. *BANKHEAD HOUSE*, 1400 7th Ave., (6-18-73)
Townley vicinity. *BOSHELL'S MILL*, N of Townley on AL 124, (5-30-75)

washington county

McIntosh vicinity. *MCINTOSH LOG CHURCH*, S of McIntosh off U.S. 43, (11-20-74)

St. Stephens vicinity. *OLD ST. STEPHENS SITE*, NE of St. Stephens, (12-29-70) G.

wilcox county

Camden. *WILCOX FEMALE INSTITUTE*, Church St., (4-3-75) HABS.

winston county

Houston. *HOUSTON JAIL*, Off U.S. 278 on SR 63, (6-5-75)

ALASKA

aleutian islands division

Ananiuliak Island. *ANANIULIAK ISLAND ARCHEOLOGICAL DISTRICT*, On Ananiuliak Island in the Aleutians, (3-24-72)

Dutch Harbor, Unalaska Island. *CHURCH OF THE HOLY ASCENSION*, Unalaska, (4-15-70) NHL; G.

Nikolski vicinity. *CHALUKA SITE*, Umnak Island, Aleutian Island, (10-15-66) NHL.

Pribilof Islands, St. Paul Island. *FUR SEAL ROOKERIES*, (10-15-66) NHL.

anchorage division

Eklutna. *OLD ST. NICHOLAS RUSSIAN ORTHODOX CHURCH*, Eklutna Village Rd., (3-24-72) G.

Juneau. *ST. NICHOLAS RUSSIAN ORTHODOX CHURCH*, 326 5th St., (9-19-73) G.

Sitka, Baranof Island. *SITKA NATIONAL HISTORICAL PARK*, (10-15-66)

barrow division

Barrow vicinity. *BIRNIRK SITE*, 5 mi. NE of Barrow, (10-15-66) NHL.

cordova-mccarthy division

Katalla vicinity. *CAPE ST. ELIAS LIGHTHOUSE*, S of Katalla on Kayak Island, (12-18-75)

Katalla vicinity. *CHILKAT OIL COMPANY REFINERY SITE*, Katally Rd., in Chugach National Forest, (9-6-74)

Rip Rock vicinity, Hawkins Island. *PALUGVIK SITE*, (10-15-66) NHL.

fairbanks division

College. *RAINEY'S CABIN*, University of Alaska campus, (11-20-75)

Fairbanks. *GEORGE C. THOMAS MEMORIAL LIBRARY*, 901 First Ave., (2-23-72) G.

Fairbanks. *IMMACULATE CONCEPTION CHURCH*, 115 N. Cushman St., (4-3-76)

Fairbanks. *NENANA* (steamer), Alaskaland, (6-27-72) G.

Fairbanks vicinity. *KINK, THE*, E of Fairbanks, part of North Fork of the Fortymile River, (11-20-75)

haines division

Chilkoot Pass vicinity. *CHILKOOT TRAIL*, Mile 0 to U.S./Canada border, (4-14-75)

Haines vicinity. *ELDRED ROCK LIGHTHOUSE*, S of Haines off Sullivan Island, (12-30-75)

Haines vicinity. *FORT WILLIAM H. SEWARD*, S of Haines at Port Chilkoot, (4-11-72) G.

Haines vicinity. *PLEASANT CAMP*, NW of Haines at Mile 40, Haines Hwy., (7-5-73)

Haines vicinity. *PORCUPINE DISTRICT*, W of Haines at Mile 35, Haines Hwy., (11-13-76)

juneau division

Juneau. *ALASKA GOVERNOR'S MANSION*, 716 Calhoun St., (11-7-76)

Juneau. *WICKERSHAM HOUSE*, 213 7th St., (11-21-76)

kenai-cook inlet division

Homer vicinity. *CHUGACHIK ISLAND SITE*, Kachemak Bay, (8-19-76)

Kenai. *CHURCH OF THE ASSUMPTION OF THE VIRGIN MARY (RUSSIAN ORTHODOX MISSION CHURCH)*, E shore of Cook Inlet, (5-10-70) NHL.

Port Graham vicinity. *SELENIE LAGOON ARCHEOLOGICAL SITE*, NW of Port Graham, (10-16-74)

Yukon Island. *YUKON ISLAND MAIN SITE*, Kachemak Bay, Cook Inlet, (10-15-66) NHL.

ketchikan division

Ketchikan. *ALASKA TOTEMS*, (6-21-71) G.

Ketchikan vicinity. *TOTEM BIGHT STATE HISTORIC SITE (MUD BIGHT VILLAGE)*, W side of Revillagigedo Island, (10-27-70) G.

kobuk division

Kiana vicinity. *ONION PORTAGE ARCHEOLOGICAL DISTRICT*, E of Kiana on the Kobuk River, (6-20-72)

Kotzebue vicinity. *CAPE KRUSENSTERN ARCHEOLOGICAL DISTRICT*, NW of Kotzebue, (11-7-73) NHL.

Point Hope Peninsula. *IPIUTAK SITE*, Tip of Point Hope, (10-15-66) NHL.

kodiak division

Kodiak Island. *ERSKINE HOUSE*, Main St. and Mission Rd., Kodiak, (10-15-66) NHL; G.

Kodiak Island. *FORT ABERCROMBIE STATE HISTORIC SITE*, About 5 mi. from Kodiak, (10-27-70)

Kodiak Island. *THREE SAINTS BAY SITE*, N of Cape Kasiak, (2-23-72)

kuskokwim division

Sleetmute vicinity. *KOLMAKOV REDOUBT SITE*, On E bank of the Kuskokwim River, (2-15-74)

matanuska-susitna division

Palmer vicinity. *INDEPENDENCE MINES*, W of Palmer, (10-9-74)

Wasilla vicinity. *KNIK SITE*, About 15 mi. SW of Wasilla, Knik Rd., (7-24-73)

nome division

Cape Denbigh Pininsula. *IYATAYET SITE*, Norton Sound, (10-15-66) NHL.

Nome vicinity. *ANVIL CREEK GOLD DISCOVERY SITE*, 4.25 mi. N of Nome on Seward Peninsula at Anvil Creek, (10-15-66) NHL.

Nome vicinity. *CAPE NOME ROADHOUSE*, E of Nome at Mile 14 Nome-Council Highway, (12-12-76)

Nome vicinity. *LINDBLOM, ERIK, PLACER CLAIM*, N of Nome, (11-21-76)

Nome vicinity. *SNOW CREEK PLACER CLAIM NO. 1*, N of Nome at Snow Gulch, (9-28-76)

St. Lawrence Island. *GAMBELL SITES*, Northwest Cape, (10-15-66) NHL.

Teller. *NORGE STORAGE SITE*, Grantley Harbor, (10-9-74)

outer ketchikan division

Hyder. *STOREHOUSE NO. 4 (EAGLE POINT STOREHOUSE)*, International St., (8-13-76)

Metlakatla. *DUNCAN, FATHER WILLIAM HOUSE*, 5th Ave. and Atkinson St., (2-23-72)

seward division

Hope. *HOPE HISTORIC DISTRICT (HOPE CITY)*, Mile 17, Hope Rd., (4-25-72)

Lawing. *ALASKA NELLIE'S HOMESTEAD*, Mi. 23, Seward Hwy., (4-3-75)

sitka division

Sitka. *ALASKA NATIVE BROTHERHOOD HALL, SITKA CAMP NO. 1*, Katlean St., (2-23-72)

Sitka. *AMERICAN FLAG RAISING SITE*, Castle Hill, (10-15-66) NHL.

Sitka. *SHELDON JACKSON MUSEUM*, Lincoln St., (2-23-72)

Sitka. *ST. MICHAEL'S CATHEDRAL*, Lincoln and Maksoutoff Sts., (10-15-66) NHL; HABS; G.

skagway-yakutat division

Skagway and vicinity. *SKAGWAY HISTORIC AND WHITE PASS*, Head of Taiya Inlet on Lynn Canal, (10-15-66) NHL.

Yakutat vicinity. *CAPE SPENCER LIGHTHOUSE*, S of Yakutat at entrance of Cross Sound, Glacier Bay NM, (12-4-75)

Yakutat vicinity. *NEW RUSSIA SITE*, SW of Yakutat on Phipps Peninsula, (2-23-72)

southeast fairbanks division

Big Delta. *RIKA'S LANDING ROADHOUSE*, Mile 252, Richardson Highway, (9-1-76)

upper yukon division

City of Eagle and vicinity. *EAGLE HISTORIC DISTRICT*, (10-27-70) G.

Flaxman Island. *LEFFINGWELL CAMP*, 58 mi. W of Barter Island on Arctic coast, (6-21-71)

valdez-chitina-whittier division

Chitina vicinity. *COPPER RIVER AND NORTHWESTERN RAILWAY*, Beginning at Chitina and following the Copper River to Tasnuna River, (4-24-73)

Gakona vicinity. *SOURDOUGH LODGE*, AK 4 (Richardson Hwy.), (10-1-74) G.

Paxson vicinity. *TANGLE LAKES ARCHEOLOGICAL DISTRICT*, Denali Hwy., western boundary 40 mi. W of Paxson, (11-12-71) G.

wrangell-petersburg division

Wrangell. *CHIEF SHAKES HISTORIC SITE*, Shakes Island, (10-27-70)

yukon-koyukuk division

Lignite vicinity. *DRY CREEK ARCHEOLOGICAL SITE*, (9-6-74) G.

Toklat vicinity. *TEKLANIKA ARCHEOLOGICAL DISTRICT*, NE of Toklat in Mount McKinley National Park, (1-31-76)

AMERICAN SAMOA

eastern district, tutuila island

Fagatogo. *COURTHOUSE OF AMERICAN SAMOA*, (2-12-74) G.

Fagatogo. *NAVY BUILDING 38*, (3-16-72)

Fagatogo. *NAVY BUILDING 43 (POST OFFICE AND COMMISSARY)*, (3-16-72)

Pago Pago. *GOVERNMENT HOUSE*, Togotogo Ridge, (3-16-72)

Pago Pago Harbor. *BLUNTS POINT NAVAL GUN (MATAUTU RIDGE GUN SITE)*, Matautu Ridge, (4-26-73)

western district, tutuila island

Aasu. *AASU (MASSACRE BAY)*, (4-13-73)

Afao. *ATAULOMA GIRLS SCHOOL*, W edge of Afao, (3-16-72) G.

Leone vicinity. *FAGALELE BOYS SCHOOL*, S of Leone, (3-16-72)

ARIZONA

apache county

Adamana vicinity. *FLATTOP SITE*, S of Adamana off U.S. 180 in Petrified Forest National Park, (7-12-76)

Adamana vicinity. *NEWSPAPER ROCK PETROGLYPHS ARCHEOLOGICAL DISTRICT*, SE of Adamana in Petrified Forest National Park, (7-12-76)

Adamana vicinity. *PUERCO RUIN AND PETROGLYPHS*, E of Adamana in Petrified Forest National Park, (7-12-76)

Adamana vicinity. *TWIN BUTTES ARCHEOLOGICAL DISTRICT*, S of Adamana in Petrified Forest National Park, (7-12-76)

Chinle. *CANYON DE CHELLY NATIONAL MONUMENT*, E side of Chinle, (8-25-70)

Ganado. *HUBBELL TRADING POST NATIONAL HISTORIC SITE*, W side of Ganado, (10-15-66)

Navajo vicinity. *PAINTED DESERT INN*, W of Navajo in Petrified Forest National Park, (10-10-75)

Springerville vicinity. *CASA MALPAIS SITE*, (10-15-66) NHL.

St. Johns. *BARTH HOTEL*, 187 E. Commercial St., (9-5-75)

Window Rock vicinity. *ST. MICHAEL'S MISSION*, N of Window Rock off AZ 264, (5-29-75) G.

cochise county

Bisbee. *PHELPS DODGE GENERAL OFFICE BUILDING*, Copper Queen Plaza, intersection of Main St. and Brewery Gulch, (6-3-71) G.

Bisbee vicinity. *CORONADO NATIONAL MEMORIAL*, 30 mi. SW of Bisbee, (10-15-66)

Bisbee vicinity. *LEHNER MAMMOTH-KILL SITE*, (5-28-67) NHL.

Bowie vicinity. *FORT BOWIE NATIONAL HISTORIC SITE*, 12 mi. S of Bowie, (7-29-72)

Cochise. *COCHISE HOTEL*, Off U.S. 666, (10-22-76)

Douglas. *DOUGLAS MUNICIPAL AIRPORT*, E end of 10th Ave., (12-30-75)

Douglas. *GADSDEN HOTEL*, 1046 G Ave., (7-30-76)

Douglas. *GRAND THEATRE*, 1139–1149 G Ave., (7-30-76)

Douglas vicinity. *DOUBLE ADOBE SITE*, (10-15-66) NHL.

Douglas vicinity. *SAN BERNARDINO RANCH*, 17 mi. E of Douglas on the international boundary, (10-15-66) NHL.

Fairbank vicinity. *QUIBURI*, (4-7-71) HABS.

Naco vicinity. *NACO MAMMOTH-KILL SITE*, NW of Naco, (7-21-76)

Sierra Vista. *GARDEN CANYON PETROGLYPHS*, Fort Huachuca, (7-30-74)

Sierra Vista vicinity. *FORT HUACHUCA*, 3.6 mi. W of Sierra Vista, (11-20-74) NHL.

Sierra Vista vicinity. *GARDEN CANYON ARCHEOLOGICAL SITE*, S of Sierra Vista off AZ 92 on Fort Huachuca Military Reservation, (10-29-75)

Tombstone. *ST. PAUL'S EPISCOPAL CHURCH*, Safford and 3rd Sts., (9-22-71)

Tombstone. *TOMBSTONE CITY HALL*, 315 E. Fremont St., (2-1-72) HABS.

Tombstone. *TOMBSTONE COURTHOUSE*, 219 E. Toughnut, (4-13-72) HABS.

Tombstone. *TOMBSTONE HISTORIC DISTRICT*, (10-15-66) NHL; HABS; G.

Wilcox vicinity. *STAFFORD CABIN*, 30 mi. SE of Wilcox in Chiricahua National Monument, (3-31-75)

coconino county

Ash Fork vicinity. *ASH FORK STEEL DAM*, E of Ash Fork off U.S. 66/89, (7-30-76)

Flagstaff vicinity. *HOMESTEAD, THE*, 3 mi. N of Flagstaff on U.S. 180, (5-27-75)

Flagstaff vicinity. *LOWELL OBSERVATORY*, 1 mi. W of Flagstaff on Mars Hill, (10-15-66) NHL.

Flagstaff vicinity. *MERRIAM, C. HART, BASE CAMP SITE*, 20 mi. NW of Flagstaff in Coconino National Forest, (10-15-66) NHL.

Flagstaff vicinity. *OLD HEADQUARTERS*, 2 mi. E of Flagstaff in Walnut Canyon National Monument, (3-31-75)

Flagstaff vicinity. *WALNUT CANYON NATIONAL MONUMENT*, 8 mi. E of Flagstaff off U.S. 66, (10-15-66)

Flagstaff vicinity. *WUPATKI NATIONAL MONUMENT*, 30 mi. N of Flagstaff off U.S. 89, (10-15-66)

Grand Canyon. *EL TOVAR HOTEL*, Grand Canyon National Park, Rte. 8A, (9-6-74)

Grand Canyon. *EL TOVAR STABLES*, Off Grand Canyon National Park Rte. 8A, (9-6-74)

Grand Canyon. *GRAND CANYON RAILROAD STATION*, Grand Canyon National Park Rte. 8A, (10-15-66)

Grand Canyon. *GRAND CANYON VILLAGE HISTORIC DISTRICT*, AZ 64, (11-20-75)

Grand Canyon. *GRANDVIEW MINE*, Grand Canyon National Park, (7-9-74)

Grand Canyon. *HERMITS REST CONCESSION BUILDING*, Grand Canyon National Park, (8-7-74)

Grand Canyon. *O'NEILL, BUCKEY, CABIN*, Off AZ 64 in Grand Canyon National Park, (10-29-75)

Grand Canyon. *RANGER'S DORMITORY*, Off AZ 64 in Grand Canyon National Park, (9-5-75)

Grand Canyon. *SUPERINTENDENT'S RESIDENCE*, Off Rte. 8A, in Grand Canyon National Park, (9-6-74)

Grand Canyon. *WATER RECLAMATION PLANT*, S of Grand Canyon National Park, Rte. 8A, (9-6-74)

Grand Canyon National Park. *TUSAYAN RUINS*, (7-10-74)

Kayenta vicinity. *NAVAJO NATIONAL MONUMENT*, 30 mi. SW of Kayenta, (10-15-66) (also in Navajo County)

Page vicinity. *LEES FERRY*, SW of Page at Colorado River, (3-15-76)

Sedona vicinity. *MAYHEW'S LODGE (THOMAS HOUSE)*, 10.5 mi. N of Sedona on U.S. 89A, (2-13-75)

Winona vicinity. *WINONA*, Coconino National Forest, (10-15-66) NHL.

gila county

Globe. *GILA COUNTY COURTHOUSE*, Oak and Broad Sts., (5-27-75)

Globe vicinity. *ROOSEVELT DAM*, Salt River, 31 mi. NW of Globe on AZ 88, in Gila National Forest, (10-15-66) NHL. (also in maricopa county)

Globe vicinity. *TONTO NATIONAL MONUMENT*, 28 mi. NW of Globe on AZ 88, (10-15-66)

Kohl's Ranch vicinity. *ZANE GREY LODGE*, N of Kohl's Ranch off AZ 260, (5-31-74)

Whiteriver vicinity. *KINISHBA RUINS*, (10-15-66) NHL.

graham county

Bonita vicinity. *SIERRA BONITA RANCH*, SW of Bonita, (10-15-66) NHL.

Morenci vicinity. *POINT OF PINES SITES*, San Carlos Indian Reservation, (10-15-66) NHL.

Safford vicinity. *KEARNY CAMPSITE AND TRAIL*, NE of Safford off U.S. 666, (10-9-74)

Willcox vicinity. *POWER'S CABIN*, NW of Willcox in Coronado National Forest, (8-13-75)

maricopa county

ROOSEVELT DAM, *Reference—see Gila County*

Carefree vicinity. *BRAZALETES PUEBLO SITE*, NE of Carefree in Tonto National Forest, (1-17-75)

Gila Bend vicinity. *FORTALEZA*, Gila Bend Indian Reservation, (6-23-69)

Gila Bend vicinity. *GATLIN SITE*, (10-15-66) NHL.

Mesa. *PARK OF THE CANALS*, Along Horne Rd. N from Utah Ditch S to Mesa-Consolidated Canal, (5-30-75)

Phoenix. *ARIZONA STATE CAPITOL BUILDING*, 1700 W. Washington St., (10-29-74)

Phoenix. *EVANS HOUSE*, 1108 W. Washington, (9-1-76) HABS.

Phoenix. *HOHOKAM-PIMA IRRIGATION SITES*, Park of the Four Waters, (10-15-66) NHL. (also in Pinal County)

Phoenix. *PHOENIX CARNEGIE LIBRARY AND LIBRARY PARK*, 1101 W. Washington St., (11-19-74)

Phoenix. *PUEBLO GRANDE RUIN*, (10-15-66) NHL; G.

Phoenix. *ROSSON, DR. ROLAND LEE, HOUSE*, 139 N. 6th St., (6-3-71) HABS.

Scottsdale vicinity. *TALIESIN WEST*, N of jct. of Shea Blvd. and 108th St., (2-12-74)

Tempe. *FARMER-GOODWIN HOUSE (HIRAM B. FARMER HOUSE)*, 820 Farmer Ave., (12-26-72)

Tempe. *HACKETT, ROY, HOUSE*, 401 and 405 Maple St., (12-4-74)

mohave county

Colorado City vicinity. *ANTELOPE CAVE*, 17 mi. SW of Colorado City off AZ 389, (10-10-75)

Fredonia vicinity. *PIPE SPRING NATIONAL MONUMENT*, 15 mi. SW of Fredonia, (10-15-66)

Kingman. *BONELLI HOUSE*, Spring and 5th Sts., (4-24-75) G.

Kingman vicinity. *CAMP BEALE SPRINGS*, Ft. Beale Dr. and Wagon Trail Rd., (7-18-74)

navajo county

NAVAJO NATIONAL MONUMENT, *Reference—see Coconino County*

Holbrook vicinity. *AGATE HOUSE PUEBLO*, E of Holbrook in Petrified Forest National Park, (10-6-75)

Holbrook vicinity. *PAINTED DESERT PETROGLYPHS AND RUINS ARCHEOLOGICAL DISTRICT*, NE of Holbrook off 140, (6-24-76)

Keams Canyon vicinity. *AWATOVI RUINS*, Hopi Indian Reservation, (10-15-66) NHL.

Oraibi vicinity. *OLD ORAIBI*, Hopi Indian Reservation, (10-15-66) NHL.

Snowflake. *FLAKE, JAMES M., HOUSE*, Stinson and Hunt Sts., (7-14-71)

Snowflake. *SMITH, JESSE N., HOUSE (PIONEER MEMORIAL HOME)*, 203 W. Smith Ave., (7-14-71)

Whiteriver vicinity. *FORT APACHE HISTORIC DISTRICT*, S of Whiteriver off AZ 73 on Ft. Apache Indian Reservation, (10-14-76)

pima county

Greaterville vicinity. *EMPIRE RANCH*, 6 mi. E of Greaterville, (5-30-75)
Santa Rosa vicinity. *VENTANA CAVE*, Papago Indian Reservation, (10-15-66) NHL.
Tucson. *ARMORY PARK HISTORIC RESIDENTIAL DISTRICT*, E. 12th St. to 19th St., Stone Ave. to 2nd Ave., (7-30-76)
Tucson. *CORDOVA HOUSE*, 173–177 N. Meyer Ave., (4-26-72) G.
Tucson. *EL PRESIDIO HISTORIC DISTRICT*, Roughly bounded by W. 6th, W. Alameda Sts., N. Stone Ave. and Granada Ave. (both sides), (9-27-76)
Tucson. *EL TIRADITO (WISHING SHRINE)*, 221 S. Main St., (11-19-71) G.
Tucson. *FREMONT HOUSE*, 145–153 S. Main St., (6-3-71) G.
Tucson. *OLD ADOBE PATIO (CHARLES O. BROWN HOUSE)*, 40 W. Broadway, (6-3-71)
Tucson. *OLD MAIN, UNIVERSITY OF ARIZONA*, University of Arizona campus, (4-13-72) HABS.
Tucson. *VELASCO HOUSE*, 471–475–477 S. Stone Ave. and 522 S. Russell St., (3-5-74) G.
Tucson. *WARNER, SOLOMON, HOUSE AND MILL*, 350 S. Grande Ave., (6-3-76)
Tucson vicinity. *COCORAQUE BUTTE ARCHEOLOGICAL DISTRICT*, W of Tucson, (10-10-75)
Tucson vicinity. *DESERT LABORATORY*, W of Tucson off W. Anklam Rd. on Tumamoc Hill, (10-15-66) NHL.
Tucson vicinity. *MANNING CABIN*, 10 mi. E of Tucson in Saguaro National Monument, (3-31-75)
Tucson vicinity. *SAN XAVIER DEL BAC*, 9 mi. S of Tucson via Mission Rd., (10-15-66) NHL; HABS.
Tucson vicinity. *SANTA ANA DEL CHIQUIBURITAC MISSION SITE*, NW of Tucson, (9-18-75)

pinal county

HOHOKAM-PIMA IRRIGATION SITES, *Reference—see Maricopa County*
HOHOKAM-PIMA NATIONAL MONUMENT, (7-19-64) NHL.
Coolidge vicinity. *CASA GRANDE NATIONAL MONUMENT*, (10-15-66)
Florence. *FIRST FLORENCE COURTHOUSE*, 5th and Main Sts., (7-30-74) G.
Florence vicinity. *ADAMSVILLE RUIN*, (8-25-70)
Florence vicinity. *BUTTE-COCHRAN CHARCOAL OVENS*, 16 mi. E of Florence N of Gila River, (5-30-75)
Sacaton. *C. H. COOK MEMORIAL CHURCH*, Church St., (8-28-75)
Superior vicinity. *THOMPSON, BOYCE, SOUTHWESTERN ARBORETUM*, 2 mi. W of Superior on U.S. 60/70, (3-26-76)

santa cruz county

Nogales vicinity. *CALABASAS*, (6-3-71) HABS.
Nogales vicinity. *GUEVAVI MISSION RUINS*, 6 mi. N of U.S.-Mexican border, (11-5-71)
Nogales vicinity. *KITCHEN, PETE, RANCH*, 3.5 mi. N of Nogales off U.S. 89, (2-20-75) HABS; G.
Nogales vicinity. *TUMACACORI NATIONAL MONUMENT*, 18 mi. N of Nogales on I 19, (10-15-66)
Patagonia vicinity. *FINLEY, JAMES, HOUSE*, 7.2 mi. SW of Patagonia in Coronado National Forest, (11-19-74)
Ruby and vicinity. *RUBY*, N of U.S./Mexico border between Ruby and Montana peaks, (4-28-75)
Tubac. *OLD TUBAC SCHOOLHOUSE*, (11-10-70)
Tubac. *TUBAC PRESIDIO*, Broadway and River Rd., (12-2-70) G.

yavapai county

Camp Verde. *FORT VERDE DISTRICT*, Bounded by Hance, Coppinger, and Woods Sts., (10-7-71) HABS.
Camp Verde vicinity. *CLEAR CREEK CHURCH*, 3.5 mi. SE of Camp Verde, (8-6-75)
Camp Verde vicinity. *CLEAR CREEK PUEBLO AND CAVES*, 4 mi. SE of Camp Verde in Coconino National Forest, (2-10-75)
Clarkdale vicinity. *HATALACVA RUINS*, (7-24-74)
Clarkdale vicinity. *TUZIGOOT NATIONAL MONUMENT*, 2 mi. E of Clarkdale, (10-15-66)
Flagstaff vicinity. *MONTEZUMA CASTLE NATIONAL MONUMENT*, 40 mi. S of Flagstaff on I 17, (10-15-66)
Jerome. *JEROME HISTORIC DISTRICT*, (11-13-66) NHL; G.
Phoenix vicinity. *PERRY MESA ARCHEOLOGICAL DISTRICT*, N of Phoenix off I 17, (11-20-75)
Prescott. *OLD GOVERNOR'S MANSION*, 400 block of W. Gurley, (9-10-71) HABS.
Prescott. *PRESCOTT PUBLIC LIBRARY*, 125 E. Gurley St., (5-28-75)
Prescott vicinity. *PALACE STATION DISTRICT*, 23 mi. S of Prescott in Prescott National Forest, (4-30-76)
Prescott vicinity. *WALKER CHARCOAL KILN*, SE of Prescott on Prescott National Forest, (10-8-76)
Rimrock vicinity. *SACRED MOUNTAIN (IDA RUIN AND WHITE HILL)*, E of Rimrock off I-17, in Coconino National Forest, (3-4-75)
Sedona vicinity. *LOY BUTTE PUEBLO*, 18 mi. NW of Sedona in Coconino National Forest, (2-10-75)

yuma county

Ehrenberg vicinity. *OLD LA PAZ (LAGUNA DE LA PAZ)*, Colorado River Indian Tribes Reservation, (8-25-70) G.
Ehrenberg vicinity. *RIPLEY INTAGLIOS*, S of Ehrenberg near Colorado River, (11-20-75)
Parker. *PARKER JAIL*, N side of Agency Rd. in Pop Harvey Park, (4-3-75)
Parker vicinity. *OLD PRESBYTERIAN CHURCH (MOJAVE INDIAN PRESBYTERIAN MISSION CHURCH)*, SW of Parker on 2nd Ave., (6-3-71)
Wenden vicinity. *HARQUAHALA PEAK OBSERVATORY*, E of Wenden off U.S. 60, (10-3-75)
Yuma. *SOUTHERN PACIFIC RAILROAD DEPOT*, Gila St., (6-22-76)
Yuma. *YUMA CROSSING AND ASSOCIATED SITES*, (11-13-66) NHL; G. (also in Imperial County, CA)
Yuma vicinity. *SAN YSIDRO HACIENDA*, E of Yuma off U.S. 95, (10-10-75)

ARKANSAS

arkansas county

DeWitt. *HALLIBURTON HOUSE*, 300 W. Halliburton St., (11-5-74)
Gillett vicinity. *ARKANSAS POST NATIONAL MEMORIAL*, 8 mi. SE of Gillett on AR 1 and 169, (10-15-66)
St. Charles. *ST. CHARLES BATTLE SITE*, Jct. of AR 1 and the White River, (12-2-74)
Tichnor vicinity. *ROLAND SITE*, 5 mi. E of Tichnor, (5-2-75)

ashley county

Hamburg. *WATSON-SAWYER HOUSE*, 502 E. Parker, (12-6-75)

baxter county

Mountain Home. *CASEY HOUSE*, Fairgrounds off U.S. 62, (12-4-75)
Norfolk. *WOLF, JACOB, HOUSE*, On AR 5, W of fork of the White and North Fork Rivers, (4-13-73)

benton county

Pea Ridge. *PEA RIDGE NATIONAL MILITARY PARK*, (10-15-66)
Rogers. *MUTUAL AID UNION BUILDING*, 2nd and Poplar Sts., (10-14-76)
Siloam Springs. *SAGER, SIMON, CABIN*, John Brown University campus, (1-30-76)

boone county

Harrison. *BOONE COUNTY COURTHOUSE*, Courthouse Sq., (7-21-76)
Harrison. *BOONE COUNTY JAIL*, Central Ave. and Willow St., (12-12-76)

bradley county

Warren. *BAILEY HOUSE*, 302 Chestnut St., (8-28-75)
Warren. *BRADLEY COUNTY COURTHOUSE AND CLERK'S OFFICE*, Courthouse Sq., (12-12-76)

calhoun county

Hampton. *CALHOUN COUNTY COURTHOUSE*, Courthouse Sq., (12-12-76)
Hampton vicinity. *DUNN HOUSE*, W of Hampton on AR 4, (5-4-76)

carroll county

Berryville. *CARROLL COUNTY COURTHOUSE, EASTERN DISTRICT*, Public Sq., (8-27-76)
Eureka Springs. *EUREKA SPRINGS HISTORIC DISTRICT*, (12-18-70)

chicot county

Shives vicinity. *LAKEPORT PLANTATION*, About 3 mi. SE of Shives, off AR 142, (11-20-74)

clark county

Arkadelphia. *BARKMAN, JAMES E. M., HOUSE*, 406 N. 10th St., (7-30-74)
Arkadelphia. *CLARK COUNTY LIBRARY*, 609 Caddo St., (11-5-74)
Arkadelphia. *MAGNOLIA MANOR*, 0.6 mi. SW of jct. of I 30 and AR 51, (9-27-72)
Arkadelphia vicinity. *BAYOU SEL*, (9-10-74)

clay county

Corning. *SHEEKS HOUSE*, 503 Market St., (8-22-75)
St. Francis vicinity. *CHALK BLUFF*, N of St. Francis, (10-29-74)

cleburne county

Heber Springs. *CLEBURNE COUNTY COURTHOUSE*, Courthouse Sq., (7-12-76)

cleveland county

Fordyce vicinity. *MARKS' MILLS BATTLEFIELD PARK*, Jct. of AR 8 and AR 97, (1-21-70)
Rison. *CLEVELAND COUNTY CLERK'S BUILDING*, Fairgrounds, (1-31-76)
Rison. *MOUNT OLIVET METHODIST CHURCH*, Fairgrounds off AR 35, (12-1-75)

columbia county

Bussey vicinity. *FROG LEVEL*, (9-22-72)
Spotville vicinity. *ALLEN, W. H., HOUSE*, NW of Spotville off AR 98, (10-14-76)

conway county

Atkins vicinity. *TRINITY LUTHERAN CHURCH*, 7.2 mi. S of Atkins off AR 154, (12-13-76)
Morrilton. *AYCOCK HOUSE*, 410 W. Church, (5-13-76)
Morrilton. *COX HOUSE (COL. H. W. BURROW HOUSE)*, Bridge St., (10-22-74)
Morrilton. *MOOSE HOUSE*, 711 Green St., (10-22-74)
Plummerville. *SIMS HOTEL*, Center of Plummerville, (8-28-75)
Plummerville vicinity. *PLUMMER'S STATION*, S of Plummerville on Gap Creek, (8-11-75)

craighead county

Jonesboro. *BELL HOUSE*, 303 W. Cherry, (11-7-76)
Jonesboro. *FRIERSON HOUSE*, 1112 S. Main St., (4-24-73)

crawford county

Chester. *YOES, COL. JACOB, BUILDING*, Front St., (6-5-75)
Van Buren. *BURNS, BOB, HOUSE*, 821 Jefferson, (4-30-76)
Van Buren. *DRENNEN-SCOTT HOUSE*, Drennen Reserve, N. 3rd St., (9-10-71)
Van Buren. *DUNHAM, JOSEPH STARR, HOUSE*, 418 Broadway, (5-3-76)
Van Buren. *MT. OLIVE UNITED METHODIST CHURCH*, Lafayette and Knox Sts., (7-30-76)
Van Buren. *VAN BUREN HISTORIC DISTRICT*, Main St., bounded by Cane Hill St. and the Arkansas River, (4-30-76)
Van Buren. *WILHAUF HOUSE*, 109 N. 3rd St., (8-27-74)

cross county

Parkin vicinity. *PARKIN INDIAN MOUND*, N edge of Parkin, (10-15-66) NHL.

dallas county

Leola vicinity. *BIRD KILN*, 6 mi. SW of Leola off AR 9, (5-29-75)
Princeton vicinity. *CULBERTSON KILN*, E of Princeton on Stark Bland Rd., (5-29-75)
Tulip vicinity. *WELCH POTTERY WORKS*, S of Tulip, (5-12-75)
Wave vicinity. *WOMMACK KILN*, SE of Wave on Wave Rd., (6-10-75)

desha county

Arkansas City. *DESHA COUNTY COURTHOUSE*, Robert S. Moore Ave., (7-12-76)
Rohwer. *ROHWER RELOCATION CENTER SITE (NISEI CAMP)*, AR 1, (7-30-74)

drew county

Monticello. *HOTCHKISS HOUSE*, 509 N. Boyd, (12-12-76)
Selma. *SELMA METHODIST CHURCH*, N of AR 4 in town of Selma, (9-22-72)

faulkner county

Conway. *MAIN HALL, CENTRAL COLLEGE*, 1509 College Ave., (12-6-76)
Conway vicinity. *CADRON SETTLEMENT*, W of Conway on Arkansas River, (5-17-74)

franklin county

Altus vicinity. *OUR LADY OF PERPETUAL HELP CHURCH*, N of Altus, (5-3-76)
Charleston. *FRANKLIN COUNTY COURTHOUSE, SOUTHERN DISTRICT*, AR 22, (10-18-76)

fulton county

Gepp vicinity. *COUNTY LINE SCHOOL AND LODGE*, NW of Gepp on E side of Baxter-Fulton county line, 2 mi. S of state line, (3-27-75)

garland county

Hot Springs. *BATHHOUSE ROW*, Central Ave. between Reserve and Fountain Sts., in Hot Springs National Park, (11-13-74)
Hot Springs. *PASSMORE HOUSE*, 846 Park Ave., (10-8-76)
Hot Springs. *SHORT-DODSON HOUSE*, 755 Park Ave., (5-3-76)
Hot Springs. *STITT HOUSE*, 824 Park Ave., (5-3-76)
Hot Springs. *WILDWOOD*, 808 Park Ave., (10-8-76)

grant county

Leola vicinity. *JENKINS' FERRY BATTLEGROUND (BATTLE OF JENKINS' FERRY STATE PARK)*, NE of Leola on AR 46, (1-21-70)

greene county

Paragould. *GREENE COUNTY COURTHOUSE*, Courtsquare, (8-11-76)

hempstead county

Hope. *MCRAE, K. G., HOUSE*, 3rd and Edgewood Sts., (5-4-76)
Hope. *ST. MARK'S EPISCOPAL CHURCH*, 3rd and Elm St., (5-6-76)
Ozan vicinity. *GOODLETT GIN*, 3 mi. W of Ozan on AR 4, (1-17-75)
Washington. *CONFEDERATE STATE CAPITOL (HEMPSTEAD COUNTY COURTHOUSE)*, Main St., (5-19-72) HABS.
Washington. *ROYSTON, GRANDISON D., HOUSE*, Alexander St., SW of Columbus St., (6-21-71) HABS; G.
Washington. *WASHINGTON HISTORIC DISTRICT*, Boundaries correspond to original 1824 plat of city, (6-20-72) G.

hot spring county

Malvern vicinity. *LAKE CATHERINE QUARRY*, NW of Malvern off U.S. 270, (9-11-75)
Social Hill vicinity. *BLAKELY HOUSE*, W of Social Hill on AR 84, (5-3-76)

howard county

Center Point vicinity. *BOYD, ADAM, HOUSE*, E of Center Point on AR 26, (5-13-76)
Center Point vicinity. *EBENEZER CAMPGROUND*, N of Center Point off AR 4, (3-26-76)
Center Point vicinity. *RUSSEY HOUSE*, S of Center Point on AR 4, (5-4-76)
Nashville. *FIRST PRESBYTERIAN CHURCH*, 2nd and Hempstead Sts., (5-4-76)

independence county

Batesville. *GARROTT HOUSE*, 561 E. Main St., (6-24-71)
Batesville. *GLENN HOUSE*, 653 Water St., (5-2-75)
Batesville. *HANDFORD, CHARLES R., HOUSE*, 658 E. Boswell St., (5-2-75)
Batesville. *HANDFORD, JAMES S., HOUSE*, 659 E. Boswell St., (5-2-75)
Batesville. *MAXFIELD, URIAH, HOUSE*, 410 E. Harrison St., (5-2-75)
Batesville. *MORROW HALL*, 7th and Boswell Sts., (10-18-72)
Batesville. *WYCOUGH-JONES HOUSE*, 683 Water St., (5-2-75)
Batesville vicinity. *SPRING MILL*, NW of Batesville on AR 69, (3-1-74)
Newark. *DEARING HOUSE*, AR 122, (5-3-76)

izard county

Melbourne vicinity. *PHILADELPHIA METHODIST CHURCH*, N of Melbourne, (9-29-76)

jackson county

Jacksonport. *JACKSONPORT STATE PARK*, Between Dillard St. and the White River, (1-21-70)
Newport. *JACKSON COUNTY COURTHOUSE*, U.S. 67, (11-18-76)

jefferson county

Altheimer vicinity. *LAKE DICK*, 4 mi. S of Altheimer off AR 88, (7-3-75)
Pine Bluff. *DUBOCAGE*, 1115 W. 4th St., (6-24-74)
Pine Bluff. *HUDSON-GRACE-BORRESON HOUSE*, 716 W. Barraque, (6-24-71)
Pine Bluff. *KNOX, R. M., HOUSE*, 1504 W. 6th St., (6-5-75)
Pine Bluff. *MACMILLAN-DILLEY HOUSE*, 407 Martin Ave., (12-12-76)
Pine Bluff. *ROTH-ROSENZWEIG HOUSE*, 717 W. 2nd Ave., (12-12-76)
Pine Bluff. *TRINITY EPISCOPAL CHURCH*, 3rd and Oak Sts., (7-30-74)
Pine Bluff vicinity. *PLUM BAYOU HOMESTEADS (WRIGHT PLANTATION)*, N of Pine Bluff, E of Arkansas River, includes town of Wright and its environs, (6-5-75)
Redfield vicinity. *DOLLARWAY ROAD*, S of Redfield off U.S. 65, (5-17-74)

johnson county

Clarksville. *MCKENNON, CAPT. ARCHIBALD S., HOUSE*, 215 N. Central, (1-1-76)

lawrence county

Clover Bend vicinity. *FRENCH, ALICE, HOUSE*, AR 28, (1-11-76)
Powhatan. *POWHATAN COURTHOUSE*, (2-16-70) G.

lee county

Blackton vicinity. *LOUISIANA PURCHASE SURVEY MARKER*, SE of Blackton at corner of Monroe and Phillips counties, (2-23-72) (also in Monroe and Phillips counties)

lincoln county

Star City vicinity. *CROW HOUSE*, 7 mi. SE of Star City, (6-29-76)

little river county

Ashdown. *LITTLE RIVER COUNTY COURTHOUSE*, Main and 2nd Sts., (9-29-76)

logan county

New Blaine. *ELIZABETH HALL*, Off AR 22, (5-4-76)
Paris. *LOGAN COUNTY COURTHOUSE, EASTERN DISTRICT*, Courthouse Sq., (7-30-76)

lonoke county

Lonoke. *BOYD, THOMAS SLOAN, HOUSE*, 220 Park Ave., (1-1-76)
Scott vicinity. *ASHLEY-ALEXANDER HOUSE*, N of Scott, (6-18-76)
Scott vicinity. *MARLSGATE (WILLIAM P. DORTCH HOUSE)*, NE of Scott off AR 130 at Bearskin Lake, (12-6-75)

Scott vicinity. *TOLTEC MOUNDS (KNAPP MOUNDS)*, 5 mi. SE of Scott, off AR 30, (1-12n73)

madison county

Alabam vicinity. *ALABAM SCHOOL*, S of Alabam at jct. of AR 68 and AR 127, (7-14-76)

miller county

Texarkana. *DEAN HOUSE*, 1520 Beech St., (12-12-76)
Texarkana. *ORR SCHOOL*, 831 Laurel St., (7-30-76)

mississippi county

Buckeye vicinity. *ZEBREE HOMESTEAD*, 2 mi. NE of Buckeye in Big Lake National Wildlife Refuge, (5-2-75)
Dyess. *DYESS COLONY CENTER*, AR 297, (1-1-76)
Wilson. *NODENA SITE*, S edge of Wilson, (10-15-66) NHL.

monroe county

LOUISIANA PURCHASE SURVEY MARKER, *Reference—see Lee County*
Blackton vicinity. *PALMER HOUSE*, SE of Blackton off US 49, (5-4-76)
Brinkley. *BLACK, WILLIAM, FAMILY HOUSE*, 311 W. Ash St., (12-12-76)
Clarendon. *CUMBERLAND PRESBYTERIAN CHURCH*, 120 Washington St., (7-30-76)
Clarendon. *MONROE COUNTY COURTHOUSE*, Courthouse Sq., (10-14-76)
Indian Bay. *BAYTOWN SITE*, Off AR 1/17, (5-13-76)

montgomery county

Mt. Ida. *MONTGOMERY COUNTY COURTHOUSE*, Court Sq., (8-27-76)

nevada county

Prescott vicinity. *PRAIRIE DE ANN BATTLEFIELD*, N and S of Hwy. 24 and SW of Prescott, (3-22-74)

newton county

Boxley vicinity. *VILLINES MILL (WHITELEY MILL)*, N of Boxley on AR 43, (7-31-74)

ouachita county

Camden. *ELLIOTT-MEEK HOUSE*, 761 Washington St., (3-1-74)
Camden. *GRAHAM-GAUGHAN-BETTS HOUSE*, 710 Washington St., (10-18-74)
Camden. *LEAKE-INGHAM BUILDING*, 926 Washington St. NW., (5-2-75)
Camden. *MCCOLLUM-CHIDESTER HOUSE*, 926 Washington St., NW, (6-24-71)
Camden. *POWELL, BENJAMIN T., HOUSE*, 305 California Ave., (1-21-74)
Camden. *SMITH, ROWLAND B., HOUSE*, 234 Agee St., (1-21-74)
Camden. *TATE'S BARN*, 902 Tate St., (11-9-72)
Camden vicinity. *BRAGG HOUSE*, W of Camden on AR 4, (3-1-74)
Chidester vicinity. *POISON SPRING STATE PARK*, (12-3-69) G.
Stephens vicinity. *LESTER & HALTOM NO. 1 WELL SITE*, NE of Stephens on Old Wire Rd., (4-3-76)

perry county

Perryville. *PERRY COUNTY COURTHOUSE*, Main and Pine Sts., (7-6-76)

phillips county

LOUISIANA PURCHASE SURVEY MARKER, *Reference—see Lee County*
Helena. *ALLIN HOUSE*, 515 Columbia St., (6-4-73)
Helena. *ALMER STORE*, 824 Columbia St., (10-18-74)
Helena. *BATTERY D*, Military Rd., (9-17-74)
Helena. *ESTEVAN HALL*, 653 S. Biscoe St., (10-22-74)
Helena. *HELENA LIBRARY AND MUSEUM*, 623 Peach St., (12-6-75)
Helena. *HORNER, SIDNEY H., HOUSE*, 626 Porter St., (12-4-75)
Helena. *KITCHENS, RICHARD L., POST NO. 41*, 409 Porter St., (9-30-76)
Helena. *MOORE-HORNOR HOUSE*, 323 Beech St., (6-4-73)
Helena. *NASH-BARLOW-COOLIDGE HOUSE*, 917 Ohio St., (8-19-75)
Helena. *PILLOW, JEROME BONAPARTE, HOUSE (PILLOW-THOMPSON HOUSE)*, 718 Perry St., (5-7-73)
Helena. *READY, E. S., HOUSE*, 929 Beech St., (1-1-76)
Helena. *SHORT-BIERI HOUSE*, 409 Biscoe St., (10-18-74)
Helena. *TAPPAN, JAMES C., HOUSE*, 717 Poplar St., (9-9-74)
Helena. *TAPPAN, MAJ. JAMES ALEXANDER, HOUSE*, 727 Columbia St., (9-9-74)

pike county

Daisy vicinity. *O'NEEL-BLACKBURN HOUSE*, W of Daisy, off U.S. 70, (5-3-76)
Murfreesboro vicinity. *CRATER OF DIAMONDS STATE PARK*, (6-18-73)

poinsett county

Harrisburg. *MODERN NEWS BUILDING*, 216 N. Main St., (6-18-76)

polk county

Mena vicinity. *STATE LINE MARKER*, 17 mi. NW of Mena on AR 88, (11-18-76)

pope county

Pottsville. *POTTS' INN*, Main and Center Sts., (6-22-70) G.

pulaski county

Cato vicinity. *FRENCHMAN'S MOUNTAIN METHODIST EPISCOPAL CHURCH AND CEMETERY*, W of Cato on Cato Rd., (10-22-76)
Hensley vicinity. *HARRIS HOUSE*, SE of Hensley off AR 365, (1-1-76)
Little Rock. *ARKANSAS STATE CAPITOL*, 5th and Woodlane Sts., (6-28-74)
Little Rock. *CAPITAL HOTEL*, 117 W. Markham St., (7-30-74)
Little Rock. *CHISUM HOUSE*, 1320 Cumberland, (12-4-75)
Little Rock. *CHOCTAW ROUTE STATION*, E. 3rd at Rock Island RR., (5-6-75)
Little Rock. *CURRAN HALL*, 615 E. Capitol St., (1-1-76)
Little Rock. *DEANE HOUSE*, 1701 Arch St., (9-5-75)
Little Rock. *FONES HOUSE*, 902 W. 2nd St., (8-19-75)
Little Rock. *FORDYCE HOUSE*, 2115 S. Broadway, (8-6-75)
Little Rock. *FOWLER, ABSALOM, HOUSE*, 502 E. 7th St., (6-4-73)
Little Rock. *GARLAND, AUGUSTUS, HOUSE*, 1404 Scott St., (6-10-75)
Little Rock. *GAZETTE BUILDING*, 112 W. 3rd St., (10-22-76)
Little Rock. *GEORGE, ALEXANDER, HOUSE*, 1007 E. 2nd St., (5-28-76)
Little Rock. *HALLIBURTON TOWN HOUSES (WALKER-MURRELL HOUSES)*, 1601 and 1605 Center St., (12-12-76)
Little Rock. *HANGER, FREDERICK, HOUSE*, 1010 Scott St., (3-15-74)
Little Rock. *HORNIBROOK HOUSE*, 2120 S. Louisiana St., (7-30-74)
Little Rock. *HOTZE HOUSE*, 1619 Louisiana St., (8-11-75)
Little Rock. *JONES, ARTHUR J., HOUSE*, 814 Scott St., (1-1-76)
Little Rock. *LITTLE ROCK, THE*, On S bank of the Arkansas River at foot of Rock St., (10-6-70)
Little Rock. *MAIN BUILDING, ARKANSAS BAPTIST COLLEGE*, 1600 Main St., (4-30-76)
Little Rock. *MOUNT HOLLY CEMETERY*, 12th St. and Broadway, (3-5-70)
Little Rock. *OLD POST OFFICE BUILDING AND CUSTOMHOUSE (THE GOVERNMENT BUILDING)*, 2nd and Spring Sts., (5-7-73)
Little Rock. *OLD STATE HOUSE SQUARE HISTORIC DISTRICT*, Roughly bounded by Arkansas River, Arch, Main, and 2nd Sts., (8-11-76)
Little Rock. *OLD STATEHOUSE*, 300 W. Markham St., (12-3-69) HABS.
Little Rock. *PIKE-FLETCHER-TERRY HOUSE (ALBERT PIKE HOUSE)*, 411 E. 7th St., (8-21-72) HABS.
Little Rock. *REICHARDT HOUSE*, 1201 Welch St., (5-2-75)
Little Rock. *ROBINSON, JOSEPH TAYLOR, HOUSE*, 2122 Broadway, (8-28-75)
Little Rock. *TAVERN, THE (ARKANSAS TERRITORIAL RESTORATION)*, 214 E. 3rd St., (3-5-70) HABS.
Little Rock. *TERRY, WILLIAM L., HOUSE*, 1422 Scott St., (1-1-76)
Little Rock. *TRAPNALL HALL (FREDERICK TRAPNALL HOUSE)*, 423 E. Capitol Ave., (4-13-73)
Little Rock. *TRINITY EPISCOPAL CATHEDRAL*, 310 W. 17th St., (5-13-76)
Little Rock. *U.S. ARSENAL BUILDING*, MacArthur Park, 9th and Commerce Sts., (7-28-70) HABS.
Little Rock. *VILLA MARRE (ANGELO MARRE HOUSE)*, 1321 Scott St., (6-15-70)
Little Rock. *VINSON HOUSE*, 2123 Broadway, (5-6-76)
Little Rock. *WARD-HAYS HOUSE*, 1008 W. 2nd St., (8-11-75)
Mabelvale vicinity. *TEN MILE HOUSE (STAGECOACH HOUSE)*, N of Mabelvale on AR 5, (6-22-70) HABS.
North Little Rock. *FORT LOGAN H. ROOTS MILITARY POST*, Scenic Hill Dr., (9-4-74)
North Little Rock. *MANEES, E. O., HOUSE*, 216 W. 4th St., (8-6-75)
North Little Rock. *NORTH LITTLE ROCK CITY HALL*, 3rd and Main Sts., (8-6-75)
North Little Rock. *ST. JOSEPH'S HOME*, Camp Robinson Rd. off AR 176, (5-4-76)
Sweet Home. *HANGER COTTON GIN*, Harper Rd. and Gates Lane, (10-8-76)

randolph county

Black Rock vicinity. *OLD DAVIDSONVILLE STATE HISTORIC MONUMENT*, NE of Black Rock on Black River, (1-18-74)
Pocahontas. *OLD RANDOLPH COUNTY COURTHOUSE*, Broadway and Vance St., (4-24-73) G.

saline county

Benton. *GANN BUILDING*, 218 S. Market St., (10-21-75)
Benton. *GANN HOUSE*, S. Market St., (1-2-76)

Benton. *SALINE COUNTY COURTHOUSE*, Courthouse Sq., (11-22-76)
Benton. *SHOPPACH HOUSE*, 508 N. Main St., (10-10-75)
Bryant vicinity. *HUNTER, ANDREW, HOUSE*, W of Bryant on AR 5, (12-12-76)

searcy county

Marshall. *SEARCY COUNTY COURTHOUSE*, Courthouse Sq., (10-21-76)
Silver Hill vicinity. *3SE33*, About 2 mi. NW of Silver Hill, (6-29-76)

sebastian county

Fort Smith. *BONNEVILLE HOUSE*, 318 N. 7th St., (9-22-71)
Fort Smith. *CLAYTON, W.H.H., HOUSE*, 514 N. 6th St., (9-4-70) G.
Fort Smith. *COMMERCIAL HOTEL*, 123 N. 1st St., (5-7-73)
Fort Smith. *FORT SMITH NATIONAL HISTORIC SITE*, (10-15-66)
Fort Smith. *FORT SMITH'S BELLE GROVE HISTORIC DISTRICT*, (7-16-73)
Fort Smith. *KNOBLE, JOSEPH, BREWERY*, N. 3rd and E Sts., (3-24-72)
Fort Smith. *SPARKS, JAMES, HOUSE*, 201 N. 14th St., (9-14-72)

sharp county

Evening Shade. *HERRN HOUSE*, W. Main St., (9-29-76)

stone county

Mountain View. *STONE COUNTY COURTHOUSE*, Courthouse Sq., (9-29-76)

union county

El Dorado. *GARRETT HOUSE*, 210 Peach St., (11-21-74)
El Dorado. *RAINEY, MATTHEW, HOUSE*, 510 N. Jackson St., (11-6-74)

van buren county

Choctaw vicinity. *STOBAUGH HOUSE*, 0.5 mi. SW of Choctaw on AR 9, (7-6-76)

washington county

Fayetteville. *GREGG HOUSE*, 339 N. Gregg St., (9-17-74)
Fayetteville. *HEADQUARTERS (TEBBETTS HOUSE)*, 118 E. Dickson St., (6-24-71)
Fayetteville. *OLD MAIN, UNIVERSITY OF ARKANSAS*, Arkansas Ave., (6-15-70)
Fayetteville. *OLD POST OFFICE*, City Sq., (8-27-74)
Fayetteville. *RIDGE HOUSE*, 230 W. Center St., (11-2-72)
Fayetteville. *STONE HOUSE*, 207 Center St., (9-4-70)
Fayetteville. *WALKER HOUSE*, Knerr Rd., (6-10-75)
Fayetteville. *WASHINGTON COUNTY COURTHOUSE*, College Ave. and E. Center St., (2-23-72)
Fayetteville vicinity. *COMBS, NATHAN, HOUSE*, SE of Fayetteville, (12-12-76)
Johnson vicinity. *JOHNSON HOUSE AND MILL*, W of Johnson on Johnson Rd., (12-12-76)
Prairie Grove. *PRAIRIE GROVE BATTLEFIELD PARK*, Within a triangle formed by North Rd. on the NW and U.S. 62 on the S, (9-4-70)
Prairie Grove vicinity. *LAKE-BELL HOUSE*, N of Prairie Grove, (11-8-74)
Springdale. *SHILOH CHURCH*, Huntsville and Main Sts., (6-5-75)

white county

Rosebud vicinity. *DARDEN-GIFFORD HOUSE*, N of Rosebud off AR 5, (1-1-76)
Searcy. *BLACK, BENJAMIN CLAYTON, HOUSE*, 300 E. Race St., (11-20-74)

woodruff county

Augusta. *FERGUSON HOUSE*, 416 N. 3rd St., (12-6-75)

yell county

Dardanelle. *STEAMBOAT HOUSE*, 601 N. Front St., (6-5-75)

CALIFORNIA

alameda county

Berkeley. *DRAWING BUILDING*, University of California campus, (11-18-76)
Berkeley. *ROOM 307, GILMAN HALL, UNIVERSITY OF CALIFORNIA*, University of California campus, (10-15-66) NHL.
Berkeley. *SENIOR HALL*, University of California, Berkeley campus, (11-5-74)
Berkeley. *ST. JOHN'S PRESBYTERIAN CHURCH*, 2640 College Ave., (8-7-74)
Fremont. *CALIFORNIA NURSERY CO. GUEST HOUSE (JOSE DE JESUS VALLEJO ADOBE)*, California Nursery Co., Niles Blvd. at Nursery Ave., (5-6-71)
Fremont (Mission San Jose District). *MISSION SAN JOSE*, Mission Blvd. at Washington Blvd., (7-14-71)
Hayward. *MEEK MANSION AND CARRIAGE HOUSE*, 240 Hampton Rd., (6-4-73)
Oakland. *ABBEY, THE (JOAQUIN MILLER HOUSE)*, Joaquin Miller Rd. and Sanborn Dr., (10-15-66) NHL.
Oakland. *CAMERON-STANFORD HOUSE (OLD OAKLAND PUBLIC MUSEUM)*, 1426 Lakeside Dr., (6-13-72)
Oakland. *COHEN, ALFRED H., HOUSE*, 1440 29th Ave., (6-19-73)
Oakland. *DUNSMUIR HOUSE*, Paralta Oaks Ct., (5-19-72)
Oakland. *LAKE MERRITT WILD DUCK REFUGE*, Lakeside Park, Grand Ave., (10-15-66) NHL.
Oakland. *MILLS HALL*, Mills College campus, (10-14-71)
Oakland. *PACIFIC PRESS BUILDING*, 1117 Castro St., (4-14-75)
Oakland. *PARAMOUNT THEATRE*, 2025 Broadway, (8-14-73) HABS.
Oakland. *PARDEE HOUSE*, 672 11th St., (5-24-76) HABS.

amador county

Ione vicinity. *PRESTON CASTLE*, N of Ione on Preston Ave., (7-30-75)
Jackson. *AMADOR COUNTY HOSPITAL BUILDING*, 810 Court St., (2-23-72)
Sutter Creek. *KNIGHT'S FOUNDRY AND SHOPS*, 13 Eureka St., (7-1-75)
Sutter Creek. *SUTTER CREEK GRAMMAR SCHOOL*, Between Broad and Cole Sts., (12-12-76)
Volcano vicinity. *INDIAN GRINDING ROCK*, (5-6-71)

butte county

Chico. *0*, 307 W. 5th St., (6-5-75)
Chico. *BIDWELL MANSION*, Sowillenno Ave., (3-24-72) G.
Chico vicinity. *MUD CREEK CANYON*, (8-14-73)
Chico vicinity. *PATRICK RANCH HOUSE*, 3 mi. SE of Chico off U.S. 99E, (2-23-72)
Chico vicinity. *PATRICK RANCHERIA*, (2-23-72)
Oroville. *OROVILLE CHINESE TEMPLE*, 1500 Broderick St., (7-30-76)
Paradise vicinity. *CENTERVILLE SCHOOLHOUSE*, 2 mi. NE of Paradise on Humbug Rd., (3-24-72)
Stirling City vicinity. *INSKIP HOTEL (INSKIP HOUSE)*, 6 mi. N of Stirling City on the Skyway (Old Humbug Rd.), (5-2-75)

calaveras county

Angels Camp. *ANGELS HOTEL*, Main St. at Birds Way, (3-24-72)
Douglas Flat. *DOUGLAS FLAT SCHOOL*, (5-24-73)
Murphys. *MURPHYS GRAMMAR SCHOOL*, Jones St., (6-8-73)
Murphys. *MURPHYS HOTEL*, Main and Algiers Sts., (11-23-71)
San Andreas. *CALAVERAS COUNTY COURTHOUSE*, Main St., (2-28-72)
San Andreas. *THORN HOUSE*, 87 E. St. Charles St., (2-23-72)

colusa county

Colusa. *COLUSA HIGH SCHOOL AND GROUNDS*, 745 10th St., (8-13-76)
Colusa vicinity. *GRAND ISLAND SHRINE*, 8 mi. S of Colusa on CA 45, (12-31-74)
Grimes vicinity. *NOWI RANCHERIA*, (3-24-71)

contra costa county

Berkeley vicinity. *HERSHELL-SPILLMAN MERRY-GO-ROUND*, E of Berkeley in Tilden Regional Park, (9-29-76)
Byron vicinity. *MARSH, JOHN, HOUSE*, 6 mi. W of Byron on Marsh Creek Rd., (10-7-71) HABS; G.
Danville vicinity. *O'NEILL, EUGENE, HOUSE (TAO HOUSE)*, 1.5 mi. W of Danville, (5-6-71) NHL; G.
Martinez. *JOHN MUIR NATIONAL HISTORIC SITE*, 4202 Alhambra Ave., (10-15-66) HABS.
Orinda. *MORAGA ADOBE*, 24 Adobe Lane, (3-16-72)
Pinola. *FERNANDEZ, BERNARDO, HOUSE*, 100 Tennent Ave., (4-11-73)
Richmond vicinity. *EAST BROTHER ISLAND LIGHT STATION*, On East Brother Island W of Point San Pablo, (2-12-71) HABS.

del norte county

Crescent City vicinity. *Point St. George Site*, NW of Crescent City, (5-17-76)
Fort Dick vicinity. *YONTOCKET HISTORIC DISTRICT*, NW of Fort Dick off U.S. 101, (12-18-73)
Redwood National Park. *OLD REQUA (REKWOI)*, (12-16-74)

el dorado county

Homewood vicinity. *SUGAR PINE POINT STATE PARK (PHIPPS-HELLMAN-EHRMAN ESTATE)*, 3 mi. S of Homewood on CA 90, (3-30-73)
Placerville vicinity. *COLOMA*, 7 mi. NW of Placerville on CA 49, (10-15-66) NHL; HABS.

fresno county

Fresno. *KEARNEY, M. THEO., PARK AND MANSION*, 7160 Kearney Blvd., (3-13-75)
Fresno. *MEUX HOUSE*, 1007 R St., (1-13-75)
Fresno. *OLD ADMINISTRATION BUILDING, FRESNO CITY COLLEGE*, 1101 University Ave., (5-1-74)
Fresno. *OLD FRESNO WATER TOWER*, 2444 Fresno St., (10-14-71)
Fresno. *SANTA FE PASSENGER DEPOT*, 2650 Tulare St., (11-7-76)

humboldt county

Eureka. *FIRST AND F STREET BUILDING*, 112 F St., (7-12-74)

CALIFORNIA

Eureka. *JANSSEN, E., BUILDING*, 422 1st St., (7s16-73)
Eureka. *TSAHPEK*, (12-5-72)
Eureka vicinity. *GUNTHER ISLAND SITE 67 (TOLOWOT)*, (10-15-66) NHL.
Petrolia vicinity. *PUNTA GORDA LIGHT STATION*, 10.5 mi. SW of Petrolia, (9-1-76)

imperial county

FAGES-DE ANZA TRAIL–SOUTHERN EMIGRANT ROAD (ANZA-BORREGO DESERT STATE PARK), *Reference—see San Diego County*
YUMA CROSSING AND ASSOCIATED SITES, *Reference—see Yuma County, Arizona*

inyo county

Bishop vicinity. *PAWONA WITU*, E of Bishop at jct. of Poleta and Airport Rds., (10-14-75)
China Lake vicinity. *BIG AND LITTLE PETROGLYPH CANYONS*, (10-15-66) NHL.
Death Valley. *LEADFIELD*, Death Valley National Monument on Titus Canyon Trail, (6-10-75)
Death Valley. *SKIDOO*, Death Valley National Monument, Wildrose District, (4-16-74)
Furnace Creek. *EAGLE BORAX WORKS*, Death Valley National Monument, (12-31-74)
Independence vicinity. *MANZANAR WAR RELOCATION CENTER*, 6 mi. S of Independence on CA 395, (7-30-76)
Keeler vicinity. *SALINE VALLEY SALT TRAM HISTORIC STRUCTURE*, N of Keeler between Gordo Peak and New York Butte, (12-31-74)
Stovepipe Wells vicinity. *HARMONY BORAX WORKS*, Death Valley National Monument, (12-31-74)

kern county

Bakersfield vicinity. *WALKER PASS*, 60 mi. NE of Bakersfield on CA 178, (10-15-66) NHL.
Inyokern vicinity. *BANDIT ROCK (ROBBERS ROOST)*, SW of Inyokern near jct. of CA 14 and 178, (10-31-75)
Johannesburg vicinity. *LAST CHANCE CANYON*, (12-5-72)
Lebec vicinity. *FORT TEJON*, 3 mi. NW of Lebec, (5-6-71)

kings county

Hanford. *TAOIST TEMPLE*, No. 12 China Alley, (6-13-72)
Kettleman City vicinity. *WITT SITE*, (5-6-71)

lake county

Clearlake Oaks vicinity. *PATWIN INDIAN SITE*, (2-23-72)
Lakeport. *LAKE COUNTY COURTHOUSE*, 255 N. Main St., (10-28-70) G.

lassen county

Shingletown vicinity. *NOBLES EMIGRANT TRAIL*, E of Shingletown in Lassen Volcanic National Park, (10-3-75)
Susanville. *ROOP'S FORT (ROOP'S TRADING POST)*, N. Weatherlow St., (5-2-74)

los angeles county

Agua Dulce. *VASQUEZ ROCKS*, (6-22-72)
Beverly Hills. *DOHENY ESTATE/GREYSTONE*, 905 Loma Vista Dr., (4-23-76)
Calabasas. *LEONIS ADOBE*, 23537 Calabasas Rd., (5-29-75) HABS.

NOTICES

Chatsworth vicinity. *OLD SANTA SUSANA STAGE ROAD*, WNW of Chatsworth off CA 18, (1-10-74)
Compton. *DOMINGUEZ RANCH ADOBE*, 18127 S. Alameda St., (5-28-76)
Encino. *RANCHO EL ENCINO (LOS ENCINOS STATE HISTORIC PARK)*, 16756 Moorpark St., (2-24-71)
Glendale. *SAN RAFAEL RANCHO (VERDUGO ADOBE AND OAK OF PEACE)*, Bonita Dr., (12-12-76)
Industry. *ROWLAND, JOHN A., HOUSE*, 16021 E. Gale Ave., (7-16-73)
Industry. *TEMPLE MANSION*, 15415 E. Don Julian Rd., (12-2-74)
Industry. *WORKMAN ADOBE*, 15415 Don Julian Rd., (11-20-74)
Industry. *WORKMAN FAMILY CEMETERY*, 15415 E. Don Julian Rd., (11-20-74)
Long Beach. *LOS CERRITOS RANCHHOUSE*, 4600 Virginia Rd., (4-15-70) NHL.
Long Beach. *PUVUNGA INDIAN VILLAGE SITES*, E. Bixby Hill Rd. and E. 7th St., (1-21-74)
Los Angeles. *BARNSDALL PARK*, 4800 Hollywood Blvd., (5-6-71) HABS.
Los Angeles. *BRADBURY BUILDING*, 304 S. Broadway, (7-14-71) HABS.
Los Angeles. *CARROLL AVENUE, 1300 BLOCK*, Carroll Avenue between Edgeware and Douglas Sts., (4-22-76) HABS.
Los Angeles. *CATHOLIC-PROTESTANT CHAPELS, VETERANS ADMINISTRATION CENTER*, Eisenhower Ave., (2-11-72) HABS.
Los Angeles. *CENTINELA ADOBE*, 7634 Midfield Ave., (5-2-74) HABS.
Los Angeles. *ENNIS HOUSE*, 2607 Glendower Ave., (10-14-71)
Los Angeles. *FREEMAN, SAMUEL, HOUSE*, 1962 Glencoe Way, (10-14-71) HABS.
Los Angeles. *HALE HOUSE*, Heritage Sq., 3800 N. Homer St., Highland Park, (9-22-72) G.
Los Angeles. *LOS ANGELES CENTRAL LIBRARY*, 630 W. 5th St., (12-18-70) HABS.
Los Angeles. *LOS ANGELES PLAZA HISTORIC DISTRICT (EL PUEBLO DE LOS ANGELES)*, (11-3-72)
Los Angeles. *LOVELL HOUSE (HEALTH HOUSE)*, 4616 Dundee Dr., (10-14-71) HABS.
Los Angeles. *LUMMIS HOUSE*, 200 E. Ave. 43, (5-6-71)
Los Angeles. *MOOERS, FREDERICK MITCHELL, HOUSE*, 818 S. Bonnie Brae St., (6-3-76)
Los Angeles. *MOUNT PLEASANT HOUSE*, Heritage Sq., 3800 Homer St., (12-12-76)
Los Angeles. *NATURAL HISTORY MUSEUM*, 900 Exposition Blvd., (3-4-75)
Los Angeles. *SCHINDLER HOUSE*, 833 N. Kings Rd., (7-14-71) HABS.
Los Angeles. *SOMERVILLE HOTEL (DUNBAR HOTEL)*, 4225 S. Central Ave., (1-17-76)
Los Angeles. *SOWDEN, JOHN, HOUSE*, 5121 Franklin Ave., (7-14-71) HABS.
Los Angeles. *STORER HOUSE*, 8161 Hollywood Blvd., (9-28-71) HABS.
Los Angeles. *STREETCAR DEPOT (NEWS STAND)*, Pershing and Dewey Aves., (2-23-72) HABS.
Los Angeles. *WATTS STATION*, 1686 E. 103rd St., (3-15-74)
Los Angeles (Pacific Palisades). *ROGERS, WILL, HOUSE (WILL ROGERS STATE HISTORIC PARK)*, 14253 Sunset Blvd., (2-24-71)
Lynwood. *LYNWOOD PACIFIC ELECTRIC RAILWAY DEPOT*, 11453 Long Beach Blvd., (9-25-74)
Malibu. *HUMALIWO*, 23200 Pacific Coast, (9-1-76)
Mission Hills. *PICO, ROMULO, ADOBE*, 10940 Sepulveda Blvd., (11-13-66)
Monrovia. *SINCLAIR, UPTON, HOUSE*, 464 N. Myrtle Ave., (11-11-71) NHL.
Pasadena. *GAMBLE HOUSE (GREENE AND GREENE LIBRARY)*, 4 Westmoreland Pl., (9-3-71) HABS.
Pasadena. *MILLARD HOUSE*, 645 Prospect Crescent, (12-12-76)
Pasadena. *PASADENA PLAYHOUSE*, 39 S. El Molino Ave., (11-11-75)
Pasadena (San Marino). *EL MOLINO VIEJO (OLD MILL)*, 1120 Old Mill Rd., (5-6-71)
Pomona. *LA CASA PRIMERA DE RANCHO SAN JOSE*, 1569 N. Park Ave., (4-3-75)
Pomona. *PALOMARES, YGNACIO, ADOBE*, Corner of Arrow Hwy. and Orange Grove Ave., (3-24-71)
Pomona. *PHILLIPS MANSION*, 2640 W. Pomona Blvd., (11-6-74)
San Dimas. *SAN DIMAS HOTEL*, 121 San Dimas Ave., (3-16-72)
San Fernando. *LOPEZ ADOBE*, 1100 Pico St., (5-6-71) HABS.
San Fernando vicinity. *WELL NO. 4, PICO CANYON OIL FIELD*, 9.5 mi. N of San Fernando, W of U.S. 99, (11-13-66) NHL.
San Gabriel. *SAN GABRIEL MISSION*, Junipero St. and W. Mission Dr., (5-6-71)
San Pedro. *BATTERY OSGOOD-FARLEY*, Fort MacArthur Upper Reservation, (10-16-74)
San Pedro. *POINT FERMIN LIGHTHOUSE*, 805 Paseo Del Mar, (6-13-72)
San Pedro. *S.S. CATALINA*, Berth 96, Los Angeles Harbor, (9-1-76)
South Pasadena. *ADOBE FLORES*, 1804 Foothill St., (6-18-73) HABS.
South Pasadena. *GARFIELD HOUSE*, 1001 Buena Vista St., (4-24-73)
South Pasadena. *LONGLEY, HOWARD, HOUSE*, 1005 Buena Vista St., (4-16-74)
South Pasadena. *MILTIMORE HOUSE*, 1301 S. Chelten Way, (3-24-72) HABS.
South Pasadena. *OAKLAWN BRIDGE AND WAITING STATION*, Between Oaklawn and Fair Oaks Aves., (7-16-73)
South Pasadena. *WYNYATE*, 851 Lyndon St., (4-24-73)
Tujunga. *BOLTON HALL*, 10116 Commerce Ave., (11-23-71) HABS.
Whittier. *PICO, PIO, CASA*, 6003 Pioneer Blvd., (6-19-73)
Wilmington. *BANNING HOUSE*, 401 E. M St., (5-6-71)
Wilmington. *DRUM BARRACKS*, 1053 Carey St., (2-12-71)

madera county

Madera. *MADERA COUNTY COURTHOUSE*, 210 W. Yosemite Ave., (9-3-71)

marin county

Novato vicinity. *RANCHO OLOMPALI (COAST MIWOK INDIAN VILLAGE)*, (1-12-73)
Olema vicinity. *OLEMA LIME KILNS*, 4 mi. SE of Olema on CA 1, (10-8-76)
San Rafael. *BOYD HOUSE (IRA COOK HOUSE)*, 1125 B St., (12-17-74)
San Rafael. *DIXIE SCHOOLHOUSE*, 2255 Las Gallinas Ave., (12-26-72)
San Rafael. *DOLLAR, ROBERT, ESTATE (FALKIRK)*, 1408 Mission Ave., (12-11-72)
San Rafael. *MILLER CREEK SCHOOL INDIAN MOUND*, (10-14-71)

Sausalito vicinity. *FORTS BAKER, BARRY, AND CRONKHITE*, S of Sausalito off U.S. 101, (12-12-73)
Tiburon. *LYFORD'S STONE TOWER*, 2034 Paradise Dr., (12-2-76)
Tiburon vicinity. *ANGEL ISLAND*, SE of Tiburon in San Francisco Bay, (10-14-71)
Tomales. *TOMALES PRESBYTERIAN CHURCH AND CEMETERY*, 11 Church St., (8-1-75)

mariposa county

Groveland vicinity. *BIG GAP FLUME*, E. of Groveland off CA 120 in Stanislaus National Forest, (5-12-75)
Wawona. *WAWONA HOTEL AND PAVILION*, On CA 41 in Yosemite National Park, (10-1-75)
Yosemite National Park. *YOSEMITE VALLEY CHAPEL*, Off CA 140, (12-12-73)
Yosemite Village. *DEGNAN HOUSE AND BAKERY*, Southside Dr., Yosemite National Park, (9-5-75)

mendocino county

Covelo vicinity. *TOWN CREEK ARCHEOLOGICAL SITE*, W of Covelo, (5-17-76)
Fort Bragg. *WELLER HOUSE*, 524 Stewart St., (7-19-76)
Mendocino. *MENDOCINO AND HEADLANDS HISTORIC DISTRICT*, Bounded roughly by the Pacific Ocean on the W and S, Little Lake St. on the N, and CA 1 on the E, (7-14-71) G.
Pine Grove vicinity. *POINT CABRILLO SITE*, (2-23-72)

merced county

Los Banos vicinity. *SAN LUIS GONZAGA ARCHEOLOGICAL DISTRICT*, (5-7-73)
Merced. *MERCED COUNTY COURTHOUSE*, W. 21st and N Sts., (10-29-75)

modoc county

Alturas. *NEVADA-CALIFORNIA-OREGON RAILWAY CO. GENERAL OFFICE BUILDING*, 619 N. Main St., (9-6-74)
Canby vicinity. *ANKLIN VILLAGE ARCHEOLOGICAL SITE*, W of Canby, (6-3-76)
Canby vicinity. *BLACK COW SPRING*, W of Canby in Modoc National Forest, (7-9-74)
Canby vicinity. *CORE SITE*, SE of Canby in the Modoc National Forest, (4-8-74)
Canby vicinity. *CUPPY CAVE*, SW of Canby in Modoc National Forest, (7-12-74)
Canby vicinity. *MILDRED ANN ARCHEOLOGICAL SITE*, W of Canby, (6-3-76)
Canby vicinity. *SKULL RIDGE*, NW of Canby, (7-9-74)
Canby vicinity. *SKULL SPRING*, NW of Canby in Modoc National Forest, (7-9-74)
Devil's Garden Ranger District. *SEVENMILE FLAT SITE*, (12-24-74)
Tulelake vicinity. *FERN CAVE*, 9 mi. S of Tulelake in Lava Beds National Monument, (5-29-75)
Tulelake vicinity. *PETROGLYPH POINT*, 9 mi. SE of Tulelake in Lava Beds National Monument, (5-29-75)

mono county

Bridgeport. *MONO COUNTY COURTHOUSE*, Main St., (3-1-74) G.
Bridgeport vicinity. *BODIE HISTORIC DISTRICT*, 7 mi. S of Bridgeport on U.S. 395, then 12 mi. E on secondary rd., (10-15-66) NHL; HABS.

monterey county

Carmel. *CARMEL MISSION*, Rio Rd., (10-15-66) NHL; HABS.
Carmel. *JEFFERS, ROBINSON, HOUSE*, 26304 Ocean View Ave., (10-10-75)
Greenfield vicinity. *SITE NUMBER 4 MNT 85*, SW of Greenfield, (10-29-76)
Jolon. *GIL, JOSE MARIO, ADOBE*, Hunter Liggett Military Reservation, (6-7-74)
Jolon. *TIDBALL STORE*, Jolon Rd., (12-12-76)
Jolon vicinity. *DUTTON HOTEL, STAGECOACH STATION*, King City-Jolon Rd., (10-14-71)
Jolon vicinity. *SAN ANTONIO DE PADUA MISSION*, NW of Jolon off Del Venturi Rd., (4-26-76) HABS.
King City vicinity. *CUEVA PINTADA (PAINTED CAVE)*, 10 mi. SW of King City in Hunter Liggett Military Reservation, (2-13-75)
Lucia vicinity. *KIRK CREEK CAMPGROUND*, (12-31-74)
Monterey. *EL CASTILLO*, (11-23-71)
Monterey. *LARKIN HOUSE*, 464 Calle Principal, (10-15-66) NHL; HABS.
Monterey. *MONTEREY OLD TOWN HISTORIC DISTRICT*, (4-15-70) NHL; HABS; G.
Monterey. *ROYAL PRESIDIO CHAPEL*, 550 Church St., (10-15-66) NHL; HABS.
Monterey. *STEVENSON HOUSE (GONZALEZ HOUSE)*, Houston St. between Pearl and Webster Sts., (1-7-72)
Monterey. *U.S. CUSTOMHOUSE (OLD CUSTOMHOUSE)*, Calle Principal at Decatur St., (10-15-66) NHL.
Salinas vicinity. *BORONDA, JOSE EUSEBIO, ADOBE*, Boronda Rd. and W. Laurel Dr., (3-20-73)

napa county

Napa. *BEHLOW BUILDING*, 2nd and Brown Sts., (10-25-73)
Napa. *FIRST PRESBYTERIAN CHURCH*, 1333 3rd St., (6-5-75)
Napa. *GOODMAN LIBRARY*, 1219 First St., (1-21-74)
Napa. *KEE, SAM, LAUNDRY BUILDING*, 1245 Main St., (10-1-74)
Napa. *NAPA OPERA HOUSE*, 1018–1030 Main St. on E side, (10-25-73)
Napa. *SEMORILE BUILDING*, 975 1st St., (11-21-74)
St. Helena. *KRUG, CHARLES, WINERY*, St. Helena Hwy., (11-8-74)
St. Helena. *POPE STREET BRIDGE*, Pope St., over the Napa River, (10-5-72)
St. Helena. *RHINE HOUSE*, 2000 Main St., (2-23-72)
St. Helena vicinity. *BALE MILL*, 3 mi. NW of St. Helena off CA 128, (6-22-72)

nevada county

French Corral vicinity. *BRIDGEPORT COVERED BRIDGE*, SW of French Corral over South Yuba River, (7-14-71)
French Lake vicinity. *MEADOW LAKE PETROGLYPHS*, (5-6-71)
Grass Valley. *MOUNT ST. MARY'S ACADEMY AND CONVENT*, Church and Chapel Sts., (5-3-74)
Nevada City. *MARSH, MARTIN LUTHER, HOUSE*, 254 Boulder St., (4-11-73)
Nevada City. *NATIONAL EXCHANGE HOTEL (BICKNELL'S BLOCK)*, 211 Broad St., (10-25-73)
Nevada City. *NEVADA CITY FIREHOUSE NO. 2*, 420 Broad St., (5-3-74)
Nevada City. *NEVADA THEATRE (CEDAR THEATRE)*, Broad and Bridge Sts., (3-14-73) G.
Nevada City. *OTT'S ASSAY OFFICE/SOUTH YUBA CANAL OFFICE*, 130 Main St., (4-14-75)
North Bloomfield. *MALAKOFF DIGGINS-NORTH BLOOMFIELD HISTORIC DISTRICT*, Graniteville Star Route, (4-11-73) HABS.
Truckee vicinity. *DONNER CAMP*, 2.6 mi. W of Truckee on U.S. 40, (10-15-66) NHL.

orange county

Costa Mesa. *FAIRVIEW INDIAN SITE (BANNING-NORRIS SITE)*, (6-27-72)
El Toro. *SERRANO, JOSE, ADOBE*, 21802 Serrano Rd., (5-24-76)
Fullerton. *CLARK, DR. GEORGE C., HOUSE*, California State University campus, (12-12-76)
Modjeska. *MODJESKA HOUSE (FOREST OF ARDEN)*, Modjeska Canyon Rd., (12-11-72)
Newport Beach. *LOVELL BEACH HOUSE*, 1242 W. Ocean Front, (2-5-74) HABS.
Orange. *ORANGE UNION HIGH SCHOOL (CHAPMAN COLLEGE)*, 333 N. Glassell St., (4-14-75)
Placentia. *KEY, GEORGE, RANCH*, 625 Bastanchury Rd., (4-21-75)
San Juan Capistrano. *MISSION SAN JUAN CAPISTRANO*, Camino Capistrano and Ortega Hwy., (9-3-71)
San Juan Capistrano. *MONTANEZ ADOBE*, 31745 Los Rios St., (4-21-75)
Santa Ana. *LIGHTER-THAN-AIR SHIP HANGARS*, Valencia and Redhill Aves., (4-3-75)
Yorba Linda. *NIXON, RICHARD, BIRTHPLACE*, 18061 Yorba Linda Blvd., (12-17-71) NHL.

placer county

Auburn. *OLD AUBURN HISTORIC DISTRICT*, (12-29-70)
Dutch Flat. *DUTCH FLAT HISTORIC DISTRICT*, Main and Stockton Sts., (3-28-73)
Roseville. *HAMAN HOUSE*, 424 Oak St., (11-17-76)
Roseville vicinity. *STRAP RAVINE NISENAN MAIDU INDIAN SITE*, (1-8-73)
Tahoe City. *OUTLET GATES AND GATEKEEPER'S CABIN*, U.S. 89 at mouth of Truckee River, (12-13-72)

plumas county

Blairsden vicinity. *PLUMAS-EUREKA MILL, JAMISON MINES DISTRICT*, W of Blairsden off Alt. U.S. 40 in Plumas-Eureka State Park, (7-16-73)
Gold Lake vicinity. *LAKES BASIN PETROGLYPHS*, (5-6-71)

riverside county

Banning. *GILMAN RANCH*, 1937 W. Gilman St., (8-28-76)
Blythe vicinity. *BLYTHE INTAGLIOS*, N of Blythe, (8-22-75)
Lake Elsinore. *CRESCENT BATHOUSE*, 201 W. Graham Ave., (7-30-75)
Palm Springs vicinity. *ANDREAS CANYON (RINCON VILLAGE)*, (1-8-73)
Palm Springs vicinity. *TAHQUITZ CANYON*, (10-31-72)
Perris vicinity. *BUTTERCUP FARMS PICTOGRAPH/ROCK SHELTER AREA*, 1 mi. NW of Perris on U.S. 395, (5-3-76)
Riverside. *HERITAGE HOUSE (BETTNER HOUSE)*, 8193 Magnolia Ave., (2-28-73) G.
Riverside. *MISSION INN*, 3649 7th St., (5-14-71)

Temecula vicinity. *MURRIETA CREEK ARCHEOLOGICAL AREA*, (4-24-73)
Torres-Martinez Indian Reservation. *MARTINEZ HISTORICAL DISTRICT (MARTINEZ INDIAN AGENCY)*, (5-17-73)
Twentynine Palms vicinity. *BARKER DAM*, SW of Twentynine Palms in Joshua Tree National Monument, (10-29-75)
Twentynine Palms vicinity. *DESERT QUEEN MINE*, S of Twentynine Palms in Joshua Tree National Monument, (1-17-76)
Twentynine Palms vicinity. *RYAN HOUSE AND LOST HORSE WELL*, S of Twentynine Palms in Joshua Tree National Monument, (6-5-75)
Valerie vicinity. *COACHELLA VALLEY FISH TRAPS*, (6-13-72)

sacramento county

Folsom. *FOLSOM POWERHOUSE*, Off Folsom Blvd. in Folsom Lake State Recreation Area, (10-2-73)
Locke. *LOCKE HISTORIC DISTRICT*, Bounded on the W by the Sacramento River, on the N by Locke Rd., on the E by Alley St., and on the S by Levee St., (5-6-71)
Locke vicinity. *DELTA MEADOWS SITE*, (11-5-71)
Orangevale. *INDIAN STONE CORRAL*, Roughly bounded by Cherry Ave., Granite and Mountain Sts., and county line, (4-16-75)
Sacramento. *CALIFORNIA GOVERNOR'S MANSION*, 16th and H Sts., (11-10-70) HABS.
Sacramento. *CALIFORNIA STATE CAPITOL*, Between 10th and 16th and L and N Sts., (4-3-73)
Sacramento. *CROCKER, E. B., ART GALLERY*, 216 O St., (5-6-71)
Sacramento. *HEILBRON HOUSE*, 704 O St., (12-12-76)
Sacramento. *JOE MOUND*, (10-14-71)
Sacramento. *JOHNSON, J. NEELY, HOUSE*, 1029 F St., (9-13-76)
Sacramento. *OLD SACRAMENTO HISTORIC DISTRICT*, Jcts. of U.S. 40, 50, 99, and CA 16 and 24, (10-15-66) NHL; HABS; G.
Sacramento. *PONY EXPRESS TERMINAL (B. F. HASTINGS BUILDING)*, 1006 2nd St., (10-15-66) NHL.
Sacramento. *SOUTHERN PACIFIC RAILROAD COMPANY'S SACRAMENTO DEPOT*, 5th and I Sts., (4-21-75)
Sacramento. *STANFORD-LATHROP HOUSE*, 800 N St., (12-9-71) HABS.
Sacramento. *SUTTER'S FORT*, 2701 L St., (10-15-66) NHL.
Sacramento. *WOODLAKE SITE*, (5-6-71)

san benito county

San Juan Bautista. *ANZA HOUSE (JUAN DE ANZA HOUSE)*, 3rd and Franklin Sts., (4-15-70) NHL; HABS.
San Juan Bautista. *CASTRO, JOSE, HOUSE*, S side of the Plaza, (4-15-70) NHL; HABS.
San Juan Bautista. *SAN JUAN BAUTISTA PLAZA HISTORIC DISTRICT*, Buildings surrounding plaza at Washington, Mariposa, and 2nd Sts., (12-8-69) NHL; HABS; G.

san bernardino county

Barstow. *HARVEY HOUSE RAILROAD DEPOT (CASA DEL DESIERTO)*, Santa Fe Depot, (4-3-75)
Big Bear City vicinity. *WASHINGTON, HENRY, SURVEY MARKER*, S of Big Bear City in San Bernardino National Forest, (5-12-75)
Chine vicinity. *YORBA-SLAUGHTER ADOBE*, 5.5 mi. S of Chine at 17127 Pomona Rincon Rd., (7-7-75)
Cucamonga. *RAINS, JOHN, HOUSE (RANCHO CUCAMONGA)*, 7869 Vineyard Ave., (4-24-73)
Needles vicinity. *PIUTE PASS ARCHEOLOGICAL DISTRICT*, NW of Needles, (8-14-73)
Redlands. *SMILEY, A. K., PUBLIC LIBRARY*, 125 W. Vine St., (12-12-76)
San Bernardino vicinity. *CROWDER CANYON ARCHEOLOGICAL DISTRICT*, N of San Bernardino on CA 138, (6-16-76)
Twentynine Palms vicinity. *COW CAMP*, SW of Twentynine Palms in Joshua Tree National Monument, (10-29-75)
Twentynine Palms vicinity. *KEYS DESERT QUEEN RANCH (MCHANEY RANCH)*, SW of Twentynine Palms in Joshua Tree National Monument, (10-30-75)
Twentynine Palms vicinity. *WALL STREET MILL*, S of Twentynine Palms on Joshua Tree National Monument, (11-12-75)
Yermo vicinity. *CALICO MOUNTAINS ARCHEOLOGICAL DISTRICT*, (3-30-73)

san diego county

FAGES-DE ANZA TRAIL–SOUTHERN EMIGRANT ROAD (ANZA-BORREGO DESERT STATE PARK), Anza-Borrego Desert State Park, (1-29-74) (also in Imperial County)
Camp Pendleton. *LAS FLORES ADOBE*, Stuart Mesa Rd., about 7 mi. N of jct. with Vandergrift Blvd., (11-24-68) NHL.
Camp Pendleton. *SANTA MARGARITA RANCHHOUSE*, Off Vandergrift Blvd., (5-6-71)
Camp Pendleton vicinity. *LAS FLORES SITE*, SW of Camp Pendleton in Las Flores Creek valley, (8-19-75)
Coronado. *HOTEL DEL CORONADO*, 1500 Orange Ave., (10-14-71) HABS.
La Jolla. *LA JOLLA WOMEN'S CLUB*, 715 Silverado St., (11-5-74) HABS.
La Jolla. *RED REST AND RED ROOST COTTAGES*, 1187 and 1179 Coast Blvd., (3-15-76)
National City. *BRICK ROW*, "A" Ave., between 9th and 10th Sts., (7-16-73) HABS.
National City. *GRANGER HALL*, 1700 E. 4th St., (3-18-75)
National City. *ST. MATTHEW'S EPISCOPAL CHURCH*, 521 E. 8th St., (10-25-73) HABS.
Oak Grove. *OAK GROVE BUTTERFIELD STAGE STATION*, 13 mi. NW of Warner Springs on CA 79, (10-15-66) NHL; HABS.
Oceanside vicinity. *SAN LUIS REY MISSION CHURCH*, 4 mi. E of Oceanside on CA 76, (4-15-70) NHL; HABS.
Pine Valley vicinity. *BEAR VALLEY ARCHEOLOGICAL SITE*, (7-30-74)
San Diego. *CALIFORNIA QUADRANGLE (PANAMA-CALIFORNIA INTERNATIONAL EXPOSITION)*, Balboa Park-El Prado Area, (5-17-74) G.
San Diego. *DAVIS, WILLIAM HEATH, HOUSE*, 227 11th St., (2-15-74) HABS.
San Diego. *EL PRADO COMPLEX*, Balboa Park, (12-12-76)
San Diego. *ESTUDILLO HOUSE*, 4000 Mason St., (4-15-70) NHL.
San Diego. *FORD BUILDING*, Balboa Park, Palisades Area, (4-26-73)
San Diego. *INITIAL POINT OF BOUNDARY BETWEEN U.S. AND MEXICO*, S of Imperial Beach off Monument Rd., (9-6-74)
San Diego. *KLAUBER, MELVILLE, HOUSE*, 3060 6th Ave., (11-13-74)
San Diego. *LONG-WATERMAN HOUSE*, 2408 1st Ave., (6-14-76) HABS.
San Diego. *MARSTON, GEORGE W., HOUSE*, 3525 7th Ave., (12-16-74) HABS.
San Diego. *OLD MISSION DAM*, N side of Mission St.-Gorge Rd., (10-15-66) NHL.
San Diego. *OLD POINT LOMA LIGHTHOUSE*, Included in Cabrillo National Monument, (6-27-74) HABS.
San Diego. *OLD TOWN SAN DIEGO HISTORIC DISTRICT*, (9-3-71) G.
San Diego. *SAN DIEGO PRESIDIO*, Presidio Park, (10-15-66) NHL.
San Diego. *SANTA FE DEPOT (UNION STATION)*, 1050 Kettner St., (6-26-72) HABS.
San Diego. *SORRENTO VALLEY SITE*, Sorrento Valley Rd., (10-21-75)
San Diego. *SPRECKELS THEATRE BUILDING*, 123 W. Broadway, (5-28-75) HABS.
San Diego. *STAR OF INDIA*, San Diego Embarcadero, (11-13-66) NHL.
San Diego. *U.S. COURTHOUSE*, 325 W. F St., (1-29-75)
San Diego. *VILLA MONTEZUMA (JESSE SHEPARD HOUSE)*, 1925 K St., (5-6-71) HABS.
San Diego vicinity. *CABRILLO NATIONAL MONUMENT*, 10 mi. from San Diego off U.S. 10, near S tip of Point Loma, (10-15-66)
San Diego vicinity. *MISSION SAN DIEGO DE ALCALA*, 5 mi. E of Old Town San Diego on Friars Rd., (4-15-70) NHL.
Spring Valley. *BANCROFT, HUBERT H., RANCHHOUSE*, Bancroft Dr. off CA 94, (10-15-66) NHL.
Vista vicinity. *GUAJOME RANCH HOUSE*, 2.5 mi. NE of Vista, (4-15-70) NHL.
Warner Springs vicinity. *WARNER'S RANCH*, 4 mi. S of Warner Springs, (10-15-66) NHL; HABS.

san francisco county

San Francisco. *ALCATRAZ*, Alcatraz Island, (6-23-76) HABS.
San Francisco. *BALCLUTHA*, Pier 41 East, (11-7-76)
San Francisco. *BEIDEMAN PLACE, 33-35*, 33–35 Beideman Pl., (3-8-73)
San Francisco. *BEIDEMAN PLACE, 45-57*, 45–57 Beideman Pl., (3-8-73)
San Francisco. *CITY OF PARIS BUILDING*, 181-199 Geary St., (1-23-75)
San Francisco. *EDDY STREET, 1840–1842*, 1840–1842 Eddy St., (3-8-73)
San Francisco. *FEUSIER OCTAGON HOUSE*, 1067 Green St., (3-24-74) HABS.
San Francisco. *FITZHUGH BUILDING*, 384 Post St., (1-20-76)
San Francisco. *FLOOD, JAMES C., MANSION*, California and Mason Sts., (11-13-66) NHL; HABS.
San Francisco. *FORT MASON HISTORIC DISTRICT*, That portion of Fort Mason N and E of Franklin St. and McArthur Ave., (4-25-72)
San Francisco. *FORT POINT NATIONAL HISTORIC SITE*, N tip of San Francisco Peninsula on U.S. 101 and I 480, (10-16-70)
San Francisco. *GEARY THEATRE*, 415 Geary St., (5-27-75)
San Francisco. *GOLDEN GATE PARK CONSERVATORY*, Mount Link, N of John F. Kennedy Dr. at E end of Golden Gate Park, (10-14-71) HABS; G.
San Francisco. *GOODMAN BUILDING*, 1117 Geary Blvd., (6-18-75)
San Francisco. *HAAS-LILIENTHAL HOUSE*, 2007 Franklin St., (7-2-73) HABS.
San Francisco. *HALLIDIE BUILDING*, 130 Sutter St., (11-19-71) HABS.
San Francisco. *HASLETT WAREHOUSE*, 680 Beach St., (3-28-75)

San Francisco. *JACKSON SQUARE HISTORIC DISTRICT*, Roughly bounded by Broadway on N, Sansome St. on E, Washington St. on S, and Columbus Ave. on W, (11-18-71) HABS.
San Francisco. *JESSIE STREET SUBSTATION*, 222–226 Jessie St., (9-6-74)
San Francisco. *LOTTA CRABTREE FOUNTAIN*, Market, Geary, and Kearny Sts., (6-20-75)
San Francisco. *MCELROY OCTAGON HOUSE*, 2645 Gough St., (2-23-72) HABS.
San Francisco. *MISSION DOLORES (MISSION SAN FRANCISCO DE ASIS)*, 320 Dolores St., (3-16-72) HABS.
San Francisco. *MYRTLE STREET FLATS*, 234–248 Myrtle St., (6-14-76)
San Francisco. *OLD U.S. MINT*, 5th and Mission Sts., (10-15-66) NHL; HABS.
San Francisco. *PHELPS, ABNER, HOUSE*, 329 Divisadero St., (5-6-71) HABS.
San Francisco. *POINT LOBOS ARCHEOLOGICAL SITES*, Off Point Lobos Ave., (11-7-76)
San Francisco. *PRESIDIO*, Northern tip of San Francisco Peninsula on U.S. 101 and I 480, (10-15-66) NHL; HABS.
San Francisco. *PUMPING STATION NO. 2, SAN FRANCISCO FIRE DEPARTMENT AUXILIARY WATER SUPPLY SYSTEM*, N of Van Ness Ave., (5-13-76) HAER.
San Francisco. *ALMA* (scow schooner), 2905 Hyde St. (Hyde St. pier), (10-10-75)
San Francisco. *SAN FRANCISCO CABLE CARS*, (10-15-66) NHL.
San Francisco. *C. A. THAYER* (schooner), San Francisco Maritime State Historic Park, (11-13-66) NHL.
San Francisco. *SCOTT STREET, NO. 1239–1245*, 1239–1245 Scott St., (3-8-73)
San Francisco. *SCOTT STREET, NO. 1249–1251*, 1249–1251 Scott St., (3-8-73)
San Francisco. *SCOTT STREET, 1321*, 1321 Scott St., (3-8-73)
San Francisco. *SCOTT STREET, 1331-1335*, 1331–1335 Scott St., (3-8-73)
San Francisco. *EUREKA*, San Francisco Maritime State Historic Park, 2905 Hyde St., (4-24-73)
San Francisco. *HERCULES* (tugboat), San Francisco Maritime State Historical Park, (1-17-75)
San Francisco. *STADTMULLER HOUSE*, 819 Eddy St., (7-19-76)
San Francisco. *SUTTER STREET, 1813-1813B*, 1813–1813B Sutter St., (3-8-73)
San Francisco. *WAPAMA*, San Francisco Maritime State Historic Park, 2905 Hyde St., (4-24-73)
San Francisco. *U.S. CUSTOMHOUSE*, 555 Battery St., (1-29-75)
San Francisco. *U.S. POST OFFICE AND COURTHOUSE*, NE corner of 7th and Mission Sts., (10-14-71)
San Francisco. *WEBSTER STREET, 1735–1737*, 1735–1737 Webster St., (3-8-73)
San Francisco. *WHITTIER MANSION*, 2090 Jackson St., (4-26-76)

san joaquin county

Lockeford. *LOCKE HOUSE AND BARN*, 19960 W. Elliott Rd., (6-19-72)
Stockton. *OLD WEBER SCHOOL*, 55 W. Flora St., (7-16-73)

san luis obispo county

Nipomo. *DANA ADOBE*, S end of Oak Glen Ave., (5-6-71) HABS.
San Luis Obispo vicinity. *RANCHO CANADA DE LOS OSOS Y PECHO Y ISLAY*, S of San Luis Obispo between Point San Luis and Diablo Canyon, (6-20-75)
San Miguel. *CALEDONIA ADOBE*, 0.5 mi. S of 10th St., (7-14-71)
San Miguel. *MISSION SAN MIGUEL*, U.S. 101, (7-14-71) HABS.
San Simeon vicinity. *HEARST SAN SIMEON ESTATE*, 3 mi. NE of San Simeon, (6-22-72) NHL.

san mateo county

Belmont. *RALSTON, WILLIAM C., HOUSE*, College of Notre Dame campus, (11-15-66) NHL; HABS.
Half Moon Bay vicinity. *JOHNSTON, JAMES, HOUSE*, Higgins-Purisima Rd., (5-9-73)
Hillsborough. *CAROLANDS, THE*, 565 Remillard Dr., (10-21-75)
Menlo Park. *MENLO PARK RAILROAD STATION*, 1100 Merrill St., (10-1-74)
Pacifica. *SANCHEZ ADOBE PARK*, Linda Mar Blvd., 1 mi. E of CA 1, (4-13-76)
Pescadero vicinity. *GREEN OAKS RANCH*, 13 mi. S of Pescadero on CA 1, (11-21-76)
Portola Valley. *CASA DE TABLETA*, 3915 Alpine Rd., (8-14-73)
Portola Valley. *PORTOLA VALLEY SCHOOL*, 775 Portola Rd., (6-28-74)
Redwood City. *LATHROP HOUSE*, 627 Hamilton St., (4-11-73)
San Bruno vicinity. *SAN FRANCISCO BAY DISCOVERY SITE*, 4 mi. W of San Bruno via Skyline Dr. and Sneath Lane, (5-23-68) NHL.
Woodside vicinity. *BOURN-ROTH ESTATE (FILOLI)*, 3.7 mi. NW of Woodside off Canada Rd., (8-28-75) HABS.

santa barbara county

Lompoc vicinity. *LA PURISIMA MISSION*, 4 mi. E of Lompoc, near jct. of CA 1 and 150, (4-15-70) NHL; HABS.
Los Alamos vicinity. *LOS ALAMOS RANCH HOUSE*, 3 mi. W of Los Alamos on old U.S. 101, (4-15-70) NHL.
Santa Barbara. *GONZALEZ, RAFAEL, HOUSE (VHAY HOUSE)*, 835 Laguna St., (4-15-70) NHL; HABS.
Santa Barbara. *SANTA BARBARA MISSION*, 2201 Laguna St., (10-15-66) NHL; HABS.
Santa Barbara. *SANTA BARBARA PRESIDIO*, Roughly bounded by Carrillo, Garden, De la Guerra and Anacapa Sts., (11-26-73) HABS.
Santa Barbara vicinity. *PAINTED CAVE*, (12-5-72)

santa clara county

Alviso. *ALVISO HISTORIC DISTRICT, PORT OF, (SAN JOSE)*, 18th–19th C., (10-9-73)
Cupertino. *LE PETIT TRIANON*, De Anza College campus, (11-15-72)
Gilroy. *OLD CITY HALL*, 7410 Monterey St., (4-16-75)
Gilroy Hot Springs vicinity. *COYOTE CREEK ARCHEOLOGICAL DISTRICT*, (10-14-71)
Gilroy vicinity. *NORRIS, FRANK, CABIN*, 10 mi. W of Gilroy off CA 152, (10-15-66) NHL.
Los Gatos. *MCCULLAGH-JONES HOUSE*, 18000 Overlook Rd., (10-29-74)
Los Gatos vicinity. *KOTANI-EN GARDEN*, W of Los Gatos, (11-7-76)
Morgan Hill vicinity. *POVERTY FLAT SITE*, (2-23-72)
Palo Alto. *DOWNING, T. B., HOUSE*, 706 Cowper St., (10-30-73)
Palo Alto. *HOSTESS HOUSE*, W of the University Ave. underpass, (7-30-76)
Palo Alto. *SQUIRE, JOHN ADAM, HOUSE*, 900 University Ave., (3-6-72)
San Jose. *ASHWORTH-REMILLARD HOUSE*, 755 Story Rd., (12-12-76)
San Jose. *CIVIC ART GALLERY (OLD POST OFFICE)*, 110 Market St., (1-29-73)
San Jose. *HAYES MANSION*, 200 Edenvale Ave., (8-1-75)
San Jose. *MURPHY BUILDING*, 36 S. Market St., (4-28-75)
San Jose. *PERALTA, LUIS MARIA, ADOBE*, 184 W. St. John St., (10-15-73)
San Jose. *WINCHESTER HOUSE*, 525 S. Winchester Blvd., (8-7-74)
San Jose vicinity. *NEW ALMADEN*, 14 mi. S of San Jose on CR G8, (10-15-66) NHL; HABS.

santa cruz county

Capitola. *HIHN BUILDING (SUPERINTENDENT'S OFFICE)*, 201 Monterey Ave., (3-20-73)
Felton. *FELTON COVERED BRIDGE*, Covered Bridge Rd., (6-19-73)
Santa Cruz. *GOLDEN GATE VILLA*, 924 3rd St., (7-24-75)
Santa Cruz. *LIVE OAK RANCH*, 105 Mentel Ave., (7-10-75)
Santa Cruz. *MISSION HILL AREA HISTORIC DISTRICT*, Mission St., (5-17-76)
Santa Cruz. *NEARY-RODRIQUEZ ADOBE*, 130-134 School St., (2-24-75)
Santa Cruz. *OCTAGON BUILDING*, Corner of Front and Cooper Sts., (3-24-71)
Watsonville vicinity. *CASTRO, JOSE JOAQUIN, ADOBE*, NW of Watsonville at 184 Old Adobe Rd., (12-12-76)
Watsonville vicinity. *WATSONVILLE-LEE ROAD SITE (CA-SCR-107)*, 125 Lee Rd., (5-28-76)

shasta county

NOBLES EMIGRANT TRAIL, Reference—see Lassen County
Burney vicinity. *LAKE BRITTON ARCHEOLOGICAL DISTRICT*, 10 mi. N of Burney in Lassen National Forest, (4-14-75)
Cottonwood. *COTTONWOOD HISTORIC DISTRICT*, (7-16-73)
Cottonwood vicinity. *READING ADOBE SITE*, Adobe Lane, 5 mi. E of the center of Cottonwood, (7-14-71)
French Gulch. *FRENCH GULCH HISTORIC DISTRICT*, Along both sides of French Gulch Rd., (3-24-72)
Lassen Volcanic National Park. *LOOMIS VISITOR CENTER, BLDG. 43*, (2-25-75)
Millville vicinity. *COW CREEK PETROGLYPHS*, (11-5-71)
Millville vicinity. *DERSCH-TAYLOR PETROGLYPHS*, (10-14-71)
Redding vicinity. *BENTON TRACT SITE*, (11-12-71)
Redding vicinity. *OLSEN PETROGLYPHS*, (3-24-71)
Shasta. *SHASTA STATE HISTORIC PARK*, U.S. 299, (10-14-71)
Whiskeytown. *TOWER HOUSE DISTRICT*, Whiskeytown National Recreation Area, (7-2-73)

sierra county

Gold Lake vicinity. *HAWLEY LAKE PETROGLYPHS*, (5-6-71)
Loyalton vicinity. *KYBURZ FLAT SITE*, (11-12-71)
Truckee vicinity. *SARDINE VALLEY ARCHEOLOGICAL DISTRICT*, (5-6-71)
Verdi vicinity. *STAMPEDE SITE*, (10-14-71)

siskiyou county

Dorris vicinity. *LOWER KLAMATH NATIONAL WILDLIFE REFUGE*, Lower Klamath Lake, E of Dorris, (10-15-66) NHL. (also in Klamath County, OR)

Fort Jones. *FORT JONES HOUSE (LOUIS HELLER STUDIO)*, Main St., (4-22-76)
Tulelake vicinity. *CAPTAIN JACK'S STRONGHOLD*, S of Tulelake, Lava Beds National Monument, (9-20-73)
Tulelake vicinity. *HOSPITAL ROCK*, S of Tulelake, Lava Beds National Monument, (10-2-73)
Yreka. *WEST MINER STREET-THIRD STREET HISTORIC DISTRICT*, 102–402 W. Miner St. and 122–419 3rd St., (12-11-72)

solano county

Benicia. *BENICIA ARSENAL*, Army Point and I-680, (11-7-76) HABS.
Benicia. *BENICIA CAPITOL-COURTHOUSE*, 1st and G Sts., (2-12-71)
Benicia. *OLD MASONIC HALL*, 106 W. J St., (3-16-72)
Collinsville vicinity. *HASTINGS ADOBE*, NE of Collinsville off CA 68, (6-13-72)
Vacaville vicinity. *PENA ADOBE*, 2 mi. SW of Vacaville on I 80, (1-7-72)
Vallejo. *MARE ISLAND NAVAL SHIPYARD*, (5-15-75) NHL.
Vallejo. *VALLEJO CITY HALL AND COUNTY BUILDING BRANCH*, 734 Marin St., (11-7-76)
Vallejo. *VALLEJO OLD CITY HISTORIC DISTRICT*, Sonoma Blvd., and Monterey, Carolina, and York Sts., (3-20-73)

sonoma county

Bodega Bay vicinity. *BODEGA BAY*, (12-18-73)
Bodega Bay vicinity. *RANCH SITE, THE*, (7-14-71)
Cloverdale. *CLOVERDALE RAILROAD STATION*, Railroad Ave., (12-12-76)
Fort Ross vicinity. *FORT ROSS*, N of Fort Ross on CA 1, (10-15-66) NHL; HABS; G.
Fort Ross vicinity. *FORT ROSS COMMANDER'S HOUSE*, N of Fort Ross on CA 1, Fort Ross State Historical Monument, (4-15-70) NHL; G.
Glen Ellen vicinity. *LONDON, JACK, RANCH*, 0.4 mi. W of Glen Ellen in Jack London Historical State Park, (10-15-66) NHL.
Jenner vicinity. *DUNCAN'S LANDING SITE*, (11-12-71)
Petaluma vicinity. *PETALUMA ADOBE*, 4 mi. E of Petaluma on Casa Grande Rd., (4-15-70) NHL; HABS.
Santa Rosa. *BURBANK, LUTHER, HOUSE AND GARDEN*, 200 Santa Rosa Ave., (10-15-66) NHL.
Santa Rosa. *MCDONALD MANSION*, 1015 McDonald Ave., (3-1-74)
Sonoma. *SONOMA DEPOT*, 284 1st St. W., (4-3-75)
Sonoma. *SONOMA PLAZA*, Center of Sonoma, (4-3-75) NHL; HABS.
Sonoma. *VALLEJO ESTATE*, Corner of Spain and W. 3rd Sts., (6-29-72)
Stewarts Point vicinity. *SALT POINT STATE PARK ARCHEOLOGICAL DISTRICT*, (3-24-71)

stanislaus county

Knights Ferry and vicinity. *KNIGHTS FERRY*, On Stanislaus River 2 mi. from Stanislaus/Calaveras county line off CA 108/120, (4-23-75)
La Grange vicinity. *GOLD DREDGE*, S of La Grange, (12-16-71)

tehama county

Red Bluff. *ODD FELLOWS BUILDING*, 342 Oak St., (12-12-76)

trinity county

Weaverville. *WEAVERVILLE HISTORIC DISTRICT*, Both sides of Main St., (10-14-71) G.

tulare county

Allensworth and vicinity. *ALLENSWORTH HISTORIC DISTRICT*, Town of Allensworth and its environs along CA 43, (2-23-72)

tuolumne county

Long Barn vicinity. *QUAIL SITE*, 10 mi. N of Long Barn on N side of Beardsley Lake in Stanislaus National Forest, (3-10-75)
Sonora vicinity. *COLUMBIA HISTORIC DISTRICT*, 4 mi. NW of Sonora on CA 49, (10-15-66) NHL; HABS.
Strawberry vicinity. *CHINAMAN MORTAR SITE*, W of Strawberry in Stanislaus National Forest, (6-20-75)
Tuolumne vicinity. *NIAGARA CAMP*, NE of Tuolumne in Stanislaus National Forest, (6-5-75)

ventura county

Newbury Park. *GRAND UNION HOTEL (STAGE-COACH INN)*, 51 Ventu Park Rd., (12-30-75)
Oxnard. *OXNARD PUBLIC LIBRARY (OXNARD CHAMBER OF COMMERCE)*, 424 S. C St., (7-27-71)
Oxnard vicinity. *CALLEGUAS CREEK SITE (CA-VEN-110)*, SE of Oxnard, (5-19-76)
San Buenaventura. *MISSION SAN BUENAVENTURA AND MISSION COMPOUND SITE*, Bounded by Poli St., Ventura and Santa Clara Aves., and Palm St., (4-10-75)
Santa Susana vicinity. *BURRO FLATS PAINTED CAVE*, 3 mi. S of Santa Susana, (5-5-76)
Ventura. *SAN BUENAVENTURA MISSION AQUEDUCT*, 234 Canada Larga Rd., (3-7-75)
Ventura. *VENTURA COUNTY COURTHOUSE*, 501 Poli St., (8-19-71)

yolo county

Broderick. *FIRST PACIFIC COAST SALMON CANNERY SITE*, On the Sacramento River, opposite the foot of K St., (4-6-74) NHL.
Brooks vicinity. *CANON SCHOOL*, 0.5 mi. N of Brooks, (6-13-72)
Davis. *DRESBACH-HUNT-BOYER HOUSE*, 604 2nd St., (9-13-76)
Davis. *SOUTHERN PACIFIC RAILROAD STATION*, H and 2nd Sts., (11-7-76)
Rumsey. *RUMSEY TOWN HALL*, CA 16 at Manzanita St., (6-19-72)
Woodland. *GIBSON, WILLIAM B., HOUSE*, 512 Gibson Rd., (11-7-76)
Woodland. *WOODLAND OPERA HOUSE*, 320 2nd St., (11-5-71) G.
Woodland vicinity. *NELSON RANCH*, CA 18C between CA 113 and 102, (7-17-72)

yuba county

Marysville. *BOK KAI TEMPLE*, Yuba River Levee at D St., (5-21-75)
Marysville. *DECKER–JEWETT BANK*, 212 D St., (12-29-76)
Marysville. *ELLIS BUILDING*, 100 D St., (12-22-76)
Marysville. *RAMIREZ, JOSE MANUEL, HOUSE*, 220 5th St., (1-17-76)
North San Juan vicinity. *OREGON CREEK COVERED BRIDGE*, 3 mi. NE of North San Juan over Oregon Creek, (5-30-75)
Woodleaf. *WOODLEAF HOTEL*, Marysville-La Porte Rd., (4-9-75)

COLORADO

arapahoe county

Strasburg vicinity. *COMANCHE CROSSING OF THE KANSAS PACIFIC RAILROAD*, On Union Pacific Railroad tracks E of the Strasburg depot, (8-10-70)

archuleta county

Antonito vicinity. *CUMBRES AND TOLTEC SCENIC RAILROAD (DENVER AND RIO GRANDE WESTERN RAILROAD)*, Between Antonito and Chama, NM, (2-16-73) G. (also in Conejos County, CO, and Rio Arriba County, NM)
Chimney Rock vicinity. *CHIMNEY ROCK ARCHEOLOGICAL SITE*, San Juan National Forest, 2 mi. E of the Piedra River and 1.5 mi. N of CO 151, (8-25-70)

bent county

Las Animas. *BENT COUNTY COURTHOUSE*, Bounded by Carson and Bent Aves., 7th and 8th Sts., (1-2-76)

boulder county

Boulder. *CHAUTAUQUA AUDITORIUM*, Chautauqua Park, (1-21-74)
Longmont. *ST. STEPHEN'S EPISCOPAL CHURCH, 1881*, 470 Main St., (2-24-75)
Lyons. *FIRST CONGREGATIONAL CHURCH OF LYONS*, High and 4th Sts., (12-12-76)
Lyons. *LYONS RAILROAD DEPOT*, 400 block of Broadway, (12-2-74)

chaffee county

Poncha Springs vicinity. *HUTCHINSON RANCH*, 2 mi. E of Poncha Springs on U.S. 50, (5-11-73)
Salida vicinity. *OHIO-COLORADO SMELTING AND REFINING COMPANY SMOKESTACK*, NE of Salida at jct. of SR 150 and 152, (1-11-76)

clear creek county

Georgetown. *ALPINE HOSE COMPANY NO. 2*, 507 5th St., (1-25-73)
Georgetown. *GRACE EPISCOPAL CHURCH*, Taos St., between 4th and 5th Sts., (8-14-73)
Georgetown. *HAMILL HOUSE*, Argentine and 3rd Sts., (5-31-72) G.
Georgetown. *HOTEL DE PARIS*, Alpine St., (4-28-70) G.
Georgetown. *MCCLELLAN HOUSE*, 919 Taos St., (12-5-72)
Georgetown. *TOLL HOUSE (JULIUS G. POHLE HOUSE)*, S side of Georgetown adjacent to I 70, (12-18-70) G.
Georgetown-Silver Plume vicinity. *GEORGETOWN-SILVER PLUME HISTORIC DISTRICT*, (11-13-66) NHL; G.
Georgetown vicinity. *ORE PROCESSING MILL AND DAM*, 1 mi. SW of Georgetown off I 70, (5-6-71) G.
Silver Plume. *SILVER PLUME DEPOT*, Off I 70, (5-6-71)
Silver Plume vicinity. *LEBANON AND EVERETT MINE TUNNELS*, NE of Silver Plume, adjacent to I 70 right-of-way, (10-7-71) G.

conejos county

CUMBRES AND TOLTEC SCENIC RAILROAD (DENVER AND RIO GRANDE WESTERN RAILROAD). *Reference—see Archuleta County*
Antonito. *ENGINE NO. 463* (narrow-gauge locomotive), Off U.S. 285, (5-12-75)
Antonito. *WARSHAUER MANSION*, 515 River St., (8-30-74)

La Jara. *LA JARA DEPOT*, Broadway and Main Sts., (5-12-75)
Sanford vicinity. *PIKE'S STOCKADE*, 4 mi. E of Sanford on CO 136, (10-15-66) NHL.

costilla county

Fort Garland. *FORT GARLAND*, On CO 159, 1 block S of U.S. 10/160, (2-26-70) G.
San Luis. *SMITH-GALLEGO HOUSE*, Main St., (4-14-75)

denver county

Denver. *AURARIA 9TH STREET HISTORIC DISTRICT*, (3-26-73) G.
Denver. *BELCARO (PHIPPS HOUSE)*, 3400 Belcaro Dr., (2-10-75)
Denver. *BROWN, MOLLY, HOUSE*, 1340 Pennsylvania St., (2-1-72) G.
Denver. *BROWN PALACE HOTEL*, 17th St. and Tremont Pl., (4-28-70)
Denver. *BYERS-EVANS HOUSE*, 1310 Bannock St., (8-25-70)
Denver. *CATHEDRAL OF THE IMMACULATE CONCEPTION*, NE corner of Colfax Ave. and Logan St., (3-3-75) HABS.
Denver. *CENTRAL PRESBYTERIAN CHURCH*, 1660 Sherman St., (11-21-74) HABS.
Denver. *CHRIST METHODIST EPISCOPAL CHURCH*, 2201 Ogden St., (11-7-76)
Denver. *CIVIC CENTER*, Between Grant and Delaware Sts., S of 13th Ave., (2-27-74) HABS.
Denver. *COLORADO GOVERNOR'S MANSION*, 400 E. 8th Ave., (12-3-69)
Denver. *CONSTITUTION HALL (FIRST NATIONAL BANK BUILDING)*, 1507 Blake St., (8-25-70)
Denver. *CORNWALL APARTMENTS*, 1317 Ogden St., 912 E. 13th Ave., (10-8-76)
Denver. *CROKE-PATTERSON-CAMPBELL MANSION*, 428–430 E. 11th Ave., (9-19-73) HABS.
Denver. *CURTIS-CHAMPA STREETS DISTRICT*, Roughly bounded by Arapahoe, 30th, California, and 24th Sts., (4-1-75)
Denver. *DANIELS AND FISHER TOWER*, 1101 16th St., (12-3-69)
Denver. *DENVER MINT*, W. Colfax Ave. and Delaware St., (2-1-72)
Denver. *EMMANUEL SHEARITH ISRAEL CHAPEL (EMMANUEL EPISCOPAL CHAPEL)*, 1201 10th St., (12-1-69)
Denver. *EVANS MEMORIAL CHAPEL*, University of Denver campus, (12-27-74)
Denver. *FIELD, EUGENE, HOUSE*, 715 S. Franklin St., (11-1-74) HABS.
Denver. *FISHER, WILLIAM G., HOUSE*, 1600 Logan St., (11-20-74) HABS.
Denver. *FITZROY PLACE*, 2160 S. Cook St., (2-20-75)
Denver. *FORD, BARNEY L., BUILDING*, 1514 Blake St., (6-24-76)
Denver. *FOUR-MILE HOUSE*, 715 S. Forest St., (12-3-69) HABS.
Denver. *GRANT-HUMPHREYS MANSION*, 770 Pennsylvania St., (9-30-70) HABS.
Denver. *LARIMER SQUARE*, 1400 block of Larimer St., (5-7-73)
Denver. *LEFEVRE, OWEN E., HOUSE*, 1311 York St., (6-11-75)
Denver. *LORETTO HEIGHTS ACADEMY*, 3001 S. Federal Blvd., (9-18-75)
Denver. *MARNE, THE*, 1572 Race St., (11-21-74)
Denver. *MOFFAT STATION*, 2105 15th St., (10-22-76)
Denver. *PEARCE-MCALLISTER COTTAGE*, 1880 Gaylord St., (6-20-72) G.
Denver. *RICHTHOFEN CASTLE*, 7020 E. 12th Ave., (4-21-75)
Denver. *SCHMIDT, GEORGE, HOUSE*, 2345 7th St., (10-29-76)
Denver. *SMITH'S IRRIGATION DITCH*, Washington Park, (10-8-76)
Denver. *ST. ANDREWS EPISCOPAL CHURCH*, 2015 Glenarm Pl., (3-18-75)
Denver. *ST. ELIZABETH'S CHURCH*, 1062 11th St., (12-1-69)
Denver. *ST. ELIZABETH'S RETREAT CHAPEL*, 2825 W. 32nd Ave., (5-24-76)
Denver. *ST. JOHN'S CATHEDRAL*, 14th and Washington Sts., (8-1-75)
Denver. *ST. MARK'S PARISH CHURCH*, 1160 Lincoln St., (9-18-75)
Denver. *TEARS-MCFARLANE HOUSE*, 1200 Williams St., (1-11-76)
Denver. *THOMAS, H. H., HOUSE*, 2104 Glenarm Pl., (5-30-75)
Denver. *TIVOLI BREWERY COMPANY*, 1320–1348 10th St., (4-11-73) HAER.
Denver. *TRINITY UNITED METHODIST CHURCH*, E. 18th Ave. and Broadway, (7-28-70)
Denver. *U.S. POST OFFICE AND FEDERAL BUILDING*, 18th and Stout Sts., (3-20-73) HABS.
Denver. *UNION STATION*, 17th St. at Wynkoop, (11-20-74)
Denver. *VINE STREET HOUSES*, 1415, 1429, 1435, 1441, 1453 Vine St., (12-16-74)
Denver. *WESTSIDE NEIGHBORHOOD*, 1311–1466 Lipan St., 1305–1370 Kalamath St., 931–1126 W. 14th Ave., 1312–1438 on E. side of Maraposa St., and 1008–1118 on N. side of W. 13th Ave., (4-17-75)
Denver. *WOOD-MORRIS-BONFILS HOUSE*, 707 Washington St., (12-4-74)

dolores county

Rico. *RICO CITY HALL*, NE corner of Commercial and Mantz Sts., (12-31-74)

douglas county

Castle Rock. *CASTLE ROCK DEPOT*, 420 Elbert St., (10-11-74)
Castle Rock. *DOUGLAS COUNTY COURTHOUSE*, 301 Wilcox St., (12-12-76)
Denver vicinity. *BEAR CANON AGRICULTURAL DISTRICT*, S of Denver on both sides of CO 105 from CO 67 S to Jarre Creek, (10-29-75)
Palmer Lake vicinity. *GLEN GROVE SCHOOL*, N of Palmer Lake off Perry Park Rd., (11-5-74)
Palmer Lake vicinity. *QUICK, BEN, RANCH AND FORT*, 6695 W. Plum Creek Rd., (10-1-74)
Sedalia vicinity. *CHURCH OF ST. PHILIP-IN-THE-FIELD AND BEAR CANON CEMETERY*, 5 mi. S of Sedalia on CO 105, (4-11-73)
Sedalia vicinity. *KINNER, JOHN, HOUSE*, 6694 Perry Park Rd., (10-11-74)

eagle county

Wolcott. *WOLCOTT STAGE STATION*, N bank of Eagle River off CO 131, (8-22-75)

el paso county

Colorado Springs. *EL PASO COUNTY COURTHOUSE*, 215 S. Tejon St., (9-29-72) G.
Colorado Springs. *GLEN EYRIE*, 3280 N. 30th St., (4-21-75)
Colorado Springs. *McALLISTER HOUSE*, 423 N. Cascade Ave., (8-14-73)
Colorado Springs vicinity. *PIKES PEAK*, 15 mi. W of Colorado Springs in Pike National Forest, (10-15-66) NHL.
Colorado Springs vicinity. *PIONEER CABIN*, 11 mi. N of Colorado Springs off I 25 on grounds of U.S. Air Force Academy, (1-27-75)
Manitou Springs. *BRIARHURST (WILLIAM A. BELL HOUSE)*, 404 Manitou Ave., (4-23-73)

gilpin county

Central City. *CENTRAL CITY HISTORIC DISTRICT*, (10-15-66) NHL; HABS; G.
Central City. *CENTRAL CITY OPERA HOUSE*, Eureka St., (1-18-73)
Central City. *TELLER HOUSE*, Eureka St., (1-18-73)

grand county

Grand Lake. *KAUFFMAN HOUSE*, NW corner of Pitkin and Lake Ave., (11-21-74)
Grand Lake vicinity. *GRAND RIVER DITCH*, N of Grand Lake, (9-29-76)
Grand Lake vicinity. *NORTH INLET SHELTER CABIN*, 6 mi. E of Grand Lake on Rocky Mountain National Park, (10-22-76)

gunnison county

CRESTED BUTTE, Town of Crested Butte, (5-29-74)

huerfano county

Walsenburg. *HUERFANO COUNTY COURTHOUSE AND JAIL*, 400 Main St., (4-23-73) G.

jefferson county

Arvada. *ARVADA FLOUR MILL*, 5580 Wadsworth Blvd., (4-24-75)
Buffalo Creek. *BLUE JAY INN*, Hwy. 126, (10-1-74)
Buffalo Creek. *LA HACIENDA (JOHN L. JEROME SUMMER ESTATE)*, On SR off U.S. 285, (7-20-73)
Buffalo Creek vicinity. *GREEN MERCANTILE STORE*, NW of Buffalo Creek, (10-1-74)
Buffalo Creek vicinity. *GREEN MOUNTAIN RANCH*, S of Buffalo Creek on Hwy. 126, (10-1-74)
Evergreen. *HIWAN HOMESTEAD*, Meadow Dr., (4-9-74)
Evergreen. *HUMPHREY HOUSE*, 620 S. Soda Creek Rd., (12-31-74)
Golden. *ASTOR HOUSE HOTEL (LAKE HOUSE, CASTLE ROCK HOUSE)*, 822 12th St., (3-1-73)
Golden vicinity. *MOUNT VERNON HOUSE (ROBERT W. STEELE HOUSE)*, About 1 mi. S of Golden city limits at jct. of I 70, CO 26 and Mount Vernon Canyon Rd., (11-20-70) HABS.
Golden vicinity. *ROONEY RANCH*, S of Golden, intersection of Rooney Rd. and Alameda Pkwy., (2-13-75)
Lakewood vicinity. *STONE HOUSE*, S of Lakewood off of S. Wadsworth Blvd., (5-1-75)
Littleton vicinity. *HILDEBRANDE RANCH*, 7 mi. SW of Littleton off Deer Creek Canyon Rd., (3-13-75)
Morrison. *MORRISON HISTORIC DISTRICT*, CO 8, (9-28-76)
Morrison. *MORRISON SCHOOLHOUSE*, 226 Spring St., (9-4-74)
Pine and South Platte. *NORTH FORK HISTORIC DISTRICT*, Both sides of South Platte River from Pine to South Platte, in Pike National Forest, (10-9-74)
Wheat Ridge. *PIONEER SOD HOUSE*, 4610 Robb St., (3-14-73)

la plata county

Durango. *DURANGO-SILVERTON NARROW-GAUGE RAILROAD*, Right-of-way

between Durango and Silverton, (10-15-66) NHL. (also in San Juan County)
Durango vicinity. *UTE MOUNTAIN UTE MANCOS CANYON HISTORIC DISTRICT*, Ute Mountain Ute Indian Reservation, (5-2-72) (also in Montezuma County)

lake county

Leadville. *DEXTER CABIN*, 912 Harrison Ave., (8-25-70)
Leadville. *HEALY HOUSE*, 912 Harrison Ave., (8-25-70) G.
Leadville. *LEADVILLE HISTORIC DISTRICT*, (10-15-66) NHL; G.
Twin Lakes. *TWIN LAKES DISTRICT*, Both sides of CO 82, (7-30-74)
Twin Lakes vicinity. *INTERLAKEN RESORT DISTRICT*, E of Twin Lakes off CO 82, (8-7-74)

larimer county

Estes Park vicinity. *MILLS, ENOS, HOMESTEAD CABIN*, S of Estes Park off CO 7, (5-11-73)
Estes Park vicinity. *MORAINE LODGE*, W of Estes Park off U.S. 34 on Bear Lake Rd., (10-8-76)
Estes Park vicinity. *WHITE, WILLIAM ALLEN, CABINS*, W of Estes Park at Moraine Park Visitor Center in Rocky Mountain National Park, (10-25-73)
Fort Collins. *AVERY HOUSE*, 328 W. Mountain Ave., (6-24-72) G.
Fort Collins vicinity. *LINDENMEIER SITE*, 28 mi. N of Fort Collins, 1.75 mi. S of Wyoming state line, (10-15-66) NHL.

las animas county

RATON PASS, Reference—see Colfax County, NM
Trinidad. *BACA HOUSE AND OUTBUILDING*, 300 block of Main St., (2-26-70) G.
Trinidad. *BLOOM, FRANK G., HOUSE*, 300 block of Main St., (2-26-70) G.
Trinidad. *CORAZON DE TRINIDAD*, Roughly bounded by Purgatoire River on N and W, Walnut St. on E, and 3rd, W. 1st, and Animas Sts. on S., (2-28-73)
Trinidad. *JAFFA OPERA HOUSE (HAUSMAN DRUG)*, 100–116 W. Main St., (2-7-72)

mesa county

Molina vicinity. *CONVICTS' BREAD OVEN*, W of Molina on CO65, (12-31-74)

mineral county

Creede vicinity. *WAGON WHEEL GAP RAILROAD STATION*, SE of Creede at Wagon Wheel Gap, off CO 149, (9-27-76)

moffat county

Brown's Park. *OLD LADORE SCHOOL*, By Green River on SR 318, (2-24-75)
Craig. *MARCIA (pullman car)*, 341 E. Victory Way, (6-20-75)

montezuma county

UTE MOUNTAIN UTE MANCOS CANYON HISTORIC DISTRICT, Reference—see La Plata County
Cortez vicinity. *HOVENWEEP NATIONAL MONUMENT*, NW of Cortez, (10-15-66) (also in San Juan County, UT)
Cortez vicinity. *MESA VERDE NATIONAL PARK*, 10 mi. E of Cortez on U.S. 160, (10-15-66)
Cortez vicinity. *YUCCA HOUSE NATIONAL MONUMENT*, 12 mi. S of Cortez via U.S. 666, (10-15-66)
Dolores vicinity. *ESCALANTE RUIN*, W of Dolores, (11-20-75)
Pleasant View vicinity. *LOWRY RUIN*, 30 mi. NW of Cortez via U.S. 160, (10-15-66) NHL.

montrose county

Cimarron vicinity. *D&RG NARROW GAUGE TRESTLE*, NE of Cimarron, (6-18-76)
Montrose vicinity. *UTE MEMORIAL SITE*, 2 mi. S of Montrose on U.S. 550, (2-26-70)

otero county

La Junta vicinity. *BENT'S OLD FORT NATIONAL HISTORIC SITE*, 8 mi. W of Las Animas on CO 194, (10-15-66)
LaJunta. *U.S. POST OFFICE*, 4th and Colorado Ave., (7-12-76)

ouray county

Ouray. *BEAUMONT HOTEL*, (10-30-73)
Ouray. *OURAY CITY HALL AND WALSH LIBRARY*, 6th Ave. between 3rd and 4th Sts., (4-16-75)

park county

Fairplay. *SOUTH PARK LAGER BEER BREWERY*, 3rd and Front Sts., (6-25-74)
Fairplay. *SUMMER SALOON*, 3rd and Front Sts., (5-8-74)

pitkin county

Aspen. *ARMORY HALL, FRATERNAL HALL*, 130 S. Galena St., (6-5-75)
Aspen. *ASPEN COMMUNITY CHURCH*, 200 N. Aspen St., (5-12-75)
Aspen. *PITKIN COUNTY COURTHOUSE*, 506 E. Main St., (5-12-75)
Aspen. *STALLARD—WHEELER HOUSE*, 620 W. Bleeker St., (5-30-75)
Aspen. *WHEELER OPERA HOUSE*, 330 E. Hyman Ave., (8-21-72)
Aspen vicinity. *ASHCROFT, COLORADO*, 12 mi. S of Aspen in White River National Forest, (5-12-75)
Ghost Town. *INDEPENDENCE AND INDEPENDENCE MILL SITE*, On CO 82, in White River National Forest, (4-11-73)
Redstone vicinity. *OSGOOD CASTLE (CLEVEHOLM)*, About 1 mi. S of Redstone on CO 133, (6-28-71)

pueblo county

Penros vicinity. *INDIAN PETROGLYPHS AND PICTOGRAPHS*, E of Penrose, (5-3-76)
Pueblo. *ORMAN-ADAMS HOUSE*, 102 W. Orman Ave., (7-13-76)
Pueblo. *PUEBLO COUNTY COURTHOUSE*, 10th and Main Sts., (6-27-75)
Pueblo. *QUAKER FLOUR MILL*, 102 S. Oneida St., (9-30-76)
Pueblo. *ROSEMOUNT*, 419 W. 14th St., (7-30-74)
Pueblo. *UNION DEPOT*, Victoria and B Sts., (4-1-75)
Pueblo vicinity. *GOODNIGHT BARN*, W of Pueblo at CO 96 W and Siloam Rd., (7-30-74)

rio blanco county

Meeker vicinity. *BATTLE OF MILK RIVER SITE*, 17 mi. NE of Meeker on Thornburgh Rd., (8-22-75)
Meeker vicinity. *DUCK CREEK WICKIUP VILLAGE*, 36 mi. SW of Meeker, (11-20-75)
Rangely vicinity. *CANON PINTADO*, 12 mi. S of Rangely on CO 139, (10-6-75)
Rangely vicinity. *CARROT MEN PICTOGRAPH SITE*, 17 mi. SW of Rangely off Rangely Dragon Rd., (8-22-75)
Rangely vicinity. *FREMONT LOOKOUT FORTIFICATION SITE*, (11-20-74)

routt county

Hahns Peak. *HAHNS PEAK SCHOOLHOUSE*, Main St., (2-15-74)

saguache county

La Garita vicinity. *CARNERO CREEK PICTOGRAPHS*, N of La Garita in Rio Grand National Forest, (6-5-75)
Saguache. *SAGUACHE SCHOOL AND JAIL BUILDINGS*, U.S. 285 and San Juan Ave., (5-2-75)

san juan county

DURANGO-SILVERTON NARROW-GAUGE RAILROAD, Reference—see La Plata County
Silverton. *SILVERTON HISTORIC DISTRICT*, (10-15-66) NHL; G.

san miguel county

Telluride. *TELLURIDE HISTORIC DISTRICT*, (10-15-66) NHL; G.

teller county

Cripple Creek. *CRIPPLE CREEK HISTORIC DISTRICT*, (10-15-66)

weld county

Greeley. *MEEKER MEMORIAL MUSEUM*, 1324 9th Ave., (2-26-70)
Platteville vicinity. *FORT VASQUEZ SITE*, On U.S. 85, (10-30-70) G.

yuma county

Wray vicinity. *BEECHER ISLAND BATTLEGROUND*, 16.5 mi. SE of Wray on Beecher Rd., (10-29-76)

CONNECTICUT

fairfield county

Bridgeport. *BARNUM MUSEUM (BARNUM INSTITUTE OF SCIENCE AND HISTORY)*, 805 Main St., (11-7-72)
Bridgeport. *BROOKS, CAPT. JOHN, SR., HOUSE*, 199 Pembroke St., (10-15-70)
Danbury. *IVES, CHARLES, HOUSE*, 7 Mountainville Ave., (4-26-76)
Danbury. *OCTAGON HOUSE*, 21 Spring St., (5-7-73)
Darien. *MATHER, STEPHEN TYNG, HOUSE*, 19 Stephen Mather Rd., (10-15-66) NHL; HABS.
Fairfield. *BRONSON WINDMILL*, 3015 Bronson Rd., (12-29-71) HAER.
Fairfield. *FAIRFIELD HISTORIC DISTRICT*, Old Post Rd. from Post Rd. to Turney Rd., (3-24-71)
Fairfield. *SOUTHPORT HISTORIC DISTRICT*, (3-24-71)
Greenfield Hill. *GREENFIELD HILL HISTORIC DISTRICT*, (3-11-71) HAER.
Greenwich vicinity. *FRENCH FARM*, N of Greenwich at jct. of Lake Ave. and Round Hill Rd., (4-3-75)
New Canaan. *ROGERS, JOHN, STUDIO*, 10 Cherry St., (10-15-66) NHL.
Norwalk. *LOCKWOOD-MATHEWS MANSION*, 295 West Ave., (12-30-70) NHL; HABS; G.
Redding. *PUTNAM MEMORIAL STATE PARK*, Jct. of Rtes. 58 (Black Rock Tpke.) and 107 (Park Rd.), (12-29-70)
Ridgefield. *LOUNSBURY, PHINEAS CHAPMAN, HOUSE (GROVELAWN)*, 316 Main St., (10-3-75)
Ridgefield. *REMINGTON, FREDERIC, HOUSE*, (10-15-66) NHL.
Stamford. *FORT STAMFORD SITE*, Westover Rd., (9-10-75)
Stamford. *HOYT-BARNUM HOUSE*, 713 Bedford St., (6-11-69)

Stamford. *OLD TOWN HALL*, Jct. of Altantic, Bank, and Main Sts., (6-2-72) G.
Stratford. *JUDSON, CAPT. DAVID, HOUSE*, 967 Academy Hill, (3-20-73)
Stratford. *STERLING HOMESTEAD*, 2225 Main St., (1-1-76)

hartford county

Avon. *AVON CONGREGATIONAL CHURCH*, Jct. of U.S. 202 and 44, (11-7-72)
Bloomfield. *OLD FARM SCHOOLHOUSE (BRICK SCHOOL)*, Jct. of Park Ave. and School St., (10-18-72)
Burlington. *BROWN TAVERN (ELTON HOUSE)*, George Washington Tpke., (5-5-72)
Collinsville. *COLLINSVILLE HISTORIC DISTRICT*, CT 179, (6-23-76)
East Granby. *OLD NEWGATE PRISON*, Newgate Rd., (10-15-70) G.
East Granby. *VIETS' TAVERN*, Newgate Rd., (2-23-72) G.
Enfield. *ENFIELD TOWN MEETINGHOUSE (OLD TOWN HALL OF ENFIELD)*, Enfield St. at South Rd., (9-10-74)
Farmington. *FARMINGTON HISTORIC DISTRICT*, (3-17-72) G.
Farmington. *FIRST CHURCH OF CHRIST*, (5-15-75) NHL.
Farmington. *STANLEY-WHITMAN HOUSE*, 37 High St., (10-15-66) NHL.
Glastonbury. *HOLLISTER, JOHN, HOUSE*, 14 Tryon St., (11-7-72)
Glastonbury. *KIMBERLY MANSION (SMITH SISTERS HOUSE)*, 1625 Main St., (9-19-74) NHL.
Glastonbury. *WELLES, GIDEON, HOUSE*, 37 Hebron Ave., (10-6-70) HABS.
Hartford. *ARMSMEAR (SAMUEL COLT HOUSE)*, 80 Wethersfield Ave., (11-13-66) NHL.
Hartford. *BARNARD, HENRY, HOUSE*, 118 Main St., (10-15-66) NHL.
Hartford. *BULL, AMOS, HOUSE*, 59 S. Prospect St., (11-8-68)
Hartford. *BUSHNELL PARK*, Bounded by Elm, Jewell, and Trinity Sts., (10-22-70)
Hartford. *BUTLER-MCCOOK HOMESTEAD*, 396 Main St., (3-11-71)
Hartford. *CHENEY BUILDING (G. FOX BUILDING)*, 942 Main St., (10-6-70)
Hartford. *CHURCH OF THE GOOD SHEPHERD AND PARISH HOUSE*, 155 Wyllys St., (2-20-75)
Hartford. *COLT INDUSTRIAL DISTRICT*, Roughly bounded by Wawarme, Wethersfield, Hendricksen, Van Dyke Aves., Stonington, Masseek, and Sequassen Sts., (6-8-76)
Hartford. *COLT, JAMES B., HOUSE*, 154 Wethersfield Ave., (4-14-75)
Hartford. *CONGRESS STREET*, Both sides of Congress St. from Wyllys to Morris Sts., (10-6-75)
Hartford. *CONNECTICUT STATE CAPITOL*, Capitol Ave., (12-30-70) NHL.
Hartford. *CONNECTICUT STATEHOUSE (OLD STATEHOUSE)*, Main St. at Central Row, (10-15-66) NHL; HABS.
Hartford. *DAY HOUSE*, 77 Forest St., (4-16-71)
Hartford. *DAY-TAYLOR HOUSE*, 81 Wethersfield Ave., (4-14-75)
Hartford. *FIRST CHURCH OF CHRIST AND THE ANCIENT BURYING GROUND*, 60 Gold St., (12-5-72)
Hartford. *GOODWIN BLOCK*, 219–257 Asylum St.; 5–17 Hayes St.; 210–228 Pearl St., (3-26-76)
Hartford. *HARTFORD UNION STATION*, Union Pl., (11-25-75)
Hartford. *LEWIS STREET BLOCK*, 1–33, 24–36 Lewis St.; 8–28 Trumbull St.; and 60 Gold St., (1-30-76)
Hartford. *LYMAN HOUSE*, 22 Woodland St., (10-31-75)
Hartford. *STOWE, HARRIET BEECHER, HOUSE*, 73 Forest St., (10-6-70)
Hartford. *TWAIN, MARK, HOUSE*, 351 Farmington Ave., (10-15-66) NHL.
Hartford. *WADSWORTH ATHENEUM*, 25 Atheneum Square, N, (10-6-70) G.
New Britain. *CITY HALL-MONUMENT DISTRICT*, 13–35 W. Main St. and Central Park, (2-28-73) G.
New Britain. *WALNUT HILL DISTRICT*, Irregular pattern roughly bounded by Winthrup, Arch, and Lake Sts., and Walnut Hill Park, (9-2-75)
Plainville. *NORTON, CHARLES H., HOUSE*, 132 Redstone Hill, (5-11-76) NHL.
Simsbury. *ENO, AMOS, HOUSE*, Off U.S. 202 on Hopmeadow Rd., (4-3-75)
Simsbury. *PHELPS, CAPT. ELISHA, HOUSE*, 800 Hopmeadow St., (9-22-72)
Simsbury. *SIMSBURY RAILROAD DEPOT*, Railroad Ave. and Station St., (3-26-76)
Suffield. *HATHEWAY HOUSE*, 55 S. Main St., (8-6-75) HABS.
Suffield vicinity. *KING, ALEXANDER, HOUSE*, 232 S. Main St., (4-26-76) HABS.
West Hartford. *MORLEY, EDWARD W., HOUSE*, (5-15-75) NHL.
West Hartford. *WEBSTER, NOAH, BIRTHPLACE*, 227 S. Main St., (10-15-66) NHL.
Wethersfield. *BUTTOLPH-WILLIAMS HOUSE*, 249 Broad St., (11-24-68) NHL.
Wethersfield. *DEANE, SILAS, HOUSE*, 203 Main St., (10-6-70) NHL.
Wethersfield. *OLD WETHERSFIELD HISTORIC DISTRICT*, Bounded by Hartford, railroad tracks, I 91, and Rocky Hill, (12-29-70) HABS.
Wethersfield. *WEBB, JOSEPH, HOUSE*, 211 Main St., (10-15-66) NHL.
Windsor. *CHAFFEE, HEZEKIAH, HOUSE*, Meadow Lane, off Palisado Green, (7-31-72)
Windsor. *ELLSWORTH, OLIVER, HOMESTEAD (ELMWOOD)*, 778 Palisado Ave., (10-6-70)
Windsor. *FARMINGTON RIVER RAILROAD BRIDGE*, Spans Farmington River and Pleasant St. W of Palisado Ave., (8-25-72)
Windsor Locks. *WINDSOR LOCKS PASSENGER STATION*, Main St., (9-2-75)
Windsor Locks and vicinity. *ENFIELD CANAL*, Along Connecticut River from Windsor Locks N to Thompsonville, (4-22-76)

litchfield county

Colebrook. *COLEBROOK STORE*, CT 183, (4-26-76) HABS.
Cornwall. *CORNWALL BRIDGE RAILROAD STATION*, Jct. of Poppleswamp Brook Rd. and Kent Rd., (4-26-72)
Kent. *BULL'S BRIDGE*, About 3 mi. SW of Kent on Bull's Bridge Rd, over Housatonic River, (4-26-72)
Litchfield. *LITCHFIELD HISTORIC DISTRICT*, Roughly both sides of North and South Sts. between Gallows Lane and Prospect St., (11-24-68) NHL; HABS.
Litchfield. *REEVE, TAPPING, HOUSE AND LAW SCHOOL*, South St., (10-15-66) NHL.
Litchfield. *WOLCOTT, OLIVER, HOUSE*, South St., (11-11-71) NHL.
Milton. *TRINITY CHURCH*, Milton Rd., (4-23-76)
New Milford vicinity. *BOARDMAN'S BRIDGE*, Boardman Rd. at Housatonic River, NW of New Milford, (5-13-76) HAER.
New Milford vicinity. *LOVER'S LEAP BRIDGE*, S of New Milford on Pumpkin Hill Rd., (5-13-76) HAER.
North Canaan. *UNION DEPOT*, U.S. 44, (4-26-72)
North Colebrook. *PHELPS, ARAH, INN*, Jct. of Prock Hill Rd. and CT 183, (8-5-71)
Thomaston. *THOMASTON OPERA HOUSE*, Main St., (4-26-72)
West Cornwall. *WEST CORNWALL BRIDGE*, CT 128 at Housatonic River, (12-30-75)
West Cornwall vicinity. *CREAM HILL AGRICULTURAL SCHOOL*, NE of W. Cornwall off CT 128 on Cream Hill Rd., (3-26-76)
Woodbury. *BACON, JABEZ, HOUSE*, Hollow Rd. near jct. with U.S. 6, (4-16-71)
Woodbury. *GLEBE HOUSE*, Hollow Rd., (3-11-71)
Woodbury. *WOODBURY HISTORIC DISTRICT NO. 1*, Both sides of Main St. (U.S. 6) for 2 mi., radiating rds., (3-11-71) G.
Woodbury. *WOODBURY HISTORIC DISTRICT NO. 2*, Both sides of Main St. from Woodbury-Southbury town line to Middle Quarter, (2-23-72)

middlesex county

Chester. *OLD TOWN HALL (SECOND CONGREGATIONAL MEETINGHOUSE)*, On the green between Liberty St. and Goose Hill Rd., (2-23-72)
Chester. *PRATT, DR. AMBROSE, HOUSE*, Pratt St., (11-9-72)
Deep River. *DEEP RIVER TOWN HALL*, Corner of CT 80 and CT 9A, (1-1-76)
Durham. *LYMAN, THOMAS, HOUSE*, Middlefield Rd., (11-20-75) HABS.
East Haddam. *GOODSPEED OPERA HOUSE*, Norwich Rd., (7-30-71)
East Hampton vicinity. *COMSTOCK'S BRIDGE*, SE of East Hampton off CT 16, (1-1-76)
Middletown. *ALSOP HOUSE (DAVISON ART CENTER)*, 301 High St., (10-6-70) HABS.
Middletown. *MIDDLETOWN SOUTH GREEN HISTORIC DISTRICT*, Union Park area, on S. Main, Cresent, Pleasant, and Church Sts., (8-12-75)
Middletown. *RUSSELL HOUSE*, Corner of Washington and High Sts., (10-6-70) HABS; G.
Middletown. *WETMORE, SETH, HOUSE (OAK HILL)*, CT 66 and Camp Rd., (9-10-70)
Moodus. *DAY, AMASA, HOUSE*, Plains Rd., (9-22-72)
Old Saybrook. *ELIOT, SAMUEL, HOUSE*, 500 Main St., (11-9-72)
Old Saybrook. *HART, GEN. WILLIAM, HOUSE*, 350 Main St., (11-9-72) HABS; G.
Old Saybrook. *OLD SAYBROOK SOUTH GREEN*, Old Boston Post Rd., Pennywise Lane, Main St., (9-3-76)
Old Saybrook. *PRATT, HUMPHREY, TAVERN*, 287 Main St., (11-7-72) HABS.
Portland. *WILLIAMS AND STANCLIFF OCTAGON HOUSES*, 26 and 28 Marlborough St., (4-22-76)

new haven county

Ansonia. *HUMPHREYS, GEN. DAVID, HOUSE*, 37 Elm St., (3-17-72) G.
Ansonia. *MANSFIELD, RICHARD, HOUSE*, 35 Jewett St., (3-11-71)
Branford. *STICK STYLE HOUSE AT STONY CREEK*, 34 Prospect Hill, (12-27-72)

Branford. *SWAIN-HARRISON HOUSE*, 124 W. Main St., (10-10-75) HABS.
Cheshire. *FARMINGTON CANAL LOCK*, 487 N. Brooksvale Rd., (2-16-73) G.
Cheshire. *FIRST CONGREGATIONAL CHURCH OF CHESHIRE*, 111 Church Dr., (12-4-75)
Derby. *STERLING OPERA HOUSE*, NW corner of 4th and Elizabeth Sts., (11-8-68)
Guilford. *ACADIAN HOUSE*, Union St., (9-5-75) HABS.
Guilford. *GRISWOLD HOUSE*, Boston St., (10-10-75)
Guilford. *GUILFORD HISTORIC TOWN CENTER*, Bounded by West River, I-95, East Creek and Long Island Sound, (7-6-76) HABS.
Guilford. *HYLAND–WILDMAN HOUSE*, Boston St., (3-26-76)
Guilford. *SABBATHDAY HOUSE*, 19 Union St., (10-10-75) HABS.
Guilford. *WHITFIELD, HENRY, HOUSE*, Old Whitfield St., (11-27-72)
Guilford vicinity. *LEETE, PELATIAH, HOUSE*, SW of Guilford off CT 146, (10-1-74)
Hamden. *WHITNEY, ELI, GUN FACTORY*, 913–940 Whitney Ave., (8-13-74) HAER.
New Haven. *CHITTENDEN, RUSSELL HENRY, HOUSE*, (5-15-75) NHL.
New Haven. *CONNECTICUT AGRICULTURAL EXPERIMENT STATION*, 123 Huntington St., (10-15-66) NHL.
New Haven. *CONNECTICUT HALL, YALE UNIVERSITY*, Bounded by High, Chapel, Elm, and College Sts., (10-15-66) NHL; HABS.
New Haven. *DANA, JAMES DWIGHT, HOUSE*, 24 Hillhouse Ave., (10-15-66) NHL; HABS.
New Haven. *FORT NATHAN HALE*, S end of Woodward Ave., (10-28-70)
New Haven. *MARSH, OTHNIEL C., HOUSE*, 360 Prospect St., (10-15-66) NHL.
New Haven. *MENDEL, LAFAYETTE B., HOUSE*, 18 Trumbull St., (1-7-76) NHL.
New Haven. *MORRIS HOUSE*, 325 Lighthouse Rd., (12-4-72)
New Haven. *NEW HAVEN CITY HALL AND COUNTY COURTHOUSE (ANNEX)*, 161 Church St., (9-5-75) HABS
New Haven. *NEW HAVEN GREEN HISTORIC DISTRICT*, Bounded by Chapel, College, Elm, and Church Sts., (12-30-70) NHL; HABS; G.
New Haven. *NEW HAVEN RAILROAD STATION*, Union Ave., (9-3-75)
New Haven. *WOOSTER SQUARE HISTORIC DISTRICT*, (8-5-71) G.
North Stonington vicinity. *MINER, SAMUEL, HOUSE*, N of North Stonington off CT 2 on Hewitt Rd., (6-18-76)
Northford. *WILLIAMS, WARHAM, HOUSE*, Old Post Rd. and CT 17 and 22, (3-11-71) HABS.
Southbury. *BULLET HILL SCHOOL*, Main St. and Seymour Rd., (2-23-72)
Southbury. *SOUTHBURY HISTORIC DISTRICT NO. 1*, Main St. from Woodbury Town Line to Old Waterbury Rd., (3-11-71) HABS.
Wallingford. *BARKER, JOHN, HOUSE*, 898 Clintonville Rd., (8-3-74)
Waterbury. *WATERBURY BRASS MILL SITE*, Idlewood Ave. in Hamilton Park, (9-5-75)

new london county

Colchester. *CHAMPION, HENRY, HOUSE*, Weschester Rd., (10-10-72)
Colchester. *HAYWARD HOUSE*, 9 Hayward Ave., (10-18-72) HABS.
East Lyme. *LEE, THOMAS, HOUSE*, CT 156 and Giant's Neck Rd., (10-6-70)
Groton. *FORT GRISWOLD*, Bounded by Baker Ave., Smith St., Park Ave., Monument Ave., and the Thames River, (10-6-70)
Lebanon. *TRUMBULL, JOHN, BIRTHPLACE (GOV. JONATHAN TRUMBULL HOUSE)*, The Common, (10-15-66) NHL; HABS.
Lebanon. *WAR OFFICE (CAPT. JOSEPH TRUMBLE STORE AND OFFICE)*, W. Town St., (10-6-70)
Lebanon. *WILLIAMS, WILLIAM, HOUSE*, Jct. of CT 87 and 207, (11-11-71) NHL.
Ledyard. *LESTER, NATHAN, HOUSE*, Vinegar Hill Rd., (6-30-72)
Ledyard. *MAIN SAWMILL*, Iron St., (4-26-72)
Mystic. *CHARLES W. MORGAN* (WHALER), Mystic Seaport, (11-13-66) NHL.
New London. *BARNS, ACORS, HOUSE*, 68 Federal St., (4-22-76)
New London. *DESHON-ALLYN HOUSE*, 613 Williams St., (10-28-70)
New London. *FORT TRUMBULL*, Fort Neck, (9-22-72)
New London. *HEMPSTEAD, JOSHUA, HOUSE*, 11 Hempstead St., (10-15-70)
New London. *HEMPSTED, NATHANIEL, HOUSE (OLD HUGUENOT HOUSE)*, Corner of Jay, Hempstead, Coit, and Truman Sts., (12-2-70) HABS.
New London. *MONTE CRISTO COTTAGE (EUGENE O'NEILL HOUSE)*, 325 Pequot Ave., (7-17-71) NHL.
New London. *NEW LONDON COUNTY COURTHOUSE*, 70 Hunting St., (10-15-70) HABS.
New London. *NEW LONDON CUSTOM-HOUSE*, 150 Bank St., (10-15-70)
New London. *NEW LONDON PUBLIC LIBRARY*, 63 Huntington St., (10-15-70)
New London. *NEW LONDON RAILROAD STATION*, State St., (6-28-71) G.
New London. *SHAW MANSION*, 11 Blinman St., (12-29-70) HABS.
New London. *THAMES SHIPYARD*, Farnsworth St., (4-17-75)
New London. *WHALE OIL ROW*, 105–119 Huntington St., (12-29-70)
Norwich. *BACKUS, NATHANIEL, HOUSE*, 44 Rockwell St., (10-6-70)
Norwich. *CONVERSE HOUSE AND BARN*, 185 Washington St., (10-6-70) HABS.
Norwich. *EAST DISTRICT SCHOOL*, 365 Washington St., (10-28-70)
Norwich. *HUNTINGTON, COL. JOSHUA, HOUSE*, 11 Huntington Lane, (2-23-72)
Norwich. *LITTLE PLAIN HISTORIC DISTRICT*, Both sides of Union, Broadway, and Huntington Pl. in irregular pattern, (10-15-70) HABS.
Norwich. *NORWICHTOWN HISTORIC DISTRICT*, (1-17-73) G.
Norwich. *YANTIC FALLS HISTORIC DISTRICT*, (6-28-72)
Norwich vicinity. *LONG SOCIETY MEETINGHOUSE*, E of Norwich off CT 165 on Long Society Rd., (4-22-76)
Norwichtown. *BRADFORD-HUNTINGTON HOUSE*, 16 Huntington Lane, (10-6-70) HABS.
Norwichtown. *CARPENTER HOUSE (RED HOUSE)*, 55 E. Town St., (10-14-70) HABS.
Norwichtown. *CARPENTER, JOSEPH, SILVERSMITH SHOP*, 71 E. Town St., (10-6-70) HABS.
Norwichtown. *CHARLTON, CAPT. RICHARD, HOUSE*, 12 Mediterranean Lane, (10-15-70) HABS.
Norwichtown. *HUNTINGTON, GEN. JEDIDIAH, HOUSE*, 23 E. Town St., (10-6-70)
Norwichtown. *HUNTINGTON, GOV. SAMUEL, HOUSE*, 34 E. Town St., (10-6-70)
Norwichtown. *LATHROP, DR. DANIEL, SCHOOL*, 69 E. Town St., (12-29-70)
Norwichtown. *LATHROP, DR. JOSHUA, HOUSE*, 377 Washington St., (12-29-70) HABS.
Norwichtown. *LEFFINGWELL INN*, 348 Washington St., (12-29-70) HABS.
Norwichtown. *TURNER, DR. PHILIP, HOUSE*, 29 W. Town St., (10-15-70)
Old Lyme. *OLD LYME HISTORIC DISTRICT*, Lyme St. from Shore Rd. to Sill Lane, Old Boston Post Rd. from Sill Lane to Rose Lane, (10-14-71) G.
Stonington. *STONINGTON HARBOR LIGHTHOUSE*, 7 Water St., (1-1-76)

tolland county

Coventry. *HALE, NATHAN, HOMESTEAD (DEACON 'RICHARD HALE HOUSE)*, South St., (10-22-70)
Mansfield. *MANSFIELD CENTER HISTORIC DISTRICT*, Storrs Rd., (2-23-72)
Mansfield Center. *WILLIAMS, ELEAZER, HOUSE*, Storrs Rd. (Rte. 195), (3-11-71)
Mansfield Center vicinity. *GURLEYVILLE HISTORIC DISTRICT*, N of Mansfield Center off CT 195 at jct. of Gurleyville and Chaffeeville Rds., (12-30-75)

windham county

Brooklyn. *TRINITY CHURCH*, Church Street, (10-15-70)
Brooklyn. *UNITARIAN MEETINGHOUSE (SECOND CONGREGATIONAL CHURCH OF POMFRET)*, Jct. of CT 169 and 6, (11-9-72)
Canterbury. *CLARK, CAPT. JOHN, HOUSE*, Rte. 169, S of Canterbury, (10-6-70)
Canterbury. *CRANDALL, PRUDENCE, HOUSE (ELISHA PAYNE HOUSE)*, Jct. of CT 14 and 169, (10-22-70) HABS.
Chaplin. *WITTER HOUSE*, Chaplin St., (10-6-70)
Scotland. *HUNTINGTON, SAMUEL, BIRTHPLACE*, CT 14, 2 mi. W of CT 97, (11-11-71) NHL.
Willimantic. *JILLSON, WILLIAM, STONE HOUSE*, 561 Main St., (8-5-71)
Windham Center. *HUNT, DR. CHESTER, OFFICE*, Windham Center Rd., (10-6-70)

DELAWARE

kent county

DELAWARE BOUNDARY MARKERS, State boundary lines between DE-MD/DE-PA, (2-18-75) (also in Sussex and New Castle counties)
Camden. *CAMDEN FRIENDS MEETINGHOUSE*, Commerce St., (4-3-73) HABS.
Camden. *CAMDEN HISTORIC DISTRICT*, Both sides of Camden-Wyoming Ave. and Main St., (9-17-74)
Camden vicinity. *BRECKNOCK*, 0.5 mi. N of Camden off U.S. 13, (12-24-74)
Clayton vicinity. *JONES, ENOCH, HOUSE (BOXWOOD)*, SW of Clayton off DE 300, (6-19-73)
Cowgill's Corner vicinity. *OCTAGONAL SCHOOLHOUSE*, E of Cowgill's Corner off DE 9, (3-24-71)

Dover. *BRADFORD-LOOCKERMAN HOUSE*, 419 S. State St., (11-31-72) HABS.
Dover. *BULLEN, JOHN, HOUSE*, 214 S. State St., (4-14-75)
Dover. *CHRIST CHURCH*, S. State and Water Sts., (12-4-72) HABS.
Dover. *DELAWARE STATE MUSEUM BUILDINGS (OLD PRESBYTERIAN CHURCH COMPLEX)*, 316 S. Governors Ave., (2-1-72)
Dover. *EDEN HILL*, W end of Water St., (5-8-73)
Dover. *GOVERNOR'S HOUSE (WOODBURN, CHARLES HILLYARD HOUSE)*, Kings Hwy., (12-5-72)
Dover. *GREENWOLD (MANLOVE HAYES HOUSE)*, 625 S. State St., (3-20-73)
Dover. *LOOCKERMAN HALL*, Delaware State College campus, (6-21-71) G.
Dover. *MACOMB FARM (THOMAS IRONS HOUSE)*, Long Point Rd. off DE 8, (12-2-74)
Dover. *OLD STATEHOUSE*, The Green, (2-24-71) G.
Dover. *TOWN POINT (KINGSTON-UPON-HULL)*, Kitts Hummock Rd., (12-5-72)
Dover vicinity. *DICKINSON, JOHN, HOUSE*, 5 mi. SE of Dover and 3 mi. E of U.S. 13 on Kitts Hummock Rd., (10-15-66) NHL; HABS; G.
Dover vicinity. *GREAT GENEVA*, 3 mi. S of Dover on DE 356, (3-26-73) HABS.
Dover vicinity. *TYN HEAD COURT (WETHERED COURT)*, E of Dover on S. Little Creek Rd., (3-1-73)
Dutch Neck Crossroads vicinity. *ALLEE HOUSE*, Off DE 9 on Dutch Neck Rd., (3-24-71)
Farmington vicinity. *THARP HOUSE*, E of Farmington on U.S. 13, (3-20-73)
Frederica vicinity. *BARRATT HALL*, S of Frederica off DE 372, (4-13-73)
Frederica vicinity. *BARRATT'S CHAPEL*, N of Frederica on U.S. 113, (10-10-72) HABS; G.
Frederica vicinity. *BONWELL HOUSE*, 4 mi. W of Frederica on DE 380, (3-20-73)
Frederica vicinity. *MORDINGTON (DOUGLASS HOUSE)*, S of Frederica on Canterbury Rd., (4-13-73) HABS.
Kenton. *COOPER HOUSE (WILDS HOUSE)*, DE 300, (3-20-73)
Kenton vicinity. *ASPENDALE*, 1 mi. W of Kenton on DE 300, (4-15-70) NHL.
Kenton vicinity. *CHEYNEY CLOW'S REBELLION (SCENE OF)*, W of Kenton on DE 300, (1-14-74)
Kenton vicinity. *SOMERVILLE*, 1 mi. E of Kenton on DE 42, (12-31-74)
Leipsic. *RUTH MANSION HOUSE*, Main St., (4-11-73) HABS.
Leipsic. *SNOWLAND*, DE 42, (3-20-73) HABS.
Leipsic vicinity. *WHEEL OF FORTUNE*, S of Leipsic off DE 9, (4-11-73) HABS.
Little Creek. *OLD STONE TAVERN*, Main St., (7-2-73) G.
Little Heaven. *REED, JEHU, HOUSE*, U.S. 113 and DE 8, (6-4-73)
Magnolia. *LINDALE, JOHN B., HOUSE*, 24 Walnut St., (5-8-73)
Magnolia. *LOWBER, MATTHEW, HOUSE*, E of Main St. (U.S. 113A), (4-16-71)
Masten's Corner vicinity. *VOGL HOUSE*, W of Masten's Corner on SR 78, (11-7-76) HABS.
Milford. *CHRIST CHURCH*, 3rd and Church Sts., (5-8-73)
Milford. *THORNE, PARSON, MANSION (SILVER HILL)*, 501 N.W. Front St., (6-21-71) G.
Sandtown vicinity. *COW MARSH OLD SCHOOL BAPTIST CHURCH*, NE of Sandtown on DE 10, (6-24-76)
Smyrna vicinity. *BANNISTER HALL AND BAYNARD HOUSE (FOX HALL)*, S of Smyrna off DE 300, (4-11-73)
Smyrna vicinity. *BELMONT HALL*, 1 mi. S of Smyrna on U.S. 13, (12-16-71) HABS.
Smyrna vicinity. *DUCK CREEK VILLAGE (SALISBURY)*, DE 65, between Duck Creek and Green's Branch, (2-1-72)
Smyrna vicinity. *IVY DALE FARM (HOFFECKER FARM)*, S of Smyrna off DE 9, (4-24-73)
South Bowers vicinity. *ISLAND FIELDS SITE*, 0.5 mi. SE of Bowers Beach, (2-1-72)
Woodland Beach vicinity. *SUTTON, THOMAS, HOUSE (NEWBERRY)*, DE 79, with Woodland Beach Wildlife Area, (4-11-73)

new castle county

DELAWARE BOUNDARY MARKERS, *Reference—see Kent County*
Ashland vicinity. *ASHLAND BRIDGE*, S of Ashland over Red Clay Creek, (3-20-73) HABS.
Blackbird Crossroads. *OLD UNION METHODIST CHURCH*, 0.2 mi. N of Blackbird Crossroads on U.S. 13, (1-18-73)
Centerville. *CENTER MEETING AND SCHOOLHOUSE*, Center Meeting Rd., (12-16-71)
Christiana. *CHRISTIANA HISTORIC DISTRICT*, Jct. of DE 7 and 273, (12-16-74)
Claymont. *DARLEY HOUSE*, Darley Rd. and Philadelphia Pike (U.S. 13), (7-2-73)
Claymont. *ROBINSON HOUSE (NAAMANS)*, Naaman's Corner, (6-21-71) G.
Delaware City. *EASTERN LOCK OF THE CHESAPEAKE AND DELAWARE CANAL*, Battery Park, (4-21-75)
Delaware City vicinity. *FORT DELAWARE ON PEA PATCH ISLAND*, Pea Patch Island in the Delaware River, (12-16-71)
Glasgow. *LA GRANGE*, Near jct. of U.S. 40 and DE 896, (7-10-74)
Greenville. *ST. JOSEPH'S ON THE BRANDYWINE*, 10 Barley Mill Rd., (11-7-76)
Hockessin. *HOCKESSIN FRIENDS MEETINGHOUSE*, DE 275 and 254 at Meetinghouse Rd., (3-20-73) HABS.
Hockessin vicinity. *COFFEE RUN MISSION SITE*, SE of Hockessin off DE 48, (4-11-73)
Kirkwood vicinity. *LUM'S MILL HOUSE (CLEMENT HOUSE)*, Lums Pond State Park on DE 71, (5-22-73)
Kirkwood vicinity. *MCCOY HOUSE*, Kirkwood and McCoy Rds., (4-24-73)
Marshallton. *GREENBANK HISTORIC AREA*, Greenbank Mill Rd., N of jct. of DE 41 and DE 2, (7-2-73) HABS.
Middletown. *GREENLAWN (OUTTEN DAVIS HOUSE; WILLIAM BRADY HOUSE)*, N. Broad St., (4-24-73)
Middletown. *MIDDLETOWN ACADEMY*, 218 N. Broad St., (12-5-72)
Middletown vicinity. *COCHRAN GRANGE (JOHN P. COCHRAN HOUSE)*, W of Middletown on DE 4, (4-3-73)
Middletown vicinity. *HEDGELAWN*, 1.2 mi. W of Middletown on DE 4, (4-3-73)
Middletown vicinity. *NAUDAIN, ARNOLD S., HOUSE*, S of Middletown on DE 71, (4-24-73)
Middletown vicinity. *NOXONTOWN*, S of Middletown off DE 896, (7-2-73)
Middletown vicinity. *OLD ST. ANNE'S CHURCH*, S of Middletown off DE 71, (3-7-73) HABS.
Montchanin. *BROOM, JACOB, HOUSE*, 1 mi. NW of Wilmington, (12-2-74) NHL.
Montchanin vicinity. *STRAND MILLAS AND ROCK SPRING*, Between Rockland and Montchanin off DE 100, (7-16-73)
New Castle. *GLEBE HOUSE*, DE 9, (4-3-73) HABS.
New Castle. *HERMITAGE, THE*, On DE 273, (3-1-73) HABS.
New Castle. *LESLEY-TRAVERS MANSION*, 112 W. 6th St., (4-3-73)
New Castle. *NEW CASTLE HISTORIC DISTRICT*, Bounded by Harmony St., The Strand, 3rd St., and Delaware St., (12-24-67) NHL; HABS; G.
New Castle. *OLD COURTHOUSE*, Delaware St., between 2nd and 3rd Sts., (11-28-72) NHL; HABS; G.
New Castle. *STONUM*, 9th and Washington Sts., (11-7-73) NHL; HABS.
Newark. *ACADEMY OF NEWARK*, Main and Academy Sts., (5-24-76)
Newark. *ENGLAND HOUSE (RED MILL FARM)*, 81 Red Mill Rd., (2-23-72) HABS.
Newark. *FISHER, ANDREW, HOUSE*, 725 Art Lane, (5-8-73)
Newark. *OLD COLLEGE HISTORIC DISTRICT*, Main and College Sts. on University of Delaware campus, (6-4-73)
Newark. *ROTHERAM MILL HOUSE*, 318 Harmony Rd., (1-4-72)
Newark. *WELSH TRACT BAPTIST CHURCH*, Welsh Tract Rd., (3-1-73) HABS.
Newark vicinity. *COOCH'S BRIDGE HISTORIC DISTRICT*, N of Newark off DE 896, (4-11-73) HABS.
Newark vicinity. *MERMAID TAVERN*, NE of Newark on DE 7, (12-18-73)
Newark vicinity. *MILL CREEK FRIENDS MEETINGHOUSE*, 6 mi. N of Newark on Landenburg Rd., (4-3-73) HABS.
Newark vicinity. *WHITE CLAY CREEK PRESBYTERIAN CHURCH*, 2 mi. NE of Newark on DE 2, (3-20-73)
Newport. *RED CLAY CREEK PRESBYTERIAN CHURCH (MCKENNAN'S CHURCH)*, Mill Creek and McKennan's Church Rds., (4-11-73)
Odessa. *APPOQUINIMINK FRIENDS MEETINGHOUSE*, Main St., (12-4-72) HABS.
Odessa. *CORBIT-SHARP HOUSE*, SW corner of Main and 2nd Sts., (12-24-67) NHL; HABS.
Odessa. *ODESSA HISTORIC DISTRICT*, Bounded roughly by Appoquinimink Creek on SE, High St. on NE, 4th St. on NW, and Main St. on SW, (6-21-71)
Odessa. *OLD DRAWYERS CHURCH*, U.S. 13, (2-6-73) HABS.
Odessa vicinity. *BEARD, DUNCAN, SITE*, (12-18-73)
Odessa vicinity. *SHALLCROSS, SERECK, HOUSE (OAKLAND)*, W of Odessa off U.S. 13, (4-3-73)
Odessa vicinity. *WILLIAMS HOUSE*, 1.2 mi. NW of Odessa on Marl Pit Rd., (6-4-73)
Port Penn vicinity. *AUGUSTINE BEACH HOTEL*, S of Port Penn on DE 9, (4-3-73)
Port Penn vicinity. *DILWORTH HOUSE*, Off DE 9, (11-27-73)
Porter vicinity. *NEW CASTLE AND FRENCHTOWN RAILROAD RIGHT-OF-WAY*, Off U.S. 40 between Porter, DE, and Frenchtown, MD, (5-8-73) (also in Cecil County, MD)
Rockland and vicinity. *ROCKLAND HISTORIC DISTRICT*, Town of Rockland and its environs along Rockland Rd. and Brandywine Creek, (2-1-72)
Smyrna vicinity. *CLEARFIELD FARM*, N of Smyrna on DE 9, (3-20-73)

Smyrna vicinity. *OLD BRICK STORE*, NE of Smyrna off U.S. 13, (8-14-73)
St. Georges. *SUTTON HOUSE*, Broad and Delaware Sts., (4-24-73)
St. Georges vicinity. *BUENA VISTA*, N of St. Georges on U.S. 13, (4-16-71)
Stanton vicinity. *HALE-BYRNES HOUSE*, Corner of DE 7 and 4, (6-2-72) HABS.
Stanton vicinity. *ST. JAMES CHURCH*, W of Stanton on St. James Church Rd., (5-8-73) HABS.
Taylors Bridge vicinity. *HART HOUSE*, E of Taylors Bridge on DE 453, (3-20-73)
Taylors Bridge vicinity. *HUGUENOT HOUSE (HOMESTEAD FARM; NAUDAIN HOUSE)*, W of Taylors Bridge on DE 9, (3-20-73) HABS.
Taylors Bridge vicinity. *LISTON HOUSE*, E of Taylors Bridge on DE 453, (3-26-73)
Wilmington. *BRANDYWINE PARK*, Roughly bounded by Augustine, 18th, Market Sts., and Lovering Ave., (12-22-76)
Wilmington. *BRANDYWINE VILLAGE HISTORIC DISTRICT*, Roughly bounded by 16th, Tatnall, 22nd, Gordon Sts., Vandever Ave., Mabel St., and 14th St. bridge, (2-24-71) HABS; G.
Wilmington. *BRECK'S MILL AREA (HENRY CLAY VILLAGE)*, Breck's Lane and Creek Rd., (11-5-71)
Wilmington. *CONTINENTAL ARMY ENCAMPMENT SITE*, Lovering Ave. near Broom St., (12-18-73)
Wilmington. *DELAWARE AVENUE HISTORIC DISTRICT*, Delaware Ave. from N. Harrison to N. Broom Sts., (9-13-76)
Wilmington. *DINGEE, JACOB, HOUSE*, 105 E. 7th St., (10-16-70) HABS.
Wilmington. *DINGEE, OBADIAH, HOUSE*, 107 E. 7th St., (10-21-70) HABS.
Wilmington. *FERRIS, ZACHARIAH, HOUSE*, 414 W. 2nd St., (10-19-70)
Wilmington. *FORT CHRISTINA MONUMENT*, E. 7th St. and the Christina River, Fort Christina State Park, (10-15-66) NHL.
Wilmington. *FRIENDS MEETINGHOUSE*, 4th and West Sts., (11-7-76)
Wilmington. *HOLY TRINITY (OLD SWEDES) CHURCH*, 7th and Church Sts., (10-15-66) NHL; HABS; G.
Wilmington. *LAUREL*, 619 Shipley Rd., (12-4-74)
Wilmington. *LOMBARDY HALL*, U.S. 202, (12-5-72) NHL.
Wilmington. *LOUVIERS (UPPER LOUVIERS AND BLACK GATES)*, 10 Black Gates Rd., (12-13-71) HABS.
Wilmington. *MASONIC HALL AND GRAND THEATER*, 818 N. Market St., (12-11-72) G.
Wilmington. *MCLANE, LOUIS, HOUSE*, 606 Market St., (4-24-73)
Wilmington. *MENDENHALL, CAPT. THOMAS, HOUSE*, 205 E. Front St., (9-17-70) HABS.
Wilmington. *OLD ASBURY METHODIST CHURCH*, Walnut and 3rd Sts., (11-7-76)
Wilmington. *OLD CUSTOMSHOUSE*, 6th and King Sts., (11-21-74)
Wilmington. *OLD FIRST PRESBYTERIAN CHURCH OF WILMINGTON*, West St. on Brandywine Park Dr., (4-13-72)
Wilmington. *OLD TOWN HALL*, 512 Market St., (12-31-74)
Wilmington. *ROCKWOOD*, 610 Shipley Rd., (7-12-76)
Wilmington. *STARR HOUSE*, 1310 King St., (3-24-71) HABS.
Wilmington. *WILMINGTON AMTRAK STATION*, Front and French Sts., (11-21-76) HAER.
Wilmington. *WOODSTOCK*, 102 Middleboro Rd., (9-7-73)
Wilmington vicinity. *BRANDYWINE MANUFACTURERS SUNDAY SCHOOL*, N of Wilmington on Hagley Rd., (4-13-72)
Wilmington vicinity. *BRINDLEY FARM*, W of Wilmington at Barley Mill Rd. and Kennett Pike, (9-28-76)
Wilmington vicinity. *ELEUTHERIAN MILLS*, N of Wilmington on DE 141 at Brandywine Creek Bridge, (11-13-66) NHL.
Wilmington vicinity. *LOBDELL ESTATE, MINQUADALE HOME*, U.S. 13, (6-4-73)
Wilmington vicinity. *LOWER LOUVIERS AND CHICKEN ALLEY*, N of Wilmington on Black Gates Rd., (2-1-72)
Wilmington vicinity. *VILLAGE OF ARDEN*, 6 mi. N of Wilmington between Marsh Rd., Naaman's Creek, and Ardentown, (2-6-73)
Wilmington vicinity. *WALKER'S MILL AND WALKER'S BANK*, N of Wilmington on E bank of Brandywine Creek at Rising Sun Lane Bridge, (2-1-72) HABS.
Wilmington vicinity. *WINTERTHUR MUSEUM AND GARDENS*, 6 mi. NW of Wilmington on DE 52, (2-24-71)
Wooddale. *WOODDALE BRIDGE*, Over Red Clay Creek off DE 48, (4-11-73)

sussex county

DELAWARE BOUNDARY MARKERS, *Reference—see Kent County*
Bethany Beach vicinity. *INDIAN RIVER LIFE SAVING SERVICE STATION*, N of Bethany Beach on DE 14, (9-29-76)
Bethel. *BETHEL HISTORIC DISTRICT*, 0.4 mi. W of Laurel, (2-10-75) HABS.
Bridgeville. *SUDLER HOUSE*, N. Main St., (12-31-74)
Clarksville vicinity. *BLACKWATER PRESBYTERIAN CHURCH*, W of Clarksville on DE 54, (7-9-76)
Clarksville vicinity. *SPRING BANKE*, NE of Clarksville on DE 26 and Irons Lane, (4-30-76)
Cool Spring vicinity. *FISHER HOUSE*, SE of Cool Spring, Broadkill Hundred, (3-24-71) G.
Dagsboro vicinity. *PRINCE GEORGE'S CHAPEL*, E of Dagsboro on DE 26, (3-24-71) G.
Delmar. *HIGHBALL SIGNAL*, City park, near Penn-Central RR., (7-2-73)
Georgetown. *FIRST BROILER HOUSE*, University of Delaware Experimental Station, (7-3-74)
Georgetown. *OLD SUSSEX COUNTY COURTHOUSE*, S. Bedford St., (3-24-71)
Georgetown. *SUSSEX COUNTY COURTHOUSE AND THE CIRCLE*, The Circle, (6-4-73)
Laurel vicinity. *OLD CHRIST CHURCH*, SE of Laurel at jct. of SR 465 and 465A, (4-13-72) HABS.
Lewes. *FISHER'S PARADISE (PARADISE POINT)*, 624 Pilottown Rd., (12-4-72)
Lewes. *HALL, COL. DAVID, HOUSE*, 107 King's Highway, (4-26-76) HABS.
Lewes. *MAULL HOUSE*, 542 Pilottown Rd., (11-20-70) HABS.
Lewes. *PAGAN CREEK DIKE*, Pagan Creek near New Rd., (6-18-73) HAER.
Lewes vicinity. *DE VRIES PALISADE*, Pilottown Rd. at De Vries Monument, (2-23-72)
Lewes vicinity. *ST. GEORGE'S CHAPEL*, 9 mi. SW of Lewes on DE 5, (11-30-73)
Milford vicinity. *ABBOTT'S MILL*, SW of Milford, (8-25-72)
Millsboro vicinity. *CAREY'S CAMP MEETING GROUND*, W of Millsboro off DE 24, (3-14-73)
Milton. *DRAPER-ADKINS HOUSE*, 204 Federal St., (4-11-73)
Milton. *HAZZARD HOUSE*, 327 Union St., (7-2-73) G.
Milton. *PONDER, GOV. JAMES, HOUSE*, 416 Federal St., (5-24-73)
Seaford vicinity. *MASTON HOUSE*, 3 mi. N of Seaford on Seaford-Atlanta Rd., (3-31-75)
Woodland. *CANNON'S (WOODLAND) FERRY*, Across the Nanticoke River, (7-2-73) HABS.

DISTRICT OF COLUMBIA

washington

ADAMS MEMORIAL, Webster St. and Rock Creek Church Rd., NW., (3-16-72)
ADAS ISRAEL SYNAGOGUE, 3rd and G Sts., NW., (3-24-69) HABS.
ADMINISTRATION BUILDING, CARNEGIE INSTITUTION OF WASHINGTON, 1530 P St., NW., (1-1-75) NHL.
AMERICAN FEDERATION OF LABOR BUILDING, 901 Massachusetts Ave., NW., (9-13-74) NHL.
AMERICAN NATIONAL RED CROSS, 17th and D Sts., NW., (10-15-66) NHL.
AMERICAN PEACE SOCIETY, 734 Jackson Pl., NW., (9-13-74) NHL.
AMERICAN SECURITY AND TRUST COMPANY, 15th and Pennsylvania Ave., NW., (7-16-73)
ANDERSON, LARZ, HOUSE, 2118 Massachusetts Ave., NW., (4-7-71)
ARMY MEDICAL MUSEUM, Armed Forces Institute of Pathology Building, Walter Reed Army Medical Center, 13th St. and Fern Pl., NW., (10-15-66) NHL.
ARTS AND INDUSTRIES BUILDING, 900 Jefferson Dr., SW., (11-11-71) NHL.
ARTS CLUB OF WASHINGTON, 2017 I St., NW., (3-24-69) HABS.
ASHBURTON HOUSE (ST. JOHN'S CHURCH PARISH HOUSE), 1525 H St., NW., (11-7-73) NHL.
BANK OF COLUMBIA, 3210 M St., NW., (5-27-71)
BATTLEGROUND NATIONAL CEMETERY, 6625 Georgia Ave., NW., (10-15-66)
BAYLY, MOUNTJOY, HOUSE (HIRAM JOHNSON HOUSE), 122 Maryland Ave., NE., (7-20-73)
BEALE, JOSEPH, HOUSE (RESIDENCE OF UNITED ARAB REPUBLIC INTERESTS), 2301 Massachusetts Ave., NW., (5-8-73)
BELMONT, PERRY, HOUSE (INTERNATIONAL EASTERN STAR TEMPLE), 1618 New Hampshire Ave., NW., (5-8-73)
BLAIR HOUSE, 1651 Pennsylvania Ave., NW., (10-26-73) NHL; HABS.
BROOKS MANSION, 901 Newton St., NE., (7-17-75)
BRUCE, BLANCHE K., HOUSE, (5-15-75) NHL.
CADY, LUCINDA, HOUSE, 7064 Eastern Ave., NW., (5-28-75)
CALDWELL-MONROE-ADAMS-ABBE HOUSE, (5-15-75) NHL.
CANADIAN EMBASSY (MOORE HOUSE), 1746 Massachusetts Ave., NW., (4-3-73)
CAPITOL HILL HISTORIC DISTRICT, Roughly bounded by Virginia Ave. SE., S. Capitol St., F St. NE., and 14th Sts. SE. and NE., (8-27-76)
CARNEGIE ENDOWMENT FOR INTERNATIONAL PEACE, 700 Jackson Pl., NW., (9-13-74) NHL.
CASTLE GATEHOUSE, WASHINGTON AQUEDUCT, Near jct. of Reservoir Rd. and MacArthur Blvd., NW., (3-13-75)

CENTRAL PUBLIC LIBRARY, Mount Vernon Sq., 8th and K Sts., NW., (12-3-69)
CHAPEL HALL, GALLAUDET COLLEGE, Florida Ave. and 7th St., NE., (10-15-66) NHL.
CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK, *Reference—see Allegany County, MD*
CHRIST CHURCH, 3116 O St., NW., (3-16-72)
CHRIST CHURCH, 620 G St., SE., (5-25-69)
CHURCH OF THE EPIPHANY, 1317 G St., NW., (9-10-71)
CITY HALL (DISTRICT COURTHOUSE), 4th and E Sts., NW., (10-15-66) NHL; HABS; G.
CIVIL WAR FORT SITES, (7-15-74)
COMMANDANT'S OFFICE, WASHINGTON NAVY YARD, Montgomery Sq. and Dahlgren Ave., SE., (8-14-73)
CONDUIT ROAD SCHOOLHOUSE, 4954 MacArthur Blvd., NW., (11-30-73)
CONGRESSIONAL CEMETERY (WASHINGTON CEMETERY), 1801 E St., SE., (6-23-69)
CORCORAN GALLERY OF ART, 17th St. at New York Ave., NW., (5-6-71)
COSMOS CLUB (TOWNSEND HOUSE), 2121 Massachusetts Ave., NW., (4-3-73)
COUES, ELLIOTT, HOUSE, (5-15-75) NHL.
DECATUR HOUSE, 748 Jackson Pl., NW., (10-15-66) NHL; HABS; G.
DISTRICT BUILDING, SE corner of 14th and E Sts., NW., (3-16-72)
DUMBARTON BRIDGE (Q STREET BRIDGE), Q St. over Rock Creek Park, NW., (7-16-73)
DUNCANSON-CRANCH HOUSE, 468–470 N St., NW., (7-26-73) HABS.
EAST AND WEST POTOMAC PARKS, Bounded by Constitution Ave., 17th St., Independence Ave., Washington Channel, Potomac River, and Rock Creek Park, (11-30-73)
EAST CAPITOL STREET CARBARN, 1400 E. Capitol St., NE., (2-5-74)
EASTERN MARKET, 7th and C Sts., SE., (5-27-71)
EIGHT HUNDRED BLOCK OF F STREET, NW., 800–818 F St. and 527 9th St., NW., (4-2-74)
EVERMAY, 1623 28th St., NW., (4-3-73)
EXECUTIVE OFFICE BUILDING (STATE, WAR, AND NAVY BUILDING), SE corner, Pennsylvania Ave. and 17th St., NW., (6-4-69) HABS.
FOLGER SHAKESPEARE LIBRARY, 201 E. Capitol St., SE., (6-23-69)
FORD'S THEATRE NATIONAL HISTORIC SITE, 10th St., NW., between E and F Sts., (10-15-66)
FORREST-MARBURY HOUSE, 3350 M St., NW., (7-2-73) HABS.
FRANKLIN SCHOOL, 13th and K Sts., NW., (4-11-73)
FREDERICK DOUGLASS HOME, 1411 W St., SE., (10-15-66) HABS.
FREER GALLERY OF ART, 12th St. and Jefferson Dr., SW., (6-23-69)
FRIENDSHIP HOUSE (THE MAPLES, MAPLE SQUARE), 619 D St., SE., or 630 South Carolina Ave., SE., (1-18-73)
GALLAUDET COLLEGE HISTORIC DISTRICT, Florida Ave. and 7th St., NE., (9-10-74)
GENERAL POST OFFICE (TARIFF COMMISSION BUILDING), E and F Sts. between 7th and 8th Sts., NW., (11-11-71) NHL; HABS.
GEORGETOWN HISTORIC DISTRICT, (5-28-67) NHL; HABS.
GEORGETOWN MARKET, 3276 M St., NW., (5-6-71)
GEORGETOWN UNIVERSITY ASTRONOMICAL OBSERVATORY, Georgetown University, (7-2-73)
GODEY LIME KILNS, Rock Creek and Potomac Pkwy. at 27th and L Sts., NW., (11-2-73) HABS.
GOMPERS, SAMUEL, HOUSE, 2122 1st St., NW., (9-23-74) NHL.
GRACE PROTESTANT EPISCOPAL CHURCH, 1041 Wisconsin Ave., NW., (5-6-71)
GRIMKE, CHAROLETTE FORTEN, HOUSE, 1608 R St., NW., (5-11-76) NHL.
HALCYON HOUSE, 3400 Prospect St., NW., (3-31-71) HABS.
HAW, JOHN STODDERT, HOUSE, 2808 N St., NW., (7-16-73) HABS.
HEALY BUILDING, GEORGETOWN UNIVERSITY, Georgetown University campus, (5-27-71)
HEURICH, CHRISTIAN, MANSION (COLUMBIA HISTORICAL SOCIETY), 1307 New Hampshire Ave., NW., (6-23-69)
HIGHLANDS, THE, 3825 Wisconsin Ave., NW., (3-16-72)
HOLT HOUSE, Adams Mill Rd. in the National Zoological Park, (4-24-73)
HOWARD, GEN. OLIVER OTIS, HOUSE, Howard University, 607 Howard Pl., (9-13-74) NHL.
HOWARD, GEN. OLIVER OTIS, HOUSE (HOWARD HALL), 607 Howard Pl., Howard University campus, (5-30-74)
HOWARD THEATRE, 620 T St., NW., (2-15-74)
HUGHES, CHARLES EVANS, HOUSE, 2223 R St., NW., (11-28-72) NHL.
INDONESIAN EMBASSY (WALSH-MCLEAN HOUSE), 2020 Massachusetts Ave., NW., (1-18-73)
JAPANESE EMBASSY, 2520 Massachusetts Ave., NW., (2-20-73)
LAFAYETTE SQUARE HISTORIC DISTRICT, Roughly between 15th and 17th Sts. and H St. and State and Treasury Places, exclusive of the White House and its grounds, (8-29-70) NHL; HABS.
LANSBURGH, JULIUS, FURNITURE CO., INC., 909 F St., NW., (5-8-74)
LAW, THOMAS, HOUSE, 1252 6th St., SW., (8-14-73) HABS.
LEDROIT PARK HISTORIC DISTRICT, Bounded roughly by Florida and Rhode Island Aves., 2nd and Elm Sts., Howard University Stadium, and Bohrer St., NW., (2-25-74)
LENTHALL HOUSES, 612–614 19th St., NW., (3-16-72)
LEWIS, EDWARD SIMON, HOUSE, 456 N St., NW., (7-23-73) HABS.
LINCOLN MEMORIAL, West Potomac Park, (10-15-66)
LINDENS, THE, 2401 Kalorama Rd., NW., (6-4-69)
LOCKKEEPER'S HOUSE, C & O CANAL EXTENSION, SW corner of 17th St. and Constitution Ave., NW., (11-30-73)
LOGAN CIRCLE HISTORIC DISTRICT, Jct. of Rhode Island and Vermont Aves., (6-30-72)
LUTHER PLACE MEMORIAL CHURCH, 1226 Vermont Ave., NW. (Thomas Circle), (7-16-73)
LYNDON BAINES JOHNSON MEMORIAL GROVE ON THE POTOMAC, Potomac Park, (12-28-73)
MAIN GATE, WASHINGTON NAVY YARD, 8th and M Sts., SE., (8-14-73) HABS.
MARINE CORPS COMMANDANT'S HOUSE, 801 G St., SE., (8-14-73) NHL.
MASSACHUSETTS AVENUE HISTORIC DISTRICT, Both sides of Massachusetts Ave. between 17th St. and Observatory Circle, NW., (10-22-74)
MCCORMICK APARTMENTS, 1785 Massachusetts Ave., NW., (4-3-73)
MELLON, ANDREW, BUILDING, 1785 Massachusetts Ave., NW., (5-11-76) NHL.
MEMORIAL CONTINENTAL HALL, 17th St., between C and D Sts., NW., (11-28-72) NHL.
MERIDIAN HILL PARK, Bounded by 16th, Euclid, 15th, and W Sts., NW., (10-25-74)
MERIDIAN HOUSE (WASHINGTON INTERNATIONAL CENTER), 1630 Crescent Pl., NW., (5-8-73)
METROPOLITAN AFRICAN METHODIST EPISCOPAL CHURCH, 1518 M St., NW., (7-26-73)
MOUNT ZION CEMETERY, 27th and Q Sts., NW., (8-6-75)
MOUNT ZION UNITED METHODIST CHURCH, 1334 29th St., NW., (7-24-75)
NATIONAL ACADEMY OF SCIENCES, 2101 Constitution Ave., NW., (3-15-74)
NATIONAL ARCHIVES, Constitution Ave. between 7th and 9th Sts., NW., (5-27-71)
NATIONAL BANK OF WASHINGTON, WASHINGTON BRANCH, 301 7th St., NW., (5-8-74)
NATIONAL CATHEDRAL, THE (CATHEDRAL CHURCH OF ST. PETER AND ST. PAUL AND CLOSE), Wisconsin and Massachusetts Ave., NW., (5-3-74)
NATIONAL MALL, Between Independence and Constitution Aves. from the U.S. Capitol to the Washington Monument, (10-15-66)
NATIONAL PORTRAIT GALLERY (OLD PATENT OFFICE), F and G Sts. between 7th and 9th Sts., NW., (10-15-66) NHL; HABS.
NATIONAL SAVING AND TRUST COMPANY, New York Ave. and 15th St., NW., (3-16-72)
NATIONAL WAR COLLEGE, P St., within Fort Leslie J. McNair, (8-1-73) NHL.
NATIONAL ZOOLOGICAL PARK, 3000 block of Connecticut Ave., NW., (4-11-73)
OAK HILL CEMETERY CHAPEL, R St. at 29th St., NW., (3-16-72)
OCTAGON, THE (OCTAGON HOUSE), 1799 New York Ave., NW., (10-15-66) NHL; HABS.
OLD ENGINE COMPANY NO. 6, 438 Massachusetts Ave., NW., (9-5-75)
OLD NAVAL HOSPITAL, 921 Pennsylvania Ave., SE., (5-3-74)
OLD NAVAL OBSERVATORY, 23rd and E Sts., NW., (10-15-66) NHL.
OLD POST OFFICE AND CLOCK TOWER, Pennsylvania Ave. at 12th St., NW., (4-11-73)
OLD STONE HOUSE, 3051 M St., NW., (11-30-73)
OWENS, ISAAC, HOUSE, 2806 N St., NW., (6-19-73)
PAGE, THOMAS NELSON, HOUSE, 1759 R St., NW., (9-5-75)
PAN AMERICAN UNION, 17th St. between C St. and Constitution Ave., NW., (6-4-69)
PENNSYLVANIA AVENUE NATIONAL HISTORIC SITE, Pennsylvania Ave. from Capitol Hill to the White House, (10-15-66) HABS.
PENSION BUILDING, 4th and 5th Sts. between F and G Sts., NW., (3-24-69) HABS.

PHILLIPS, DUNCAN, HOUSE (THE PHILLIPS COLLECTION), 1600–1614 21st St., NW., (8t14-73)
PIERCE-KLINGLE MANSION (LINNAEAN HILL), 3545 Williamsburg Lane, NW., (10-10-73) HABS.
PIERCE MILL, Rock Creek Park, NW corner of Tilden St. and Beach Dr., NW., (3-24-69) HABS.
PIERCE SPRINGHOUSE AND BARN, 2400 block of Tilden St., NW., (10-25-73)
PRESIDENT'S HOUSE, GALLAUDET COLLEGE, 7th St. and Florida Ave., NE., (2-15-74)
PROSPECT HOUSE, 3508 Prospect St., NW., (3-16-72)
QUALITY HILL, 3425 Prospect St., NW., (3-16-72)
QUARTERS A, WASHINGTON NAVY YARD (TINGEY HOUSE), E of Main Gate and S of M St., SE., in the Navy Yard, (8-14-73) HABS.
QUARTERS B, WASHINGTON NAVY YARD, Charles Morris Ave., SE., (8-14-73) HABS.
RENWICK MUSEUM, NE corner, 17th St. and Pennsylvania Ave., NW., (3-24-69) HABS.
RHODES' TAVERN (HOTEL), 601–603 15th St. and 1431 F St., NW., (3-24-69)
RICHARDS, ZALMON, HOUSE, 1301 Corcoran St., NW., (10-15-66) NHL.
RIGGS NATIONAL BANK, 1503–1505 Pennsylvania Ave., NW., (7-16-73)
RIGGS NATIONAL BANK, WASHINGTON LOAN AND TRUST COMPANY BRANCH, SW corner of 9th and F Sts., NW., (5-6-71)
RINGGOLD-CARROLL HOUSE, 1801 F St., NW., (7-26-73)
ROSEDALE, 3501 Newark St., NW., (5-8-73)
SCOTT-THROPP HOUSE, 1701 20th St., NW., (8-19-75)
SEWALL-BELMONT HOUSE NATIONAL HISTORIC SITE, 144 Constitution Ave., NE., (6-16-72) NHL.
SMITHSONIAN BUILDING, Jefferson Dr. at 10th St., SW., (10-15-66) NHL; HABS.
PHILADELPHIA (gundelo), 14th St. and Constitution Ave., NW., (10-15-66) NHL.
ST. ALOYSIUS CATHOLIC CHURCH, N. Capitol and I Sts., NW., (7-26-73)
ST. JOHN'S CHURCH, 16th and H Sts., NW., (10-15-66) NHL; HABS.
ST. LUKE'S EPISCOPAL CHURCH, 15th and Church Sts., NW., (5-11-76) NHL.
ST. MARK'S CHURCH, 3rd and A Sts., SE., (5-8-73)
ST. MARY'S EPISCOPAL CHURCH, 730 23rd St., NW., (4-2-73)
ST. MATTHEW'S CATHEDRAL AND RECTORY, 1725–1739 Rhode Island Ave., NW., (1-24-74)
ST. PAUL'S EPISCOPAL CHURCH, Rock Creek Church Rd. and Webster St., NW., (3-16-72)
SULGRAVE CLUB (WADSWORTH HOUSE), 1801 Massachusetts Ave., NW., (12-5-72)
TERRELL, MARY CHURCH, HOUSE, (5-15-75) NHL.
THEODORE ROOSEVELT ISLAND, S of Key Bridge in the Potomac River, (10-15-66)
THOMAS JEFFERSON MEMORIAL, S bank of the Tidal Basin, (10-15-66)
TUCKER HOUSE AND MYERS HOUSE, 2310–2320 S St., NW., (8-14-73)
TUDOR PLACE, 1644 31st St., NW., (10-15-66) NHL; HABS.
U.S. CAPITOL GATEHOUSES AND GATEPOSTS, 7th, 15th, and 17th Sts., and Constitution Ave., NW., (11-30-73) HABS.
U.S. COURT OF MILITARY APPEALS, 450 E St., NW., (1-21-74)
U.S. CUSTOMHOUSE AND POST OFFICE, 1221 31st St., NW., (9-10-71)
U.S. DEPARTMENT OF AGRICULTURE ADMINISTRATION BUILDING, 12th St. and Jefferson Dr., SW., (1-24-74)
U.S. DEPARTMENT OF THE TREASURY, 1500 Pennsylvania Ave., NW., (11-11-71) NHL.
U.S. MARINE BARRACKS BUILDING, 8th and I Sts., SE., (1-4-73)
U.S. MARINE CORPS BARRACKS, 8th and I Sts., SE., (12-27-72) NHL.
U.S. NATIONAL ARBORETUM, 24th and R Sts., NE., (4-11-73)
U.S. SOLDIERS' AND AIRMEN'S HOME, Rock Creek Church Rd., NW., (2-11-74) NHL.
UNION STATION, Intersection of Massachusetts and Louisiana Aves. and 1st St., NE., (3-24-69) HABS; HAER.
VIGILANT FIREHOUSE, 1066 Wisconsin Ave., NW., (5-6-71)
VOLTA BUREAU, 1537 35th St., NW., (11-28-72) NHL.
WARDER-TOTTEN HOUSE, 2633 16th St., NW., (4-14-72)
WASHINGTON AQUEDUCT, 5900 MacArthur Blvd., NW., (9-8-73) NHL. (also in Montgomery County, MD)
WASHINGTON CLUB, 15 Dupont Circle, NW., (12-5-72)
WASHINGTON MONUMENT, The Mall, between 14th and 17th Sts., NW., (10-15-66) HABS.
WASHINGTON NAVY YARD, 8th and M Sts., SE., (6-19-73) NHL.
WHEAT ROW, 1315, 1317, 1319, and 1321 4th St., SW., (7-23-73) HABS.
WHITE, DAVID, HOUSE, 1459 Girard St., NW., (1-7-76) NHL.
WHITTEMORE HOUSE (WOMAN'S NATIONAL DEMOCRATIC CLUB), 1526 New Hampshire Ave., NW., (7-16-73)
WILLARD HOTEL, 1401–1409 Pennsylvania Ave., NW., (2-15-74)
WILSON, WOODROW, HOUSE, 2340 S St., NW., (10-15-66) NHL; HABS; G.
WINDER BUILDING, 604 17th St., NW., (3-24-69)
WOODSON, CARTER G., HOUSE, 1538 9th St., NW., (5-11-76) NHL.
WOODWARD, ROBERT SIMPSON, HOUSE, 1513 16th St., NW., (1-7-76) NHL.

FLORIDA

alachua county

Alachua. *NEWNANSVILLE TOWN SITE*, Approximately 1.5 mi. NE of Alachua on FL 235, (12-4-74)
Cross Creek. *RAWLINGS, MARJORIE KINNAN, HOUSE*, FL 325, S of Cross Creek, (9-29-70) HABS.
Gainesville. *BAILEY, MAJ. JAMES B., HOUSE (REST HAVEN)*, 1121 N.W. 6th St., (12-5-72) HABS.
Gainesville. *BUCKMAN HALL*, N.W. 17th St., (1-11-74)
Gainesville. *EPWORTH HALL*, 419 NE 1st St., (7-25-73)
Gainesville. *HOTEL THOMAS*, Bounded by N.E. 2nd and 5th Sts. and N.E. 6th and 7th Aves., (7-16-73)
Gainesville. *MATHESON HOUSE*, 528 S.E. 1st Ave., (6-4-73)
Gainesville. *THOMAS HALL*, Fletcher Dr. on University of Florida campus, (10-1-74)
Rochelle. *ROCHELLE SCHOOL*, Off FL 234, (4-2-73)
Windsor. *NEILSON HOUSE*, FL 325, (6-4-73)

baker county

Olustee vicinity. *OLUSTEE BATTLEFIELD*, 2 mi. E of Olustee on U.S. 90 in Osceola National Forest, (8-12-70)
Sanderson vicinity. *BURNSED BLOCKHOUSE (CARL BROWN HOUSE)*, N of Sanderson off Jacksonville Rd., (5-7-73)

bradford county

Starke. *OLD BRADFORD COUNTY COURTHOUSE*, 209 W. Call St., (12-27-74)

brevard county

Titusville. *ST. GABRIEL'S EPISCOPAL CHURCH*, 414 Palm Ave., (12-5-72)
Titusville vicinity. *LAUNCH COMPLEX 39*, Kennedy Space Center, (5-24-73)

broward county

Fort Lauderdale. *NEW RIVER INN (CITY HALL ANNEX)*, 229 S.W. 2nd Ave., (6-19-72) G.
Fort Lauderdale. *STRANAHAN HOUSE*, 335 S.E. 6th Ave., (10-2-73)

calhoun county

Blountstown vicinity. *CAYSON MOUND AND VILLAGE SITE*, SE of Blountstown, (3-15-76)

citrus county

Crystal River vicinity. *CRYSTAL RIVER INDIAN MOUNDS*, 2 mi. NW of Crystal River on U.S. 19-98, (9-29-70) G.
Homosassa. *YULEE SUGAR MILL RUINS*, FL 490 W of U.S. 19, (8-12-70)
Inverness vicinity. *FORT COOPER*, 3 mi. NE of Inverness of U.S. 41, on W bank of Fort Cooper Lake, (6-13-72) G.

clay county

Green Cove Springs. *CLAY COUNTY COURTHOUSE*, Brabantio Ave., (6-20-75)
Hibernia, Fleming Island. *ST. MARGARET'S EPISCOPAL CHURCH*, Old Church Rd., (6-4-73)

collier county

Chokoloskee Island. *SMALLWOOD, TED, STORE*, FL 29 in Everglades National Park, (7-24-74)
Naples. *SEABOARD COAST LINE RAILROAD DEPOT*, 1051 5th Ave., South, (9-10-74) G.

columbia county

Lake City. *HENDERSON, T. G., HOUSE*, 207 S. Marion St., (7-24-73)

dade county

Cape Florida. *CAPE FLORIDA LIGHTHOUSE*, SE tip of Key Biscayne off U.S. 1, (9-29-70)
Coconut Grove. *EL JARDIN*, 3747 Main Hwy., (8-30-74)
Coconut Grove. *FIRST COCONUT GROVE SCHOOL*, 3429 Devon Rd., (1-21-75)
Coconut Grove. *PAN AMERICAN SEAPLANE BASE AND TERMINAL BUILDING*, 3500 Pan American Dr., (2-20-75)
Coconut Grove. *PLYMOUTH CONGREGATIONAL CHURCH*, 3429 Devon Rd., (7-23-74)

Coconut Grove. *RANSOM SCHOOL "PAGODA"*, 3575 Main Hwy., (7-25-73)
Coconut Grove. *WOMAN'S CLUB OF COCONUT GROVE*, 2985 S. Bayshore Dr., (3-26-75)
Coral Gables. *CORAL GABLES CITY HALL*, 405 Biltmore Way, (7-24-74)
Coral Gables. *DOUGLAS ENTRANCE (LA PUERTA DEL SOL)*, Jct. of Douglas Rd. and 8th St. SW., (9-22-72)
Coral Gables. *MERRICK MANOR*, 907 Coral Way, (4-13-73) G.
Coral Gables. *MIAMI-BILTMORE HOTEL*, 1210 Anastasia Ave., (9-27-72)
Florida City. *FLORIDA PIONEER MUSEUM*, 0.5 mi. S of Lucy St. on FL 27 (Krome Ave.), (8-14-73)
Miami. *GESU CHURCH*, 118 N.E. 2nd St., (7-18-74)
Miami. *HALISSEE HALL*, 1700 N.W. 10th Ave., (10-1-74)
Miami. *JACKSON, DR. JAMES M., OFFICE*, 190 S.E. 12th Ter., (2-24-75)
Miami. *MIAMI WOMEN'S CLUB*, 1737 N. Bayshore Dr., (12-27-74)
Miami. *MUNROE, RALPH M., HOUSE*, 3485 Main Hwy., (4-11-73) HABS.
Miami. *VIZCAYA (JAMES DEERING ESTATE)*, 3251 S. Miami Ave., (9-29-70)
North Miami Beach. *OLD SPANISH MONASTERY (MONASTERY OF ST. BERNARD OF CLAIRVAUX; CISTERCIAN MONASTERY OF SACRAMENIA, SEGOVIA, SPAIN*, 16711 W. Dixie Hwy., (11-9-72)
South Miami. *ALLEN, HERVEY, STUDY, (GLADE ESTATES)*, 8251 S.W. 52nd Ave., (5-7-74)

duval county

Jacksonville. *BREWSTER HOSPITAL (1901–1910)*, 915 W. Monroe St., (5-13-76) HABS.
Jacksonville. *BROWARD, NAPOLEON BONAPARTE, HOUSE*, 9953 Hecksher Dr., (12-27-72)
Jacksonville. *CATHERINE STREET FIRE STATION*, 14 Catherine St., (6-13-72) G.
Jacksonville. *CENTENNIAL HALL–EDWARD WATERS COLLEGE*, 1658 Kings Rd., (5-4-76)
Jacksonville. *EPPING FOREST (ALFRED I. DUPONT ESTATE)*, Christopher Point, off San Jose Blvd., (5-9-73)
Jacksonville. *JACKSONVILLE TERMINAL COMPLEX*, 1000 W. Bay St., (10-22-76)
Jacksonville. *LA VILLA BOARDING HOUSES*, 830, 832, 836 Houston St., (6-21-76) HABS.
Jacksonville. *OLD ST. LUKE'S HOSPITAL*, 314 N. Palmetto St., (7-24-72)
Jacksonville. *PORTER, THOMAS V., HOUSE*, 510 Julia St., (5-13-76)
Jacksonville. *RED BANKS PLANTATION*, 1230 Greenridge Rd., (10-18-72)
Jacksonville. *RIVERSIDE BAPTIST CHURCH*, 2650 Park St., (9-22-72)
Jacksonville. *ST. ANDREW'S EPISCOPAL CHURCH*, 317 Florida Ave., (5-4-76) HABS.
Jacksonville. *ST. JAMES BUILDING*, 117 W. Duval St., (5-3-76)
Jacksonville vicinity. *FORT CAROLINE NATIONAL MEMORIAL*, 10 mi. E of Jacksonville, (10-15-66)
Jacksonville vicinity. *GRAND SITE*, N of Jacksonville, (6-20-75)
Jacksonville vicinity. *KINGSLEY PLANTATION*, Northern tip of Fort George Island at Fort George Inlet, (9-29-70)
Jacksonville vicinity. *YELLOW BLUFF FORT*, 1 mi. S of FL 105 on New Berlin Rd., (9-29-70)
Mayport. *ST. JOHNS LIGHTHOUSE*, U.S. Naval Station, (6-3-76)

escambia county

Pensacola. *DORR, CLARA BARKLEY, HOUSE*, 311 S. Adams St., (7-24-74) G.
Pensacola. *FORT GEORGE SITE*, La Rua at Palafox Sts., (7-8-74)
Pensacola. *FORT SAN CARLOS DE BARRANCAS*, U.S. Naval Air Station, (10-15-66) HABS.
Pensacola. *L & N MARINE TERMINAL BUILDING*, Commendencia Street Wharf, (8-14-72) HABS.
Pensacola. *LAVALLE HOUSE*, 203 E. Church St., (3-11-71) HABS; G.
Pensacola. *OLD CHRIST CHURCH*, 405 S. Adams St., (5-3-74) HABS.
Pensacola. *PENSACOLA ATHLETIC CLUB (RAFFORD HALL)*, SW corner of Baylen and Belmont Sts., (4-16-75)
Pensacola. *PENSACOLA HISTORIC DISTRICT*, (9-29-70) NHL; HABS.
Pensacola. *PENSACOLA LIGHTHOUSE AND KEEPER'S QUARTERS*, Pensacola Naval Air Station, (7-15-74)
Pensacola. *PLAZA FERDINAND VII*, Palafox St. between Government and Zaragossa Sts., (10-15-66) NHL.
Pensacola. *SAENGER THEATRE*, 118 S. Palafox St., (7-19-76)
Pensacola. *BUCCANEER (VIRGINIA)*, Municipal Wharf, (11-2-72) G.
Pensacola. *ST. MICHAEL'S CREOLE BENEVOLENT ASSOCIATION HALL*, 416 E. Government St., (5-3-74) HABS.
Pensacola Beach vicinity. *FORT PICKENS*, FL 399, W of Pensacola Beach, (5-31-72)

flagler county

Bunnell vicinity. *BULOW PLANTATION RUINS*, 9 mi. SE of Bunnell, (9-29-70)

franklin county

Apalachicola. *RANEY, DAVID G., HOUSE*, SW corner of Market St. and Ave. F, (9-22-72) G.
Apalachicola. *TRINITY EPISCOPAL CHURCH*, Ave. D and 6th St. (Gorrie Sq.), (6-30-72) HABS; G.
Apalachicola vicinity. *PIERCE SITE*, About 1 mi. NW of Apalachicola, (1-11-74)
Eastpoint vicinity. *PORTER'S BAR SITE*, 2 mi. NE of Eastpoint off U.S. 319, (1-23-75)
Little St. George Island. *CAPE ST. GEORGE LIGHT*, S point of Little St. George Island, (9-10-74)
St. Teresa vicinity. *YENT MOUND*, (5-24-73)
Sumatra vicinity. *FORT GADSEN HISTORIC MEMORIAL (NEGRO FORT; BRITISH FORT)*, 6 mi. SW of Sumatra, (2-23-72) NHL.

gadsden county

Chattahoochee. *U.S. ARSENAL–OFFICERS QUARTERS*, Florida State Hospital, U.S. 90, (7-2-73)
Chattahoochee vicinity. *MARTIN, MALACHI, HOUSE*, 5 mi. E of Chattahoochee off 90, (8-11-76)
Mt. Pleasant vicinity. *DAVIS, JOSHUA, HOUSE*, 2.5 mi. NW of Mt. Pleasant on U.S. 90, (5-21-75)
Quincy. *LOVE, E. C., HOUSE*, 219 N. Jackson St., (12-30-74)
Quincy. *MCFARLIN, JOHN LEE, HOUSE*, 305 E. King St., (12-27-74)
Quincy. *QUINCY LIBRARY (QUINCY ACADEMY)*, 303 N. Adams St., (9-9-74)
Quincy. *QUINCY WOMAN'S CLUB*, 300 N. Calhoun St., (3-10-75)
Quincy. *SHELFER, E. B., HOUSE*, 205 N. Madison St., (4-4-75)
Quincy. *STOCKTON-CURRY HOUSE*, 121 N. Duval St., (12-31-74)
Quincy. *WHITE, JUDGE P. W., HOUSE (METHODIST PARSONAGE)*, 212 N. Madison St., (12-5-72) HABS.
Quincy vicinity. *OLD PHILADELPHIA PRESBYTERIAN CHURCH*, 5 mi. N of Quincy off FL 65, (2-24-75)

hillsborough county

Plant City. *PLANT CITY UNION DEPOT*, E. North Drane St., (4-14-75)
Ruskin. *MILLER, GEORGE MCA., HOUSE*, 508 Tamiami Trail, (7-23-74)
Ruskin vicinity. *COCKROACH KEY*, W of Ruskin about 3 mi. S of the mouth of Little Manatee River, (12-4-73)
Tampa. *CENTRO ASTURIANO*, 1913 Nebraska Ave., (7-24-74)
Tampa. *CIRCULO CUBANO DE TAMPA (CUBAN CLUB)*, 10th Ave. and 14th St., (11-15-72)
Tampa. *EL CENTRO ESPANOL OF WEST TAMPA*, 2306 N. Howard St., (7-30-74)
Tampa. *EL PASAJE (CHEROKEE CLUB)*, 14th St. and Palm Ave., (11-15-72)
Tampa. *FEDERAL BUILDING, U.S. COURTHOUSE, DOWNTOWN POSTAL STATION*, 601 Florida Ave., (6-7-74)
Tampa. *JOHNSON-WOLFF HOUSE*, 6823 S. DeSoto St., (7-24-74)
Tampa. *LEIMAN HOUSE*, 716 S. Newport St., (9-9-74)
Tampa. *LEVICK HOUSE*, 2202 N. Highland St., (7-30-74)
Tampa. *NORTH FRANKLIN STREET HOUSE AT NO. 1415*, (9-17-74)
Tampa. *OLD SCHOOL HOUSE*, Lafayette St., University of Tampa campus, (12-4-74)
Tampa. *STOVALL HOUSE*, 4621 Bayshore Blvd., (9-4-74)
Tampa. *TALIAFERRO, T. C., HOUSE*, 305 S. Hyde Park, (10-1-74)
Tampa. *TAMPA BAY HOTEL*, 401 W. Kennedy Blvd., (12-5-72) NHL; G.
Tampa. *TAMPA CITY HALL*, 315 John F. Kennedy Blvd., East, (10-1-74)
Tampa. *UNION RAILROAD STATION*, 601 N. Nebraska St., (6-5-74)
Tampa. *YBOR CITY HISTORIC DISTRICT*, (8-28-74)
Tampa. *YBOR FACTORY BUILDING*, 7th Ave. between 13th and 14th Sts., (11-15-72)
Zephyrhills vicinity. *FORT FOSTER*, 9 mi. S of Zephyrhills, (6-13-72)

indian river county

Sebastian vicinity. *PELICAN ISLAND NATIONAL WILDLIFE REFUGE*, E of Sebastian in the Indian River, (10-15-66) NHL.
Sebastian vicinity. *SPANISH FLEET SURVIVORS AND SALVORS CAMP SITE*, Between Sebastian and Sebastian Inlet, (8-12-70)

jackson county

Greenwood. *ERWIN HOUSE*, Fort Rd. E of FL 71, (6-5-74)
Greenwood. *GREAT OAKS (BRYAN MANSION)*, S of jct. of FL 69 and 71, (12-5-72)
Greenwood. *PENDER'S STORE*, Near jct. of FL 71 and FL 69, (5-3-74)
Marianna. *ELY-CRIGLAR HOUSE*, 242 W. Lafayette St., (12-27-72) HABS.
Marianna. *WEST, THEOPHILUS, HOUSE*, 403 Putnam St., (12-26-72)
Marianna vicinity. *WADDELLS MILL POND SITE*, 7 mi. NW of Marianna, (12-15-72)

jefferson county

Capps. *MAY, ASA, HOUSE (ROSEWOOD PLANTATION)*, N of jct. off U.S. 19 and 27, (12-15-72) G.

Lamont vicinity. *SAN MIGUEL DE ASILE MISSION SITE*, (12-17-74)

Lloyd. *LLOYD RAILROAD DEPOT*, Near jct. of FL 59 and Lester Lawrence Rd., (12-2-74)

Lloyd vicinity. *SAN JOSEPH DE OCUYA SITE (RIVER FIELD SITE)*, 17 mi. E of Tallahassee, (5-7-73)

Monticello. *PERKINS OPERA HOUSE*, Washington St. and Courthouse Sq., (9-14-72) G.

Monticello. *WIRICK-SIMMONS HOUSE*, Jefferson and Pearl Sts., (6-30-72) HABS.

monticello vicinity. *LYNDHURST PLANTATION*, 15 mi. NE of Monticello off Ashville Rd., (4-2-73)

Tallahassee vicinity. *SAN JUAN DE ASPALAGA SITE*, 16 mi. E of Tallahassee, (5-7-73)

lake county

Eustis. *CLIFFORD HOUSE*, 536 N. Bay St., (4-4-75)

Fuitland Park. *HOLY TRINITY EPISCOPAL CHURCH*, Spring Lake Rd., (12-27-74)

Leesburg. *MOTE-MORRIS HOUSE*, 1021 N. Main St., (12-27-74)

Mount Dora. *DONNELLY HOUSE*, Donnelly Ave., (4-4-75)

lee county

Estero. *KORESHAN UNITY SETTLEMENT HISTORIC DISTRICT*, U.S. 41 at Estero River, (5-4-76)

Fort Myers Beach vicinity. *MOUND KEY*, S of Fort Myers Beach in Koreshan State Park, on Estero Bay, (8-12-70)

Pine Island vicinity. *DEMERE KEY*, Off W shore of Pine Island, in Pine Island Sound, (6-13-72)

Pineland. *PINELAND SITE*, On Pine Island, (11-27-73)

Sanibel. *SANIBEL LIGHTHOUSE AND KEEPER'S QUARTERS*, Point Ybel on Sanibel Island, (10-1-74)

leon county

Tallahassee. *BROKAW-MCDOUGALL HOUSE*, 329 N. Meridian Rd., (7-24-72)

Tallahassee. *CASCADES PARK*, Bounded roughly by Apalachee Pkwy., Bloxham, Suwanee, Munroe, and Meridian Sts., and state property line, (5-12-71)

Tallahassee. *COLUMNS, THE*, 100 N. Duval St., (5-21-75) HABS.

Tallahassee. *FIRST PRESBYTERIAN CHURCH*, 102 N. Adams St., (9-9-74)

Tallahassee. *FLORIDA STATE CAPITOL*, S. Monroe St., (5-7-73)

Tallahassee. *GOODWOOD (OLD CROOM)*, 1500 Miccosukee Rd., (6-30-72) HABS.

Tallahassee. *GROVE, THE (GOV. RICHARD KEITH CALL HOUSE)*, Adams St. and 1st Ave., (6-13-72)

Tallahassee. *TALLAHASSEE HISTORIC DISTRICT ZONES I AND II*, Calhoun St. between Georgia and Tennessee Sts. and E. Park Ave. between Gadsden and Calhoun Sts., (10-26-72) HABS.

Tallahassee. *THE COLUMNS (WILLIAM WILLIAMS HOUSE)*, 100 N. Duval St., (5-21-75) HABS.

Tallahassee. *UNION BANK*, Apalachee Pkwy. and Calhoun St., (2-24-71) HABS; G.

Tallahassee. *WALKER, DAVID S., LIBRARY*, 209 E. Park Ave., (6-22-76)

Tallahassee vicinity. *BELLEVUE*, SW of Tallahassee off FL 371, (3-11-71)

Tallahassee vicinity. *ESCAMBE (SAN COSMO Y SAN DAMIAS DE ESCAMBE)*, 3 mi. NW of Tallahassee, (5-14-71) G.

Tallahassee vicinity. *LAKE JACKSON MOUNDS*, 4.5 mi. N of Tallahassee, (5-6-71) G.

Tallahassee vicinity. *PISGAH UNITED METHODIST CHURCH*, N of Tallahassee, SE of FL 151, (5-3-74)

Tallahassee vicinity. *SAN LUIS DE APALACHE*, 2 mi. W of Tallahassee, (10-15-66) NHL.

Tallahassee vicinity. *SAN PEDRO Y SAN PABLO DE PATALE*, 6 mi. E of Tallahassee, (6-26-72)

Woodville vicinity. *NATURAL BRIDGE BATTLEFIELD*, E of Woodville off U.S. 319, (9-29-70)

liberty county

Bristol vicinity. *TORREYA STATE PARK*, 13 mi. NE of Bristol, (8-14-72)

madison county

Madison. *DIAL-GOZA HOUSE*, 105 N.E. Marion St., (7-24-73)

Madison. *WARDLAW-SMITH HOUSE*, 103 N. Washington St., (6-30-72) HABS.

manatee county

Bradenton. *MANATEE COUNTY COURTHOUSE (ORIGINAL)*, Manatee Ave. and 15th St., (6-29-76)

Bradenton vicinity. *DE SOTO NATIONAL MEMORIAL*, 5 mi. W of Bradenton, (10-15-66)

Ellenton. *GAMBLE, ROBERT, HOUSE (JUDAH P. BENJAMIN MEMORIAL)*, On U.S. 301, (8-12-70) HABS; G.

Terra Ceia Island. *MADIRA BICKEL MOUNDS*, U.S. 19, (8-12-70)

martin county

Stuart vicinity. *HOUSE OF REFUGE AT GILBERT'S BAR*, Hutchinson Island between Negro and Bessie Caves, (5-3-74)

monroe county

SAN JOSE SHIPWRECK SITE, *Reference—see Outer Continental Shelf*

Dry Tortugas Islands. *FORT JEFFERSON NATIONAL MONUMENT*, 68 mi. W of Key West, in Gulf of Mexico, (11-10-70) HABS.

Key Largo vicinity. *JOHN PENNEKAMP CORAL REEF STATE PARK AND RESERVE*, U.S. 1, (4-14-72)

Key Largo vicinity. *ROCK MOUND ARCHEOLOGICAL SITE*, S of Key Largo, (7-1-75)

Key West. *ARMORY, THE*, 600 White St., (3-11-71) G.

Key West. *FORT ZACHARY TAYLOR*, U.S. Naval Station, (3-11-71)

Key West. *GATO, EDUARDO H., HOUSE*, 1209 Virginia St., (4-11-73) HABS.

Key West. *HEMINGWAY, ERNEST, HOUSE*, 907 Whitehead St., (11-24-68) NHL.

Key West. *KEY WEST HISTORIC DISTRICT*, Bounded approximately by White, Angela, Windsor, Passover, Thomas and Whitehead Sts., and the Gulf of Mexico, (3-11-71) HABS; G.

Key West. *LITTLE WHITE HOUSE (QUARTERS A)*, Naval Station, (2-12-74)

Key West. *MARTELLO GALLERY-KEY WEST ART AND HISTORICAL MUSEUM*, S. Roosevelt Blvd., (6-19-72)

Key West. *OLD POST OFFICE AND CUSTOMSHOUSE*, Front St., (9-20-73) HABS.

Key West. *PORTER, DR. JOSEPH Y., HOUSE*, 429 Caroline St., (6-4-73) HABS.

Key West. *U.S. COAST GUARD HEADQUARTERS, KEY WEST STATION*, NW corner Front St. and Whitehead St., (10-15-73) HABS.

Key West. *WEST MARTELLO TOWER*, Monroe County Beach between Reynolds and White Sts., (6-24-76)

Key West vicinity. *SAND KEY LIGHTHOUSE*, 7 mi. SW of Key West on Sand Key, (4-11-73) HABS.

Lower Matecumbe Key vicinity. *INDIAN KEY*, 1 mi. SE of Lower Matecumbe Key, 75 mi. S of Miami, (6-19-72)

nassau county

Fernandina beach. *BAILEY HOUSE*, 7th and Ash Sts., (6-4-73)

Fernandina beach. *FAIRBANKS HOUSE*, 227 S. 7th St., (6-4-73)

Fernandina Beach. *FERNANDINA BEACH HISTORIC DISTRICT*, (7-20-73)

Fernandina Beach. *TABBY HOUSE (C. W. LEWIS HOUSE)*, 7th and Ash Sts., (6-4-73)

Fernandina Beach vicinity. *FORT CLINCH*, 3 mi. N of Fernandina Beach on FL AIA, (2-23-72)

okaloosa county

Fort Walton Beach. *FORT WALTON MOUND*, (10-15-66) NHL.

okeechobee county

Okeechobee vicinity. *OKEECHOBEE BATTLEFIELD*, 4 mi. SE of Okeechobee on U.S. 441, (10-15-66) NHL.

orange county

Orlando. *OLD ORLANDO RAILROAD DEPOT*, Depot Place and W. Church St., (4-22-76)

Winter Park. *PARSONAGE, THE*, Fairbanks Ave. at Chase Ave., (10-2-73) HABS.

palm beach county

Canal Point vicinity. *BIG MOUND CITY*, 10 mi. E of Canal Point, (5-24-73)

Jupiter. *JUPITER INLET LIGHTHOUSE*, Jct. of Loxahatchee River and Jupiter Sound, (10-15-73)

Palm Beach. *BINGHAM-BLOSSOM HOUSE (FIGULUS)*, 1250 S. Ocean Blvd., (12-5-72) HABS.

Palm Beach. *BREAKERS HOTEL COMPLEX*, S. County Rd., (8-14-73)

Palm Beach. *BRELSFORD HOUSE (THE BANYANS)*, 1 Lake Trail, (5-3-74)

Palm Beach. *FLAGLER, HENRY MORRISON, HOUSE (WHITEHALL)*, Whitehall Way, (12-5-72)

Palm Beach. *MAR-A-LAGO NATIONAL HISTORIC SITE*, 1100 S. Ocean Blvd., (10-21-72) HABS.

Palm Beach. *PARAMOUNT THEATRE BUILDING*, 145 N. County Rd., (12-12-73)

West Palm Beach. *SEABOARD COASTLINE RAILROAD PASSENGER STATION*, Tamarind Ave. at Datura St., (6-19-73)

pinellas county

Dunedin. *ANDREWS MEMORIAL CHAPEL*, Buena Vista and San Mateo, (7-31-72)

Safety Harbor vicinity. *SAFETY HARBOR SITE*, Philippe Park, 1 mi. NE of Safety Harbor, (10-15-66) NHL.

St. Petersburg. *U.S. POST OFFICE*, SW corner of 1st Ave. N. and 4th St. N., (4-4-75)

St. Petersburg. *WEEDEN (WEEDON) ISLAND SITE*, On Weeden Island Rd., (6-13-72)

St. Petersburg. *WILLIAMS, JOHN C. HOUSE (MANHATTAN HOTEL)*, 444 5th Ave. S., (4-24-75)
St. Petersburg Beach. *DON CE SAR HOTEL*, 3400 Gulf Blvd., (4-3-75)
Tarpon Springs. *SAFFORD HOUSE*, Parken Pl., (10-16-74)
Tarpon Springs. *TARPON SPRINGS SPONGE EXCHANGE*, Dodecanese St., (7-24-72)

polk county

Bartow. *HOLLAND, BENJAMIN FRANKLIN, HOUSE (THE GABLES)*, 590 E. Stanford St., (4-3-75)
Bartow. *SOUTH FLORIDA MILITARY COLLEGE*, 1100 S. Broadway, (7-24-72)
Fort Meade. *CHRIST CHURCH (EPISCOPAL)*, 526 N. Oak, (5-6-76)
Lake Wales vicinity. *BOK MOUNTAIN LAKE SANCTUARY AND SINGING TOWER*, 2 mi. N of Lake Wales, (8-21-72)
Lake Wales vicinity. *CASA DE JOSEFINA*, 2 mi. SE of Lake Wales off U.S. 27, (6-10-75)
Lakeland. *FLORIDA SOUTHERN COLLEGE ARCHITECTURAL DISTRICT*, McDonald and Johnson Ave., (6-11-75) HABS.

putnam county

Crescent City. *HUBBARD HOUSE*, 600 N. Park St. in Hubbard Park, (8-14-73)
Palatka. *BRONSON-MULHOLLAND HOUSE (JUDGE ISAAC BRONSON HOUSE)*, Madison between 1st and 2nd Sts., (12-27-72) G.
Palatka. *ST. MARKS EPISCOPAL CHURCH*, 2nd and Main Sts., (5-9-73)
Welaka vicinity. *MOUNT ROYAL*, 3 mi. S of Welaka, (5-7-73)

sarasota county

Osprey vicinity. *OSPREY ARCHEOLOGICAL AND HISTORIC SITE*, N of Osprey, (4-16-75)

seminole county

Altamonte Springs. *BRADLEE-MCINTYRE HOUSE*, Massachusetts Park Pl. and FL 436, (6-13-72) G.
Sanford. *SANFORD COMMERCIAL DISTRICT*, Parts of 1st, 2nd, and Commercial Sts., between Palmetto and Oak Sts. (both sides), (6-15-76)

st. johns county

St. Augustine. *ALCAZAR HOTEL*, (2-24-71)
St. Augustine. *AVERO HOUSE*, 39 St. George St., (6-13-72) HABS; G.
St. Augustine. *CASTILLO DE SAN MARCOS NATIONAL MONUMENT*, 1 Castillo Dr., (10-15-66) HABS.
St. Augustine. *CATHEDRAL OF ST. AUGUSTINE*, Cathedral St. between Charlotte and St. George Sts., (4-15-70) NHL; HABS.
St. Augustine. *GONZALEZ-ALVAREZ HOUSE*, 14 St. Francis St., (4-15-70) NHL.
St. Augustine. *HOTEL PONCE DE LEON*, bounded by King, Valencia, Sevilla, and Cordova Sts., (5-6-75)
St. Augustine. *LINDSLEY HOUSE*, 241 St. George St., (9-10-71) HABS.
St. Augustine. *LLAMBIAS HOUSE (FERNANDEZ-LLAMBIAS HOUSE)*, 31 St. Francis St., (4-15-70) NHL; HABS.
St. Augustine. *O'REILLY HOUSE*, 131 Aviles St., (10-15-74) HABS.
St. Augustine. *RODRIGUEZ-AVERO-SANCHEZ HOUSE*, 52 St. George St., (4-16-71) HABS.
St. Augustine. *SANCHEZ POWDER HOUSE SITE*, Marine St., (4-14-72)
St. Augustine. *ST. AUGUSTINE HISTORIC DISTRICT*, (4-15-70) NHL; HABS; G.
St. Augustine. *XIMENEZ-FATIO HOUSE*, 20 Aviles St., (7-25-73) HABS.
St. Augustine Beach. *SPANISH COQUINA QUARRIES*, Florida AIA, Anastasia State Park, (2-23-72)
St. Augustine vicinity. *FISH ISLAND SITE*, S of St. Augustine near Matanzas River, (6-13-72)
St. Augustine vicinity. *FORT MATANZAS NATIONAL MONUMENT*, 15 mi. S of St. Augustine, (10-15-66)

st. lucie county

Fort Pierce. *FORT PIERCE SITE*, South Indian River, (1-11-74)

sumter county

Bushnell vicinity. *DADE BATTLEFIELD HISTORIC MEMORIAL*, 1 mi. W of Bushnell off U.S. 301, (4-14-72)

suwannee county

Live Oak vicinity. *HULL-HAWKINS HOUSE*, 10 mi. S of Live Oak on FL 49, (5-7-73)

volusia county

Daytona Beach. *BETHUNE, MARY MCLEOD, HOME*, Bethune-Cookman College campus, (12-2-74) NHL.
DeBary. *DEBARY HALL (HEADQUARTERS, FLORIDA FEDERATION OF ART)*, DeBary Mansion State Park, (7-24-72)
Enterprise. *ALL SAINT'S EPISCOPAL CHURCH*, Corner of DeBary Ave. NE. and Clark St., (5-3-74)
New Smyrna Beach vicinity. *NEW SMYRNA SUGAR MILL RUINS*, 1 mi. W of New Smyrna Beach, (8-12-70)
New Smyrna Beach vicinity. *TURTLE MOUND*, 9 mi. S of New Smyrna Beach, (9-29-70)
Ormond Beach. *CASEMENTS, THE*, 15 E. Granada Ave., (6-30-72)
Ormond Beach vicinity. *NOCOROCO*, 2 mi. N of Ormond Beach, (5-7-73)
Ponce de Leon Inlet vicinity. *PONCE DE LEON INLET LIGHTHOUSE (MOSQUITO INLET LIGHTHOUSE)*, U.S. Coast Guard Reservation, (9-22-72) G.
Port Orange vicinity. *DUNLAWTON PLANTATION-SUGAR MILL RUINS*, W of Port Orange off Nova Rd., (8-28-73)

wakulla county

Crawfordville. *OLD WAKULLA COUNTY COURTHOUSE*, Church St., (5-3-76)
St. Marks. *FORT SAN MARCOS DE APALACHE*, 18 mi. S of Tallahassee, (11-13-66) NHL.
St. Marks National Wildlife Refuge. *ST. MARKS LIGHTHOUSE*, N side of Apalache Bay at terminus of FL 59, (7-31-72)
Wakulla Beach vicinity. *BIRD HAMMOCK*, (12-15-72)

walton county

DeFuniak Springs. *CHAUTAUQUA AUDITORIUM*, Circle Dr., (8-7-72) G.

GEORGIA

atkinson county

Willacoochee vicinity. *MCCRANIE'S TURPENTINE STILL*, W of Willacoochee on U.S. 82, (6-28-76)

baldwin county

Milledgeville. *ATKINSON HALL, GEORGIA COLLEGE*, Georgia College campus, (1-20-72)
Milledgeville. *FORMER GOVERNOR'S MANSION*, 120 S. Clark St., (5-13-70) NHL; HABS.
Milledgeville. *MILLEDGEVILLE HISTORIC DISTRICT*, Bounded by Irwin, Thomas, and Warren Sts. and Fishing Creek, (6-28-72) HABS.
Milledgeville. *OLD STATE CAPITOL (GEORGIA MILITARY COLLEGE)*, Greene St., (5-13-70) HABS.

banks county

Commerce vicinity. *NEW SALEM COVERED BRIDGE*, 6 mi. N of Commerce on SR S992 over Grove Creek, (6-10-75)
Homer vicinity. *KESLER COVERED BRIDGE*, 10 mi. N of Homer on County Line Rd. over Middle Fork Broad River, (6-18-75) (also in Franklin County)

barrow county

Bethlehem vicinity. *KILGORE MILL COVERED BRIDGE AND MILL SITE*, 3.5 mi. SW of Bethlehem across Apalachee River/county line, (4-14-75) (also in Walton County)
Winder vicinity. *FORT YARGO*, Fort Yargo State Park, GA 81, (1-1-75)

bartow county

Cartersville. *ROSELAWN (SAM JONES HOUSE)*, 244 Cherokee Ave., (1-12-73)
Cartersville vicinity. *ETOWAH MOUNDS*, 3 mi. S of Cartersville on GA 61, (10-15-66) NHL; G.
Carterville vicinity. *ETOWAH VALLEY DISTRICT*, Area around Carterville in Etowah Valley, (6-30-75)
Carterville vicinity. *VALLEY VIEW*, Euharlee Rd., SW of Cartersville, (5-8-74)

bibb county

Macon. *ANDERSON, CAPT. R. J., HOUSE*, 1730 West End Ave., (5-27-71)
Macon. *ANDERSON, JUDGE CLIFFORD, HOUSE*, 642 Orange St., (7-14-71)
Macon. *BABER, AMBROSE, HOUSE*, 577–587 Walnut St., (8-14-73) HABS.
Macon. *BURKE, THOMAS C., HOUSE*, 1085 Georgia Ave., (6-21-71)
Macon. *CANNONBALL HOUSE (JUDGE ASA HOLT HOUSE)*, 856 Mulberry St., (5-27-71) HABS.
Macon. *CENTRAL CITY PARK BANDSTAND*, Central City Park, (3-16-72)
Macon. *CHRIST EPISCOPAL CHURCH*, 538–566 Walnut St., (7-14-71)
Macon. *COWLES HOUSE (STRATFORD ACADEMY)*, 988 Bond St., (6-21-71) HABS.
Macon. *COWLES, JERRY, COTTAGE*, 4569 Rivoli Dr., (6-21-71) HABS.
Macon. *DASHER-STEVENS HOUSE*, 904 Orange Ter., (10-18-72)
Macon. *DAVIS-GUTTENBERGER-RANKIN HOUSE*, 134 Buford Pl., (11-30-73)
Macon. *DOMINGOS HOUSE*, 1261 Jefferson Ter., (6-21-71)
Macon. *EMERSON-HOLMES BUILDING*, 566 Mulberry St., (6-21-71) HABS.
Macon. *FINDLAY, ROBERT, HOUSE*, 785 2nd St., (1-20-72)
Macon. *FIRST PRESBYTERIAN CHURCH*, 690 Mulberry St., (9-14-72)
Macon. *GOODALL HOUSE*, 618 Orange St., (5-27-71)
Macon. *GRAND OPERA HOUSE*, 651 Mulberry St., (6-22-70)
Macon. *GREEN-POE HOUSE*, 841–845 Poplar St., (7-14-71) HABS.
Macon. *HATCHER-GROOVER-SCHWARTZ HOUSE*, 1144–1146 Georgia Ave., (6-21-71)
Macon. *HOLT-PEELER-SNOW HOUSE*, 1129 Georgia Ave., (6-21-71) HABS.

Macon. *JOHNSTON-HAY HOUSE*, 934 Georgia Ave., (5-27-71) NHL.
Macon. *LANIER, SIDNEY, COTTAGE*, 935 High St., (1-31-72) G.
Macon. *LASSITER HOUSE*, 315 College St., (4-11-72)
Macon. *LEE, W. G., ALUMNI HOUSE (BARTLETT HOUSE)*, 1270 Ash (Coleman) St., (7-14-71)
Macon. *MACON HISTORIC DISTRICT*, (12-31-74)
Macon. *MCCRARY, DEWITT, HOUSE*, 320 Hydrolia St., (3-22-74)
Macon. *MERCER UNIVERSITY ADMINISTRATION BUILDING*, Coleman Ave., (8-26-71)
Macon. *MILITIA HEADQUARTERS BUILDING*, 552–564 Mulberry St., (4-11-72)
Macon. *MONROE STREET APARTMENTS*, 641–661 Monroe St., (3-16-72)
Macon. *MUNICIPAL AUDITORIUM*, 415–435 1st St., (6-21-71)
Macon. *MUNROE-DUNLAP-SNOW HOUSE*, 920 High St., (7-14-71)
Macon. *MUNROE-GOOLSBY HOUSE*, 159 Rogers Ave., (1-20-72)
Macon. *NAPIER, LEROY, HOUSE*, 2215 Napier Ave., (5-27-71)
Macon. *OCMULGEE NATIONAL MONUMENT*, (10-15-66)
Macon. *OLD MACON LIBRARY*, 652–662 Mulberry St., (11-26-73)
Macon. *OLD U.S. POST OFFICE AND FEDERAL BUILDING*, 475 Mulberry St., (1-20-72)
Macon. *RAINES-CARMICHAEL HOUSE*, 1183 Georgia Ave., (6-21-71) NHL; HABS.
Macon. *RANDOLPH-WHITTLE HOUSE*, 1231 Jefferson Ter., (2-1-72)
Macon. *ROGERS, ROCK, HOUSE*, 337 College St., (1-20-72)
Macon. *ROSE HILL CEMETERY*, Riverside Dr., (10-9-73)
Macon. *SLATE HOUSE*, 931–945 Walnut St., (1-21-74)
Macon. *SMALL HOUSE (NAPIER-SMALL HOUSE)*, 156 Rogers Ave., (5-27-71) HABS.
Macon. *SOLOMON-CURD HOUSE*, 770 Mulberry St., (5-27-71)
Macon. *SOLOMON-SMITH-MARTIN HOUSE*, 2619 Vineville Ave., (7-14-71)
Macon. *ST. JOSEPH'S CATHOLIC CHURCH*, 812 Poplar St., (7-14-71)
Macon. *VILLA ALBICINI*, 150 Tucker Rd., (5-16-74)
Macon. *WILLINGHAM-HILL-O'NEAL COTTAGE*, 535 College St., (7-14-71)

brooks county

Quitman vicinity. *EUDORA PLANTATION*, 3.5 mi. S of Quitman off GA 33, (12-16-74)

bryan county

Richmond Hill vicinity. *FORT MCALLISTER*, 10 mi. E of Richmond Hill via GA 67, (5-13-70)
Richmond Hill vicinity. *SEVEN MILE BEND (BRYAN'S NECK)*, (4-11-72)
Savannah vicinity. *OLD FORT ARGYLE SITE*, 15 mi. W of Savannah off GA 204, (3-31-75)

butts county

Indian Springs. *MCINTOSH INN*, GA 42, (5-7-73)

camden county

St. Marys. *ORANGE HALL*, 311 Osborne St., (5-7-73) HABS.
St. Marys. *ST. MARYS HISTORIC DISTRICT*, Roughly bounded by Waterfront Rd., Norris, Alexander, and Oak Grove Cemetey, (5-13-76)

carroll county

Carrollton. *BONNER-SHARP-GUNN HOUSE*, West Georgia College campus, (5-13-70) G.

catoosa county

Chattanooga, TN, vicinity. *CHICKAMAUGA AND CHATTANOOGA NATIONAL MILITARY PARK*, S of Chattanooga on U.S. 27, (10-15-66) (also in Hamilton Co., TN)

chatham county

Port Wentworth vicinity. *MULBERRY GROVE SITE*, N of Port Wentworth, (7-17-75)
Savannah. *CENTRAL OF GEORGIA RAILWAY COMPANY SHOP PROPERTY*, Between W. Jones St. and Louisville Rd., (3-5-70) HAER.
Savannah. *DAVENPORT, ISAIAH, HOUSE*, 324 E. State St., (9-22-72) HABS.
Savannah. *FEDERAL BUILDING AND U.S. COURTHOUSE*, Wright Sq., (6-7-74)
Savannah. *FORT JACKSON*, Islands Expwy., (2-18-70) G.
Savannah. *GREEN-MELDRIM HOUSE*, Macon and Bull Sts., (1-21-74) NHL; HABS.
Savannah. *LOW, JULIETTE GORDON, BIRTHPLACE*, 10 Oglethorpe Ave., E., (10-15-66) NHL; HABS; G.
Savannah. *OWENS-THOMAS HOUSE*, 124 Abercorn St., (5-11-76) NHL.
Savannah. *SAVANNAH HISTORIC DISTRICT*, Bounded by E. Broad, Gwinnett, and W. Broad Sts. and the Savannah River, (11-13-66) NHL; HABS.
Savannah. *SAVANNAH VICTORIAN HISTORIC DISTRICT*, (12-11-74)
Savannah. *SCARBROUGH, WILLIAM, HOUSE*, 41 W. Broad St., (6-22-70) NHL; HABS; G.
Savannah. *STURGES, OLIVER, HOUSE*, 27 Abercorn St., (7-14-71) HABS.
Savannah. *TELFAIR ACADEMY*, 121 Barnard St., (5-11-76) NHL.
Savannah. *U.S. CUSTOMHOUSE*, 1–3 E. Bay St., (5-29-74)
Savannah vicinity. *BETHESDA HOME FOR BOYS*, S of Savannah at Ferguson Ave. and Bethesda Rd., (9-12-73)
Savannah vicinity. *FORT PULASKI NATIONAL MONUMENT*, 17 mi. W of Savannah, Cockspur Island, (10-15-66) HABS.
Savannah vicinity. *WORMSLOE PLANTATION*, Isle of Hope and Long Island, (4-26-73)

chattahoochee county

Fort Benning. *RIVERSIDE (QUARTERS NO.1)*, 100 Vibbert Ave., (5-27-71)

clarke county

Athens. *BISHOP HOUSE*, Jackson St., University of Georgia campus, (3-16-72)
Athens. *CARNEGIE LIBRARY BUILDING*, 1401 Prince Ave., (11-11-75)
Athens. *CHASE, ALBON, HOUSE*, 185 N. Hull St., (8-19-74) HABS.
Athens. *CHURCH-WADDEL-BRUMBY HOUSE*, 280 E. Dougherty St., (2-20-75)
Athens. *COBB, T.R.R., HOUSE*, 194 Prince Ave., (6-30-75) HABS.
Athens. *COMAK HOUSE*, 279 Meigs St., (7-7-75) HABS.
Athens. *DEARING STREET HISTORIC DISTRICT*, Roughly bounded by Broad and Baxter Sts., Milledge Ave., and includes both sides of Finley St. and Henderson Ave., (9-5-75)
Athens. *FRANKLIN HOUSE (OLD ATHENS HOTEL)*, 464–480 E. Broad St., (12-11-74) HABS.
Athens. *GARDEN CLUB OF GEORGIA MUSEM-HEADQUARTERS HOUSE (FOUNDER'S MEMORIAL GARDEN)*, Lumpkin St., University of Georgia campus, (4-26-72)
Athens. *GRADY, HENRY W., HOUSE*, 634 Prince Ave., (5-11-76) NHL.
Athens. *LUCY COBB INSTITUTE CAMPUS*, 200 N. Milledge Ave., University of Georgia campus, (3-16-72) HABS.
Athens. *LUMPKIN, GOV. WILSON, HOUSE (ROCK HOUSE)*, Cedar St., University of Georgia campus, (3-16-72)
Athens. *LUMPKIN, JOSEPH HENRY, HOUSE*, 248 Prince Ave., (6-27-75) HABS.
Athens. *OLD NORTH CAMPUS, UNIVERSITY OF GEORGIA*, Bounded by Broad, Lumpkin, and Jackson Sts., (3-16-72) HABS.
Athens. *PRESIDENT'S HOUSE, UNIVERSITY OF GEORGIA (BENJAMIN HILL HOUSE)*, 570 Prince Ave., (3-16-72) HABS.
Athens. *SLEDGE, JAMES A., HOUSE*, 749 Cobb St., (2-12-74)
Athens. *UPSON HOUSE*, 1022 Prince Ave., (11-15-73) HABS.
Athens. *WARE-LYNDON HOUSE*, 293 Hoyt St., (3-16-76)
Athens. *WILKINS HOUSE*, 387 S. Milledge Ave., (5-19-70)

clay county

Fort Gaines. *DILL HOUSE*, 102 S. Washington St., (5-6-75)
Fort Gaines. *GEORGE, WALTER F., DAM MOUND*, SE of Walter F. George Lock and Dam, (1-21-75)
Fort Gaines vicinity. *FORT GAINES CEMETERY SITE*, (12-16-74)
Fort Gaines vicinity. *TONEY-STANDLEY HOUSE*, NW of Fort Gaines off GA 39, (9-17-74)

clayton county

Fayetteville vicinity. *ORKIN EARLY QUARTZ SITE*, (12-4-74)
Jonesboro. *JONESBORO HISTORIC DISTRICT*, GA 54 and 3, (1-20-72)
Jonesboro. *STATELY OAKS*, Jodeco Rd., (3-16-72)

cobb county

Austell. *CAUSEY, ISRAEL, HOUSE*, 5909 Maxham Rd., (8-13-75)
Kennesaw. *GENERAL*, THE, Big Shanty Museum of Cherokee St., (6-19-73)
Mableton vicinity. *JOHNSTON'S LINE*, SE of Mableton off U.S. 78 at Chattachooche River, (7-5-73)
Marietta. *NORTHWEST MARIETTA HISTORIC DISTRICT*, (6-11-75)
Marietta vicinity. *GILGAL CHURCH BATTLE SITE (FEDERAL ENTRENCHMENTS)*, 9 mi. W of Marietta on Sandtown Rd., (1-23-75)
Marietta vicinity. *KENNESAW MOUNTAIN NATIONAL BATTLEFIELD PARK*, 2 mi. W of Marietta, (10-15-66)
Marietta vicinity. *SOPE CREEK RUINS*, E of Marietta on Paper Mill Rd., (4-27-73)

columbia county

Augusta vicinity. *STALLINGS ISLAND*, 8 mi. NW of Augusta in the Savannah River, (10-15-66) NHL.

coweta county

Newnan vicinity. *GORDON-BANKS HOUSE*, S of Newnan on U.S. 29, (1-20-72) HABS.

crisp county

Cordele vicinity. *CANNON SITE*, W of Cordele off GA 230, (9-5-75)

dawson county

Dawsonville vicinity. *STEELE'S COVERED BRIDGE*, 7 mi. NW of Dawsonville on SR 2275, (3-19-75)

decatur county

Bainbridge. *CALLAHAN, J. W., HOUSE*, 200 Evans St., (12-12-76)

Bainbridge vicinity. *CURRY HILL PLANTATION*, 6 mi. E of Bainbridge on U.S. 84, (1-29-73)

dekalb county

Atlanta. *CALLANWOLDE*, 980 Briarcliff Rd., NE., (4-23-73)

Atlanta. *EMORY UNIVERSITY DISTRICT*, N. Decatur Rd., (11-20-75)

Atlanta and vicinity. *DRUID HILLS PARKS AND PARKWAYS*, Both sides of Ponce de Leon Ave. between Briarcliff Rd. and the Seaboard Coast Line RR. tracks, (4-11-75)

Atlanta vicinity. *SOAPSTONE RIDGE*, S of Atlanta off River Rd., (5-7-73)

Decatur. *GAY, MARY, HOUSE*, 524 Marshall St., (5-6-75)

Decatur. *OLD DEKALB COUNTY COURTHOUSE (CIVIC CENTER)*, Court Sq., (8-26-71)

dougherty county

Albany. *BRIDGE HOUSE*, 112 N. Front St., (11-19-74)

Albany. *MUNICIPAL AUDITORIUM*, 301 Pine Ave., (6-25-74)

Albany. *OLD ST. TERESA'S CATHOLIC CHURCH*, 313 Residence Ave., (4-1-75)

Albany. *UNION DEPOT (TERMINAL STATION)*, Roosevelt Ave. and N. Front St., (2-13-75)

early county

Blakely vicinity. *KOLOMOKI MOUNDS*, 8 mi. N of Blakely on U.S. 27, Kolomoki Mounds State Park, (10-15-66) NHL.

Hilton vicinity. *COHEELEE CREEK COVERED BRIDGE*, 2 mi. N of Hilton on Old River Rd., (5-13-76)

effingham county

Springfield vicinity. *EBENEZER TOWNSITE AND JERUSALEM LUTHERAN CHURCH*, E of Springfield on GA 275 at Savannah River, (12-4-74)

elbert county

Elberton vicinity. *ALLEN, WILLIAM, HOUSE (BEVERLY PLANTATION)*, 9 mi. E of Elberton on SR 6, (6-5-75)

floyd county

Rome. *CHIEFTAINS*, 80 Chatillon Rd., (4-7-71) G.

Rome. *U.S. POST OFFICE AND COURTHOUSE*, W. 4th Ave. and E. 1st St., (5-6-75)

forsyth county

Cumming vicinity. *POOL'S MILL COVERED BRIDGE*, NW of Cumming off GA 369 on Pool's Mill Rd., (4-1-75)

franklin county

KESLER COVERED BRIDGE, *Reference—see Banks County*

Carnesville vicinity. *CROMER'S MILL COVERED BRIDGE*, 8 mi. S of Carnesville at Nails Creek, (8-17-76)

fulton county

Atlanta. *ATLANTA AND WEST POINT RAILROAD FREIGHT DEPOT*, 215 Decatur St., (3-26-76)

Atlanta. *ATLANTA UNIVERSITY CENTER DISTRICT*, Roughly bounded by transit right-of-way, Northside Dr., Walnut, Fair, Roach, W. End Dr., Euralee and Chestnut Sts., (7-12-76)

Atlanta. *BALTIMORE BLOCK*, 5, 7, 9, 11, 13, 15, 17, 19 Baltimore Pl., (6-3-76)

Atlanta. *CABBAGETOWN DISTRICT*, Bounded by Boulevard, Pearl St., Memorial Dr., and the RR. tracks, (1-1-76)

Atlanta. *CARNEGIE LIBRARY OF ATLANTA*, 126 Carnegie Way, NW., (10-22-76)

Atlanta. *CHURCH OF THE SACRED HEART OF JESUS*, 335 Ive St., NE., (5-13-76)

Atlanta. *CYCLORAMA OF THE BATTLE OF ATLANTA*, Cherokee Ave., Grant Park, (12-9-71) G.

Atlanta. *ENGLISH–AMERICAN BUILDING*, 74 Peachtree St., (3-26-76)

Atlanta. *FOX THEATER*, 660 Peachtree St., NE., (5-17-74) NHL.

Atlanta. *GEORGIA STATE CAPITOL*, Capitol Sq., (5-13-70) NHL.

Atlanta. *HABERSHAM MEMORIAL HALL*, 15th St., W of jct. with Piedmont Ave., (6-7-74)

Atlanta. *HARRIS, JOEL CHANDLER, HOUSE (WREN'S NEST)*, 1050 Gordon St., SW., (10-15-66) NHL.

Atlanta. *INMAN PARK*, (7-23-73)

Atlanta. *MARTIN LUTHER KING, JR., HISTORIC DISTRICT*, Bounded roughly by Irwin, Randolph, Edgewood, Jackson, and Auburn Aves., (5-2-74)

Atlanta. *OAKLAND CEMETERY*, 248 Oakland Ave., SE., (4-28-76)

Atlanta. *ODD FELLOWS BUILDING AND AUDITORIUM*, 228-250 Auburn Ave. NE., (5-2-75)

Atlanta. *PEACHTREE SOUTHERN RAILWAY STATION*, 1688 Peachtree St., NW., (9-14-76)

Atlanta. *PETERS, EDWARD C., HOUSE*, 179 Ponce de Leon Ave., (1-20-72)

Atlanta. *PIEDMONT PARK*, Bounded by 10th St., Southern Railway, and Piedmont Rd., (5-13-76)

Atlanta. *RHODES MEMORIAL HALL*, 1516 Peachtree St., (3-1-74)

Atlanta. *SHRINE OF THE IMMACULATE CONCEPTION*, 48 Hunter St., SW., (12-12-76)

Atlanta. *SMITH, TULLIE, HOUSE*, 3099 Andrews Dr., NW, (11-20-70) G.

Atlanta. *STAFF ROW AND OLD POST AREA–FORT MCPHERSON*, NE corner of Fort McPherson, (11-5-74)

Atlanta. *TEXAS*, THE, Cyclorama Bldg., Grant Park, (6-19-73)

Atlanta. *STONE HALL-ATLANTA UNIVERSITY*, Morris-Brown College campus, (12-2-74) NHL; G.

Atlanta. *TECHWOOD HOMES HISTORIC DISTRICT*, Roughly bounded by North Ave., Parker, Williams, and Lovejoy Sts., (6-29-76)

Atlanta. *TOMPKINS, HENRY B., HOUSE*, 125 W. Wesley Rd., NW., (12-12-76)

Atlanta. *U.S. POST OFFICE AND COURTHOUSE*, 76 Forsyth St., (5-2-74)

Fairburn. *CAMPBELL COUNTY COURTHOUSE*, E. Broad and Cole Sts., (3-26-76)

Fort McPherson. *FORSCOM COMMAND SERGEANT MAJOR'S QUARTERS*, Bldg. 532, (2-25-75)

Roswell. *BARRINGTON HALL*, 60 Marietta St., (12-9-71) HABS.

Roswell. *BULLOCH HALL*, Bulloch Ave., (5-27-71) HABS.

Roswell. *ROSWELL HISTORIC DISTRICT*, 1837–20th C., (5-2-74)

glynn county

Brunswick vicinity. *BRUNSWICK OLD TOWN*, (12-2-74)

Brunswick vicinity. *FORT FREDERICA NATIONAL MONUMENT*, 12 mi. N of Brunswick, (10-15-66)

Brunswick vicinity. *HOFWYL-BROADFIELD PLANTATION*, N of Brunswick on U.S. 17, (7-12-76)

Jekyll Island. *FAITH CHAPEL*, Old Plantation Rd., (7-14-71)

Jekyll Island. *HORTON-DUBIGNON HOUSE, BREWERY RUINS, DUBIGNON CEMETERY*, Riverview Dr., (9-28-71)

Jekyll Island. *JEKYLL ISLAND CLUB*, Between Riverview Dr. and Old Village Blvd., (1-20-72)

Jekyll Island. *ROCKEFELLER COTTAGE*, 331 Riverview Dr., (7-14-71)

St. Simons Island. *ST. SIMONS LIGHTHOUSE KEEPERS BUILDING*, 600 Beachview Dr., (4-13-72)

gordon county

Calhoun vicinity. *NEW ECHOTA*, NE of Calhoun on GA 225, (5-13-73) NHL.

Oakman vicinity. *FREEMAN–HURT HOUSE*, S of Oakman on U.S. 411, (1-1-76)

grady county

Beachton vicinity. *SUSINA PLANTATION (CEDAR GROVE)*, W of Beachton on Meridian Rd., (8-12-70)

greene county

Greensboro vicinity. *PENFIELD HISTORIC DISTRICT*, 7 mi. N of Greensboro on GA 5925, (1-20-76)

gwinnett county

Lawrenceville. *OLD SEMINARY BUILDING (LAWRENCEVILLE FEMALE SEMINARY BUILDING)*, Perry St., (12-29-70)

habersham county

Clarkesville vicinity. *WOODLANDS AND BLYTHEWOOD*, About 3 mi. N of Clarkesville off U.S. 441, (12-30-75)

hall county

Buford. *BOWMAN-PIRKLE HOUSE*, NE of Buford off U.S. 23 on Friendship Rd., (8-14-73)

Gainesville. *FEDERAL BUILDING AND COURTHOUSE*, 126 Washington St., (1-24-74)

Gainesville. *GREEN STREET DISTRICT*, Both sides of Green St. from Green Street Pl. to Glenwood Rd., (8-15-75)

hancock county

Jewell vicinity. *CHEELY–COLEMAN HOUSE*, S of Jewell off GA 123 at Ogeechee River, (10-29-76)

Jewell vicinity. *SHIVERS-SIMPSON HOUSE (ROCK MILL)*, N of Jewell on Mayfield Rd., (6-22-70)

Linton and vicinity. *LINTON HISTORIC DISTRICT*, Town of Linton and its environs, (6-18-75)

Mayfield vicinity. *CAMILLA-ZACK COMMUNITY CENTER DISTRICT*, Rte. 1, (12-2-74)

Sparta. *SPARTA HISTORIC DISTRICT*, (4-16-74)

Sparta vicinity. *GLEN MARY*, Linton Rd., S of Sparta, (5-8-74)

haralson county

Buchanan. *HARALSON COUNTY COURTHOUSE*, Courthouse Sq., (6-7-74)

harris county

West Point. *WHITE HALL*, Off U.S. 29, (8-19-74) HABS.

jenkins county

Millen vicinity. *BIRDSVILLE PLANTATION*, NW of Millen, (4-7-71)

jones county

bradley vicinity. *CABANISS–HANBERRY HOUSE*, NE of Bradley, (1-1-76)

Clinton. *OLD CLINTON HISTORIC DISTRICT*, (9-12-74) HABS.

East Juliette vicinity. *JARRELL PLANTATION*, 6 mi. E of East Juliette off Dames Ferry Rd., (5-9-73)

Round Oak vicinity. *CABINESS-HUNT HOUSE*, SE of Round Oak off GA 11, (5-2-75)

laurens county

Dublin. *CARNEGIE LIBRARY*, Jct. of Bellevue, Academy, and Jackson Sts., (5-30-75)

Dublin vicinity. *FISH TRAP CUT*, (10-1-74)

Montrose vicinity. *SANDERS HILL*, S of Montrose off I 16/GA 404, (5-28-75)

liberty county

Midway. *MIDWAY HISTORIC DISTRICT*, Jct. U.S. 17 and GA 38, (3-1-73)

Midway vicinity. *FORT MORRIS*, About 10 mi. E of Midway off GA 38, (5-13-70)

Riceboro vicinity. *WOODMANSTON SITE (LECONTE PLANTATION)*, SW of Riceboro off Barrington Rd., (6-18-73)

South Newport vicinity. *ST. CATHERINES ISLAND*, 10 mi. off GA coast between St. Catherines Sound and Sapelo Sound, (4-15-70) NHL.

lincoln county

Danburg vicinity. *CHANNAULT HOUSE*, NE of Danburg at jct. of GA 44 and GA 79, (10-14-76)

Danburg vicinity. *MATTHEWS HOUSE*, NE of Danburg on GA 79, (10-14-76)

lumpkin county

Dahlonega. *DAHLONEGA COURTHOUSE GOLD MUSEUM (OLD LUMPKIN COUNTY COURTHOUSE)*, U.S. 19, (5-13-70) HABS.

Dahlonega. *PRICE MEMORIAL HALL*, College Ave., (1-20-72)

Dahlonega vicinity. *CALHOUN MINE*, 3 mi. S of Dahlonega off GA 60, (2-11-74) NHL.

macon county

Andersonville vicinity. *ANDERSONVILLE NATIONAL HISTORIC SITE*, 1 mi. E of Andersonville on GA 49, (10-16-70) (also in Sumter County)

marion county

Bueno Vista vicinity. *FORT PERRY*, N of Buena Vista off GA 41, (7-30-75)

mcduffe county

Thomson vicinity. *CARR, THOMAS, DISTRICT*, N of Thomson near jct. of GA 150 and I-20, (12-6-75)

mcduffie county

Thomson. *USRY HOUSE*, 211 Milledge St., (10-1-74)

Thomson. *WATSON, THOMAS E., HOUSE*, 310 Lumpkin St., (5-11-76) NHL.

Thomson vicinity. *OLD ROCK HOUSE*, NW of Thomson on Old Rock House Rd., (12-29-70)

mcintosh county

Cox vicinity. *FORT BARRINGTON*, NW of Cox, (9-27-72)

Darien vicinity. *FORT KING GEORGE*, E of U.S. 17, (5-13-70)

meriwether county

Alvaton vicinity. *WHITE OAK CREEK COVERED BRIDGE*, SE of Alvaton on Covered Bridge Rd., (6-19-73)

Greenville. *MERIWETHER COUNTY COURTHOUSE*, Court Sq., (5-7-73)

Greenville. *MERIWETHER COUNTY JAIL*, Gresham St. and GA 27 A, (5-7-73)

Greenville vicinity. *CLARKLAND FARMS*, La Grange Rd., (7-12-74)

Greenville vicinity. *HARMAN-WATSON-MATTHEWS HOUSE*, SW of Greenville on Odessadale/Durand Rd., (5-9-73)

Greenville vicinity. *MARK HALL*, SW of Greenville off GA 18, (5-7-73)

Warm Springs. *WARM SPRINGS HISTORIC DISTRICT*, S of GA 194 and W of GA 85W, (7-30-74)

Woodbury. *RED OAK CREEK COVERED BRIDGE*, N of Woodbury on Huel Brown Rd., (5-7-73)

monroe county

Bolingbroke vicinity. *GREAT HILL PLACE*, W of Bolingbroke off GA 41, (7-24-73)

Macon vicinity. *MONTPELIER FEMALE INSTITUTE*, W of Macon, (10-10-75)

morgan county

Madison. *BENNETT, NATHAN, HOUSE*, Dixie Ave., (11-13-74)

Madison. *BONAR HALL*, Dixie Ave., (1-20-72)

Madison. *MADISON HISTORIC DISTRICT*, Roughly bounded on both sides by U.S. 441/129/278 at GA 83, (10-29-74)

Madison vicinity. *CEDAR LANE FARM*, N of Madison off GA 83, (2-24-71)

murray county

Chatsworth vicinity. *FORT MOUNTAIN*, U.S. 76, (1-1-75)

Spring Place. *VANN HOUSE*, Jct. of U.S. 76 and GA 225, (10-28-69) HABS.

muscogee county

Columbus. *CEDARS, THE*, 2039 13th St., (11-23-71)

Columbus. *COLUMBUS HISTORIC DISTRICT*, Roughly bounded by 9th and 4th sts., 4th Ave., and the Chattahoochee River, (7-29-69)

Columbus. *COLUMBUS IRONWORKS*, 910 Front Ave., (7-29-69)

Columbus. *DINGLEWOOD*, 1429 Dinglewood St., (2-1-72)

Columbus. *FIRST NATIONAL BANK (BANK OF COLUMBUS)*, 1048 Broadway, (11-1-74)

Columbus. *GOETCHIUS-WELLBORN HOUSE*, 405 Broadway, (7-29-69)

Columbus. *GUNBOATS C.S.S. MUSCOGEE AND CHATTAHOOCHEE*, 4th St. W of U.S. 27, (5-13-70)

Columbus. *HILTON*, 2505 Macon Rd., (1-20-72)

Columbus. *ILLGES HOUSE*, 1428 2nd Ave., (6-19-73)

Columbus. *JOSEPH HOUSE*, 828 Broadway, (7-29-69)

Columbus. *LION HOUSE (HOXEY-CARGILL HOUSE)*, 1316 3rd Ave., (1-20-72) HABS.

Columbus. *MCGEHEE-WOODALL HOUSE*, 1534 2nd Ave., (1-20-72) HABS.

Columbus. *MOTT HOUSE*, Front Ave., (12-3-74)

Columbus. *OCTAGON HOUSE*, 527 1st Ave., (7-29-69) NHL.

Columbus. *PEABODY-WARNER HOUSE*, 1445 2nd Ave., (12-29-70)

Columbus. *PEMBERTON HOUSE*, 11 7th St., (9-28-71)

Columbus. *RANKIN HOUSE*, 1440 2nd Ave., (3-16-72) HABS.

Columbus. *SPRINGER OPERA HOUSE*, 105 10th St., (12-29-70) G.

Columbus. *ST. ELMO*, 2810 St. Elmo Dr., (4-7-71) HABS.

Columbus. *SWIFT-KYLE HOUSE*, 303 12th St., (4-11-73) HABS.

Columbus. *WALKER-PETERS-LANGDON HOUSE*, 716 Broadway, (7-29-69)

Columbus. *WELLS-BAGLEY HOUSE*, 22 6th St., (7-29-69)

Columbus. *WYNN HOUSE*, 1240 Wynnton Rd., (2-1-72)

Columbus. *WYNNTON ACADEMY*, 2303 Wynnton Rd., (4-11-72)

Columbus. *WYNNWOOD (THE ELMS)*, 1846 Buena Vista Rd., (1-20-72) HABS.

newton county

Covington. *FLOYD STREET HISTORIC DISTRICT*, Floyd St. from Elm to W of Sockwell St., (12-4-74)

Oxford. *ORNA VILLA (ALEXANDER MEANS HOUSE)*, 1008 N. Emory St., (1-29-73)

Oxford. *OXFORD HISTORIC DISTRICT*, college and residential district centered around Wesley St., (6-5-75) HABS.

oconee county

Watkinsville. *EAGLE TAVERN*, U.S. 129, (5-13-70) HABS.

oglethorpe county

Smithsonia vicinity. *HOWARD'S COVERED BRIDGE*, 3 mi. SE of Smithsonia on SR S2164 over Big Clouds Creek, (7-1-75)

paulding county

Dallas vicinity. *PICKETT'S MILL BATTLEFIELD SITE*, NE of Dallas off GA 92, (4-26-73)

pickens county

Tate vicinity. *TATE HOUSE (PINK PALACE)*, E of Tate on Hwy. 53, (5-17-74)

pulaski county

Hawkinsville. *HAWKINSVILLE CITY HALL-AUDITORIUM (OLD OPERA HOUSE)*, Lumpkin and Broad Sts., (3-1-73)

putnam county

Eatonton. *EATONTON HISTORIC DISTRICT*, Most of town centered around courthouse and city hall, (6-13-75)

Eatonton vicinity. *GATEWOOD HOUSE*, 6 mi. NE of Eatonton off GA 44, (6-20-75)

Eatonton vicinity. *SINGLETON HOUSE*, SW of Eatonton off GA 16, (10-1-74)

randolph county

Cuthbert. *CUTHBERT HISTORIC DISTRICT*, centered around U.S. 82 and U.S. 27, (6-10-75)

richmond county

Augusta. *ACADEMY OF RICHMOND COUNTY*, 540 Telfair St., (4-11-73) HABS.

Augusta. *AUGUSTA CANAL INDUSTRIAL DISTRICT*, (5-27-71)
Augusta. *BENET, STEPHEN VINCENT, HOUSE (PRESIDENT'S HOME, AUGUSTA COLLEGE)*, 2500 Walton Way, (11-11-71) NHL; HABS.
Augusta. *BRAHE HOUSE*, 456 Telfair St., (4-11-73) HABS.
Augusta. *FIRST BAPTIST CHURCH OF AUGUSTA*, Greene and 8th Sts., (3-23-72)
Augusta. *FITZSIMONS–HAMPTON HOUSE*, GA 28, (10-29-76)
Augusta. *GERTRUDE HERBERT ART INSTITUTE (NICHOLAS WARE HOUSE)*, 506 Telfair St., (3-20-73) HABS.
Augusta. *HARRIS-PEARSON-WALKER HOUSE*, 1822 Broad St., (10-28-69) HABS.
Augusta. *MEADOW GARDEN*, 1230 Nelson St., (7-19-76)
Augusta. *OLD MEDICAL COLLEGE BUILDING*, Telfair and 6th Sts., (3-16-72) HABS.
Augusta. *SACRED HEART CATHOLIC CHURCH*, Greene and 13th Sts., (3-16-72)
Augusta. *ST. PAUL'S EPISCOPAL CHURCH*, 6th and Reynolds Sts., (4-11-73)
Augusta vicinity. *COLLEGE HILL (WALTON-HARPER HOUSE)*, 2216 Wrightsboro Rd., (11-11-71) NHL; HABS.

spalding county

Griffin. *BAILEY-TEBAULT HOUSE*, 633 Meriwether St., (3-20-73) HABS.
Griffin. *HAWKES LIBRARY*, 210 S. 6th St., (3-20-73)
Griffin. *HILL-KURTZ HOUSE*, 570 S. Hill St., (3-20-73)
Griffin. *HUNT HOUSE (CHAPMAN-KINCAID-HUNT HOUSE)*, 232 S. 8th St., (3-26-73)
Griffin. *MILLS HOUSE*, 406 N. Hill St., (10-18-72) HABS.
Griffin. *OLD MEDICAL COLLEGE HISTORICAL AREA (MIDDLE GEORGIA MEDICAL COLLEGE)*, 223–233 E. Broadway St., (12-15-72)
Griffin. *PRITCHARD-MOORE-GOODRICH HOUSE*, 441 N. Hill St., (3-7-73)
Griffin. *SAM BAILEY BUILDING*, E. Poplar and 4th Sts., (3-20-73)
Griffin vicinity. *DOUBLE CABINS (MITCHELL-WALKER-HOLLBERG HOUSE)*, NE of Griffin on GA 16, (3-7-73)
Williamson vicinity. *OLD GAISSERT HOMEPLACE*, NE of Williamson on GA 362, (6-4-73)

stephens county

Toccoa. *SCHAEFER–MARKS HOUSE*, 316 E. Doyle St., (12-12-76)
Toccoa vicinity. *TRAVELER'S REST*, E of Toccoa on U.S. 123, (10-15-66) NHL; HABS.

stewart county

Lumpkin. *BEDINGFIELD INN*, Cotton St., (5-7-73)
Lumpkin vicinity. *SINGER-MOYE ARCHEOLOGICAL SITE*, S of Lumpkin, (8-1-75)
Omaha vicinity. *ROODS LANDING SITE*, S of Omaha at confluence of Rood Creek and the Chattahoochee River, (8-19-75)

sumter county

ANDERSONVILLE NATIONAL HISTORIC SITE, Reference—see Macon County
Americus. *AMERICUS HISTORIC DISTRICT*, Irregular pattern along Lee St. with extensions to Dudley St., RR tracks, Rees Park, and Glessner St., (1-1-76)

talbot county

Talbotton. *LEVERT HISTORIC DISTRICT*, Roughly bounded by Washington Ave., RR. tracks, Madison and Smith Sts., (1-11-76)
Talbotton. *TOWNS, GEORGE W. B., HOUSE*, GA 208, (5-7-73)
Talbotton vicinity. *ZION EPISCOPAL CHURCH*, S of Talbotton on U.S. 80, (5-8-74) HABS.

taliaferro county

Crawfordville. *LIBERTY HALL*, Alexander H. Stephens Memorial State Park, (5-13-70) HABS.
Crawfordville vicinity. *COLONSAY PLANTATION*, ENE of Crawfordville off SR 908, (11-21-74)

thomas county

Thomasville. *BRANDON, DR. DAVID, HOUSE (HAYES HOUSE)*, 329 N. Broad St., (9-4-70)
Thomasville. *BRYAN-DAVIS HOUSE (CATER HOUSE)*, 312 N. Broad St., (8-12-70)
Thomasville. *BURCH-MITCHELL HOUSE*, 737 Remington Ave., (9-4-70)
Thomasville. *GREENWOOD PLANTATION*, GA 84, (5-13-76)
Thomasville. *HANSELL, AUGUSTINE, HOUSE*, 429 S. Hansell St., (6-22-70)
Thomasville. *LAPHAM-PATTERSON HOUSE (SCARBOROUGH HOUSE)*, 626 N. Dawson St., (11-7-73) NHL; G.
Thomasville. *PARK FRONT (CHARLES HEBARD HOUSE)*, 711 S. Hansell St., (8-12-70)
Thomasville. *PONDER, EPHRAIM, HOUSE*, 324 N. Dawson St., (8-12-70)
Thomasville. *THOMAS COUNTY COURTHOUSE*, N. Broad St., (6-22-70)
Thomasville. *THOMASVILLE HISTORIC DISTRICT*, Irregular pattern extending N to North Blvd., S to Loomis, E to Hansell, and W to Oak St., (10-10-75)
Thomasville. *WRIGHT HOUSE*, 415 Fletcher St., (8-12-70)
Thomasville vicinity. *MILLPOND PLANTATION*, S of Thomasville on Pine Tree Blvd., (12-12-76)

troup county

La Grange. *BELLEVUE (BENJAMIN HARVEY HILL HOUSE)*, 204 Ben Hill St., (11-7-72) NHL.
La Grange vicinity. *NUTWOOD*, N of Big Springs Rd. near Newsom Cemetery, (5-8-74)
La Grange vicinity. *REID-GLANTON HOUSE (HUTCHINSON HOUSE)*, E of La Grange at jct. of GA 109 and Pattillo Rd., (6-20-72)
La Grange vicinity. *STRICKLAND HOUSE*, NW of La Grange on Glenn Rd., (12-12-76)
LaGrange. *HEARD-DALLIS HOUSE*, 206 Broad St., (3-4-75)
LaGrange vicinity. *LIBERTY HILL*, NW of LaGrange on Liberty Hill Rd., (2-24-75)
West Point vicinity. *LONG CANE HISTORIC DISTRICT*, N of West Point on U.S. 29, (5-24-76)

twiggs county

Fitzpatrick vicinity. *MYRICK'S MILL*, NE of Fitzpatrick on SR 378, (12-6-75)

upson county

Thomaston vicinity. *AUCHUMPKEE CREEK COVERED BRIDGE*, 10 ± mi. SE of Thomaston off U.S. 19 on Allen Rd., (4-1-75)

walker county

Chickamauga. *GORDON–LEE HOUSE*, 217 Cove Rd., (3-22-76)
Kensington vicinity. *LANE HOUSE*, (12-12-76)
Rossville. *ROSS, JOHN, HOUSE*, Lake Ave. and Spring St., (11-7-73) NHL.
Rossville vicinity. *ASHLAND FARM*, SW of Rossville off GA 193, (10-18-73)

walton county

KILGORE MILL COVERED BRIDGE AND MILL SITE, Reference—see Barrow county
Good Hope vicinity. *CASULON PLANTATION*, E of Good Hope of GA 186, (10-10-75) HABS.
Monroe. *DAVIS-EDWARDS HOUSE*, 238 N. Broad St., (8-14-73) HABS.

ware county

Waycross. *WAYCROSS HISTORIC DISTRICT*, Roughly bounded by Plant Ave., Williams, Lee, Chandler, and Stephens Sts., (6-29-76)

washington county

Davisboro vicinity. *FRANCIS PLANTATION*, SE of Davisboro on SR 2189, (7-3-75)

white county

Cleveland. *OLD WHITE COUNTY COURTHOUSE*, On GA 115, (10-28-70) G.

wilkes county

Danburg. *ANDERSON HOUSE*, GA 44, (9-29-76)
Danburg vicinity. *WILLIS–SALE–STENNETT HOUSE*, N of Danburg off GA 79 on SR 1445, (10-14-76)
Tignall vicinity. *PHARR–CALLAWAY–SETHNESS HOUSE*, N of Tignall on GA 2193, (3-26-76)
Washington. *CAMPBELL-JORDAN HOUSE*, 208 Liberty St., (7-14-71)
Washington. *CEDARS, THE*, 210 Sims St., (4-11-72)
Washington. *EAST ROBERT TOOMBS HISTORIC DISTRICT*, East Robert Toombs Ave. between Alexander Ave. and Grove St., (4-11-72)
Washington. *GILBERT-ALEXANDER HOUSE*, 116 Alexander Dr., (4-11-72)
Washington. *HOLLY COURT (FICKLEN HOUSE)*, 301 S. Alexander St., (4-11-72)
Washington. *MARY WILLIS LIBRARY*, E. Liberty and S. Jefferson Sts., (4-11-72)
Washington. *NORTH WASHINGTON DISTRICT*, Bounded by Jefferson and Court Sts., Poplar Dr., and U.S. 78, (3-7-73)
Washington. *OLD JAIL*, 103 Court St., (6-5-74)
Washington. *PEACEWOOD*, 120 Tignall Rd., (4-11-72) HABS.
Washington. *POPLAR CORNER*, 210 W. Liberty St., (4-11-72)
Washington. *TOOMBS, ROBERT, HOUSE*, 216 E. Robert Toombs Ave., (4-11-72) HABS; G.
Washington. *TUPPER-BARNETT HOUSE*, 101 W. Robert Toombs Ave., (4-11-72) NHL; HABS.
Washington. *WASHINGTON PRESBYTERIAN CHURCH*, 206 E. Robert Toombs Ave., (4-11-72) HABS.
Washington. *WASHINGTON-WILKES HISTORICAL MUSEUM (BARNETT-SLATON HOUSE)*, 308 E. Robert Toombs Ave., (5-13-70)
Washington. *WEST ROBERT TOOMBS DISTRICT*, W. Robert Toombs Ave. between Allison St. and Rte. 44 and Lexington Ave., (3-1-73)

Washington vicinity. *ARNOLD-CALLAWAY PLANTATION*, NW of Washington on U.S. 78, (4-11-72)
Washington vicinity. *KETTLE CREEK BATTLEFIELD (WAR HILL)*, 9 mi. SW of Washington off Tyrone Rd., (6-26-75)

GUAM

Agana. AGANA SPANISH BRIDGE, Aspinall St. and Rte. 1, (9-6-74)
Agana. *FORT SANTA AGUEDA*, Rte. 7, (8-30-74)
Agana. *PLAZA DE ESPANA*, Saylor St., (5-1-74)
Agana vicinity. *SPANISH DIKES*, (11-19-74)
Agat. *TAELAYAG SPANISH BRIDGE*, W of Rte. 2, (10-10-74)
Agat. *TALEYFAC SPANISH BRIDGE*, Off Rte. 2, (9-10-74)
Agat vicinity. *AGAT INVASION BEACH*, Coastline NW of Agat from Toocha Beach S to Bangi, (3-4-75)
Agat vicinity. *HILL 40*, 0.2 mi. SW of Agat off Rte. 2, (3-4-75)
Agat vicinity. *OROTE FIELD*, 5 mi. N of Agat on Orote Peninsula, (6-18-75)
Asan. *ASAN RIDGE BATTLE AREA*, Between Asan and Nimitz Hill, (7-18-75)
Asan. *MEMORIAL BEACH PARK*, Rte. 1, (8-7-74)
Asan vicinity. *MATGUE RIVER VALLEY BATTLE AREA*, 0.6 mi. SW of Asan off Marine Dr., (4-3-75)
Dededo vicinity. *URUNO BEACH SITE*, (12-27-74)
Dededo vicinity. *URUNO SITE*, (12-27-74)
Finegayan. *SOUTH FINEGAYAN LATTE STONE PARK*, 74 Golden Shower Lane, (9-5-75)
Finegayan vicinity. *HAPUTO BEACH SITE*, (11-20-74)
Inarajan. *NORTH INARAJAN SITE*, 2.3 mi. NW of Inarajan Village, (2-21-75)
Inarajan vicinity. *GADAO'S CAVE*, (11-19-74)
Inarajan vicinity. *INARAJAN RIDGE*, (12-4-74)
Inarajan vicinity. *NOMNA BAY SITE*, (12-27-74)
Inarajan vicinity. *TALOFOFO RIVER VALLEY SITE*, (12-27-74)
Inarajan vicinity. *WEST ATATE*, (12-4-74)
Mangilao vicinity. *MOCHOM (NISICHAN)*, (12-4-74)
Merizo. *MERIZO BELL TOWER*, Off Insular Rte. 4, (5-29-75)
Merizo. *MERIZO CONBENTO*, Rte. 4, (9-17-74)
Piti. *PITI COASTAL DEFENSE GUN*, E of jct. of Insular Rtes. 1 and 11, (6-18-75)
Piti. *PITI COASTAL DEFENSE GUNS*, SE of jct. of SR 1 and 11, (12-4-75)
Piti vicinity. *SMS CORMORAN* (cruiser), Arpa Harbor, (4-4-75)
Talofofo. *SOUTH TALOFOFO SITE*, 1.3 mi. SW of Talofofo Village, (2-24-75)
Talofofo vicinity. *ASQUIROGA CAVE*, N of Talofofo off Insular Rte. 4, (5-6-76)
Tamuning. *DUNGCAS BEACH DEFENSE GUNS*, On Agana Bay off Rt. 1, (12-22-76)
Tamuning. *SAN VITORES MARTYRDOM SITE*, 0.7 mi. S of Bijia Point off Rte. 1, (10-31-75)
Tamuning vicinity. *FAFAI BEACH SITE*, (11-19-74)
Umatac. *AGAGA*, 2.5 mi. N of Umatac, (6-11-75)
Umatac. *CETTI BAY*, (11-21-74)
Umatac. *FORT SANTO ANGEL*, NW corner of Umatac Bay, (8-30-74)
Umatac. *SAN DIONISIO CHURCH RUINS*, Rte. 2, (8-30-74)
Umatac vicinity. *ACHUGAO BAY SITE*, 3 mi. N of Umatac, (8-19-75)
Umatac vicinity. *FORT NUESTRA SENORA DE LA SOLEDAD*, S of Umatac off Rte. 40, (10-18-74)
Umatac vicinity. *FORT SAN JOSE*, NW of Umatac on Rte. 2, (5-1-74)
Umatac vicinity. *FOUHA BAY*, (11-21-74)
Umatac vicinity. *SELLA BAY SITE (SIDYA)*, (11-8-74)
Yigo vicinity. *JINAPSAN SITE (INAPSAN)*, (12-27-74)
Yigo vicinity. *MATAGUAC HILL COMMAND POST*, Off Insular Rte. 1, (6-10-75)
Yigo vicinity. *PAGAT SITE*, 3 mi. S of Yigo, (3-13-74) G.

HAWAII

hawaii county

Captain Cook vicinity. *KEALAKEKUA BAY HISTORICAL DISTRICT*, SW of Captain Cook off HI 11, (12-12-73)
Hawaii Volcanoes National Park. *1790 FOOTPRINTS*, (8-7-74)
Hawi vicinity. *HEIAU IN KUKUIPAHU*, SW of Hawi, (4-24-73)
Hawi vicinity. *MOOKINI HEIAU*, Northern tip of Hawaii, 1 mi. W of Upolu Point Airport, (10-15-66) NHL.
Hilo. *U.S. POST OFFICE AND OFFICE BUILDING*, Kinoole and Waianuenue Sts., (10-1-74)
Hilo vicinity. *KILAUEA CRATER*, SW of Hilo in Hawaii Volcanoes National Park, (7-24-74)
Hilo vicinity. *MAUNA KEA ADZ QUARRY*, 24 mi. NW of Hilo, (10-15-66) NHL.
Hilo vicinity. *OLD VOLCANO HOUSE NO. 42*, SW of Hilo on HI 11 in Hawaii Volcanoes National Park, (7-24-74)
Hilo vicinity. *WHITNEY SEISMOGRAPH VAULT NO. 29*, SW of Hilo on HI 11 in Hawaii Volcanoes National Park, (7-24-74)
Hilo vicinity. *WILKES CAMPSITE*, W of Hilo at Mauna Loa Volcano in Hawaii Volcanoes National Park, (7-24-74)
Holualoa vicinity. *KAHALUU HISTORIC DISTRICT*, (12-27-74)
Kailua-Kona. *HULIHEE PALACE*, Alii Dr., (5-25-73) HABS.
Kailua-Kona. *KAMAKAHONU, RESIDENCE OF KING KAMEHAMEHA I*, On NW edge of Kailu Bay, N and W of Kailua Wharf, (10-15-66) NHL.
Kailua-Kona vicinity. *HONOKOHAU SETTLEMENT*, Honokohau Bay, N of Kailua-Kona, (10-15-66) NHL.
Kailua-kona vicinity. *KUAMO'O BURIALS*, W of HA 11, (8-13-74)
Kailua-Kona vicinity, Island of Hawaii. *CITY OF REFUGE NATIONAL HISTORICAL PARK*, 20 mi. S of Kailua-Kona, (10-15-66)
Kawaihae vicinity, Island of Hawaii. *PUUKOHOLA HEIAU NATIONAL HISTORIC SITE*, N end of Hawaii off HI 26, about 1 mi. SE of Kawaihae, (10-15-66)
Keauhou. *KEAUHOU HOLUA SLIDE*, E of HI 18, (10-15-66) NHL.
Mahukona. *LAPAKAHI COMPLEX*, 0.5 mi. S of Mahukona, Hawaii Island, (7-2-73)
Mauna Loa vicinity. *AINAPO TRAIL (MENZIES TRAIL)*, Hawaii Volcanoes National Park, (8-30-74)
Milolii vicinity. *AHOLE HOLUA COMPLEX*, S of Milolii on Ahole Bay, (11-26-73)
Naalehu vicinity. *SOUTH POINT COMPLEX*, South Cape, southern tip of Hawaii, Ka'u District, (10-15-66) NHL.
North Kona. *AHUA A UMI HEIAU*, Between Hualalai and Mauna Loa, (8-13-74)
Pahala vicinity. *PUNA-KA'U HISTORIC DISTRICT*, Hawaii Volcanoes National Park, (7-1-74)
Waimea vicinity. *IMIOLA CHURCH*, NE of Waimea on HI 19, (8-28-75)
Waiohinu vicinity. *MANUKA BAY PETROGLYPHS*, SW of Waiohinu at Manuka Bay, (9-19-73)

honolulu county

Aiea. *KEAIWA HEIAU*, Aeia Heights Dr., (11-9-72)
Haleiwa vicinity. *KUPOPOLO HEIAU*, 3 mi. N of Haleiwa on Kamehameha Hwy. At Waimea Bay, (6-4-73)
Haleiwa vicinity. *PUU O MAHUKA HEIAU*, 4 mi. NE of Haleiwa on HI 83, overlooking Waimea Bay, (10-15-66) NHL.
Honolulu. *ALIIOLANI HALE (JUDICIARY BUILDING)*, King St., (2-2-72) HABS.
Honolulu. *ALOHA TOWER*, Pier 9, Honolulu Harbor, (5-13-76)
Honolulu. *CHINATOWN HISTORIC DISTRICT*, Bounded roughly by Beretania St. on NE, Nuuanu Stream on N, Nuuanu Ave. on SE, and Honolulu Harbor, (1-17-75)
Honolulu. *FALLS OF CLYDE*, Pier 5, Honolulu Harbor, (7-2-73)
Honolulu. *HONOLULU ACADEMY OF ARTS*, 900 S. Beretania St., (3-25-72)
Honolulu. *IOLANI PALACE*, 364 S. King St., (10-15-66) NHL; HABS.
Honolulu. *KAMEHAMEHA V POST OFFICE*, Corner of Merchant and Bethel Sts., (5-5-72) HABS.
Honolulu. *KAPUAIWA BUILDING*, 426 Queen St., (7-2-73)
Honolulu. *KATSUKI HOUSE*, 1326 Kecaumoku St., (3-26-76)
Honolulu. *KAWAIAHAO CHURCH AND MISSION HOUSES*, 957 Punchbowl St., 553 S. King St., (10-15-66) NHL; HABS.
Honolulu. *MERCHANT STREET HISTORIC DISTRICT*, (6-19-73)
Honolulu. *MOANA HOTEL*, 2365 Kalakaua Ave., (8-7-72)
Honolulu. *OUR LADY OF PEACE CATHEDRAL*, 1183 Fort St., (8-7-72) HABS.
Honolulu. *PALAMA FIRE STATION*, 879 N. King St., (4-21-76)
Honolulu. *POHAKU KA LUAHINE*, Near the center of Moanalua Valley, (7-23-73)
Honolulu. *PUNAHOU SCHOOL CAMPUS*, 1601 Punahou St., (8-7-72) HABS.
Honolulu. *PUOWAINA-HILL OF SACRIFICE*, 2177 Pupwaina Dr., (1-11-76)
Honolulu. *QUEEN EMMA'S SUMMER HOME*, 2913 Pali Hwy., (8-7-72) HABS.
Honolulu. *ROYAL BREWERY*, 553 S. Queen St., (11-29-72)
Honolulu. *ROYAL MAUSOLEUM*, 2261 Nuuana Ave., (8-7-72) HABS.
Honolulu. *ST. ANDREW'S CATHEDRAL*, Beretania St. (Queen Emma Sq.), (7-2-73)
Honolulu. *THOMAS SQUARE*, Bounded by King, S. Beretania, and Victoria Sts. and Ward Ave., (4-25-72)
Honolulu. *U.S. IMMIGRATION OFFICE*, 595 Ala Moana Blvd., (8-14-73)
Honolulu. *U.S. POST OFFICE, CUSTOM-HOUSE, AND COURTHOUSE*, 335 Merchant St., (1-27-75)
Honolulu. *WALKER, H. ALEXANDER, RESIDENCE*, 2616 Pali Hwy., (4-24-73)
Honolulu. *WASHINGTON PLACE*, Beretania and Miller Sts., (6-18-73) HABS.
Honolulu vicinity. *NUUANU PETROGLYPH COMPLEX*, S of Nuuanu Ave. and Pali Hwy. jct., (3-14-73)

Kaaawa vicinity. *SMALL HEIAU*, 1 mi. S of Kaaawa off Kaaawa Valley Rd., (3-14-73)
Kahaluu. *KAHALUU (KAHOUNA) FISH POND*, NW of Luenani St. off Kamehameha Hwy., (3-14-73)
Kahaluu. *KAHALUU TARO LO'I*, W of western end of Hui Kelu St., (3-14-73)
Kahuku vicinity. *BURIAL PLATFORM*, NW of Kahuku off Kamehameha Hwy., (8-14-73)
Kahuku vicinity. *KAHUKU HABITATION AREA*, 0.3 mi. NE of Kahuku Airport Rd., (9-11-72)
Kailua. *ULA PO HEIAU*, Off Kailua Rd., (11-9-72)
Kaneohe. *HEEIA FISH POND*, Off Kamehameha Hwy. adjacent to Heeia Point, (1-17-73)
Kaneohe. *KAWAEWAE HEIAU*, At the rear of 45-162 Namoku St., (8-21-72)
Kaneohe. *LELEAHINA HEIAU*, S of Haiku Plantation Dr., (3-20-73)
Kaneohe. *MOKAPU BURIAL AREA*, Off Moffet Rd. in the NE section of Kaneohe Marine Corps Air Station, (11-15-72)
Kaneohe vicinity. *HUILUA FISH POND*, On Kahana Bay, 13 mi. N of Kaneohe on HI 83 adjacent to Kahana Bay State Park, (10-15-66) NHL.
Kaneohe vicinity. *KUALOA AHUPUA'A HISTORICAL DISTRICT*, Kamehameha Hwy., (10-16-74)
Kaneohe vicinity. *MOLII FISH POND*, SE of Kamehameha Hwy. between Kualoa and Johnson Rds., (12-5-72)
Kapapa Island. *KAPAPA ISLAND COMPLEX*, In Kaneohe Bay, (8-21-72)
Lualualei. *WAIALUA AGRICULTURAL COMPANY ENGINE NO. 6*, Off HI 78, (8-19-74)
Nanakuli vicinity. *OAHU RAILWAY AND LAND COMPANY RIGHT-OF-WAY*, Barbers Point, (12-1-75)
Pailua vicinity. *PAHUKINI HEIAU*, SW of Kapaa Quarry, (9-11-72)
Pearl City vicinity, Island of Oahu. *U.S. NAVAL BASE, PEARL HARBOR*, 3 mi. S of Pearl City on HI 73, (10-15-66) NHL; HABS.
Pearl Harbor. *OKIOKILEPE POND*, 0.3 mi. NW of Iroquois Point at Pearl Harbor entrance, (3-14-73)
Wahiawa vicinity. *KUKANILOKO BIRTHSTONES*, NW of Wahiawa, off HI 80, (4-11-73)
Waianae vicinity. *WAIANAE DISTRICT*, N of Waianae off Farrington Hwy., (1-21-74)
Waikane vicinity. *WAIKANE TARO FLATS*, 1 mi. NW of Waikane in Upper Waikane Valley, (4-11-73)
Waimanalo vicinity. *BELLOWS FIELD ARCHEOLOGICAL AREA*, SE of Waimanalo, (8-14-74)

kalawao county

Kalaupapa. *KALAUPAPA LEPROSY SETTLEMENT*, Molokai Island, (1-7-76) NHL.
Ualapue vicinity. *HOKUKANO-UALAPUE COMPLEX*, On HI 45, (10-15-66) NHL.

kauai county

Hanalei. *WAIOLI MISSION DISTRICT*, Off HI 56, (10-3-73)
Koloa. *OLD SUGAR MILL OF KOLOA*, (10-15-66) NHL.
Lihue. *GROVE FARM*, On HI 501, about 1 mi. SE of Lihue, (6-25-74) G.
Lihue vicinity. *MENEHUNE FISH POND (ALEKOKO FISH POND)*, S of Lihue on Huleia River, (3-14-73)
Wailua vicinity. *WAILUA COMPLEX OF HEIAUS*, E coast of Kauai at mouth of Wailua River, Lihue District, (10-15-66) NHL.
Waimea. *COOK LANDING SITE*, 2 mi. SW of HI 50, (10-15-66) NHL.
Waimea vicinity. *RUSSIAN FORT*, On HI 50, 200 yds. SW of the bridge over the Waimea River, (10-15-66) NHL.

maui county

Hana vicinity. *PIILANIHALE HEIAU*, 4 mi. N of Hana, at the mouth of Honomaele Gulch near Kalahu Point, (10-15-66) NHL.
Kaupo vicinity. *LOALOA HEIAU*, SE coast of Maui, on HI 31, about 0.25 mi. N of Kaupo, (10-15-66) NHL.
Lahaina. *LAHAINA HISTORIC DISTRICT*, W side of Maui on HI 30, (10-15-66) NHL; HABS.
Lahainaluna. *HALE PA'I*, Lahainaluna High School, (5-13-76) HABS.
Lanai City vicinity. *KAUNOLU VILLAGE SITE*, On Kaunolu Bay on the SW cape of the Island of Lanai, (10-15-66) NHL.
Wailuku. *KAAHUMANU CHURCH*, S. High St., (5-12-75)
Wailuku. *OLD BAILEY HOUSE (HALE HOIKEIKE)*, Iao Valley Rd., (3-20-73) G.

IDAHO

ada county

Boise. *ADA THEATER*, 700 Main St., (11-21-74)
Boise. *ALEXANDER HOUSE*, 304 State St., (8-7-72) G.
Boise. *ASSAY OFFICE*, 210 Main St., (10-15-66) NHL.
Boise. *BOISE CAPITOL AREA DISTRICT*, Roughly bounded by 6th and Bannock, N. 8th, 8th, State, 5th and Jefferson Sts., (5-12-76)
Boise. *CARNEGIE PUBLIC LIBRARY*, 815 Washington St., (11-21-74)
Boise. *CHRIST CHAPEL*, Broadway at Campus Dr., (7-17-74)
Boise. *CONGREGATION BETH ISRAEL SYNAGOGUE*, 1102 State St., (11-3-72)
Boise. *FORT BOISE*, About 1.5 mi. NE of State Capitol, (11-9-72)
Boise. *GAR HALL*, 714 W. State St., (1-21-74)
Boise. *IDANHA HOTEL*, 10th and Main Sts., (7-9-74) HABS.
Boise. *IMMANUEL EVANGELICAL LUTHERAN CHURCH*, 707 W. Fort, (6-17-76)
Boise. *JACOBS, CYRUS, HOUSE*, 607 Grove St., (11-27-72)
Boise. *LOGAN, THOMAS E., HOUSE*, 602 N. Julia Davis Dr., (9-22-71) G.
Boise. *OLD IDAHO STATE PENITENTIARY*, 2200 Warm Springs Ave., (7-17-74)
Boise. *ST. ALPHONSUS HOSPITAL*, 508 N. 5th St., (7-30-76)
Boise. *UNION PACIFIC MAINLINE DEPOT*, 1701 Eastover Ter., (8-7-74)
Boise vicinity. *DIVERSION DAM AND DEER FLAT EMBANKMENTS*, SE of Boise on Boise River, (3-15-76) (also in Canyon County)
Boise vicinity. *OREGON TRAIL*, 2 mi. SE of Boise and continuing SE for 8 mi., (10-18-72)
Murphy vicinity. *SWAN FALLS DAM AND POWER PLANT*, E of Murphy at Snake River, (7-6-76) (also in Owyhee County)

bannock county

Fort Hall vicinity. *FORT HALL*, 11 mi. W of Fort Hall, Fort Hall Indian Reservation, (10-15-66)
Pocatello. *POCATELLO CARNEGIE LIBRARY*, 105 S. Garfield Ave., (7-2-73)
Pocatello. *STANDROD HOUSE*, 648 N. Garfield Ave., (1-18-73)

bear lake county

Paris. *BEAR LAKE STAKE TABERNACLE*, Main St., (12-8-72)
Saint Charles. *NELSON, WILHELMINA, HOUSE AND CABINS*, U.S. 89, (5-3-76)

benewah county

Desmet. *COEUR D'ALENE MISSION OF THE SACRED HEART*, off U.S. 95, (4-21-75)

bingham county

Blackfoot. *BLACKFOOT RAILWAY DEPOT*, N.W. Main St., (11-20-74)
Fort Hall vicinity. *FORT HALL SITE*, 16 mi. N of Fort Hall, (11-21-74)

blaine county

Bellevue vicinity. *MILLER, HENRY, HOUSE*, S of Bellevue off U.S. 93, (5-30-75)
Hailey. *HIAWATHA HOTEL (ALTURAS HOTEL)*, 1st Ave. and Croy St., (7-15-74)
Sun Valley vicinity. *SAWTOOTH CITY*, NW of Sun Valley off U.S. 93 in Sawtooth National Forest, (4-4-75)

boise county

Boise vicinity. *ARROWROCK DAM*, About 10 mi. E of Boise on U.S. Forest Service Roads, (11-9-72)
Idaho City. *IDAHO CITY*, Bounded by city limits, (6-27-75) G.

bonner county

Sandpoint. *SANDPOINT BURLINGTON NORTHERN RAILWAY STATION (NORTHERN PACIFIC DEPOT)*, Cedar St. at Sand Creek, (7-5-73)

bonneville county

Idaho Falls vicinity. *EAGLE ROCK FERRY*, N of Idaho Falls on Snake River, (6-7-74)
Idaho Falls vicinity. *WASDEN SITE (OWL CAVE)*, W of Idaho Falls off U.S. 20, (5-24-76)
Iona. *IONA MEETINGHOUSE (STANGER MEMORIAL GALLERY)*, (5-7-73)

butte county

Arco vicinity. *EXPERIMENTAL BREEDER REACTOR NO. 1*, National Reactor Testing Station, (10-15-66) NHL.
Arco vicinity. *GOODALE'S CUTOFF*, S of Arco off U.S. 20, (5-1-74)

canyon county

DIVERSION DAM AND DEER FLAT EMBARNMENTS, Reference—see Ada County
Middleton. *MIDDLETON SUBSTATION*, (5-7-73)
Nampa. *FIRST SECURITY BANK (NAMPA PUBLIC LIBRARY)*, 101 11th Ave. S., (5-13-76)
Nampa. *NAMPA DEPOT*, 12th Ave. and Front St., (11-3-72)
Parma vicinity. *FORT BOISE AND RIVERSIDE FERRY SITES*, NW of Parma on Snake River, (12-24-74)

caribou county

Soda Springs. *LANDER ROAD*, NE of Soda Springs in Caribou National Forest S of ID 34, (4-24-75)

cassia county

Almo vicinity. *CITY OF ROCKS*, City of Rocks State Park, (10-15-66) NHL.

Burley vicinity. *GRANITE PASS*, SW of Burley, less than 0.5 mi. N of UT boundary, (6-28-72)

clark county

Blue Dome vicinity. *BIRCH CREEK ROCK SHELTERS*, (12-2-74)

clearwater county

Lolo Hot Springs vicinity. *LOLO TRAIL*, Parallel to U.S. 12 on ridges of Bitterroot Mountains, from Lolo Pass to Weippe in Clearwater and Lolo National Forest, (10-15-66) NHL. (also in Idaho County and Missoula County, MT)

Pierce. *PIERCE COURTHOUSE*, (11-3-72)

Spalding and vicinity. *NEZ PERCE NATIONAL HISTORICAL PARK*, Area 90 mi. S and 150 mi. E of Spalding, (10-15-66) (also in Idaho, Lewis, and Nez Perce counties)

Weippe vicinity. *WEIPPE PRAIRIE*, S of Weippe and ID 11, (10-15-66) NHL.

custer county

Challis vicinity. *BAYHORSE*, S of Challis off U.S. 93, (3-15-76)

Challis vicinity. *CHALLIS BISON JUMP SITE*, S of Challis off U.S. 93, (9-5-75)

Clayton vicinity. *EAST FORK LOOKOUT*, S of Clayton, (9-27-76)

elmore county

Rocky Bar and vicinity. *SOUTH BOISE HISTORIC MINING DISTRICT*, In Boise and Sawtooth National Forests, (12-30-75)

franklin county

Franklin. *HATCH, L. H., HOUSE*, (5-7-73)

Preston. *COWLEY, MATTHIAS, HOUSE*, 110 S. 1st East, (7-19-76)

Preston. *ONEIDA STAKE ACADEMY*, NW corner of 2nd South and 2nd East Sts., (5-21-75)

Preston vicinity. *BEAR RIVER BATTLEGROUND*, NW of Preston off U.S. 91, (3-14-73)

Weston vicinity. *WESTON CANYON ROCK SHELTER*, (7-25-74)

gooding county

Hagerman vicinity. *PRIESTLY'S HYDRAULIC RAM*, 6 mi. S of Hagerman at Thousand Springs, (2-13-75)

idaho county

LOLO TRAIL, Reference—see Clearwater County

NEZ PERCE NATIONAL HISTORICAL PARK, Reference—see Clearwater County

Grangeville vicinity. *WYLIES PEAK LOOKOUT*, Nez Perce National Forest, (6-5-75)

Kamiah vicinity. *FIRST PRESBYTERIAN CHURCH*, U.S. 12, SE of Kamiah, (5-13-76)

Kamiah vicinity. *MCBETH, SUE, CABIN*, SE of Kamiah on U.S. 12, (6-3-76) G.

Warrens vicinity. *BURGDORF*, About 15 mi. W of Warrens, (4-14-72)

White Bird vicinity. *WHITE BIRD BATTLEFIELD*, N of White Bird off U.S. 95, (7-18-74)

White Bird vicinity. *WHITE BIRD GRADE*, NE of White Bird, (7-30-74)

jerome county

Hunt vicinity. *WILSON BUTTE CAVE*, (11-21-74)

Murtaugh vicinity. *CALDRON LINN*, 2 mi. E of Murtaugh, (6-27-72)

kootenai county

Cataldo. *CATALDO MISSION*, Off U.S. 10, (10-15-66) NHL; G.

Coeur d'Alene. *INLAND EMPIRE ELECTRIC RAILWAY SUBSTATION*, Mullan Rd. and Northwest Blvd., (6-27-75)

Rathdrum. *RATHDRUM STATE BANK*, 1st and Mills Sts., (11-8-74)

kooteni county

Coeur d'Alene. *ROOSEVELT SCHOOL*, 1st and Wallace Sts., (7-30-76)

latah county

Moscow. *MCCONNELL, W. J., HOUSE*, 110 S. Adams St., (11-21-74)

Moscow. *MOSCOW POST OFFICE AND COURTHOUSE*, Washington and 3rd Sts., (7-3-73) G.

lemhi county

LEMHI PASS, Reference—see Beaverhead County, MT

Cobalt vicinity. *SHOUP ROCK SHELTERS*, (11-8-74)

Salmon vicinity. *CHARCOAL KILNS*, 6 mi. W of SR 28 in Targhee National Forest, (2-23-72)

Salmon vicinity. *FORT LEMHI (SALMON RIVER MISSION)*, About 18 mi. SE of Salmon, (2-23-72)

Salmon vicinity. *LEESBURG*, W of Salmon at Napias Creek in Salmon National Forest, (4-4-75)

Tendoy vicinity. *FIRST FLAG UNFURLING SITE, LEWIS AND CLARK TRAIL*, 5 mi. N of Tendoy in Bitterroot Mountains, (8-22-75)

Tendoy vicinity. *LEMHI PASS*, 12 mi. E of Tendoy off ID 28, in Beaverhead and Salmon National Forests, (10-15-66) NHL.

lewis county

NEZ PERCE NATIONAL HISTORICAL PARK, Reference—see Clearwater County

Culdesac vicinity. *ST. JOSEPH'S MISSION*, S of Culdesac off U.S. 95, (6-24-76)

lincoln county

Shoshone. *SHOSHONE HISTORIC DISTRICT*, Irregular pattern, includes N bank of Little Wood River and W. D St. from S. Cherry St. to S. Alta St., (6-27-75) G.

madison county

Rexburg. *REXBURG STAKE TABERNACLE*, 25 N. Center St., (5-3-74)

minidoka county

Minidoka vicinity. *MINIDOKA DAM AND POWER PLANT*, S of Minidoka, (10-29-74)

nez perce county

NEZ PERCE NATIONAL HISTORICAL PARK, Reference—see Clearwater County

Lenore vicinity. *LENORE SITE*, (11-21-74)

Lewiston. *LEWISTON DEPOT*, 13th and Main Sts., (5-7-73)

Lewiston. *LEWISTON HISTORIC DISTRICT*, Irregular pattern between 1st and 5th Sts. and B St. and the Snake River, (6-5-75)

Lewiston vicinity. *HASOTINO*, S of Lewiston along E Bank of Snake River, (4-2-76)

owyhee county

SWAN FALLS DAM AND POWER PLANT, Reference—see Ada County

Reynolds vicinity. *CAMP LYON SITE*, 1 mi. E of U.S. 95, (12-27-72)

Silver City vicinity. *CAMP THREE FORKS (CAMP WINTHROP)*, S of Silver City, (12-15-72)

Silver City vicinity. *DELAMAR HISTORIC DISTRICT*, 6 mi. W of Silver City, (5-13-76)

Silver City vicinity. *SILVER CITY HISTORIC DISTRICT*, Silver City and its environs, (5-19-72)

power county

American Falls. *AMERICAN FALLS EAST SHORE POWER PLANTS*, ID 39, (10-29-76)

American Falls vicinity. *OREGON TRAIL HISTORIC DISTRICT (REGISTER ROCK AREA)*, SW of American Falls along U.S. 30N, (3-20-73)

shoshone county

Avery. *AVERY RANGER STATION*, Near St. Joseph National Forest, (6-27-74)

Wallace. *NORTHERN PACIFIC RAILWAY DEPOT*, Off U.S. 10, (4-2-76)

twin falls county

Buhl. *RAMONA THEATER*, 113 Broadway, (12-22-76)

washington county

Weiser. *KNIGHTS OF PYTHIAS LODGE HALL*, 30 E. Idaho St., (5-13-76)

ILLINOIS

adams county

Quincy. *WOOD, JOHN, MANSION*, 425 S. 12th St., (4-17-70)

alexander county

Cairo. *MAGNOLIA MANOR*, 2700 Washington Ave., (12-17-69) HABS.

Cairo. *OLD CUSTOMHOUSE*, Washington and 15th St., (7-24-73) HABS.

Thebes. *THEBES COURTHOUSE*, Off IL 3, (12-26-72) HABS.

bond county

Greenville. *OLD MAIN, ALMIRA COLLEGE*, 315 E. College St., (4-21-75)

bureau county

Manlius. *FIRST STATE BANK OF MANLIUS*, N side of Maple St., (5-12-75)

Princeton. *LOVEJOY, OWEN, HOMESTEAD*, Peru St. (U.S. 6), (5-24-73)

Princeton vicinity. *RED COVERED BRIDGE*, 2 mi. N of Princeton off IL 26 on Old Dad Joe Trail, (4-23-75)

Sheffield. *OLD DANISH CHURCH*, SE corner of Cook and Washington Sts., (10-2-73)

carroll county

Mt. Carroll. *CARROLL COUNTY COURTHOUSE*, Courthouse Sq., (11-26-73)

cass county

Virginia vicinity. *CUNNINGHAM, ANDREW, FARM*, 2.5 mi. E of Virginia off Gridley Rd., (5-12-75) HABS.

champaign county

Champaign. *CATTLE BANK*, 102 E. University Ave., (8-19-75)

Champaign. *U.S. POST OFFICE*, Randolph and Church Sts., (8-17-76)

Urbana. *ALTGELD HALL, UNIVERSITY OF ILLINOIS*, University of Illinois campus, corner of Wright and John Sts., (4-17-70)

Urbana. *MORROW PLOTS, UNIVERSITY OF ILLINOIS*, Gregory Dr. at Matthews Ave., (5-23-68) NHL.

clark county

Marshall. *ARCHER HOUSE HOTEL*, 717 Archer Ave., (3-16-76)

Marshall vicinity. *OLD STONE ARCH, NATIONAL ROAD*, Archer St., (2-20-75)

clinton county

Carlyle vicinity. *GENERAL DEAN SUSPENSION BRIDGE*, E. of Carlyle over the Kaskaskia River, (4-3-73) HABS.

cook county

Chicago. *ALTA VISTA TERRACE HISTORIC DISTRICT*, Block bounded by W. Byron, W. Grace, N. Kenmore, and N. Seminary Sts., (3-16-72) HABS.

Chicago. *AUDITORIUM BUILDING, ROOSEVELT UNIVERSITY*, Michigan Ave. and Congress St., (4-17-70) HABS; G.

Chicago. *CARSON, PIRIE, SCOTT AND COMPANY*, 1 S. State St., (4-17-70) HABS.

Chicago. *CARSON, PIRIE SCOTT AND COMPANY BUILDING*, (5-15-75) NHL.

Chicago. *CHARNLEY, JAMES, HOUSE*, 1365 N. Astor St., (4-17-70) HABS.

Chicago. *CHICAGO AVENUE WATER TOWER AND PUMPING STATION*, both sides of N. Michigan Ave. between E. Chicago and E. Pearson Sts., (4-23-75) HABS.

Chicago. *CHICAGO PUBLIC LIBRARY, CENTRAL BUILDING*, 78 E. Washington St., (7-31-72) HABS.

Chicago. *CHICAGO SAVINGS BANK BUILDING*, 7 W. Madison St., (9-5-75)

Chicago. *CLARKE, HENRY B., HOUSE*, 4526 S. Wabash Ave., (5-6-71) HABS.

Chicago. *COMPTON, ARTHUR H., HOUSE*, 5637 Woodlawn Ave., (5-11-76) NHL.

Chicago. *DEARBORN STATION*, 47 W. Polk St., (3-26-76) HABS.

Chicago. *DELAWARE BUILDING (BRYANT BLOCK)*, 36 W. Randolph St., (7-18-74)

Chicago. *DEWES, FRANCIS J., HOUSE*, 503 W. Wrightwood Ave., (8-14-73) HABS.

Chicago. *DOUGLAS TOMB STATE MEMORIAL*, 636 E. State St., (5-28-76)

Chicago. *DU SABLE, JEAN BAPTISTE POINT, HOMESITE*, 401 N. Michigan Ave., (5-11-76) NHL.

Chicago. *FIELD MUSEUM OF NATURAL HISTORY*, E. Roosevelt Rd. at S. Lake Shore Dr., (9-5-75)

Chicago. *FIRST SELF-SUSTAINING NUCLEAR REACTION, SITE OF*, S. Ellis Ave. between E. 56th and 57th Sts., (10-15-66) NHL.

Chicago. *FISHER BUILDING*, 343 S. Dearborn St., (3-16-76) HABS.

Chicago. *FOURTH PRESBYTERIAN CHURCH OF CHICAGO*, 126 E. Chestnut St., (9-5-75)

Chicago. *GERMANIA CLUB*, 108 W. Germania Pl., (10-22-76) HABS.

Chicago. *GETTY TOMB*, Graceland Cemetery, N. Clark St. and W. Irving Park Rd., (2-15-74) HABS.

Chicago. *GLESSNER, JOHN J., HOUSE*, 1800 S. Prairie Ave., (4-17-70) NHL; HABS; G.

Chicago. *HALSTED, ANN, HOUSE*, 440 Belden St., (8-17-73)

Chicago. *HELLER, ISADORE H., HOUSE*, 5132 S. Woodland Ave., (3-16-72) HABS.

Chicago. *HITCHCOCK, CHARLES, HALL*, 1009 E. 57th St., (12-30-74)

Chicago. *HOLY TRINITY RUSSIAN ORTHODOX CATHEDRAL AND RECTORY*, 1117-1127 N. Leavitt, (3-16-76) HABS.

Chicago. *HULL HOUSE*, 800 S. Halsted St., (10-15-66) NHL; HABS.

Chicago. *JACKSON PARK HISTORIC LANDSCAPE DISTRICT AND MIDWAY PLAISANCE (SITE OF THE WORLD'S COLUMBIAN EXPOSITION OF 1893)*, Jackson and Washington parks and Midway Plaisance roadway, (12-15-72)

Chicago. *JEWELERS' BUILDING*, 15-19 S. Wabash Ave., (8-7-74) HABS.

Chicago. *KEKILATH ANSHE MA'ARIV SYNAGOGUE (PILGRIM BAPTIST CHURCH)*, 3301 S. Indiana Ave., (4-26-73)

Chicago. *KIMBALL, WILLIAM W., HOUSE*, 1801 S. Prairie Ave., (12-9-71) HABS.

Chicago. *LAKESIDE PRESS BUILDING*, 731 S. Plymouth Court, (6-23-76) HABS.

Chicago. *LATHROP, BRYAN, HOUSE*, 120 E. Bellevue Pl., (2-15-74) HABS.

Chicago. *LEITER II BUILDING*, NE corner of S. State and E. Congress Sts., (1-7-76) NHL.

Chicago. *LILLIE, FRANK R., HOUSE*, 5801 Kenwood Ave., (5-11-76) NHL.

Chicago. *MADLENER, ALBERT F., HOUSE*, 4 W. Burton St., (10-15-70) HABS.

Chicago. *MANHATTAN BUILDING*, 431 S. Dearborn St., (3-16-76) HABS.

Chicago. *MARQUETTE BUILDING*, 140 S. Dearborn St., (8-17-73) NHL; HABS; G.

Chicago. *MCCARTHY BUILDING*, Washington and Dearborn Sts., (6-16-76) HABS.

Chicago. *McCLURG BUILDING (AYER BUILDING)*, 218 S. Wabash Ave., (8-17-70) HABS.

Chicago. *MILLIKAN, ROBERT A., HOUSE*, 5605 Woodlawn Ave., (5-11-76) NHL.

Chicago. *MONADNOCK BLOCK*, 53 W. Jackson Blvd., (11-20-70) HABS.

Chicago. *NICKERSON, SAMUEL, HOUSE*, 40 E. Erie, (11-7-76) HABS.

Chicago. *OLD COLONY BUILDINGS*, 407 S. Dearborn St., (1-2-76) HABS.

Chicago. *OLD STONE GATE OF CHICAGO UNION STOCKYARDS*, Exchange Ave., (12-27-72)

Chicago. *PAGE BROTHERS BUILDING*, SE corner of Lake and State Sts., (6-5-75)

Chicago. *PONTIAC BUILDING*, 542 S. Dearborn St., (3-16-76) HABS.

Chicago. *PRAIRIE AVENUE DISTRICT (FORT DEARBORN MASSACRE SITE)*, Prairie Ave. on either side of 18th St., about 1 block in either direction, (11-15-72) HABS.

Chicago. *PRIEST, OSCAR STANTON DE, HOUSE*, (5-15-75) NHL.

Chicago. *PULLMAN HISTORIC DISTRICT*, Bounded on the N by 103rd St., on the E by C.S.S. and S.B. Railroad spur tracks, on the S by 115th St., and on the W by Cottage Grove Ave., (10-8-69) NHL; HABS.

Chicago. *REID MURDOCH BUILDING*, 325 N. LaSalle St., (8-28-75) HABS.

Chicago. *RELIANCE BUILDING*, 32 N. State St., (10-15-70) NHL.

Chicago. *RIDGE HISTORIC DISTRICT*, Irregular patter, bounded roughly by 87th, RR tracks, Prospects, Homewood, 115th, Lothair, Hamilton, and Western, (5-28-76)

Chicago. *ROBIE, FREDERICK C., HOUSE*, 5757 S. Woodlawn Ave., (10-15-66) NHL; HABS; G.

Chicago. *ROOKERY BUILDING*, 209 S. LaSalle St., (4-17-70) HABS; NHL.

Chicago. *ROOM 405, GEORGE HERBERT JONES LABORATORY, UNIVERSITY OF CHICAGO*, S. Ellis Ave. between E. 57th and 58th Sts., (5-28-67) NHL.

Chicago. *ROSEHILL CEMETERY ADMINISTRATION BUILDING AND ENTRY GATE*, 5600 N. Ravenswood Ave., (4-24-75)

Chicago. *SECOND PRESBYTERIAN CHURCH*, 1936 S. Michigan Ave., (12-27-74)

Chicago. *SHEDD PARK FIELDHOUSE*, 3660 W. 23rd St., (12-30-74)

Chicago. *SHEFFIELD HISTORIC DISTRICT*, Bounded roughly by Fullerton, Lincoln, Larabee, Dickens, Burling, Wisconsin, Clybourn, Lakewood, Belden, and Southport, (1-11-76)

Chicago. *SOUTH DEARBORN STREET-PRINTING HOUSE ROW HISTORIC DISTRICT*, 343, 407, 431 S. Dearborn St. and 53 W. Jackson Blvd., (1-7-76) NHL.

Chicago. *SOUTH SHORE COUNTRY CLUB*, 71st St. and S. Shore Dr., (3-4-75)

Chicago. *STUDEBAKER BUILDING*, 410-418 S. Michigan Ave., (8-11-75) HABS.

Chicago. *TAFT, LORADO, MIDWAY STUDIOS*, 6016 S. Ingleside Ave., (10-15-66) NHL.

Chicago. *TREE STUDIO BUILDING AND ANNEXES*, 4 E. Ohio St., (12-16-74)

Chicago. *U.S.S. SILVERSIDES* (S.S. 236), Naval Armory at foot of Lake St., (10-18-72) G.

Chicago. *WELLS-BARNETT, IDA B., HOUSE*, 3624 S. Martin Luther King Dr., (5-30-74) NHL.

Chicago. *WESTERN METHODIST BOOK CONCERN BUILDING*, 12 W. Washington St., (9-11-75) HABS.

Chicago. *WILLIAMS, DR. DANIEL HALE, HOUSE*, (5-15-75) NHL.

Evanston. *CARTER, FREDERICK B. JR., HOUSE*, 1024 Judson Ave., (7-30-74)

Evanston. *GROSSE POINT LIGHTHOUSE*, 2535 Sheridan Rd., (9-8-76)

Evanston. *WILLARD, FRANCES, HOUSE*, 1730 Chicago Ave., (10-15-66) NHL; HABS.

Forest View. *CHICAGO PORTAGE NATIONAL HISTORIC SITE*, S. Harlem Ave. at Chicago Sanitary and Ship Canal, (10-15-66) G.

Glenview. *KENNICOTT'S GROVE*, Milwaukee and Lake Aves., (8-13-73) NHL.

Lemont. *LEMONT CENTRAL GRADE SCHOOL*, 410 McCarthy Rd., (3-7-75)

Oak Park. *FRANK LLOYD WRIGHT-PRAIRIE SCHOOL OF ARCHITECTURE HISTORIC DISTRICT*, Bounded roughly by Harlem Ave., Division, Clyde, and Lake Sts., (12-4-73) G.

Oak Park. *GALE, MRS. THOMAS H., HOUSE*, 6 Elizabeth Ct., (3-5-70)

Oak Park. *GALE, WALTER, HOUSE*, 1031 W. Chicago Ave., (8-17-73)

Oak Park. *PLEASANT HOME (MILLS HOUSE, FARSON HOUSE)*, 217 Home Ave., (6-19-72) G.

Oak Park. *THOMAS, FRANK, HOUSE*, 210 Forest Ave., (9-14-72) G.

Oak Park. *UNITY TEMPLE*, 875 Lake St., (4-17-70) NHL; HABS; G.

Oak Park. *WRIGHT, FRANK LLOYD, HOUSE AND STUDIO*, 428 Forest Ave. (house), 951 Chicago Ave. (studio), (9-14-72) NHL; HABS; G.

Park Ridge. *PICKWICK THEATER BUILDING*, 5 S. Prospect Ave., (2-24-75)

River Forest. *DRUMMOND, WILLIAM E., HOUSE*, 559 Edgewood Pl., (3-5-70) HABS.

River Forest. *WINSLOW, WILLIAM H., HOUSE AND STABLE*, 515 Auvergne Pl., (4-17-70) HABS.

Riverside. *COONLEY, AVERY, HOUSE*, 290 and 300 Scottswood Rd., 281 Bloomingbank Rd., and 336 Coonley Rd., (12-30-70) NHL.

Riverside. *RIVERSIDE LANDSCAPE ARCHITECTURE DISTRICT*, (9-15-69) NHL.

Wilmette. *BAKER, FRANK J., HOUSE*, 507 Lake Ave., (11-8-74)

Wilmette. *CHICAGO AND NORTH WESTERN DEPOT*, 1135-1141 Wilmette Ave., (4124-75) G.
Winnetka. *LLOYD, HENRY DEMAREST, HOUSE (THE WAYSIDE)*, 830 Sheridan Rd., (11-13-66) NHL.
Winnetka. *ORTH HOUSE*, 42 Abbotsford Rd., (10-8-76)

dekalb county

DeKalb. *ELLWOOD MANSION*, 509 N. 1st St., (6-13-75)
DeKalb. *GLIDDEN, JOSEPH F., HOUSE*, 917 W. Lincoln Hwy., (10-25-73)

dupage county

Elmhurst. *HAUPTGEBAUDE*, 190 Prospect St., (8-13-76)
Glen Ellyn. *STACY TAVERN*, Geneva Rd. and Main St., (10-29-74)
Naperville. *PINE CRAIG*, Aurora Rd. (Rte. 65), (8-15-75)
Oak Brook. *GRAUE MILL*, NW of jct. of Spring and York Rds., (5-12-75) HABS.

fayette county

Vandalia. *LITTLE BRICK HOUSE*, 621 St. Clair St., (6-4-73)
Vandalia. *VANDALIA STATEHOUSE*, 315 W. Gallatin St., (1-21-74)

fulton county

Canton. *ORENDORFF, ULYSSES G., HOUSE*, 345 W. Elm St., (12-9-71)
Lewiston. *ST. JAMES EPISCOPAL CHURCH*, NE corner of MacArthur and Broadway, (12-31-74)
Lewistown vicinity. *DICKSON MOUNDS*, (5-5-72)
Lewistown vicinity. *OGDEN-FETTIE SITE*, (7-31-72)

gallatin county

Equality vicinity. *SALINE SPRINGS*, SE of Equality in Shawnee National Forest, (5-24-73)
Old Shawneetown. *MARSHALL, JOHN, HOUSE SITE*, Off IL 13, (1-21-75)
Old Shawneetown. *STATE BANK (BANK OF ILLINOIS)*, Corner of Main St. and IL 13, (4-19-72) HABS; G.

greene county

Eldred vicinity. *KOSTER SITE*, (6-19-72) G.

hancock county

Carthage. *CARTHAGE JAIL*, Walnut and N. Fayette Sts., (3-20-73)
Nauvoo. *NAUVOO HISTORIC DISTRICT*, (10-15-66) NHL; HABS.

hardin county

Elizabethtown. *ROSE HOTEL (MCFARLAN'S TAVERN)*, S. Main St., (12-26-72)
Rosiclare vicinity. *ILLINOIS IRON FURNACE*, Shawnee National Forest, (3-7-73)

henderson county

Gladstone vicinity. *SOUTH HENDERSON CHURCH AND CEMETERY*, E of Gladstone, (10-14-76)
Oquawka vicinity. *OQUAWKA WAGON BRIDGE*, 2.5 mi. S of Oquawka across Henderson Creek, (2-24-75)

henry county

Andover. *LIND, JENNY, CHAPEL*, SW corner 6th and Oak Sts., (4-1-75)
Bishop Hill. *BISHOP HILL HISTORIC DISTRICT*, (4-17-70) G.
Geneseo. *SOUTH SIDE SCHOOL*, 209 S. College Ave., (5-6-75)
Kewanee vicinity. *FRANCIS, FREDERICK, WOODLAND PALACE*, 2.5 mi. NE of Kewanee on IL 34, (4-14-75)
Kewanee vicinity. *RYAN ROUND BARN*, 6 mi. N of Kewanee, (12-31-74)

iroquois county

Watseka. *OLD IROQUOIS COUNTY COURTHOUSE*, Cherry St. at 2nd St., (6-13-75)

jackson county

Carbondale. *WEST WALNUT STREET HISTORIC DISTRICT*, Roughly bounded by W. Elm, S. Poplar, W. Main, and S. Forest Sts., (5-2-75)

jefferson county

Mt. Vernon. *APPELLATE COURT, 5TH DISTRICT*, 14th and Main Sts., (7-2-73) HABS.

jersey county

Elsah. *ELSAH HISTORIC DISTRICT*, (7-27-73) HABS.

jo daviess county

Galena. *GALENA HISTORIC DISTRICT*, (10-18-69) HABS.
Galena. *GRANT, ULYSSES S., HOUSE*, 511 Bouthillier St., (10-15-66) NHL; G.
Galena. *OLD MARKET HOUSE*, Market Square-Commerce St., (7-16-73) HABS; G.
Galena. *WASHBURNE, ELIHU BENJAMIN, HOUSE*, 908 3rd St., (7-5-73) HABS; G.
Warren. *OLD STONE HOTEL*, 110 W. Main St., (4-16-75)

kane county

Aurora. *FOX RIVER HOUSE*, 166 W. Galena, (5-4-76)
Aurora. *TANNER, WILLIAM A., HOUSE*, 304 Oak Ave., (8-19-76)
Batavia. *BATAVIA INSTITUTE*, 333 S. Jefferson St., (8-13-76)
Carpentersville. *LIBRARY HALL*, 21 N. Washington St., (8-14-73)
Dundee and vicinity. *DUNDEE TOWNSHIP HISTORIC DISTRICT*, Both sides of Fox River including sections of W. Dundee, E. Dundee, and Carpentersville, (3-7-75)
Elgin. *ELGIN ACADEMY*, 350 Park St., (10-8-76)
St. Charles vicinity. *DURANT HOUSE*, NW of St. Charles off Dean St., (6-18-76)

knox county

Galesburg. *GALESBURG HISTORIC DISTRICT*, Roughly bounded by Berrien, Clark, Pearl, and Sanborn, (11-21-76)
Galesburg. *MEETINGHOUSE OF THE CENTRAL CONGREGATIONAL CHURCH*, Central Sq., (9-30-76)
Galesburg. *OLD MAIN, KNOX COLLEGE*, Knox College campus, (10-15-66) NHL.
Yates City vicinity. *WOLF COVERED BRIDGE*, NW of Yates City, on CR 17 over Spoon River, (12-4-74)

la salle county

Ottawa. *HOSSACK, JOHN, HOUSE*, 210 W. Prospect St., (3-16-72) HABS.
Ottawa. *WASHINGTON PARK HISTORIC DISTRICT*, Bounded by Jackson, LaSalle, Lafayette, and Columbus Sts., (4-11-73)
Ottawa vicinity. *OLD KASKASKIA VILLAGE*, 4 mi. W of Ottawa on U.S. 6, (10-15-66) NHL.
Ottawa vicinity. *STARVED ROCK*, 6 mi. from Ottawa on IL 71, Starved Rock State Park, (10-15-66) NHL.

lake county

Fort Sheridan. *WATER TOWER, BUILDING 49*, Leonard Wood Ave., (12-4-74)
Lake Forest. *RAGDALE*, 1230 N. Green Bay Rd., (6-3-76)
Zion. *ZION HOSPICE*, 2561 Sheridan Rd., (6-18-76)

lasalle county

Streator. *WILLIAMS, SILAS, HOUSE*, 702 E. Broadway, (6-23-76)

logan county

Lincoln. *UNIVERSITY HALL*, 300 Keokuk St., (4-24-73)

macon county

Decatur. *DECATUR HISTORIC DISTRICT*, (11-7-76)
Decatur. *MILLIKIN, JAMES, HOUSE*, 125 N. Pine St., (12-3-74)

macoupin county

Carlinville. *CARLINVILLE HISTORIC DISTRICT*, Roughly bounded by Oak, Mulberry, Morgan, and E. city limits, (5-17-76)
Mount Olive. *UNION MINERS CEMETERY*, 0.5 mi. N of Mount Olive city park, (10-18-72)

madison county

Alton. *ALTON MILITARY PRISON SITE*, Corners of William, 4th, and Mill Sts., (12-31-74)
Alton. *GUERTLER HOUSE*, 101 Blair St., (7-30-74)
Alton. *HASKELL PLAYHOUSE*, Henry St. in Haskell Park, (7-30-74)
Alton. *TRUMBULL, LYMAN, HOUSE*, (5-15-75) NHL.

marion county

Salem. *BRYAN, WILLIAM JENNINGS, BOYHOOD HOME*, 408 S. Broadway, (2-18-75)

massac county

Brookport vicinity. *KINCAID SITE*, E of Brookport on the Ohio River, (10-15-66) NHL; G. (also in Pope County)
Metropolis vicinity. *FORT MASSAC SITE*, SE of Metropolis on the Ohio River, (7-14-71)

mcdonough county

Macomb. *MCDONOUGH COUNTY COURTHOUSE*, Public Sq., (10-30-72) G.

mchenry county

Woodstock. *OLD MCHENRY COUNTY COURTHOUSE*, City Sq., (11-1-74)
Woodstock. *WOODSTOCK OPERA HOUSE*, 119 Van Buren St., (7-17-74) G.

mclean county

Bloomington. *CLOVER LAWN (DAVID DAVIS MANSION)*, 1000 E. Monroe Dr., (10-18-72) NHL.
Bloomington. *FRANKLIN SQUARE*, 300 and 400 blocks of E. Chestnut and E. Walnut Sts., 900 block of N. Prairie and N. McLean Sts., (1-11-76)
Bloomington. *MCLEAN COUNTY COURTHOUSE AND SQUARE*, Main, Washington, Center, and Jefferson Sts., (2-6-73)
Bloomington. *STEVENSON HOUSE*, 1316 E. Washington St., (5-24-74)

menard county

Petersburg. *PETERSBURG HISTORIC DISTRICT*, IL 97/123, (6-17-76)
Petersburg vicinity. *LINCOLN'S NEW SALEM VILLAGE*, S of Petersburg in New Salem State Park, (6-19-72)

monroe county

FRENCH COLONIAL HISTORIC DISTRICT, Reference—see Randolph County

Columbia vicinity. *LUNSFORD-PULCHER ARCHEOLOGICAL SITE*, (7-23-73) (also in St. Clair County)

morgan county

Jacksonville. *BEECHER HALL, ILLINOIS COLLEGE*, Illinois College campus, (4-8-74) HABS.

Jacksonville. *DUNCAN, JOSEPH, HOUSE (ELM GROVE)*, 4 Duncan Pl., (11-5-71) HABS; G.

Jacksonville. *JACKSONVILLE STATE HOSPITAL MAIN BUILDING*, 1201 S. Main St., (4-24-75)

ogle county

Grand Detour. *DEERE, JOHN, HOUSE AND SHOP*, (10-15-66) NHL.

Polo. *BARBER, HENRY D., HOUSE*, 410 W. Mason St., (3-28-74)

Rochelle. *FLAGG TOWNSHIP PUBLIC LIBRARY*, NE corner 7th St. at 4th Ave., (10-25-73)

Rochelle. *HOLCOMB, WILLIAM H., HOUSE*, 526 N. 7th St., (10-25-73)

peoria county

Kickapoo vicinity. *JUBILEE COLLEGE*, NW of Kickapoo on U.S. 150 and I 74, (1-4-72) HABS.

Peoria. *GRAND ARMY OF THE REPUBLIC MEMORIAL HALL*, 416 Hamilton Blvd., (7-13-76)

Peoria. *JUDGE FLANAGAN RESIDENCE*, 942 NE. Glen Oak Ave., (9-5-75)

Peoria. *PEORIA CITY HALL*, 419 Fulton St., (2-6-73)

Peoria. *PETTINGILL-MORRON HOUSE*, 1212 W. Moss Ave., (4-2-76)

Peoria. *WEST BLUFF HISTORIC DISTRICT*, Randolph, High, and Moss, E of Western Sts., (12-17-76)

pike county

Griggsville vicinity. *NAPLES MOUND 8*, E of Griggsville, (10-14-75)

Pittsfield. *PITTSFIELD EAST SCHOOL*, 400 E. Jefferson St., (2-12-71)

pope county

KINCAID SITE, Reference—see Massac County

Glendale vicinity. *MILLSTONE BLUFF*, In Shawnee National Forest, (10-15-73)

Golconda. *GOLCONDA HISTORIC DISTRICT*, IL 146, (10-22-76)

putnam county

Hennepin. *PUTNAM COUNTY COURTHOUSE*, 4th St., (3-4-75)

randolph county

Chester vicinity. *MARY'S RIVER COVERED BRIDGE*, About 4 mi. NE of Chester on IL 150, (12-31-74)

Ellis Grove vicinity. *MENARD, PIERRE, HOUSE*, Fort Kaskaskia State Park, (4-15-70) NHL.

Modoc vicinity. *MODOC ROCK SHELTER*, 2 mi. N of Modoc, (10-15-66) NHL.

Prairie du Rocher. *CREOLE HOUSE*, Market St., (4-3-73) HABS.

Prairie du Rocher. *FRENCH COLONIAL HISTORIC DISTRICT*, From Fort Chartres State Park to Kaskasia Island, (4-3-74) (also in Monroe County)

Prairie du Rocher. *KOLMER SITE (MICHIGAMEA VILLAGE)*, N of Fort Chartres Island and W of Fort Chartres State Park, (5-1-74)

Prairie du Rocher vicinity. *FORT DE CHARTRES*, Terminus of IL 155, W of Prairie du Rocher, Fort Chartres State Park, (10-15-66) NHL; HABS; G.

rock island county

Hampton. *BLACK'S STORE*, 1st Ave., (5-28-76)

Rock Island. *DENKMANN-HAUBERG HOUSE (HAUBERG CIVIC CENTER)*, 1300 24th St., (12-26-72) HABS; G.

Rock Island. *OLD MAIN, AUGUSTANA COLLEGE*, 7th Ave. between 35th and 38th Sts., (9-11-75)

Rock Island. *ROCK ISLAND ARSENAL*, Rock Island in Mississippi River, (9-30-69) HABS.

Rock Island. *WEYERHAEUSER HOUSE*, 3052 10th Ave., (9-11-75)

sangamon county

Pleasant Plains vicinity. *CLAYVILLE TAVERN*, 0.5 mi. SE of Pleasant Plains on IL 125, (5-8-73) HABS.

Springfield. *DANA, SUSAN LAWRENCE, HOUSE*, 301 Lawrence Ave., (7-30-74) NHL.

Springfield. *EDWARDS PLACE*, 700 N. 4th St., (12-17-69) HABS.

Springfield. *EXECUTIVE MANSION*, 4th and Jackson Sts., (7-19-76)

Springfield. *LINCOLN HOME NATIONAL HISTORIC SITE*, 8th and Jackson Sts., (8-18-71)

Springfield. *LINCOLN TOMB*, Oak Ridge Cemetery, (10-15-66) NHL.

Springfield. *LINDSAY, VACHEL, HOUSE*, 603 S. 5th St., (11-11-71) NHL.

Springfield. *OLD STATE CAPITOL*, Bounded by 5th, 6th, Adams, and Washington Sts., (10-15-66) NHL; HABS.

shelby county

Cowden vicinity. *THOMPSON MILL COVERED BRIDGE*, 0.5 mi. NE of Cowden across Kaskaskia River, (3-13-75)

st. clair county

EADS BRIDGE, Reference—see St. Louis, MO

LUNSFORD-PULCHER ARCHEOLOGICAL SITE, Reference—see Monroe County

Belleville. *BELLEVILLE HISTORIC DISTRICT*, Between E, S. Belt, Illinois, and Forest Sts., (11-7-76)

Cahokia. *CHURCH OF THE HOLY FAMILY*, E. 1st St., (4-15-70) NHL.

Cahokia. *JARROT, NICHOLAS, HOUSE*, 1st St., (11-19-74) HABS.

Cahokia. *OLD CAHOKIA COURTHOUSE (FRANCOIS SAUCIER HOUSE)*, Corner of W. 1st and Elm Sts., (11-9-72) HABS.

Collinsville vicinity. *CAHOKIA MOUNDS*, 7850 Collinsville Rd., Cahokia Mounds State Park, (10-15-66) NHL; G.

Lebanon. *MERMAID HOUSE HOTEL*, 114 E. St. Louis St., (12-4-75) HABS.

Lebanon vicinity. *EMERALD MOUND AND VILLAGE SITE*, (10-26-71)

union county

Anna. *WILLARD HOUSE*, 608 S. Main St., (9-8-76)

vermilion county

Danville. *FITHIAN HOUSE*, 116 N. Gibert St., (5-1-75)

white county

Carmi. *RATCLIFF INN*, 214 E. Main St., (6-4-73)

Carmi. *ROBINSON-STEWART HOUSE*, 110 S. Main Cross St., (8-17-73)

whiteside county

Albany vicinity. *ALBANY MOUNDS SITE*, (10-9-74)

will county

Joliet vicinity. *ILLINOIS AND MICHIGAN CANAL (LOCKS AND TOWPATH)*, 7 mi. SW of Joliet on U.S. 6, in Channahon State Park, (10-15-66) NHL.

Lockport. *LOCKPORT HISTORIC DISTRICT*, Area between 7th and 11th Sts. and Canal and Washington Sts., (5-12-75)

Lockport. *WILL COUNTY HISTORICAL SOCIETY HEADQUARTERS (ILLINOIS AND MICHIGAN CANAL OFFICE BUILDING)*, 803 S. State St., (5-17-72) HABS; G.

winnebago county

Rockford. *SOLDIERS AND SAILORS MEMORIAL HALL*, 211–215 N. Main St., (1-31-76)

Rockford. *TINKER SWISS COTTAGE*, 411 Kent St., (12-27-72)

INDIANA

adams county

Geneva. *PORTER, GENE STRATTON, CABIN (LIMBERLOST CABIN)*, 200 E. 6th St., (7-27-74)

allen county

Fort Wayne. *ALLEN COUNTY COURTHOUSE*, 715 S. Calhoun St., (5-28-76)

Fort Wayne. *EDSALL, WILLIAM S., HOUSE*, 305 W. Main St., (10-8-76)

Fort Wayne. *EMBASSY THEATER AND INDIANA HOTEL*, 121 W. Jefferson St., (9-5-75)

Fort Wayne. *FORT WAYNE CITY HALL*, 308 E. Berry St., (6-4-73)

Fort Wayne. *JOHNNY APPLESEED MEMORIAL PARK*, Swanson Blvd. at Parnell Ave. along Old Feeder Canal, (1-17-73)

brown county

Nashville vicinity. *STEELE, THEODORE CLEMENT, HOUSE AND STUDIO*, SW of Nashville off IN 46, (10-2-73)

cass county

Logansport. *POLLARD-NELSON HOUSE*, 7th and Market Sts., (10-29-75)

clark county

Borden. *BORDEN INSTITUTE*, West St., (6-13-73)

Clarksville vicinity. *OLD CLARKSVILLE SITE*, (12-16-74)

Jeffersonville. *HOWARD HOME*, 1101 E. Market St., (7-5-73)

daviess county

Washington vicinity. *PRAIRIE CREEK SITE*, 4 mi. N of Washington, (5-12-75)

dearborn county

Aurora. *HILLFOREST (FOREST HILL)*, 213 5th St., (8-5-71) HABS.

Aurora vicinity. *LAUGHERY CREEK BRIDGE*, S of Aurora W of IN 56, (9-29-76) HAER. (also in Ohio County)

Aurora vicinity. *VERAESTAU*, 1 mi. S of Aurora on IN 56, (4-11-73)

Lawrenceburg vicinity. *JENNISON GUARD SITE*, 0.75 mi. NE of Lawrenceburg, (5-12-75)

decatur county

Greensburg. *DECATUR COUNTY COURTHOUSE*, Courthouse Sq., (4-27-73) HABS.

dekalb county

Auburn vicinity. *CORNELL, WILLIAM, HOMESTEAD*, SW of Auburn off IN 627, (8-14-73)

delaware county

Eaton. *FELT'S FARM*, Race St., (8-28-75)
Muncie. *MUNCIE PUBLIC LIBRARY*, 301 E. Jackson St., (6-17-76)

dubois county

Huntingburg. *HUNTINGBURG TOWN HALL AND FIRE ENGINE HOUSE*, 311 Geiger St., (5-12-75)

elkhart county

Bristol vicinity. *BONNEYVILLE MILLS*, 2.5 mi. E of Bristol on SR 131, (10-22-76)
Elkhart. *BUCKLEN THEATRE*, S. Main and Harrison Sts., (10-8-76)

fayette county

Connersville. *CANAL HOUSE*, 111 E. 4th St., (7-16-73)

floyd county

New Albany. *CULBERTSON MANSION*, 914 E. Main St., (6-28-74)
New Albany. *YENOWINE-NICHOLS-COLLINS HOUSE*, 5118 State Rd. 64, (5-12-75)

franklin county

Brookville. *BROOKVILLE HISTORIC DISTRICT*, Town of Brookville between Whitewater River and East Fork, (7-25-75)
Brookville. *FRANKLIN COUNTY SEMINARY*, 412 5th St., (3-28-74)
Metamora. *WHITEWATER CANAL HISTORIC DISTRICT*, From Laurel Feeder Dam to Brookville, (6-13-73) G.

greene county

Bloomfield vicinity. *OSBORN SITE*, SW of Bloomfield, (5-12-75)

hamilton county

Carmel vicinity. *KINZER, JOHN, HOUSE*, E of Carmel on SR 234, (9-5-75)

harrison county

Corydon. *CORYDON HISTORIC DISTRICT*, (8-28-73) HABS.

henry county

Knightstown. *KNIGHTSTOWN ACADEMY*, Cary St., (9-29-76)
New Castle vicinity. *NEW CASTLE ARCHEOLOGICAL SITE*, N of New Castle, (4-26-76)

howard county

Kokomo. *SEIBERLING MANSION*, 1200 W. Sycamore St., (12-16-71)

jasper county

Rensselaer vicinity. *ST. JOSEPH'S INDIAN NORMAL SCHOOL*, St. Joseph's College campus off U.S. 231, (6-19-73)

jefferson county

Madison. *JEFFERSON COUNTY JAIL*, Courthouse Sq., (6-18-73) HABS.
Madison. *MADISON HISTORIC DISTRICT*, (5-25-73) HABS; G.

jennings county

North Vernon vicinity. *VERNON HISTORIC DISTRICT*, 1 mi. S of North Vernon on IN 3/7, (8-27-76)

johnson county

Franklin. *FRANKLIN COLLEGE LIBRARY (SHIRK HALL)*, 600 E. Monroe St., (10-29-75)
Franklin. *FRANKLIN COLLEGE-OLD MAIN*, 600 E. Monroe St., (10-29-75)

knox county

Vincennes. *GEORGE ROGERS CLARK NATIONAL HISTORICAL PARK*, 2nd St., S of U.S. 50, (10-15-66)
Vincennes. *HARRISON, WILLIAM HENRY, HOME (GROUSELAND)*, 3 W. Scott St., (10-15-66) NHL; HABS.
Vincennes. *OLD CATHEDRAL COMPLEX*, 205 Church St., (8-17-76)
Vincennes. *OLD STATE BANK*, N. 2nd St., (10-9-74)
Vincennes. *TERRITORIAL CAPITOL OF FORMER INDIANA TERRITORY*, Bounded by Harrison, 1st, Scott, and Park Sts., (7-2-73)
Vincennes. *VINCENNES HISTORIC DISTRICT*, (12-31-74)
Vincennes vicinity. *PYRAMID MOUND*, S of Vincennes, (5-12-75)

la porte county

Michigan City. *BARKER, JOHN H., MANSION*, 631 Washington St., (10-10-75)
Michigan City. *MICHIGAN CENTRAL RAILROAD ENGINE REPAIR SHOPS*, 104 N. Franklin St., (5-12-75)
Michigan City. *MICHIGAN CITY LIGHTHOUSE*, Washington Park, (11-5-74)

lagrange county

Mongo. *OLDE STORE (JOHN O'FERRELL STORE)*, West and 2nd Sts., (10-29-75)

lake county

Crown Point. *LAKE COUNTY COURTHOUSE*, Public Sq., (5-17-73)
East Chicago. *MARKTOWN HISTORIC DISTRICT*, Bounded by Pine, Riley, Dickey, and 129th Sts., (2-20-75)
Merrillville vicinity. *WOOD, JOHN, OLD MILL*, E of Merrillville on IL 330, (10-10-75)

laporte county

LaPorte vicinity. *PINEHURST HALL*, 3042 N. U.S. 35, (6-3-76)

lawrence county

Bedford. *NORTON, C. S., MANSION*, 1415 15th St., (6-22-76)

madison county

Anderson. *GRUENEWALD HOUSE*, 626 N. Main St., (10-8-76)
Anderson. *WEST EIGHTH STREET HISTORIC DISTRICT*, Roughly bounded by 7th, 9th, Jackson, and Henry Sts., (8-27-76)
Anderson vicinity. *MOUNDS STATE PARK*, 3 mi. E of Anderson on IN 32, (1-18-73)
Elwood. *WILLKIE, WENDELL L., SCHOOL (CENTRAL SCHOOL)*, 1630 Main St., (5-12-75)

marion county

Indianapolis. *ALLISON MANSION*, 3200 Cold Spring Rd., (12-18-70) HABS.
Indianapolis. *ATHENAEUM (DAS DEUTSCHE HAUS)*, 401 E. Michigan St., (2-21-73)
Indianapolis. *AYRES, L. S., ANNEX WAREHOUSE (ELLIOTT'S BLOCK NOS. 14–22)*, Maryland St., (4-23-73) HABS.
Indianapolis. *BENTON HOUSE*, 312 S. Downey Ave., (3-20-73) HABS.
Indianapolis. *CENTRAL LIBRARY (INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY)*, 40 E. St. Clair St., (8-28-75)
Indianapolis. *CHRIST CHURCH CATHEDRAL*, 131 Monument Circle, (7-10-73) HABS.
Indianapolis. *CITY MARKET*, 222 E. Market St., (3-27-74) HABS; HAER.
Indianapolis. *CROWN HILL CEMETERY*, Boulevard Pl., W 32nd St., and Northwestern Ave., (2-28-73) HABS.
Indianapolis. *HARRISON, BENJAMIN, HOUSE*, 1204 N. Delaware St., (10-15-66) NHL.
Indianapolis. *INDIANA STATE CAPITOL*, W. Washington St., (8-28-75)
Indianapolis. *INDIANA STATE MUSEUM*, 202 N. Alabama St., (10-29-74) G.
Indianapolis. *INDIANAPOLIS UNION RAILROAD STATION*, 39 Jackson Pl., (7-19-74) HABS.
Indianapolis. *LOCKERBIE SQUARE HISTORIC DISTRICT*, (2-23-73) HABS.
Indianapolis. *MICHIGAN ROAD TOLLHOUSE*, 4702 Michigan Rd., NW., (8-7-74)
Indianapolis. *MILITARY PARK*, Bounded by West, New York, and Blackford Sts. and the canal, (10-28-69)
Indianapolis. *MORRIS-BUTLER HOUSE*, 1204 N. Park Ave., (2-20-73) HABS.
Indianapolis. *OLD PATHOLOGY BUILDING*, 3000 W. Washington St. (Central State Hospital), (4-25-72)
Indianapolis. *PROPYLAEUM, THE (JOHN W. SCHMIDT HOUSE)*, 1410 N. Delaware St., (6-19-73)
Indianapolis. *PROSSER HOUSE*, 1454 E. 10th St., (9-5-75) HABS.
Indianapolis. *RILEY, JAMES WHITCOMB, HOUSE*, 528 Lockerbie St., (10-15-66) NHL.
Indianapolis. *STATE SOLDIERS AND SAILORS MONUMENT*, Monument Circle, (2-23-73) HABS.
Indianapolis. *STEWART MANOR (CHARLES B. SOMMERS HOUSE)*, 3650 Cold Spring Rd., (10-8-76)
Indianapolis. *U.S. ARSENAL (ARSENAL TECHNICAL HIGH SCHOOL)*, 1500 E. Michigan St., (5-19-76) HABS.
Indianapolis. *U.S. COURTHOUSE AND POST OFFICE*, 46 E. Ohio St., (1-11-74)
Indianapolis. *WOODRUFF PLACE*, Roughly bounded by 1700–2000 E. Michigan and E. 10th Sts., (7-31-72) HABS.
Speedway. *INDIANAPOLIS MOTOR SPEEDWAY*, 4790 W. 16th St., (3-7-75)

marshall county

Plymouth. *MARSHALL COUNTY JAIL*, 601 N. Center St., (10-25-73) HABS.

monroe county

Bloomington. *MONROE COUNTY COURTHOUSE*, Courthouse Sq., (10-8-76)
Bloomington vicinity. *STOUT, DANIEL, HOUSE*, NW of Bloomington off IN 46, on Maple Grove Rd., (11-30-73)

montgomery county

Crawfordsville. *MONTGOMERY COUNTY JAIL AND SHERIFF'S RESIDENCE*, 225 N. Washington St., (5-1-75) HAER.
Crawfordsville. *WALLACE, GEN. LEW, STUDY*, Pike St. and Wallace Ave., (5-11-76) NHL.

morgan county

Mooresville. *MOORESVILLE FRIENDS ACADEMY BUILDING*, 244 N. Monroe St., (5-12-75)

newton county

Brook vicinity. *ADE, GEORGE, HOUSE*, E of Brook off IN 16, (9-27-76)

noble county

Rome City vicinity. *PORTER, GENE STRATTON, CABIN (THE CABIN IN WILDFLOWER WOODS)*, SE of Rome City off IN 9, (6-27-74)

ohio county

LAUGHERY CREEK BRIDGE, *Reference—see Dearborn County*

orange county

Paoli. *ORANGE COUNTY COURTHOUSE*, Public Sq., (2-24-75) HABS.

West Baden. *WEST BADEN SPRINGS HOTEL (NORTHWOOD INSTITUTE OF INDIANA)*, W of IN 56, (6-27-74) HAER; HABS.

owen county

Gosport. *NEW ALBANY AND SALEM RAILROAD STATION*, North St. at White River, (8-6-76) HAER.

Patricksburg vicinity. *MOFFETT-RALSTON HOUSE*, 1.5 mi. NE of Patricksburg on Butler Rd., (5-12-75)

parke county

Marshall. *LUSK HOME AND MILL SITE*, Off IN 47 in Turkey Run State Park, (10-29-74)

perry county

Cannelton. *CANNELTON COTTON MILLS*, Bounded by Front, 4th, Washington, and Adams Sts., (8-22-75) HAER.

porter county

Porter vicinity. *BAILLY, JOSEPH, HOMESTEAD*, W of Porter on U.S. 20 in Indiana Dunes National Lakeshore, (10-15-66)

Valparaiso. *HERITAGE HALL*, Campus Mall, S. College Ave., (7-12-76)

Valparaiso. *PORTER COUNTY JAIL AND SHERIFF'S HOUSE*, 153 Franklin St., (6-23-76)

posey county

Mount Vernon vicinity. *MURPHY ARCHEOLOGICAL SITE*, SW of Mount Vernon, (5-12-75)

Mt. Vernon vicinity. *MANN SITE*, (10-1-74)

New Harmony. *NEW HARMONY HISTORIC DISTRICT*, Main St. between Granary and Church Sts., (10-15-66) NHL; HABS.

putnam county

Greencastle. *EAST COLLEGE OF DEPAUW UNIVERSITY*, 300 Simpson St., (9-25-75)

rush county

Rushville. *MELODEON HALL*, 210 N. Morgan St., (11-15-73)

Rushville. *RUSH COUNTY COURTHOUSE*, Courthouse Sq., (10-10-75)

spencer county

Gentryville vicinity. *JONES, COL. WILLIAM, HOUSE*, W of Gentryville on Troy-Vincennes Road, (5-12-75)

Lincoln City. *LINCOLN BOYHOOD NATIONAL MEMORIAL*, IN 162, (10-15-66)

Rockport. *BROWN-KERCHEVAL HOUSE*, 314 S. 2nd St., (9-20-73)

st. joseph county

Mishawaka. *BIEGER HOUSE*, 317 Lincolnway E., (8-28-73) G.

South Bend. *OLD COURTHOUSE (SECOND ST. JOSEPH COUNTY COURTHOUSE)*, 112 S. Lafayette Blvd., (9-4-70) HABS.

South Bend. *OLIVER, JOSEPH D., HOUSE (COPSHAHOLM)*, 808 W. Washington Ave., (8-28-73)

South Bend. *TIPPECANOE PLACE (STUDEBAKER HOUSE)*, 620 W. Washington Ave., (7-2-73)

South Bend. *WEST WASHINGTON HISTORIC DISTRICT*, Irregular pattern roughly bounded by Main St., Western Ave., W. La Salle Ave., and McPherson St., (1-17-75)

steuben county

Angola. *STEUBEN COUNTY COURTHOUSE*, Public Sq., (5-12-75)

Angola. *STEUBEN COUNTY JAIL*, 201 S. Wayne, (4-2-76)

sullivan county

Merom vicinity. *MEROM SITE AND FORT AZATLAN*, N of Merom, (5-12-75)

switzerland county

Vevay. *EGGLESTON, EDWARD AND GEORGE CARY, HOUSE*, 306 W. Main St., (10-15-73)

tippecanoe county

Lafayette. *FOWLER, MOSES, HOUSE*, Corner of 10th and South Sts., (8-5-71) G.

Lafayette. *TIPPECANOE COUNTY COURTHOUSE*, Public Sq., (10-31-72)

Lafayette vicinity. *ELY HOMESTEAD*, 4106 E. 200 North, NE of Lafayette, (10-8-76)

Lafayette vicinity. *FORT OUIATENON*, (2-16-70)

Lafayette vicinity. *INDIANA STATE SOLDIERS HOME HISTORIC DISTRICT*, N of Lafayette off IN 43, (1-2-74)

Lafayette vicinity. *TIPPECANOE BATTLEFIELD*, 7 mi. NE of Lafayette on IN 225, (10-15-66) NHL.

vanderburgh county

Evansville. *EVANSVILLE POST OFFICE*, 100 block N.W. 2nd St., (7-2-71)

Evansville. *FORMER VANDERBURGH COUNTY SHERIFF'S RESIDENCE*, 4th St. between Vine and Court Sts., (10-6-70)

Evansville. *OLD VANDERBURGH COUNTY COURTHOUSE*, Entire block bounded by Vine, 4th, Court, and 5th Sts., (9-4-70)

Evansville. *REITZ, JOHN AUGUSTUS, HOUSE*, 224 S.E. 1st St., (10-15-73) G.

Evansville. *WILLARD LIBRARY*, 21 1st Ave., (9-28-72)

Evansville vicinity. *ANGEL MOUNDS*, 8 mi. SE of Evansville, Angel Mounds State Memorial, (10-15-66) NHL.

vigo county

Terre Haute. *ALLEN CHAPEL AFRICAN M. E. CHURCH*, 224 Crawford St., (9-5-75)

Terre Haute. *CONDIT HOUSE*, 629 Mulberry St. on Indiana State University campus, (4-2-73)

Terre Haute. *DEBS, EUGENE V., HOUSE*, 451 N. 8th St., (11-13-66) NHL.

Terre Haute. *DRESSER, PAUL, BIRTHPLACE*, 1st and Farrington Sts., (1-22-73)

Terre Haute. *SAGE-ROBINSON-NAGEL HOUSE*, 1411 S. 6th St., (4-11-73)

Terre Haute. *STATE BANK OF INDIANA, BRANCH OF (MEMORIAL HALL)*, 219 Ohio St., (10-25-73)

warrick county

Newburgh vicinity. *ROBERTS-MORTON HOUSE*, 1.5 mi. E of Newburgh on IN 662, (12-16-74) HABS.

washington county

Salem. *HAY-MORRISON HOUSE*, 106 S. College Ave., (10-26-71)

wayne county

Cambridge City. *CONKLIN-MONTGOMERY HOUSE*, 302 E. Main St., (2-24-75)

Cambridge City. *LACKEY-OVERBECK HOUSE*, 520 E. Church St., (5-28-76)

Centerville. *CENTERVILLE HISTORIC DISTRICT*, Bounded by the corporation line, 3rd and South Sts., and Willow Grove Rd., (10-26-71) G.

Centerville. *MORTON, OLIVER P., HOUSE*, 319 W. Main St., (10-10-75)

Fountain City. *COFFIN, LEVI, HOUSE*, 115 N. Main St., (10-15-66) NHL.

Milton vicinity. *BEECHWOOD (ISAAC KINSEY HOUSE)*, 2 mi. S of Milton on Sarver Rd., (2-21-75)

Mount Auburn. *HUDDLESON HOUSE TAVERN*, U.S. 40E, (6-5-75)

Richmond. *BETHEL A.M.E. CHURCH*, 200 S. 6th St., (9-5-75)

Richmond. *EARLHAM COLLEGE OBSERVATORY*, National Rd., Earlham College campus, (10-21-75)

Richmond. *GAAR, ABRAM, HOUSE AND FARM*, 2411 Pleasant View Rd., (2-20-75)

Richmond. *HICKSITE FRIENDS MEETINGHOUSE (WAYNE COUNTY MUSEUM)*, 1150 N. A St., (10-14-75)

Richmond. *OLD RICHMOND HISTORIC DISTRICT*, Roughly bounded by C & O Railroad, S. 11th, South A, and alley S of South E St., (6-28-74)

Richmond. *SCOTT, ANDREW F., House*, 126 N. 10th St., (10-10-75)

Richmond. *STARR HISTORIC DISTRICT*, Roughly bounded by N. 16th, E and A Sts., and alley W of N. 10th St., (6-28-74)

white county

Wolcott. *WOLCOTT HOUSE*, 500 N. Range St., (10-10-75)

IOWA

adair county

Greenfield vicinity. *CATALPA*, SE of Greenfield, (11-13-74)

allamakee county

Lansing. *LANSING STONE SCHOOL*, SW corner Center and 5th Sts., (12-18-73)

Marquette vicinity. *EFFIGY MOUNDS NATIONAL MONUMENT*, 3 mi. N of Marquette on IA 13, (10-15-66) (also in clayton county)

New Albin. *IRON POST*, N end of Main St., (9-29-76)

appanoose county

Centerville. *STRATTON HOUSE*, 303 E. Washington St., (9-9-75)

benton county

Vinton. *BENTON COUNTY COURTHOUSE*, E. 4th St., (10-8-76)

black hawk county

Cedar Falls vicinity. *NEWELL, JAMES, BARN*, N of Cedar Falls off U.S. 218, (12-12-76)

Waterloo. *RUSSELL, RENSSELAER, HOUSE*, 520 W. 3rd St., (7-5-73) G.

bremer county

Waverly. *WAVERLY HOUSE*, 402 W. Bremer Ave., (12-12-76)

buchanan county

Independence. *MUNSON BUILDING*, 210 2nd St., NE., (11-21-76)

Independence. *WAPSIPINICON MILL*, 100 1st St. W., (4-21-75)

buena vista county

Albert City. *ALBERT CITY DEPOT*, Main and Railway Sts., (10-22-76)

carroll county

Carroll. *CARNEGIE LIBRARY BUILDING*, 125 E. 6th St., (11-13-76)

cedar county

Downey. *DOWNEY SAVINGS BANK*, Front St., (7-12-76)

Tipton vicinity. *FLORAL HALL*, W of Tipton on Cedar County Fairgrounds, (11-7-76)

West Branch. *HERBERT HOOVER NATIONAL HISTORIC SITE*, (10-15-66) HABS.

cerro gordo county

Mason City. *CITY NATIONAL BANK BUILDING*, 4 S. Federal Ave., (9-14-72)

Mason City. *PARK INN HOTEL*, 15 W. State St., (9-14-72)

cherokee county

Cherokee vicinity. *BASTIAN SITE 13CK28*, N of Cherokee off U.S. 59, (7-19-76)

Cherokee vicinity. *CHEROKEE SEWER SITE*, (12-24-74)

Cherokee vicinity. *PHIPPS SITE*, 3 mi. N of Cherokee, (10-15-66) NHL.

clayton county

EFFIGY MOUNDS NATIONAL MONUMENT, Reference—see Allamakee County

Ceres. *ST. PETERS UNITED EVANGELICAL LUTHERAN CHURCH*, U.S. 52, (12-12-76)

Clayton. *CLAYTON SCHOOL*, 1st St., (7-30-74)

Elkader. *CARTER HOUSE*, 101 High St., SE., (11-7-76)

Elkader. *CLAYTON COUNTY COURTHOUSE*, 111 High St., NE., (10-8-76)

Elkader. *DAVIS, TIMOTHY, HOUSE*, 405 1st St., NW., (6-22-76)

Elkader. *ELKADER KEYSTONE BRIDGE*, Bridge St., (11-7-76)

Elkader. *ELKADER OPERA HOUSE*, 207 N. Main, (10-8-76)

Elkader. *PRICE, RIALTO, HOUSE*, 206 Cedar, NW., (11-21-76)

Elkader. *ST. JOSEPH CHURCH AND PARISH HALL*, 330 1st St., NW., (11-21-76)

Elkader. *STEMMER, J. C., HOUSE*, 113 Oak, NW., (10-21-76)

Garnavillo vicinity. *VALLEY MILLS*, E of Garnavillo, (12-12-76)

clinton county

Clinton. *VAN ALLEN STORE*, 5th Ave. and S. 2nd St., (1-7-76) NHL.

Clinton. *YOUNG, W. J., COMPANY MACHINE WORKS*, N of jct of 10th Ave. S. and 1st St., (6-17-76)

crawford county

Denison. *MCHENRY, WILLIAM A., HOUSE*, 1428 1st. Ave., N., (11-7-76)

Dow City. *DOW HOUSE*, Prince St. at S city limit, (6-14-72) G.

dallas county

Adel. *DALLAS COUNTY COURTHOUSE*, Town Sq., (11-26-73)

Dexter. *DEXTER COMMUNITY CENTER*, 707 Dallas St., (3-3-75)

davis county

Bloomfield. *BLOOMFIELD SQUARE*, Madison, Jefferson, Franklin, and Washington Sts., (11-7-76)

Bloomfield. *DAVIS COUNTY COURTHOUSE*, Bloomfield Town Sq., (5-3-74)

Bloomfield. *WEAVER, JAMES B., HOUSE*, (5-15-75) NHL.

Bloomfield vicinity. *RUSSELL OCTAGON HOUSE*, SW of Bloomfield off U.S. 63, (10-8-76)

Centerville vicinity. *STRINGTOWN HOUSE*, E of Centerville on IA 2, (4-16-74)

Troy. *TROY ACADEMY*, Off IA 2, (6-23-76)

decatur county

Davis City. *UNION CHURCH*, Clark at Sycamore St., (12-12-76)

delaware county

Hopkinton. *OLD LENOX COLLEGE*, College St., (12-19-74)

Manchester. *HOAG, J. J., HOUSE*, 120 E. Union, (8-13-76)

Manchester vicinity. *COFFIN'S GROVE STAGECOACH HOUSE (HENRY BAKER HOUSE)*, 3 mi. W of Manchester, (2-20-75)

Manchester vicinity. *SPRING BRANCH BUTTER FACTORY SITE*, SE of Manchester on National Fish Hatchery Rd., (6-28-74)

des moines county

Burlington. *BURLINGTON AND MISSOURI RIVER RAILROAD PASSENGER STATION*, 237 S. 4th St., (10-22-76)

Burlington. *BURLINGTON PUBLIC LIBRARY*, 501 N. 4th St., (3-27-75)

Burlington. *CRAPO PARK AND ARBORETUM HISTORIC DISTRICT*, Bounded by Parkway Dr., Koestner, Madison Rd., and the Mississippi River, (6-3-76)

Burlington. *FIRST CONGREGATIONAL CHURCH*, 313 N. 4th St., (11-21-76)

Burlington. *SNAKE ALLEY HISTORIC DISTRICT*, N. 6th St., between Washington and Columbia Sts., (9-6-74) and (5-21-75)

dickinson county

Arnolds Park. *SPIRIT LAKE MASSACRE LOG CABIN (GARDNER LOG CABIN)*, Arnolds Park, W of Estherville on U.S. 71, (4-3-73)

dubuque county

Dubuque. *CARNEGIE-STOUT PUBLIC LIBRARY*, 11th and Bluff Sts., (8-1-75)

Dubuque. *DUBUQUE CITY HALL*, 50 W. 13th St.,

Dubuque. *DUBUQUE COUNTY COURTHOUSE*, 720 Central Ave., (6-23-71)

Dubuque. *DUBUQUE COUNTY JAIL*, 36 E. 8th St., (6-27-72)

Dubuque. *HAM, MATHIAS, HOUSE*, 2241 Lincoln Ave., (7-19-76)

Dubuque. *LANGWORTHY HOUSE (OCTAGON HOUSE)*, 1095 W. 3rd St., (10-14-75) HABS.

Dubuque. *MCMAHON HOUSE*, 800 English Lane, (11-21-76)

Dubuque. *ORPHEUM THEATRE AND SITE (MAJESTIC THEATRE)*, 405 Main St., (11-14-72) G.

Dubuque. *REDSTONE*, 504 Bluff St., (12-12-76)

Dubuque. *SHOT TOWER*, Commercial St. and River Front, (11-7-76)

Dubuque. *THEDINGA, J. H., HOUSE*, 340 W. 5th St., (11-7-76)

Dubuque vicinity. *JOHNSON HOUSE AND BARN*, S of Dubuque, (11-5-74)

Dyersville. *ALLEN HOUSE*, 515 1st Ave. W., (7-10-75)

Farley vicinity. *LINCOLN SCHOOL*, About 4 mi. N of Farley, (7-24-75)

Holy Cross vicinity. *WESTERN HOTEL*, SE of Holy Cross on U.S. 52, (11-7-76)

fayette county

Clermont. *UNION SUNDAY SCHOOL*, McGregor and Larrabee Sts., (11-5-74)

Clermont vicinity. *MONTAUK (GOV. WILLIAM LARRABEE HOUSE)*, 1 mi. NE of Clermont on U.S. 18, (2-21-73)

Fayette. *COLLEGE HALL*, 200 block E. Clark, (11-7-76)

floyd county

Charles City. *CENTRAL PARK-NORTH MAIN STREET HISTORIC DISTRICT*, N Main St. and N. Jackson St., (8-10-76)

franklin county

Hampton. *FRANKLIN COUNTY COURTHOUSE*, Central Ave. and 1st St., NW., (8-13-76)

fremont county

Riverton. *CHAUTAUQUA PAVILION*, IA 42, (10-22-76)

Tabor. *TODD HOUSE*, Park St., (8-15-75)

guthrie county

Panora. *PANORA-LINDEN HIGH SCHOOL*, Bounded by Main, Vine, Market, and 2nd Sts., (7-23-74)

hardin county

Iowa Falls. *METROPOLITAN OPERA HOUSE*, 515 Washington St., (2-20-75)

henry county

Mount Pleasant. *HARLAN-LINCOLN HOUSE*, 101 W. Broad St., (5-25-73)

Mount Pleasant. *OLD MAIN*, Iowa Wesleyan College campus, (3-26-73)

ida county

Holstein. *TURNER HALL*, SE corner of Keil and 2nd Sts., (1-22-75)

Ida Grove. *IDA COUNTY COURTHOUSE*, 401 Moorehead St., (3-15-74)

Ida Grove. *MOOREHEAD STAGECOACH INN*, Off U.S. 59, (8-27-74)

iowa county

Middle Amana vicinity. *AMANA VILLAGES*, NE Iowa County, (10-15-66) NHL; HABS; G.

jackson county

Maquoketa vicinity. *WILLIAMS, SENECA, MILL*, E of Maquoketa on IA 64, (9-1-76)

johnson county

Coralville. *CORALVILLE PUBLIC SCHOOL*, 402-404 5th St., (1-11-74) G.

Downey vicinity. *SECREST-RYAN OCTAGON BARN*, W of Downey, (11-5-74)

Iowa City. *CLOSE HOUSE*, 938 S. Gilbert St., (5-31-74)

Iowa City. *COLLEGE BLOCK BUILDING*, 125 E. College St., (7-23-73)

Iowa City. *CONGREGATIONAL CHURCH OF IOWA CITY*, 30 N. Clinton St., (6-18-73)

Iowa City. *CZECHO SLOVAKIAN ASSOCIATION HALL*, 524 N. Johnson St., (11-7-76)

Iowa City. *FIRST PRESBYTERIAN CHURCH OF IOWA CITY*, 26 E. Market St., (8-28-73)

Iowa City. *JOHNSON COUNTY COURTHOUSE*, S. Clinton St., (3-27-75)

Iowa City. *KIRKWOOD HOUSE*, 1101 Kirkwood, (9-17-74)

Iowa City. *MCCOLLISTER, JAMES, FARMSTEAD*, SE of jct. of U.S. 6 and U.S. 218, (10-8-76)

Iowa City. *NICKING HOUSE*, 410 E. Market St., (4-21-75)
Iowa City. *OLD CAPITOL*, University of Iowa campus, (5-31-72) NHL; HABS; G.
Iowa City. *PLUM GROVE (ROBERT LUCAS HOUSE)*, 1030 Carroll Ave., (5-7-73)
Iowa City. *SOUTH SUMMIT STREET DISTRICT*, 301-818 S. Summit St., (10-9-73)
Iowa City. *TRINITY EPISCOPAL CHURCH*, 320 E. College St., (12-31-74)
Iowa City. *WENTZ, JACOB, HOUSE*, 219 N. Gilbert St., (8-27-74)

keokuk county

Delta vicinity. *DELTA COVERED BRIDGE*, S of Delta off IA 108 across North Skunk River, (11-8-74)
What Cheer. *WHAT CHEER OPERA HOUSE*, 201 Barnes St., (6-4-73) G.

lee county

Fort Madison. *OLD FORT MADISON SITE*, 315-335 Ave. H, (5-7-73)
Ft. Madison. *LEE COUNTY COURTHOUSE*, 701 Avenue F, (9-30-76)
Keokuk. *BELKNAP, GEN. WILLIAM WORTH, HOUSE*, 511 N. 3rd St., (10-10-75)
Keokuk. *BROWN, DR. FRANK, HOUSE*, 318 N. 5th St., (10-10-72)
Keokuk. *MILLER, JUSTICE SAMUEL FREEMAN, HOUSE*, 318 N. 5th St., (10-10-72)
Keokuk. *U.S. POST OFFICE AND COURTHOUSE*, 25 N. 7th St., (1-24-74)

linn county

Cedar Rapids. *MITTVATSKY HOUSE*, 1035 2nd St., SE., (9-5-75)
Cedar Rapids. *PARAMOUNT THEATER BUILDING*, 121–127 3rd Ave., SE; 305–307 2nd St., SE., (8-26-76)
Cedar Rapids. *SINCLAIR, T. M., MANSION*, 2160 Linden Dr., SE., (12-12-76)
Cedar Rapids vicinity. *SEMINOLE VALLEY FARMSTEAD*, W of Cedar Rapids, (10-8-76)
Marion. *GRANGER HOUSE*, 970 10th St., (8-13-76)
Mount Vernon. *KING MEMORIAL CHAPEL*, Cornell College campus, (11-7-76)

louisa county

Columbus Junction. *COMMUNITY BUILDING*, 122 E. Maple St., (8-14-73)
Toolesboro vicinity. *TOOLESBORO MOUND GROUP*, N of Toolesboro, (10-15-66) NHL; G.

lyon county

Larchwood vicinity. *KRUGER MILL*, SW of Larchwood on Sioux River, (11-3-75)
Rock Rapids. *ROCK RAPIDS DEPOT, RAILROAD TRACK, AND BRIDGE*, N. Story St., (11-7-76)
Rock Rapids vicinity. *MELAN BRIDGE*, E of Rock Rapids in Emma Sater Park, (10-18-74)
Sioux Falls vicinity. *BLOOD RUN SITE*, S of Sioux Falls at jct. of Blood Run Creek and Big Sioux River, (8-29-70) NHL. (also in Lincoln County, SD)

madison county

St. Charles vicinity. *IMES COVERED BRIDGE*, 3.5 mi. SW of St. Charles, (8-28-76)
Winterset. *BEVINGTON, C. D., HOUSE AND STONE BARN*, 805 S. 2nd Ave., (12-12-76)
Winterset. *CUTLER–DONAHUE COVERED BRIDGE*, Winterset City Park, (10-8-76)
Winterset. *MADISON COUNTY COURTHOUSE*, City Square, (8-13-76)
Winterset vicinity. *CEDAR COVERED BRIDGE*, 1.5 mi. E of Winterset, (8-28-76)
Winterset vicinity. *HOGBACK COVERED BRIDGE*, 4 mi. N of Winterset, (8-28-76)
Winterset vicinity. *HOLLOWELL COVERED BRIDGE*, 4 mi. SE of Winterset, (8-28-76)
Winterset vicinity. *MCBRIDE COVERED BRIDGE*, 2 mi. NE of Winterset, (9-8-76)
Winterset vicinity. *ROSEMAN COVERED BRIDGE*, W of Winterset off IA 94, (9-1-76)

mahaska county

Oskaloosa. *NELSON, DANIEL, HOUSE AND BARN*, SR 1, (11-20-74)

marshall county

Marshalltown. *MARSHALL COUNTY COURTHOUSE*, Courthouse Sq., (11-21-72)
Marshalltown. *WILLARD, LEROY R., HOUSE*, 609 W. Main, (10-22-76)

mills county

Glenwood vicinity. *PONY CREEK PARK*, (7-30-71)

mitchell county

St. Ansgar. *FIRST LUTHERAN CHURCH*, 212 N. Main St., (12-12-76)

montgomery county

Red Oak. *CHAUTAUQUA PARK*, Oak St., (5-19-72) G.

muscatine county

Muscatine. *BOWMAN LIVERY STABLE*, 219 E. Mississippi Dr., (6-28-74)
Muscatine. *CLARK, ALEXANDER, HOUSE*, 203 W. 3rd St., (10-14-76)
Muscatine. *MCKIBBEN, S. M., HOUSE*, Walnut St. between Front and 2nd, (8-27-74)
Muscatine. *OLD JAIL*, 411 E. 4th St., (7-24-74)
Muscatine. *TRINITY EPISCOPAL CHURCH*, 411 E. 2nd St., (10-29-74)
Muscatine vicinity. *SINNETT OCTAGON HOUSE*, N of Muscatine near IA 38, (7-18-74)

o'brien county

Sutherland vicinity. *INDIAN VILLAGE SITE (WITTROCK AREA)*, 3 mi. E of Sutherland, (10-15-66) NHL.

page county

Clarinda. *GOLDENROD SCHOOLHOUSE*, Block 48, Frazer Addition, (4-23-75)
Clarinda. *HEPBURN, COL. WILLIAM PETERS, HOUSE*, 321 W. Lincoln St., (6-4-73)

plymouth county

LeMars. *ST. GEORGE'S EPISCOPAL CHURCH*, 400 1st Ave., SE., (11-21-76)

pocahontas county

Laurens. *LAURENS PUBLIC LIBRARY*, 263 N. 3rd St., (11-5-74)

polk county

Des Moines. *BANKERS TRUST BUILDING*, 605 Locust St., (4-22-76)
Des Moines. *FLYNN FARM, MANSION, AND BARN*, 2600 111th St., (11-30-73)
Des Moines. *FORT DES MOINES PROVISIONAL ARMY OFFICER TRAINING SCHOOL*, (5-30-74) NHL.
Des Moines. *IOWA STATE CAPITOL BUILDING*, Grank Ave. and E. 12th St., (10-21-76)
Des Moines. *NAYLOR HOUSE*, 944 W. 9th St., (7-10-74)
Des Moines. *SOUTHEAST WATER TROUGH*, SE. 11th and Scott St., (10-8-76)
Des Moines. *TERRACE HILL (HUBBELL MANSION)*, 2300 Grand Ave., (6-14-72) HABS; G.
Des Moines. *THE LEXINGTON*, 1721 Pleasant St., (12-12-76)
Des Moines. *U.S. POST OFFICE*, 2nd and Walnut Sts., (11-19-74)
West Des Moines. *JORDAN HOUSE*, 2251 Fuller Rd., (12-10-73)

pottawattamie county

Council Bluffs. *BERESHEIM, AUGUST, HOUSE*, 621 3rd St., (8-13-76)
Council Bluffs. *DODGE, GRENVILLE M., HOUSE*, 605 S. 3rd St., (10-15-66) NHL.
Council Bluffs. *OGDEN HOUSE*, 169 W. Broadway, (9-13-76)
Council Bluffs. *POTTAWATTAMIE COUNTY JAIL*, 226 Pearl St., (3-16-72)

poweshiek county

Grinnell. *MERCHANT'S NATIONAL BANK*, 4th Ave. and Broad St., (1-7-76) NHL.
Grinnell. *ROCK ISLAND LINES PASSENGER STATION*, Park and State Sts., (12-12-76)
Grinnell. *STEWART LIBRARY*, 926 Broad St., (11-21-76)

scott county

Davenport. *BARROWS, EDWARD S., HOUSE*, 224 E. 6th St., (11-21-76)
Davenport. *COLLINS HOUSE*, 1234 E. 29th St., (10-8-76)
Davenport. *FRICK'S TAVERN*, 1402–1404 W. 3rd St., (9-9-74)
Davenport. *LECLAIRE, ANTOINE, HOUSE*, 630 E. 7th St., (3-22-74)
Davenport. *SCHICK APARTMENTS*, 310–314 Gaines St., (7-24-74)
Davenport. *TRINITY EPISCOPAL CHURCH*, 121 W. 12th St., (12-24-74)
Long Grove. *BROWNLIE, ALEXANDER, HOUSE*, 206 Pine St., (12-22-76)
McCausland vicinity. *CODY HOMESTEAD*, S of McCausland, (1-24-74)

sioux county

Orange City. *ZWEMER HALL, NORTHWESTERN COLLEGE*, 101 7th St. SW, (5-28-75)

story county

Ames. *KNAPP-WILSON HOUSE (THE FARM HOUSE)*, Iowa State University campus, (10-15-66) NHL; G.

tama county

Traer. *BROOKS AND MOORE BANK BUILDING*, 423 2nd St., (12-3-74)
Traer. *STAR-CLIPPER-CANFIELD BUILDING AND WINDING STAIRWAY*, 534 2nd St., (10-29-75)

union county

Creston. *CRESTON RAILROAD DEPOT*, 200 W. Adams St., (8-15-73) G.

van buren county

Keosauqua. *HOTEL MANNING*, River and Van Buren Sts., (4-23-73) HABS; G.
Keosauqua vicinity. *BENTONSPORT*, E of Keosauqua on the Des Moines River, (4-25-72) G.

wapello county

Agency vicinity. *CHIEF WAPELLO'S MEMORIAL PARK*, SE of Agency off U.S. 34, (3-27-75)

Eldon. *AMERICAN GOTHIC HOUSE (DIBBLE HOUSE)*, Burton and Gothic Sts., (10-1-74)
Ottumwa. *U.S. POST OFFICE (OTTUMWA MUNICIPAL BUILDING)*, Court and 4th Sts., (8-13-76)
Ottumwa vicinity. *MARS HILL (MARS HILL CHURCH AND CEMETERY)*, SE of Ottumwa, (9-13-74)

warren county

Scotch Ridge. *UNITED PRESBYTERIAN CHURCH SUMMERSET*, U.S. 65/69, (11-7-76)

washington county

Washington. *BLAIR HOUSE (CITY HALL)*, E. Washington St. and S. 2nd Ave., (6-4-73)
Washington. *CONGER, JONATHAN CLARK, HOUSE*, 903 E. Washington St., (6-28-74) G.
Washington. *YOUNG, ALEXANDER, CABIN*, W. Madison St., between G and H Aves., (8-14-73)

wayne county

Lineville vicinity. *PLEASANT HILL SCHOOL*, 3 mi. N of Lineville on U.S. 65, (5-28-75)

webster county

Fort Dodge. *CORPUS CHRISTI CHURCH*, 416 N. 8th St., (10-8-76)
Fort Dodge. *VINCENT HOUSE*, 824 3rd Ave. S., (4-23-73) G.

winneshiek county

Decorah. *BROADWAY–PHELPS PARK HISTORIC DISTRICT*, W. Broadway from Winnebago St. to Park Dr.; Upper Broadway; Park St.; and Phelps Park, (11-13-76)
Decorah. *ELLSWORTH-PORTER HOUSE*, 401 W. Broadway, (8-6-75)
Decorah. *MILLER, NORRIS, HOUSE*, 118 N. Mill St., (6-8-76)
Decorah. *PAINTER-BERNATZ MILL*, 200 N. Mill St., (1-11-74)

woodbury county

Sioux City. *SERGEANT FLOYD MONUMENT*, Glenn Ave. and Lewis Rd., (10-15-66) NHL.
Sioux City. *SIOUX CITY CENTRAL HIGH SCHOOL*, 1212 Nebraska St., (7-23-74)
Sioux City. *WOODBURY COUNTY COURTHOUSE*, 7th and Douglas Sts., (12-18-73)

worth county

Grafton. *CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD DEPOT*, IA 337, (6-23-76)

KANSAS

allen county

Iola. *ALLEN COUNTY JAIL*, 204 N. Jefferson St., (1-25-71)
Iola vicinity. *FUNSTON HOME*, 4 mi. N of Iola on U.S. 69, (9-3-71)

anderson county

Garnett. *ANDERSON COUNTY COURTHOUSE*, 4th and Oak Sts., (4-26-72)
Harris vicinity. *TIPTON, SAMUEL J., HOUSE*, 4 mi. SW of Harris, (1-23-75)

atchison county

Atchison. *ATCHISON COUNTY COURTHOUSE*, SW corner of 5th and Parallel Sts., (4-16-75)
Atchison. *ATCHISON POST OFFICE*, 621 Kansas St., (3-16-72)
Atchison. *BROWN, J. P., HOUSE*, 805 N. 4th St., (4-14-75)
Atchison. *EARHART, AMELIA, BIRTHPLACE*, 223 N. Terrace, (4-16-71)
Atchison. *HARWI, A. J., HOUSE*, 1103 Atchison St., (5-6-75)
Atchison. *HETHERINGTON, W. W., HOUSE*, 805 N. 5th St., (7-12-74)
Atchison. *HOWE, EDGAR W., HOUSE*, 1117 N. 3rd St., (3-16-72)
Atchison. *MCINTEER VILLA*, 1301 Kansas St., (3-26-75)
Atchison. *MOUNT ST. SCHOLASTICA CONVENT*, 801 S. 8th St., (4-13-72)
Atchison. *MUCHNIC, H. E., HOUSE*, 704 N. 4th St., (7-12-74)
Atchison. *PRICE VILLA*, 801 S. 8th St., (3-16-72)
Atchison. *WAGGENER, B. P., HOUSE*, 819 N. 4th St., (5-3-74)

barber county

Medicine Lodge. *NATION, CARRY A., HOUSE*, 211 Fowler Ave., (3-24-71) NHL.
Medicine Lodge vicinity. *MEDICINE LODGE PEACE TREATY SITE*, SE of Medicine Lodge, (8-4-69) NHL.

barton county

Great Bend vicinity. *WALNUT CREEK CROSSING (ALLISON'S RANCH, FORT ZARAH)*, E of Great Bend, off U.S. 56, (4-26-72)
Pawnee Rock vicinity. *PAWNEE ROCK*, 0.2 mi. N of Pawnee Rock off U.S. 56, (12-29-70)

bourbon county

Fort Scott. *FORT SCOTT HISTORIC SITE*, Old Fort Blvd., (10-15-66)
Fort Scott. *UNION BLOCK*, 24 S. Main St., (4-26-72)

butler county

Augusta. *JAMES, C. N., CABIN*, 305 State St., (4-13-73)

chase county

Clements vicinity. *CLEMENTS STONE ARCH BRIDGE*, 0.5 mi. SE of Clements over the Cottonwood River, (12-12-76)
Cottonwood Falls. *CHASE COUNTY COURTHOUSE*, On the square at S end of Broadway, (2-24-71)
Cottonwood Falls vicinity. *WOOD HOUSE*, E of Cottonwood Falls, (3-17-74)
Strong City vicinity. *LOWER FOX CREEK SCHOOL*, NW of Strong City on KS 13 and 57, (9-6-74)
Strong City vicinity. *SPRING HILL FARM AND STOCK RANCH HOUSE*, 3 mi. N of Strong City on KS 177, (4-16-71)

cherokee county

Baxter Springs. *JOHNSTON LIBRARY*, 210 W. 10th St., (11-21-76)

clark county

Ashland. *STOCKGROWERS STATE BANK (FIRST NATIONAL BANK)*, (4-26-72)

clay county

Clay Center. *CLAY COUNTY COURTHOUSE*, 5th and Court Sts., (1-29-73)

cloud county

Concordia. *BROWN GRAND OPERA HOUSE*, 310 W. 6th St., (7-26-73)
Concordia. *NAZARETH CONVENT AND ACADEMY*, 13th and Washington Sts., (1-18-73)

coffey county

Hartford vicinity. *WILLIAMSON ARCHEOLOGICAL SITE*, (11-19-74)

cowley county

Arkansas City. *OLD ARKANSAS CITY HIGH SCHOOL*, 300 W. Central St., (11-21-74)
Winfield. *HACKNEY, W. P., HOUSE*, 417 E. 10th St., (3-7-73)
Winfield vicinity. *MAGNOLIA RANCH (CHESBRO RANCH)*, 10 mi. SE of Winfield on U.S. 77, (3-7-73)

crawford county

Girard. *WAYLAND, JULIUS A., HOUSE*, 721 N. Summit, (11-21-76)

dickinson county

Abilene. *EISENHOWER HOME*, 201 S.E. 4th St., (1-25-71) HABS.
Abilene. *LEBOLD, C. H., HOUSE*, 106 N. Vine St., (5-8-73)
Solomon. *UNION PACIFIC RAILROAD DEPOT (SOLOMON DEPOT)*, 3rd St. between Walnut and Pine Sts., (4-26-72)

doniphan county

Doniphan vicinity. *DONIPHAN ARCHEOLOGICAL SITE*, (3-1-74)
Fanning vicinity. *FANNING ARCHEOLOGICAL SITE*, (6-20-72)
Highland. *IRVIN HALL, HIGHLAND COMMUNITY JUNIOR COLLEGE*, Highland Community Junior College campus, (2-24-71) HABS.
Highland vicinity. *IOWA, SAC, AND FOX PRESBYTERIAN MISSION (HIGHLAND PRESBYTERIAN MISSION)*, 1.5 mi. E of Highland on U.S. 36 and 0.2 mi. N on KS 136, (12-2-70)
Troy. *DONIPHAN COUNTY COURTHOUSE*, Courthouse Sq., bounded by Walnut and Liberty Sts., (7-15-74)
White Cloud. *POULET HOUSE*, Poplar St. between 1st and 2nd Sts., (9-3-71)
White Cloud. *WHITE CLOUD SCHOOL*, SW corner of 5th and Main Sts., (4-13-73)

douglas county

Baldwin. *OLD CASTLE HALL, BAKER UNIVERSITY*, 513 5th St., (2-24-71)
Clinton vicinity. *STEELE, J. C., HOUSE*, E of Clinton, (8-7-74)
Eudor. *PILLA, CHARLES, HOUSE*, 615 Elm St., (9-6-74)
Lawrence. *BLOOD, COL. JAMES, HOUSE*, 1015 Tennessee St., (2-23-72)
Lawrence. *DOUGLAS COUNTY COURTHOUSE*, SE corner of Massachusetts and 11th Sts., (4-14-75)
Lawrence. *DYCHE HALL, UNIVERSITY OF KANSAS*, 14th St. and Oread Ave., University of Kansas campus, (7-14-74)
Lawrence. *GREEN HALL, UNIVERSITY OF KANSAS*, Jayhawk Dr., (7-15-74)
Lawrence. *HASKELL INSTITUTE*, (10-15-66) NHL.
Lawrence. *LUDINGTON HOUSE*, 1613 Tennessee St., (5-14-71)
Lawrence. *OLD LAWRENCE CITY HALL (WATKINS NATIONAL BANK)*, 1047 Massachusetts St., (2-24-71)
Lawrence. *OLD LAWRENCE CITY LIBRARY*, NW corner of 9th and Vermont Sts., (2-18-75)
Lawrence. *OLD WEST LAWRENCE HISTORIC DISTRICT*, Bounded roughly by Tennessee, 8th, Indiana, and 6th Sts., (2-23-72)
Lawrence. *ROBERTS, JOHN N., HOUSE*, 1307 Massachusetts St., (9-6-74)

Lawrence. *SPOONER HALL, UNIVERSITY OF KANSAS*, 14th St. and Oread Ave. on the University of Kansas campus, (7-15-74)
Lawrence. *USHER, JOHN PALMER, HOUSE*, 1425 Tennessee St., (3-7-75)
Lawrence. *ZIMMERMAN, S. T., HOUSE*, 304 Indiana St., (9-6-74)
Lecompton. *CONSTITUTION HALL*, Elmore St. between Woodson and 3rd Sts., (5-14-71)
Lecompton. *LANE UNIVERSITY*, (3-24-71)

elk county

Moline vicinity. *DURBIN ARCHEOLOGICAL SITE*, SE of Moline, (5-2-75)

ellis county

Ellis. *CHRYSLER, WALTER P., HOUSE*, 104 W. 10th St., (2-23-72)
Hays. *FIRST PRESBYTERIAN CHURCH*, 100 W. 7th St.,
Hays. *FORT HAYS*, Frontier Historical Park, (1-25-71) o.
Victoria. *ST. FIDELIS CATHOLIC CHURCH*, SE corner of St. Anthony and Delaware Sts., (5-14-71)
Victoria vicinity. *GRANT, GEORGE, VILLA*, 5 mi. S and 2 mi. E of Victoria on secondary rds., (4-26-72)

ellsworth county

Ellsworth. *HODGDEN, PERRY, HOUSE*, 104 W. Main St., (1-29-73)
Ellsworth vicinity. *LARKIN, ARTHUR, HOUSE*, 0.25 mi. S of Ellsworth off KS 45, (2-24-75)
Kanopolis. *FORT HARKER GUARDHOUSE*, NW corner of Wyoming and Ohio Sts., (2-23-72)
Kanopolis. *FORT HARKER OFFICERS' QUARTERS*, Ohio St. between Kansas and Colorado Sts., (11-20-74)
Marquette vicinity. *INDIAN HILL SITE*, (12-31-74)

finney county

Garden City. *WINDSOR HOTEL*, 421 N. Main St., (4-26-72)

ford county

Dodge City. *MUELLER-SCHMIDT HOUSE*, 112 E. Vine St., (2-23-72)
Dodge City vicinity. *SANTE FE TRAIL REMAINS*, 9 mi. W of Dodge City on U.S. 50, (10-15-66) NHL.

franklin county

Ottawa. *DIETRICH CABIN*, Ottawa City Park, (2-23-72)
Ottawa. *DOWNTOWN OTTAWA HISTORIC DISTRICT*, E side of S. Main St. from No. 135 to 3rd St., (6-29-72)
Ottawa. *FRANKLIN COUNTY COURTHOUSE*, Main St., (3-17-72)
Ottawa. *OLD SANTA FE RAILROAD DEPOT (OLD DEPOT MUSEUM)*, 135 W. Tecumseh St., (3-1-73)
Ottawa. *RANSOM, JAMES H., HOUSE*, 318 S. Locust St., (11-21-74)
Ottawa vicinity. *JONES, TAUY, HOUSE*, 3 mi. NE of Ottawa on Tauy Creek, (6-19-72)
Williamsburg vicinity. *SILKVILLE*, 2.5 mi. SW of Williamsburg on U.S. 50, (12-15-72)

geary county

Junction City vicinity. *BOGAN ARCHEOLOGICAL SITE*, (5-17-73)
Junction City vicinity. *FIRST TERRITORIAL CAPITOL*, On KS 18 in Fort Riley Military Reservation, (12-2-70) HABS.
Junction City vicinity. *MAIN POST AREA, FORT RILEY*, NE of Junction City on KS 18, (5-1-74)
Junction City vicinity. *WETZEL, CHRISTIAN, CABIN*, About 2 mi. E of Junction City at jct. of I-70 and KS 57, (10-15-73)

graham county

Nicodemus. *NICODEMUS HISTORIC DISTRICT*, U.S. 24, (1-7-76) NHL.

grant county

Ulysses vicinity. *WAGON BED SPRINGS*, 12 mi. S of Ulysses on U.S. 270, (10-15-66) NHL.

greeley county

Tribune. *GREELEY COUNTY COURTHOUSE*, Harper and 3rd Sts., (7-12-76)

greenwood county

Madison vicinity. *CURRY ARCHEOLOGICAL SITE*, (11-20-74)
Madison vicinity. *LONE CONE SITE*, W of Madison, (5-17-76)
Severy vicinity. *TWO DUCK SITE*, 5 mi. NE of Severy within limits of Fall River Reservoir, (3-26-75)

harper county

Harper. *OLD RUNNYMEDE CHURCH (ST. PATRICK'S EPISCOPAL CHURCH)*, 11th and Pine Sts., (2-6-73)

harvey county

Halstead vicinity. *WARKENTIN, BERNHARD, HOMESTEAD*, N of Halstead, (2-15-74)
Newton. *CARNEGIE LIBRARY*, 203 Main St., (5-31-74)
Newton. *WARKENTIN HOUSE*, 211 E. 1st St., (1-12-70)
Newton. *WARKENTIN MILL*, 3rd and Main Sts., (1-12-70)
North Newton. *BETHEL COLLEGE ADMINISTRATION BUILDING*, Bethel College campus, (3-16-72)

hodgeman county

Jetmore. *HAUN, T. S., HOUSE*, Main St., (1-18-73)

jefferson county

Oskaloosa. *UNION BLOCK*, SW corner of Delaware and Jefferson Sts., (4-23-73)

jewell county

Mankato. *FIRST NATIONAL BANK*, Commercial and Jefferson Sts., (6-16-76)

johnson county

MAJORS, ALEXANDER, HOUSE, *Reference—see Jackson County, MO*
Fairway. *SHAWNEE MISSION*, 53rd St. at Mission Rd., (10-15-66) NHL; HABS.

kingman county

Kingman. *KINGMAN CITY BUILDING*, Main St. and C Ave., (4-13-72)

kiowa county

Greensburg. *GREENSBURG WELL*, Sycamore St., (2-23-72)

labette county

Parsons. *CARNEGIE LIBRARY*, 17th and Broadway, (4-14-76)

lawrence county

Louisa vicinity. *GARRED HOUSE, CHAPEL, AND BURIAL VAULT*, 9 mi. S of Louisa on U.S. 23, (10-29-75)

leavenworth county

Fort Leavenworth. *QUARRY CREEK ARCHEOLOGICAL SITE*, (4-23-73)
Lansing vicinity. *LANSING MAN ARCHEOLOGICAL SITE*, SE of Lansing, (3-24-71)
Leavenworth. *BREWER, DAVID J., HOUSE*, 403 5th Ave., (2-23-72)
Leavenworth. *ESPENSCHEID BUILDING*, 205 S. 5th St., (3-17-72)
Leavenworth. *FORT LEAVENWORTH*, (10-15-66) NHL; HABS.
Leavenworth. *HARVEY, FRED, HOUSE*, 624 Olive St., (4-26-72)
Linwood vicinity. *HARRIS, SENATOR WILLIAM A., HOUSE*, NW of Linwood on KS 32, (11-5-74)

lincoln county

Lincoln. *LINCOLN COUNTY COURTHOUSE*, 3rd and Lincoln Ave., (7-13-76)

linn county

Mound City. *LINN COUNTY COURTHOUSE*, (7-15-74)
Pleasanton vicinity. *BATTLE OF MINE CREEK SITE*, 2.5 mi. SW of Pleasanton off U.S. 69, (12-12-73)
Trading Post vicinity. *MARAIS DES CYGNES MASSACRE SITE*, 5 mi. NE of Trading Post, (6-21-71)

logan county

Russell Springs. *OLD LOGAN COUNTY COURTHOUSE*, Main St., (2-23-72)

lyon county

Emporia. *WHITE, WILLIAM ALLEN, HOUSE*, 927 Exchange St., (5-14-71) NHL.
Hartford. *HARTFORD COLLEGIATE INSTITUTE*, SW corner of College and Plumb Aves., (2-23-72)

marion county

Burns. *BURNS UNION SCHOOL*, SW corner Ohio and Main Sts., (3-26-75)
Florence. *HARVEY HOUSE*, 204 W. 3rd St., (8-14-73)
Hillsboro. *PIONEER ADOBE HOUSE (PETER LOEWEN ADOBE HOUSE)*, U.S. 56 and S. Ash St., (3-30-73)
Lost Springs vicinity. *LOST SPRING*, 2.5 mi. W of Lost Springs, (9-30-76)
Marion. *HILL GRADE SCHOOL*, 601 E. Main, (5-28-76)
Marion. *MARION COUNTY COURTHOUSE*, 3rd and Williams Sts., (5-28-76)
Marion vicinity. *MARION ARCHEOLOGICAL DISTRICT*, N and S of Marion, (4-21-76)
Peabody. *OLD PEABODY LIBRARY*, Division and Walnut Sts., (7-2-73)

marshall county

Blue Rapids. *BLUE RAPIDS LIBRARY*, E side of public square, (3-17-72)
Blue Rapids vicinity. *ALCOVE SPRINGS*, 4 mi. N of Blue Rapids, (2-23-72)
Frankfort. *FRANKFORT SCHOOL*, 400 Locust St., (12-27-72)
Frankfort vicinity. *BARRETT SCHOOLHOUSE*, 4 mi. SW of Frankfort on KS 99, (3-14-73)
Marysville. *KOESTER, CHARLES, HOUSE*, 919 Broadway, (5-12-75)
Marysville. *MARSHALL COUNTY COURTHOUSE*, 1207 Broadway, (11-5-74)
Marysville. *MARYSVILLE PONY EXPRESS BARN*, 108 S. 8th St., (4-2-73)
Marysville vicinity. *HUTCHINSON, PERRY, HOUSE*, 1 mi. NW of Marysville on U.S. 77, (4-13-72)
Oketo. *MOORE, Z. H., STORE*, State and Center Sts., (6-24-76)

Waterville. *POWELL, SAMUEL, HOUSE*, 108 W. Commercial St., (12-27-72)
Waterville. *WEAVER HOTEL*, 126 S. Kansas St., (8-28-75)

mcpherson county

Lindsborg. *SMOKEY VALLEY ROLLER MILL*, Mill St., (2-23-72)
Lindsborg. *SWEDISH PAVILION*, Mill St., (3-20-73)
Lindsborg vicinity. *PAINT CREEK ARCHEOLOGICAL SITE*, (6-20-72)
Lindsborg vicinity. *SHARPS CREEK (SWENSON) ARCHEOLOGICAL SITE*, (6-22-72)
McPherson. *MCPHERSON COUNTY COURTHOUSE*, Maple and Kansas Ave., (11-21-76)
McPherson. *MCPHERSON OPERA HOUSE*, 221 S. Main St., (3-16-72)

miami county

Osawatomie. *BROWN, JOHN, CABIN (SAMUEL ADAIR CABIN)*, John Brown Memorial Park, (3-24-71) HABS.
Paola. *MIAMI COUNTY COURTHOUSE*, E of jct. of Miami and Silver Sts., (3-1-73)

mitchell county

Beloit. *HART, F. H., HOUSE*, 304 E. Main St., (1-29-73)
Beloit. *PERDUE, C. A., HOUSE*, 422 W. 8th St., (12-12-76)
Beloit. *ST. JOHN THE BAPTIST CATHOLIC CHURCH*, 701 E. Court St., (4-14-75)
Cawker City. *OLD CAWKER CITY LIBRARY*, 7th and Lake Sts., (3-7-73)
Glen Elder. *NORRIS, E. W., SERVICE STATION*, Market and Main Sts., (12-12-76)

montgomery county

Coffeyville. *BROWN, W. P., MANSION*, S. Walnut and Eldridge Sts., (12-12-76)
Coffeyville. *CONDON NATIONAL BANK*, 811 Walnut St., (1-12-73)
Independence vicinity. *INFINITY ARCHEOLOGICAL SITE*, (3-24-71)

morris county

Council Grove. *COUNCIL GROVE HISTORIC DISTRICT*, (10-15-66) NHL; HABS.
Council Grove. *COUNCIL GROVE NATIONAL BANK*, 130 W. Main, (6-3-76)
Council Grove. *FARMERS AND DROVERS BANK*, 201 W. Main St., (6-21-71)
Council Grove. *HAYS, SETH, HOUSE*, 203 Wood St., (9-25-75)
Council Grove. *LAST CHANCE STORE*, 500 W. Main St., (6-21-71)
Council Grove. *OLD KAW MISSION*, 500 N. Mission St., (3-24-71)
Council Grove vicinity. *YOUNG, WILLIAM, ARCHEOLOGICAL SITE*, N of Council Grove off KS 177, (2-24-71)
Wilsey vicinity. *DIAMOND SPRING*, 6 mi. W of Wilsey, (9-30-76)

nemaha county

Sabetha vicinity. *OLD ALBANY SCHOOLHOUSE*, 2 mi. N of Sabetha, (4-13-72) HABS.

ness county

Ness City. *NESS COUNTY BANK*, Main St. and Pennsylvania Ave., (2-23-72)

osage county

Melvern vicinity. *COW-KILLER ARCHEOLOGICAL SITE*, W of Melvern, (6-24-75)

osborne county

Osborne vicinity. *GEODETIC CENTER OF THE U.S.*, 17 mi. SE of Osborne off U.S. 281 on Meade's Ranch, (10-9-73)

ottawa county

Minneapolis vicinity. *MINNEAPOLIS ARCHEOLOGICAL SITE*, (6-2-72)

pawnee county

Larned vicinity. *FORT LARNED NATIONAL HISTORIC SITE*, 6 mi. W of Larned on U.S. 156, (10-15-66)
Larned vicinity. *LEWIS SITE*, SW of Larned, off U.S. 56, (5-3-76)

pottawatomie county

Belvue vicinity. *VERMILLION CREEK CROSSING, OREGON TRAIL*, NW of Belvue, (3-10-75)
Onaga vicinity. *VERMILLION CREEK ARCHEOLOGICAL DISTRICT*, Vermillion River and drainage pattern from Onaga S to its confluence with the Kansas River, (3-10-75)
St. Mary's vicinity. *POTTAWATOMIE INDIAN PAY STATION*, E of city limits on Mission St., near St. Mary's College campus, (4-13-72)
Wamego. *OLD DUTCH MILL (SCHONHOFF MILL)*, Wamego City Park, (1-8-73)

pratt county

Pratt vicinity. *PRATT ARCHEOLOGICAL SITE*, W of Pratt, (4-13-72)

republic county

Republic vicinity. *PAWNEE INDIAN VILLAGE SITE*, On KS 266 and the Republican River, (5-14-71)

rice county

Geneseo vicinity. *TOBIAS-THOMPSON COMPLEX*, 4 mi. SE of Geneseo, (10-15-66) NHL.
Lyons vicinity. *MALONE ARCHEOLOGICAL SITE*, (6-26-72)
Saxman vicinity. *SAXMAN SITE*, S of Saxman, (5-3-76)
Sterling. *COOPER HALL (COOPER MEMORIAL COLLEGE)*, N. Broadway Ave., (5-3-74)

riley county

Manhattan. *GOODNOW HOUSE*, 2301 Claflin Rd., (2-24-71) G.

rush county

La Crosse. *RUSH COUNTY COURTHOUSE*, 715 Elm St., (4-13-72)

saline county

Brookville. *BROOKVILLE HOTEL (CENTRAL HOTEL)*, Perry St., (1-7-72)
Salina. *PRESCOTT, JOHN H., HOUSE*, 211 W. Prescott Ave., (5-17-76)
Salina. *SCHWARTZ, A. J., HOUSE*, 636 E. Iron St., (4-13-73)
Salina vicinity. *WHITEFORD (PRICE) SITE*, 3 mi. E of Salina, (10-15-66) NHL.

scott county

Scott City vicinity. *EL CUARTELEJO*, 12 mi. N of Scott City, Scott County State Park, (10-15-66) NHL.

sedgwick county

Wichita. *ALLEN, HENRY J., HOUSE (ARTHUR W. KINCADE HOUSE)*, 255 N. Roosevelt St., (3-7-73)
Wichita. *CAMPBELL, B. H., HOUSE*, 1155 N. River Blvd., (4-13-73)
Wichita. *CAREY HOUSE (EATON HOTEL)*, 525 E. Douglas Ave., (4-13-72)
Wichita. *HILLSIDE COTTAGE*, 303 Circle Dr., (11-21-76)
Wichita. *OLD SEDGWICK COUNTY COURTHOUSE*, 504 N. Main St., (5-14-71)
Wichita. *ROCK ISLAND DEPOT*, 729 E. Douglas St., (4-23-73)
Wichita. *SCOTTISH RITE TEMPLE (YMCA BUILDING)*, NW corner of 1st St. at Topeka, (5-5-72)
Wichita. *UNIVERSITY HALL, FRIENDS UNIVERSITY*, 2100 University Ave., (2-24-71)
Wichita. *WICHITA CITY HALL*, 204 S. Main St., (5-14-71)

shawnee county

Dover. *SAGE INN*, 57th St. and Douglas Rd., (10-8-76)
Topeka. *CENTRAL NATIONAL BANK*, 701–703 Kansas Ave., (7-19-76)
Topeka. *COLUMBIAN BUILDING*, 112–114 W. 6th St., (9-5-75)
Topeka. *CRAWFORD BUILDING*, 501 Jackson St., (8-22-75)
Topeka. *CURTIS, CHARLES, HOUSE*, 1101 Topeka Ave., (1-25-73)
Topeka. *KANSAS STATE CAPITOL*, Bound by 8th and 10th Aves. and Jackson and Harrison Sts., (9-3-71)
Topeka. *MEMORIAL BUILDING*, 120 W. 10th Ave., (7-17-75)
Topeka. *MENNINGER CLINIC BUILDING*, 3617 W. 6th Ave., (2-13-75)
Topeka. *POTTAWATOMIE BAPTIST MISSION BUILDING AND SITE*, Off W. 6th St., 0.5 mi. W of Wanamaker Rd., (2-28-73) G.
Topeka. *ST. JOSEPH'S CATHOLIC CHURCH*, 235 Van Buren St., (2-24-71)
Topeka. *THACHER BUILDING*, 110 E. 8th St., (3-31-75)
Topeka. *WARD-MEADE HOUSE*, 124 N. Fillmore, (11-12-75)

smith county

Smith Center vicinity. *"HOME ON THE RANGE" CABIN*, 11 mi. NW of Smith Center off KS 8, (3-26-73)

sumner county

Argonia. *SALTER HOUSE*, 220 W. Garfield St., (9-3-71)
Caldwell vicinity. *BURESH ARCHEOLOGICAL SITE*, NW of Caldwell on SR 299, (5-14-71)

thomas county

Colby. *THOMAS COUNTY COURTHOUSE*, 300 N. Court, (11-21-76)

wabaunsee county

Wabaunsee. *BEECHER BIBLE AND RIFLE CHURCH*, SE corner of Chapel and Elm Sts., (2-24-71) HABS.

wallace county

Wallace. *POND CREEK STATION*, E of Wallace on U.S. 40, (2-23-72)

washington county

Hanover vicinity. *HOLLENBERG PONY EXPRESS STATION (COTTONWOOD PONY EXPRESS STATION)*, 1.5 mi E of Hanover, (10-15-66) NHL.

wilson county

Neodesha. *NORMAN NO. 1 OIL WELL SITE*, E. Mill St., (8-28-74)

wyandotte county

Kansas City. *HURON CEMETERY*, On Minnesota Ave., between 6th and 7th Sts., (9-3-71)
Kansas City. *ST. AUGUSTINE HALL (MATHER HALL)*, 3301 Parallel Ave., (2-24-71)
Kansas City. *TROWBRIDGE ARCHEOLOGICAL SITE*, Between 61st and 63rd St., N of May Lane and Leavenworth St., (2-24-71)
Kansas City. *WESTHEIGHT MANOR DISTRICT*, Bounded roughly by 18th and 24th Sts., Oakland and State Aves., (3-26-75)
Kansas City. *WHITEFEATHER SPRING*, 3818 Ruby Ave., (8-27-75)
Muncie. *GRINTER PLACE*, 1420 S. 78th St., (1-25-71) G.

KENTUCKY

adair county

Columbia. *ADAIR COUNTY COURTHOUSE*, 500 Public Sq., (8-27-74)
Columbia. *TRABUE, DANIEL, HOUSE*, 299 Jamestown St., (12-16-74)
Columbia vicinity. *ZION MEETINGHOUSE AND SCHOOL*, SE of Columbia on KY 55, (5-13-76)

anderson county

Lawrenceburg. *KAVANAUGH ACADEMY*, 241 E. Woodford St., (9-19-73)
Lawrenceburg vicinity. *CROSSFIELD, R. H., HOUSE*, SW of Lawrenceburg off Anderson City Rd., (6-11-75)
Lawrenceburg vicinity. *MCBRAYER-CLARK HOUSE*, N of Lawrenceburg on KY 326, (9-19-73)
Lawrenceburg vicinity. *OLD WASH PLACE*, 9 mi. W of Lawrenceburg at jct. of U.S. 62 and KY 53, (6-11-75) G.

barren county

Glasgow. *FORT WILLIAMS (FORT HOBSON)*, Between Glasgow Municipal Cemetery and U.S. 31E Bypass, (6-10-75) G.

bath county

Owingsville vicinity. *BOURBON IRON WORKS (SLATE FURNACE)*, 2.6 mi. S of Owingsville on KY 36, (9-1-76)

bell county

Middlesboro vicinity. *CUMBERLAND GAP NATIONAL HISTORICAL PARK*, Along U.S. 58, (10-15-66) (also in Claiborne County, TN, and Lee County, VA)

boone county

Burlington. *CHAMBERS, ROBERT, HOUSE*, 301 E. Bend Rd., (10-10-75)
Burlington vicinity. *PIATT'S LANDING*, S of Burlington of KY 338, (7-18-74)
Union. *BIG BONE LICK STATE PARK*, Rte. 1, (3-11-71)

bourbon county

Millersburg. *MCKEE-VIMONT ROW HOUSES*, Main St., (9-9-75)
Millersburg vicinity. *COLVILLE COVERED BRIDGE*, 4 mi. NW of Millersburg over Hinkston Creek, (12-30-74)
Paris. *ALLEN-ALEXANDER HOUSE (ALBEMARLE)*, Off U.S. 68 near jct. with U.S. 460, (7-24-75)
Paris. *BOURBON COUNTY COURTHOUSE*, Courthouse Sq., (12-31-74)
Paris. *DUNCAN TAVERN*, 323 High St., (4-11-73)
Paris. *EADES TAVERN (ROBERT TRIMBLE HOUSE)*, 421 High St., (10-2-73)
Paris. *PARIS RAILROAD DEPOT*, Between 10th St. and Winchester Pike, (4-11-73)
Paris vicinity. *AIRY CASTLE (G. W. BOWEN HOUSE)*, 8 mi. NE of Paris on LaRue Rd., (11-7-76)
Paris vicinity. *GRANGE, THE*, 4 mi. N of Paris on U.S. 68, (4-11-73)
Paris vicinity. *WRIGHT, CAPT. JAMES, HOUSE AND CABIN*, 1 mi. SW of Paris on U.S. 27/68, (10-8-76)

boyd county

Ashland. *FIRST PRESBYTERIAN CHURCH*, 1600 Winchester Ave., (6-19-73)
Ashland. *INDIAN MOUNDS IN CENTRAL PARK*, Central Park, Carter Ave., (1-21-74)
Ashland. *PARAMOUNT THEATRE*, 1304 Winchester Ave., (6-30-75) G.
Catlettsburg. *CATLETT HOUSE (BEECHMOOR)*, 25th and Walnut Sts., (5-25-73)
Catlettsburg. *CATLETTSBURG NATIONAL BANK*, 110 26th St., (5-25-73)
Catlettsburg. *FIRST UNITED METHODIST CHURCH*, 2712 Louisa St., (11-19-74)
Catlettsburg vicinity. *STONE SERPENT MOUND*, (1-21-74)

boyle county

Danville. *BOYLE COUNTY COURTHOUSE*, Main and 4th Sts., (4-11-73)
Danville. *CONSTITUTION SQUARE HISTORIC DISTRICT*, Bounded by Main and Walnut Sts., 1st and 2nd Sts. (both sides), (4-2-76)
Danville. *JACOBS HALL, KENTUCKY SCHOOL FOR THE DEAF*, S. 3rd St., (10-15-66) NHL.
Danville. *MCCLURE-BARBEE HOUSE*, 304 S. 4th St., (3-7-73)
Danville. *MCDOWELL, DR. EPHRAIM, HOUSE*, 125–127 S. 2nd St., (10-15-66) NHL; HABS.
Danville. *OLD CENTRE, CENTRE COLLEGE*, W. Walnut St., Centre College campus, (8-25-72)
Danville. *TODD-MONTGOMERY HOUSES*, 229, 243, 251, and 305 N. 3rd St., (3-26-76)
Danville vicinity. *HARLAN'S STATION SITE*, 5 mi. W of Danville on Salt River Rd., (10-21-76)
Danville vicinity. *WAVELAND (WILLIS GREEN HOUSE)*, S of Danville on Houstonville Pike, (5-6-76)
Perryville. *PERRYVILLE HISTORIC DISTRICT*, (10-25-73) G.
Perryville vicinity. *BOTTOM, H.P., HOUSE*, NW of Perryville on old Mackville Rd., (1-1-76)
Perryville vicinity. *CRAWFORD HOUSE (BRAGG'S CONFEDERATE HEADQUARTERS)*, NE of Perryville off U.S. 68, (1-1-76)
Perryville vicinity. *PERRYVILLE BATTLEFIELD*, W of Perryville on U.S. 150, (10-15-66) NHL.

bracken county

Augusta. *WATER STREET (RIVER SIDE DRIVE) HISTORIC DISTRICT*, River Side Dr. from property E of Frankfort St. W to include property W of Ferry St., (9-24-75)
Augusta vicinity. *WINE CELLAR*, S of Augusta on KY 1839, (12-30-74)
Brooksville vicinity. *WALCOTT COVERED BRIDGE*, 3.5 mi. N of Brooksville on SR 1159 over Locust Creek, (6-10-75)

breckinridge county

Addison vicinity. *HOLT, JOSEPH, HOUSE AND CHAPEL*, SE of Addison on KY 144, (7-12-76)

bullitt county

Shepherdsville vicinity. *ASHWORTH ROCK SHELTERS SITE*, N of Shepherdsville off U.S. 65, (9-11-75)

caldwell county

Princeton. *ADSMORE*, 304 N. Jefferson St., (10-25-73)
Princeton. *FLOURNOY-HENRY HOUSE*, 221 E. Main St., (7-19-76)

calloway county

Murray. *DIUGUID, EDWIN S., HOUSE*, 601 W. Main St., (5-17-76)
Murray. *OLD NORMAL SCHOOL BUILDING, ADMINISTRATION BUILDING*, Murray State University campus, (6-11-75)
murray vicinity. *SECLUSAVAL (HAMLIN HOUSE)*, 8 mi. E of Murray on KY 614, (6-10-75)
New Concord. *FORT HEIMAN SITE*, 1.6 mi. SE of New Concord off Fort Heiman Rd., (12-12-76)

campbell county

Bellevue. *SACRED HEART CHURCH*, 337 Taylor Ave., (8-13-74)
Newport. *BELLEVUE (GEN. JAMES TAYLOR HOUSE)*, 335 E. 3rd St., (4-22-76)
Newport. *JONES, THOMAS AND MARY, HOUSE (MOUNT ST. MARTIN)*, 15th and Monmouth Sts., (1-17-76)

carlisle county

Arlington. *NEVILLE-PATTERSON-LAMKIN HOUSE*, KY 80, (6-16-76)
Bardwell. *ILLINOIS CENTRAL RAILROAD STATION AND FREIGHT DEPOT*, Front St., (7-19-76)

carroll county

Carrollton. *BUTLER, GEN. WILLIAM O., HOUSE*, Highland Ave., (5-28-76)
Carrollton. *MASTERSON, RICHARD, HOUSE*, E of jct. of U.S. 227 and U.S. 42, (7-1-75)
Carrollton vicinity. *HUNTER'S BOTTOM HISTORIC DISTRICT*, W of Carrollton, (8-11-76) (also in Trimble County)
Ghent vicinity. *GRASS HILLS (SANDERS FARM)*, 5 mi. SE of Ghent on KY 47 at I 71, (8-22-75)

carter county

Grayson vicinity. *KITCHEN, VAN, HOUSE*, S of Grayson off KY 7, (5-2-74) HABS.

christian county

Hopkinsville. *HOPKINSVILLE L & N RAILROAD DEPOT*, 425 E. 9th St., (8-1-75)
Hopkinsville vicinity. *CHURCH HILL GRANGE HALL*, 5.5 mi. SW of Hopkinsville on Cox Mill Rd. (KY 695), (8-28-75)

clark county

Winchester. *CLARK COUNTY COURTHOUSE*, Main St., (8-7-74)
Winchester. *CLARK, GOV. JAMES A., MANSION (HOLLY ROOD)*, Burns Ave. and Belmont St., (6-13-74) G.
Winchester vicnity. *PROVIDENCE BAPTIST CHURCH*, 6 mi. SW of Winchester off KY 627, (5-13-76)

daviess county

Owensboro. *GRIMES, FELIX, HOUSE*, 1301 Leitchfield Rd., (6-18-75)
Owensboro. *HAPHAZARD (MASON-TRIPLETT-BELL HOUSE)*, Pleasant Valley Rd., (8-22-75)
Owensboro. *SMITH, MAJOR HAMPDEN, HOUSE*, 909 Frederica St., (9-28-76)

Owensboro. *TRINITY EPISCOPAL CHURCH*, 403 W. 5th St., (4-10-72)

edmonson county

Mammoth Cave. *HERCULES AND COACH NO. 2*, Off KY 70 in Mammoth Cave National Park, (10-10-75)

estill county

Fitchburg. *RED RIVER IRON FURNACE*, KY 975, in Daniel Boone National Forest, (5-17-74)

Irvine vicinity. *COTTAGE IRON FURNACE*, 7 mi. NE of Irvine in Daniel Boone National Forest, (9-20-73)

fayette county

Lexington. *ASHLAND (HENRY CLAY HOUSE)*, 2 mi. SE of Lexington on Richmond Rd., (10-15-66) NHL.

Lexington. *BOTHERUM (MADISON C. JOHNSON HOUSE)*, 341 Madison Pl., (3-7-73) HABS.

Lexington. *BRAND-BARROW HOUSE*, 203 E. 4th St., (8-11-76)

Lexington. *CHRIST CHURCH EPISCOPAL*, Church and Market Sts., (10-21-76)

Lexington. *CLAY, HENRY, LAW OFFICE*, 176 N. Mill St., (3-11-71)

Lexington. *ELSMERE PARK HISTORIC DISTRICT*, Off N. Broadway, between W. 6th and 7th Sts., (4-26-76)

Lexington. *EPISCOPAL BURYING GROUND AND CHAPEL*, 251 E. 3rd St., (6-24-76)

Lexington. *FIRST PRESBYTERIAN CHURCH*, 174 N. Mill St., (12-30-74)

Lexington. *GRATZ PARK HISTORIC DISTRICT*, Bounded by 2nd and 3rd Sts., the Byway, and Bark Alley, (3-14-73)

Lexington. *JANUARY, THOMAS, HOUSE*, 437 W. 2nd St., (12-27-74)

Lexington. *KENNEDY, MATTHEW, HOUSE*, 216 N. Limestone St., (6-19-73)

Lexington. *LEMON, JAMES, HOUSES*, 329–331 S. Mill St., (11-21-74)

Lexington. *LEXINGTON CEMETERY AND HENRY CLAY MONUMENT*, 833 W. Main St., (7-12-76)

Lexington. *LINCOLN, MARY TODD, HOUSE*, 574 W. Main St., (8-12-71)

Lexington. *LOUDOUN HOUSE*, Corner of Bryan Ave. and Castlewood Dr., (2-6-73) G.

Lexington. *MCADAMS AND MORFORD BUILDING*, 200–210 W. Main St., (10-25-73) G.

Lexington. *MCCONNELL SPRINGS*, Old Frankfort Pike, (1-17-76)

Lexington. *MCGARVEY, DR. JOHN, HOUSE*, 362 S. Mill St., (5-15-74)

Lexington. *MCPHEETERS, CHARLES, HOUSE*, 352 S. Mill St., (5-15-74)

Lexington. *MONSIEUR GIRON'S CONFECTIONARY*, 125 N. Mill St., (12-27-74)

Lexington. *MOORE-REDD-FRAZER HOUSE (MALVERN HILL)*, Georgetown Pike, (10-21-76)

Lexington. *MORTON, WILLIAM, HOUSE*, 518 Limestone St., (6-10-75)

Lexington. *OLD MORRISON, TRANSYLVANIA COLLEGE*, W. 3rd St. between Upper St. and Broadway, (10-15-66) NHL; HABS.

Lexington. *OPERA HOUSE AND YATES BOOKSHOP BUILDING*, 141, 145 N. Broadway, (6-11-75)

Lexington. *POINDEXTER, WILLIAM, HOUSE*, 359 S. Mill St., (5-15-74)

Lexington. *RIDGELY HOUSE*, 190 Market St., (5-7-73)

Lexington. *ROSE HILL*, 461 N. Limestone St., (12-30-74)

Lexington. *SCOTT AND WILSON HOUSES DISTRICT*, 324, 328, 330, 336 S. Mill St., (12-31-74)

Lexington. *TROTTER'S WAREHOUSE*, 122–124 S. Mill St., (6-18-76)

Lexington. *WESTERN SUBURB HISTORIC DISTRICT*, Irregular pattern along W. Short St. from Saunter to KY 922, (6-18-76)

Lexington. *WOODSTOCK*, Todds Rd., (5-12-75)

Lexington. *WORLEY, ALLEN, AND FOUSHEE HOUSES*, 355, 361, and 367 S. Broadway, (1-20-76)

Lexington vicinity. *ELAM MOUND ARCHEOLOGICAL SITE*, N of Lexington, (10-10-75)

Lexington vicinity. *FAIRLAWN (GREENTREE)*, 6 mi. NE of Lexington on U.S. 68, (10-14-76)

Lexington vicinity. *HURRICANE HALL (QUARLES-THOMSON HOUSE)*, N of Lexington off U.S. 25, (4-22-76)

Lexington vicinity. *LEWIS MANOR*, NW of Lexington on Viley Rd., (4-26-76)

Lexington vicinity. *MT. HOREB EARTHWORKS, UNIT A*, N of Lexington, (10-10-75)

Lexington vicinity. *SHADY SIDE*, 4 mi. E of Lexington on U.S. 68, (11-7-76)

Lexington vicinity. *WALNUT HILL PRESBYTERIAN CHURCH*, E of Lexington off U.S. 25/421, (5-7-73)

Lexington vicinity. *WAVELAND (JOSEPH BRYAN HOUSE)*, 5 mi. S of Lexington off U.S. 27, (8-12-71)

Lexington vicinity. *WOODLAND (HART-FEATHERSTON HOUSE)*, 1 mi. E of Lexington on Squires Rd. off U.S. 421, (8-28-75)

fleming county

Elizaville vicinity. *SOUSLEY, FRANKLIN R., BIRTHPLACE*, 4 mi. SW of Elizaville on KY 170, (12-31-74)

Flemingsburg vicinity. *RINGOS MILL COVERED BRIDGE*, 13.7 mi. S of Flemingsburg on KY 158, (3-26-76)

Goddard. *GODDARD "WHITE" BRIDGE*, Maddox Rd. at KY 32, (8-22-75)

Hillsboro vicinity. *HILLSBORO COVERED BRIDGE*, S of Hillsboro on KY 111, (3-26-76)

Sherburne. *SHERBURNE COVERED SUSPENSION BRIDGE*, KY 11 at Licking River, (3-26-76)

floyd county

Prestonsburg. *GARFIELD PLACE, THE*, 2nd Ave., (12-4-74)

franklin county

Frankfort. *CORNER IN CELEBRITIES HISTORIC DISTRICT*, (3-11-71) HABS; G.

Frankfort. *FRANKFORT BARRACKS DISTRICT*, Bounded by New, Shelby, and Coke Sts., and Woodland Ave., (11-20-75)

Frankfort. *FRANKFORT CEMETERY AND CHAPEL*, 215 E. Main St., (7-12-74)

Frankfort. *GLEN WILLIS*, Leestown Pike, (6-13-72)

Frankfort. *JACKSON HALL, KENTUCKY STATE UNIVERSITY*, E. Main St., (4-11-73)

Frankfort. *KENTUCKY GOVERNOR'S MANSION*, E lawn of the Capitol at end of Capital Ave., (2-1-72)

Frankfort. *KENTUCKY STATE ARSENAL*, Main St. at Capital Ave., (4-11-73)

Frankfort. *KENTUCKY STATE CAPITOL*, Capitol grounds at end of Capital Ave., (4-13-73)

Frankfort. *LIBERTY HALL*, 218 Wilkinson St., (11-11-71) NHL; HABS.

Frankfort. *MOREHEAD, GOV. CHARLES S., HOUSE*, 217 Shelby St., (12-30-74)

Frankfort. *OLD GOVERNOR'S MANSION*, 420 High St., (3-11-71)

Frankfort. *OLD STATEHOUSE*, On Broadway, bounded by Madison, Clinton, and Lewis Sts., (3-11-71) NHL; HABS; G.

Frankfort. *OLD U.S. COURTHOUSE AND POST OFFICE*, 305 Wapping St., (7-3-74)

Frankfort. *ZEIGLER, REV. JESSE R., HOUSE*, 509 Shelby St., (5-3-76)

Frankfort vicinity. *BLANTON-CRUTCHER FARM*, 5 mi. SE of Frankfort off U.S. 60, (10-29-75)

Frankfort vicinity. *SCOTLAND (SCOTT-MASON-TAYLOR HOUSE)*, 5 mi. E of Frankfort on Versailles Rd., (12-12-76)

Frankfort vicinity. *STEWARD HOME SCHOOL (KENTUCKY MILITARY INSTITUTE)*, 5.5 mi. S of Frankford on U.S. 127, (6-3-76)

Frankfort vicinity. *VALLEY FARM RUINS (MARSHALL-SMITH-SCOTT PLACE)*, E of Frankfort, (7-24-75)

Harvieland vicinity. *PENN-MARSHALL STONE HOUSE*, E of Harvieland on Stoney Creek Rd. at Kentucky River, (6-5-75)

Jett vicinity. *HEARN, ANDREW, LOG HOUSE AND FARM*, 3 mi. SW of Jett on Hanley Lane, (8-11-76)

Switzer. *SWITZER COVERED BRIDGE*, Off Rocky Branch Rd., over North Elkhorn Creek, (9-6-74)

fulton county

Hickman. *FULTON COUNTY COURTHOUSE*, Off KY 94, (4-22-76)

garrard county

Lancaster. *BOYLE, ROBERTSON-LETCHER HOUSE*, 106 W. Maple St., (4-14-75)

Lancaster. *BRADLEY, GOV. WILLIAM O., HOUSE*, Lexington St., (11-5-74)

Lancaster vicinity. *CAMP DICK ROBINSON HEADQUARTERS*, 7 mi. NW of Lancaster on U.S. 27, (12-12-76)

Lancaster vicinity. *FLOYD, JOHN, HOUSE*, NW of Lancaster on Burdett's Knob Rd. off U.S. 27, (8-28-75)

Lancaster vicinity. *OWSLEY, GOV. WILLIAM, HOUSE (PLEASANT RETREAT)*, 0.5 mi. S of Lancaster on U.S. 27, (5-6-75)

graves county

Fulton vicinity. *MEACHAM MANOR*, 7 mi. E of Fulton off KY 116, (12-31-74)

grayson county

Leitchfield *THOMAS, JACK, HOUSE*, 108 E. Main St., (4-21-76)

Leitchfield vicinity. *THE CEDARS (BENJAMIN LONE ROGERS HOUSE)*, E of Leitchfield on Ky 1214, (5-17-76)

green county

Greensburg. *GREENSBURG ACADEMY*, 101 2nd St., (12-12-76)

Greensburg. *OLD COURTHOUSE, THE*, Public Sq., (4-10-72) HABS.

greenup county

Greenup vicinity. *BENNETT'S MILL COVERED BRIDGE*, SR 2125 W of Greenup, (3-26-76)

Oldtown vicinity. *OLDTOWN COVERED BRIDGE*, S of Oldtown off KY 1, (3-26-76)

Wurtland vicinity. *MCCONNELL HOUSE, LAW OFFICE, AND SLAVE QUARTERS*, W of Wurtland on U.S. 23, (7-30-75)

hancock county

Hawesville. *HANCOCK COUNTY COURTHOUSE*, Courthouse Sq., (6-18-75) G.

Hawesville. *IMMACULATE CONCEPTION CHURCH*, Water St., (6-18-75)

Hawesville vicinity. *BEAUCHAMP, ROBERT C., HOUSE*, NW of Hawesville on U.S. 60, (7-6-76)

hardin county

Elizabethtown. *BROWN PUSEY HOUSE COMMUNITY CENTER*, 128 N. Maine St., (7-12-74)

Elizabethtown. *FIRST BAPTIST CHURCH*, 112 W. Poplar St., (12-31-74)

Elizabethtown vicinity. *HELM PLACE*, 1.5 mi. N of Elizabethtown on U.S. 31W, (11-9-76)

Elizabethtown vicinity. *LINCOLN HERITAGE HOUSE (HARDIN THOMAS HOUSE)*, N of Elizabethtown on Freeman Lake, (3-26-73)

harrison county

Cynthiana. *HARRISON COUNTY COURTHOUSE*, 100 Main St., (12-6-74)

Cynthiana. *MONTICELLO*, Monticello Heights, (12-31-74)

Cynthiana vicinity. *POPLAR HILL*, E of Cynthiana on KY 32/36, (11-7-76)

hickman county

Clinton. *HICKMAN COUNTY COURTHOUSE*, Court Sq., (9-11-75)

Clinton. *MARVIN COLLEGE BOYS DORMITORY (HOTEL JEWELL) AND PRESIDENT'S HOUSE*, 404 and 416 N. Washington St., (1-2-76)

Columbus. *COLUMBUS-BELMONT BATTLEFIELD STATE PARK*, On U.S. 80, (5-9-73)

hopkins county

Dawson Springs. *HAMBY WELL BUILDING*, 120 S. Main St., (4-19-72)

Madisonville. *LYON, CHITTENDEN P. JR., HOUSE*, 304 Union St., (10-18-76)

jefferson county

Anchorage. *HITE-FOREE LOG HOUSE*, 12401 Lucas Lane, (7-30-76)

Eastwood. *LONG RUN BAPTIST CHURCH AND CEMETERY*, Long Run Rd., (8-6-75)

Louisville. *ADATH ISRAEL TEMPLE*, 834 S. 3rd St., (12-31-74)

Louisville. *BUTCHERTOWN HISTORIC DISTRICT*, Roughly bounded by Main, Hancock, Geiger, Quincy Sts., U.S. 42, S. Fork Beargrass Creek, and Baxter Ave., (8-11-76)

Louisville. *CENTRAL COLORED SCHOOL*, 542 W. Kentucky St., (9-13-76)

Louisville. *CHEROKEE TRIANGLE AREA RESIDENTIAL DISTRICT*, Roughly bounded by Bardstown Rd., Sherwood Rd., Broadway, E to jct of Grinstead Dr. and Cherokee Pkwy., (6-30-76)

Louisville. *CHRIST CHURCH CATHEDRAL*, 421 S. 2nd St., (8-14-73)

Louisville. *CHURCH OF THE MESSIAH (FIRST UNITARIAN CHURCH)*, 805 S. 4th St., (4-21-76)

Louisville. *FARMINGTON*, 3033 Bardstown Rd., (10-18-72) HABS; G.

Louisville. *HIKES-HUNSINGER HOUSE*, 2834 Hikes Lane, (10-10-75)

Louisville. *JEFFERSON COUNTY COURTHOUSE*, 527 W. Jefferson St., (4-10-72)

Louisville. *JEFFERSON COUNTY JAIL*, 514 W. Liberty St., (7-16-73)

Louisville. *L & N STEAM LOCOMOTIVE NO. 152*, 1837 E. River Rd., (12-30-74) G.

Louisville. *LANDWARD HOUSE*, 1385-1387 S. 4th St., (9-20-73)

Louisville. *LITTLE LOOMHOUSES*, 328 Kenwood Hill Rd., (6-30-75)

Louisville. *LOUISVILLE CITY HALL COMPLEX*, 601, 603, 617 W. Jefferson St., (9-1-76)

Louisville. *LOUISVILLE FREE PUBLIC LIBRARY, WESTERN COLORED BRANCH*, 604 S. 10th St., (12-6-75)

Louisville. *LOUISVILLE WATER COMPANY PUMPING STATION*, Zorn Ave., (11-11-71) NHL; HAER.

Louisville. *MUNICIPAL COLLEGE CAMPUS (SIMMONS UNIVERSITY)*, 1018 S. 7th St., (11-21-76)

Louisville. *OLD LOUISVILLE RESIDENTIAL DISTRICT*, Irregular pattern roughly bounded by S. 7th St. on W, North-South Expwy. on E, Kentucky St. on N, and Avery St. on S, (2-7-75)

Louisville. *OXMOOR*, 7500 Shelbyville Rd., (7-13-76)

Louisville. *PETERSON-DUMESNIL HOUSE*, 310 S. Peterson Ave., (10-31-75)

Louisville. *RIDGEWAY*, 4095 Massie Ave., (4-11-73)

Louisville. *RONALD-BRENNAN HOUSE*, 631 S. 5th St., (8-11-75) HABS.

Louisville. *BELLE OF LOUISVILLE*, Carrie Gaulbert Cox Park, 3700 Upper River Rd., (4-10-72)

Louisville. *SEELBACH HOTEL*, 500 S. 4th St., (8-12-75)

Louisville. *SOUTHERN NATIONAL BANK (OLD BANK OF LOUISVILLE)*, 320 W. Main St., (8-12-71) NHL; HABS.

Louisville. *ST. JAMES-BELGRAVIA HISTORIC DISTRICT (SOUTHERN EXPOSITION SITE)*, (12-5-72)

Louisville. *ST. THERESE ROMAN CATHOLIC CHURCH, SCHOOL, AND RECTORY*, 1010 Schiller Ave., (7-28-75)

Louisville. *STANDIFORD FIELD/KENTUCKY AIR NATIONAL GUARD ARCHEOLOGICAL SITE (DUCK CREEK BRANCH)*, N end of Grade Lane, (9-12-72)

Louisville. *TAYLOR, ZACHARY, HOUSE (SPRINGFIELD)*, 5608 Apache Rd., (10-15-66) NHL; HABS; G.

Louisville. *TRADE MART BUILDING (LOUISVILLE AND NASHVILLE RAILROAD OFFICE)*, 131 W. Main St., (5-25-73)

Louisville. *UNION STATION*, 1000 W. Broadway, (8-11-75) HABS.

Louisville. *UNIVERSITY OF LOUISVILLE BELKNAP CAMPUS*, 2301 S. 3rd St., (6-25-76)

Louisville. *UNIVERSITY OF LOUISVILLE SCHOOL OF MEDICINE*, 101 W. Chestnut St., (7-30-75) HABS.

Louisville. *WEST MAIN STREET HISTORIC DISTRICT*, W. Main St., (3-22-74) G.

Louisville vicinity. *EIGHT-MILE HOUSE*, N of Louisville on Shelbyville Rd., (3-26-76)

Louisville vicinity. *LOCUST GROVE*, 561 Blankenbaker Lane, (3-11-71)

Middletown. *CHENOWETH FORT-SPRINGHOUSE*, Avoca Rd., (7-1-75)

Middletown. *HEAD HOUSE*, Main St., (6-28-74)

jessamine county

Nicholasville vicinity. *CHAUMIERE DES PRAIRIES*, N of Nicholasville off U.S. 68, (9-25-75)

Nicholasville vicinity. *FORT BRAMLETTE*, 7 mi. S of Nicholasville off U.S. 27 at Kentucky River, (6-13-75)

johnson county

Oil Springs vicinity. *BLANTON ARCHEOLOGICAL SITE*, N of Oil Springs, (7-30-75)

Oil Springs vicinity. *SPARKS SHELTER ARCHEOLOGICAL SITE*, NE of Oil Springs on W side of Paint Creek, (7-30-75)

Paintsville. *MAYO, JOHN C. C., MANSION AND OFFICE*, 3rd St., (5-3-74)

Paintsville. *STAFFORD, FRANCIS M., HOUSE*, 102 Broadway, (10-29-75)

Paintsville vicinity. *DAMERON SHELTER ARCHEOLOGICAL SITE*, W of Paintsville, (8-1-75)

Paintsville vicinity. *DAVIS, DANIEL, HOUSE*, NW of Paintsville on U.S. 460, (10-9-74)

kenton county

Covington. *BEARD, DANIEL CARTER, BOYHOOD HOME*, 322 E. 3rd St., (10-15-66) NHL.

Covington. *CATHEDRAL BASILICA OF THE ASSUMPTION*, 1130 Madison Ave., (7-20-73)

Covington. *HEARNE HOUSE*, 500 Garrard St., (6-24-74)

Covington. *KENTON COUNTY LIBRARY (CARNEGIE LIBRARY AND AUDITORIUM BUILDING)*, 1028 Scott St., (10-31-72)

Covington. *LICKING RIVERSIDE HISTORIC DISTRICT*, roughly bounded by 4th, Scott, 8th Sts., and the Licking River, (7-30-75)

Covington. *MOTHER OF GOD ROMAN CATHOLIC CHURCH*, 119 W. 6th St., (7-24-73) G.

Covington. *RIVERSIDE DRIVE HISTORIC DISTRICT*, Bounded on the N by Riverside Dr., the S by 4th St., the E by Licking River, and the W by the alley between Greenup and Garrard Sts., (11-23-71) G.

Ludlow. *ELMWOOD HALL (THOMAS CARNEAL HOUSE)*, 244-246 Forrest Ave., (8-7-72)

knox county

Barbourville. *OLD CLASSROOM BUILDING, UNION COLLEGE*, College St., (5-30-75)

Barbourville. *OWENS HOUSE*, 335 Knox St., (6-18-75)

larue county

Hodgenville vicinity. *ABRAHAM LINCOLN BIRTHPLACE NATIONAL HISTORIC SITE*, 3 mi. S of Hodgenville, (10-15-66)

laurel county

London. *FEDERAL BUILDING-COURTHOUSE*, Main and 3rd Sts., (8-19-74)

lawrence county

Fallsburg vicinity. *EAST FORK COVERED BRIDGE*, NW of Fallsburg over East Fork of Little Sandy River off KY 3, (3-26-76)

Fallsburg vicinity. *YATESVILLE COVERDD BRIDGE*, S of Fallsburg over Blaine Creek off KY 3, (3-26-76)

Louisa. *VINSON, FRED M., BIRTHPLACE*, E. Madison and Vinson Blvd., (9-4-74)

Louisa vicinity. *GARRED HOUSE, CHAPEL, AND BURIAL VAULT*, 9 mi. S of Louisa on U.S. 23, (10-29-75)

lee county

Beattyville. *ST. THOMAS EPISCOPAL CHURCH*, Hill St., (4-21-76)

leslie county

Chappell vicinity. *SHELL, JOHN, CABIN*, S of Chappell on SR 2005, (11-12-75)

Hyden vicinity. *WENDOVER (FRONTIER NURSING SERVICE)*, S of Hyden off KY 80, (10-21-75)

letcher county

Whitesburg vicinity. *KINGDOM COME CREEK SCHOOL*, 5 mi. SW of Whitesburg off KY 588, (6-11-75)

lewis county

Tollesboro vicinity. *CABIN CREEK COVERED BRIDGE*, 4.5 mi. NW of Tollesboro on KY 984, (3-26-76)

lincoln county

Crab Orchard vicinity. *WILLIAM WHITLEY HOUSE STATE SHRINE (SPORTSMAN'S HILL)*, 2 mi. W of Crab Orchard off U.S. 150, (4-11-73)

Shelby City vicinity. *ARCADIA (ISAAC SHELBY, JR., PLANTATION)*, S of Shelby City on U.S. 127, (5-4-76)

Shelby City vicinity. *TRAVELER'S REST (GOV. ISAAC SHELBY PLANTATION) AND CEMETERY*, S of Shelby City off KY 300, (5-3-76)

Stanford. *BRIGGS, SAMUEL AND MARY LOGAN, HOUSE*, 315 W. Main St., (8-28-75)

Stanford. *LINCOLN COUNTY COURTHOUSE*, Main and Lancaster Sts., (4-22-76)

Stanford vicinity. *LOGAN, JOHN, HOUSE*, E of Stanford at jct. of U.S. 150 and Goshen Rd. (KY 642), (6-11-75)

Stanford vicinity. *MCCORMACK CHURCH*, 4 mi. W of Stanford on SR 1194, (3-16-76)

livingston county

Smithland. *GOWER HOUSE*, Water St., (5-24-73)

logan county

Adairville vicinity. *RED RIVER PRESBYTERIAN MEETINGHOUSE SITE AND CEMETERY*, NE of Adairville off KY 663, (6-18-76)

Adairville vicinity. *SAVAGE CAVE ARCHEOLOGICAL SITE*, 1 mi. E. of Adairville on KY 591, (4-3-70)

Russellville. *FORST, WILLIAM, HOUSE*, 4th and Winter Sts., (7-19-73)

Russellville. *RUSSELLVILLE HISTORIC DISTRICT*, Roughly bounded by 2nd, 9th, Caldwell, and Nashville Sts., (7-14-76)

Russellville vicinity. *MCGREADY, REV. JAMES, HOUSE*, W of Russellville off U.S. 68, (4-21-76)

South Union. *SOUTH UNION SHAKER CENTER HOUSE AND PRESERVATORY*, U.S. 68, (6-28-74) G.

South Union and vicinity. *SOUTH UNION SHAKERTOWN HISTORIC DISTRICT*, KY 73 at Louisville and Nashville RR. tracks, and jct. of U.S. 68 and SR 1466, (4-3-75)

lyon county

Kuttawa vicinity. *KELLY'S SUWANEE FURNACE OFFICE*, 1.4 mi. W of Kuttawa, (8-26-71)

madison county

Berea. *LINCOLN HALL*, Berea College campus, (12-2-74) NHL.

Berea. *LOUISVILLE AND NASHVILLE RAILROAD PASSENGER DEPOT*, Broadway at Adams St., (8-22-75)

Big Hill vicinity. *JONES, MERRITT, TAVERN (GRANT HOUSE, WAYSIDE TAVERN)*, 1 mi. S of Big Hill on U.S. 421, (4-2-73)

Richmond. *BRECK, JUDGE DANIEL, HOUSE*, 312 Lancaster Ave., (11-7-76)

Richmond. *DOWNTOWN RICHMOND HISTORIC DISTRICT*, Main St. and Courthouse Sq., (9-30-76)

Richmond. *IRVINTON*, 319 Lancaster Ave., (5-6-75)

Richmond. *MADISON COUNTY COURTHOUSE*, Main St. between N. 1st and N. 2nd Sts., (5-12-75)

Richmond. *OLD CENTRAL UNIVERSITY (UNIVERSITY BUILDING)*, University Dr. on Eastern Kentucky University campus, (6-19-73)

Richmond vicinity. *BOGIE HOUSES AND MILL SITE*, 8 mi. W of Richmond on Silver Creek, (8-13-76)

Richmond vicinity. *WHITEHALL*, 7 mi. N of Richmond on Clay Lane off U.S. 25, (3-11-71)

marion county

Lebanon vicinity. *LEBANON NATIONAL CEMETERY*, 1 mi. SW of Lebanon off KY 208, (6-5-75)

Loretto vicinity. *BURKS' DISTILLERY (MAKER'S MARK DISTILLERY)*, E of Loretto off KY 49 and 52, (12-31-74)

marshall county

Benton. *LEMON, JAMES R., HOUSE*, 1309 Main St., (8-28-75)

Calvert City. *OAK HILL*, 26 Aspen St., (12-31-74)

mason county

Dover vicinity. *LEE'S CREEK COVERED BRIDGE*, S of Dover on Tuckahoe Rd. off KY 8, (3-26-76)

Maysville. *COURTHOUSE SQUARE AND MECHANICS' ROW HISTORIC DISTRICT*, W. 3rd St. between Market and Sutton Sts., (5-12-75).

Maysville. *OLD LIBRARY BUILDING*, 221 Sutton St., (8-30-74)

Maysville. *WASHINGTON OPERA HOUSE*, 116 W. 2nd St., (6-11-75)

Maysville. *WEST FOURTH STREET DISTRICT*, 24, 29, 31, 32, 33 W. 4th St., (11-7-74)

Maysville vicinity. *NEWDIGATE-REED HOUSE*, W of Maysville at jct. of old KY 68 and U.S. 62/68, (10-10-75)

Maysville vicinity. *VALLEY PIKE COVERED BRIDGE*, W of Maysville off KY 8, (3-26-76)

Washington. *WASHINGTON HISTORIC DISTRICT*, Roughly bounded by Hoppe St., Bartlett Lane, and city limits on E and W, (1-21-70) HABS; G.

mccracken county

Paducah. *GRACE EPISCOPAL CHURCH*, 820 Broadway, (3-16-76)

Paducah. *THE ANGLES (QUIGLEY-BARKLEY HOUSE)*, Alben W. Barkley Dr. near 40th St., (7-19-76)

Paducah. *YEISER, MAYOR DAVID A., HOUSE (ALBEN W. BARKLEY MUSEUM)*, 533 Madison St., (3-7-73)

mclean county

Calhoun. *GRIFFITH-FRANKLIN HOUSE (CRITTENDEN HEADQUARTERS)*, 207 W. 2nd St., (7-7-75)

mercer county

Harrodsburg. *CLAY HILL (MAGOFFIN-THOMPSON HOUSE)*, 433 Beaumont Ave., (11-7-76)

Harrodsburg. *DORICHAM (STAGG-HAGGIN-STEPHENSON HOUSE)*, 409 N. College St., (10-22-76)

Harrodsburg. *MORGAN ROW*, 222, 230, 232 S. Chiles St., (2-16-73)

Harrodsburg vicinity. *DUTCH REFORMED CHURCH (OLD MUD MEETINGHOUSE)*, 3 mi. SW of Harrodsburg on Dry Branch Rd., (2-16-73) G.

Harrodsburg vicinity. *SHAWNEE SPRINGS (GEORGE C. THOMPSON HOUSE)*, 4 mi. NE of Harrodsburg on Curry Rd., (7-19-76)

Salvisa vicinity. *MILLWOOD (LAMBERT BREWER HOUSE)*, S of Salvisa off U.S. 127, (7-6-76)

Salvisa vicinity. *NEW PROVIDENCE PRESBYTERIAN CHURCH*, 3 mi. S of Salvisa on U.S. 127, (10-10-75)

Shakertown and vicinity. *SHAKERTOWN AT PLEASANT HILL HISTORIC DISTRICT*, On U.S. 68, (11-11-71) NHL; HABS.

monroe county

Tompkinsville vicinity. *OLD MULKEY MEETINGHOUSE*, S of Tompkinsville on KY 1446, (5-7-73)

montgomery county

Mt. Sterling vicinity. *GAITSKILL MOUND ARCHEOLOGICAL SITE*, N of Mt. Sterling,

morgan county

Redbush vicinity. *FERGUSON GAP, SITE*, NW of Redbush off KY 172, (6-30-75)

Redbush vicinity. *LONNIE HILL SITE*, NW of Redbush, (8-22-75)

Redbush vicinity. *RAY BURCHWELL ARCHEOLOGICAL SITE*, NW of Redbush, (7-30-75)

Redbush vicinity. *RAY HILL ARCHEOLOGICAL SITE*, W of Redbush off KY 172, (7-30-75)

Relief vicinity. *PATOKER ARCHEOLOGICAL SITE*, S of Relief, (7-30-75)

Relief vicinity. *SHERMAN ARCHEOLOGICAL SITE*, S of Relief, (7-30-75)

West Liberty. *MORGAN COUNTY COURTHOUSE*, Main St., (7-19-76)

nelson county

Bardstown. *BRUNTWOOD*, 714 N. 3rd St., (9-9-75)

Bardstown. *EDGEWOOD*, 310 S. 5th St., (7-30-75)

Bardstown. *MY OLD KENTUCKY HOME (FEDERAL HILL)*, U.S. 150, Stephen Foster St., (3-11-71)

Bardstown. *OLD TALBOTT TAVERN*, Court Sq., (10-30-73)

Bardstown. *SPALDING HALL, ST. JOSEPH'S COLLEGE*, N. 5th St., (5-7-73)

Bardstown. *ST. JOSEPH CATHEDRAL AND COLLEGE COMPLEX*, W. Stephen Foster Ave., (6-3-76)

Bardstown. *ST. JOSEPH PROTO CATHEDRAL*, W. Stephen Foster Ave., (1-9-74)

Bardstown. *WICKLAND*, 0.5 mi. E of Bardstown on U.S. 62, (2-16-73)

Bardstown vicinity. *ST. THOMAS ROMAN CATHOLIC CHURCH AND HOWARD-FLAGET HOUSE*, 3 mi. S of Bardstown off U.S. 31E, (7-12-76)

nicholas county

Carlisle vicinity. *FOREST RETREAT FARM AND TAVERN*, NW of Carlisle at jct. of U.S. 68 and KY 32, (10-2-73) G.

Ellisville. *ELLIS, JAMES, STONE TAVERN*, U.S. 68, (3-16-76)

Millersburg vicinity. *THOMPSON, HENRY, STONE HOUSE*, 2.5 mi. N of Millersburg on Arthur Pike, (6-23-75)

ohio county

Hartford. *HARTFORD SEMINARY*, 224 E. Center St., (6-19-73)
Hartford. *PENDLETON HOUSE*, 403 E. Union St., (5-17-73)
Paradise vicinity. *INDIAN KNOLL*, 0.5 mi. upstream from Paradise ferry landing on the Green River, (10-15-66) NHL.

oldham county

Crestwood vicinity. *HARRODS CREEK BAPTIST CHURCH AND REV. WILLIAM KELLAR HOUSE*, NW of Crestwood on Old Brownsboro Rd., (9-8-76)
LaGrange. *GRIFFITH, D.W., HOUSE*, 206 N. 4th St., (6-3-76)
Pewee Valley. *LOCUST, THE*, LaGrange Rd. off KY 146, (7-30-75)

owen county

Owenton. *OWEN COUNTY COURTHOUSE AND JAIL*, N. Thomas and N. Madison Sts., (5-4-76)

pendleton county

Butler vicinity. *FRYER HOUSE*, NE of Butler on U.S. 27, (10-8-76)

perry county

Buckhorn. *BUCKHORN PRESBYTERIAN CHURCH AND THE GREER GYMNASIUM*, Off KY 28, (6-27-75)

pike county

Pikeville. *PIKEVILLE COLLEGE ACADEMY BUILDING (PIKEVILLE COLLEGIATE INSTITUTE BUILDING)*, College St., (2-16-73) G.
Pikeville and vicinity. *HATFIELD-MCCOY FEUD HISTORIC DISTRICT*, (8-5-76)

powell county

Clay City. *CLAY CITY NATIONAL BANK BUILDING*, 6th Ave., (7-13-76)
Slade vicinity. *SHEPHERD SITE*, W of Slade in Daniel Boone National Forest, (8-13-75)
Stanton vicinity. *ANDERSON SITE*, NE of Stanton in Daniel Boone National Forest, (8-14-75)
Stanton vicinity. *HAYSTACK ROCK SHELTER*, E of Stanton in Daniel Boone National Forest, (8-14-75)
Stanton vicinity. *MARTIN SITE*, NE of Stanton in Daniel Boone National Forest, (8-14-75)
Stanton vicinity. *SELDON SKIDMORE SITE*, E of Stanton in Daniel Boone National Forest, (8-14-75)

robertson county

Mt. Olivet vicinity. *JOHNSON CREEK COVERED BRIDGE*, NE of Mt. Olivet on SR 1029, (9-27-76)

scott county

Georgetown. *BRANHAM HOUSE*, 208 S. Broadway, (4-2-73)
Georgetown. *CANTRILL HOUSE*, 324 E. Jackson St., (4-2-73)
Georgetown. *GIDDINGS HALL, GEORGETOWN COLLEGE*, Giddings Dr. between Jackson and College Sts., (2-6-73)
Georgetown. *HOLY TRINITY EPISCOPAL CHURCH*, S. Broadway and W. Clinton Sts., (10-30-73)
Georgetown. *JOHNSTON-JACOBS HOUSE*, 205 N. Hamilton St., (10-2-73)
Georgetown. *MAIN STREET COMMERCIAL DISTRICT*, Both sides of E. Main from Mulberry to Broadway, S side from Elley Alley to Broadway, (2-24-75)
Georgetown. *MCFARLAND HOUSE*, 510 Fountain Ave., (10-15-73)
Georgetown. *PAYNE-DESHA HOUSE*, Kelly Ave., (12-2-74)
Georgetown. *ROYAL SPRING PARK*, Between Clinton and Jefferson Sts. W of Water, Broadway, and Georgetown Sts., (4-2-73)
Georgetown. *SCOTT COUNTY COURTHOUSE*, E. Main and Broadway, (9-28-72)
Georgetown. *SHOWALTER HOUSE (MCHATTON HOUSE)*, 316 N. Hamilton St., (4-2-73)
Georgetown. *SHROPSHIRE HOUSE*, 355 E. Main St., (4-2-73)
Georgetown vicinity. *ALLENHURST (OAKLAND)*, Cane Run Pike W of Georgetown, (4-2-73)
Georgetown vicinity. *AUDUBON*, SW of Georgetown off U.S. 62, on Moore's Mill Pike, (12-4-73)
Georgetown vicinity. *BRADFORD, FIELDING, HOUSE*, N of Georgetown off U.S. 25 on Long Lick Pike, (12-4-73)
Georgetown vicinity. *BRADLEY, JOHN W., HOUSE*, SW of Georgetown off U.S. 62, (11-5-74)
Georgetown vicinity. *BUFORD-DUKE HOUSE*, SE of Georgetown off U.S. 75, (6-19-73)
Georgetown vicinity. *CARDOME (GOV. J. F. ROBINSON HOUSE)*, 0.5 mi. N of Georgetown on U.S. 25, (3-13-75)
Georgetown vicinity. *CHOCTAW INDIAN ACADEMY*, 4.5 mi. W of Georgetown off U.S. 227, (3-7-73)
Georgetown vicinity. *ELMWOOD*, NE of Georgetown off U.S. 227 and 460, (11-19-74)
Georgetown vicinity. *GAINES, JAMES, HOUSE*, S of Georgetown on Yarnallton Pike, (11-7-76)
Georgetown vicinity. *GARTH, JOHN M., HOUSE*, SE of Georgetown off I 75, (11-20-74)
Georgetown vicinity. *JOHNSON, GEORGE W., SLAVE QUARTERS AND SMOKEHOUSE*, SW of Georgetown off Ironworks Rd., (11-19-74)
Georgetown vicinity. *JOHNSON, LEONIDAS, HOUSE (CLIFTON)*, 7 mi. NW of Georgetown on U.S. 227, (10-8-76)
Georgetown vicinity. *LONGVIEW*, About 4 mi. W of Georgetown off U.S. 460, (10-25-73)
Georgetown vicinity. *OSBURN HOUSE*, 4 mi. N of Georgetown on U.S. 25, (4-11-73)
Georgetown vicinity. *PAYNE, GEN. JOHN, HOUSE*, 1.5 mi. W of Georgetown on U.S. 460, (3-3-75)
Georgetown vicinity. *PREWITT, LEVI, HOUSE*, S of Georgetown off I 64, (11-1-74)
Georgetown vicinity. *SANDERS, ROBERT, HOUSE*, 2 mi. S of Georgetown on U.S. 25, (10-15-73)
Georgetown vicinity. *SMITH, NELSON AND CLIFTON RODES, HOUSE*, NE of Georgetown off Leesburg Pike, (10-3-73)
Georgetown vicinity. *ST. FRANCIS MISSION AT WHITE SULPHUR (CHURCH OF ST. PIUS; CHURCH OF ST. FRANCIS)*, 7 mi. W of Georgetown on U.S. 460, (4-11-73)
Georgetown vicinity. *STONE-GRANT HOUSE*, E of Georgetown on E. Main St. extended, (1-11-74)
Georgetown vicinity. *UPSHAW, VIVION, BROOKING, HOUSE*, W of Georgetown off Stamping Ground Pike (KY 227), (5-28-75)
Georgetown vicinity. *WARD HALL*, 1.5 mi. W of Georgetown on U.S. 460, (4-2-73)
Great Crossing vicinity. *CRAIG-JOHNSON MILL DAM AND MILL SITES*, 2 mi. W of Great Crossing off U.S. 460, (6-10-75)
Stamping Ground. *BRADFORD, ALEXANDER, HOUSE*, Main St. at Locust Fork Pike, (6-27-74)

shelby county

Finchville. *SHELBY ACADEMY (SYLVAN SHADES)*, KY 55 and KY 148, (9-18-75)
Finchville vicinity. *KNIGHT-STOUT HOUSE*, 1 mi. N of Finchville on KY 55, (8-19-75)
Shelbyville. *SCIENCE HILL SCHOOL*, Washington St., (9-18-75)
Shelbyville. *SHELBYVILLE L & N RAILROAD DEPOT*, 220 N. 7th St., (6-20-75)
Shelbyville vicinity. *TODD, CHARLES AND LETITIA SHELBY, HOUSE*, 5 mi. N of Shelbyville on KY 55, (6-5-75)
Simpsonville vicinity. *OLD STONE INN*, E of Simpsonville on U.S. 60, (10-8-76)
Simpsonville vicinity. *YOUNG, WHITNEY M. JR., BIRTHPLACE*, SW of Simpsonville off U.S. 60, (10-18-72)

spencer county

Taylorsville vicinity. *BEECHLAND (JACOB YODER HOUSE)*, 2.5 mi. N of Taylorsville, (11-7-76)

taylor county

Campbellsville vicinity. *CLAY HILL*, 5 mi. N of Campbellsville on KY 55, (10-10-75)

todd county

Elkton. *EDWARDS HALL*, S side of Goebel Ave., (1-11-74)
Elkton. *MCREYNOLDS HOUSE*, S. Main St., (10-22-76)
Elkton. *TODD COUNTY COURTHOUSE*, Public Sq., (8-22-75)
Fairview. *DAVIS, JEFFERSON, MONUMENT*, On KY 115 near jct. with U.S. 68, (5-9-73)

trimble county

HUNTER'S BOTTOM HISTORIC DISTRICT, *Reference—see Carroll County*

warren county

Bowling Green. *MOORE, MARIA, HOUSE*, 801 State St., (6-20-72)
Bowling Green. *RIVERVIEW (HOBSON HOUSE)*, Hobson Grove Park at end of Main St., (2-23-72)
Bowling Green. *ST. JOSEPH ROMAN CATHOLIC CHURCH*, 430 Church St., (7-3-75)
Bowling Green vicinity. *IRONWOOD*, Old Richardsville Rd., (7-2-73)
Bowling Green vicinity. *LOST RIVER ARCHEOLOGICAL CAVE*, S of Bowling Green at jct. of Cave Mill Rd. and U.S. 31W, (6-18-75)
Bowling Green vicinity. *MURRELL, SAMUEL, HOUSE (SUSANNAH HENRY MADISON FARM)*, 8 mi. NE of Bowling Green on U.S. 31 W, (3-26-76)

washington county

Mooresville vicinity. *MOUNT ZION COVERED BRIDGE*, N of Mooresville on KY 458, (3-26-76)
Springfield. *POPE, JOHN, HOUSE*, 207 Walnut St., (5-13-76)
Springfield vicinity. *LINCOLN, MORDECAI, HOUSE*, 5.9 mi. N of Springfield on KY 528, (8-21-72) G.

wayne county

Mill Springs. *MILL SPRINGS MILL*, Off KY 90, (4-11-73)

wolfe county

Slade vicinity. *TRINITY ROCKHOUSES*, E of Slade in Daniel Boone National Forest, (8-14-75)

woodford county

Midway. *PINKERTON HALL*, 650 East St., (11-20-74)

Versailles. *BIG SPRING CHURCH*, 121 Rose Hill St., (5-6-75)

Versailles. *CARTER HOUSE*, 110 Morgan St., (5-2-75)

Versailles. *DOWNTOWN VERSAILLES HISTORIC DISTRICT*, Both sides of Main St. between Rose Hill Ave. and Green St., (9-2-75)

Versailles vicinity. *CRITTENDEN, JOHN JORDON, BIRTHPLACE CABIN*, U.S. 60, (10-18-72)

Versailles vicinity. *EDGEWOOD (DUPUY-JONES HOUSE)*, 1 mi. E of Versailles on U.S. 60, (5-28-76)

Versailles vicinity. *JOUETT, CAPT. JACK, HOUSE*, 5 mi. SW of Versailles off KY 1964, (6-13-72) G.

Versailles vicinity. *MUNDAY'S LANDING*, Munday's Landing Rd., S of Versailles on Kentucky River, (9-5-75)

Versailles vicinity. *WELCOME HALL (LONG-GRADDY HOUSE)*, 4 mi. W of Versailles off Clifton Rd., (10-10-75)

LOUISIANA

ascension parish

Darrow vicinity. *HERMITAGE*, 1.75 mi. E of Darrow on LA 942, (4-13-73)

assumption parish

Napoleonville vicinity. *MADEWOOD*, E of Napoleonville on LA 308, (10-30-73)

avoyelles parish

Mansura. *DES FOSSE, DR. JULES CHARLES, HOUSE*, L'Eglise St., (4-23-76)

Marksville vicinity. *MARKSVILLE PREHISTORIC INDIAN SITE*, Marksville Prehistoric Indian Park State Monument, (10-15-66) NHL.

bossier parish

Benton vicinity. *HUGES HOUSE*, 13 mi. NE of Benton on LA 160, (5-24-76)

caddo parish

Shreveport. *LINDSAY, COL. ROBERT H., HOUSE (SYMPHONY HOUSE)*, 2803 Woodlawn Ave., (7-16-73)

Shreveport. *TALLY'S BANK*, 525 Spring St., (7-14-76)

Shreveport. *U.S. POST OFFICE AND COURTHOUSE*, Marshall and Texas Sts., (9-12-74)

desoto parish

Gloster vicinity. *MYRTLE HILL PLANTATION HOUSE*, SE of Gloster off LA 5, (12-4-74)

Mansfield vicinity. *MANSFIELD BATTLE PARK*, 4 mi. SE of Mansfield on LA 175, (4-13-73)

Stonewall vicinity. *LAND'S END PLANTATION*, 7 mi. SE of Stonewall on Red Bluff Rd., (4-26-72)

east baton rouge parish

Baton Rouge. *BATON ROUGE WATERWORKS COMPANY STANDPIPE*, 131 Lafayette St., (12-4-73)

Baton Rouge. *MAGNOLIA MOUND PLANTATION HOUSE*, 2161 Nicholson Dr., (9-7-72) G.

Baton Rouge. *OLD LOUISIANA GOVERNOR'S MANSION*, 502 North Blvd., (7-24-75)

Baton Rouge. *OLD LOUISIANA STATE CAPITOL*, N. Blvd. and St. Philip St., (1-12-73) NHL.

Baton Rouge. *PENTAGON BARRACKS*, North Riverside Mall, (7-26-73)

Baton Rouge. *POTTS HOUSE*, 831 North St., (9-14-72)

Baton Rouge. *POWDER MAGAZINE*, State Capitol Dr., (6-4-73)

Baton Rouge. *STEWART-DOUGHERTY HOUSE*, 741 North St., (3-28-73)

Baton Rouge. *WARDEN'S HOUSE-OLD LOUISIANA STATE PENITENTIARY*, 701-705 Laurel St., (12-2-74)

east feliciana parish

Clinton. *BRAME-BENNETT HOUSE*, 227 S. Baton Rouge St., (5-22-73) HABS.

Clinton. *COURTHOUSE AND LAWYERS' ROW*, St. Helena, Woodville, Liberty, and Bank Sts., (10-16-74) NHL; HABS.

Clinton. *MARSTON HOUSE*, Bank St., (6-29-72) G.

Jackson vicinity. *ASPHODEL PLANTATION AND CEMETERY*, S of Jackson on LA 74, (11-15-72)

Port Hudson and vicinity. *PORT HUDSON*, Port Hudson and environs along U.S. 61, (5-30-74) NHL.

iberia parish

Jeanerette vicinity. *ENTERPRISE PLANTATION*, 2 mi. W of Jeanerette in Patoutville community, (3-17-75)

Jefferson Island. *JEFFERSON, JOSEPH, HOUSE (BOB ACRES PLANTATION)*, (6-4-73)

New Iberia. *SHADOWS-ON-THE-TECHE*, E. Main St., (10-5-72) NHL; HABS; G.

New Iberia vicinity. *DARBY PLANTATION*, N of Iberia on Darby Lane, (3-26-73)

iberville parish

Plaquemine. *BAYOU PLAQUEMINE LOCK*, U.S. Government Reservation at confluence of Bayou Plaquemine and the Mississippi River, (5-19-72)

Plaquemine vicinity. *ST. LOUIS PLANTATION*, 1 mi. S of Plaquemine on LA 405, (12-3-75)

Rosedale. *LIVE OAKS PLANTATION*, LA 77 N, (11-20-74)

St. Gabriel vicinity. *ST. GABRIEL ROMAN CATHOLIC CHURCH*, S of St. Gabriel off LA 75, (11-27-72)

jefferson parish

Grand Isle vicinity. *FORT LIVINGSTON*, W tip of Grande Terre Island, (8-30-74)

lafayette parish

Lafayette. *MOUTON, ALEXANDRE, HOUSE*, 1122 Lafayette St., (6-18-75)

Lafayette. *OLD LAFAYETTE CITY HALL*, 217 W. Main St., (6-10-75)

lincoln parish

Ruston. *FEDERAL BUILDING*, Vienna and Mississippi Sts., (10-9-74)

morehouse parish

Oak Ridge vicinity. *CEDARS PLANTATION*, 3 mi. W of Oak Ridge on SR 5503, (5-19-76)

natchitoches parish

Cloutierville. *CLOUTIER, ALEXIS, HOUSE*, Main St., (12-31-74)

Melrose. *MELROSE PLANTATION (YUCCA)*, LA 119 off LA 493, (6-13-72) HABS; G.

Natchitoches. *NATCHITOCHES HISTORIC DISTRICT*, (6-5-74)

Natchitoches vicinity. *CHEROKEE PLANTATION*, SE of Natchitoches on Cane River Rd., (8-14-73)

Natchitoches vicinity. *NARCISSE PRUDHOMME PLANTATION*, SE of Natchitoches on Cane River Rd., (7-13-76)

orleans parish

New Orleans. *BANK OF LOUISIANA*, 334 Royal St., (6-19-73)

New Orleans. *BIG OAK-LITTLE OAK ISLANDS*, NE part of New Orleans, (7-14-71)

New Orleans. *CABILDO, THE*, Jackson Sq., Chartres and St. Peter Sts., (10-15-66) NHL; HABS.

New Orleans. *CABLE, GEORGE WASHINGTON, HOUSE*, 1313 8th St., (10-15-66) NHL.

New Orleans. *CONFEDERATE MEMORIAL HALL*, Camp St., (6-11-75)

New Orleans. *DILLARD, JAMES H., HOUSE*, 571 Audubon St., (12-2-74) NHL.

New Orleans. *FAUBOURG MARIGNY*, Roughly bounded by Mississippi River, Esplanade Ave., Marias St., and Montegut St., (12-31-74)

New Orleans. *FRENCH MARKET (OLD VEGETABLE MARKET)*, 1000 Decatur St., (3-29-72)

New Orleans. *GALLIER HALL*, 545 St. Charles Ave., (3-20-74) NHL; HABS.

New Orleans. *GALLIER HOUSE*, 1132 Royal St., (2-15-74) NHL.

New Orleans. *GARDEN DISTRICT, THE*, Bounded by Carondelet, Josephine, and Magazine Sts., and Louisiana Ave., (6-21-71) NHL.

New Orleans. *GENERAL LAUNDRY BUILDING*, 2512 St. Peter St., (12-27-74)

New Orleans. *GIROD, NICHOLAS, HOUSE*, 500 Chartres St., (4-15-70) NHL; HABS.

New Orleans. *HERMANN-GRIMA HOUSE*, 818–820 St. Louis St., (8-19-71) NHL; HABS; G.

New Orleans. *IRISH CHANNEL AREA ARCHITECTURAL DISTRICT*, Roughly bounded by Jackson Ave., Aline and Magazine Sts., and the Mississippi River, (9-29-76)

New Orleans. *ISAAC-WILLIAMS MANSION (MILTON H. LATTER MEMORIAL LIBRARY)*, 5120 St. Charles Ave., (10-21-76)

New Orleans. *JACKSON BARRACKS*, 6400 St. Claude Ave., (11-7-76)

New Orleans. *JACKSON SQUARE (PLACE D'ARMES)*, Bounded by Decatur, St. Peter, St. Ann, and Chartres Sts., (10-15-66) NHL.

New Orleans. *LAFAYETTE CEMETERY NO. 1*, 1400 Washington Ave., (2-1-72) G.

New Orleans. *LAFITTE'S BLACKSMITH SHOP*, 941 Bourbon St., (4-15-70) NHL; HABS.

New Orleans. *LECARPENTIER-BEAUREGARD-KEYES HOUSE*, 1113 Chartres St., (11-20-75) HABS.

New Orleans. *LEEDS IRON FOUNDRY*, 923 Tchoupitoulas St., (1-11-76)

New Orleans. *LOWER GARDEN DISTRICT*, Roughly bounded by Mississippi Ave., Phillips St., St. Charles Ave., U.S. 90, Annunciation St. and Race St., (9-7-72) G.

New Orleans. *MADAM JOHN'S LEGACY*, 632 Dumaine St., (4-15-70) NHL; HABS.

New Orleans. *MERIEULT HOUSE*, 533 Royal St., (5a5-72)
New Orleans. *OLD MEAT MARKET*, 800 Decatur St., (3-29-72)
New Orleans. *OLD URSULINE CONVENT*, 1114 Chartres St., (10-15-66) NHL; HABS; G.
New Orleans. *PERSEVERANCE HALL*, 901 St. Claude Ave., (10-2-73)
New Orleans. *PITOT HOUSE (DUCAYET HOUSE)*, 1440 Moss St., (9-28-71) G.
New Orleans. *PONTALBA BUILDINGS*, 500 St. Ann St. and 500 St. Peter St., (5-30-74) NHL.
New Orleans. *PRESBYTERE, THE*, 713 Chartres St., (4-15-70) NHL; HABS.
New Orleans. *RABASSA, JEAN LOUIS, HOUSE (MCDONOGH NO. 18 SCHOOL ANNEX)*, 1125 St. Ann St., (2-15-74)
New Orleans. *ST. ALPHONSUS CHURCH*, 2029 Constance St., (5-22-73)
New Orleans. *ST. CHARLES STREETCAR LINE (CARROLLTON LINE; NEW ORLEANS AND CARROLLTON RAILROAD COMPANY)*, St. Charles Ave. route from downtown to Carrollton, (5-23-73)
New Orleans. *ST. LOUIS CEMETERY II*, bounded by Claiborne, Robertson, St. Louis, and Iberville Sts., (7-30-75)
New Orleans. *ST. LOUIS CEMETERY NO. 1*, Bounded by Basin, St. Louis, Conti, and Treme Sts., (7-30-75)
New Orleans. *ST. MARY'S ASSUMPTION CHURCH*, 2039 Constance St., (8-12-71) NHL; G.
New Orleans. *ST. PATRICK'S CHURCH*, 724 Camp St., (5-30-74) NHL.
New Orleans. *ST. VINCENT DE PAUL ROMAN CATHOLIC CHURCH*, 3051 Dauphine, (4-13-76)
New Orleans. *TURPIN-KOFLER-BUJA HOUSE (JOHN TURPIN HOUSE)*, 2319 Magazine St., (5-8-73)
New Orleans. *U.S. COURT OF APPEALS-FIFTH CIRCUIT*, 600 Camp St., (2-15-74) G.
New Orleans. *U.S. CUSTOMHOUSE*, 423 Canal St., (7-17-74) NHL.
New Orleans. *U.S. MINT, NEW ORLEANS BRANCH*, 420 Esplanade Ave., (3-30-74) NHL; HABS.
New Orleans. *VIEUX CARRE HISTORIC DISTRICT*, Bounded by the Mississippi River, Rampart and Canal Sts., and Esplanada Ave., (10-15-66) NHL; HABS.
New Orleans vicinity. *FORT PIKE*, N of New Orleans off U.S. 90 E, (8-14-72)

ouachita parish

Monroe. *GARRETT, ISAIAH, LAW OFFICE*, 520 S. Grand St., (7-12-76)

plaquemines parish

Phoenix vicinity. *FORT DE LA BOULAYE SITE*, Near Phoenix on the Mississippi River, near LA 50, (10-15-66) NHL.
Triumph vicinity. *FORT JACKSON*, 2.5 mi. SE of Triumph on LA 23, W bank of Mississippi River, (10-15-66) NHL.
Triumph vicinity. *FORT ST. PHILIP*, 2.5 mi. SE of Triumph on LA 23 on the E bank of the Mississippi River, (10-15-66) NHL.

pointe coupee parish

Innis vicinity. *ST. STEPHEN'S EPISCOPAL CHURCH*, N of Innis off LA 418, (4-24-74) G.
Mix vicinity. *PARLANGE PLANTATION HOUSE*, Jct. of LA 1 and 78, (4-15-70) NHL; HABS.

rapides parish

Alexandria. *BAILEY'S DAM SITE*, Red River S of U.S. 71/165/167, (6-29-76)
Alexandria vicinity. *KENT PLANTATION HOUSE*, W of Alexandria on Bayou Rapides at Virginia Ave., (8-5-71)
Alexandria vicinity. *ROSALIE PLANTATION SUGAR MILL*, S of Alexandria off U.S. 71/167, (1-2-76)
Pineville vicinity. *OLD LSU SITE*, N of Pineville at 2500 Shreveport Hwy., (8-14-73)

sabine parish

Many vicinity. *FORT JESUP*, 7 mi. NE of Many on LA 6, Fort Jesup State Monument, (10-15-66) NHL.
Many vicinity. *STOKER HOUSE*, NE of Many, (6-23-76)

st. bernard parish

New Orleans vicinity. *CHALMETTE NATIONAL HISTORICAL PARK*, 6 mi. S of New Orleans, (10-15-66) HABS.

st. charles parish

Destrehan. *DESTREHAN PLANTATION*, Rover Rd. (LA 48), (3-20-73)
Hahnville vicinity. *HOMEPLACE PLANTATION HOUSE*, LA 18, 0.5 mi. S of Hahnville, (4-15-70) NHL; HABS.

st. james parish

Vacherie vicinity. *OAK ALLEY PLANTATION*, 2.5 mi. N of Vacherie, (12-2-74) NHL.
Vacherie vicinity. *OAK ALLEY PLANTATION*, 2.5 mi. N of Vacherie, (12-2-74) NHL.

st. john the baptist parish

LaPlace vicinity. *BAYOU JASMINE ARCHEOLOGICAL SITE*, N of LaPlace, (7-12-76)
Reserve vicinity. *SAN FRANCISCO PLANTATION HOUSE*, 3 mi. W of Reserve on LA 44, (5-30-74) NHL.

st. landry parish

Grand Coteau vicinity. *SACRED HEART ACADEMY*, NE of Grand Coteau, (2-18-75) HABS.
Washington. *LALANNE, DOMINIQUE, HOUSE AND STORE*, Bridge and Dejean Sts., (8-3-76) HABS.
Washington vicinity. *MOUNDVILLE PLANTATION HOUSE (WARTELLE HOUSE)*, 2.5 mi. NW of Washington off LA 103, (12-12-76)

st. martin parish

St. Martinville. *ACADIAN HOUSE*, LA 31 within Longfellow Evangeline State Park, (3-30-73) NHL.
St. Martinville. *ST. MARTIN OF TOURS CATHOLIC CHURCH*, 133 S. Main St., (4-10-72) G.
St. Martinville. *U.S. POST OFFICE*, Main and Port Sts., (4-5-72)

st. mary parish

Franklin vicinity. *OAKLAWN MANOR (OAK LAWN PLANTATION)*, 5 mi. NE of Franklin on Irish Bend Rd., (3-30-73)

st. tammany parish

Abita Springs. *ABITA SPRINGS PAVILION*, NW end of Main St., (8-19-75)

tangipahoa parish

Hammond. *GRACE MEMORIAL EPISCOPAL CHURCH*, 100 W. Church St., (2-23-73)

terrebone parish

Houma vicinity. *SOUTHDOWN PLANTATION*, 1 mi. SW of Houma on LA 311, (1-18-74)

west carroll parish

Delhi vicinity. *POVERTY POINT*, 12 mi. N of Delhi on Bayou Macon, (10-15-66) NHL.

west feliciana parish

St. Francisville. *PROPINQUITY*, Royal and Johnson Sts., (3-26-73)
St. Francisville vicinity. *COTTAGE PLANTATION*, 6 mi. N of St. Francisville on U.S. 61, (3-17-75)
St. Francisville vicinity. *OAKLEY PLANTATION HOUSE*, 4.5 mi. E of St. Francisville in Audubon Memorial State Park, (1-25-73)
Weyanoke vicinity. *ROSEBANK PLANTATION HOUSE*, SE of Weyanoke off LA 66, (4-13-73)

MAINE

androscoggin county

Auburn. *FOSS, HORATIO G., HOUSE*, 19 Elm St., (11-21-76)
Auburn. *HIGH STREET CONGREGATIONAL CHURCH*, High St., (6-5-75)
Auburn. *JORDAN, CHARLES A., HOUSE*, 63 Academy St., (7-15-74)
Auburn. *LITTLE, EDWARD, HOUSE*, 217 Main St., (5-12-76)
Lewiston. *FRYE, SEN. WILLIAM P., HOUSE*, 453–461 Main St., (10-8-76)
Lewiston. *HATHORN HALL, BATES COLLEGE*, Bates College campus, (8-25-70)
Lewiston. *KORA TEMPLE*, 11 Sabattus St., (9-11-75)
Lewiston. *LEWISTON CITY HALL*, Pine and Park Sts., (10-21-76)
Lewiston. *OAK STREET SCHOOL*, Oak St., (10-8-76)
Lisbon Falls. *WORUMBO MILL*, On the bank of the Androscoggin River, (10-15-73)
Lisbon Falls vicinity. *SHILOH TEMPLE*, S of Lisbon Falls on S bank of Androscoggin River, (5-12-75)
Livermore. *NORLANDS, THE*, Norlands Rd., (12-30-69) G.
Livermore Falls vicinity. *LIVERMORE, DEACON ELIJAH, HOUSE*, 6 mi. S of Livermore Falls on Hillman's Ferry Rd., (2-24-75)
Poland. *MAINE STATE BUILDING*, Poland Spring, (7-18-74)
Sabbathday Lake and vicinity. *SHAKER VILLAGE*, Near ME 26, (9-13-74) NHL; HABS. (also in Cumberland County)

aroostook county

Eagle Lake vicinity. *BIG BLACK SITE*, SW of Eagle Lake, (9-9-75)
Fort Kent vicinity. *FORT KENT*, About 0.75 mi. SW of Fort Kent off ME 11, (12-1-69)
Grand Isle. *OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH*, U.S. 1, (10-15-73)
Houlton. *FIRST NATIONAL BANK OF HOULTON*, Market Sq., (9-20-73)
Houlton. *PUTNAM, BLACKHAWK, TAVERN*, 22 North St., (1-30-76)
Littleton vicinity. *WATSON SETTLEMENT BRIDGE*, 2 mi. SE of Littleton over Meduxnekeag River, (2-16-70)
Madawaska vicinity. *ACADIAN LANDING SITE*, E of Madawaska on the St. John River off U.S. 1, (9-20-73)
Madawaska vicinity. *ST. DAVID CATHOLIC CHURCH*, E of Madawaska on U.S. 1, (10-2-73)

New Sweden vicinity. *TIMMERHUSET*, W of New Sweden on ME 161, (8-23-73)
Van Buren. *VIOLETTE HOUSE*, 464 Main St., (5-17-76)

cumberland county

SHAKER VILLAGE, *Reference—see Androscoggin County*
Bridgton. *PERRY, WILLIAM F., HOUSE*, 6 Main Hill, (9-25-75)
Brunswick. *BOODY, HENRY, HOUSE*, Maine St., (2-24-75)
Brunswick. *FEDERAL STREET HISTORIC DISTRICT*, Roughly bounded by Mason, Maine, College, and Federal Sts., (10-29-76)
Brunswick. *FIRST PARISH CHURCH*, 207 Maine St., (12-2-69)
Brunswick. *LINCOLN STREET HISTORIC DISTRICT*, Lincoln St. between Main and Union Sts., (12-12-76)
Brunswick. *MASSACHUSETTS HALL, BOWDOIN COLLEGE*, Bowdoin College campus, (7-27-71) HABS.
Brunswick. *RICHARDSON HOUSE (CAPT. GEORGE MCMANUS HOUSE)*, 11 Lincoln St., (5-16-74)
Brunswick. *STOWE, HARRIET BEECHER, HOUSE*, 63 Federal St., (10-15-66) NHL.
Brunswick vicinity. *HARPSWELL MEETINGHOUSE*, Harpswell Center on ME 123, 9 mi. S of Brunswick, (11-24-68) NHL; HABS.
Cape Elizabeth. *BECKETT'S CASTLE*, Off ME 77, (12-31-74)
Cape Elizabeth. *BROWN, C. A., COTTAGE*, 9 Delano Park, (7-30-74)
Cape Elizabeth. *PORTLAND HEADLIGHT*, Portland Head off Shore Rd., (4-24-73) HABS.
Cape Elizabeth. *SPURWINK CONGREGATIONAL CHURCH*, Spurwink Ave., (5-19-70)
Cape Elizabeth. *TWO LIGHTS*, Off ME 77, (12-27-74)
Casco vicinity. *FRIENDS MEETINGHOUSE*, S of Casco off U.S. 302, (9-9-75)
Falmouth. *SKELTON, THOMAS, HOUSE*, 124 U.S. 1, (5-7-73)
Freeport. *HARRASEEKET HISTORIC DISTRICT*, Roughly both sides of the Harraseeket River, including South Freeport, Porters Landing, and Mast Landing, (6-28-74)
Freeport. *PETTENGILL HOUSE AND FARM*, S of Casco off U.S. 302, (10-6-70)
Freeport. *POTE, CAPT. GREENFIELD, HOUSE (PETTENGILL HOUSE)*, Wolf Neck Rd., (10-6-70)
Gorham. *ACADEMY BUILDING (GORHAM ACADEMY; GORHAM SEMINARY)*, Gorham campus of University of Maine at Portland-Gorham, (1-18-73)
Gorham. *ART GALLERY (FREE MEETINGHOUSE, TOWN HOUSE)*, Gorham campus of University of Maine at Portland-Gorham, (12-27-72)
Gorham. *MCLELLAN HOUSE*, School St., (12-5-72)
Harpswell. *EAGLE ISLAND (HOME OF ADM. ROBERT E. PEARY)*, (11-23-71)
Harpswell vicinity. *BAILEY ISLAND COBWORK BRIDGE*, On ME 24 connecting Bailey and Orrs Islands, (4-28-75)
Harpswell vicinity. *KELLOGG, ELIJAH, HOUSE*, N of N. Harpswell on ME 123, (4-28-75)
Harrison vicinity. *BARROWS-SCRIBNER MILL*, SE of Harrison on Scribner's Mill Rd., (3-26-76)
Naples vicinity. *SONGO LOCK*, S of Naples off ME 114, (2-16-70)
New Gloucester. *NEW GLOUCESTER HISTORIC DISTRICT*, Both sides of ME 33 and ME 231, (11-13-74)
North Falmouth vicinity. *FALMOUTH HOUSE*, 340 Gray Rd., (9-1-76)
Otisfield vicinity. *NUTTING HOMESTEAD, THE*, S of Otisfield off ME 121, (12-3-74)
Portland. *BUTLER, A. B., HOUSE*, 4 Walker St., (5-8-74)
Portland. *CLAPP, CHARLES Q., HOUSE*, 97 Spring St., (2-23-72) HABS; G.
Portland. *DOW, GEN. NEAL, HOUSE*, 714 Congress St., (4-11-73) NHL.
Portland. *EASTERN CEMETERY*, Congress St., corner Mountford St., (12-12-73)
Portland. *FIRST PARISH CHURCH*, 425 Congress St., (1-12-73) HABS.
Portland. *GOTHIC HOUSE, THE*, 387 Spring Street, (12-31-74)
Portland. *GREEN MEMORIAL A.M.E. ZION CHURCH (ABYSSINIAN CONGREGATIONAL CHURCH AND SOCIETY)*, 46 Sheridan St., (1-17-73)
Portland. *HOW, DANIEL, HOUSE*, 23 Danforth St., (4-24-73)
Portland. *INGRAHAM, JOSEPH HOLT, HOUSE*, 51 State St., (7-16-73) HABS.
Portland. *MARINE HOSPITAL*, 331 Veranda St., (8-21-74)
Portland. *MARINER'S CHURCH*, 368-374 Fore St., (4-23-73)
Portland. *MCLELLAN-SWEAT MANSION*, 111 High St., (3-5-70) NHL; HABS.
Portland. *MECHANICS' HALL*, 519 Congress St., (10-3-73) HABS.
Portland. *MORSE-LIBBY MANSION*, 109 Danforth St., (5-19-70) NHL; HABS; G.
Portland. *PARK STREET ROW*, 88-114 Park St., (2-23-72) HABS.
Portland. *PORTLAND CITY HALL*, 389 Congress St., (5-7-73) HABS.
Portland. *PORTLAND CLUB (HUNNEWELL-SHEPLEY HOUSE)*, 156 State St., (1-25-73)
Portland. *PORTLAND OBSERVATORY*, 138 Congress St., (4-24-73) HABS.
Portland. *PORTLAND STOVE FOUNDRY*, 57 Kennebec St., (11-18-74)
Portland. *PORTLAND WATERFRONT*, Waterfront Area, (5-2-74)
Portland. *RACKLEFF BUILDING*, 127, 129, 131, 133 Middle St., (5-9-73)
Portland. *REED, THOMAS BRACKETT, HOUSE*, 30-32 Deering St., (5-7-73) NHL.
Portland. *SMITH, F.O.J., TOMB*, Stevens Ave. in Evergreen Cemetery, (12-31-74)
Portland. *SPRING STREET HISTORIC DISTRICT*, (4-3-70) HABS.
Portland. *STEVENS, JOHN CALVIN, HOUSE*, 52 Bowdoin St., (7-16-73) HABS.
Portland. *STROUDWATER HISTORIC DISTRICT*, Residential area at confluence of Stroudwater and Fore Rivers, (2-16-73) HABS.
Portland. *THOMPSON BLOCK*, 117, 119, 121, 123, and 125 Middle St., (2-28-73)
Portland. *U.S. COURTHOUSE*, 156 Federal St., (2-12-74)
Portland. *U.S. CUSTOMHOUSE*, 312 Fore St., (5-17-73) HABS.
Portland. *WADSWORTH-LONGFELLOW HOUSE*, 487 Congress St., (10-15-66) NHL; HABS.
Portland. *WOODMAN BUILDING*, 133-141 Middle St., (2-23-72) HABS.
Portland vicinity. *FORT GORGES*, E of Portland on Hog Island, Portland Harbor, (8-28-73) HABS.
Scarborough. *HOMER, WINSLOW, STUDIO*, Winslow Homer Rd., Prout's Neck, (10-15-66) NHL.
Scarborough. *HUNNIWELL, RICHARD, HOUSE*, W of Scarborough at Winnock's Neck and Old County Rds., (5-12-76)
South Casco. *HAWTHORNE, NATHANIEL, BOYHOOD HOME*, Hawthorne and Raymond Cape Rds., (12-2-69)
South Portland. *PORTLAND BREAKWATER LIGHT*, NE end of Portland Breakwater in Portland Harbor, (6-19-73) HABS.
South Windham vicinity. *SMITH, PARSON, HOUSE*, SE of South Windham on River Rd., (7-16-73)
Standish. *FIRST PARISH MEETINGHOUSE*, Oak Hill Rd., (3-27-75)
Standish. *MARRETT, DANIEL, HOUSE*, On ME 25, (2-15-74)
Standish, Windham, Gorham, and Westbrook. *CUMBERLAND AND OXFORD CANAL*, From Sabago Lake Basin to Conant St., (11-1-74)
Stroudwater. *TATE HOUSE*, 1270 Westbrook St., (1-12-70) NHL; HABS.
Westbrook. *CUMBERLAND MILLS HISTORIC DISTRICT*, Both sides of Presumpscot River between railroad tracks and Warren Ave., (5-2-74)
Westbrook. *WARREN BLOCK*, Main St., (11-5-74)
Yarmouth. *MERRILL, CAPT. REUBEN, HOUSE*, 97 W. Main St., (7-12-74)
Yarmouth. *NORTH YARMOUTH ACADEMY*, On ME 115, (3-4-75)

franklin county

Farmington. *ABBOTT, JACOB, HOUSE*, ME 27, (11-26-73)
Farmington. *CUTLER MEMORIAL LIBRARY*, Academy and High Sts., (11-2-73)
Farmington. *FIRST CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST*, Main St., (7-25-74)
Farmington. *FREE WILL BAPTIST MEETINGHOUSE*, Main St., (8-28-73)
Farmington. *RAMSDELL, HIRAM, HOUSE*, High and Perham Sts., (12-4-73)
Farmington Falls. *OLD UNION MEETINGHOUSE (UNION BAPTIST CHURCH)*, U.S. 2, (10-30-73) G.
Farmington vicinity. *NORDICA HOMESTEAD*, N of Farmington on Holly Rd. off ME 27, (12-23-69)
Kingfield. *WINTER, AMOS G., HOUSE*, Winter's Hill off ME 27, (5-3-76)
North Jay. *HOLMES-CRAFTS HOMESTEAD*, Old N. Jay Rd. on ME 4, (4-26-73)
North Jay. *NORTH JAY GRANGE STORE*, ME 17, (10-23-74)
Popham Beach vicinity to Coburn Gore. *ARNOLD TRAIL TO QUEBEC*, Along the Kennebec River, through Wayman and Flagstaff lakes, along the Dead River and Chain of Ponds to Quebec, Canada, (10-1-69) (also in Kennebec, Sagadahoc, and Somerset counties)
West Farmington vicinity. *LITTLE RED SCHOOLHOUSE*, S of West Farmington on Wilton Rd., (2-23-72)

hancock county

Bar Harbor. *TURRETS, THE*, Eden St., (12-24-74)
Blue Hill. *HINCKLEY, WARD, HOUSE*, (12-16-74)
Blue Hill vicinity. *JONATHAN FISHER MEMORIAL*, SW of Blue Hill on ME 15 (Outer Main St.), (12-30-69)
Brooksville. *TOPSIDE*, N bank of Walker Pond off ME 176, (8-13-75)

Bucksport. *BUCKSPORT RAILROAD STATION*, Main St., (4-28-75)
Bucksport. *EMERY, JAMES, HOUSE*, Main St., (8-13-74)
Castine. *CASTINE HISTORIC DISTRICT*, (2-23-73)
Castine. *CATE HOUSE*, Corner of Court and Pleasant Sts., (1-26-70)
Castine. *FORT GEORGE*, Wadsworth St. off Battle Ave., (12-30-69)
Castine. *PERKINS, JOHN, HOUSE*, Perkins St., (12-30-69)
East Sullivan vicinity. *WICKYUP (ADM. RICHARD E. BYRD ESTATE)*, 8 mi. NE of East Sullivan at the S end of Tunk Lake, (8-29-70) NHL.
Ellsworth. *BLACK MANSION*, W. Main St. (ME 172), (12-23-69)
Ellsworth. *ELLSWORTH CONGREGATIONAL CHURCH*, State St., (4-23-73)
Ellsworth. *JORDON, COL. MELTIAH, HOUSE (ELLSWORTH PUBLIC LIBRARY)*, State St., (8-13-74) HABS.
Ellsworth. *STANWOOD HOMESTEAD (BIRDSACRE SANCTUARY)*, 1 mi. S of Ellsworth on ME 3, (6-19-73)
Mount Desert. *SOMESVILLE HISTORIC DISTRICT*, Somes Harbor and its environs, (1-8-75)
Northeast Harbor. *GILMAN, DANIEL COIT, SUMMER HOME (OVER EDGE)*, (10-15-66) NHL.
Sedgwick. *FIRST BAPTIST CHURCH*, Off ME 172, (4-24-73)
Sullivan. *GRANITE STORE*, U.S. 1, (12-16-74)
Sunset vicinity. *OLMSTED, FREDERICK LAW, SUMMER HOME*, SW of Sunset on Deer Isle, (11-7-76)

kennebec county

ARNOLD TRAIL TO QUEBEC, *Reference—see Franklin County*
Augusta. *BLAINE, JAMES G., HOUSE*, Capitol and State sts., (10-15-66) NHL.
Augusta. *FORT WESTERN*, Bowman St., (12-2-69) HABS.
Augusta. *KENNEBEC ARSENAL*, Arsenal St., (8-25-70)
Augusta. *KENNEBEC COUNTY COURTHOUSE*, 95 State St., (7-25-74)
Augusta. *LITHGOW LIBRARY*, Winthrop St., (7-24-74)
Augusta. *MAINE STATE HOUSE*, Capitol St., (4-24-73) HABS.
Augusta. *MORRILL, LOT, HOUSE*, 113 Winthrop St., (7-18-74)
Augusta. *OLD POST OFFICE*, Water St., (7-18-74)
Clinton. *BROWN MEMORIAL LIBRARY*, Downtown Clinton, (4-28-75)
Farmingdale. *GRANT, PETER, HOUSE*, 10 Grant St., (5-17-76)
Gardiner. *CHRIST EPISCOPAL CHURCH*, 1 Dresden Ave., (7-24-73)
Gardiner. *OAKLANDS*, S end of Dresden St., (7-27-73) HABS.
Gardiner. *ROBINSON, EDWARD ARLINGTON, HOUSE*, 67 Lincoln Ave., (11-11-71) NHL.
Hallowell. *ELM HILL FARM (MERRICK COTTAGE)*, Litchfield Rd., (8-25-70)
Hallowell. *HALLOWELL HISTORIC DISTRICT*, (10-28-70)
Hallowell. *ROW HOUSE (GAGE BLOCK)*, 106-114 2nd St., (7-1-70) G.
Hallowell. *VAUGHAN HOMESTEAD*, Middle St. off Litchfield Rd., (10-6-70)
Manchester vicinity. *COBBOSSEECONTEE DAM SITE*, S of Manchester off Pond Rd., (6-3-76)
Monmouth. *CUMSTON HALL*, Main St., (8-14-73) HABS; G.
Togus. *GOVERNOR'S HOUSE*, (9-23-74) NHL.
Waterville. *FIRST BAPTIST CHURCH*, Park and Elm Sts., (11-7-76)
Waterville. *WATERVILLE OPERA HOUSE AND CITY HALL*, Castonguay Sq., (1-1-76)
Waterville-Winslow. *TWO CENT BRIDGE*, Spans the Kennebec River at Temple St., (9-20-73)
Winslow. *FORT HALIFAX*, On U.S. 201 at Winslow, (11-24-68) NHL; HABS.
Winslow. *SHURTLEFF, JONAS B., HOUSE*, Augusta Rd., (12-30-74)

knox county

Camden. *CONWAY HOUSE*, Conway Rd., (12-23-69)
Camden. *CURTIS ISLAND LIGHT (NEGRO ISLAND LIGHT)*, 0.8 mi. from Camden Harbor in Penobscot Bay, (5-17-73)
Camden. *NORUMBEGA*, High St., (7-12-74)
North Haven vicinity. *TURNER FARM SITE*, NE of North Haven, (3-26-76)
Rockland. *FARNSWORTH HOMESTEAD*, 21 Elm St., (5-25-73) HABS.
Rockport. *ROCKPORT HISTORIC DISTRICT*, Irregular pattern along Pascal Ave. from Russell, Union, and Winter Sts. on N to School St. on S, (5-28-76)
Rockport. *ROCKPORT HISTORIC KILN AREA*, On W side of mouth of Goose River at confluence with Rockport Harbor, (1-26-70)
Rockport. *SPITE HOUSE*, Deadman's Point, (8-13-74)
Thomaston. *THOMASTON HISTORIC DISTRICT*, Runs through Blue Star Memorial Hwy. between Wadsworth St. and ME 131, (5-2-74) HABS.
Union. *ALDEN, EBENEZER, HOUSE*, Off ME 131, (4-28-75)
Vinalhaven. *VINALHAVEN GALAMANDER, THE*, Bandstand Park, (7-1-70)
Warren, Union, Appleton, and Searsmont vicinity. *GEORGES RIVER CANAL*, Upper Falls, Georges River in Warren to Union town line, extending to Quantabacook Pond in Searsmont, (3-5-70) (also in Waldo County)

lincoln county

Alna. *ALNA SCHOOL*, Alna Center, (4-28-75) HABS.
Alna. *HEAD TIDE HISTORIC DISTRICT*, Both sides of Sheepscot River, (11-19-74)
Alna Center. *ALNA MEETINGHOUSE*, ME 218, (5-19-70) HABS.
Damariscotta. *CHAPMAN-HALL HOUSE*, Main and Vine Sts., (5-19-70)
Damariscotta. *COTTRILL, MATTHEW, HOUSE*, Main St. (U.S. 1), (5-2-74) HABS.
Damariscotta vicinity. *DAMARISCOTTA OYSTER SHELL HEAPS*, Damariscotta River, N of Damariscotta, (12-30-69)
Dresden. *BOWMAN-CARNEY HOUSE*, Off ME 197, (4-7-71) HABS.
Dresden. *POWNALBOROUGH COURTHOUSE*, Cedar Grove Rd., (1-12-70) HABS.
Edgecomb. *FORT EDGECOMB*, On Davis Island in the Sheepscot River, (10-1-69)
New Castle. *GLIDDEN-AUSTIN BLOCK*, Jct. of U.S. 1 and ME 215, (4-28-75) HABS.
New Castle. *KAVANAUGH, GOV. EDWARD, HOUSE*, ME 213 (Damariscotta Mills), (5-3-74) HABS.
Newcastle. *ST. ANDREW'S CHURCH*, Glidden St., (10-8-76)
Newcastle. *ST. PATRICK'S CATHOLIC CHURCH*, Academy Rd., (4-23-73) HABS.
North Whitefield vicinity. *ST. DENIS CATHOLIC CHURCH*, W of North Whitefield on ME 218, (10-29-76)
Pemaquid Beach vicinity. *FORT WILLIAM HENRY*, NW of Pemaquid Beach, (12-1-69)
Pemaquid Beach vicinity. *PEMAQUID RESTORATION AND MUSEUM*, N of Pemaquid Beach at Pemaquid Point, (12-2-69)
Pemaquid vicinity. *HARRINGTON MEETINGHOUSE*, NW of Pemaquid on Old Harrington Rd., (5-19-70)
South Bristol. *THOMPSON ICEHOUSE*, ME 129, (12-31-74)
Waldoboro. *U.S. CUSTOMHOUSE AND POST OFFICE (WALDOBORO PUBLIC LIBRARY)*, Main St., (1-18-74)
Waldoboro. *WALDOBOROUGH TOWN POUND*, Washington Rd., (5-28-76)
Waldoboro vicinity. *GERMAN CHURCH AND CEMETERY*, 1 mi. S of Waldoboro Village on ME 32, (5-19-70) HABS.
Walpole vicinity. *WALPOLE MEETINGHOUSE*, N of Walpole on Meeting House Rd., (11-7-76) HABS.
Wiscasset. *NICKELS-SORTWELL HOUSE*, NE corner of Main and Federal Sts., (12-30-70) NHL; HABS.
Wiscasset. *RED BRICK SHCOOL (OLD ACADEMY BUILDING)*, Warren St., (10-6-70) HABS.
Wiscasset. *SCOTT, CAPT. GEORGE, HOUSE (OCTAGON HOUSE)*, Federal St., (2-23-72) HABS.
Wiscasset. *U.S. CUSTOMHOUSE (OLD CUSTOMHOUSE) AND POST OFFICE*, Water St., (8-25-70)
Wiscasset. *WISCASSET HISTORIC DISTRICT*, (1-12-73) HABS.
Wiscasset. *WISCASSET JAIL AND MUSEUM*, ME 218, (1-26-70) HABS.

oxford county

Andover vicinity. *MERRILL-POOR HOUSE*, NE of Andover on ME 120, (5-17-76)
Bethel. *GEHRING CLINIC*, Off ME 5, (8-2-76)
Bethel. *MASON, DR. MOSES, HOUSE (ADA DURRELL HOUSE)*, Broad St., (10-17-72)
Fryeburg Center vicinity. *HEMLOCK BRIDGE*, NE of Fryeburg Center, over the Old Course Saco River, (2-16-70)
Hiram vicinity. *WADSWORTH HALL*, S of Hiram, (1-21-74)
Hiram vicinity. *WATSON, JOHN, HOUSE*, 1 mi. NW of Hiram off ME 117, (12-31-74)
Newry vicinity. *SUNDAY RIVER BRIDGE*, W of Newry, over Sunday River, (2-16-70)
Paris Hill. *PARIS HILL HISTORIC DISTRICT*, (6-19-73)
Porter vicinity. *PORTER OLD MEETINGHOUSE*, N of Porter off ME 25, (4-2-73) HABS.
Porter vicinity. *PORTER-PARSONFIELD BRIDGE*, 0.5 mi. S of Porter over the Ossipee River, (2-16-70) (also in York County)
Rumford. *STRATHGLASS PARK DISTRICT*, Bounded by Lincoln Ave., Hancock St., Maine Ave., and York St., (10-18-74)
South Andover. *LOVEJOY BRIDGE*, Over Ellis River, (2-16-70)
Wilsons Mills vicinity. *BENNETT BRIDGE*, 1.5 mi. S of Wilsons Mills off ME 16, over Magalloway River, (2-16-70)

penobscot county

Bangor. *ADAMS-PICKERING BLOCK*, Corner of Main and Middle Sts., (5-2-74)
Bangor. *BANGOR CHILDREN'S HOME*, 218 Ohio St., (9-9-75)

Bangor. *BANGOR HOUSE*, 174 Main St., (2-23-72)
Bangor. *BANGOR STANDPIPE*, Jackson St., (8-30-74)
Bangor. *BLAKE HOUSE*, 107 Court St., (10-31-72)
Bangor. *BROADWAY HISTORIC DISTRICT*, (5-7-73)
Bangor. *FARRAR, SAMUEL, HOUSE*, 123 Court St., (5-23-74)
Bangor. *GODFREY-KELLOGG HOUSE*, 212 Kenduskeag Ave., (6-18-73)
Bangor. *GRAND ARMY MEMORIAL HOME*, 159 Union St., (10-31-72) G.
Bangor. *JONAS CUTTING-EDWARD KENT HOUSE*, 48–50 Penobscot St., (4-2-73)
Bangor. *LOW, JOSEPH W., HOUSE*, 51 Highland St., (12-4-73)
Bangor. *MORSE & CO. OFFICE BUILDING*, Harlow St., (4-2-73)
Bangor. *MORSE BRIDGE*, Valley Ave., over Kenduskeag Stream, (2-16-70)
Bangor. *MOUNT HOPE CEMETERY DISTRICT*, U.S. 2, (12-4-74)
Bangor. *SMITH, ZEBULON, HOUSE*, 55 Summer St., (1-21-74)
Bangor. *ST. JOHN'S CATHOLIC CHURCH*, York St., (4-2-73)
Bangor. *SYMPHONY HOUSE (ISAAC FARRAR HOUSE)*, 166 Union St., (10-26-72) G.
Bangor. *WHEELWRIGHT BLOCK*, 34 Hammond St., (7-18-74)
Bangor-Brewer vicinity. *PENOBSCOT EXPEDITION SITE*, Between Bangor and Brewer at jct. of Penobscot and Kenduskeag Stream, (4-23-73)
Corinna. *STEWART FREE LIBRARY*, ME 11/43, (7-30-74)
Dexter. *DEXTER GRIST MILL*, ME 7, (10-10-75)
Dixmont. *BUSSEY, LOUIS I., SCHOOL*, U.S. 202, (11-7-76)
East Corinth vicinity. *CORINTH VILLAGE (SKINNER SETTLEMENT)*, 3.5 mi. W of East Corinth, (6-4-73)
Garland. *GARLAND GRANGE HALL*, Off ME 94, (5-12-75)
Hampden. *HAMPDEN ACADEMY*, Alt. U.S. 1, (9-11-75)
Hudson vicinity. *YOUNG SITE*, E of Hudson, (3-26-76)
North Brewer vicinity. *PENOBSCOT SALMON CLUB AND POOL*, N. Main St., (9-15-76)
Old Town. *ST. ANNE'S CHURCH AND MISSION SITE*, On Indian Island off ME 43, (11-26-73)
Old Town. *ST. JAMES EPISCOPAL CHURCH*, Centre St., (11-19-74)
Old Town vicinity. *HIRUNDO SITE*, W of Old Town off ME 43, (9-11-75)
Orono. *COLBURN, WILLIAM, HOUSE*, 91 Bennoch Rd., (6-19-73)
Orono. *TREAT, NATHANIEL, HOUSE*, 114 Main St., (9-20-73)
Orono. *WASHBURN, GOV. ISRAEL, HOUSE*, 120 Main St., (1-12-73)
Robyville. *ROBYVILLE BRIDGE*, Over Kenduskeag Stream, (2-16-70)

piscataquis county

Brownville Junction vicinity. *KATAHDIN IRONWORKS*, NW of Brownville Junction at Silver Lake, (12-23-69)
Chesuncook. *CHESUNCOOK VILLAGE*, NW shore, Chesuncook Lake, (4-11-73)
Dover-Foxcroft. *WILEY, JAMES SULLIVAN, HOUSE*, Main St., (11-21-76)
Millinocket vicinity. *AMBAJEJUS BOOM HOUSE*, About 11 mi. NW of Millinocket and Ambajejus Lake, (4-2-73)
Sangerville. *CARLETON, ROBERT, HOUSE*, N. Main St., (12-6-75)
Sangerville vicinity. *LOW'S BRIDGE*, Over Piscataquis River between Guilford and Sangerville, (2-16-70)

sagadahoc county

ARNOLD TRAIL TO QUEBEC, *Reference—see Franklin County*
Bath. *BATH HISTORIC DISTRICT*, (5-17-73) HABS; G.
Bath. *KING, GOV. WILLIAM, HOUSE*, Whiskeag Rd., (5-24-76)
Bath. *PERCY AND SMALL SHIPYARD*, 451 Washington St., (7-27-71) G.
Bath. *SEGUIN* (TUGBOAT), Bath Marine Museum, (12-2-69) G.
Bath. *U.S. CUSTOMHOUSE AND POST OFFICE*, 25 Front St., (10-6-70) HABS.
Bath. *WINTER STREET CHURCH*, Corner of Washington and Winter Sts., (7-27-71) HABS; G.
Bath vicinity. *DAYS FERRY HISTORIC DISTRICT*, N or Bath along ME 128, (2-20-75)
Popham Beach vicinity. *FORT POPHAM MEMORIAL*, N of Popham on Hunnewell Point, (10-1-69)
Popham Beach vicinity. *POPHAM COLONY SITE*, NW of Popham Beach at the end of ME 209, (2-16-70)
Richmond. *RICHMOND HISTORIC DISTRICT*, Roughly bounded by South, High, Kimbal Sts., and the Kennebec River, (11-12-73) HABS.
Richmond. *SOUTHARD BLOCK*, 25 Front St., (2-23-72)
Topsham. *PEJEPSCOT PAPER COMPANY*, Off U.S. 201 at Androscoggin River, (9-17-74)

somerset county

ARNOLD TRAIL TO QUEBEC, *Reference—see Franklin County*
Bingham. *BINGHAM FREE MEETINGHOUSE*, S. Main St. (U.S. 201), (6-3-76)
Fairfield. *CONNOR-BOVIE HOUSE*, 22 Summit Street, (1-18-74)
Fairfield. *LAWRENCE LIBRARY*, (12-31-74)
Madison vicinity. *LAKEWOOD THEATER*, NE of Madison in town of Lakewood on bank of Lake Wesserunsett, (6-18-75)
Madison vicinity. *OLD POINT AND SEBASTIAN RALE MONUMENT (NORRIDGEWOCK INDIAN VILLAGE SITE)*, S of Madison off Alt. US 201, (4-2-73) HABS.
Mercer. *INGALLS HOUSE*, Off U.S. 2, (6-5-75)
New Portland vicinity. *NEW PORTLAND WIRE BRIDGE*, Wire Bridge Rd., over the Carrabassett River, (1-12-70)
Norridgewock. *MAY, SOPHIE, HOUSE*, Sophie May Lane, (10-8-76)
Skowhegan. *COBURN, GOV. ABNER, HOUSE*, Main St., (7-30-74)

waldo county

GEORGES RIVER CANAL, *Reference—see Knox County*
Belfast. *BELFAST NATIONAL BANK*, Main and Beaver Sts., (4-23-73) HABS.
Belfast. *FIRST CHURCH OF BELFAST*, Church St., (11-7-76) HABS.
Belfast. *MASONIC TEMPLE*, High St. (U.S. 1), (4-26-73) HABS.
Belfast. *PRIMROSE HILL HISTORIC DISTRICT*, High and Anderson Sts., (10-3-73) HABS.
Belfast. *WHITE, JAMES P., HOUSE*, Church St., (4-24-73) HABS.
Frankfort vicinity. *MOUNT WALDO GRANITE WORKS*, U.S. 1A, (3-15-74)
Liberty. *OLD POST OFFICE*, Main St. (ME 173), (6-19-73)
Prospect vicinity. *FORT KNOX STATE PARK*, U.S. 1 near Prospect, (10-1-69) NHL.
Searsport. *PENOBSCOT MARINE MUSEUM*, Church St., (7-1-70)
Stockton Springs. *PRIVATEER BRIGANTINE DEFENCE SHIPWRECK SITE*, Stockton Springs harbor, (3-18-75) G.
Stockton Springs vicinity. *FORT POWNALL MEMORIAL*, SE of Stockton Springs on Fort Point, (10-28-69)
Winterport. *WINTERPORT CONGREGATIONAL CHURCH*, Alt. U.S. 1, (4-24-73)
Winterport. *WINTERPORT HISTORIC DISTRICT*, Irregular pattern along Main, Elm, Cushing, Lebanon, Commercial, Dean, and Water Sts., (10-3-75)

washington county

Columbia Falls. *BUCKNAM HOUSE*, Maine St., (4-28-75)
Columbia Falls. *RUGGLES HOUSE*, Main St., (1-26-70) HABS.
East Machias. *EAST MACHIAS HISTORIC DISTRICT*, High, Water, and Bridge Sts., (4-11-73)
East Machias vicinity. *"THE RIM" AND SITE OF FORT FOSTER*, S of East Machias off U.S. 1, (7-23-73)
Eastport. *CENTRAL CONGREGATIONAL CHURCH*, Middle St., (6-23-76)
Eastport. *FORT SULLIVAN*, Moose Island; barracks, 74 Washington St., (1-26-70)
Machias. *BURNHAM TAVERN*, Main St., (4-11-73) HABS.
Machias. *CENTRE STREET CONGREGATIONAL CHURCH*, Centre St., (5-12-75)
Machias. *THE LION* (locomotive), University of Maine at Machias, (12-15-76)
Machias. *WASHINGTON COUNTY COURTHOUSE*, Court St., (11-7-76)
Machiasport. *GATES HOUSE*, ME 92, (4-28-75)
Machiasport vicinity. *FORT O'BRIEN (FORT MACHIAS)*, S of Machiasport on secondary rd., (10-1-69)
Machiasport vicinity. *LIBBY ISLAND LIGHT STATION*, S of Machiasport on Libby Island, (6-18-76)
Robbinston vicinity. *MANSION HOUSE, THE (GEN. JOHN BREWER HOUSE)*, N of Robbinston on U.S. 1, (5-22-73)
St. Croix Junction vicinity. *ST. CROIX ISLAND NATIONAL MONUMENT*, On the international boundary in the St. Croix River, (10-15-66)

Wayne

WAYNE TOWN HOUSE, ME 133, (1-1-76)

york county

PORTER-PARSONFIELD BRIDGE, *Reference—see Oxford County*
Alfred. *HOLMES, SENATOR JOHN, HOUSE*, U.S. 202, (4-24-75) HABS.
Biddeford. *BIDDEFORD CITY HALL*, 205 Main St., (4-24-73)
Biddeford. *FIRST PARISH MEETINGHOUSE*, Old Pool Rd., (10-26-72)
Biddeford. *U.S. POST OFFICE*, 35 Washington St., (5-7-73)
Biddeford Pool. *FLETCHER'S NECK LIFESAVING STATION*, Ocean Ave., (11-1-74)
Buxton. *BREWSTER, ROYAL, HOUSE*, Buxton Lower Corner, (6-5-75)

Buxton Center. *BUXTON POWDER HOUSE*, ME 22, (1-2-76)
East Lebanon. *OLD GRIST MILL*, Little River Rd., (6-5-75)
Eliot vicinity. *FROST GARRISON AND HOUSE*, Frost's Hill, (6-27-71)
Kennebunk. *KENNEBUNK HISTORIC DISTRICT*, Both sides of ME 35 from Kennebunk River to U.S. 1, radiating streets at intersection, (6-5-74) HABS.
Kennebunk. *LORD MANSION (CLARK MANSION)*, 20 Summer St., (4-2-73)
Kennebunkport. *KENNEBUNK RIVER CLUB*, Ocean Ave., (9-9-75) HABS.
Kennebunkport. *KENNEBUNKPORT HISTORIC DISTRICT*, Bounded roughly by South, Maine, North, and Lock Sts., and the Kennebunkport River, (5-6-76)
Kennebunkport. *LORD, CAPT. NATHANIEL, MANSION*, Pleasant and Green Sts., (9-20-73)
Kennebunkport. *PERKINS TIDE MILL*, Mill Lane, (9-7-73) HABS.
Kennebunkport. *U.S. CUSTOMHOUSE (LOUIS T. GRAVES MEMORIAL PUBLIC LIBRARY)*, Main St., (1-18-74)
Kittery Point. *LADY PEPPERRELL HOUSE*, ME 103, (10-15-66) NHL.
Kittery Point. *PEPPERRELL, WILLIAM, HOUSE*, On ME 103, (8-14-73) HABS.
Kittery Point vicinity. *FORT MCCLARY*, Off ME 103 near Fort McClary State Park, (10-1-69)
Kittery vicinity. *ISLES OF SHOALS*, 6.5 mi. SE of Kittery, (5-16-74)
North Berwick vicinity. *MORRELL HOUSE*, N of N. Berwick on Bauneg Beg Pond Rd., (9-29-76)
Old Orchard Beach. *TEMPLE, THE*, Temple Ave. in Ocean Park, (4-28-75)
Saco. *THACHER-GOODALE HOUSE*, 121 North St., (11-21-76)
Sanford. *GOODALL, THOMAS, HOUSE*, 232 Main St., (4-28-75)
South Berwick. *HAMILTON, JONATHAN, HOUSE*, Vaughan's Lane and Old South Rd., (12-30-70) NHL.
South Berwick. *JEWETT, SARAH ORNE, HOUSE*, ME 4 and 236, (6-4-73) HABS.
South Berwick. *PORTSMOUTH COMPANY COTTON MILLS: COUNTING HOUSE*, ME 4 at Salmon Falls River, (10-10-75)
West Lebanon. *WEST LEBANON HISTORIC DISTRICT*, Irregular pattern along West Lebanon, Rochester, Milton, Shapleigh and Meeting House Rds., (6-5-75)
York. *HANCOCK, JOHN, WAREHOUSE*, Lindsay Rd., (12-2-69)
York. *MOODY HOMESTEAD*, Ridge Rd., (4-28-75)
York. *OLD SCHOOLHOUSE*, York St. (on the Village Green), (4-2-73)
York. *OLD YORK GAOL*, 4 Lindsay Rd., (11-24-68) NHL; HABS.
York. *ROSE, ROBERT, TAVERN*, Off Long Sands Rd., (10-10-75)
York. *YORK HISTORIC DISTRICT*, (7-16-73)
York Corner vicinity. *BARRELL HOMESTEAD*, W of York Corner on Beech Ridge Rd., (12-12-76)
York Corner, vicinity. *SEDGLEY, JOHN, HOMESTEAD*, N of York Corner on Chases Pond Rd., (1-2-76)
York vicinity. *MCINTIRE GARRISON HOUSE*, On ME 91 about 5 mi. W of York, (11-24-68) NHL; HABS.

MARYLAND

allegany county

CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK, (10-15-66) HABS. (also in Frederick, Montgomery, and Washington counties, MD; DC; and Morgan County, WV)
OLD NATIONAL PIKE MILESTONES, Along U.S. 40, Alt. U.S. 40, MD 144, and MD 165, (3-27-75) (also in Baltimore, Carroll, Frederick, Howard, and Washington counties)
Cumberland. *BELL TOWER BUILDING (ALLEGANY COUNTY LEAGUE FOR CRIPPLED CHILDREN)*, Bedford and Liberty Sts., (2-20-73) G.
Cumberland. *CITY HALL*, N. Center St. between Frederick and Bedford Sts., (2-27-73)
Cumberland. *PUBLIC SAFETY BUILDING (OLD POST OFFICE)*, Frederick and Liberty Sts., (4-13-73)
Cumberland. *WASHINGTON STREET HISTORIC DISTRICT*, (2-6-73)
Cumberland. *WESTERN MARYLAND RAILWAY STATION*, Canal St., (6-19-73)
Cumberland. *16 ALTAMONT TERRACE*, NE corner of Altamont Ter. and Union St., (7-7-75)
Cumberland. *200-208 DECATUR STREET*, 200, 202, 204, 206, 208 Decatur St., (7-7-75)
Cumberland vicinity. *BARTON VILLAGE SITE*, SW of Cumberland, (5-12-75)
Cumberland vicinity. *INNS ON THE NATIONAL ROAD*, E and W of Cumberland on U.S. 40 from Flintstone to Grantsville, (12-22-76) (also in Garrett County)
La Vale. *LA VALE TOLLGATE HOUSE*, U.S. 40, (1-25-71) G.
Lonaconing. *LONACONING FURNACE*, E. Main St., (6-19-73)
Oldtown. *CRESAP, MICHAEL, HOUSE*, Main St. at Green Spring Rd., (4-14-72) G.
Oldtown vicinity. *SHAWNEE OLD FIELDS VILLAGE SITE (KING OPPRESSA'S TOWN)*, SE of Oldtown, (5-12-75)

anne arundel county

Annapolis. *ARTISAN'S HOUSE*, 43 Pinckney St., (11-29-72) HABS.
Annapolis. *BRICE HOUSE*, 42 East St., (4-15-70) NHL; HABS.
Annapolis. *CALLAHAN, JOHN, HOUSE*, 164 Conduit St., (10-2-73) HABS.
Annapolis. *CHASE-LLOYD HOUSE*, 22 Maryland Ave., (4-15-70) NHL; HABS.
Annapolis. *COLONIAL ANNAPOLIS HISTORIC DISTRICT*, District boundaries approximate city boundaries surveyed in 1695, (10-15-66) NHL; HABS.
Annapolis. *CREAGH, PATRICK, HOUSE*, 160 Prince George St., (1-29-73) HABS.
Annapolis. *HAMMOND-HARWOOD HOUSE*, Maryland Ave. and King George St., (10-15-66) NHL; HABS.
Annapolis. *HOUSE BY THE "TOWN GATES"*, 63 West St., (6-19-73)
Annapolis. *MARYLAND STATEHOUSE*, State Circle, (10-15-66) NHL; HABS.
Annapolis. *MT. MORIAH AFRICAN METHODIST EPISCOPAL CHURCH*, 84 Franklin St., (1-25-73)
Annapolis. *OLD CITY HALL AND ENGINE HOUSE*, 211-213 Main St., (1-29-73)
Annapolis. *PACA HOUSE AND GARDEN (CARVEL HALL HOTEL)*, 186 Prince George St., (11-11-71) NHL; G.
Annapolis. *PINKNEY-CALLAHAN HOUSE (ST. JOHN'S COLLEGE INFIRMARY)*, 5 St. John's St., (11-12-71) HABS.
Annapolis. *SCOTT, UPTON, HOUSE*, 4 Shipwright St., (6-5-75) HABS.
Annapolis. *PEGGY STEWART* HOUSE, 207 Hanover St., (11-7-73) NHL; HABS.
Annapolis. *U.S. NAVAL ACADEMY*, Maryland Ave. and Hanover St., (10-15-66) NHL.
Annapolis. *WHITEHALL*, Off St. Margaret's Rd., (10-15-66) NHL.
Annapolis vicinity. *MARTINS POND SITE*, W of Annapolis, (6-5-75)
Annapolis vicinity. *THOMAS POINT SHOALS LIGHT STATION*, Kent Island, Chesapeake Bay, (2-20-75)
Bristol vicinity. *ST. JAMES CHURCH (ST. JAMES, LOTHIAN)*, 3 mi. E of Bristol on MD 2, (5-7-72)
Crownsville. *ST. PAUL'S CHAPEL*, MD 178, (3-20-73)
Crownsville vicinity. *BELVOIR*, 0.5 mi. E of Crownsville on MD 178, (11-19-71) HABS.
Davidsonville. *MOUNT AIRY*, Mount Airy Rd. off MD 424, (4-13-73) HABS.
Davidsonville vicinity. *ALL HALLOWS' CHURCH*, Jct. of MD 2, All Hallows' Church Rd., and South River Club Rd., (5-15-69) HABS.
Davidsonville vicinity. *SUMMER HILL*, E of Davidsonville off MD 214, (7-25-74)
Deale vicinity. *SUDLEY (CUMBERSTONE)*, N of Deale off MD 468 on Old Sudley Rd., (6-18-73)
Friendship. *HOLLY HILL*, SE of Friendship off MD 631, (10-26-71)
Galesville vicinity. *CEDAR PARK*, N of Galesville off Cumberstone Rd., (5-15-69) HABS.
Galesville vicinity. *TULIP HILL*, About 2.5 mi. W of Galesville on Owensville Rd., (4-15-70) NHL; HABS.
Gambrills. *HAMMOND MANOR HOUSE (U.S. NAVAL ACADEMY DAIRY FARM)*, U.S. Naval Academy Dairy off MD 175, (10-15-66)
Harwood vicinity. *LARKIN'S HILL FARM*, Off MD 2 on Mill Swamp Rd., (5-15-69)
Harwood vicinity. *LARKIN'S HUNDRED*, NE of Harwood on Mill Swamp Rd., (5-15-69)
Harwood vicinity. *MARY'S MOUNT*, NE of Harwood off Mill Swamp Rd., (5-15-69)
Harwood vicinity. *OBLIGATION*, 1.8 mi. N of Harwood off MD 2, (5-15-69)
Iglehart. *IGLEHART (THE VINEYARD)*, MD 178, (3-7-73)
Lothian vicinity. *BURRAGES*, Nutwell Rd. off MD 2, (4-11-73)
Owensville. *CHRIST CHURCH*, Owensville Rd. (MD 255), (6-18-73)
Owensville vicinity. *EVERGREEN*, Sudley Rd., off MD 255, (5-15-69)
Pasadena vicinity. *HANCOCK'S RESOLUTION*, E of Pasadena on Bayside Beach Rd., (10-10-75) HABS.
Sandy Point. *SANDY POINT FARMHOUSE*, Sandy Point State Park, (2-11-72)
South River vicinity. *SOUTH RIVER CLUB*, W of South River on South River Club Rd., (5-15-69) HABS.
Woodland Beach vicinity. *LONDON TOWN PUBLIK HOUSE*, NE of Woodland Beach at the end of Londontown Rd., (4-15-70) NHL; HABS.

baltimore (independent city)

AMERICAN BREWERY (WIESSNER BREWERY), 1701 N. Gay St., (5-9-73) HAER.
BALTIMORE AND OHIO TRANSPORTATION MUSEUM AND MOUNT CLARE STATION, Pratt and Poppleton Sts., (10-15-66) NHL; HABS; HAER.

BALTIMORE CITY HALL, 100 N. Holliday St., (5t8-73)
BALTIMORE HEBREW CONGREGATION SYNAGOGUE, 1901 Madison Ave., (11-7-76)
BATTLE MONUMENT, Calvert St. between Fayette and Lexington Sts., (6-4-73) HABS.
BOLTON HILL HISTORIC DISTRICT, Roughly bounded by North Ave., Eutaw Pl., and the Pennsylvania RR. tracks, (9-17-71)
CARROLL MANSION, 800 E. Lombard St., HABS.
CARROLLTON VIADUCT, Gwynn's Falls near Carroll Park, (11-11-71) NHL; HAER.
CLIFTON PARK VALVE HOUSE, 2801 Harford Rd., (2-18-71) G.
CYLBURN HOUSE AND PARK DISTRICT, 4915 Green Spring Ave., (5-4-72)
DAVIDGE HALL, UNIVERSITY OF MARYLAND, 522 W. Lombard St., (4-24-74)
DICKEYVILLE HISTORIC DISTRICT, Both sides of Forest Park Ave. in Gwynn's Falls area, (7-12-72)
DRUID HILL PARK HISTORIC DISTRICT, Druid Hill Park, (5-22-73)
EASTERN FEMALE HIGH SCHOOL, 249 Aisquith St., (9-10-71)
EMERSON BROMO-SELTZER TOWER, 312–318 Lombard St., (6-4-73)
ENGINE HOUSE NO. 6, 416 N. Gay St., (6-18-73)
EVERGREEN ON THE FALLS (SNYDER-CARROLL HOUSE), 3300 Falls Rd., (7-30-75)
FEDERAL HILL HISTORIC DISTRICT, Bounded on the E by Covington St., on the N by Hughes St., on the W by Charles St., and on the S by Hamburg St., (4-17-70) HABS.
FELLS POINT HISTORIC DISTRICT, Bounded on the N by Aliceanna St., on the E by Wolfe St., on the S by the harbor, and on the W by Dallas St., (3-28-69)
FIRST PRESBYTERIAN CHURCH AND MANSE, 200–210 W. Madison St., (6-18-73) HABS.
FIRST UNITARIAN CHURCH, 2–12 W. Franklin St., (2-11-72) NHL; HABS.
FLAG HOUSE, 844 E. Pratt St., (12-3-69) NHL.
FORT MCHENRY NATIONAL MONUMENT AND HISTORIC SHRINE, Locust Point, at E end of Fort Ave., (10-15-66) HABS.
FRANKLIN STREET PRESBYTERIAN CHURCH AND PARSONAGE, 100 W. Franklin St. (church), 504 Cathedral St. (parsonage), (11-5-71)
HOMEWOOD, N. Charles and 34th Sts., (9-10-71) NHL; HABS.
HOWARD STREET TUNNEL, Beneath Howard St. from Mt. Royal Station to Camden Station, (7-2-73) HAER.
JOHNS HOPKINS HOSPITAL COMPLEX, 601 N. Broadway, (2-24-75)
LOMBARD STREET BRIDGE, Over Gwynns Falls, from Wetheredsville to Dickeyville, (9-27-72) and (6-30-75)
LOMBARD STREET BRIDGE, Over Gwynns Falls off Wetheredsville Rd., (6-30-75)
LONDONTOWN MANUFACTURING COMPANY, INC. (MEADOW MILL), 3600 Clipper Mill Rd., (1-12-73)
LOVELY LANE METHODIST CHURCH (FIRST METHODIST EPISCOPAL CHURCH), 2200 St. Paul St., (5-25-73)
MCCOLLUM, ELMER V., HOUSE, 2301 Monticello Rd., (1-7-76) NHL.
MCKIM'S SCHOOL, 1120 E. Baltimore St., (3-30-73) HABS.
MOTHER SETON HOUSE, 600 N. Paca St., (6-13-72)
MOUNT CLARE, Carroll Park, (4-15-70) NHL; HABS.
MOUNT ROYAL STATION, 1400 Cathedral St., (6-18-73)
MOUNT VERNON PLACE HISTORIC DISTRICT, Mount Vernon Pl. and Washington Pl., (11-11-71) NHL; HABS.
MOUNT VERNON PLACE UNITED METHODIST CHURCH AND ASBURY HOUSE, 2–10 E. Mount Vernon Place, (9-17-71)
OLD ROMAN CATHOLIC CATHEDRAL (MINOR BASILICA), 401 Cathedral St., (11-11-71) NHL; HABS.
OLD TOWN FRIENDS' MEETINGHOUSE (AISQUITH STREET MEETING; BALTIMORE MEETING), 1201 E. Fayette St., (3-30-73)
ORCHARD STREET UNITED METHODIST CHURCH, 510 Orchard St., (11-12-75)
OTTERBEIN CHURCH, 112 W. Conway St., (10-28-69) HABS; G.
PASCAULT ROW, 651–665 W. Lexington St., (1-29-73) HABS.
PEALE'S BALTIMORE MUSEUM (MUNICIPAL MUSEUM OF THE CITY OF BALTIMORE), 225 N. Holliday St., (10-15-66) NHL; HABS.
PENNSYLVANIA STATION, 1525 N. Charles St., (9-12-75)
PHOENIX SHOT TOWER, SE corner of Fayette and Front Sts., (11-11-71) NHL.
POE, EDGAR ALLAN, HOUSE, 203 Amity St., (11-11-71) NHL.
POOLE AND HUNT COMPANY BUILDINGS, 3500 Clipper Rd., (7-2-73)
REMSEN, IRA, HOUSE, (5-15-75) NHL.
ROLAND PARK HISTORIC DISTRICT, Irregular pattern between Belvedere Ave., Falls Rd., 39th St., and Stoney Run, (12-23-74)
ROWLAND, HENRY AUGUST, HOUSE, (5-15-75) NHL.
SETON HILL HISTORIC DISTRICT, Bounded by Pennsylvania Ave., Franklin, Eutaw, McCulloh, and Orchard Sts., (7-30-75)
ST. ALPHONSUS' CHURCH, RECTORY, CONVENT, AND HALLE, 112–116, 125–127 W. Saratoga St., (5-23-73)
ST. JOHN'S PROTESTANT EPISCOPAL CHURCH, 3009 Greenmount Ave., (3-27-74)
ST. LUKE'S CHURCH, 217 N. Carey St., (3-30-73)
ST. MARY'S SEMINARY CHAPEL, 600 N. Paca St., (11-11-71) NHL; HABS.
ST. PAUL'S CHURCH RECTORY, 24 W. Saratoga St., (3-20-73)
ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (OLD ST. PAUL'S CHURCH), 233 N. Charles St., (3-30-73)
ST. PETER THE APOSTLE CHURCH AND BUILDINGS, 11–13 S. Poppleton St. and 848 Hollins St., (10-14-76)
ST. VINCENT DE PAUL ROMAN CATHOLIC CHURCH, 120 N. Front St., (2-12-74)
U.S. CUSTOMHOUSE, 40 S. Gay St., (2-15-74)
U.S.S. CONSTELLATION, Pier 1, Pratt St., (10-15-66) NHL; G.
WEISKITTEL-ROEHLE BURIAL VAULT, Section P, Loudon Park Cemetery, (5-19-76)
WELCH, WILLIAM H., HOUSE, 935 St. Paul St., (1-7-76) NHL.
WESTMINSTER PRESBYTERIAN CHURCH AND CEMETERY, 509 W. Fayette St., (9-17-74)

baltimore county

OLD NATIONAL PIKE MILESTONES, *Reference—see Allegany county*
Brooklandville. *BROOKLANDWOOD (ST. PAUL'S SCHOOL FOR BOYS)*, Falls Rd., (2-11-72)
Brooklandville. *ROCKLAND HISTORIC DISTRICT*, Both sides of Falls Rd. (MD 25) at jct. of Old Court Rd. (MD 133), (4-11-73)
Cantonsville vicinity. *PATTERSON VIADUCT RUINS*, S of Cantonsville at Patapsco River, (6-3-76) (also in Howard County)
Cockeysville vicinity. *STONE HALL*, N of Cockeysville off MD 25 on Cuba Rd., (7-26-73)
Essex vicinity. *BALLESTONE MANSION*, E of Essex on Back River Neck Rd. in Rocky Point Park, (6-18-75)
Fort Howard. *TODD FARMHOUSE*, 900 Old North Point Rd. (MD 20), (10-18-73)
Glyndon. *WORTHINGTON VALLEY HISTORIC DISTRICT*, Bounded by Falls and Shawan Rds., Tufton and Worthington Aves., and the Baltimore Gas and Electric right-of-way, (12-12-76)
Glyndon and vicinity. *GLYNDON HISTORIC DISTRICT*, Town of Glyndon and its environs along MD 128, (9-20-73)
Long Green vicinity. *PROSPECT HILL*, NE of Long Green on Kanes Rd., (7-26-73) HABS.
Lutherville. *LUTHERVILLE HISTORIC DISTRICT*, Roughly bounded by I 695, York and Ridgely Rds., and Lutherville Dr., (11-9-72)
Monkton vicinity. *ST. JAMES CHURCH*, SE of Monkton off Monkton Rd. (MD 138), (9-12-74)
Oella. *MT. GILBOA CHAPEL*, Oella and Westchester Aves., (10-21-76)
Oella. *OELLA HISTORIC DISTRICT*, Oella Ave., Glen and Hollow Rds., (11-7-76)
Oella vicinity. *ELLICOTT'S MILLS HISTORIC DISTRICT*, Both sides of MD 144 S of Patapsco River Bridge, (11-19-76)
Phoenix. *EAGLE'S NEST*, Jarrettsville Pike, (7-25-74)
Pikesville. *METTAM MEMORIAL BAPTIST CHURCH*, Old Court Rd. between Sudbrook and Reisterstown Rds., (4-24-75).
Pikesville vicinity. *SUDBROOK PARK*, S of Pikesville off U.S. 40 on Greenwood Rd., (6-19-73)
Relay. *THOMAS VIADUCT, BALTIMORE & OHIO RAILROAD*, Over the Patapsco River between Relay and Elkridge, (10-15-66) NHL; HAER. (also in Howard County)
Stevenson vicinity. *FORT GARRISON*, S of Stevenson at Garrison Farms Ct., (1-25-71) G.
Timonium. *BELLE FIELD (TIMONIUM)*, Timonium Rd., (10-29-75)
Towson. *AUBURN HOUSE*, Osler Dr. between Towsontown Blvd. and Stevenson Lane, (3-17-75) G.
Towson. *BALTIMORE COUNTY COURTHOUSE*, Washington Ave. between Pennsylvania and Chesapeake Aves., (10-27-72)
Towson. *HAMPTON NATIONAL HISTORIC SITE*, Hampton Lane, N off I 495, (10-15-66)
Towson. *SHEPPARD AND ENOCH PRATT HOSPITAL AND GATEHOUSE*, Charles St., (11-11-71) NHL.

calvert county

Adeline vicinity. *TANEY PLACE*, S of Adelina on MD 508, (9-22-72) HABS.

Barstow vicinity. *CEDAR HILL (BIGGER)*, 2 mi. W of Barstow on Buena Vista Rd., (5-22-73)
Barstow vicinity. *WILLOW GLENN*, NW of Barstow off MD 507, (7-2-73)
Cove Point. *COVE POINT LIGHTHOUSE*, Off MD 497, (4-11-73)
Johnstown vicinity. *PRESTON-ON-THE-PATUXENT*, N of Johnstown off Sollers Mill Rd., (10-9-74)
Lower Marlboro. *GRAHAME HOUSE*, (4-26-72)
Lower Marlboro vicinity. *ALL SAINTS' CHURCH*, 3.4 mi. E of Lower Marlboro on MD 416, (3-14-73) HABS.
Lusby vicinity. *MIDDLEHAM CHAPEL*, 1 mi. SE of Lusby on U.S. 4, (2-20-75)
Lusby vicinity. *MORGAN HILL FARM*, Solleri Rd., W of Lusby, (4-3-76)
Mutual vicinity. *LA VEILLE*, W of Mutual on La Veille Rd. off MD 264, (9-20-73)
Owings. *MAIDSTONE*, Chesapeake Beach Rd., (6-21-71)
Parran. *CORNEHILL*, Parran Rd., (10-31-72)
Port Republic vicinity. *CHRIST CHURCH*, SW of Port Republic on MD 264, (11-12-75)
Solomons Island. *DRUM POINT LIGHTHOUSE*, W shore of Black Creek, Calvert County Marine Museum, (4-11-73)

caroline county

Goldsboro vicinity. *CASTLE HALL (GOLDEN BOTTOM)*, 8 mi. N of Goldsboro on MD 311, (12-4-75)
Greensboro vicinity. *WILLOW GROVE*, MD 475 off MD 213, (6-13-72)
Hillsboro. *ST. PAUL'S EPISCOPAL CHURCH*, S of MD 404, (5-12-75)
Hillsboro vicinity. *DAFFIN HOUSE*, 3 mi. S of Hillsboro on Deep Branch Rd., (10-21-75)
Ridgely vicinity. *OAK LAWN*, 2.8 mi. N of Ridgely on MD 312, (5-28-75)
West Denton. *NECK MEETINGHOUSE AND YARD*, MD 404, (10-22-76)

carroll county

OLD NATIONAL PIKE MILESTONES, *Reference—see Allegany County*
Union Bridge. *PIPE CREEK FRIENDS MEETINGHOUSE*, Quaker Hill Rd., (11-7-76)
Union Bridge. *UNION BRIDGE STATION*, Main St., (11-7-76)
Uniontown. *UNIONTOWN ACADEMY*, Uniontown Rd., (8-14-73) G.
Uniontown. *WEAVER-FOX HOUSE*, 3411 Main St., (11-20-75)
Westminster. *UNION MILLS HOMESTEAD HISTORIC DISTRICT*, Jct. of U.S. 140 and Deep Run Rd., (1-25-71) G.
Westminster. *WESTERN MARYLAND COLLEGE HISTORIC DISTRICT*, W. Main and College Sts., (3-26-76)
Westminster vicinity. *AVONDALE*, 2.5 mi. SW of Westminster on MD 31, (10-10-75)
Westminster vicinity. *CARROLL COUNTY ALMSHOUSE AND FARM*, 500 S. Center St., (12-4-75)
Westminster vicinity. *FARM CONTENT*, 3 mi. SW of Westminster off MD 31, (6-20-75)

cecil county

NEW CASTLE AND FRENCHTOWN RAILROAD RIGHT-OF-WAY, *Reference—see New Castle County, DE*
Cecilton vicinity. *GREENFIELDS*, S of Cecilton on U.S. 213, (2-11-72)
Charlestown. *CHARLESTOWN HISTORIC DISTRICT*, Bounded by Tasker and Ogle Sts., Louisa La., and the North East River, (4-14-75) G.
Charlestown. *INDIAN QUEEN TAVERN AND BLACK'S STORE*, Market St. between Bladen and Cecil Sts., (2-20-75) G.
Chesapeake City. *OLD LOCK PUMP HOUSE, CHESAPEAKE AND DELAWARE CANAL*, U.S. 213, (10-15-66) NHL.
Chesapeake City. *SOUTH CHESAPEAKE CITY HISTORIC DISTRICT*, E of U.S. 213, S of Chesapeake and Delaware Canal, (7-15-74)
Crystal Beach vicinity. *GREAR PREHISTORIC VILLAGE SITE*, S of Crystal Beach, (7-30-75)
Earleville. *BOHEMIA FARM (MILLIGAN HALL)*, 1 mi. S of Bohemia River off U.S. 213, (4-11-73)
Earleville vicinity. *MOUNT HARMON*, SW of Earleville, (6-5-74)
Earleville vicinity. *ROSE HILL*, SW of Earleville, (11-5-74)
Elkton. *HOLLY HALL*, 259 S. Bridge St., (10-8-76)
Elkton. *MITCHELL HOUSE*, 131 E. Main St., (5-13-76)
Elkton vicinity. *NEW CASTLE AND FRENCHTOWN RAILROAD RIGHT-OF-WAY*, S of Elkton from Frenchtown to DE state line, (9-1-76)
Perryville. *PERRY POINT MANSION HOUSE AND MILL*, Veterans' Administration Hospital grounds, (7-2-75)
Perryville. *RODGERS TAVERN (STEVENSON'S TAVERN)*, W. Main St., (4-26-72)
Perryville vicinity. *PRINCIPIO FURNACE*, NE of Perryville off Post Rd. (MD 7), (2-11-72) HABS.
Rising Sun vicinity. *WEST NOTTINGHAM MEETINGHOUSE*, SW of Rising Sun at jct. of Cox and Cowen Rds., (11-7-76)
Warwick vicinity. *ST. FRANCIS XAVIER CHURCH (OLD BOHEMIA)*, 2 mi. NW of Warwick off MD 299, (10-10-75) HABS.

charles county

Bel Alton vicinity. *RICH HILL*, NE of Bel Alton on Bel Alton-Newtown Rd., (11-12-75)
Bryan's Road vicinity. *MARSHALL HALL*, 5 mi. N of MD 210 on MD 227, (5-12-76)
La Plata. *LA GRANGE*, MD 6, W of U.S. 301, (10-22-76)
Mason's Springs. *ARABY*, SE of Mason's Springs off MD 225, (7-25-74)
Morgantown vicinity. *WAVERLEY*, SE of Morgantown off Waside–Morgantown Rd. (MD 229), (8-11-75)
Newport vicinity. *SARUM*, SE of Newport off MD 234, (8-13-74)
Patuxent vicinity. *MAXWELL HALL*, E of Patuxent on Teagues Point Rd., (7-30-74)
Port Tobacco. *HABRE-DE-VENTURE*, Rose Hill Rd., near jct. with MD 225 and 6, (11-11-71) NHL; HABS.
Port Tobacco. *ROSE HILL*, Rose Hill Rd., (3-30-73)
Port Tobacco vicinity. *MT. CARMEL MONASTERY*, N of Port Tobacco off MD 225 and Mitchell Rd., (12-4-73)
Waldorf vicinity. *ST. CATHARINE (DR. SAMUEL A. MUDD HOUSE)*, E of Waldorf near jct. of MD 232 and 382, (10-1-74)

dorchester county

Cambridge. *GLASGOW*, 1500 Hambrooks Blvd., (10-8-76)
Cambridge vicinity. *BRINSFIELD I SITE*, SE of Cambridge, (5-12-75)
Cambridge vicinity. *STANLEY INSTITUTE (ROCK SCHOOL)*, S of Cambridge on MD 16, (9-11-75)
East New Market. *EAST NEW MARKET HISTORIC DISTRICT*, MD 14 and MD 16, (10-1-75)
East New Market. *FRIENDSHIP HALL*, Off MD 14, (10-18-73) HABS.
El Dorado. *REHOBOTH (TURPIN PLACE, LEE MANSION)*, W side of Punkum Rd., (11-9-72) HABS.
Eldorado vicinity. *WILLIN VILLAGE SITE*, W of Eldorado, (5-12-75)

frederick county

CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK, *Reference—see Allegany County*
OLD NATIONAL PIKE MILESTONES, *Reference—see Allegany County*
Burkittsville. *BURKITTSVILLE*, MD 17 and Jefferson-Boonsboro Rd., (11-20-75)
Catoctin Furnace. *CATOCTIN FURNACE HISTORIC DISTRICT*, E side of U.S. 15, (2-11-72)
Creagerstown vicinity. *PENNTERRA*, SE of Creagerstown off MD 550, (1-30-76)
Creagerstown vicinity. *STRAWBERRY HILL*, SE of Creagerstown off MD 550, (1-30-76)
Dickerson vicinity. *MONOCACY SITE*, W of Dickerson, (7-30-75)
Emmitsburg. *ST. JOSEPH'S COLLEGE AND MOTHER SETON SHRINE*, MD 806, (1-1-76)
Emmitsburg vicinity. *SHOEMAKER III VILLAGE SITE*, E of Emmitsburg, (9-5-75)
Frederick. *FREDERICK HISTORIC DISTRICT*, 2 blocks E and 3 blocks W of Market St., from South St. to 7th St., (10-18-73)
Frederick. *HANSON-THOMAS HOUSES*, 108 and 110 W. Patrick St., (1-20-72)
Frederick. *HESSIAN BARRACKS*, 242 S. Market St., (1-25-71) HABS; G.
Frederick. *LOATS FEMALE ORPHAN ASYLUM OF FREDERICK CITY (HISTORICAL SOCIETY OF FREDERICK COUNTY BUILDING)*, 24 E. Church St., (10-10-72)
Frederick. *NALLIN FARM HOUSE*, Fort Detrick, (5-23-74)
Frederick. *ROSE HILL MANOR*, 1611 N. Market St., (12-9-71) HABS.
Frederick. *SCHIEFFERSTADT*, W. 2nd and Rosemont Sts., (7-22-74) G.
Frederick vicinity. *BIGGS FORD SITE*, N of Frederick, (6-10-75)
Frederick vicinity. *GUILFORD*, S of Frederick on MD 85, (10-14-75)
Frederick vicinity. *STANCIOFF HOUSE*, 8 mi. SE of Frederick off MD 80, (4-23-75)
Libertytown. *JONES, ABRAHAM, HOUSE*, Main St., (7-24-73)
New Market. *NEW MARKET HISTORIC DISTRICT*, Jct. of MD 144 and Old MD 75, (12-6-75)
Point of Rocks. *POINT OF ROCKS RAILROAD STATION (BALTIMORE & OHIO RAILROAD STATION)*, On U.S. 15, (4-11-73)
Thurmont vicinity. *GRACEHAM MORAVIAN CHURCH AND PARSONAGE*, 2 mi. E of Thurmont on MD 77, (5-13-76)
Urbana vicinity. *AMELUNG HOUSE AND GLASSWORKS*, 4 mi. SW of Urbana off U.S. 240, (10-3-73) HABS.

garrett county

INNS ON THE NATIONAL ROAD, *Reference—see Allegany County*
Bloomington. *BLOOMINGTON VIADUCT*, Potomac River, S of MD 135, (11-21-76)

Bloomington. *BORDERSIDE (BRYDON HOUSE)*, OaklanddWesternport Rd., (10-29-75)
Deer Park. *PENNINGTON COTTAGE*, Deer Park Hotel Rd., (5-17-76)
Grantsville vicinity. *CASSELMAN'S BRIDGE, NATIONAL ROAD*, E of Grantsville on U.S. 40, (10-15-66) NHL; HABS.
Grantsville vicinity. *FULLER-BAKER LOG HOUSE*, 0.5 mi. W of Grantsville on U.S. 40, (2-12-71) G.
Grantsville vicinity. *TOMLINSON INN AND THE LITTLE MEADOWS*, 3 mi. E of Grantsville on U.S. 40, (9-20-73)
Oakland. *BALTIMORE AND OHIO RAILROAD STATION, OAKLAND*, Liberty St., (2-5-74) HAER.
Oakland. *GARRETT COUNTY COURTHOUSE*, 3rd and Alder Sts., (11-12-75)
Oakland vicinity. *HOYE SITE*, N of Oakland, (5-12-75)
Westernport. *MEYER SITE*, N Branch of the Potomac River, (6-19-73)

harford county

Aberdeen. *POPLAR HILL*, 115 Poplar Hill Rd., (5-28-76)
Aberdeen Proving Ground. *GUNPOWDER MEETINGHOUSE*, Magnolia Rd., (6-5-74)
Aberdeen Proving Ground. *PRESBURY MEETINGHOUSE*, Austin and Parrish Rds., (5-23-74)
Aberdeen vicinity. *SOPHIA'S DAIRY*, SW of Aberdeen off U.S. 40, (9-20-73) HABS.
Bel Air. *HAYS-HEIGHE HOUSE*, 401 Thomas Run Rd., (2-11-72)
Bel Air. *ODD FELLOW LODGE (OLD FIRST PRESBYTERIAN CHURCH)*, 21 Pennsylvania Ave., (8-22-75)
Bel Air vicinity. *D. H. SPRINGHOUSE*, About 6 mi. NE of Bel Air on Sandy Hook Rd., (5-8-73)
Bel Air vicinity. *TUDOR HALL*, NE of Bel Air off MD 22, (3-14-73)
Berkley vicinity. *RIGBIE HOUSE*, SE of Berkley off MD 623, (8-14-73)
Churchville vicinity. *MEDICAL HALL HISTORIC DISTRICT*, W of Churchville off MD 154, (8-28-73)
Darlington vicinity. *WILDFELL (SCOTT HOUSE)*, NW of Darlington on U.S. 1, (9-20-73)
Emmorton. *ST. MARY'S CHURCH*, S of Emmorton on MD 24, (3-30-73)
Forest Hill. *ST. IGNATIUS CHURCH*, 533 E. Jarrettsville Rd., (4-16-74)
Havre de Grace. *HAVRE DE GRACE LIGHTHOUSE*, Concord and Lafayette Sts., (4-2-76)
Havre de Grace. *SOUTHERN TERMINAL, SUSQUEHANNA AND TIDEWATER CANAL*, N of Erie St. between Conesteo St. and the Susquehanna, (5-28-76)
Kalmia vicinity. *HUSBAND FLINT MILL SITE*, NE of Kalmia, (6-18-75)
Perryman. *ST. GEORGE'S PARISH VESTRY HOUSE*, 1522 Perryman Rd., (3-26-76)
Taylor vicinity. *LADEW TOPIARY GARDENS AND HOUSE*, 0.5 mi. NE of Taylor on MD 146, (5-13-76)
Whiteford vicinity. *BROAD CREEK SOAPSTONE QUARRIES*, E of Whiteford, (5-12-75)

howard county

OLD NATIONAL PIKE MILESTONES, Reference—see Allegany County
PATTERSON VIADUCT RUINS, Reference—see Baltimore County
THOMAS VIADUCT, BALTIMORE & OHIO RAILROAD, Reference—see Baltimore County
Daniels. *DANIELS MILL*, Alberton Rd., (4-11-73)
Elkridge. *TRINITY CHURCH*, 7474 Washington Blvd., (5-6-74)
Ellicot City vicinity. *TEMORA*, 4252 Columbia Rd., (4-30-76)
Ellicott City. *ELLICOTT CITY STATION*, S of the Patapsco River Bridge, (11-24-68) NHL; HAER; G.
Ellicott City vicinity. *DOUGHOREGAN MANOR*, 8 mi. W of Ellicott City on Manor Lane, (11-11-71) NHL; HABS.
Glenwood vicinity. *UNION CHAPEL*, 1 mi. N of Glenwood on MD 97, (3-17-75)
Marriottsville vicinity. *WAVERLEY*, S of Marriottsville off U.S. 40, (10-18-74)
Savage. *BOLLMAN SUSPENSION AND TRUSSED BRIDGE*, Gorman and Savage Rds., (10-18-72) HAER.
Savage. *SAVAGE MILL HISTORIC DISTRICT*, N of Little Patuxent River off U.S. 1, (2-20-75) and (4-18-74)

kent county

Chestertown. *CHESTERTOWN HISTORIC DISTRICT*, (4-15-70) NHL; HABS; G.
Chestertown. *DENTON HOUSE*, 107 Water St., (3-11-71)
Chestertown. *GODLINGTON MANOR*, Wilkins Lane, (2-11-72)
Chestertown. *WIDEHALL*, 101 Water St., (10-31-72) HABS.
Chestertown vicinity. *CARVILL HALL*, Great Oak Estates, 10 mi. W of Chestertown, (3-14-73)
Chestertown vicinity. *REWARD-TILDEN'S FARM*, S of Chestertown, off MD 289 on Walnut Point Rd., (5-6-76)
Chestertown vicinity. *ROSE HILL*, 2 mi. N of Chestertown on MD 213, (12-12-76)
Fairlee vicinity. *FAIRLEE MANOR CAMP HOUSE*, 1.5 mi. W of Fairlee off MD 445, (4-11-73)
Kennedyville vicinity. *KNOCKS FOLLY*, N of Kennedyville on MD 448, (6-17-76)
Pomona vicinity. *CLARK'S CONVENIENCY*, 2 mi. S of Pomona on Quaker Neck Rd., (9-9-75)
Rock Hall vicinity. *HINCHINGHAM*, N of Rock Hall off MD 445, (9-5-75)
Sassafras. *RICH HILL*, MD 229, (12-15-72)
Still Pond vicinity. *SHEPHERD'S DELIGHT*, S of Still Pond on MD 292, (6-17-76)

montgomery county

CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK, Reference—see Allegany County
WASHINGTON AQUEDUCT, Reference—see District of Columbia
Bethesda. *MILTON (LOUGHBOROUGH HOUSE)*, 5312 Allendale Rd., (9-25-75) HABS.
Clarksburg. *CLARKSBURG SCHOOL*, S of jct. of MD 121 and MD 355, (2-20-75)
Ednor. *CLIFTON*, 17107 New Hampshire Ave., (6-25-74)
Forest Glen. *NATIONAL PARK SEMINARY HISTORIC DISTRICT*, Linden Lane near I 495, (9-14-72)
Garrett Park. *GARRETT PARK HISTORIC DISTRICT*, Roughly bounded by B & O RR. tracks, Rock Creek Park, and Flanders Ave., (1-31-75) G.
Glen Echo. *CLARA BARTON NATIONAL HISTORIC SITE*, 5801 Oxford Rd., (10-15-66)
Glen Echo vicinity. *CABIN JOHN AQUEDUCT*, MacArthur Blvd. over Cabin John Creek and Cabin John Pkwy., (2-28-73) NHL.
Laytonsville. *LAYTON HOUSE*, SW corner MD 108 and MD 420, (9-25-75) HABS.
Poolesville and vicinity. *POOLESVILLE HISTORIC DISTRICT*, Area around jcts. of MD 107, 109, and Willard Rd., (5-29-75) HABS.
Poolesville vicinity. *CHISWELL'S INHERITANCE*, NW of Poolesville off MD 109, (9-10-74)
Poolesville vicinity. *OLD CHISWELL PLACE*, E of Poolesville on Cattail Rd., (9-9-75)
Poolesville vicinity. *WALKER PREHISTORIC VILLAGE ARCHEOLOGICAL SITE*, S of Poolesville, (5-12-75)
Rockville. *BEALL-DAWSON HOUSE*, 103 W. Montgomery Ave., (3-30-73)
Rockville. *ROCKVILLE RAILROAD STATION*, Church St. and Baltimore Rd., (7-18-74)
Rockville. *WEST MONTGOMERY AVENUE HISTORIC DISTRICT*, Residential area centered around W. Montgomery Ave., (5-29-75)
Sandy Spring. *SANDY SPRING FRIENDS MEETINGHOUSE*, Meetinghouse Lane and MD 108, (9-22-72) HABS.
Seneca. *SENECA QUARRY (POTOMAC RED SANDSTONE COMPANY)*, Tschiffeley Mill Rd., (4-24-73)
Silver Spring. *MILIMAR (LAZENBY HOUSE; GIRL'S GIFT)*, 410 Randolph Rd., (4-13-73)
Takoma Park. *TAKOMA PARK HISTORIC DISTRICT*, Roughly bounded by D.C., Silver Spring, and E to jct. of Woodland and Elm Aves., (7-16-76) (also in Prince Georges County)

prince georges county

TAKOMA PARK HISTORIC DISTRICT, Reference—see Montgomery County
Accokeek vicinity. *PISCATAWAY PARK*, (10-15-66)
Beltsville. *AMMENDALE NORMAL INSTITUTE*, Jct. of Ammendale Rd. and U.S. 1, (4-14-75)
Bladensburg. *BOSTWICK*, 3901 48th St., (8-19-75) HABS.
Bladensburg. *WASHINGTON, GEORGE, HOUSE (INDIAN QUEEN TAVERN)*, Baltimore Ave. at Upshur St., (8-7-74) HABS.
Bowie. *BELAIR STABLES*, Belair Dr., (5-8-73) G.
Clinton. *SURRATT HOUSE*, 9110 Brandywine Rd., (3-30-73)
Clinton vicinity. *WOODYARD ARCHEOLOGICAL SITE*, (12-19-74)
Croom vicinity. *BELLEFIELDS*, S of Croom on Dudley Station Rd., (9-10-71)
Laurel. *LAUREL RAILROAD STATION*, E. Main St., (3-30-73)
Laurel vicinity. *MONTPELIER*, 2.1 mi. E of Laurel on MD 197, (4-17-70) NHL; HABS.
Laurel vicinity. *SNOW HILL*, S of Laurel off MD 197, (8-13-74) HABS.
Mitchellville. *PLEASANT PROSPECT*, 12806 Woodmore Rd., (4-30-76)
Oxon Hill. *ST. IGNATIUS CHURCH*, 2317 Brinkley Rd., (6-27-74)
Oxon Hill. *ST. JOHN'S CHURCH*, 9801 Livingston Rd., (4-8-74) HABS.
Riverdale. *RIVERSDALE (CLAVERT MANSION)*, Riverdale Rd. between 18th and Taylor Sts., (4-11-73) HABS.
Rosaryville vicinity. *HIS LORDSHIP'S KINDNESS*, 3.5 mi. W of Rosaryville, (4-15-70) G.

Seat Pleasant. *ST. MATTHEW'S CHURCH*, Addison Rd. and 62nd pl., (4-10-72)
Upper Marlboro. *BOWIEVILLE*, 2300 Church Rd., (3-14-73)
Upper Marlboro. *MOUNT PLEASANT*, Mt. Pleasant Rd., (11-29-72) HABS.
Upper Marlboro vicinity. *MELWOOD PARK*, W of Upper Marlboro on MD 408, 0.5 mi. E of jct. with Mellwood Rd., (10-8-76) HABS.
Upper Marlboro vicinity. *NOTTINGHAM SITE*, SE of Upper Marlboro, (5-12-75)
Washington, DC., vicinity. *FORT WASHINGTON PARK*, 5.5 mi. S of D.C. line on MD 210, W on Old Fort Rd., (10-15-66)

queen annes county

Centreville vicinity. *READBOURNE*, 4.5 mi. NW of Centreville, (4-11-73) HABS.
Centreville vicinity. *REED'S CREEK FARM*, W of Centreville on Wright's Neck Rd. off MD 18, (7-7-75)
Queenstown. *BLOOMINGDALE (MOUNT MILL)*, Bloomingdale Rd. and U.S. 50, (10-18-72)
Queenstown. *BOWLINGLY*, Off MD 18, (8-21-72)
Ruthsburg vicinity. *THOMAS HOUSE*, 1.8 mi. NE of Ruthsburg on MD 304, (5-13-76)

somerset county

Cokesbury vicinity. *CANON, BURTON, HOUSE*, 1 mi. N of Cokesbury on Dublin Rd., (4-3-75)
Crisfield vicinity. *MAKE PEACE*, 1.5 mi. SE of Crisfield on Johnson's Creek Rd., (11-20-75) HABS.
Kingston. *KINGSTON HALL*, W side of MD 667, 0.5 mi. from Kingston, (12-31-74) HABS.
Manokin vicinity. *SUDLER'S CONCLUSION*, NW of Manokin off MD 361, (8-28-73)
Pocomoke City vicinity. *HAYWARD'S LOTT*, 1.75 mi. NW of Pocomoke City on Hayward Rd., (5-13-76)
Princess Anne. *BECKFORD*, Beckford Ave., (8-13-74)
Princess Anne. *MANOKIN PRESBYTERIAN CHURCH*, N. Somerset Ave., (11-21-76)
Princess Anne. *TEACKLE MANSION (BECKFORD MANSION)*, Mansion St., (10-26-71)
Princess Anne vicinity. *BEVERLY*, S of Princess Anne on U.S. 13, (3-30-73)
Princess Anne vicinity. *HARRINGTON*, NW of Princess Anne off MD 362, (9-11-75)
Princess Anne vicinity. *MANOKIN HISTORIC DISTRICT*, SW of Princess Anne at Manokin River, (6-29-76) HABS.
Rehobeth. *REHOBETH PRESBYTERIAN CHURCH*, S of Rehobeth off MD 667, (11-5-74)
Shelltown vicinity. *REWARD*, SE of Shelltown on Williams Point Rd., (8-13-74)
Upper Fairmount vicinity. *TUDOR HALL (LOCKERMAN HOUSE)*, SE of Upper Fairmount off MD 36, (12-19-74)
Westover vicinity. *LIBERTY HALL*, S of Westover off MD 361, (12-27-76)
Westover vicinity. *SALISBURY PLANTATION*, SW of Westover off MD 361, (6-20-75)

st. marys county

Beauvue vicinity. *MULBERRY FIELDS*, About 4.5 mi. SE of Beauvue off MD 244, (3-14-73) HABS.
Bushwood vicinity. *OCEAN HALL*, Bushwood Rd. off MD 239 at Bushwood Wharf, (10-25-73)
Chaptico. *BACHELOR'S HOPE*, Off MD 238, (11-7-72)
Chaptico vicinity. *DEEP FALLS*, 1 mi. SE of Chaptico on N side of MD 234, (5-12-75)
Colton vicinity. *ST. CLEMENT'S ISLAND HISTORIC DISTRICT*, S of Colton Point on the Potomac River, (4-10-72)
Compton. *ST. FRANCIS XAVIER CHURCH AND NEWTOWN MANOR HOUSE*, S of Compton on MD 243, (11-9-72)
Drayden. *PORTO BELLO*, MD 244 E of Drayden, (4-26-72)
Drayden vicinity. *WEST ST. MARY'S MANOR*, About 1 mi. E of Drayden on the St. Mary's River, (4-15-70) NHL; HABS.
Hollywood vicinity. *RESURRECTION MANOR*, 4 mi. E of Hollywood, (4-15-70) NHL; HABS.
Hollywood vicinity. *SOTTERLEY (BOWLES SEPARATION)*, E of jct. of MD 245 and Vista Rd., (11-9-72)
Hughesville vicinity. *CHARLOTTE HALL, HISTORIC DISTRICT*, S of Hughesville at jct. of MD 5 and 6, (5-2-75)
Leonardtown. *TUDOR HALL (AMERICA FELIX SECUNDUS)*, Tudor Hall Rd., (4-26-73)
Leonardtown vicinity. *ST. ANDREW'S CHURCH*, 5 mi. E of Leonardtown on St. Andrew's Church Rd., (3-14-73)
Oakley vicinity. *THE RIVER VIEW*, SE of Oakley on Burch Rd., (5-4-76)
Piney Point vicinity. *PINEY POINT COAST GUARD LIGHT STATION*, W of Piney Point on MD 498, (6-16-76)
Ridge vicinity. *BARD'S FIELD*, 1.2 mi. W of Ridge off Curleys Rd., (11-7-76)
St. Inigoes vicinity. *ST. IGNATIUS ROMAN CATHOLIC CHURCH*, W of St. Inigoes on Villa Rd., (11-3-75)
St. Marys City. *ST. MARYS CITY HISTORIC DISTRICT*, (8-4-69) NHL; HABS.
St. Marys City vicinity. *MARY W. SOMERS* (Chesapeake Bay skipjack), SE of St. Marys City at St. Inigoes Creek, (10-8-76)
Valley Lee vicinity. *ST. GEORGE'S PROTESTANT EPISCOPAL CHURCH (POPLAR HILL)*, W of Valley Lee, off MD 249 on MD 244, (10-3-73)

talbot county

Easton. *MYRTLE GROVE*, Goldsborough Neck Rd., (8-13-74)
Easton vicinity. *ANCHORAGE, THE*, NW of Easton off MD 370, (7-30-74)
Easton vicinity. *DONCASTER TOWN SITE*, NW of Easton, (9-5-75)
Easton vicinity. *ST. JOHN'S CHAPEL OF ST. MICHAEL'S PARISH*, 3 mi. W of Easton on MD 370, (3-30-73)
Easton vicinity. *TROTH'S FORTUNE*, 3.25 mi. E of Easton on MD 331, (4-24-75) HABS.
Easton vicinity. *WYE HOUSE*, 7 mi. NW of Easton on Miles Neck River, (4-15-70) NHL.
St. Michaels. *CROOKED INTENTION*, W of MD 33, (7-24-74)
St. Michaels vicinity. *VICTORIAN CORN CRIBS*, 6.8 mi. E of St. Michaels off MD, (1-11-76)
Tilghman. *RELIANCE* (CHESAPEAKE BAY SKIPJACK), Knapps Narrows off MD 33, (7-30-76)
Trappe vicinity. *COMPTON*, W of Trappe on Howell Point Rd., (7-25-74)
Trappe vicinity. *WILDERNESS, THE*, SW of Trappe on Island Neck Rd., (7-25-74)

washington county

CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK, *Reference—see Allegany County*
HARPERS FERRY NATIONAL HISTORICAL PARK, *Reference—see Jefferson County, WV*
OLD NATIONAL PIKE MILESTONES, *Reference—see Allegany County*
Antietam and vicinity. *ANTIETAM IRON FURNACE SITE AND ANTIETAM VILLAGE*, Confluence of Antietam Creek and Potomac River, (6-26-75)
Big Pool vicinity. *FORT FREDERICK STATE PARK*, SE of Big Pool near jct. of MD 56 and 44, (11-7-73) NHL.
Boonsboro vicinity. *KEEDY HOUSE*, NW of Boonsboro off U.S. 40A on Barnes Rd., (7-25-74)
Boonsboro vicinity. *WASHINGTON MONUMENT*, Washington Monument State Park, (11-3-72)
Cavetown vicinity. *WILLOWS, THE*, SW of Cavetown on MD 66, (2-23-73)
Hagerstown. *ELLIOTT-BESTER HOUSE*, 205–207 S. Potomac St., (5-2-75)
Hagerstown. *HAGER HOUSE*, 19 Key St., (11-5-74) HABS.
Hagerstown. *MARYLAND THEATRE*, 21–23 S. Potomac St., (11-13-76)
Hagerstown. *PRICE-MILLER HOUSE*, 131–135 W. Washington St., (5-24-76)
Hagerstown. *WASHINGTON COUNTY COURTHOUSE*, W. Washington St. and Summit Ave., (12-24-74)
Hagerstown. *WESTERN MARYLAND RAILWAY STATION*, Burhans Blvd., (4-22-76)
Hagerstown vicinity. *BRIGHTWOOD*, N of Hagerstown off MD 60, (7-30-74)
Hagerstown vicinity. *DITTO KNOLLS*, E of Hagerstown on Landis Rd., (7-12-76)
Hagerstown vicinity. *MCCAULEY, HENRY, FARM*, E of Hagerstown on Mt. Eatna Rd., (6-29-76)
Hagerstown vicinity. *TROVINGER MILL*, 3 mi. E of Hagerstown on Trovinger Mill Rd. and Antietam Creek, (4-21-75)
Hagerstown vicinity. *VALENTIA*, S of Hagerstown on Poffenberger Rd. off MD 65, (6-27-74)
Knoxville vicinity. *MAGNOLIA PLANTATION (BOTELER-HOLDER FARM)*, NW of Knoxville off Sandy Hook Rd., (6-18-75)
Samples Manor. *JOHN BROWN'S HEADQUARTERS (KENNEDY FARM)*, Chestnut Grove Rd., (11-7-73) NHL; HABS.
Sharpsburg. *ANTIETAM NATIONAL BATTLEFIELD SITE*, N of Sharpsburg off MD 45, (10-15-66) HABS.
Sharpsburg. *CHAPLINE, WILLIAM, HOUSE*, 109 W. Main St., (10-8-76)
Smithsburg vicinity. *MAPLES, THE*, 2 mi. SW of Smithsburg on MD 66, (2-24-75)
Williamsport. *SPRINGFIELD FARM*, S of U.S. 11, (7-30-74)
Williamsport vicinity. *ROSE HILL*, 0.5 mi. S of Williamsport on MD 63, (4-11-73)

wicomico county

Allen vicinity. *BENNETT'S ADVENTURE (BRYAN'S MANOR)*, 3 mi. W of Allen on Clifford Cooper Rd., (11-20-75)
Hebron vicinity. *SPRING HILL CHURCH (ST. PAUL'S EPISCOPAL CHURCH)*, 1 mi. NE of Hebron at jct. of U.S. 50 and MD 347, (10-22-76)
Quantico. *ST. BARTHOLOMEW'S EPISCOPAL CHURCH*, Green Hill Church Rd., (6-5-75)
Salisbury. *GILLIS-GRIER HOUSE*, 401 N. Division St., (10-31-72) G.
Salisbury. *JACKSON, SEN. WILLIAM P., HOUSE*, 514 Camden Ave., (9-28-76)
Salisbury. *PEMBERTON HALL*, Pemberton Rd., (2-18-71) G.

Salisbury. *POPLAR HILL MANSION*, 117 Elizabeth St., (10-7-71) G.
Wetipquin vicinity. *LONG HILL*, Wetipquin Ferry Rd; 1 mi. SE of Wetipquin, (12-31-74)

worcester county

Berlin. *BURLEY MANOR*, 3 S. Main St., (7-7-74)
Berlin vicinity. *BUCKINGHAM ARCHEOLOGICAL SITE*, (2-24-75)
Berlin vicinity. *CALEB'S DISCOVERY*, 2 mi. W of Berlin on U.S. 50, (5-27-75)
Berlin vicinity. *GENESAR*, SE of Berlin on MD 611 off U.S. 50, (9-17-71) HABS.
Ocean City vicinity. *SANDY POINT SITE*, SW of Ocean City, (4-28-75)
Pocomoke. *COSTEN HOUSE*, 206 Market St., (12-6-75)
Pocomoke City vicinity. *BEVERLY*, 4.5 mi. SW of Pocomoke City off Cedarhall Rd., (10-29-75)
Snow Hill vicinity. *NASSAWANGO IRON FURNACE SITE*, NW of Snow Hill off MD 12 on Old Furnace Rd., (10-31-75)

MASSACHUSETTS

barnstable county

Barnstable. *OLD JAIL*, Main St. and Old Jail Lane, (7-2-71) G.
Barnstable. *U.S. CUSTOMSHOUSE*, Cobbs Hill, MA 6A, (11-12-75)
Brewster. *OLD HIGGINS FARM WINDMILL*, Off Lower Rd., (6-10-75)
Brewster vicinity. *DILLINGHAM HOUSE*, W of Brewster on MA 6A, (4-30-76)
Chatham. *BRANDEIS, LOUIS, HOUSE*, Neck Lane, off Cedar St., 8 mi. SW of Stage Harbor Rd. intersection, (11-28-72) NHL.
Chatham vicinity. *OLD HARBOR U.S. LIFE SAVING STATION—USCG STATION*, NE of Chatham on Nauset Beach, (8-18-75)
Dennis. *DENNIS, JOSIAH, HOUSE*, Nobscusset Rd. at Whig St., (2-15-74)
Dennis. *WEST SCHOOLHOUSE*, Nobscusett Rd. at Whig St., (4-24-75)
East Sandwich. *WING FORT HOUSE*, Spring Hill Road, (6-3-76)
Eastham vicinity. *PENNIMAN, EDWARD, HOUSE AND BARN*, S of Eastham at Fort Hill and Governor Prence Rds., (5-28-76) HABS.
Harwich. *HARWICH HISTORIC DISTRICT*, Irregular pattern on both sides of Main st. W to Forest St. and E to jct. of Rte. 39 and Chatham Rd., (2-24-75)
Hyannis Port. *KENNEDY COMPOUND*, Irving and Marchant Aves., (11-28-72) NHL.
North Eastham vicinity. *FRENCH CABLE HUT*, E of North Eastham at jct. of Cable Rd. and Ocean View Dr., (4-22-76)
Orleans. *FRENCH CABLE STATION*, SE corner of Cove Rd. and MA 28, (4-11-72)
Provincetown. *CENTER METHODIST CHURCH*, 356 Commercial St., (10-31-75) G.
Provincetown. *FIRST UNIVERSALIST CHURCH*, 236 Commercial St., (2-23-72) G.
Provincetown. *PROVINCETOWN PUBLIC LIBRARY*, 330 Commercial St., (4-21-75)
Sandwich. *TOWN HALL SQUARE HISTORIC DISTRICT*, Irregular pattern centered around town square; includes both sides of Main, Grove, and Water Sts., and Tupper Rd. from Beale Ave. to MA 6A, (10-31-75)
South Wellfleet. *MARCONI WIRELESS STATION SITE*, 1 mi. NE of Cape Cod National Seashore, (5-2-75)
Truro vicinity. *HIGHLAND HOUSE*, Off U.S. 6 on Cape Cod National Seashore, (6-5-75)
Wellfleet vicinity. *ATWOOD, THOMAS, HOUSE*, NW of Wellfleet on Boundbrook Island, (7-30-76)

berkshire county

Adams. *QUAKER MEETINGHOUSE*, Maple St. Cemetery, (8-17-76) HABS.
Ashley Falls vicinity. *ASHLEY, COL. JOHN, HOUSE*, W of Ashley Falls on Copper Hill Rd., (2-10-75) G.
Florida and Savoy vicinity. *MOHAWK TRAIL*, Along the bank of the Cold River, (4-3-73) (also in Franklin County)
Great Barrington. *DU BOIS, WILLIAM E. B., BOYHOOD HOMESITES*, MA 23, (5-11-76) NHL.
Great Barrington. *DWIGHT–HENDERSON HOUSE*, Main St., (3-26-76) HABS.
Great Barrington vicinity. *RISING PAPER MILL*, N of Great Barrington on MA 183 at Risingdale, (8-11-75)
Hancock. *HANCOCK TOWN HALL*, MA 43, (2-6-73) and (9-26-75) G.
Hancock. *HANCOCK TOWN HALL*, MA 43, (9-26-75)
Interlaken. *CITIZENS HALL*, Off U.S. 90, (6-19-72)
Lanesborough. *ST. LUKE'S EPISCOPAL CHURCH*, U.S. 7, (2-23-72)
Lee. *HYDE HOUSE*, 144 W. Park St., (11-21-76)
Lee. *LEE LOWER MAIN STREET HISTORIC DISTRICT*, Main and Park Sts., (3-26-76)
Lenox. *LENOX LIBRARY*, 18 Main St., (4-3-73)
Lenox vicinity. *MOUNT, THE (EDITH WHARTON ESTATE)*, S of Lenox on U.S. 7, (11-11-71) NHL; G.
North Adams. *BEAVER MILL*, Beaver St., (5-11-73) HAER.
North Adams. *FREIGHT YARD HISTORIC DISTRICT*, W of the Hadley Overpass and SW of the Hoosac River, (6-13-72)
North Adams. *HOOSAC TUNNEL*, From North Adams on the W to the Deerfield River on the E, (11-2-73) HAER.
North Adams. *MONUMENT SQUARE–EAGLE STREET HISTORIC DISTRICT*, Monument Square and environs, at E end of Main St., (6-19-72)
North Adams. *WINDSOR PRINT WORKS*, 121 Union St., (5-17-73)
Pittsfield. *MELVILLE, HERMAN, HOUSE (ARROWHEAD)*, Holmes Rd., (10-15-66) NHL; HABS; G.
Pittsfield. *OLD TOWN HALL*, 32 East St., corner of Allen St., (4-26-72)
Pittsfield. *PARK SQUARE HISTORIC DISTRICT*, At jct. of North, South, East, and West Sts., (7-24-75)
Pittsfield vicinity. *HANCOCK SHAKER VILLAGE*, 5 mi. S of Pittsfield on U.S. 20, Hancock Tpke., (11-24-68) NHL; HABS; G.
Pittsfield vicinity. *SOUTH MOUNTAIN CONCERT HALL*, New South Mountain Rd., (8-14-73)
South Lee. *MERRELL TAVERN*, MA 102, (2-23-72) HABS.
Stockbridge. *MISSION HOUSE*, Main St., (11-24-68) NHL.
Stockbridge. *NAUMKEAG (JOSEPH HODGES CHOATE HOUSE)*, Prospect St., (11-3-75)
Stockbridge. *STOCKBRIDGE CASINO (BERKSHIRE PLAYHOUSE)*, E. Main St. at Yale Hill Rd., (8-27-76)
Stockbridge vicinity. *CHESTERWOOD (DANIEL CHESTER FRENCH HOUSE AND STUDIO)*, 2 mi. W of Stockbridge, (10-15-66) NHL; G.
Stockbridge vicinity. *OLD CURTISVILLE HISTORIC DISTRICT*, N of Stockbridge on MA 183, (10-29-76)

bristol county

Dighton vicinity. *DIGHTON ROCK*, Across the Taunton River from Dighton in Dighton Rock State Park, (7-1-70)
Easton. *BAY ROAD*, 416-535 Bay Rd. (Foundry St. to the Norton town line), (5-5-72)
Easton. *NORTH EASTON HISTORIC DISTRICT*, Section of town N of and including both sides of Main/Lincoln St., (11-3-72) G.
Fairhaven. *FORT PHOENIX*, S of U.S. 6 in Fort Phoenix Park, (11-9-72)
Fall River. *ACADEMY BUILDING*, S. Main St., (7-2-73)
Fall River. *U.S.S. JOSEPH P. KENNEDY JR.*, Battleship Cove, (9-30-76)
Fall River. *U.S.S. LIONFISH*, Battleship Cove, (9-30-76)
Fall River. *U.S.S. MASSACHUSETTS*, Battleship Cove, (9-30-76)
New Bedford. *CARNEY, SGT. WILLIAM H., HOUSE*, 128 Mill St., (4-21-75)
New Bedford. *COUNTY STREET HISTORIC DISTRICT*, Roughly bounded by Acushnet, Page, Middle, and Bedford Sts. (includes both sides), (8-11-76)
New Bedford. *FIRE STATION NO. 4*, 79 S. 6th St., (7-24-75)
New Bedford. *FIRST BAPTIST CHURCH*, 149 William St., (4-21-75) G.
New Bedford. *FORT TABER DISTRICT (FORT AT CLARK'S POINT)*, Wharf Rd. within Fort Rodman Military Reservation, (2-8-73) G.
New Bedford. *NEW BEDFORD HISTORIC DISTRICT*, Bounded by Front St. on E, Elm St. on N, Acushnet Ave. on W, and Commercial St. on S, (11-13-66) NHL; HABS.
New Bedford. *OLD THIRD DISTRICT COURTHOUSE*, 2nd and William Sts., (9-28-71) HABS.
New Bedford. *U.S. CUSTOMHOUSE*, SW corner of 2nd and Williams Sts., (12-30-70) NHL; HABS.
North Attleborough vicinity. *ANGLE TREE STONE*, W of North Attleborough off High St., (1-1-76) (also in Norfolk County)
North Easton. *NORTH EASTON RAILROAD STATION*, Off Oliver St. on railroad right-of-way, (4-11-72) HABS; G.
Norton. *CLARKE, PITT, HOUSE*, 42 Mansfield Ave., (7-13-76) HABS.
Norton. *OLD BAY ROAD*, From Easton Town Line to Taunton Town Line, (11-8-74)
Seekonk. *MARTIN HOUSE*, 940 Court St., (5-2-74) HABS.
Westport. *CUFFE, PAUL, FARM*, 1504 Drift Rd., (5-30-74) NHL.

essex county

Amesbury. *ROCKY HILL MEETINGHOUSE AND PARSONAGE*, Portsmouth Rd. and Elm St., (4-11-72) HABS; G.
Amesbury. *WHITTIER, JOHN GREENLEAF, HOUSE*, 86 Friend St., (10-15-66) NHL.
Andover. *ABBOT, BENJAMIN, HOUSE*, 9 Andover St., (2-24-75) G.
Beverly. *BALCH, JOHN, HOUSE*, 448 Cabot St., (2-23-73)
Beverly. *CABOT, CAPT. JOHN, HOUSE*, 117 Cabot St., (4-16-75)
Beverly. *FISH FLAKE HILL (FRONT STREET) HISTORIC DISTRICT*, N and S sides of Front St. from Cabot to Bartlett Sts., (10-26-71) G.
Beverly. *HALE, REVEREND JOHN, HOUSE*, 39 Hale St., (10-9-74)

Beverly. *HOLMES, OLIVER WENDELL, HOUSE*, 868 Hale St. (Beverly Farms), (11-28-72) NHL.

Boxford. *BOXFORD VILLAGE HISTORIC DISTRICT*, Middleton and Topsfield Rds. and Main and Elm Sts., (4-11-73)

Boxford. *HOLYOKE-FRENCH HOUSE*, Elm St. and Topsfield Rd., (4-26-72) G.

Boxford. *SPOFFORD-BARNES HOUSE*, Kelsey Rd., (9-6-74)

Boxford vicinity. *HOWE VILLAGE HISTORIC DISTRICT*, NE of Boxford on MA 97, (4-3-73)

Danvers. *DERBY SUMMERHOUSE*, Glen Magna Estate, Ingersoll St., (11-24-68) NHL; HABS.

Danvers. *PUTNAM, GEN. ISRAEL, HOUSE*, 431 Maple St., (4-30-76) HABS.

Danvers. *SALEM VILLAGE HISTORIC DISTRICT*, Irregular pattern along Ingersoll, Hobart, Centre, and Collins Sts., as far N as Brentwood Cir., and S to Mello Pkwy., (1-31-75) G.

Danversport. *FOWLER HOUSE*, 166 High St., (9-17-74)

Gloucester. *FRONT STREET BLOCK (WEST END BUILDINGS)*, West End, 55-71 Main St., (5-8-74)

Gloucester. *GLOUCESTER CITY HALL*, Dale Ave., (5-8-73)

Gloucester. *HAMMOND CASTLE*, 80 Hesperus Ave., (5-8-73)

Gloucester. *LANE, FITZ HUGH, HOUSE*, Harbor side of Rogers St., (7-1-70)

Gloucester. *OAK GROVE CEMETERY*, Bounded by Derby, Washington, and Grove Sts., and Maplewood Ave., (4-3-75)

Gloucester. *PURITAN HOUSE*, 3 Washington St. and 2 Main St., (5-28-76)

Gloucester vicinity. *BEAUPORT*, Eastern Point Blvd., (4-26-76)

Hamilton. *HAMILTON HISTORIC DISTRICT*, 540–700 and 563–641 Bay Rd., (4-13-73)

Haverhill. *WASHINGTON STREET SHOE DISTRICT*, Washington, Wingate, Emerson Sts., Railroad, and Washington squares, (10-14-76)

Haverhill vicinity. *ROCKS VILLAGE HISTORIC DISTRICT*, NE of Haverhill at Merrimack River, (12-12-76)

Haverhill vicinity. *WHITTIER, JOHN GREENLEAF, HOMESTEAD*, 4 mi. E of Haverhill at 105 Whittier Rd., (7-30-75)

Ipswich. *CHOATE BRIDGE*, MA 133/1A over the Ipswich River (S. Main St.), (8-21-72)

Ipswich. *WHIPPLE, JOHN, HOUSE*, 53 S. Main St., (10-15-66) NHL; HABS; G.

Lawrence. *ESSEX COUNTY MACHINE SHOP*, Union St., (11-9-72) HABS.

Lawrence. *GRACE EPISCOPAL CHURCH*, Common and Jackson Sts., (11-7-76)

Lawrence. *MECHANICS BLOCK HISTORIC DISTRICT*, 107–139 Garden St., 6–38 Orchard St., (4-3-73)

Lawrence. *NORTH CANAL*, Parallel to Canal St., (7-29-75)

Lynnfield. *MEETINGHOUSE COMMON DISTRICT*, Summer, S. Common, and Main Sts., (11-21-76)

Manchester vicinity. *THE NEW HAMPSHIRE*, SE of Manchester off Graves Island, (10-29-76)

Marble Road. *HOOPER, ROBERT "KING," MANSION*, 8 Hooper St., (5-12-76) HABS.

Marblehead. *ABBOT HALL*, Washington Sq., (9-6-74)

Marblehead. *FORT SEWALL*, Fort Sewall promontory, (4-14-75)

Marblehead. *GERRY, ELBRIDGE, HOUSE*, 44 Washington St., (7-2-73)

Marblehead. *GLOVER, GEN. JOHN, HOUSE*, 11 Glover St., (11-28-72) NHL.

Marblehead. *LEE, JEREMIAH, HOUSE*, Washington St., (10-15-66) NHL; HABS.

Marblehead. *OLD TOWN HOUSE*, Town House Sq., (8-13-76) HABS.

Marblehead. *ST. MICHAEL'S CHURCH*, 26 Pleasant St., (6-18-73) G.

Newbury. *NEWBURY HISTORIC DISTRICT*, Irregular pattern along High Rd., Green and Hanover Sts., (5-24-76) HABS.

Newbury. *SPENCER-PIERCE-LITTLE HOUSE*, At the end of Little's Lane on the E side of U.S. 1A, (11-24-68) NHL; G.

Newburyport. *BROWN SQUARE HOUSE*, 11 Brown Sq., (3-7-75)

Newburyport. *CUSHING, CALEB, HOUSE*, 98 High St., (11-7-73) NHL; HABS.

Newburyport. *FIRST RELIGIOUS SOCIETY CHURCH AND PARISH HALL*, 26 Pleasant St., (4-2-76) HABS.

Newburyport. *MARKET SQUARE HISTORIC DISTRICT*, Market Sq. and properties fronting on State, Merrimac, Liberty, and Water Sts., (2-25-71) G.

Newburyport. *SUPERIOR COURTHOUSE AND BARTLETT MALL*, Bounded by High, Pond, Auburn, and Greenleaf Sts., (4-30-76)

Newburyport. *U.S. CUSTOMHOUSE*, 25 Water St., (2-25-71)

North Andover. *BARNARD, PARSON, HOUSE*, 179 Osgood St., (9-6-74) G.

North Andover. *KITTREDGE MANSION*, 56 Academy Rd., (12-12-76)

North Andover. *OSGOOD, SAMUEL, HOUSE*, 440 Osgood St., (12-30-74)

North Andover vicinity. *KUNHARDT, GEORGE, ESTATE (CHAMPION HALL)*, 1518 Great Pond Rd., (4-22-76)

Peabody. *FOSTER, GEN. GIDEON, HOUSE*, 35 Washington St., (6-23-76)

Peabody. *PEABODY CITY HALL*, 24 Lowell St., (6-27-72) G.

Peabody. *PEABODY INSTITUTE LIBRARY*, Main St., (6-4-73)

Rockport. *ROCKPORT DOWNTOWN MAIN STREET HISTORIC DISTRICT*, Portions of Main, Cleaves, Jewett, and School Sts., (5-28-76)

Salem. *BOWDITCH, NATHANIEL, HOUSE*, North St., (10-15-66) NHL.

Salem. *CHARTER STREET HISTORIC DISTRICT*, Bounded by Liberty, Derby, Central, and Charter Sts., (3-10-75)

Salem. *CHESTNUT STREET DISTRICT*, Bounded roughly by Broad, Flint, Federal, and Summer Sts., (8-28-73)

Salem. *CITY HALL*, 93 Washington St., (4-3-73)

Salem. *DERBY WATERFRONT DISTRICT*, Derby St. from Herbert St. to Block House Sq., waterfront Sts. between Kosciusko and Blaney Sts., (5-17-76) HABS.

Salem. *ESSEX COUNTY COURT BUILDINGS*, 32 Federal St., (5-17-76)

Salem. *ESSEX INSTITUTE HISTORIC DISTRICT*, (6-22-72) NHL; HABS; G.

Salem. *FORT PICKERING (FORT WILLIAM, FORT ANNE)*, Winter Island, (2-8-73)

Salem. *GARDNER-PINGREE HOUSE*, 128 Essex St., (12-30-70) NHL; HABS.

Salem. *GEDNEY AND COX HOUSES*, 19 and 21 High St., (10-1-74)

Salem. *HAMILTON HALL*, 9 Cambridge St., (12-30-70) NHL; HABS.

Salem. *HOUSE OF SEVEN GABLES HISTORIC DISTRICT*, Turner, Derby, and Hardy Sts., (5-8-73)

Salem. *OLD TOWN HALL HISTORIC DISTRICT*, Derby Sq. and 215–231 Essex, 121–145 Washington, and 6–34 Front Sts., (12-4-72)

Salem. *PEABODY MUSEUM OF SALEM*, 161 Essex St., (10-15-66) NHL; HABS.

Salem. *PEIRCE-NICHOLS HOUSE*, 80 Federal St., NHL. (11-24-68)

Salem. *SALEM COMMON HISTORIC DISTRICT*, Bounded roughly by St. Peter's, Bridge, and Derby Sts. and Collins Cove, (5-12-76) HABS.

Salem. *SALEM MARITIME NATIONAL HISTORIC SITE*, Derby St., (10-15-66) HABS.

Salem. *STORY, JOSEPH, HOUSE*, 26 Winter St., (11-7-73) NHL.

Salem. *WARD, JOHN, HOUSE*, 132 Essex St., (11-24-68) NHL.

Salem. *WOODBRIDGE, THOMAS MARCH, HOUSE*, 48 Bridge St., (3-31-75)

Salem vicinity. *BAKERS ISLAND LIGHT STATION*, E of Salem on Bakers Island, (11-21-76)

Saugus. *BOARDMAN HOUSE*, Howard St., (10-15-66) NHL.

Saugus. *SAUGUS IRONWORKS NATIONAL HISTORIC SITE*, Off U.S. 1, (10-15-66)

Swampscott. *THOMSON, ELIHU, HOUSE*, 33 Elmwood Ave., (1-7-76) NHL.

Thacher's Island. *TWIN LIGHTS HISTORIC DISTRICT*, 1 mi. off the coast, E of Rockport, (10-7-71)

Topsfield. *CAPEN, PARSON, HOUSE*, Howlett St., (10-15-66) NHL.

Topsfield. *TOPSFIELD TOWN COMMON DISTRICT*, High and Main Sts., (6-7-76) HABS.

Wenham. *CLAFLIN-RICHARDS HOUSE*, 132 Main St., (4-3-73)

Wenham. *WENHAM HISTORIC DISTRICT*, Both sides of Main St. between Beverly and Hamilton city lines, (4-13-73)

franklin county

MOHAWK TRAIL, Reference—see Berkshire County

Buckland. *GRISWOLD, MAJ. JOSEPH, HOUSE*, Upper St., (2-23-72) G.

Deerfield. *OLD DEERFIELD VILLAGE HISTORIC DISTRICT*, (10-15-66) NHL; HABS; G.

Greenfield vicinity. *RIVERSIDE ARCHEOLOGICAL DISTRICT*, NE of Greenfield on MA 2, (7-9-75)

New Salem. *WHITAKER-CLARY HOUSE*, Elm St., (6-18-75)

hampden county

Agawam. *LEONARD, CAPT. CHARLES, HOUSE*, 663 Main St., (3-10-75)

Chicopee. *CITY HALL*, Market Sq., (7-30-74)

Chicopee. *KENDALL BLOCK*, 6–20 Springfield St., (6-26-76)

Chicopee Falls. *BELLAMY, EDWARD, HOUSE*, 91-93 Church St., (11-11-71) NHL; G.

East Longmeadow. *BURT, ELIJAH, HOUSE*, 201 Chestnut St., (4-26-76)

Holyoke. *HADLEY FALLS COMPANY HOUSING DISTRICT*, Center, N. Canal, Grover, and Lyman Sts., (11-9-72) G.

Holyoke. *HOLYOKE CITY HALL*, 536 Dwight St., (12-6-75)

Holyoke. *WISTARIAHURST*, 238 Cabot St., (4-23-73)

Sprinfield. *MAPLE-UNION CORNERS*, 77, 83, 76–78, 80–84 Maple St., (4-26-76)

Springfield. *AMES HILL/CRESCENT HILL DISTRICT*, Bounded by section of Central, Maple, Mill, and Pine Sts., Crescent Hill, Ames Hill, and Maple Ct., (5-1-74)

Springfield. *COURT SQUARE HISTORIC DISTRICT*, Bounded by Main, State, Broadway, Pynchon Sts. and City Hall Pl., (5-2-74) HABS; G.

Springfield. *FIRST CHURCH OF CHRIST, CONGREGATIONAL*, 50 Elm St., (2-1-72) G.

Springfield. *HAMPDEN COUNTY COURTHOUSE*, Elm St., (2-1-72)

Springfield. *MCKNIGHT DISTRICT*, Roughly bounded by Penn Central, State St., the Armory, and includes both sides of Campus Pl., and Dartmouth St., (4-26-76)

Springfield. *MILLS-STEBBINS VILLA*, 3 Crescent Hill, (10-15-73) HABS.

Springfield. *QUADRANGLE-MATTOON STREET HISTORIC DISTRICT*, Bounded by Chestnut St. to the W, State St. to the S, and includes properties on Mattoon, Salem, Edwards, and Elliot Sts., (5-8-74) G.

Springfield. *SOUTH CONGREGATIONAL CHURCH*, 45 Maple St., (4-30-76)

Springfield. *SPRINGFIELD ARMORY NATIONAL HISTORIC SITE*, Armory Sq., (10-26-74)

Springfield. *STATE ARMORY*, 29 Howard St., (5-3-76)

Springfield. *1767 MILESTONES*, Between Boston and Springfield along Old Post Rd., (4-7-71) (also in Middlesex, Norfolk, Suffolk, and Worcester counties)

West Springfield. *DAY, JOSIAH, HOUSE*, 70 Park St., (4-16-75)

hampshire county

Amherst. *DICKINSON, EMILY, HOUSE*, 280 Main St., (10-15-66) NHL.

Cummington vicinity. *BRYANT, WILLIAM CULLEN, HOMESTEAD*, 2 mi. from Cummington on side rd., (10-15-66) NHL.

Hadley. *PORTER-PHELPS-HUNTINGTON HOUSE*, 130 River Dr., (3-26-73)

Haydenville. *HAYDENVILLE HISTORIC DISTRICT*, Main and High Sts., and Kingsley Ave., (3-26-76)

Northampton. *COOLIDGE, CALVIN, HOUSE*, 19–21 Massasoit St., (12-12-76)

Northampton. *NORTHAMPTON DOWNTOWN HISTORIC DISTRICT*, Roughly bounded by Hampton, Pearl, Strong, Bedford, Elm, MA 66, and railroad tracks, (5-17-76)

Northampton. *SMITH ALUMNAE GYMNASIUM*, Smith College campus, Green St., (4-30-76)

Northampton. *THE MANSE*, 54 Prospect St., (10-14-76)

Pelham. *PELHAM TOWN HALL HISTORIC DISTRICT*, Amherst Rd. at the corner of Daniel Shays Hwy., (11-23-71) G.

middlesex county

ISAAC DAVID TRAIL (ACTON'S TRAIL), Running E-W between towns of Acton and Concord, (4-11-72)

MIDDLESEX CANAL, Running SE between towns of Lowell and Woburn, (8-21-72) G.

1767 MILESTONES, Reference—see Hampden County

Acton. *FAULKNER HOMESTEAD*, High St., (12-16-71) HABS; G.

Arlington. *ARLINGTON TOWN CENTER DISTRICT*, Bounded by Massachusetts Ave. and Academy, Pleasant, and Maple Sts., (7-18-74)

Arlington. *FOWLE-REED-WYMAN HOUSE*, 64 Old Mystic St., (4-14-75) G.

Arlington. *OLD SCHWAMB MILL*, 17 Mill Lane and 29 Lowell St., (10-7-71) G.

Arlington. *RUSSELL, JASON, HOUSE*, 7 Jason St., (10-9-74)

Bedford. *LANE, JOB, HOUSE*, 295 North St., (5-8-73) G.

Belmont. *RED TOP (WILLIAM DEAN HOWELLS HOUSE)*, 90 Somerset St., (11-11-71) NHL.

Billerica. *BILLERICA TOWN COMMON DISTRICT*, Bounded by Cummings St., Concord Rd., and Boston Rd., (8-14-73)

Billerica. *SABBATH DAY HOUSE*, 20 Andover Rd., (8-14-73)

Brookline. *MINOT, GEORGE R., HOUSE*, 71 Sears Rd., (1-7-76) NHL.

Burlington. *WYMAN, FRANCIS, HOUSE*, Francis Wyman St., (3-13-75) HABS; G.

Cambridge. *AUSTIN HALL*, Harvard University campus, (4-19-72)

Cambridge. *BALDWIN, MARIA, HOUSE*, 196 Prospect St., (5-11-76) NHL.

Cambridge. *BIRKHOFF, GEORGE D., HOUSE*, (5-15-75) NHL.

Cambridge. *BRATTLE, WILLIAM, HOUSE*, 42 Brattle St., (5-8-73) HABS.

Cambridge. *BRIDGMAN, PERCY, HOUSE*, (5-15-75) NHL.

Cambridge. *CAMBRIDGE COMMON HISTORIC DISTRICT*, Garden, Waterhouse, Cambridge, and Peabody Sts., and Massachusetts Ave., (4-13-73) NHL; HABS; G.

Cambridge. *CHRIST CHURCH*, Garden St., (10-15-66) NHL; HABS.

Cambridge. *COOPER-FROST-AUSTIN HOUSE*, 21 Linnaean St., (9-22-72)

Cambridge. *DALY, REGINALD A., HOUSE*, 23 Hawthorn St., (1-7-76) NHL.

Cambridge. *DAVIS, WILLIAM MORRIS, HOUSE*, 17 Francis St., (1-7-76) NHL.

Cambridge. *ELMWOOD (JAMES RUSSELL LOWELL HOUSE)*, 33 Elmwood Ave., (10-15-66) NHL.

Cambridge. *FIRST BAPTIST CHURCH*, River and Magazine Sts., (4-14-75) HABS; G.

Cambridge. *FORT WASHINGTON*, 95 Waverly St., (4-3-73) HABS.

Cambridge. *FULLER, MARGARET, HOUSE*, 71 Cherry St., (7-2-71) NHL.

Cambridge. *GRAY, ASA, HOUSE*, 88 Garden St., (10-15-66) NHL.

Cambridge. *HASTINGS, OLIVER, HOUSE*, 101 Brattle St., (12-30-70) NHL.

Cambridge. *LONGFELLOW NATIONAL HISTORIC SITE*, 105 Brattle St., (10-15-66) HABS.

Cambridge. *MASSACHUSETTS HALL, HARVARD UNIVERSITY*, Harvard University Yard, (10-15-66) NHL.

Cambridge. *MEMORIAL HALL, HARVARD UNIVERSITY*, Cambridge and Quincy Sts., Harvard University campus, (12-30-70) NHL.

Cambridge. *MOUNT AUBURN CEMETERY*, 580 Mount Auburn St., (4-21-75) G.

Cambridge. *OLD HARVARD YARD*, Massachusetts Ave. and Cambridge St., (2-6-73)

Cambridge. *PRATT, DEXTER, HOUSE*, 54 Brattle St., (5-8-73)

Cambridge. *RICHARDS, THEODORE W., HOUSE*, 15 Follen St., (1-7-76) NHL.

Cambridge. *SANDS, HIRAM, HOUSE*, 22 Putnam Ave., (4-30-76)

Cambridge. *SEVER HALL, HARVARD UNIVERSITY*, Harvard Yard, (12-30-70) NHL.

Cambridge. *UNIVERSITY HALL, HARVARD UNIVERSITY*, Harvard Yard, (12-30-70) NHL.

Chelmsford. *OLD CHELMSFORD GARRISON HOUSE COMPLEX*, 105 Garrison Rd., (5-8-73) G.

Concord. *ALCOTT, LOUISA MAY, HOUSE (ORCHARD HOUSE)*, Lexington Rd., (10-15-66) NHL; HABS.

Concord. *BARRETT, COL. JAMES, FARM*, 448 Barrett's Mill Rd., (11-15-73)

Concord. *EMERSON, RALPH WALDO, HOUSE*, Lexington Rd. and Cambridge Tpke., (10-15-66) NHL.

Concord. *OLD MANSE*, Monument St., (10-15-66) NHL; HABS.

Concord. *THOREAU-ALCOTT HOUSE*, 255 Main St., (7-12-76)

Concord. *WRIGHT'S TAVERN*, Lexington Rd. opposite the Burying Ground, (10-15-66) NHL; HABS; G.

Concord-Lexington vicinity. *MINUTE MAN NATIONAL HISTORICAL PARK*, From Concord to Lexington on MA 2A, (10-15-66) HABS.

Concord vicinity. *BROOKS, DANIEL, HOUSE*, Brooks Rd. E., (10-25-73) HABS.

Concord vicinity. *WALDEN POND*, 1.5 mi. S of Concord, (10-15-66) NHL.

Framingham. *FRAMINGHAM RAILROAD STATION*, 417 Waverly St., (1-17-75)

Groton. *GROTON INN*, Main St., (8-3-76)

Hudson. *GOODALE HOMESTEAD*, 100 Chestnut St., (1-21-75)

Lexington. *BUCKMAN TAVERN*, Hancock St., on the E side of Lexington Green, (10-15-66) NHL; HABS.

Lexington. *FOLLEN COMMUNITY CHURCH*, 755 Massachusetts Ave., (4-30-76) HABS.

Lexington. *HANCOCK-CLARK HOUSE*, 35 Hancock St., (7-17-71) NHL; HABS; G.

Lexington. *HANCOCK SCHOOL*, 33 Forest St., (8-22-75)

Lexington. *LEXINGTON GREEN*, Massachusetts and Hancock Sts., (10-15-66) NHL.

Lexington. *LEXINGTON GREEN HISTORIC DISTRICT*, Bounded by Massachusetts Ave., Bedford St., and Harrington Rd., (4-30-76) HABS.

Lexington. *SANDERSON HOUSE AND MUNROE TAVERN*, 1314 and 1332 Massachusetts Ave., (4-26-76) HABS.

Lexington. *SIMONDS TAVERN*, 331 Bedford St., (10-14-76)

Lexington. *STONE BUILDING*, 735 Massachusetts Ave., (4-30-76) HABS.

Lincoln. *GRANGE, THE*, Codman Rd., (4-18-74) G.

Lincoln. *HOAR TAVERN*, NE of Lincoln on MA 2, (7-23-73)

Lowell. *BOWERS, JONATHAN, HOUSE (ROUND HOUSE)*, 58 Wannalancit St., (6-18-76)

Lowell. *CHELMSFORD GLASS WORKS' LONG HOUSE*, 139–141 Baldwin St., (1-25-73) HABS.

Lowell. *CITY HALL HISTORIC DISTRICT*, Roughly area between Broadway and French Sts., Colburn St. and both sides of Kirk St., (4-21-75) G.

Lowell. *LOWELL LOCKS AND CANALS HISTORIC DISTRICT*, Between Middlesex St. and the Merrimack River, (8-13-76) HAER.

Malden. *OLD CITY HALL*, Main St., (10-8-76)

Medford. *ALBREE-HALL-LAWRENCE HOUSE*, 353 Lawrence Rd., (4-30-76) HABS.

Medford. *ANGIER, JOHN B., HOUSE*, 129 High St., (4-23-75)

Medford. *BIGELOW BLOCK*, NE corner of Forest and Salem Sts., (2-24-75)

Medford. *BROOKS, CHARLES, HOUSE*, 309 High St., (6-18-75) G.

Medford. *BROOKS, JONATHAN, HOUSE*, 2 Woburn St., (6-26-75)
Medford. *BROOKS, SHEPHERD, ESTATE*, 275 Grove St., (4-21-75)
Medford. *CURTIS, PAUL, HOUSE*, 114 South St., (5-6-75)
Medford. *FERNALD, GEORGE P., HOUSE*, 12 Rock Hill St., (4-30-76)
Medford. *FLETCHER, JONATHAN, HOUSE*, 283 High St., (6-23-75)
Medford. *GRACE EPISCOPAL CHURCH*, 160 High St., (11-3-72) G.
Medford. *HALL, ISAAC, HOUSE*, 43 High St., (4-16-75) HABS.
Medford. *HILLSIDE AVENUE HISTORIC DISTRICT*, Property on both sides of Hillside and Grand View Aves., (4-21-75)
Medford. *LAWRENCE LIGHT GUARD ARMORY*, 90 High St., (3-10-75)
Medford. *OLD SHIP STREET HISTORIC DISTRICT*, Both sides of Pleasant St. from Riverside Ave. to Park St., (4-14-75)
Medford. *PARK STREET RAILROAD STATION*, 20 Magoun Ave., (4-21-75)
Medford. *ROYALL, ISAAC, HOUSE*, 15 George St., (10-15-66) NHL; HABS.
Medford. *TUFTS, PETER, HOUSE*, 350 Riverside Ave., (11-24-68) NHL.
Medford. *UNITARIAN UNIVERSALIST CHURCH AND PARSONAGE*, 141, 147 High St., (4-21-75) HABS.
Medford. *WADE, JOHN, HOUSE*, 253 High St., (6-18-75)
Medford. *WADE, JONATHAN, HOUSE*, 13 Bradlea Rd., (4-21-75)
Natick. *PARSONAGE, THE (HORATIO ALGER HOUSE)*, 16 Pleasant St., (11-11-71) NHL.
Newton. *BIGELOW, Dr. HENRY JACOB, HOUSE*, 742 Dedham St., (1-1-76)
Newton. *DURANT, CAPT. EDWARD, HOUSE*, 286 Waverly Ave., (5-13-76) HABS.
Newton. *FESSENDEN, REGINALD A., HOUSE*, 45 Waban Hill Rd., (1-7-76) NHL.
Newton. *JACKSON HOMESTEAD*, 527 Washington St., (6-4-73)
Newton. *WOODLAND, NEWTON HIGHLANDS, AND NEWTON CENTRE RAILROAD STATIONS, BAGGAGE AND EXPRESS BUILDING*, 1897 Washington Sts., 18 Station Ave., 80 and 50 Union St., (6-3-76)
Reading. *PARKER TAVERN*, 103 Washington St., (8-19-75)
Shirley vicinity. *SHIRLEY SHAKER VILLAGE*, S of Shirley on Harvard Rd., (5-24-76) (also in Worchester County)
Somerville. *BOW STREET HISTORIC DISTRICT*, Boy St., (3-26-76)
Somerville. *POWDER HOUSE PARK*, Powder House Circle, (4-21-75)
Sudbury. *SUDBURY CENTER HISTORIC DISTRICT*, Concord and Old Sudbury Rds., (7-14-76)
Sudbury. *WAYSIDE INN HISTORIC DISTRICT*, Old Boston Post Rd., (4-23-73) HABS.
Waltham. *GORE PLACE*, 52 Gore St., (12-30-70) NHL; HABS; G.
Waltham. *PAINE, ROBERT TREAT JR., HOUSE*, 577 Beaver St., (10-7-75)
Waltham. *VALE, THE (THEODORE LYMAN ESTATE)*, Lyman and Beaver Sts., (12-30-70) NHL; HABS; G.
Watertown. *COMMANDING OFFICER'S QUARTERS, WATERTOWN ARSENAL*, 443 Arsenal St., (1-30-76)
Wayland. *WAYLAND CENTER HISTORIC DISTRICT*, Irregular pattern along both sides of U.S. 20 and MA 27, (9-6-74) G.
Weston. *GOLDEN BALL TAVERN*, 662 Boston Post Rd., (9-28-72) G.
Weston. *HARRINGTON HOUSE*, 555 Wellesley St., (6-22-76)
Weston. *WOODWARD, REV. SAMUEL, HOUSE*, 19 Concord Rd., (10-8-76)
Weston vicinity. *TRAIN, SAMUEL, HOUSE*, 342 Winter St., (12-12-76)
Wilmington. *HARNDEN TAVERN*, 430 Salem St., (4-3-75)
Woburn. *BALDWIN, LOAMMI, MANSION*, 2 Alfred St., (10-7-71) HABS; G.
Woburn. *COUNT RUMFORD BIRTHPLACE*, (5-15-75) NHL.
Woburn. *WOBURN PUBLIC LIBRARY*, Pleasant St., (11-13-76)
Woburn. *1790 HOUSE*, 827 Main St., (10-9-74)

nantucket county

Nantucket. *COFFIN, JETHRO, HOUSE*, Sunset Hill, (11-24-68) NHL.
Nantucket. *NANTUCKET HISTORIC DISTRICT*, Nantucket Island, (11-13-66) NHL; HABS.
Nantucket. *STEAMSHIP NOBSKA*, Steamboat Wharf, Nantucket Harbor, (5-2-74)

norfolk county

1767 MILESTONES, Reference—see Hampden County
Braintree. *THAYER, GEN. SYLVANUS, HOUSE*, 786 Washington St., (12-3-74)
Brookline. *JOHN FITZGERALD KENNEDY NATIONAL HISTORIC SITE*, 83 Beals St., (5-26-67) HABS.
Brookline. *OLMSTED, FREDERICK LAW, HOUSE*, 99 Warren St., (10-15-66) NHL.
Brookline. *OLMSTED PARK SYSTEM*, Encompassing the Back Bay Fens, Muddy River, Olmsted (Leverett Park), Jamaica Park, Arborway, and Franklin Park, (12-8-71) (also in Suffolk County)
Brookline. *ST. MARK'S METHODIST CHURCH*, 90 Park St., (12-17-76)
Cohasset. *LOTHROP, CALEB HOUSE*, 14 Summer St., (5-3-76)
Dedham. *FAIRBANKS HOUSE*, Eastern Ave. and East St., (10-15-66) NHL; HABS; G.
Dedham. *NORFOLK COUNTY COURTHOUSE*, 650 High St., (11-28-72) NHL.
Franklin. *DEAN JUNIOR COLLEGE HISTORIC DISTRICT*, Dean Junior College campus, (4-23-75)
Franklin. *RED BRICK SCHOOL*, 2 Lincoln St., (1-1-76)
Medfield. *FIRST PARISH UNITARIAN CHURCH*, North St., (4-18-74)
Medfield. *PEAK HOUSE*, 347 Main St., (9-5-75)
Millis. *PARTRIDGE, JOHN, HOUSE*, 315 Exchange St., (10-15-74)
Milton. *FORBES, CAPT. ROBERT B., HOUSE*, 215 Adams St., (11-13-66) NHL.
Milton. *HOLBROOK, DR. AMOS, HOUSE*, 203 Adams St., (4-18-74)
Milton. *HUTCHINSON, GOV. THOMAS, HA-HA*, 100, 112 Randolph Ave., (2-13-75)
Milton. *PAUL'S BRIDGE*, Neponset Valley Pkwy., over the Neponset River, (12-11-72) (also in Suffolk County)
Milton. *SUFFOLK RESOLVES HOUSE (DANIEL VOSE RESIDENCE)*, 1370 Canton Ave., (7-23-73) HABS.
North Attleborough vicinity. *ANGLE TREE STONE, Reference—see Bristol County*
Quincy. *ADAMS ACADEMY*, 8 Adams St., (9-6-74)
Quincy. *ADAMS, JOHN, BIRTHPLACE*, 133 Franklin St., (10-15-66) NHL; HABS; G.
Quincy. *ADAMS, JOHN QUINCY, BIRTHPLACE*, 141 Franklin St., (10-15-66) NHL; HABS; G.
Quincy. *ADAMS NATIONAL HISTORIC SITE*, 135 Adams St., (10-15-66)
Quincy. *MOSWETUSET HUMMOCK*, Squantum St., near jct. with Morrissey Rd., (7-1-70)
Quincy. *QUINCY GRANITE RAILWAY*, Bunker Hill Lane, (10-15-73)
Quincy. *QUINCY GRANITE RAILWAY INCLINE*, Mullin Ave., (6-19-73)
Quincy. *QUINCY HOMESTEAD*, 34 Butler St., (7-1-70) G.
Quincy. *QUINCY, JOSIAH, HOUSE*, 20 Muirhead St., (5-28-76) HABS.
Quincy. *THOMAS CRANE PUBLIC LIBRARY*, 40 Washington St., (10-18-72)
Quincy. *UNITED FIRST PARISH CHURCH (UNITARIAN) OF QUINCY*, 1266 Hancock St., (12-30-70) NHL; HABS.
Randolph. *BELCHER, JONATHAN, HOUSE*, 360 N. Main St., (4-30-76)
Sharon. *COBB'S TAVERN*, 41 Bay Rd., (8-7-74)
Sharon. *SHARON HISTORIC DISTRICT*, Both sides of N. Main St. from Post Office Sq. to School St., (8-22-75)
Stoughton. *STOUGHTON RAILROAD STATION*, 53 Wyman St., (1-21-74)
Walpole. *LEWIS, DEACON WILLARD, HOUSE*, 33 West St., (10-29-75)
Wellesley. *EATON-MOULTON MILL*, 37 Walnut St., (5-13-76)
Wellesley. *WELLESLEY TOWN HALL*, 525 Washington St., (4-30-76)

plymouth county

Brockton. *BROCKTON CITY HALL*, 45 School St., (3-26-76)
Cohasset vicinity. *CUSHING HOMESTEAD*, W of Cohasset on MA 128, (6-4-73)
Hingham. *LINCOLN, GEN. BENJAMIN, HOUSE*, 181 North St., (11-28-72) NHL; HABS.
Hingham. *OLD SHIP MEETINGHOUSE*, Main St., (10-15-66) NHL; HABS; G.
Hull. *TELEGRAPH HILL*, (7-12-76)
Lakeville. *TOWN HALL*, Bedford St., (10-22-76)
Marshfield. *WEBSTER, DANIEL, LAW OFFICE AND LIBRARY*, Careswell and Webster Sts., (5-30-74) NHL.
Mattapoisett. *THIRD MEETINGHOUSE*, 1 Fairhaven Rd., (1-2-76)
Middleboro. *PEIRCE, PETER, STORE*, N. Main and Jackson Sts., (4-30-76)
Middleboro vicinity. *WAMPANOAG ROYAL CEMETERY*, S of Middleboro off MA 105, (11-11-75)
Middleboro vicinity. *WAPANUCKET SITE*, SW of Middleboro of MA 25, (6-4-73)
North Abington. *NORTH ABINGTON DEPOT*, Railroad St., (5-13-76)
Norwell. *BRYANT-CUSHING HOUSE*, 768 Main St., (3-26-76)
Plymouth. *BARTLETT-RUSSELL-HEDGE HOUSE*, 32 Court St., (4-30-76)
Plymouth. *COLE'S HILL*, Carver St., (10-15-66) NHL.
Plymouth. *HARLOW OLD FORT HOUSE*, 119 Sandwich St., (12-27-74)
Plymouth. *HILLSIDE*, 230 Summer St., (9-18-75)
Plymouth. *HOWLAND, JABEZ, HOUSE*, 33 Sandwich St., (10-9-74) G.
Plymouth. *NATIONAL MONUMENT TO THE FOREFATHERS*, Allerton St., (8-30-74)
Plymouth. *OLD COUNTY COURTHOUSE*, Leyden and Market Sts., (2-23-72)

Plymouth. *PILGRIM HALL*, 75 Court St., (4-11-72) G.
Plymouth. *PLYMOUTH ANTIQUARIAN HOUSE*, 126 Water St., (12-27-74)
Plymouth. *PLYMOUTH ROCK*, Water St., (7-1-70)
Plymouth. *SPARROW, RICHARD, HOUSE*, 42 Summer St., (10-9-74) G.
Scituate Center. *LAWSON TOWER*, Off First Parish Rd., (9-28-76)
Wareham. *TREMONT NAIL FACTORY DISTRICT*, 21 Elm St., (10-22-76)

suffolk county

OLMSTED PARK SYSTEM, Reference—see Norfolk County
PAUL'S BRIDGE, Reference—see Norfolk County
1767 MILESTONES, Reference—see Hampden County
Boston. *AFRICAN MEETINGHOUSE*, 8 Smith St., (10-7-71) NHL; HABS; G.
Boston. *AMES BUILDING*, 1 Court St., (4-26-74)
Boston. *ARLINGTON STREET CHURCH*, Arlington and Boylston Sts., (5-4-73) HABS; G.
Boston. *ARMORY OF THE FIRST CORPS OF CADETS*, 97–105 Arlington St. and 130 Columbus Ave., (5-22-73)
Boston. *ARNOLD ARBORETUM*, 22 Divinity Ave., (10-15-66) NHL.
Boston. *BACK BAY HISTORIC DISTRICT*, (8-14-73)
Boston. *BEACON HILL HISTORIC DISTRICT*, Bounded roughly by Beacon St. on the S, the Charles River embankment on the W, Pinckney and Revere Sts. on the N, and Hancock St. on the E, (10-15-66) NHL; HABS; G.
Boston. *BLACKSTONE BLOCK HISTORIC DISTRICT*, Area bound by Union, Hanover, Blackstone, and North Sts., (5-26-73) HABS.
Boston. *BOSTON ATHENAEUM*, 10 1/2 Beacon St., (10-15-66) NHL; G.
Boston. *BOSTON COMMON AND PUBLIC GARDEN*, Beacon, Park, Tremont, Boylston, and Arlington Sts., (7-12-72)
Boston. *BOSTON LIGHT*, Little Brewster Island, Boston Harbor, (10-15-66) NHL.
Boston. *BOSTON NATIONAL HISTORICAL PARK*, Inner harbor at mouth of Charles River, (10-26-74)
Boston. *BOSTON NAVAL SHIPYARD*, E of Chelsea St., Charlestown, (11-15-66) NHL.
Boston. *BOSTON PUBLIC LIBRARY*, Copley Sq., (5-6-73)
Boston. *BUNKER HILL MONUMENT*, Breed's Hill, (10-15-66) NHL.
Boston. *COPP'S HILL BURIAL GROUND*, Charter, Snowhill, and Hull Sts., (4-18-74)
Boston. *CROWNINSHIELD HOUSE*, 164 Marlborough St., (2-23-72)
Boston. *CUSTOMHOUSE DISTRICT*, Between J.F.K. Expwy. and Kirby St. and S. Market and High Sts., (5-11-73) HABS.
Boston. *CYCLORAMA BUILDING*, 543–547 Tremont St., (4-13-73)
Boston. *DORCHESTER HEIGHTS NATIONAL HISTORIC SITE*, South Boston, (10-15-66)
Boston. *ELIOT BURYING GROUND*, Eustis and Washington Sts., (6-25-74)
Boston. *ETHER DOME, MASSACHUSETTS GENERAL HOSPITAL*, Fruit St., (10-15-66) NHL.
Boston. *FANEUIL HALL*, Dock Sq., (10-15-66) NHL.
Boston. *FIRST BAPTIST CHURCH*, Commonwealth Ave. and Clarendon St., (2-23-72)
Boston. *FULTON-COMMERCIAL STREETS DISTRICT*, Fulton, Commercial, Mercantile, Lewis, and Richmond Sts., (3-21-73)
Boston. *HARDING, CHESTER, HOUSE*, 16 Beacon St., (10-15-66) NHL.
Boston. *HEADQUARTERS HOUSE*, 55 Beacon St., (10-15-66) NHL.
Boston. *HOWE, SAMUEL GRIDLEY AND JULIA WARD, HOUSE*, 13 Chestnut St., (9-13-74) NHL.
Boston. *KING'S CHAPEL*, Tremont and School Sts., (5-2-74) NHL.
Boston. *KING'S CHAPEL BURYING GROUND*, Tremont St., (5-2-74)
Boston. *LONG WHARF AND CUSTOM-HOUSE BLOCK*, Foot of State St., (11-13-66) NHL.
Boston. *MASSACHUSETTS GENERAL HOSPITAL*, Fruit St., (12-30-70) NHL; HABS.
Boston. *MASSACHUSETTS HISTORICAL SOCIETY BUILDING*, 1154 Boylston St., (10-15-66)
Boston. *MASSACHUSETTS STATEHOUSE*, Beacon Hill, (10-15-66) NHL; HABS.
Boston. *NELL, WILLIAM C., HOUSE*, 3 Smith Court, (5-11-76) NHL.
Boston. *OLD CITY HALL*, School and Providence Sts., (12-30-70) HABS; NHL.
Boston. *OLD CORNER BOOKSTORE*, NW corner of Washington and School Sts., (4-11-73)
Boston. *OLD NORTH CHURCH, (CHRIST CHURCH EPISCOPAL)*, 193 Salem St., (10-15-66) NHL; HABS; G.
Boston. *OLD SOUTH CHURCH IN BOSTON*, 645 Boylston St., (12-30-70)
Boston. *OLD SOUTH MEETINGHOUSE*, Milk and Washington Sts., (10-15-66) NHL; HABS; G.
Boston. *OLD STATEHOUSE*, Washington and State Sts., (10-15-66) NHL.
Boston. *OLD WEST CHURCH*, 131 Cambridge St., (12-30-70) NHL; HABS.
Boston. *OTIS, (FIRST) HARRISON GRAY, HOUSE*, 141 Cambridge St., (12-30-70) NHL; HABS.
Boston. *OTIS, (SECOND) HARRISON GRAY, HOUSE*, 85 Mt. Vernon St., (7-27-73) HABS.
Boston. *PARK STREET DISTRICT*, Tremont, Park, and Beacon Sts., (5-1-74)
Boston. *PARKMAN, FRANCIS, HOUSE*, 50 Chestnut St., (10-15-66) NHL.
Boston. *PIERCE-HICHBORN HOUSE*, 29 North Sq., (11-24-68) NHL; HABS.
Boston. *QUINCY MARKET*, S. Market St., (11-13-66) NHL.
Boston. *REVERE, PAUL, HOUSE*, 19 North Sq., (10-15-66) NHL.
Boston. *SEARS, DAVID, HOUSE*, 42 Beacon St., (12-30-70) NHL.
Boston. *SOUTH END DISTRICT*, South Bay area between Huntington and Harrison Aves., (5-8-73) G.
Boston. *SOUTH STATION HEADHOUSE*, Atlantic Ave. and Summer St., (2-13-75)
Boston. *ST. PAUL'S CHURCH*, 136 Tremont St., (12-30-70) NHL.
Boston. *ST. STEPHEN'S CHURCH*, Hanover St. between Clark and Harris Sts., (4-14-75)
Boston. *SUFFOLK COUNTY COURTHOUSE*, Pemberton Sq., (5-8-74)
Boston. *SUMNER, CHARLES, HOUSE*, 20 Hancock St., (11-7-73) NHL.
Boston. *SYMPHONY AND HORTICULTURAL HALLS*, Massachusetts and Huntington Aves., (5-30-75) G.
Boston. *TREMONT STREET SUBWAY*, Beneath Tremont, Boylston, and Washington Sts., (10-15-66) NHL.
Boston. *TRINITY CHURCH*, Copley Sq., (7-1-74) NHL.
Boston. *TRINITY RECTORY*, Clarendon and Newbury Sts., (2-23-72)
Boston. *U.S.S. CONSTITUTION (OLD IRONSIDES)*, Boston Naval Shipyard, (10-15-66) NHL.
Boston. *WINTHROP BUILDING*, 7 Water St., (4-18-74)
Boston. *YOUTH'S COMPANION BUILDING (SAWYER BUILDING)*, 209 Columbus Ave., (5-2-74)
Boston Harbor. *FORT WARREN*, Georges Island, (8-29-70) NHL.
Boston (Roxbury). *HALE, EDWARD EVERETT, HOUSE*, 12 Morley St., (5-8-73) HABS.
Boston vicinity. *FORT INDEPENDENCE (FORT WILLIAM)*, Castle Island, (10-15-70) G.
Charlestown. *PHIPPS STREET BURYING GROUND*, Phipps St., (5-15-74)
Charlestown. *TOWN HILL DISTRICT*, Bounded roughly by Rutherford Ave. and Main and Warren Sts., (5-11-73) HABS.
Chelsea. *BELLINGHAM-CARY HOUSE*, 34 Parker St., (9-6-74)
Chelsea. *NAVAL HOSPITAL BOSTON HISTORIC DISTRICT*, 1 Broadway, (8-14-73)
Dorchester. *BLAKE, JAMES, HOUSE*, 735 Columbia Rd., (10-15-66) HABS.
Dorchester. *CLAPP HOUSES*, 199 and 195 Boston St., (5-2-74) HABS.
Dorchester. *DORCHESTER NORTH BURYING GROUND*, Stoughton St. and Columbia Rd., (4-18-74)
Dorchester. *PIERCE HOUSE*, 24 Oakton Ave., (4-26-74) HABS.
Dorchester. *TROTTER, WILLIAM MONROE, HOUSE*, 97 Sawyer Ave., (5-11-76) NHL.
Jamaica Plain. *LORING-GREENOUGH HOUSE*, 12 South St., (4-26-72) G.
Revere. *SLADE SPICE MILL*, 770 Revere Beach Pkwy., (6-30-72)
Roxbury. *GARRISON, WILLIAM LLOYD, HOUSE*, 125 Highland St., (10-15-66) NHL.
Roxbury. *JOHN ELIOT SQUARE DISTRICT*, John Eliot Sq., (4-23-73) HABS.
Roxbury. *KITTREDGE, ALVAH, HOUSE*, 12 Linwood St., (5-8-73)
Roxbury. *ROXBURY HIGH FORT (HIGHLAND PARK)*, Beech Glen St. at Fort Ave., (4-23-73)
Roxbury. *SHIRLEY-EUSTIS HOUSE*, 31-37 Shirley St., (10-15-66) NHL; HABS.
West Roxbury. *BROOK FARM*, 670 Baker St., (10-15-66) NHL.

worcester county

SHIRLEY SHAKER VILLAGE, Reference—see Middlesex County
1767 MILESTONES, Reference—see Hampden County
Auburn vicinity. *GODDARD ROCKET LAUNCHING SITE*, Ninth fairway, Pakachoag Golf Course, Pakachoag Rd., (11-13-66) NHL.
Barre. *BARRE COMMON DISTRICT*, Bounded roughly by South, Exchange, Main, Pleasant, Broad, School, and Grove Sts., (5-4-76)
Boylston. *GOUGH, JOHN B., HOUSE*, 215 Main St., (3-19-74) NHL.
Charlton. *SPURR, JOHN, HOUSE*, Main St., (4-26-76)
Charlton vicinity. *RIDER TAVERN*, NE of Charlton on Stafford St., off U.S. 90, (5-19-76)
Harvard. *FRUITLANDS*, Prospect Hill, (3-19-74) NHL.

Lancaster. *FIRST CHURCH OF CHRIST, LANCASTER*, Facing the Common, (12-30-70) NHL; HABS; G.
Lancaster. *THAYER, NATHANIEL, ESTATE*, 438 S. Main St., (7-6-76)
Lancaster vicinity. *LANCASTER INDUSTRIAL SCHOOL FOR GIRLS*, SE of Lancaster on Old Common Rd., (10-8-76)
Lancaster vicinity. *LANE, ANTHONY, HOUSE*, NE of Lancaster on Seven Bridge Rd., (11-7-76)
North Brookfield vicinity. *MATTHEWS FULLING MILL SITE*, NW of North Brookfield off Murphy Rd., (11-12-75)
North Uxbridge. *ROGERSON'S VILLAGE HISTORIC DISTRICT*, N and S sides of Hartford Ave., (11-23-71) G.
Northborough. *NORTHBOROUGH TOWN HALL*, NE corner of W. Main and Blake St., (2-23-72)
Northbridge and vicinity. *BLACKSTONE CANAL*, E of MA 122 between Northbridge and Uxbridge, (2-6-73)
Royalston. *ROYALSTON COMMON HISTORIC DISTRICT*, Main St., Frye Hill Rd., and Athul Rd., (12-12-76)
Rutland. *PUTNAM, GEN. RUFUS, HOUSE*, 344 Main St., (11-28-72) NHL; HABS.
Shrewsbury. *SHREWSBURY HISTORIC DISTRICT*, Church Rd., Main, Prospect, Boylston, and Grafton Sts., (10-8-76)
Shrewsbury. *WARD, GENERAL ARTEMAS, HOMESTEAD*, Main St., opposite Dean Park, (5-4-76)
South Lancaster. *SOUTH LANCASTER ENGINE HOUSE*, 283 S. Main St., (10-22-76)
Uxbridge vicinity. *FRIENDS MEETINGHOUSE*, S of Uxbridge on MA 146, (1-24-74)
West Boylston. *OLD STONE CHURCH*, Off MA 140, (4-13-73)
West Brookfield vicinity. *WHITE HOMESTEAD*, NW of West Brookfield on Ware Rd. (MA 9), (4-14-75)
Worcester. *AMERICAN ANTIQUARIAN SOCIETY*, 185 Salisbury St., (11-24-68) NHL.
Worcester. *ELM PARK*, (7-1-70)
Worcester. *G.A.R. HALL*, 55 Pearl St., (3-13-75)
Worcester. *GREENDALE VILLAGE IMPROVEMENT SOCIETY BUILDING*, 480 W. Boylston St., (11-7-76)
Worcester. *LIBERTY FARM*, 116 Mower St., (9-13-74) NHL.
Worcester. *MASSACHUSETTS AVENUE HISTORIC DISTRICT*, Between Salisbury St. and Drury Lane, (12-16-71)
Worcester. *MECHANICS HALL*, 321 Main St., (11-9-72) G.
Worcester. *OXFORD-CROWN HISTORIC DISTRICT*, Roughly bounded by Chatham, Congress, Crown, Pleasant, Oxford Sts. and Oxford Pl., (5-6-76)
Worcester. *PAINE, TIMOTHY, HOUSE*, 140 Lincoln St., (4-30-76)
Worcester. *SALISBURY HOUSE*, 61 Harvard St., (6-10-75)
Worcester. *SALISBURY MANSION AND STORE*, 30, 40 Highland St., (5-30-75)

MICHIGAN

alger county

AuTrain vicinity. *PAULSON HOUSE*, S of AuTrain on USFS Rd. 2278 in Hiawatha National Forest, (11-9-72)
Christmas vicinity. *BAY FURNACE*, NW of Christmas off MI 28 in Hiawatha National Forest, (9-31-71)
Munising. *LOBB HOUSE*, 203 W. Onota St., (10-8-76)

allegan county

HACKLANDER SITE, NW Allegan County, (7-27-73)

antrim county

HOLTZ SITE, Central Antrim County, (6-19-73)
Elk Rapids. *HUGHES HOUSE*, 19 Elm St., (5-6-76)

baraga county

SAND POINT SITE, Northern Baraga County, (6-19-73)
Assinins. *ASSININS*, U.S. 41, (5-19-72)

barry county

Hastings. *STRIKER, DANIEL, HOUSE*, 321 S. Jefferson St., (1-13-72)

bay county

FLETCHER SITE, Late Archaic, Early and Late Woodland, Hopewell, and Middle Historic, (4-16-71)
Bay City. *CITY HALL*, 301 Washington St., (7-18-75)
Bay City. *TROMBLE HOUSE*, 114, 116, 118 Webster St., (1-25-73)

benzie county

Benzonia. *MILLS COMMUNITY HOUSE (MILLS COTTAGE)*, 891 Michigan Ave., (8-21-72)

berrien county

SANDBURG HOUSE, (4-14-72)
Benton Harbor. *SHILOH HOUSE*, Britain Rd., (9-29-72)
Berrien Springs. *BERRIEN SPRINGS COURTHOUSE*, Corner of Union and Cass Sts., (2-16-70) G.
Niles. *FORT ST. JOSEPH SITE*, Off S. Bond St., (5-24-73)
Niles. *LARDNER, RING, HOUSE*, 519 Bond St., (5-16-72)
Niles. *PAINE BANK*, 1008 Oak St., (5-8-73) HABS.
Three Oaks. *UNION MEAT MARKET*, 14 S. Elm St., (9-22-72)

branch county

Coldwater. *EAST CHICAGO STREET HISTORIC DISTRICT*, Chicago St. from Wright St. to Division St. including parks, (5-12-75)
Coldwater. *WING HOUSE*, 2 S. Jefferson St., (2-24-75)

calhoun county

Albion. *GARDNER HOUSE*, 509 S. Superior St., (5-6-71)
Athens vicinity. *PINE CREEK POTTAWATOMI RESERVATION (NOTTAWASIPPE RESERVATION)*, 1 mi. W of Athens, (3-30-73)
Battle Creek. *BATTLE CREEK POST OFFICE*, 67 E. Michigan St., (8-21-72)
Battle Creek. *FEDERAL CENTER (BATTLE CREEK SANITARIUM)*, 74 N. Washington St., (7-30-74)
Battle Creek. *PENN CENTRAL RAILWAY STATION (NEW YORK CENTRAL AND MICHIGAN CENTRAL RAILWAY STATION)*, W. Van Buren, (4-16-71) HABS.
Marshall. *BROOKS, HAROLD C., HOUSE (JABEZ S. FITCH HOUSE)*, 310 N. Kalamazoo Ave., (7-8-70) HABS.
Marshall. *CAPITOL HILL SCHOOL*, 603 Washington St., (3-16-72) G.
Marshall. *GOVERNOR'S MANSION*, 621 S. Marshall Ave., (1-8-75)
Marshall. *HONOLULU HOUSE (ABNER PRATT HOUSE)*, 107 N. Kalamazoo St., (7-8-70) HABS; G.
Marshall. *JOY HOUSE*, 224 N. Kalamazoo Ave., (4-19-72)
Marshall. *OAKHILL*, 410 N. Eagle St., (12-31-74)
Marshall. *STONEHALL (ANDREW L. HAYES HOUSE)*, 303 N. Kalamazoo St., (6-28-72)
Marshall. *WAGNER'S BLOCK*, 143 W. Michigan Ave., (10-7-71) G.
Marshall. *WRIGHT-BROOKS HOUSE (DANIEL PRATT HOUSE)*, 122 N. High St., (3-16-72) HABS.

charlevoix county

O'NEILL SITE, (5-27-71) G.
PEWANGOING QUARRY, Western Charlevoix County, (6-20-72)
PINE RIVER SITE, NW Charlevoix County, (11-15-72)
PIWAN-GO-NING PREHISTORIC DISTRICT, NW Charlevoix County, (10-3-73)
Charlevoix. *CHARLEVOIX CITY PARK SITE*, (3-16-72)
Charlevoix vicinity. *GREENSKY HILL MISSION (PINE RIVER INDIAN MISSION)*, E of Charlevoix at jct. of U.S. 31 and CR 630, (3-16-72)
Charlevoix vicinity. *MT. MCSAUBA SITE*, (9-29-76)
Charlevoix vicinity. *WOOD SITE*, Northern Charlevoix County, (5-19-76)
St. James. *MORMON PRINT SHOP*, Main and Forest Sts., (1-25-71)
St. James vicinity. *PROTAR, FEODAR, CABIN*, SW of St. James, on Beaver Island, (3-16-72)

cheboygan county

Mackinaw City vicinity. *MACKINAC POINT LIGHTHOUSE*, Michilimackinac State Park, (10-1-69) G.

chippewa county

NAOMIKONG POINT SITE, Middle Woodland (Laurel Focus), Chippewa (c. 1850), (4-16-71)
Brimley vicinity. *POINT IROQUOIS LIGHT STATION*, 6 mi. NW of Brimley in the Hiawatha National Forest, (5-30-75)
Drummond Island. *FORT DRUMMOND*, W end of Drummond Island, (10-1-69)
Sault Ste. Marie. *ELMWOOD (SCHOOLCRAFT HOUSE/INDIAN AGENCY)*, 705 E. Portage Ave., (2-25-74)
Sault Ste. Marie. *JOHNSTON, JOHN, HOUSE*, 415 Park Pl., (7-8-70) G.
Sault Ste. Marie. *NEW FORT BRADY*, Lake Superior State College campus, (1-13-72)
Sault Ste. Marie. *OLD FORT BRADY*, Bounded by the C.O.E. Service Plaza on the N, Portage St. on the S, Brady St. on the E, and Bingham St. on the W., (3-11-71)
Sault Ste. Marie. *S.S. VALLEY CAMP (LOUIS W. HILL)*, Old Union Carbide Dock, (2-1-72)
Sault Ste. Marie. *ST. MARY'S FALLS CANAL*, St. Mary's River, (11-13-66) NHL.
Shelldrake vicinity. *WHITEFISH POINT LIGHTHOUSE*, 5 mi. NE of Shelldrake on Whitefish Rd., (2-28-73)

clinton county

Ovid. *MAIN STREET BUILDING, UNITED CHURCH OF OVID*, 222 Main St., (1-13-72) HABS.

delta county

SPIDER CAVE, Middle Woodland, (4-16-71)

Escanaba vicinity. *PENINSULA POINT LIGHTHOUSE*, 6.5 mi. SE of Escanaba in Hiawatha National Forest, (4-28-75)
Fayette. *FAYETTE*, On a peninsula in Big Bay de Noc, on MI 149 in Fayette State Park, (2-16-70) G.
Garden vicinity. *WINTER SITE*, Southeastern Delta County, (5-19-76)
Summer Island. *SUMMER ISLAND SITE*, (9-3-71)

dickinson county

Iron Mountain. *ARDIS FURNACE*, Aragon and Antoine Sts., (6-29-72)

eaton county

Bellevue. *BELLEVUE MILL*, W bank of Battle Creek on Riverside St., (3-4-75)
Charlotte. *EATON COUNTY COURTHOUSE*, W. Lawrence Ave. at Cochran and Bostwick Sts., (4-2-71) HABS.
Eaton Rapids. *REYNOLDS, ISAAC N., HOUSE*, 123 N. East St., (7-18-74)
Olivet. *HANCE HOUSE*, 217 Yale St., (8-21-72)
Vermontville. *FIRST CONGREGATIONAL CHURCH*, 341 S. Main St., (9-3-71) HABS.
Vermontville. *VERMONTVILLE CHAPEL AND ACADEMY*, N. Main St., (8-7-72) HABS.

emmet county

PONSHEWAING POINT SITE, Central Emmet County, (5-5-72)
WYCAMP CREEK SITE, (3-11-71)
Harbor Springs. *BLACKBIRD, CHIEF ANDREW J., HOUSE (CHIEF BLACKBIRD OTTAWA INDIAN MUSEUM)*, 368 E. Main St., (4-14-72)
Harbor Springs. *SHAY COMPLEX*, Main and Judd Sts., (11-7-72)
Mackinaw City. *FORT MICHILIMACKINAC*, Near Mackinac Bridge at the terminus of U.S. 31, (10-15-66) NHL; G.
Petoskey. *CHESAPEAKE & OHIO RAILWAY STATION (CHICAGO & WEST MICHIGAN RAILWAY STATION, PERE MARQUETTE RAILWAY STATION)*, Pioneer Park, W. Lake St., (10-15-70) G.
Petoskey. *ST. FRANCIS SOLANUS MISSION*, W. Lake St., (3-16-72)
Petoskey vicinity. *BAY VIEW*, NE of Petoskey on U.S. 131, (5-16-72)
Walloon Lake. *HEMINGWAY, ERNEST, COTTAGE (WINDEMERE)*, Between N shore of Walloon Lake and Lake Grove Rd., (11-24-68) NHL.

genesee county

Flint. *DURANT-DORT CARRIAGE COMPANY OFFICE*, 315 W. Water St., (9-2-75)
Flint. *SUPERINTENDENT'S COTTAGE*, Michigan School for the Deaf campus, (7-7-75)
Linden. *LINDEN MILL*, Tickner St., (8-21-72)

gogebic county

Ironwood. *COOPER PEAK (CHIPPEWA HILL; OLD PEAK)*, N. Black River Valley Pkwy., (1-4-73)

grand traverse county

SKEGEMOG POINT SITE, (3-24-72)
Traverse City. *CITY OPERA HOUSE*, 106–112 Front St., (9-7-72)
Traverse City. *HANNAH, PERRY, HOUSE*, 305 6th St., (3-16-72)

gratiot county

Ithaca. *GRATIOT COUNTY COURTHOUSE*, Center St., (3-1-76)

hillsdale county

Hudson. *TREADWELL, WILLIAM, HOUSE*, 446 N. Meridian Rd., (12-31-74)
Jonesville. *GRACE EPISCOPAL CHURCH*, 360 E. Chicago St., (5-6-71)

houghton county

Calumet. *CALUMET AND HECLA INDUSTRIAL DISTRICT*, Roughly bounded by Hecla and Torch Lake RR. tracks, Calumet Ave., Mine and Depot Sts., (6-28-74)
Calumet. *CALUMET DOWNTOWN HISTORIC DISTRICT*, 5th and 6th Sts. between Scott and Pine Sts., (6-25-74)
Calumet. *CALUMET FIRE STATION*, 6th St., (11-5-74)
Calumet. *CALUMET THEATRE*, 340 6th St., (8-5-71)
Hancock. *OLD MAIN, SUOMI COLLEGE*, Quincy St., Suomi College campus, (1-13-72) G.
Hancock vicinity. *QUINCY MINE NO. 2 SHAFT HOIST HOUSE*, Off U.S. 41, (2-16-70)
Houghton. *HOUGHTON COUNTY COURTHOUSE*, 401 E. Houghton St., (5-12-75)
Jacobsville vicinity. *JACOBSVILLE FINNISH LUTHERAN CHURCH*, W of Jacobsville, (10-8-76)
Lake Linden vicinity. *BIG TRAVERSE BAY HISTORIC DISTRICT*, E of Lake Linden at mouth of Traverse River, (11-20-75)

huron county

Bad Axe. *SLEEPER, ALBERT E., HOUSE*, 302 W. Huron St. (MI 53), (2-1-72)
Grindstone City. *GRINDSTONE CITY HISTORIC DISTRICT*, On U.S. 25, (9-3-71)
Harbor Beach. *MURPHY, FRANK, BIRTHPLACE*, 142 S. Huron St., (9-22-71)
Huron City vicinity. *POINTE AUX BARQUES LIGHTHOUSE*, E of Huron City on Light House Rd., (3-20-73)
Port Hope. *STAFFORD HOUSE*, 4467 Main St., (1-25-73)
Sebewaing. *INDIAN MISSION (LUCKHARD MUSEUM)*, 590 E. Bay St., (9-22-72)

ingham county

East Lansing. *EUSTACE HALL (HORTICULTURAL LABORATORY BUILDING)*, Michigan State University campus, (9-3-71)
East Lansing vicinity. *ST. KATHERINE'S CHAPEL*, 4650 Meridian Rd., E of East Lansing, (7-8-70) HABS.
Lansing. *DODGE MANSION*, 106 E. North St., (9-14-72)
Lansing. *MICHIGAN STATE CAPITOL*, Capitol and Michigan Aves., (1-25-71)
Lansing. *NORTH LANSING HISTORIC COMMERCIAL DISTRICT*, E. Grand River Ave. and Turner St., (4-30-75)
Mason. *INGHAM COUNTY COURTHOUSE*, Jefferson and Ash Sts., (12-13-71)

ionia county

Ionia. *BLANCHARD, JOHN C., HOUSE*, 253 E. Main St., (7-24-73)
Ionia. *HALL-FOWLER MEMORIAL LIBRARY (FREDERICK HALL HOUSE)*, 126 E. Main St., (5-6-71) HABS.
Ionia. *LOVELL-WEBBER HOUSE*, 111 E. Main St., (7-30-74)

iron county

Crystal Falls. *IRON COUNTY COURTHOUSE*, W end of Superior Ave., (2-24-75)

isabella county

Mt. Pleasant. *DOUGHTY HOUSE*, 301 Chippewa St., (10-29-74)

jackson county

CLARK-STRINGHAM SITE, North Central Jackson County, (6-19-73)
Concord. *MANN HOUSE*, 205 Hanover St., (10-15-70) G.
Grass Lake. *SMITH, SIDNEY T., HOUSE*, Michigan Ave., (1-13-72) HABS.
Jackson. *SHARP, ELLA, HOUSE*, 3225 4th St., (8-25-72)
Jackson. *STONE POST OFFICE*, Rear of 125 N. Jackson St., (3-16-72)
Waterloo Township. *SIEBOLD FARM/RUEHLE (REALY) FARM (WATERLOO FARM MUSEUM)*, 9998 Waterloo-Munith Rd., (3-30-73)

kalamazoo county

Kalamazoo. *KALAMAZOO STATE HOSPITAL WATER TOWER*, Oakland Dr., (3-16-72)
Kalamazoo. *LADIES LIBRARY ASSOCIATION BUILDING*, 333 S. Park St., (7-8-70)
Kalamazoo. *MICHIGAN CENTRAL DEPOT*, 459 N. Burdick St., (6-11-75)
Kalamazoo. *STUART, CHARLES E., HOUSE*, 427 Stuart Ave., (3-16-72)

kent county

Ada vicinity. *ADA COVERED BRIDGE*, Across the Thornapple River, (2-16-70)
Grand Rapids. *HERITAGE HILL HISTORIC DISTRICT*, Bounded by Michigan Ave. on the N, Pleasant St. on the S, Union Ave. on the E, and Clarendon Place and Jefferson and Lafayette Aves. on the W, (3-11-71) HABS.
Grand Rapids. *LADIES' LITERARY CLUB*, 61 Sheldon St., SE., (10-26-71)
Grand Rapids. *PIKE, ABRAM W., HOUSE (GRAND RAPIDS ART MUSEUM)*, 230 Fulton St., E, (7-8-70) HABS.
Grand Rapids. *SIXTH STREET BRIDGE*, Spans Grand River between Newberry and 6th Sts., (8-13-76)
Grand Rapids. *ST. CECILIA SOCIETY BUILDING*, 24–30 Ransom Ave. NE., (12-9-71) G.
Grand Rapids. *TURNER HOUSE*, 731 Front St., NW, (7-8-70) HABS.
Grand Rapids. *U.S. POST OFFICE*, Ionia and Pearl Sts., (7-10-74)
Grand Rapids vicinity. *NORTON MOUND GROUP*, (10-15-66) NHL; G.
Lowell. *GRAHAM HOUSE (LOWELL LIBRARY)*, 323–325 Main St., (1-13-72)
Lowell vicinity. *FALLASBURG COVERED BRIDGE*, N of Lowell over the Flat River, (3-16-72)

keweenaw county

Central. *CENTRAL MINE HISTORIC DISTRICT*, U.S. 41, (6-28-74)
Central. *CENTRAL MINE METHODIST CHURCH*, About 1 mi. N of U.S. 41, (10-15-70)
Copper Harbor. *FORT WILKINS*, Fort Wilkins State Park, (7-8-70) G.
Eagle Harbor. *EAGLE HARBOR SCHOOLHOUSE*, Block 10, (9-22-72)
Eagle Harbor. *HOLY REDEEMER CHURCH*, Off U.S. 41, (3-16-72)

lake county

Marlborough and vicinity. *MARLBOROUGH HISTORIC DISTRICT*, James Rd., (9-7-72)

lapeer county

Almont. *CURRIER HOUSE*, 231 E. St. Clair St., (6r10-75)
Lapeer. *LAPEER COUNTY COURTHOUSE*, Courthouse Sq., Nepessing St., (9-3-71)
Northeastern Lapeer County. *YOUNGE SITE*, (10-29-76)

leelanau county

Leland. *LELAND HISTORIC DISTRICT (FISHTOWN)*, Roughly bounded by the park, Main St., Ave. A, and the harbor, (11-20-75)
Omena. *GROVE HILL NEW MISSION CHURCH (OMENA PRESBYTERIAN CHURCH)*, On MI 22, (6-29-72)

lenawee county

Adrian. *CIVIL WAR MEMORIAL*, Monument Park, (6-29-72)
Adrian. *CROSWELL, GOV. CHARLES, HOUSE*, 228 N. Broad St., (3-16-72)
Adrian. *DENNIS AND STATE STREETS HISTORIC DISTRICT*, Both sides of Dennis and State Sts. between Union St. and NYC RR. tracks, (4-14-75)
Blissfield. *FIRST PRESBYTERIAN CHURCH OF BLISSFIELD*, 306 Franklin St., (9-3-71)
Cambridge Junction. *WALKER TAVERN (CAMBRIDGE STATE HISTORICAL PARK)*, On U.S. 12, (1-25-71)
Hudson. *HUDSON DOWNTOWN HISTORIC DISTRICT*, W. Main St. between Howard and Market Sts., and Church St. between Seward and Railroad Sts., (12-24-74)
Hudson. *THOMPSON, GAMALIEL, HOUSE*, 101 Summit St., (4-3-75)
Macon. *PENNINGTON-FORD HOUSE*, 8281 Clinton Macon Rd., (8-31-74)
Onsted vicinity. *WHEELER, NATHANIEL S., HOUSE*, N of Onsted at 7075 MI 50, (2-24-75)
Tecumseh. *EVANS, MUSGROVE, HOUSE*, 409–411 E. Logan St., (3-16-72)

livingston county

Brighton. *BINGHAM HOUSE*, 13270 Silver Lake Rd., (10-18-72)
Howell. *ANN ARBOR RAILWAY STATION*, 126 Wetmore St., (5-6-71)
Howell. *LIVINGSTON COUNTY COURTHOUSE*, Grand River Ave., (8-13-76)
Rushton vicinity. *OLDS, ALONZO W., HOUSE*, 10084 Rushton Rd., (5-5-72) HABS.

mackinac county

Gould City vicinity. *SCOTT POINT SITE*, Southwestern Mackinac County, (7-30-76)
Gros Cap vicinity. *GROS CAP CEMETERY*, SE of Gros Cap on U.S. 2, (4-16-71)
Mackinac Island. *FORT MACKINAC*, Huron Rd., (7-8-70) HABS.
Mackinac Island. *GEARY, MATHEW, HOUSE*, Market St., (5-6-71)
Mackinac Island. *GRAND HOTEL*, Grand Hotel Ave., (5-5-72)
Mackinac Island. *INDIAN DORMITORY*, Huron St., (11-5-71)
Mackinac Island. *MACKINAC ISLAND*, NE across the Straits of Mackinac from Mackinaw City, (10-15-66) NHL; HABS.
Mackinac Island. *MISSION CHURCH*, Huron St., (1-25-71) HABS.
Mackinac Island. *MISSION HOUSE*, Huron St., (4-16-71)
Mackinac Island. *STUART, ROBERT, HOUSE (AGENCY HOUSE OF THE AMERICAN FUR COMPANY)*, Market St., (4-16-71) HABS; G.
Mackinac Island vicinity. *ROUND ISLAND LIGHTHOUSE*, S of Mackinac Island in Hiawatha National Forest, (8-21-74)
St. Ignace. *LASENEN SITE*, 690 S. State St., (5-6-71)
St. Ignace. *ST. IGNACE MISSION*, State and Marquette Sts., Marquette Park, (10-15-66) NHL; G.

macomb county

HOLCOMBE SITE, (4-16-71)
Richmond. *FIRST CONGREGATIONAL CHURCH*, 69619 Parker, (12-6-75)
Romeo. *ROMEO HISTORIC DISTRICT*, (7-8-70)
Utica vicinity. *CLINTON-KALAMAZOO CANAL*, Between towns of Utica and Yates, (3-24-72) (also in Oakland County)
Washington. *WASHINGTON OCTAGON HOUSE*, 57000 Van Dyke St., (9-3-71)

manistee county

Manistee. *FIRST CONGREGATIONAL CHURCH*, 412 S. 4th St., (6-25-74) G.
Manistee. *OUR SAVIOUR'S EVANGELICAL LUTHERAN CHURCH (DANISH LUTHERAN CHURCH)*, 300 Walnut St., (8-21-72)
Manistee. *RAMSDELL THEATRE*, 101 Maple St., (1-13-72) G.

marquette county

Big Bay vicinity. *HURON ISLANDS LIGHTHOUSE*, NW of Big Bay in Lake Superior, (9-2-75)
Lake Superior. *STANNARD ROCK LIGHTHOUSE*, Off Keweenaw Peninsula, (3-30-73)
Marquette. *CALL HOUSE*, 450 E. Ridge St., (1-13-72)
Marquette. *MARQUETTE CITY HALL*, 204 Washington St., (4-11-75)
Negaunee vicinity. *JACKSON IRON COMPANY SITE*, N of Negaunee limits off SR 492, (5-30-75)
Negaunee vicinity. *JACKSON MINE*, W of Negaunee, (9-3-71)

mason county

NOT-A-PE-KA-GON SITE (THE QUICK SITE), SE Mason County, (7-27-73)

menominee county

Menominee. *FIRST STREET HISTORIC DISTRICT*, (12-31-74)
Menominee. *MENOMINEE COUNTY COURTHOUSE*, 10th Ave. between 8th and 10th Sts., (3-7-75)
Menominee vicinity. *ALVIN CLARK* (schooner), Mystery Ship Seaport, Lake Michigan, (5-16-74)

midland county

OXBOW ARCHEOLOGICAL DISTRICT, Eastern Midland County, (6-19-73)
Midland. *BRADLEY HOUSE*, Corner of Cook Rd. and Main St., (7-31-72)
Midland. *DOW, HERBERT H., HOUSE*, 1038 W. Main St., (5-11-76) NHL.

missaukee county

AETNA EARTHWORKS, Central Missaukee County, (3-30-73)
BOVEN EARTHWORK, SW Missaukee County, (8-14-73)

monroe county

Monroe. *FIX HOUSE*, Sterling State Park, (3-16-72)
Monroe. *MCCLELLAND, GOV. ROBERT, HOUSE*, 47 E. Elm St., (9-3-71) HABS.
Monroe. *NIMS, RUDOLPH, HOUSE*, 206 W. Noble Ave., (10-18-72) HABS.
Monroe vicinity. *NAVARRE-ANDERSON TRADING POST*, W of Monroe at N. Custer (MI 130) and Rainsville Rds., (7-31-72) G.

muskegon county

SPRING CREEK SITE, Central Muskegon County, (6-20-72)
Muskegon. *HACKLEY, CHARLES H., HOUSE*, 484 W. Webster Ave., (7-8-70) G.
Muskegon. *HUME HOUSE*, 472 W. Webster Ave., (1-13-72)
Muskegon. *MUSKEGON HISTORIC DISTRICT*, Bounded roughly by Clay, Muskegon, 2nd, and 6th Sts., (9-27-72)

newaygo county

TOFT LAKE VILLAGE SITE, Manistee National Forest, (6-20-72)

oakland county

CLINTON-KALAMAZOO CANAL, *Reference—see Macomb County*
Birmingham. *HUNTER, JOHN W., HOUSE*, 556 W. Maple Rd., (1-13-72)
Bloomfield Hills. *CRANBROOK*, Lone Pine Rd., (3-7-73)
Farmington. *FARMINGTON HISTORIC DISTRICT*, Grand River Ave. and Shiawassee Ave. from Warner St. to jct., (6-18-76)
Franklin. *FRANKLIN HISTORIC DISTRICT*, (2-10-69) G.
Milford vicinity. *ROWE HOUSE*, 2360 Lone Tree Rd., NW of Milford, (12-6-75)
Northville. *YERKES, ROBERT, HOUSE*, 535 E. Base Line Rd., (11-30-73)
Ortonville. *ORTONVILLE MILL*, 366 Mill St., (4-16-71)
Pontiac. *MYRICK-PALMER HOUSE*, 223 W. Huron St., (7-8-70)
Pontiac. *WISNER HOUSE (PINE GROVE)*, 405 Oakland Ave., (7-8-70) G.
Rochester vicinity. *STONY CREEK VILLAGE HISTORIC DISTRICT*, NE of Rochester on Washington Rd., (6-26-72)
Troy. *BROOKS FARM*, 3521 Big Beaver Rd., (3-16-72)
Troy. *CASWELL HOUSE*, 60 W. Wattles Rd., (1-13-72)

oceana county

DUMAW CREEK SITE, NW Oceana County, (11-15-72)
GREEN QUARRY SITE, NW Oceana County, (11-9-72)

ontonagon county

Ontonagon. *ONTONAGON LIGHTHOUSE*, Off MI 64, (10-7-75)

oscoda county

Mio. *OSCODA COUNTY COURTHOUSE*, Morence St., (8-25-72)

ottawa county

SPOONVILLE SITE, NW Ottawa County, (3-30-73)
Coopersville. *GRAND RADIDS, GRAND HAVEN AND MUSKEGON RAILWAY DEPOT*, 363 W. Main St., (2-6-71)
Holland. *THIRD REFORMED CHURCH*, 110 W. 12th St., (4-16-71)
NW Ottawa County. *BATTLE POINT SITE*, (8-14-73)

presque isle county

Presque Isle. *OLD PRESQUE ISLE LIGHTHOUSE*, Off SR 405, (4-11-73)

saginaw county

Bridgeport. *SCHMIDT SITE*, Central Saginaw County, (7-27-73)

Saginaw. *CASTLE STATION (SAGINAW POST OFFICE)*, S Jefferson at Federal St., (1-13-72)
Saginaw. *PASSOLT HOUSE*, 1105 S. Jefferson Ave., (10-18-72)

sanilac county

SANILAC PETROGLYPHS, (1-25-71)
Port Sanilac. *LOOP, JOSEPH M., HOUSE*, 228 S. Ridge, (11-9-72)

shiawassee county

Durand. *GRAND TRUNK RAILWAY STATION*, 200 Railroad St., (5-6-71)
Owosso. *CURWOOD CASTLE*, 224 John St., (9-3-71)

st. clair county

Marine City. *WARD-HOLLAND HOUSE*, 433 N. Main St., (1-13-72)
Port Huron. *DAVIDSON, WILBUR F., HOUSE*, 1707 Military St., (10-5-72)
Port Huron. *FEDERAL BUILDING (U.S. POST OFFICE AND CUSTOMHOUSE)*, 526 Water St., (8-7-74)
Port Huron. *FORT GRATIOT LIGHTHOUSE*, Omar and Garfield Sts., (7-30-76)
Port Huron. *HURON (LIGHTSHIP)*, Pine Grove Park on St. Clair River, (7-12-76)
Port Huron. *ST. CLAIR RIVER TUNNEL*, St. Clair River between Port Huron, Michigan, and Sarnia, Ontario, (10-15-70)

st. joseph county

Colon. *FARRAND HALL*, 451 Farrand Rd., (8-25-72)
Constantine. *BARRY, GOV. JOHN S., HOUSE*, 280 N. Washington St., (3-16-72) G.
Mendon. *MARANTETTE HOUSE*, Simpson Rd., (4-11-73)
Nottawa vicinity. *NOTTAWA STONE SCHOOL*, E of Nottawa at jct. of Sturgis and Filmore Rds., (1-13-72)

tuscola county

Caro. *TRINITY EPISCOPAL CHURCH*, 106 Joy St., (5-12-75)
Mayville. *RANDALL HOUSE*, 5927 Treasurer Rd., (11-7-76)
Vassar. *BURTIS, R. C., HOUSE*, 2163 S. Ringle Rd., (6-26-75)
Vassar. *MCKINLEY SCHOOL*, 510 Butler St., (3-24-72)
Vassar. *SMITH HOUSE*, 113–115 Prospect St., (3-16-72)
Watrousville. *WATROUS GENERAL STORE*, 4607 W. Caro Rd., (10-1-74)

van buren county

Paw Paw. *PAW PAW CITY HALL (VAN BUREN COUNTY COURTHOUSE)*, E. Michigan Ave., (8-21-72)

washtenaw county

Ann Arbor. *ANN ARBOR CENTRAL FIRE STATION*, Corner of 5th Ave. and Huron St., (1-13-72)
Ann Arbor. *BENNETT, HENRY, HOUSE (REUBEN KEMPF HOUSE)*, 312 S. Division St., (3-1-73)
Ann Arbor. *DETROIT OBSERVATORY*, Observatory and Ann Sts., (9-20-73)
Ann Arbor. *FRIEZE, HENRY S., HOUSE*, 1547 Washtenaw Ave., (11-15-72)
Ann Arbor. *MICHIGAN CENTRAL RAILROAD DEPOT*, 401 Depot St., (3-10-75)
Ann Arbor. *NEWBERRY HALL (FRANCIS W. KELSEY MUSEUM OF ARCHAEOLOGY)*, 434 S. State St., (3-24-72)
Ann Arbor. *OLD WEST SIDE HISTORIC DISTRICT*, Bounded roughly by 7th, Main, and Huron Sts., Pauline Blvd., and Crest Ave., (4-14-72)
Ann Arbor. *PRESIDENT'S HOUSE, UNIVERSITY OF MICHIGAN*, 815 S. University, University of Michigan campus, (10-15-70)
Ann Arbor. *TICKNOR, DR. BENAJAH, HOUSE*, 2781 Packard Rd., (11-21-72) HABS; G.
Ann Arbor. *WHITE, ORRIN, HOUSE*, 2940 Fuller Rd., (4-16-71)
Ann Arbor. *WILSON, JUDGE ROBERT S., HOUSE*, 126 N. Division St., (3-16-72) HABS.
Dexter. *GORDON HALL (SAMUEL W. DEXTER HOUSE)*, 8347 Island Lake Rd., (11-9-72) HABS.
Dixboro. *DIXBORO UNITED METHODIST CHURCH*, 5221 Church St., (3-16-72) HABS.
Saline. *DAVENPORT, WILLIAM H., HOUSE*, 300 E. Michigan Ave., (3-3-75)
Ypsilanti. *LADIES' LITERARY CLUB BUILDING (WILLIAM M. DAVIS HOUSE)*, 218 N. Washington St., (3-16-72)

wayne county

Dearborn. *COMMANDANT'S QUARTERS*, 21950 Michigan Ave., (10-15-70) HABS.
Dearborn. *FAIR LANE (HENRY FORD ESTATE)*, 4901 Evergreen Rd., (11-13-66) NHL.
Dearborn. *GREENFIELD VILLAGE AND HENRY FORD MUSEUM*, Bounded by Michigan Ave. on the N, Village Rd. on the S, Southfield Expwy. on the E, and Oakland Blvd. on the W, (10-20-69)
Detroit. *BAGLEY MEMORIAL FOUNTAIN*, Woodward and Monroe Aves., (11-5-71)
Detroit. *BELLE ISLE*, Detroit River, (2-25-74)
Detroit. *BOSTON-EDISON HISTORIC DISTRICT*, Roughly bounded by Edison St., Woodward and Linwood Aves., and Glynn Court, (9-5-75)
Detroit. *CHRIST CHURCH, DETROIT*, 960 E. Jefferson Ave., (3-11-71) HABS.
Detroit. *DETROIT CORNICE SLATE COMPANY BUILDING*, 733 St. Antoine St. at E. Lafayette St., (12-16-74)
Detroit. *EIGHTH PRECINCT POLICE STATION*, 4150 Grand River, (12-31-74)
Detroit. *FARWELL BUILDING*, 1249 Griswold St., (4-30-76)
Detroit. *FORT STREET PRESBYTERIAN CHURCH*, 631 W. Fort St., (9-3-71) HABS.
Detroit. *FORT WAYNE*, 6053 W. Jefferson Ave., (5-6-71) HABS; G.
Detroit. *FREER, CHARLES LANG, HOUSE (MERRILL-PALMER INSTITUTE OF HUMAN DEVELOPMENT AND FAMILY LIFE)*, 71 E. Ferry Ave., (4-16-71)
Detroit. *HARPER HOSPITAL*, John R St., (9-30-76)
Detroit. *HECKER, COL. FRANK J., HOUSE*, 5510 Woodward Ave., (9-3-71)
Detroit. *HUDSON-EVANS HOUSE*, 79 Alfred St., (3-5-75)
Detroit. *HUNTER HOUSE*, 3985 Trumbull Ave., (12-31-74)
Detroit. *HURLBUT MEMORIAL GATE*, E. Jefferson at Cadillac Blvd., (3-27-75)
Detroit. *INDIAN VILLAGE HISTORIC DISTRICT*, Bounded by Mack, Burns, Jefferson, and Seminole Aves., (3-24-72)
Detroit. *KAHN, ALBERT, HOUSE*, 208 Mack Ave., (10-18-72)
Detroit. *MARINERS' CHURCH*, 170 E. Jefferson Ave., (3-11-71)
Detroit. *MONROE AVENUE COMMERCIAL BUILDINGS*, 16–118 Monroe Ave., (2-13-75)
Detroit. *MOROSS HOUSE*, 1460 E. Jefferson Ave., (1-13-72) HABS.
Detroit. *ORCHESTRA HALL*, 3711 Woodward Ave., (4-16-71) G.
Detroit. *PARKE-DAVIS LABORATORY*, Joseph Campau St. at Detroit River, (5-11-76) NHL.
Detroit. *PENN CENTRAL STATION*, 2405 W. Vernor St., (4-16-75)
Detroit. *PEWABIC POTTERY*, 10125 E. Jefferson Ave., (9-3-71)
Detroit. *SAINTS PETER AND PAUL CHURCH*, 629 E. Jefferson Ave., (9-3-71) HABS.
Detroit. *SECOND BAPTIST CHURCH OF DETROIT*, 441 Monroe St., (3-19-75)
Detroit. *SIBLEY HOUSE*, 976 Jefferson Ave., (4-16-71) HABS.
Detroit. *ST. JOSEPH'S ROMAN CATHOLIC CHURCH*, 1828 Jay St., (12-8-72)
Detroit. *STE. ANNE ROMAN CATHOLIC CHURCH COMPLEX*, Howard and Ste. Anne Sts., (6-3-76)
Detroit. *TAYLOR, ELISHA, HOUSE*, 59 Alfred St., (3-5-75)
Detroit. *THOMPSON HOME*, (6-3-76)
Detroit. *TROWBRIDGE, CHARLES, HOUSE*, 1380 E. Jefferson Ave., (5-28-76)
Detroit. *WAYNE COUNTY COURTHOUSE*, 600 Randolph St., (2-24-75)
Detroit. *WEST CANFIELD HISTORIC DISTRICT*, Canfield Ave. between 2nd and 3rd Sts., (5-27-71)
Detroit. *WHITNEY, DAVID, HOUSE*, 4421 Woodward Ave., (8-21-72)
Detroit. *WOODWARD EAST HISTORIC DISTRICT*, Bounded by Watson, Alfred, Brush, and Jonr R Sts., (1-21-75)
Grosse Ile. *EAST RIVER ROAD HISTORIC DISTRICT*, E. River Rd., (8-13-74)
Grosse Ile. *ST. JAMES EPISCOPAL CHURCH*, 25150 E. River Rd., (11-19-71)
Grosse Pointe Farms. *DODGE MANSION (ROSE TERRACE)*, 12 Lakeshore Dr., (10-26-71)
Highland Park. *HIGHLAND PARK PLANT, FORD MOTOR COMPANY*, 15050 Woodward Ave., (2-6-73)
Livonia. *GREENMEAD FARMS*, 38125 Base Line Rd., (3-24-72)
Livonia. *WILSON BARN*, NE corner of Middlebelt and W. Chicago Rds., (12-12-73)
Northville. *NORTHVILLE HISTORIC DISTRICT*, Bounded roughly by Cady, Rogers, and Randolph Sts., (7-31-72)
Wyandotte. *MARX HOUSE*, 2630 Biddle Ave., (8-13-76)

MINNESOTA

aitkin county

Malmo vicinity. *MALMO MOUNDS AND VILLAGE SITE*, NW of Malmo on Mille Lacs Lake, (4-3-75)
McGregor vicinity. *SAVANNA PORTAGE*, Savanna Portage State Park, (4-23-73)

anoka county

Fridley. *LOCKE, CASSIUS M., HOUSE*, 6666 East River Rd., (12-12-76)

becker county

Detroit Lakes. *DETROIT LAKES LIBRARY*, 1000 Washington Ave., (3-16-76)

beltrami county

Blackduck vicinity. *RABIDEAU CCC CAMP*, 6 mi. S of Blackduck in Chippewa National Forest, (6-16-76)

benton county

Royalton vicinity. *POSCH SITE*, S of Royalton, (10-2-73)

blue earth county

Mankato. *HUBBARD, R.D., HOUSE*, 606 S. Broad St., (6-7-76)

Mankato. *OLD FIRST NATIONAL BANK OF MANKATO*, 229 S. Front St., (7-30-74)

Mankato vicinity. *SEPPMAN MILL*, W of Mankato off MN 68 in Minneopa State Park, (8-26-71)

St. Clair vicinity. *WINNEBAGO AGENCY HOUSE*, 1 mi. SE of St. Clair on CR 138, (2-20-75)

brown county

Hanska vicinity. *SYNSTEBY SITE*, SW of Hanska, (5-12-75)

New Ulm. *FEDERAL POST OFFICE BUILDING*, Center St. and Broadway, (4-28-70)

New Ulm. *HERMANN MONUMENT*, Hermann Heights Park, (10-2-73)

New Ulm. *KIESLING HOUSE*, 220 N. Minnesota St., (2-23-72)

New Ulm. *LIND, GOV. JOHN, HOUSE*, 622 Center St., (12-31-74)

New Ulm. *MELGES BAKERY*, 213 S. Minnesota St., (6-28-74)

New Ulm. *SCHELL, AUGUST, BREWING COMPANY*, 20th St. South, (12-27-74)

carlton county

Duluth vicinity. *GRAND PORTAGE OF THE ST. LOUIS RIVER*, W of Duluth in Jay Cooke State Park off MN 210, (5-24-73)

carver county

St. Bonifacius vicinity. *GRIMM, WENDELIN, HOMESTEAD*, SE of St. Bonifacius on Carver Park Reserve, (12-30-74)

Waconia. *CONEY ISLAND OF THE WEST*, Lake Waconia off MN 5, (8-11-76)

cass county

Backus vicinity. *OLD BACKUS*, (12-24-74)

Barrows vicinity. *CROW WING STATE PARK*, 2 mi. SE of Barrows on U.S. 371, (7-28-70) (also in Crow Wing and Morrison counties)

Cass Lake. *SUPERVISOR'S OFFICE, CHIPPEWA NATIONAL FOREST*, S of U.S. 2, (1-31-76)

Pillager vicinity. *CHIPPEWA AGENCY HISTORIC DISTRICT*, (5-22-73)

Pillager vicinity. *GULL LAKE MOUNDS SITE*, (5-7-73)

Pillager vicinity. *HOLE-IN-THE-DAY II CABIN SITE*, N of Pillager on the NE corner of Hole-in-the-Day Lake, (6-19-73)

Pillager vicinity. *RICE LAKE HUT RINGS*, N of Pillager on SW corner of Rice Lake, (8-14-73)

chippewa county

Granite Falls vicinity. *SWENSSON FARM*, N of Granite Falls, (12-30-74)

Montevideo vicinity. *LAC QUI PARLE MISSION SITE*, About 10 mi. NW of Montevideo at end of Lac qui Parle Lake, (3-14-73) (also in Lac qui Parle County)

chisago county

Franconia. *MUNCH, PAUL, HOUSE*, Block 21, lots 1 and 2, (5-4-76)

Taylors Falls. *ANGEL'S HILL HISTORIC DISTRICT*, (4-11-72) HABS.

Taylors Falls. *MUNCH-ROOS HOUSE*, 360 Bench St., (11-20-70)

Taylors Falls. *TAYLORS FALLS PUBLIC LIBRARY*, 417 Bench St., (10-15-70) HABS.

clay county

Moorhead. *COMSTOCK, SOLOMON GILMAN, HOUSE*, 5th Ave. and 8th St. South, (12-30-74)

clearwater county

ITASCA BISON SITE, (12-29-70)

Park Rapids vicinity. *ITASCA STATE PARK*, 21 mi. N of Park Rapids off U.S. 71, (5-7-73)

cook county

Grand Marais vicinity. *GRAND PORTAGE NATIONAL MONUMENT*, 38 mi. N of Grand Marais, (10-15-66)

Grand Marais vicinity. *HEIGHT OF LAND*, NW of Grand Marais in Superior National Forest, (10-18-74)

Hovland vicinity. *FOWL LAKE SITE*, N of Hovland in Superior National Forest, (12-30-74)

cottonwood county

Jeffers vicinity. *JEFFERS PETROGLYPH SITE*, (10-15-70)

Mountain Lake vicinity. *MOUNTAIN LAKE SITE*, (6-4-73)

crow wing county

CROW WING STATE PARK, Reference—see Cass County

Brainerd. *BRAINERD WATER TOWER*, Washington at 6th St., (7-17-74)

Merrifield vicinity. *GORDON-SCHAUST PREHISTORIC EMBANKMENTS DISTRICT*, (12-23-74)

Pillager vicinity. *ST. COLUMBA MISSION SITE*, NE of Pillager on E shore of Gull Lake, (12-18-73)

Pine River vicinity. *HAY LAKE MOUND DISTRICT*, SE of Pine River off U.S. 371, (1-21-74)

Trommald vicinity. *FORT FLATMOUTH MOUND GROUP*, SE of Cass Lake, (8-14-73)

dakota county

Hastings. *LE DUC HOUSE*, 1629 Vermillion St., (6-22-70)

Mendota. *MENDOTA HISTORIC DISTRICT*, Roughly bounded by government lot 2, I 55, Sibley Hwy., D St., and Minnesota River, (6-22-70)

Mendota. *SIBLEY HOUSE*, (1-20-72)

St. Paul vicinity. *FORT SNELLING*, (10-15-66) NHL; G. (also in Hennepin County)

dodge county

Kasson. *KASSON WATER TOWER*, 4th Ave. NW., (6-3-76)

Mantorville. *MANTORVILLE HISTORIC DISTRICT*, Both sides of MN 57 and 5th St., (6-28-74)

Wasioja. *WASIOJA HISTORIC DISTRICT*, N side of Zumbra River on both sides of SR 16, (3-13-75)

faribault county

Winnebago vicinity. *CENTER CREEK ARCHEOLOGICAL DISTRICT*, S of Winnebago, (9-15-76)

fillmore county

Preston vicinity. *FORESTVILLE TOWNSITE*, About 9 mi. SW of Preston in Forestville State Park, (4-13-73)

Racine vicinity. *TUNNEL MILL (J. A. STOUT MILL)*, E of Racine on Bear Creek, (5-12-75)

Spring Valley. *SPRING VALLEY METHODIST CHURCH*, 221 W. Courtland St., (5-12-75)

goodhue county

Kenyon. *GRONVOLD, DR. JUST CHRISTIAN, ESTATE*, CR 8, (4-23-73)

Kenyon. *GUNDERSON, MARTIN T., HOUSE*, 107 2nd St., (6-10-75)

Old Frontenac. *OLD FRONTENAC HISTORIC DISTRICT*, (6-4-73)

Red Wing. *CARLSON, G. A., LIME KILN*, E. 5th St., (9-27-76)

Red Wing. *HOYT, E. S., HOUSE*, 300 Hill St., (6-5-75)

Red wing. *MINNESOTA STATE TRAINING SCHOOL*, E. 7th St., (6-4-73)

Red Wing. *OCTAGON HOUSE*, 927 W. 3rd St., (5-21-75)

Red Wing. *SHELDON, T.B., MEMORIAL AUDITORIUM*, 443 W. 3rd St., (6-3-76)

Red Wing. *SHELDON, THEODORE B., HOUSE*, 805 W. 4th St., (6-7-76)

Red Wing vicinity. *BARTRON SITE*, (10-15-70)

Red Wing vicinity. *VASA*, SW of Red Wing in Minnesota Memorial Hardwood State Forest, (5-30-75)

Welch vicinity. *FORT SWENEY SITE*, (8-5-70)

Zumbrota. *ZUMBROTA COVERED BRIDGE*, Zumbrota Covered Bridge Park off MN 58, (2-20-75) HABS.

grant county

Ashby vicinity. *FORT POMME DE TERRE SITE*, SW of Ashby and W of Pelican Island, (5-23-74)

hennepin county

FORT SNELLING, Reference—see Dakota County

Bloomington. *POND, GIDEON H., HOUSE*, 401 E. 104th St., (7-16-70) HABS.

Edina. *CAHILL SCHOOL*, Eden Ave. and MN 100, (10-9-70) G.

Edina. *GRANGE HALL*, Eden Ave. at MN 100, (10-9-70)

Edina. *GRIMES, JONATHAN TAYLOR, HOUSE*, 4200 W. 44th St., (3-16-76)

Excelsior. *GIDEON, PETER, HOMESTEAD*, 24590 Glen Rd., (9-17-74)

Minneapolis. *AMERICAN SWEDISH INSTITUTE (SWAN J. TURNBLAD RESIDENCE)*, 2600 Park Ave., (8-26-71)

Minneapolis. *BASILICA OF ST. MARY*, Hennepin Ave. at 16th St., (3-26-75)

Minneapolis. *BUTLER BROTHERS BUILDING*, 1st Ave. N. at 6th St., (3-11-71)

Minneapolis. *CUPOLA HOUSE*, 2402 Fourth Ave. South, (12-12-76)

Minneapolis. *CUTTER, B. O., HOUSE*, 400 10th Ave. SE., (1-30-76)

Minneapolis. *DANIA HALL*, Corner of 5th St. and Cedar Ave., (12-27-74) G.

Minneapolis. *FORUM CAFETERIA*, 36-40 S. 7th St., (3-16-76)

Minneapolis. *HAYER, F. C., COMPANY BUILDING*, 256 N. 3rd St., (2-20-75)

Minneapolis. *JONES, HARRY W., HOUSE (ELMWOOD)*, 5101 Nicollet Ave., (6-7-76)

Minneapolis. *LEGG, HARRY F., HOUSE*, 1601 Park Ave. S., (6-3-76)

Minneapolis. *MASONIC TEMPLE/MERCHANDISE BUILDING*, 528 Hennepin Ave., (9-5-75)

Minneapolis. *MILWAUKEE AVENUE HISTORIC DISTRICT*, Milwaukee Ave. from Franklin Ave. to 24th St., (5-2-74)

Minneapolis. *MINNEAPOLIS CITY HALL/HENNEPIN COUNTY COURTHOUSE*, Between 3rd and 4th Aves. S. and 4th and 5th Sts., (12-4-74)

MINNESOTA

Minneapolis. *MINNEHAHA STATE PARK*, S of Minnehaha Pkwy. between Hiawatha Ave. and the Mississippi River, (11-25-69) HABS.
Minneapolis. *OLSON, FLOYD B., HOUSE*, 1914 W. 49th St., (12-31-74)
Minneapolis. *PILLSBURY A MILL*, Main St. and 3rd Ave., SE, (11-13-66) NHL; HABS.
Minneapolis. *PRESCOTT HOUSE*, 4458-4460 Snelling Ave. S., (5-21-75)
Minneapolis. *PURCELL, WILLIAM GRAY, HOUSE*, 2328 Lake Pl., (10-29-74)
Minneapolis. *SCOTTISH RITE TEMPLE/FOWLER METHODIST EPISCOPAL CHURCH*, 2011 Dupont Ave. S., (1-30-76)
Minneapolis. *SMITH, H. ALDEN, HOUSE*, 1405 Harmon Pl., (3-16-76)
Minneapolis. *ST. ANTHONY FALLS HISTORIC DISTRICT*, (3-11-71) HABS.
Minneapolis. *VAN CLEVE, HORATIO P., HOUSE*, 603 5th St. SE., (1-16-76)
Minnetonka. *BURWELL HOUSE*, McGinty Rd. and Minnetonka Blvd., (5-2-74)
St. Louis Park. *ST. LOUIS PARK DEPOT*, W. 37th St. and Brunswick Ave., (11-25-69)

houston county

Brownsville. *EMMANUEL EVANGELICAL LUTHERAN CHURCH*, Main St., (6-2-70)

hubbard county

Park Rapids vicinity. *SHELL RIVER PREHISTORIC VILLAGE AND MOUND DISTRICT*, Confluence of Shell and Crow Wing Rivers, 15 mi. SE of Park Rapids, (6-19-73)

itasca county

Grand Rapids vicinity. *WHITE OAK POINT SITE*, (10-18-72)
Inger vicinity. *OLD CUT FOOT SIOUX RANGER STATION*, S of Inger off MN 46 in Chippewa National Forest, (8-7-74)
Inger vicinity. *TURTLE ORACLE MOUND*, Chippewa National Forest, (8-27-74)

kanabec county

Mora vicinity. *KNIFE LAKE HISTORIC DISTRICT*, N of Mora off MN 65, (1-21-74)

koochiching county

Big Fork River vicinity. *LAUREL MOUNDS*, (1-20-72)
Island View vicinity. *LITTLE AMERICAN MINE*, N of Island View on Little American Island, (4-16-75)
Nett Lake vicinity. *NETT LAKE PETROGLYPH SITE*, Nett Lake Indian Reservation, (12-30-74)

lac qui parle county

LAC QUI PARLE MISSION SITE, *Reference—see Chippewa County*
Lac qui Parle vicinity. *THORESON, ANDREUS, HOUSE*, NW of Lac qui Parle, (11-5-74)
Montevideo vicinity. *CAMP RELEASE STATE MONUMENT*, About 2 mi. SW of Montevideo off U.S. 212, (3-14-73)

lake county

Two Harbors vicinity. *EDNA G.* (tugboat), Home port at S end of Popular St. in Agate Bay, (6-5-75)
Two Harbors vicinity. *SPLIT ROCK LIGHTHOUSE*, About 20 mi. NE of Two Harbors on U.S. 61, (6-23-69)

lake of the woods county

Angle Inlet vicinity. *NORTHWEST POINT (NORTHWEST ANGLE)*, (2-23-73)

NOTICES

le sueur county

Cleveland vicinity. *GELDNER SAWMILL*, S of Cleveland on German Lake, (6-11-75)
Le Sueur. *MAYO, DR. WILLIAM W., HOUSE*, 118 N. Main St., (11-25-69) G.
Le Sueur. *TAYLOR, GEORGE W., HOUSE*, 103 S. 2nd St., (9-5-75)

lincoln county

Tyler. *DANEBOD*, Danebod Court, (6-30-75)

marshall county

Newfolden vicinity. *OLD MILL*, 9 mi. W of Newfolden on the Middle River in Old Mill State Park, (6-4-73) HAER.

martin county

Fairmont. *WOHLHETER, GEORGE, MANSION*, 320 Woodland Ave., (6-20-75)

meeker county

Litchfield. *GRAND ARMY OF THE REPUBLIC HALL*, 370 N. Marshall St., (5-21-75)
Litchfield. *TRINITY EPISCOPAL CHURCH*, 400 N. Sibley Ave., (6-20-75)

mille lacs county

Vineland. *KATHIO SITE*, U.S. 169, Mille Lacs-Kathio State Park, (10-15-66) NHL.
Vineland vicinity. *COOPER SITE*, On S bank of Ogechie Lake within Mille Lacs-Kathio State Park, (9-22-70)
Vineland vicinity. *PETAGA POINT*, Mille Lacs-Kathio State Park, (9-22-70)
Vineland vicinity. *SAW MILL SITE*, Mille Lacs-Kathio State Park, (9-22-70)
Vineland vicinity. *VINELAND BAY SITE (KATHIO SCHOOL SITE)*, Mille Lacs-Kathio State Park, (9-22-70)

morrison county

CROW WING STATE PARK, *Reference—see Cass County*
Belle Prairie. *AYER MISSION SITE*, 0.5 mi. N of Belle Prairie off U.S. 371, (6-18-73)
Camp Ripley. *OLD FORT RIPLEY*, (9-10-71)
Little Falls vicinity. *BELLE PRAIRIE VILLAGE SITE*, N of Little Falls, (8-14-73)
Little Falls vicinity. *CHARLES A. LINDBERGH STATE PARK AND LINDBERGH HOUSE*, SW of Little Falls on the Mississippi River, (11-20-70)
Little Falls vicinity. *PELKEY LAKE SITE*, E of Little Falls, (10-2-73)
Little Falls vicinity. *RICE LAKE PENINSULA PREHISTORIC DISTRICT*, SE of Little Falls, (10-2-73)
Little Falls vicinity. *SWAN RIVER INDIAN VILLAGE SITE*, S of Little Falls, (10-2-73)
Royalton vicinity. *OLD MCDOUGALL FARM*, NW of Royalton on CR 23, (12-7-74)

mower county

Grand Meadow. *EXCHANGE STATE BANK*, NW corner of Main and 1st Sts., (6-10-75)

nicollet county

Fairfax. *FORT RIDGELY*, (12-2-70)
New Ulm vicinity. *HARKIN, ALEXANDER, STORE*, 10 mi. W of New Ulm on CR 21, (6-4-73) G.
St. Peter. *COX, E. ST. JULIEN, HOUSE*, 500 N. Washington Ave., (11-20-70) G.
St. Peter. *NICOLLET HOUSE HOTEL*, Minnesota Ave. at Park Row, (5-12-75)
St. Peter. *OLD MAIN-GUSTAVUS ADOLPHUS-COLLEGE*, Gustavus Adolphus College Campus, (5-12-76)
St. Peter vicinity. *TRAVERSE DES SIOUX STATE PARK*, 2 mi. N of St. Peter off U.S. 169, (3-20-73)

nobles county

Adrian. *SLADE HOTEL*, 2nd and Main Sts., (6-30-75)

olmsted county

Rochester. *MAYO CLINIC BUILDINGS*, 110 and 115 2nd Ave., (8-4-69) NHL.
Rochester. *MAYO, DR. WILLIAM J., HOUSE*, 701 SW. 4th St., (3-26-75)
Rochester. *QUARRY HILL*, 1091 Plummer Lane, (5-21-75)
Rochester. *TOOGOOD BARNS*, 16th St. SW. of U.S. 63, (6-26-75)
Rochester vicinity. *DODGE FARM*, S of Rochester, (5-12-75) G.
Stewartville vicinity. *MAYOWOOD*, NW of Stewartville on CR D, (9-22-70)

otter tail county

Battle Lake vicinity. *MORRISON MOUNDS*, (6-4-73)
Fergus Falls. *PAGE, HENRY G., HOUSE*, 219 N. Whitford St., (3-3-75)
Fergus Falls vicinity. *ORWELL SITE*, (12-4-74)

ottertail county

Phelps. *PHELPS MILL (MAINE ROLLER MILL)*, N side of confluence of Lion Lake with Otter Tail River, (2-24-75)

pine county

Hinckley. *HINCKLEY DEPOT (NORTHERN PACIFIC DEPOT)*, Old U.S. 61 and 1st St. SE., (5-7-73)
Pine City vicinity. *CONNOR'S FUR POST*, On the Snake River, W of Pine City, (8-7-72)
Pine City vicinity. *STUMNE MOUNDS*, (6-20-72)

pipestone county

Pipestone. *CALMET HOTEL*, 104 S. Hiawatha, (3-16-76)
Pipestone vicinity. *PIPESTONE NATIONAL MONUMENT*, 1 mi. N of Pipestone, (10-15-66)

ramsey county

St. Paul. *ASSUMPTION SCHOOL*, 68 Exchange St., (3-26-75)
St. Paul. *BLAIR FLATS (ALBION HOTEL)*, 165 Western Ave., (7-18-75)
St. Paul. *BRUNSON, BENJAMIN, HOUSE*, 485 Kenny St., (5-12-75)
St. Paul. *BURBANK-LIVINGSTON-GRIGGS HOUSE*, 432 Summit Ave., (10-15-70) G.
St. Paul. *CHURCH OF THE ASSUMPTION*, 51 W. 9th St., (2-10-75)
St. Paul. *COMO PARK CONSERVATORY*, Como Park, (11-19-74)
St. Paul. *FITZGERALD, F. SCOTT, HOUSE (SUMMIT TERRACE)*, 599 Summit Ter., (11-11-71) NHL.
St. Paul. *GIBBS FARM*, 2097 Larpenteur Ave., (4-23-75)
St. Paul. *HILL, JAMES J., HOUSE*, 240 Summit Ave., (10-15-66) NHL; HABS.
St. Paul. *HISTORIC HILL DISTRICT*, Irregular pattern extending from Pleasant and Grand Aves. to Holly and Marshall; from Lexington Pkwy. to 4th and Pleasant Ave., (8-18-76)
St. Paul. *IRVINE, HORACE HILLS, HOUSE*, 1006 Summit Ave., (12-16-74)
St. Paul. *IRVINE PARK HISTORIC DISTRICT*, (11-27-73) G.
St. Paul. *KELLOGG, FRANK B., HOUSE*, 633 Fairmount Ave., (11-6-74)
St. Paul. *LAUER FLATS*, 226 Western Ave., (6-5-75)
St. Paul. *LUCKERT, DAVID, HOUSE*, 480 Iglehart St., (5-12-75)

St. Paul. *MCCOLL BUILDING*, 366-368 Jackson St., (12-19-74)
St. Paul. *MCGILL, ANDREW R., HOUSE*, 2203 Scudder Ave., (12-31-74)
St. Paul. *MINNESOTA HISTORICAL SOCIETY BUILDING*, 690 Cedar St., (3-20-73)
St. Paul. *MINNESOTA STATE CAPITOL*, Aurora Between Cedar and Park Sts., (2-23-72)
St. Paul. *MUENCH, ADOLF, HOUSE*, 653 E. 5th St., (5-12-75)
St. Paul. *MUSKEGO CHURCH*, 2375 Como Ave. W., (5-12-75) HABS.
St. Paul. *OLD FEDERAL COURTS BUILDING*, 109 W. 5th St., (3-24-69) G.
St. Paul. *PIONEER AND ENDICOTT BUILDINGS*, 4th and Robert Sts., (7-10-74)
St. Paul. *RAMSEY, ALEXANDER, HOUSE*, 265 S. Exchange St., (11-25-69) G.
St. Paul. *RAMSEY, JUSTUS, STONE HOUSE*, 252 W. 7th St., (5-6-75)
St. Paul. *RAUSTRONG HOUSE*, 2 George St., (6-18-75)
St. Paul. *SPANGENBERG, FREDERICK, HOUSE*, 375 Mt. Curve Blvd., (6-22-76)
St. Paul. *ST. JOSEPH'S ACADEMY*, 355 Marshall Ave., (6-5-75)
St. Paul. *ST. PAUL CATHEDRAL*, W side of Summit Ave., between Dayton and Shelby Aves., (6-28-74)
St. Paul. *ST. PAUL PUBLIC/HILL REFERENCE LIBRARY*, 4th and Market Sts., (9-11-75)
St. Paul. *ST. PAUL UNION DEPOT*, 214 E. 4th St., (12-18-74)
White Bear Lake. *NOYES, C. P., COTTAGE*, 303 Lake Ave., (12-12-76)

redwood county

Belview. *ODEON THEATER*, Off MN 273, (8-30-74)
Redwood Falls vicinity. *LOWER SIOUX AGENCY*, 9 mi. E of Redwood Falls off CR N2, (9-22-70) G.

renville county

Morton vicinity. *BIRCH COULEE*, Birch Coulee State Park off U.S. 71, (6-4-73)

rice county

Dundas. *ARCHIBALD, E. T., HOUSE*, Off MN 218, (6-17-76)
Dundas. *ARCHIBALD/DUNDAS MILL SITE*, Off MN 218, (10-8-76)
Faribault. *CHAPEL OF THE GOOD SHEPERD*, At Shattuck School, (4-4-75)
Faribault. *FARIBAULT, ALEXANDER, HOUSE*, 12 NE. 1st Ave., (9-22-70)
Faribault. *NOYES HALL*, Minnesota School for the Deaf campus, (5-12-75)
Faribault. *OLD PHELPS LIBRARY*, At Shattuck School, (4-4-75)
Faribault. *SEABURY DIVINITY SCHOOL (JOHNSON HALL)*, On grounds of District No. 1 Hospital, (3-31-75)
Faribault. *SHUMWAY HALL AND MORGAN REFECTORY*, At Shattuck School, (4-4-75)
Nerstrand vicinity. *VEBLEN FARMSTEAD*, NE of Nerstrand off MN 246, (6-30-75)
Northfield. *GOODSELL OBSERVATORY*, Carleton College campus, (5-12-75)
Northfield. *NUTTING HOUSE*, 217 Union St., (10-15-70)
Northfield. *OLD MAIN, ST. OLAF COLLEGE*, St. Olaf College campus, (6-3-76)
Northfield. *ROLVAAG, O. E., HOUSE*, 311 Manitou St., (8-4-69) NHL.
Northfield. *WILLIS HALL (NEW HALL)*, Carleton College campus, (6-13-75)

rock county

Luverne. *HINKLY, R. B., HOUSE*, 217 N. Freeman Ave., (6-10-75)

scott county

Shakopee. *SHAKOPEE HISTORIC DISTRICT*, Memorial Park, (4-11-72)

sherburne county

Elk River vicinity. *KELLEY, OLIVER H., HOMESTEAD*, 2 mi. SE of Elk River on U.S. 10, (10-15-66) NHL.

st. louis county

Duluth. *AERIAL LIFT BRIDGE*, Lake Ave., (5-22-73)
Duluth. *BERGETTA MOE BAKERY*, 716 E. Superior St., (6-3-76)
Duluth. *DULUTH CENTRAL HIGH SCHOOL*, Lake Ave. and 2nd St., (11-9-72)
Duluth. *DULUTH UNION DEPOT*, 5th Ave. W and Michigan St., (12-9-71)
Duluth. *ENDION PASSENGER DEPOT*, 1504 South St., (4-16-75)
Duluth. *FIRE DEPARTMENT NUMBER ONE*, NW corner of 1st Ave. E. and 3rd St., (5-12-75)
Duluth. *KITCHI GAMMI CLUB*, 831 E. Superior St., (4-16-75)
Duluth. *MINNESOTA POINT LIGHTHOUSE*, On Minnesota Point, (12-27-74) HABS.
Duluth. *MUNGER TERRACE*, 405 Mesabi Ave., (12-12-76)
Duluth. *TRAPHAGEN, OLIVER G., HOUSE (REDSTONE)*, 1509-1511 E. Superior St., (4-4-75)
Hibbing vicinity. *HULL-RUST-MAHONING OPEN PIT IRON MINE*, 3rd Ave. E., (11-13-66) NHL.
Mountain Iron vicinity. *MOUNTAIN IRON MINE*, N of Mountain Iron, (11-24-68) NHL.
Ray vicinity. *KETTLE FALLS HOTEL*, E of Ray at Namakan Lake, (1-11-76)
Tower vicinity. *SOUDAN IRON MINE*, Tower-Soudan State Park, (11-13-66) NHL.

stearns county

Sauk Centre. *LEWIS, SINCLAIR, BOYHOOD HOME*, 812 Sinclair Lewis Ave., (5-23-68) NHL.
St. Cloud. *ST. CLOUD POST OFFICE/CITY HALL*, 314 St. Germain St., (6-7-76)

steele county

Medford vicinity. *PIPER, DANIEL S., HOUSE*, S of Medford off MN 3, (2-24-75)
Owatonna. *ABBOT, EZRA, HOUSE*, 345 E. Broadway, (6-10-75)
Owatonna. *ADMINISTRATION BUILDING—MINNESOTA STATE PUBLIC SCHOOL FOR DEPENDENT AND NEGLECTED CHILDREN*, West Hills, (5-12-75)
Owatonna. *NATIONAL FARMERS BANK*, N. Cedar St. and E. Broadway, (8-26-71) NHL.
Owatonna. *OWATONNA FREE PUBLIC LIBRARY*, 105 N. Elm St., (6-7-76)
Owatonna. *STEELE COUNTY COURTHOUSE*, 111 E. Main St., (6-3-76)

wabasha county

Lake City vicinity. *RAHILLY, PATRICK HENRY, HOUSE*, 3 mi. W of Lake City on CR 15, (2-13-75)

wadena county

Menahga vicinity. *BLUEBERRY LAKE VILLAGE SITE*, NE of Menahga, (10-2-73)
Staples vicinity. *OLD WADENA SITE*, N of Staples, (10-9-73)
Wadena vicinity. *REAUME'S TRADING POST*, (12-24-74)

washington county

Cottage Grove vicinity. *SEVERENCE, CORDENIO, HOUSE*, NE of Cottage Grove, (6-3-76)
Lakeland. *GROUT HOUSE*, Minnesota St. between Green and Prairie Sts., (9-10-71)
Marine on St. Croix. *MARINE MILL SITE*, Mill Reservation, Block 47, (1-26-70)
Marine on St. Croix. *MARINE ON ST. CROIX HISTORIC DISTRICT*, Roughly bounded by the St. Croix River, RR. tracks, and Kennedy and Spruce Sts., (6-28-74)
Scandia. *HAY LAKE SCHOOL*, On WI 3, (7-1-70)
Scandia vicinity. *ERICKSON, JOHANNES, LOG HOUSE*, S of Scandia on SR 3, (6-17-76)
Stillwater. *OLD WARDEN'S HOUSE*, 602 N. Main St., (12-17-74)
Stillwater. *WASHINGTON COUNTY COURTHOUSE*, W. Pine St. at S. 3rd St., (8-26-71) G.
Stillwater vicinity. *ST. CROIX BOOM SITE*, 3 mi. N of Stillwater on St. Croix River, (11-13-66) NHL.
Stillwater vicinity. *STONE BRIDGE*, NW of Stillwater crossing Browns Creek, (2-24-75) HABS.

winona county

Homer. *BUNNELL HOUSE*, U.S. 14, (4-23-73)
Stockton. *STOCKTON ROLLER MILL*, Off U.S. 14, (5-12-75)
Winona. *CHOATE BUILDING*, 51 E. 3rd St., (6-3-76)
Winona. *HUFF-LAMBERTON HOUSE*, 207 Huff St., (12-12-76)
Winona. *KIRCH/LATCH BUILDING*, 114-122 E. 2nd St., (5-21-75)
Winona. *MERCHANTS NATIONAL BANK*, 102 E. 3rd St., (10-16-74)
Winona. *JAMES P. PEARSON* (steamboat), Levee Park, foot on Main St., (6-11-75)
Winona. *WINONA COUNTY COURTHOUSE*, Washington St. between 3rd and 4th Sts., (12-2-70) G.
Winona vicinity. *PICKWICK MILL*, SE of Winona in Pickwick, off U.S. 14, (9-22-70)

wright county

Cokato vicinity. *COKATO TEMPERANCE HALL*, 3 mi. N of Cokato at jct. of SR 3 and SR 100, (12-12-76)
Monticello. *MEALEY, TOBIAS G., HOUSE*, Territorial Rd., (12-12-76)

yellow medicine county

Granite Falls. *VOLSTEAD, ANDREW JOHN, HOUSE*, 163 9th Ave., (12-30-74)
Granite Falls vicinity. *UPPER SIOUX AGENCY*, (10-15-70)

MISSISSIPPI

adams county

Natchez. *ARLINGTON*, Main St., (12-12-73) NHL; HABS.
Natchez. *AUBURN*, Duncan Park, (5-30-74) NHL; HABS.
Natchez. *BAYNTON, JOHN, HOUSE*, 821 Main St., (10-16-74)
Natchez. *COMMERCIAL BANK AND BANKER'S HOUSE*, 206 Main St. and 107 Canal St., (10-16-74) NHL.
Natchez. *D'EVEREUX*, D'Evereux Dr., (1-13-72) HABS.
Natchez. *DUNLEITH*, 84 Homochitto St., (9-14-72) NHL; HABS.
Natchez. *HOPE FARM*, 147 Homochitto St., (8-22-75) HABS.

Natchez. *HOUSE ON ELLICOTT'S HILL*, N. Canal and Jefferson Sts., (5-30-74) NHL; HABS.
Natchez. *JOHNSON, WILLIAM, HOUSE*, 210 State St., (6-16-76)
Natchez. *KING'S TAVERN*, 611 Jefferson St., (5-6-71) HABS.
Natchez. *MELROSE*, Melrose Ave., (10-16-74) NHL; HABS.
Natchez. *MONMOUTH*, E. Franklin St. and Melrose Ave., (4-26-73) HABS.
Natchez. *MONTEIGNE*, Liberty Rd., (12-11-74)
Natchez. *NATCHEZ BLUFFS AND UNDER-THE-HILL HISTORIC DISTRICT*, Bounded by S. Canal St., Broadway, and Mississippi River, (4-11-72)
Natchez. *OAKLAND*, 9 Oakhurst Dr., (10-21-76)
Natchez. *STANTON HALL*, High St. between Pearl and Commerce Sts., (10-16-74) NHL; HABS.
Natchez. *THE ELMS*, 215 S. Pine St., (11-7-76)
Natchez vicinity. *FAIR OAKS*, S of Natchez on U.S. 61, (11-13-76)
Natchez vicinity. *GLOUCESTER*, S of Natchez on Lower Woodville Rd., (11-7-76) HABS.
Natchez vicinity. *GRAND VILLAGE OF THE NATCHEZ INDIANS (FATHERLAND PLANTATION SITE)*, 3 mi. SE of Natchez, (10-15-66) NHL; G.
Natchez vicinity. *LONGWOOD (NUTT'S FOLLY)*, 1.5 mi. SE of Natchez, (12-16-69) NHL; HABS.
Natchez vicinity. *MISTLETOE*, NE of Natchez on MS 554, (10-10-73)
Washington. *JEFFERSON COLLEGE*, North St., (8-25-70) HABS.
Washington vicinity. *FORT DEARBORN SITE*, N of Washington off U.S. 61, (9-17-74)

alcorn county

Corinth. *BATTLE OF CORINTH, CONFEDERATE ASSAULT POSITION*, Shiloh Rd., (4-30-76)
Corinth. *FORT ROBINETTE*, Fort Robinette St., (4-11-72)
Corinth. *VERANDA HOUSE*, 711 Jackson St., (8-22-75)
Corinth vicinity. *FEDERAL SIEGE TRENCH*, N of Corinth off U.S. 45, (11-13-76)
Rienzi. *JACINTO COURTHOUSE*, Rte. 1, (11-25-69)
Rienzi vicinity. *MOORES CREEK SITE*, E of Rienzi, (7-7-75)

amite county

Liberty. *AMITE COUNTY COURTHOUSE*, Main St., (4-9-74)
Liberty vicinity. *BATCHELOR, THOMAS, HOUSE*, 5 mi. E of Liberty on Olio Rd., (3-27-75)

attala county

Kosciusko vicinity. *OLD NATCHEZ TRACE (212-3K 213-3K)*, NE of Kosciusko, (11-7-76)

benton county

Michigan City. *DAVIS' MILLS BATTLE SITE*, Off MS 7, (10-2-73)

bolivar county

Alligator vicinity. *ALLIGATOR MOUNDS*, W of Alligator, (7-24-74)
Benoit vicinity. *HOLLYWOOD*, S of Benoit on MS 448, (4-1-75) HABS.
Duncan vicinity. *DONELSON HOUSE*, 2.5 mi. SW of Duncan, (8-13-76)
Mound Bayou. *MONTGOMERY, I. T., HOUSE*, W. Main St., (5-11-76) NHL.

carroll county

Avalon vicinity. *TEOC CREEK SITE*, (5-6-71)
Carrollton. *GEORGE, JAMES Z., LAW OFFICE*, Washington St. between Lexington and Green Sts., (1-13-72)
Carrollton. *MERRILL'S STORE*, Jackson and Lexington Sts., (1-13-72)
Carrollton vicinity. *MALMAISON SITE*, NE of Carrollton, (8-25-70) HABS.

chickasaw county

Old Houlka vicinity. *OWL CREEK SITE*, E of Old Houlka, (8-1-75)

choctaw county

Mathiston vicinity. *OLD NATCHEZ TRACE (230-3H)*, S of Mathiston, (11-7-76)

claiborne county

Alcorn. *OAKLAND CHAPEL*, Alcorn State University campus, (12-27-74) NHL; HABS.
Alcorn vicinity. *CATLEDGE ARCHEOLOGICAL SITE*, NW of Alcorn, (7-15-74)
Port Gibson. *VAN DORN HOUSE*, Van Dorn Dr., (6-21-71) G.
Port Gibson vicinity. *BUENA VISTA COTTON GIN*, NE of Port Gibson, (12-27-74)
Port Gibson vicinity. *GRAND GULF MILITARY STATE PARK*, 6 mi. W of Port Gibson, (4-11-72)
Port Gibson vicinity. *OLD NATCHEZ TRACE (132-3T)*, NE of Port Gibson, (11-7-76)
Port Gibson vicinity. *PORT GIBSON BATTLEFIELD*, 4 mi. W of Port Gibson, (11-3-72)
Port Gibson vicinity. *WINDSOR RUINS*, 12 mi. SW of Port Gibson on MS 552, (11-23-71) HABS; G.
Russum vicinity. *CENTERS CREEK MOUND*, N of Russum, (8-14-73)
Willows vicinity. *NELSON, JOHN, SITE*, SW of Willows, (6-13-74)

clay county

West Point vicinity. *WAVERLEY*, 10 mi. E of West Point, (9-20-73) NHL; HABS.

coahoma county

Clarksdale vicinity. *OLIVER SITE*, (12-30-74)
Coahoma vicinity. *PARCHMAN PLACE SITE*, SW of Coahoma, (5-17-73)
Farrel vicinity. *HUMBER SITE*, 2.5 mi. W of Farrel, (5-12-75)
Lula vicinity. *WILSFORD (WILFORD) SITE*, (12-30-74)
Moon Lake vicinity. *YAZOO PASS LEVEE*, Near Moon Lake on MS 1, (6-19-73)

copiah county

Wesson. *WESSON HOTEL (RICHARDSON HOUSE)*, Railroad Ave. and Spring St., (10-10-72)

forrest county

Hattiesburg. *U.S. DISTRICT COURTHOUSE*, S corner of Pine and Forrest Sts., (9-18-73)

grenada county

Grenada vicinity. *CONFEDERATE EARTHWORKS*, W of Grenada off MS 8, (7-2-73)

hancock county

Pearlington vicinity. *JACKSON LANDING SITE*, 3 mi. SE of Pearlington, (7-27-73)

harrison county

Biloxi. *BEAUVOIR*, 200 W. Beach Blvd., (9-3-71) NHL; HABS.
Biloxi. *BILOXI GARDEN CENTER (OLD BRICK HOUSE)*, 410 E. Bayview Ave., (1-18-73)
Biloxi. *BILOXI LIGHTHOUSE*, On U.S. 90 at Porter Ave., (10-3-73)
Biloxi. *GILLIS HOUSE*, 806 W. Beach Blvd., (5-17-73) HABS.
Biloxi. *MAGNOLIA HOTEL*, 137 Magnolia St., (3-14-73)
Biloxi. *MARGARET EMILIE*, 1036 Fred Haise Blvd., (4-13-73)
Biloxi. *TOLEDANO-PHILBRICK-TULLIS HOUSE*, 947 E. Beach Blvd., (11-5-76) HABS.
Gulfport. *MILNER HOUSE (GRASS LAWN)*, 720 E. Beach Blvd., (7-31-72)
Gulfport vicinity. *FORT MASSACHUSETTS*, S of Gulfport on Ship Island, in Gulf Islands National Seahore, (6-21-71)

hinds county

Bolton vicinity. *CHAMPION HILL BATTLEFIELD*, 4 mi. SW of Bolton, (10-7-71)
Bovina vicinity. *FLOYD MOUND*, (11-25-69)
Clinton. *CEDAR GROVE (THE CEDARS)*, 405 E. College St., (1-4-77)
Edwards vicinity. *DUPREE MOUND AND VILLAGE ARCHEOLOGICAL SITE*, (11-25-69)
Jackson. *BAILEY HILL CIVIL WAR EARTHWORKS*, Off U.S. 51/55, (5-6-75)
Jackson. *CAPITOL GREEN*, Bounded on the N by Amite St., on the S by Pearl St., on the W by State St., and on the E by the Gulf, Mobile & Ohio RR., (11-25-69)
Jackson. *CENTRAL FIRE STATION*, S. President St., (10-30-75)
Jackson. *CITY HALL*, 203 S. President St., (11-25-69) HABS.
Jackson. *EDWARDS HOTEL*, Capitol and Mill Sts., (11-7-76)
Jackson. *MANSHIP HOUSE*, 412 E. Fortification St., (10-18-72) HABS; G.
Jackson. *MILLSAPS-BUIE HOUSE*, 628 N. State St., (6-19-73)
Jackson. *MISSISSIPPI GOVERNOR'S MANSION*, 316 E. Capitol St., (11-25-69) HABS.
Jackson. *MISSISSIPPI STATE CAPITOL*, Fronting Mississippi St., between N. President and N. West Sts., (11-25-69)
Jackson. *OAKS, THE (BOYD HOUSE)*, 823 N. Jefferson St., (5-25-73) HABS.
Jackson. *OLD STATE CAPITOL*, 100 N. State St., (11-25-69)
Jackson. *SMITH PARK ARCHITECTURAL DISTRICT*, Irregular pattern along N. West and N. Congress Sts. between Capitol St. and State Capitol, (4-23-76)
Pocahontas. *POCAHONTAS MOUND B*, (4-11-72)
Pocahontas vicinity. *SUB ROSA*, S of Pocahontas on U.S. 49, (4-28-75)
Raymond vicinity. *PEYTON HOUSE (WAVERLY)*, N of Raymond on Clinton Rd., (10-3-73) HABS.
Raymond vicinity. *RAYMOND BATTLEFIELD*, 2.5 mi. SW of Raymond on MS 18, (1-13-72)
Smith's Station vicinity. *BIG BLACK RIVER BATTLEFIELD*, On both banks of the Big Black River between Smith's Station and Bovina, (11-23-71)
Terry vicinity. *BERRY MOUND AND VILLAGE ARCHEOLOGICAL SITE*, (11-25-69)

holmes county

Richland. *EUREKA MASONIC COLLEGE (ROB MORRIS LITTLE RED SCHOOLHOUSE)*, On MS 17, (11-10-70)

humphreys county

Belzoni vicinity. *JAKETOWN SITE*, About 3 mi. N of Belzoni, (6-19-73)

jackson county

Pascagoula. *LOUISVILLE AND NASHVILLE RAILROAD DEPOT*, Railroad Ave., (8-27-74)

Pascagoula. *OLD SPANISH FORT (OLD FRENCH FORT)*, 200 Fort St., (9-3-71) HABS.

Pascagoula. *U.S.S. CAIRO*, Ingalls Shipyard, (9-3-71)

jefferson county

Alcorn vicinity. *RODNEY PRESBYTERIAN CHURCH*, W of Alcorn in village of Rodney, (2-6-73) HABS.

Alcorn vicinity. *SACRED HEART ROMAN CATHOLIC CHURCH*, W of Alcorn in village of Rodney, (3-20-73) HABS.

Fayette vicinity. *SPRINGFIELD PLANTATION*, 8 mi. W of Fayette off MS 553, (11-23-71) HABS.

Rodney vicinity. *LAUREL HILL PLANTATION HOUSE*, 2 mi. SE of Rodney, (1-29-73)

lafayette county

Oxford. *AMMADELLE*, 637 N. Lamar St., (5-30-74) NHL; HABS.

Oxford. *FAULKNER, WILLIAM, HOUSE (ROWAN OAK)*, Old Taylor Rd., (5-23-68) NHL.

Oxford. *LAMAR, LUCIUS QUINTUS CINCINNATUS, HOUSE*, (5-15-75) NHL.

Oxford. *ST. PETER'S EPISCOPAL CHURCH*, 113 S. 9th St., (7-24-75) HABS.

laflore county

Whaley vicinity. *WHALEY ARCHEOLOGICAL SITE*, NW of Whaley, (3-15-76)

lauderdale county

Meridian. *GRAND OPERA HOUSE*, 2208 5th St., (12-27-72)

Meridian. *MERREHOPE*, 905 31st Ave., (12-9-71)

lawrence county

Monticello. *LONGINO HOUSE*, Caswell St., (8-21-72)

leake county

Kosciusko vicinity. *ROBINSON ROAD (190-191-3M)*, SW of Kosciusko, (11-7-76)

lee county

Baldwyn vicinity. *BRICES CROSS ROADS NATIONAL BATTLEFIELD SITE*, 6 mi. W of Baldwyn on MS 370, (10-15-66)

Tupelo. *TUPELO NATIONAL BATTLEFIELD*, On MS 6 about 1 mi. W of its jct. with U.S. 45, (10-15-66)

leflore county

Greenwood vicinity. *FORT PEMBERTON SITE*, W of Greenwood off US 49E, (6-19-73)

Greenwood vicinity. *STAR OF THE WEST* (C.S.S. at St. Phillip), W of Greenwood on Tallahatchie River, (5-12-75)

Money vicinity. *LANE'S CHAPEL SITE*, NW of Money on the Tallahatchie River, (5-4-76)

Whaley vicinity. *NEILL ARCHEOLOGICAL SITE*, W of Whaley, (4-26-76)

lowndes county

Columbus. *LEE, S. D., HOUSE (BLEWETT-HARRISON-LEE HOUSE)*, 314 N. 7th St., (5-6-71) HABS.

Columbus. *MCLARAN, CHARLES, HOUSE (RIVERVIEW)*, 514 2nd St. S., (12-12-76) HABS.

madison county

Mannsdale. *CHAPEL OF THE CROSS*, 6 mi. NW of jct. of MS 463 and I 55, (6-13-72) HABS.

Ridgeland vicinity. *OLD NATCHEZ TRACE (170-30)*, E of Ridgeland, (11-7-76)

marion county

Sandy Hook vicinity. *FORD HOUSE*, S of Sandy Hook on Old Columbia-Covington Rd., (6-21-71) HABS.

marshall county

Abbeville vicinity. *CIVIL WAR EARTHWORKS AT TALLAHATCHIE CROSSING*, Off MS 7, (8-14-73)

Holly Springs vicinity. *CONFEDERATE ARMORY SITE (JONES-MCELWAIN COMPANY IRON FOUNDRY)*, N of Holly Springs, (4-11-72)

monroe county

Aberdeen. *U.S. COURTHOUSE AND POST OFFICE*, 201 W. Commerce St., (9-29-76)

Amory vicinity. *COTTON GIN PORT SITE*, 3 mi. W of Amory off U.S. 278, (11-18-72)

Amory vicinity. *HESTER-STANDIFER CREEK SITE*, 2 mi. N of Amory, (6-5-75)

Amory vicinity. *INZER SITE*, 3 mi. W of Amory, off U.S. 278, (7-5-73)

Amory vicinity. *LAWSON SITE*, N of Amory, (7-7-75)

Amory vicinity. *MOUND CEMETERY SITE*, W of Amory, (10-14-75)

neshoba county

Philadelphia vicinity. *NANIH WAIYA CAVE MOUND*, (5-7-73)

noxubee county

Macon vicinity. *DANCING RABBIT CREEK TREATY SITE*, 13 mi. SW of Macon, (4-3-73)

oktibbeha county

Starkville. *STONE, JOHN M., COTTON MILL*, Gillespie St., (4-29-75)

Starkville vicinity. *LYON'S BLUFF SITE*, N of Starkville, (4-22-76)

Starkville vicinity. *MONTGOMERY HALL*, Mississippi State University campus, (3-26-75)

Starkville vicinity. *TEXTILE BUILDING*, S of Starkville on Mississippi State University campus, (5-12-75)

panola county

Sledge vicinity. *HOLLY GROVE SITE*, E of Sledge, (10-21-76)

pontotoc county

Pontotoc vicinity. *TREATY OF PONTOTOC SITE*, 7 mi. SE of Pontotoc, (7-27-73)

quitman county

Lambert vicinity. *NORMAN SITE*, SW of Lambert near Cassidy Bayou, (5-2-75)

sharkey county

Rolling Fork vicinity. *ROLLING FORK MOUNDS*, (10-18-74)

tishomingo county

Iuka. *OLD TISHOMINGO COUNTY COURTHOUSE*, NE corner of Quitman and Liberty Sts., (4-11-73)

tunica county

Tunica vicinity. *HOLLYWOOD SITE (BOWDRE MOUNDS; DE BE VOISE MOUNDS)*, About 5 mi. SW of Robinsonville, (5-19-72)

warren county

BIG BLACK RIVER BATTLEFIELD, *Reference—see Hinds County*

Redwood. *SNYDER'S BLUFF (FORT ST. PETER; FORT SNYDER)*, MS 3, (2-6-73)

Vicksburg. *BALFOUR HOUSE*, 1002 Crawford St., (10-26-71) HABS.

Vicksburg. *CEDAR GROVE*, 2200 Oak St., (7-19-76) HABS.

Vicksburg. *FLOWERREE, COL. CHARLES C., HOUSE*, 2309 Pearl St., (5-29-75) HABS.

Vicksburg. *MCNUTT HOUSE*, NW corner of Monroe and E. 1st St., (5-29-75)

Vicksburg. *OLD COURTHOUSE, WARREN COUNTY*, Court Sq., (5-23-68) NHL; HABS.

Vicksburg. *PEMBERTON HOUSE (WILLIS-COWAN HOUSE)*, 1020 Crawford St., (7-23-70)

Vicksburg. *PLANTERS HALL*, 822 Main St., (6-21-71) HABS.

Vicksburg. *VICKSBURG SIEGE CAVE*, Near Vicksburg City Cemetery, (3-14-73)

Vicksburg and vicinity. *VICKSBURG NATIONAL MILITARY PARK*, (10-15-66)

Vicksburg vicinity. *CHICKASAW BAYOU BATTLEFIELD*, N of Vicksburg on U.S. 61, (4-24-73)

Youngton vicinity. *FEDERAL FORTIFICATIONS ALONG BEAR CREEK*, SW of Youngton, (8-30-74)

washington county

Erwin. *WARD, JUNIUS R., HOUSE*, Old Hwy. 1, (4-28-75)

Foote vicinity. *MOUNT HOLLY*, NW of Foote off MS 1, (8-14-73) HABS.

Greenville vicinity. *WINTERVILLE SITE*, N of Greenville, (8-17-73)

Wayside. *BELMONT*, Jct. of MS 1 and 438, (4-11-72) HABS.

wilkinson county

Fort Adams vicinity. *FORT ADAMS SITE*, S of Fort Adams, (1-11-74)

Woodville vicinity. *ROSEMONT (POPLAR GROVE)*, E of Woodville on MS 24, (12-30-74)

winston county

Fearns Springs vicinity. *NANIH WAIYA MOUND AND VILLAGE*, (3-28-73)

Louisville vicinity. *OLD ROBINSON ROAD*, 16.6 mi. NE of Louisville on Noxubee National Wildlife Refuge, (4-3-75)

yazoo county

Holly Bluff. *HOLLY BLUFF SITE*, About 2 mi. from Holly Bluff, (10-15-66) NHL.

Vaughan vicinity. *CASEY JONES WRECK SITE*, 1 mi. N of Vaughan, (4-3-73)

Yazoo City. *RICKS MEMORIAL LIBRARY*, 310 N. Main St., (9-18-75)

MISSOURI

adair county

Adair. *ST. MARY'S CHURCH*, On MO 11, (12-16-74)

Kirksville. *HARRIS, CAPT. THOMAS C., HOUSE*, 1308 N. Franklin St., (10-15-73) G.

Kirksville vicinity. *THOUSAND HILLS STATE PARK PETROGLYPHS ARCHEOLOGICAL SITE*, 2.5 mi. W of Kirksville, (1-23-70)

atchison county

Tarkio. *MULE BARN THEATRE (DAVID RANKIN MULE BARN)*, 10th and Park Sts., (10-15-70)

Watson vicinity. *GIBBS SITE*, (2-23-72)

barry county

Cassville vicinity. *NATURAL BRIDGE ARCHEOLOGICAL SITE*, Within Mark Twain National Forest, (5-5-72)

Monett vicinity. *OLD COURDIN HOUSE (DAVID COURDIN HOMESTEAD)*, 2.4 mi. SE of Monett, (11-5-71)

barton county

Lamar. *TRUMAN, HARRY, BIRTHPLACE MEMORIAL*, N corner, 11th St. and Truman Ave., (6-23-69)

benton county

Fristoe vicinity. *RODGERS SHELTER ARCHEOLOGICAL SITE*, 5 mi. W of Fristoe, (6-23-69)

boone county

Columbia. *CONLEY, SANFORD F., HOUSE*, 602 Sanford Pl., (12-18-73)

Columbia. *FRANCIS QUADRANGLE HISTORIC DISTRICT (RED CAMPUS)*, Bounded by Conley Ave. and Elm, 6th, and 9th Sts., (12-18-73)

Columbia. *GORDON TRACT ARCHEOLOGICAL SITE (HINKSON SITE)*, (3-16-72)

Columbia. *SANBORN FIELD AND SOIL EROSION PLOTS*, University of Missouri campus, (10-15-66) NHL.

Rocheport. *ROCHEPORT*, MO 240, (10-8-76)

buchanan county

St. Joseph. *BUCHANAN COUNTY COURTHOUSE AND JAIL*, Courthouse Sq., (8-21-72)

St. Joseph. *KING'S HILL ARCHEOLOGICAL SITE*, S. 1st St., (4-16-69)

St. Joseph. *MAPLE GROVE (JOSEPH DAVIS HOUSE)*, 2100 N. 11th St., (10-16-74)

St. Joseph. *MISSOURI VALLEY TRUST COMPANY HISTORIC DISTRICT*, Felix and 4th Sts., (3-4-75)

St. Joseph. *PATEE, JOHN, HOUSE*, 12th and Penn Sts., (10-15-66) NHL; G.

St. Joseph. *PONY EXPRESS STABLES*, 914 Penn St., (4-3-70)

St. Joseph. *ROBIDOUX ROW*, 219-225 E. Poulin St., (3-7-73) G.

butler county

Naylor vicinity. *KOEHLER FORTIFIED ARCHEOLOGICAL SITE*, 1 mi. N of Naylor, (12-18-70)

Naylor vicinity. *LITTLE BLACK RIVER ARCHEOLOGICAL DISTRICT*, (4-21-75) (also in Ripley County)

Neelyville vicinity. *WILBORN-STEINBERG SITE*, 2 mi. W of Neelyville, (11-9-72)

caldwell county

Kingston. *CALDWELL COUNTY COURTHOUSE*, Main St., (1-13-72)

Kingston vicinity. *FAR WEST*, 5.5 mi. W of Kingston via CR D and H, (9-22-70)

callaway county

Fulton. *WESTMINSTER COLLEGE GYMNASIUM*, Westminster College campus, (5-23-68) NHL.

Fulton. *WINSTON CHURCHILL MEMORIAL (CHURCH OF ST. MARY THE VIRGIN, ALDERMANBURY)*, 7th St. and Westminster Ave., (3-16-72)

Mokane vicinity. *MEALY MOUNDS ARCHEOLOGICAL SITE*, 2 mi. NE of Mokane, (1-25-71)

Portland vicinity. *RESEARCH CAVE*, (10-15-66) NHL.

Tebetts vicinity. *COTE SANS DESSEIN ARCHEOLOGICAL SITE*, 3 mi. SW of Tebbetts, (5-27-71)

cape girardeau county

Burfordville. *BURFORDVILLE MILL (BOLLINGER MILL)*, Off MO 34, (5-27-71) G.

Burfordville vicinity. *BURFORDVILLE COVERED BRIDGE*, E edge of Burfordville on CR HH, (5-19-70)

Oriole vicinity. *TRAIL OF TEARS STATE PARK ARCHEOLOGICAL SITE*, NE of Oriole on the Mississippi River, (12-2-70)

carroll county

Miami Station vicinity. *WRIGHT II ARCHEOLOGICAL SITE*, 1 mi. S of Miami Station, (5-27-71)

cass county

Harrisonville vicinity. *BROWN, ROBERT A., HOUSE*, N of Harrisonville off Alt. U.S. 71, (6-15-70)

chariton county

Keytesville. *REDDING-HILL HOUSE*, 100 W. North St., (7-29-69)

clark county

Canton vicinity. *BOULWARE MOUND GROUP ARCHEOLOGICAL SITE*, 10 mi. N of Canton and adjacent to W side of U.S. 61, (1-21-70)

clay county

Excelsior vicinity. *WATKINS MILL*, 6 mi. NW of Excelsior, (11-13-66) NHL; G.

Kearney vicinity. *JAMES BROTHERS' HOUSE*, 2.25 mi. NE of Kearney, (3-16-72)

Liberty vicinity. *NEBO HILL ARCHEOLOGICAL SITE*, 3 mi. SE of Liberty, (3-4-71)

Smithville vicinity. *AKER CEMETERY*, NE of Smithville off MO W, (11-13-74)

cole county

Jefferson City. *COLE COUNTY COURTHOUSE AND JAIL-SHERIFF'S HOUSE*, Monroe and E. High Sts., (4-3-73)

Jefferson City. *COLE COUNTY HISTORICAL SOCIETY BUILDING*, 109 Madison St., (5-21-69)

Jefferson City. *LOHMAN'S LANDING BUILDING*, W corner of Jefferson and Water Sts., (2-25-69) HABS.

Jefferson City. *MISSOURI GOVERNOR'S MANSION*, 100 Madison St., (5-21-69)

Jefferson City. *MISSOURI STATE CAPITOL BUILDING AND GROUNDS*, High St. between Broadway and Jefferson Sts., (6-23-69)

Jefferson City. *MISSOURI STATE CAPITOL HISTORIC DISTRICT*, Bounded roughly by Adams, McCarty, Mulberry Sts., and the Missouri River, (6-18-76)

Osage City vicinity. *GAY ARCHEOLOGICAL SITE*, 0.5 mi NE of Osage City, (1-25-71)

cooper county

Blackwater vicinity. *IMHOFF ARCHEOLOGICAL SITE*, (8-7-72)

Boonville. *HARLEY PARK ARCHEOLOGICAL SITE*, (10-15-70)

Boonville. *LYRIC THEATER*, NE corner of Main and Vine Sts., (5-21-69)

Bunceton vicinity. *RAVENSWOOD*, NW of Bunceton on MO 5, (2-24-75)

Lamine vicinity. *MELLOR VILLAGE AND MOUNDS ARCHEOLOGICAL DISTRICT*, 2 mi. N of Lamine, (5-21-69)

Wooldridge vicinity. *WOOLDRIDGE ARCHEOLOGICAL SITE*, 0.5 mi. NW of Wooldridge, (12-2-70)

crawford county

Leasburg vicinity. *SCOTIA IRON FURNACE STACK*, 6.3 mi. SE of Leasburg on CR H, (5-21-69)

dent county

Salem. *DENT COUNTY COURTHOUSE*, Main and 4th Sts., (2-23-72)

dunklin county

Harnersville vicinity. *LANGDON SITE*, N of Hornersville, (1-11-74)

franklin county

Moselle vicinity. *MOSELLE IRON FURNACE STACK*, 1 mi. SE of Moselle, (5-21-69)

St. Albans vicinity. *TAVERN CAVE*, 2 mi. NE of St. Albans, (6-15-70)

gasconade county

Bem vicinity. *PEENIE ARCHEOLOGICAL PETROGLYPH SITE*, 3 mi. E of Bem, (7-29-69)

Hermann. *HERMANN HISTORIC DISTRICT*, (2-1-72) G.

Hermann. *OLD STONE HILL HISTORIC DISTRICT*, Bounded roughly by W. 12th, Goethe and Jefferson Sts., and Iron Rd., (5-21-69) G.

greene county

Ash Grove vicinity. *BOONE, NATHAN, HOUSE*, 1.75 mi. N of Ash Grove on Hwy. V, (10-1-69)

Springfield. *DAY HOUSE*, 614 South St., (11-7-76)

Springfield vicinity. *WILSON'S CREEK NATIONAL BATTLEFIELD*, SW of Springfield on MO 174, (10-15-66)

howard county

Boonsboro vicinity. *BOONSLICK STATE PARK*, 1 mi. N of Boonsboro on MO 87, 2 mi. SW on MO 187, (12-30-69)

Fayette vicinity. *MORRISON, ALFRED W., HOUSE (LILAC HILL)*, 1 mi. SW of Fayette on MO 5, (4-16-69)

Glasgow. *GLASGOW PUBLIC LIBRARY*, NW corner Market and 4th Sts., (5-21-69)

New Franklin. *RIVERCENE*, R.F.D. 1, (2-16-73)

iron county

Ironton. *ST. PAUL'S EPISCOPAL CHURCH*, NW corner of Knob and Reynolds Sts., (5-21-69)

Pilot Knob vicinity. *FORT DAVIDSON*, On MO 21, S of jct. with Rte. V in Clark National Forest, (2-26-70)

jackson county

Independence. *JACKSON COUNTY COURTHOUSE*, Bounded by Lexington and Maple Aves. and Liberty and Main Sts., (10-18-72)

Independence. *JACKSON COUNTY JAIL AND MARSHAL'S HOUSE*, 217 N. Main St., (6-15-70) G.

Independence. *OVERFELT-CAMPBELL-JOHNSTON HOUSE*, 305 S. Pleasant St., (9-5-75)

Independence. *TEMPLE SITE*, Lexington Ave. and River Blvd., (9-22-70)

Independence. *TRUMAN, HARRY S., HISTORIC DISTRICT*, N. Delaware St. area, (2-23-72) NHL.

Independence. *VAILE, HARVEY M., MANSION*, 1500 N. Liberty St., (10-1-69)
Kansas City. *BOLEY BUILDING (KATZ BUILDING)*, 1130 Walnut St., (3-9-71)
Kansas City. *BUNKER BUILDING*, 820 Baltimore Ave., (9-5-75)
Kansas City. *COATES HOUSE HOTEL*, 1005 Broadway, (2-23-72)
Kansas City. *CURTISS, LOUIS, STUDIO BUILDING*, 1116–1120 McGee St., (6-19-72)
Kansas City. *HARRIS, COL. JOHN, HOUSE*, 4000 Baltimore Ave., (10-18-72) HABS.
Kansas City. *JANSSEN PLACE HISTORIC DISTRICT*, Janssen Pl., (11-7-76)
Kansas City. *KELLY'S WESTPORT INN (ALBERT G. BOONE STORE)*, Westport Rd. and Pennsylvania Ave., (9-7-72)
Kansas City. *MAJORS, ALEXANDER, HOUSE*, 8145 State Line Rd., (4-3-70) (also in Johnson County, KS)
Kansas City. *MINERAL HALL (ROLAND E. BRUNER HOUSE)*, 4340 Oak St., (7-12-76)
Kansas City. *NEW YORK LIFE BUILDING*, 20 W. 9th St., (7-8-70)
Kansas City. *OLD NEW ENGLAND BUILDING*, 112 W. 9th St., (10-25-73)
Kansas City. *ROCKHILL NEIGHBORHOOD*, Both sides of 47th St. from Locust St. (S. Pierce St.) to both sides of Harrison St. (N to Brush Creek Blvd.), (7-21-75)
Kansas City. *SAVOY HOTEL AND GRILL*, 219 W. 9th St. and 9th and Central Sts., (12-30-74)
Kansas City. *SCARRITT BUILDING AND ARCADE*, Corner of 19th and Grand Sts. and 819 Walnut St., (3-9-71)
Kansas City. *STANDARD THEATRE*, 300 W. 12th St., (6-5-74) G.
Kansas City. *UNION STATION*, Pershing Rd. and Main St., (2-1-72)
Kansas City. *WEST NINTH STREET–BALTIMORE AVENUE HISTORIC DISTRICT*, Bounded roughly by Main, 8th, 10th, and Central Sts., (11-7-76)
Kansas City. *WORNALL HOUSE*, 146 W. 61st St., (5-21-69) HABS; G.
Sibley. *FORT OSAGE*, N edge of Sibley on the Missouri River, (10-15-66) NHL.
Sibley. *FORT OSAGE ARCHEOLOGICAL DISTRICT*, Fort Osage Park, (3-17-72) NHL.

jasper county

Carthage. *JASPER COUNTY COURTHOUSE*, Courthouse Sq., (2-8-73)
Joplin. *JOPLIN CONNOR HOTEL*, 324 Main St., (2-28-73)
Joplin. *JOPLIN UNION DEPOT*, Broadway and Main St., (3-14-73)

jefferson county

Byrnes Mill vicinity. *BOEMLER ARCHEOLOGICAL DISTRICT*, (10-1-74)
Hillsboro. *FLETCHER, THOMAS C., HOUSE*, Elm between 1st and 2nd Sts., (11-19-74)
Hillsboro vicinity. *SANDY CREEK COVERED BRIDGE*, 5 mi. N of Hillsboro off U.S. 21, (7-8-70)
House Springs vicinity. *MODER ARCHEOLOGICAL DISTRICT*, (10-16-74)
Pevely vicinity. *GREYSTONE*, NE of Pevely off U.S. 61/67, (12-31-74) HABS.
Times Beach vicinity. *BEAUMONT-TYSON QUARRY DISTRICT*, (10-10-74) (also in St. Louis County)
Times Beach vicinity. *BOLAND ARCHEOLOGICAL DISTRICT*, (10-1-74)

johnson county

Warrensburg. *JOHNSON COUNTY COURTHOUSE (OLD JOHNSON COUNTY COURTHOUSE)*, Old Public Sq., (6-15-70) G.

lafayette county

Lexington. *ANDERSON HOUSE AND LEXINGTON BATTLEFIELD*, (6-4-69) HABS; G.
Lexington. *LAFAYETTE COUNTY COURTHOUSE*, Public Sq., (9-22-70)
Lexington vicinity. *LINWOOD LAWN*, SE of Lexington off U.S. 24, (4-23-73)

lawrence county

Mount Vernon vicinity. *OLD SPANISH FORT ARCHEOLOGICAL SITE*, 3 mi. S of Mount Vernon, (1-25-71)

lincoln county

Moscow Mills. *OLD ROCK HOUSE (SHAPLEY ROSS HOUSE)*, 2nd and Mill Sts., (10-18-72)

linn county

Laclede. *PERSHING, GEN. JOHN J., BOYHOOD HOME*, State and Worlow Sts., (5-21-69) NHL.
Laclede vicinity. *LOCUST CREEK COVERED BRIDGE*, 3 mi. W of Laclede off U.S. 36, (5-19-70)

marion county

Hannibal. *OSTERHOUT MOUND PARK*, (4-11-73)
Hannibal. *TWAIN, MARK, BOYHOOD HOME*, 206–208 Hill St., (10-15-66) NHL.
Hannibal vicinity. *SHARKEY MOUND GROUP*, Woodland, (12-18-73)
Palmyra. *GARDNER HOUSE*, 421 Hamilton and Main Sts., (3-4-71) G.

mississippi county

Charleston. *MISSOURI PACIFIC DEPOT*, E of intersecting branches of Missouri Pacific RR., (11-30-72)
Charleston vicinity. *HEARNES SITE*, (11-26-73)
Charleston vicinity. *SWANK, JACOB, HOUSE*, 0.2 mi. W of Charleston on U.S. 60 and 62, (4-13-73)
Crosno vicinity. *CROSNO FORTIFIED VILLAGE ARCHEOLOGICAL SITE*, 1 mi. S of Crosno, (5-21-69)
East Prairie vicinity. *HESS ARCHEOLOGICAL SITE*, SE of East Prairie, (7-12-74)
East Prairie vicinity. *HOECAKE VILLAGE ARCHEOLOGICAL SITE*, (1-13-72)
East Prairie vicinity. *MUELLER ARCHEOLOGICAL SITE*, (8-13-74)
Wolf Island vicinity. *BECKWITH'S FORT ARCHEOLOGICAL SITE (TOWOSAHGY STATE PARK)*, SW of Wolf Island, (7-29-69) G.
Wyatt vicinity. *O'BRYAN RIDGE ARCHEOLOGICAL DISTRICT (WEEMS AND BURKETT SITES)*, (11-9-72)

moniteau county

California. *MONITEAU COUNTY COURTHOUSE SQUARE*, Public Sq., (10-15-70) G.
Sandy Hook vicinity. *GEIGER ARCHEOLOGICAL SITE*, 3 mi. E of Jamestown, (7-29-69)

monroe county

Florida vicinity. *CRIGLER MOUND GROUP ARCHEOLOGICAL SITE*, 1 mi. N of Florida, (5-21-69)
Florida vicinity. *TWAIN, MARK, BIRTHPLACE CABIN*, Mark Twain State Park, 2.5 mi. S of Florida on MO 107, (5-21-69)
Holliday vicinity. *HOLLIDAY PETROGLYPHS*, NE of Holliday, (1-11-74)
Paris vicinity. *UNION COVERED BRIDGE*, 6 mi. W of Paris on Elk Fork of the Salt River, (6-15-70)

montgomery county

Big Spring vicinity. *PINNACLE LAKE ROCK SHELTER*, 3 mi. NE of Big Spring, (7-29-69)
Mineola vicinity. *GRAHAM CAVE*, 0.5 mi. N of Mineola, (10-15-66) NHL.

new madrid county

Bayouville vicinity. *ST. JAMES–LAPLANT IV ARCHEOLOGICAL DISTRICT*, 2 mi. W of Bayouville, (8-28-75)
Catron vicinity. *HURRICANE RIDGE SITE*, (11-9-72)
Howardville vicinity. *KING II ARCHEOLOGICAL SITE*, S of Howardville, (6-26-75)
La Forge vicinity. *LA PLANT ARCHEOLOGICAL SITE*, (7-25-74)
Lilbourn vicinity. *LILBOURN FORTIFIED VILLAGE ARCHEOLOGICAL SITE (MOUND CEMETERY)*, (7-29-69)
Portageville vicinity. *DOUBLE BRIDGES ARCHEOLOGICAL SITE*, (7-25-74)
Sikeston vicinity. *SIKESTON FORTIFIED VILLAGE ARCHEOLOGICAL SITE*, 2 mi. SE of Sikeston, (2-12-71)

newton county

Diamond vicinity. *GEORGE WASHINGTON CARVER NATIONAL MONUMENT*, 3 mi. S of Monument,, (10-15-66)

oregon county

Riverton vicinity. *PIGMAN MOUND ARCHEOLOGICAL SITE*, (3-4-71)

osage county

Westphalia. *ST. JOSEPH CHURCH*, Main St., (4-11-72)

pemiscot county

Caruthersville vicinity. *MURPHY MOUND ARCHEOLOGICAL SITE*, (5-21-69)
Cooter vicinity. *CAMPBELL (COOTER) ARCHEOLOGICAL SITE*, (7-24-74)
Denton vicinity. *DENTON MOUND AND ARCHEOLOGICAL SITE*, 1 mi. NE of Denton, (7-29-69)
Portageville vicinity. *DELTA CENTER MOUND*, (7-24-74)
Wardell vicinity. *WALLACE, J. M., ARCHEOLOGICAL SITE (WARDELL MOUNDS)*, 1 mi. SW of Wardell, (12-2-70)

perry county

Perryville. *SHELBY-NICHOLSON-SCHINDLER HOUSE*, 701 W. St. Joseph St., (7-24-74)
Wittenburg vicinity. *TOWER ROCK*, 1 mi. S of Wittenburg in Mississippi River, (2-26-70)

phelps county

Newburg vicinity. *GOURD CREEK CAVE ARCHEOLOGICAL SITE*, 8 mi. SE of Newburg, (7-29-69)
Newburg vicinity. *OZARK IRON FURNACE STACK*, 2 mi. W of Newburg, (6-15-70)
St. James vicinity. *MARAMEC IRON WORKS DISTRICT*, 7 mi. S of St. James on MO 8, (4-16-69)
St. James vicinity. *VERKAMP SHELTER*, (7-30-74)

pike county

Eolia vicinity. *ST. JOHN'S EPISCOPAL CHURCH*, 0.25 mi. N of Eolia on CR D, 0.25 mi. E on CR H, (7-8-70)

platte county

Kansas City vicinity. *DEISTER ARCHEOLOGICAL SITE*, Within city limits, Line Creek City Park, (1-21-70)

Riverside vicinity. *RENNER VILLAGE ARCHEOLOGICAL SITE*, 0.25 mi. SW of Riverside, (4-16-69)

Waldron vicinity. *BABCOCK SITE*, (11-15-73)

Weston. *WESTON HISTORIC DISTRICT*, (8-21-72)

Weston vicinity. *MCCORMICK DISTILLERY*, MO JJ, (4-16-74)

Weston vicinity. *SUGAR CREEK SITE*, (12-12-73)

pulaski county

Buckhorn vicinity. *DECKER CAVE ARCHEOLOGICAL SITE*, 4 mi. SW of Buckhorn, (2-12-71)

ralls county

New London. *RALLS COUNTY COURTHOUSE AND JAIL-SHERIFF'S HOUSE*, Courthouse Sq., (9-14-72)

randolph county

Cairo vicinity. *MITCHELL PETROGLYPH ARCHEOLOGICAL SITE*, 6 mi. E of Cairo, (6-23-69)

ripley county

LITTLE BLACK RIVER ARCHEOLOGICAL DISTRICT, *Reference—see Butler County*

Doniphan. *BARRETT, RANDOLPH COLUMBUS, HOUSE*, 209 Plum St., (11-7-76)

Doniphan. *RIPLEY COUNTY COURTHOUSE*, Courthouse Circle, (11-7-76)

Fairdealing vicinity. *MULE CAMP SITE*, 9 mi. NW of Fairdealing off U.S. 160, (11-11-75) HAER.

Grandin vicinity. *B-9 STRUCTURE ARCHEOLOGICAL SITE*, 9 mi. SE of Grandin, (10-7-75)

saline county

Arrow Rock. *ARROW ROCK*, Arrow Rock State Park, (10-15-66) NHL.

Arrow Rock. *ARROW ROCK TAVERN*, Main St., (2-23-72) G.

Arrow Rock. *BINGHAM, GEORGE CALEB, HOUSE*, 1st and High Sts. in Arrow Rock State Park, (10-15-66) NHL; HABS.

Arrow Rock vicinity. *SAPPINGTON, WILLIAM B., HOUSE*, 3 mi. SW of Arrow Rock on CR TT, (1-21-70) HABS; G.

Grand Pass vicinity. *GUMBO POINT ARCHEOLOGICAL SITE*, 3 mi. NW of Malta Bend, (8-25-69)

Malta Bend vicinity. *PLATTNER ARCHEOLOGICAL SITE*, 1 mi. N of Malta Bend, (3-4-71)

Marshall vicinity. *UTZ SITE*, 12 mi. N of Marshall, adjoining Van Meter State Park, (10-15-66) NHL.

Miami vicinity. *FISHER-GABBERT ARCHEOLOGICAL SITE*, (3-16-72)

Miami vicinity. *GUTHREY ARCHEOLOGICAL SITE*, 1.75 mi. ENE of Miami, (12-2-70)

Miami vicinity. *OLD FORT*, Van Meter State Park, (1-13-72)

schuyler county

Lancaster. *HALL, WILLIAM P., HOUSE*, U.S. 136, W of Schuyler County Courthouse, (4-1-75)

scott county

Diehlstadt vicinity. *BROWN, E. L., VILLAGE AND MOUND ARCHEOLOGICAL SITE*, 2 mi. NE of Diehlstadt, (2-12-71)

Diehlstadt vicinity. *SANDY WOODS SETTLEMENT ARCHEOLOGICAL SITE*, 2 mi. NW of Diehlstadt, (3-4-71)

shelby county

Bethel. *BETHEL HISTORIC DISTRICT*, (11-10-70) G.

Bethel vicinity. *ELIM (DR. WILLIAM KEIL HOUSE)*, 1.5 mi. E of Bethel, (5-27-71)

Shelbina. *BENJAMIN HOUSE (VESPER PLACE)*, 322 S. Shelby St., (6-27-72) G.

st. charles county

Defiance. *BOONE, DANIEL, HOUSE (NATHAN BOONE HOUSE)*, Hwy. F, (4-11-73)

Defiance vicinity. *HAYS, DANIEL BOONE, HOUSE (HAYS FARM)*, SW of Defiance off Hwy. F, (4-23-73) HABS.

St. Charles. *FIRST MISSOURI STATE CAPITOL BUILDINGS*, 208–216 S. Main St., (4-16-69) HABS; G.

St. Charles. *NEWBILL-MCELHINEY HOUSE*, 625 S. Main St., (4-11-72)

St. Charles. *ST. CHARLES HISTORIC DISTRICT*, Roughly bounded by the Missouri River and Madison, Chauncey, and 2nd Sts., (9-22-70)

St. Charles. *STONE ROW*, 314-330 S. Main St., (7-29-69)

st. francois county

Bonne Terre. *BONNE TERRE MINE*, MO 47, (9-9-74)

st. louis (independent city)

ANHEUSER-BUSCH BREWERY, 721 Pestalozzi St., (11-13-66) NHL.

BISSELL STREET WATER TOWER, Jct. of Bissell St. and Blair Ave., (6-5-70) G.

COMPTON HILL WATER TOWER, Reservoir Park, Grant and Russell Blvds. and Lafayette Ave., (9-29-72)

CUPPLES, SAMUEL, HOUSE, 3673 W. Pine Blvd., (10-21-76)

EADS BRIDGE, Spanning the Mississippi River at Washington St., (10-15-66) NHL.

FIELD, EUGENE, HOUSE, 634 S. Broadway, (8-19-75) HABS.

FOX THEATER, 527 N. Grand Blvd., (10-8-76)

GRAND AVENUE WATER TOWER, Jct. of E. Grand Ave. and 20th St., (6-15-70)

HOLY CORNERS HISTORIC DISTRICT, Both sides of Kingshighway from Nos. 476 to 600, (12-29-75)

JEFFERSON NATIONAL EXPANSION MEMORIAL NATIONAL HISTORIC SITE, Mississippi River between Washington and Poplar Sts., (10-15-66) HABS.

LACLEDE'S LANDING, Roughly bounded by Washington, N. 3rd, Dr. Martin Luther King Dr., and Mississippi River, (8-25-76)

LAFAYETTE SQUARE, Area surrounding Lafayette Park, (6-28-72)

MISSOURI BOTANICAL GARDEN (SHAW'S GARDEN), Bounded by Tower Grove Ave. and Alfred, Magnolia, and Shaw Sts., (11-19-71) G.

PORTLAND AND WESTMORELAND PLACES, NE corner of Forest Park, (2-12-74)

QUINN CHAPEL A.M.E. CHURCH, 227 Bowen St., (10-16-74)

SECOND PRESBYTERIAN CHURCH, 4501 Westminster Pl., (9-11-75)

GOLDENROD, 400 N. Wharf St., (12-24-67) NHL.

SOULARD NEIGHBORHOOD HISTORIC DISTRICT, Roughly bounded by 7th Blvd., Soulard, Lynch and 12th Sts., (12-26-72)

ST. JOHN NEPOMUCK PARISH HISTORIC DISTRICT, 11th and 12th Sts. between Carroll St. and Lafayette Ave., (6-19-72)

ST. LOUIS AIR FORCE STATION, 2nd and Arsenal Sts., (1-17-75)

ST. LOUIS UNION STATION, 18th and Market Sts., (6-15-70) NHL; HABS.

TOWER GROVE PARK, Bounded by Magnolia Ave. on N, Grand Blvd. on E, Arsenal St. on S, and Kings Highway Blvd. on W, (3-17-72)

U.S. CUSTOMHOUSE AND POST OFFICE (OLD POST OFFICE), 8th and Olive Sts., (11-22-68) NHL; HABS.

WAINWRIGHT BUILDING, 709 Chestnut St., (5-23-68) NHL; HABS.

WAINWRIGHT TOMB, Bellefontaine Cemetery, 4947 W. Florissant Ave., (6-15-70)

st. louis county

BEAUMONT-TYSON QUARRY DISTRICT, *Reference—see Jefferson County*

Affton. *BENOIST, LOUIS AUGUSTE, HOUSE*, 7802 Genesta St., (6-23-69) HABS; G.

Chesterfield. *OLD STONE CHURCH (OLD BONHOMME CHURCH)*, Conway and White Rds., (4-13-73)

Chesterfield. *THORNHILL*, Olive Street Rd. in Faust County Park, (7-18-74) HABS.

Chesterfield vicinity. *BONHOMME CREEK ARCHEOLOGICAL DISTRICT*, (11-21-74)

Clayton. *HANLEY, MARTIN FRANKLIN, HOUSE*, 7600 Westmoreland Ave., (5-27-71) HABS.

Crescent vicinity. *CRESCENT QUARRY ARCHEOLOGICAL SITE*, 1 mi. E of Crescent, (2-12-71)

Crestwood. *SAPPINGTON, THOMAS J., HOUSE*, 1015 S. Sappington Rd., (6-28-74) HABS.

Florissant. *ARCHAMBAULT HOUSE*, 603 rue St. Denis, (5-13-76)

Florissant. *AUBUCHON, BAPTISTE G., HOUSE*, 450 rue St. Jacques, (5-6-76)

Florissant. *CASA ALVEREZ*, 289 rue St. Denis, (6-18-76)

Florissant. *MYERS, JOHN B., HOUSE*, 180 Dunn Rd., (12-13-74) HABS.

Florissant. *ST. STANISLAUS SEMINARY*, 700 Howdershell Rd., (9-22-72)

Florissant vicinity. *SIOUX PASSAGE PARK ARCHEOLOGICAL SITE*, (7-24-74)

Hazelwood. *UTZ-TESSON HOUSE*, 615 Utz Lane, (1-22-73)

St. Louis vicinity. *JEFFERSON BARRACKS HISTORIC DISTRICT*, 10 mi. S of St. Louis on the Missouri River, (2-1-72)

University City. *UNIVERSITY CITY PLAZA (CITY HALL PLAZA)*, Bounded roughly by Delmar Blvd., Trinity, Harvard, and Kingsland Aves., (3-7-75)

Webster Groves. *HAWKEN HOUSE*, 1155 S. Rock Hill Rd., (2-16-70)

ste. genevieve county

Ste. Genevieve. *BOLDUC, LOUIS, HOUSE*, 123 S. Main St., (4-16-69) NHL; HABS.

Ste. Genevieve. *GUIBOURD, JACQUES DUBREUIL, HOUSE*, NW corner of 4th and Merchant Sts., (5-21-69) HABS.

Ste. Genevieve. *KREILICH ARCHEOLOGICAL SITE*, 3 mi. NW of St. Mary, (5-21-69)

Ste. Genevieve. *STE. GENEVIEVE HISTORIC DISTRICT*, (10-15-66) NHL; HABS.

Ste. Genevieve vicinity. *COMMON FIELD ARCHEOLOGICAL SITE*, S of Genevieve, (7-29-69)

stoddard county

Bernie vicinity. *RICH WOODS ARCHEOLOGICAL SITE*, N of Bernie, (1-25-71)

Puxico vicinity. *MINGO NATIONAL WILDLIFE REFUGE ARCHEOLOGY DISTRICT*, W of Puxico, (5-12-75)

texas county

Buckyrus vicinity. *WHITE ROCK BLUFFS ARCHEOLOGICAL PICTOGRAPH SITE*, 2 mi. S of Buckyrus, (5-21-69)

vernon county

Arthur vicinity. *COAL PIT ARCHEOLOGICAL SITE*, NW of Arthur, (2-12-71)

Fair Haven vicinity. *BROWN ARCHEOLOGICAL SITE*, W of Fair Haven, (2-12-71)

Nevada vicinity. *CARRINGTON OSAGE VILLAGE SITE*, N of Nevada, on W edge of Green Valley Prairie, (10-15-66) NHL.

Shell City vicinity. *HALLEYS BLUFF SITE*, (7-24-74)

warren county

Marthasville vicinity. *BORGMANN MILL*, 5 mi. E of Marthasville on CR D, (11-10-70)

Marthasville vicinity. *CALLAWAY, FLANDERS, HOUSE*, 1 mi. S of Marthasville off MO 94, (7-29-69)

Warrenton. *WARREN COUNTY COURTHOUSE AND CIRCUIT COURT BUILDING*, Main St., (3-17-72)

washington county

Caledonia vicinity. *LAND ARCHEOLOGICAL SITE*, 3 mi. NE of Caledonia on secondary rds., (5-5-72)

Caledonia vicinity. *LOST CREEK PICTOGRAPH ARCHEOLOGICAL SITE*, 2 mi. NE of Caledonia, (1-25-71)

Fertile vicinity. *CRESSWELL PETROGLYPH ARCHEOLOGICAL SITE*, 2 mi. E of Fertile, (2-12-71)

Fertile vicinity. *WASHINGTON STATE PARK PETROGLYPH ARCHEOLOGICAL SITE*, 1 mi. NE of Fertile, (4-3-70)

wright county

Mansfield vicinity. *WILDER, LAURA INGALLS, HOUSE*, 1 mi. E of Mansfield on U.S. Business 60, (5-19-70)

MONTANA

beaverhead county

LEMHI PASS, Reference—see Lemhi County, Idaho

Dillon vicinity. *BANNACK HISTORIC DISTRICT*, 22 mi. from Dillon off MT 278, (10-15-66) NHL; HABS; G.

Dillon vicinity. *LAMARCHE GAME TRAP*, (9-28-76)

Wisdom vicinity. *BIG HOLE NATIONAL BATTLEFIELD*, 12 mi. W of Wisdom, (10-15-66)

big horn county

Fort Smith. *BIGHORN DITCH HEADGATE*, W of Fort Smith at mouth of Bighorn Canyon, (12-12-76)

Fort Smith vicinity. *FORT C. F. SMITH HISTORICAL DISTRICT*, E of Fort Smith on Bighorn Canyon National Recreation Area, (10-10-75)

Hardin vicinity. *CUSTER BATTLEFIELD NATIONAL MONUMENT*, 15 mi. S of Hardin, (10-15-66)

Kirby vicinity. *BATTLE OF THE ROSEBUD SITE*, 6 mi. S of Kirby, (8-21-72)

Pryor vicinity. *CHIEF PLENTY COUPS MEMORIAL*, 1 mi. W of Pryor off MT 416, (10-6-70)

blaine county

Chinook vicinity. *CHIEF JOSEPH BATTLEGROUND OF THE BEAR'S PAW (BEARPAW MOUNTAIN FIGHT)*, About 15 mi. S of Chinook, (10-6-70)

broadwater county

Avalanche Gulch. *RANKIN RANCH*, (5-11-76) NHL.

carbon county

Bridger vicinity. *DEMIJOHN FLAT ARCHEOLOGICAL DISTRICT*, (11-20-74)

Hardin vicinity. *PRETTY CREEK ARCHEOLOGICAL SITE*, 70 mi. S of Hardin in Big Horn Canyon National Recreation Area, (1-17-75)

Hillsboro and vicinity. *CEDARVALE*, Present town of Hillsboro and its environs in Bighorn Canyon National Recreation Area, (8-19-75)

Warren vicinity. *BAD PASS TRAIL (SIOUX TRAIL)*, E of Warren along Big Horn River in Bighorn Canyon NRA, (10-29-75) (also in Big Horn County, WY)

Warren vicinity. *PETROGLYPH CANYON*, 6 mi. SE of Warren, (11-20-75)

cascade county

Great Falls. *GREAT FALLS CENTRAL HIGH SCHOOL*, 1400 1st Ave. N., (9-1-76)

Great Falls. *RUSSELL, CHARLES M., HOUSE AND STUDIO*, 1217–1219 4th Ave., N, (10-15-66) NHL.

Great Falls vicinity. *GREAT FALLS PORTAGE*, SE of Great Falls at jct. of U.S. 87, 89, and 91, (10-15-66) NHL.

Great Falls vicinity. *MULLAN ROAD*, N of Great Falls in Benton Lake National Wildlife Refuge, (3-13-75)

Ulm vicinity. *ULM PISKUN (ULM BUFFALO JUMP)*, (12-17-74)

chouteau county

Big Sandy vicinity. *LEWIS AND CLARK CAMP AT SLAUGHTER RIVER*, 40 mi. S of Big Sandy River on Missouri River, (12-16-74)

Fort Benton. *FORT BENTON*, (10-15-66) NHL.

Fort Benton. *FORT BENTON HISTORIC DISTRICT*, (9-14-72) G.

Fort Benton. *GRAND UNION HOTEL*, 14th and Front Sts., (1-2-76)

Fort Benton vicinity. *CITADEL ROCK (CATHEDRAL ROCK)*, E of Fort Benton, (11-13-74)

Winifred vicinity. *JUDITH LANDING HISTORIC DISTRICT*, SR 236, NW of Winifred at Missouri River, (12-6-75) (also in Fergus County)

dawson county

Glendive. *KRUG, CHARLES, HOUSE*, 103 N. Douglas St., (6-3-76)

Glendive vicinity. *HAGEN SITE*, 5 mi. SE of Glendive, (10-15-66) NHL.

deer lodge county

Anaconda. *HEARST FREE LIBRARY*, Main and 4th Sts., (6-4-73) G.

Anaconda. *MARCUS DALY HOTEL*, Park Ave. and S. Main St., (4-26-73) HABS.

Deer Lodge. *MONTANA TERRITORIAL AND STATE PRISON*, 925 Main St., (9-3-76)

fergus county

JUDITH LANDING HISTORIC DISTRICT, Reference—see Chouteau County

Landusky vicinity. *ROCKY POINT*, 30 mi. S of Landusky in Charles M. Russell National Wildlife Range, (5-21-75)

flathead county

Kalispell. *CONRAD, CHARLES E., MANSION*, 313 6th Ave. East, (2-20-75) G.

gallatin county

Logan vicinity. *MADISON BUFFALO JUMP STATE MONUMENT*, 7 mi. S. of Logan, (4-28-70)

Three Forks vicinity. *THREE FORKS OF THE MISSOURI*, NE of Three Forks on the Missouri River, Missouri Headwaters State Monument, (10-15-66) NHL.

glacier county

Babb vicinity. *MANY GLACIER HOTEL HISTORIC DISTRICT*, W of Babb, (9-29-76)

Browning vicinity. *CAMP DISAPPOINTMENT*, 12 mi. NE of Browning, (10-15-66) NHL.

granite county

Philipsburg vicinity. *MINERS UNION HALL*, E of Philipsburg in Deerlodge National Forest, (12-19-74) HABS.

Philipsburg vicinity. *SUPERINTENDENT'S HOUSE*, E of Philipsburg in Deerlodge National Forest, (12-17-74) HABS.

hill county

Havre vicinity. *TOO CLOSE FOR COMFORT SITE (WAHKPA CHU'GN BUFFALO JUMP AND ARCHEOLOGICAL SITE)*, (12-30-74)

jefferson county

Elkhorn. *FRATERNITY HALL*, Lot 14, Main St., (4-3-75) HABS.

lake county

St. Ignatius. *ST. IGNATIUS MISSION*, About 0.1 mi. SE of MT 93 in St. Ignatius, (6-19-73)

lewis and clark county

Helena. *FORMER MONTANA EXECUTIVE MANSION*, 6th Ave. and Ewing St., (4-28-70) HABS.

Helena. *HELENA HISTORIC DISTRICT*, Irregular pattern from Hauser Blvd. to Acropolis and between Garfield and Rodney Sts., (6-2-72) HABS.

Helena. *KLUGE HOUSE*, 540 W. Main St., (4-28-70) HABS.

madison county

Alder vicinity. *ROBBERS ROOST (DALY'S PLACE)*, 5 mi. N of Alder at MT 387A, (1-1-76)

Dillon vicinity. *BEAVERHEAD ROCK-LEWIS AND CLARK EXPEDITION*, About 14 mi. NE of Dillon, (2-11-70) G.

Virginia City. *VIRGINIA CITY HISTORIC DISTRICT*, Wallace St., (10-15-66) NHL; HABS.

meagher county

White Sulphur Springs vicinity. *FORT LOGAN AND BLOCKHOUSE*, 17 mi. NW of White Sulphur Springs, (10-6-70) HABS.

missoula county

LOLO TRAIL, Reference—see Clearwater County, ID

Lolo vicinity. *TRAVELER'S REST*, 1 mi. S of Lolo near U.S. 93, (10-15-66) NHL.

Missoula. *MISSOULA COUNTY COURTHOUSE*, 220 W. Broadway, (9-1-76)

pondera county

Browning vicinity. *TWO MEDICINE FIGHT SITE*, About 25 mi. SE of Browning, (10-6-70)

powell county

Deer Lodge. *GRANT-KOHRS RANCH NATIONAL HISTORIC SITE*, Edge of Deer Lodge, (8-25-72)

ravalli county

Conner vicinity. *ALTA RANGER STATION*, S of Conner in Bitterroot National Forest, (12-19-74)

Hamilton vicinity. *CANYON CREEK LABORATORY OF THE U.S. PUBLIC HEALTH SERVICE*, W of Hamilton city limits, (10-15-70)

Stevensville. *ST. MARY'S CHURCH AND PHARMACY*, North Ave., (10-6-70) HABS.

Stevensville vicinity. *BIG CREEK LAKE SITE*, W of Stevensville, (5-17-76)

Stevensville vicinity. *FORT OWEN*, About 0.5 mi. NW of Stevensville, (10-6-70) HABS.

roosevelt county

FORT UNION TRADING POST NATIONAL HISTORICAL SITE, *Reference—see Williams County, ND*

Poplar. *FORT PECK AGENCY*, (5-19-70)

sheridan county

Medicine Lake vicinity. *TIPI HILLS*, SE of Medicine Lake in Medicine Lake National Wildlife Refuge, (8-1-75)

silver bow county

Butte. *BUTTE HISTORIC DISTRICT*, (10-15-66) NHL.

Butte. *CLARK, CHARLES W., MANSION*, 108 N. Washington St., (10-22-76)

Butte. *CLARK, W. A., MANSION*, 219 W. Granite, (10-6-70)

wibaux county

Wibaux. *WIBAUX, PIERRE, HOUSE*, Orgain Ave., (9-10-71) G.

yellowstone county

Billings. *BILLINGS CHAMBER OF COMMERCE BUILDING*, 303 N. 27th St., (1-20-72) HABS.

Billings. *PARMLY BILLINGS MEMORIAL LIBRARY*, 2822 Montana Ave., (10-26-72) HABS.

Billings vicinity. *HOSKINS BASIN ARCHEOLOGICAL DISTRICT*, (11-20-74)

Billings vicinity. *PICTOGRAPH CAVE*, 7 mi. SE of Billings in Indian Caves Park, (10-15-66) NHL.

Pompey's Pillar vicinity. *POMPEY'S PILLAR*, W of Pompey's Pillar on U.S. 10, (10-15-66) NHL.

NEBRASKA

adams county

Hastings. *MCCORMICK HALL*, Hastings College campus, (5-12-75)

Hastings. *RINGLAND HALL*, Hastings College campus, (5-12-75)

Hastings vicinity. *THIRTY-TWO MILE STATION SITE*, 6 mi. SW of Hastings, (2-20-75)

antelope county

Neligh. *NELIGH MILL*, 111 W. 2nd St., (10-15-69) G.

box butte county

Marsland vicinity. *RUNNING WATER STAGE STATION SITE (HUGHES RANCHE)*, 3 mi. SW of Marsland on Niobrara River, (2-20-75)

boyd county

Lynch vicinity. *LYNCH ARCHEOLOGICAL SITE*, (12-2-74)

buffalo county

Kearney. *FRANK, GEORGE W., HOUSE*, Kearney State College, (2-23-73)

burt county

Oakland vicinity. *LOGAN CREEK SITE*, (1-26-70)

butler county

Abie vicinity. *BARCAL SITE (SKULL CREEK SITE)*, About 2 mi. N of Abie, (3-24-72)

Bellwood vicinity. *BELLWOOD ARCHEOLOGICAL SITE*, (8-13-74)

Linwood vicinity. *LINWOOD SITE*, SW of Linwood on NE 115, (3-16-72)

cass county

Ashland vicinity. *ASHLAND ARCHEOLOGICAL SITE*, 1 mi. SE of Ashland, (2-10-75)

Murray vicinity. *GILMORE, WALKER, SITE (STERNS CREEK SITE)*, 5 mi. SE of Murray, (10-15-66) NHL.

Nehawka vicinity. *NEHAWKA FLINT QUARRIES*, (1-26-70)

Weeping Water. *WEEPING WATER HISTORIC DISTRICT*, (12-8-72)

Weeping Water vicinity. *DAVIS, THEODORE, SITE*, 1.5 mi. E of Weeping Water on SR Spur 350, (5-19-72)

cedar county

St. Helena vicinity. *SCHULTE ARCHEOLOGICAL SITE*, N of St. Helena, (7-30-74)

Wynot vicinity. *WISEMAN ARCHEOLOGICAL SITE*, (12-2-74)

chase county

Wauneta vicinity. *LOVETT SITE*, 12 mi. N of Wauneta on U.S. 6, (5-5-72)

cheyenne county

Potter vicinity. *STEVENS, WES, SITE*, E of Potter, (8-28-73)

Sidney. *FORT SIDNEY HISTORIC DISTRICT*, (3-28-73) G.

colfax county

Schuyler vicinity. *SCHUYLER SITE*, (8-14-73)

Schuyler vicinity. *WOLFE ARCHEOLOGICAL SITE*, NW of Schuyler, (7-30-74)

cuming county

Bancroft. *NEIHARDT, JOHN G., STUDY*, NW corner of Washington and Grove Sts., (7-28-70)

dakota county

Dakota City. *EMMANUEL LUTHERAN CHURCH*, 1500 Hickory St., (10-15-69) HABS.

Homer vicinity. *HOMER SITE*, (8-14-73)

dawes county

Chadron vicinity. *BORDEAUX TRADING POST*, 3 mi. E of Chadron on U.S. 20, (3-16-72)

Crawford vicinity. *FORT ROBINSON AND RED CLOUD AGENCY*, 2 mi. W of Crawford, (10-15-66) NHL; G. (also in Sioux County)

dawson county

Gothenburg vicinity. *MIDWAY STAGE STATION*, S of Gothenburg, (10-15-66)

deuel county

Big Springs. *PHELPS HOTEL*, NE corner of 2nd and Pine Sts., (10-15-70)

dixon county

Ponca. *COOK BLACKSMITH SHOP*, 204 3rd St., (12-27-74) G.

dodge county

Fremont. *LOVE-LARSON OPERA HOUSE*, 543 N. Broad St., (9-10-74)

douglas county

Omaha. *AQUILA COURT BUILDING*, 1615 Howard St., (10-2-73)

Omaha. *ASTRO THEATER*, 2001 Farnam St., (8-13-74)

Omaha. *BANK OF FLORENCE*, 8502 N. 30th St., (10-15-69)

Omaha. *BARTON, GUY C., RESIDENCE*, 3522 Farnam St., (8-14-73)

Omaha. *BURLINGTON HEADQUARTERS BUILDING*, 1004 Farnam St., (12-4-74)

Omaha. *BURLINGTON STATION*, 925 S. 10th St., (8-7-74)

Omaha. *CITY NATIONAL BANK BUILDING AND CREIGHTON ORPHEUM THEATER*, 16th and Harney Sts., (3-26-73)

Omaha. *CORNISH, JOEL N., HOUSE*, 1404 S. 10th St., (8-13-74)

Omaha. *CROOK, GEN. GEORGE, HOUSE*, Quarters No. 1, Fort Omaha, (4-16-69)

Omaha. *FORT OMAHA HISTORIC DISTRICT*, 30th St. between Fort St. and Laurel Ave., (3-27-74)

Omaha. *JOSLYN, GEORGE A., MANSION*, 3902 Davenport St., (8-25-72)

Omaha. *MERCER, DR. SAMUEL D., HOUSE*, 3920 Cuming St., (6-17-76)

Omaha. *OMAHA NATIONAL BANK BUILDING (NEW YORK LIFE INSURANCE BUILDING)*, 17th and Farnam Sts., (10-18-72)

Omaha. *STORZ, GOTTLIEB, HOUSE*, 3708 Farnam St., (8-7-74)

Omaha. *TRINITY CATHEDRAL*, 113 N. 18th St., (8-7-74)

Omaha. *UNION PASSENGER TERMINAL*, 10th and March Sts., (11-12-71) G.

Omaha vicinity. *CABANNE ARCHEOLOGICAL SITE*, About 2 mi. N of Omaha, (5-5-72)

Omaha vicinity. *CAMPE-FREMONT I ARCHEOLOGICAL SITE*, W of Omaha, (10-21-75) (also in Sarpy County)

frontier county

Cambridge vicinity. *MOWRY BLUFF ARCHEOLOGICAL SITE*, NW of Cambridge, (7-12-74)

Stockville vicinity. *RED SMOKE ARCHEOLOGICAL SITE*, (10-1-74)

gage county

Barneston. *BARNESTON SITE*, (1-21-74)

Beatrice. *BEATRICE CITY LIBRARY*, 220 N. 5th St., (7-12-76)

Beatrice. *BURLINGTON NORTHERN DEPOT*, 118 Court St., (5-2-75)

Beatrice. *PADDOCK, ALGERNON S., HOUSE*, 1401 N. 10th St., (3-14-73)

Beatrice vicinity. *HOMESTEAD NATIONAL MONUMENT OF AMERICA*, 4 mi. NW of Beatrice on NE 4, (10-15-66)

Blue Springs vicinity. *BLUE SPRINGS SITE*, (8-14-73)

garden county

Lewellen vicinity. *ASH HOLLOW CAVE*, 2 mi. SE of Lewellen, (10-15-66) NHL.

Lewellen vicinity. *ASH HOLLOW HISTORIC DISTRICT*, SW of Lewellen along U.S. 26, (8-6-75)

grant county

Hyannis. *HOTEL DEFAIR*, NE 2 and Main St., (10-29-76)

hall county

Grand Island. *GRAND ISLAND CARNEGIE LIBRARY*, 321 W. 2nd St., (5-2-75)
Grand Island. *STOLLEY HOMESTEAD SITE/SITE OF FORT INDEPENDENCE*, Stolley Park, (3-16-72)
Grand Island vicinity. *GRAND ISLAND FCC MONITORING STATION*, 5 mi. W of Grand Island near NE Spur 430, (1-16-73)

hitchcock county

Trenton vicinity. *MASSACRE CANYON BATTLEFIELD*, NE of Trenton, (7-25-74)

holt county

O'Neill. *OLD NEBRASKA STATE BANK BUILDING*, Douglas and 4th Sts., (10-1-74) G.
O'Neill vicinity. *EAGLE CREEK ARCHEOLOGICAL SITE*, (10-1-74)
Redbird vicinity. *REDBIRD I SITE*, (11-21-74)

hooker county

Mullen vicinity. *HUMPHREY ARCHEOLOGICAL SITE*, (1-21-74)
Mullen vicinity. *KELSO SITE*, Plains Woodland (c. 800), (1-21-74)

howard county

Cotesfield vicinity. *COUFAL SITE*, 6 mi. NW of Cotesfield on Davis Creek, (10-15-66) NHL.
Palmer vicinity. *PALMER SITE*, (10-15-66) NHL.

jefferson county

Fairbury. *JEFFERSON COUNTY COURTHOUSE*, Courthouse Sq., (11-27-72)
Fairbury vicinity. *SMITH, WORAL C., LIME KILN AND LIMESTONE HOUSE*, 2 mi. NW of Fairbury, (12-3-74) G.
Steele City. *STEELE CITY HISTORIC DISTRICT*, (3-16-72)

johnson county

Tecumseh. *TECUMSEH HISTORIC DISTRICT*, Irregular pattern roughly bounded by Atchison & NE RR. tracks, 9th and Washington Sts., and U.S. 136, (6-20-75)

kearney county

Kearney vicinity. *DOBYTOWN*, SE of Kearney, (12-16-74)
Newark vicinity. *FORT KEARNEY*, 2 mi. W of Newark on NE 10, (7-2-71)

keith county

Brule vicinity. *BEAUVAIS RANCH SITE (STAR RANCHE)*, 4 mi. SW of Brule, (2-20-75)
Brule vicinity. *CALIFORNIA HILL*, W of Brule, (7-15-74)
Brule vicinity. *DIAMOND SPRINGS STAGE STATION SITE*, 1 mi. W of Brule exit on I 80, (10-15-70)
Ogallala. *BRANDHOEFER, LEONIDAS A., MANSION*, 10th and Spruce Sts., (10-3-73)

knox county

Santee. *CONGREGATIONAL CHURCH AND MANSE*, Santee Indian Reservation, (3-16-72)
Santee. *EPISCOPAL CHURCH (CHURCH OF OUR MOST MERCIFUL SAVIOR)*, On the Missouri River in the Santee Indian Reservation, (3-16-72) G.
Verdel vicinity. *PONCA FORT SITE*, (4-3-73)

lancaster county

SCHRADER ARCHEOLOGICAL SITE, (1-21-74)
Lincoln. *CITY HALL*, 920 O St., (10-15-69)
Lincoln. *FAIRVIEW (WILLIAM JENNINGS BRYAN HOUSE)*, 4900 Summer St., (10-15-69) NHL.
Lincoln. *FERGUSON, WILLIAM H., HOUSE*, 700 S. 16th St., (11-29-72)
Lincoln. *KENNARD, THOMAS P., HOUSE (NEBRASKA STATEHOOD MEMORIAL)*, 1627 H St., (4-16-69)
Lincoln. *LEWIS-SYFORD HOUSE*, 700 N. 16th St., (2-18-71) G.
Lincoln. *NEBRASKA STATE CAPITOL*, 1445 K St., (10-16-70) NHL.
Lincoln. *OLD MAIN, NEBRASKA WESLEYAN UNIVERSITY*, 50th and St. Paul Sts., (5-21-75)
Lincoln. *OLD UNIVERSITY LIBRARY*, 11th and R Sts., (8-6-75)
Lincoln. *ROCK ISLAND DEPOT*, 1944 O St., (9-3-71)

lincoln county

Sutherland vicinity. *O'FALLONS BLUFF*, SE of Sutherland, (7-12-74)

madison county

Norfolk. *U.S. POST OFFICE AND COURTHOUSE*, 125 S. 4th St., (10-9-74)

morrill county

Bayard vicinity. *CHIMNEY ROCK NATIONAL HISTORIC SITE*, 3 mi. SW of Bayard, (10-15-66)
Bridgeport vicinity. *CAMP CLARKE BRIDGE SITE*, W of Bridgeport, (11-8-74)
Bridgeport vicinity. *COURTHOUSE AND JAIL HOUSE ROCKS*, 5 mi. S of Bridgeport, (4-24-73)
Dalton vicinity. *MUD SPRINGS PONY EXPRESS STATION SITE*, About 8 mi. NW of Dalton, (4-24-73)

nance county

Belgrade vicinity. *COTTONWOOD CREEK ARCHEOLOGICAL SITE*, (10-18-74)
Fullerton vicinity. *CUNNINGHAM ARCHEOLOGICAL SITE*, 3 mi. SE of Fullerton, (2-13-75)
Fullerton vicinity. *FULLERTON ARCHEOLOGICAL SITE*, (11-1-74)
Fullerton vicinity. *HORSE CREEK PAWNEE VILLAGE*, SW of Fullerton, (7-12-74)
Genoa vicinity. *BURKETT ARCHEOLOGICAL SITE*, SW of Genoa, (7-12-74)
Genoa vicinity. *GENOA SITE*, 1 mi. S of Genoa on NE 39, (10-15-70)
Genoa vicinity. *PAWNEE MISSION AND BURNT VILLAGE ARCHEOLOGICAL SITE*, (8-7-74)
Genoa vicinity. *WRIGHT SITE*, (8-14-73)

nemaha county

Brownville. *BROWNVILLE HISTORIC DISTRICT*, Bounded by Allen, Richard, Nemaha, Nebraska, 7th, and 2nd Sts. and the Missouri River, (5-19-70) HABS; G.

otoe county

Nebraska City. *MORTON-JAMES PUBLIC LIBRARY*, 11th St. and 1st Corso, (5-28-76)
Nebraska City. *NEBRASKA CITY HISTORIC DISTRICT*, Roughly bounded by 5th Ave., 3rd, 19th, and 1st Corso Sts., (10-29-76)
Nebraska city. *OTOE COUNTY COURTHOUSE*, 10th St. and Central Ave., (6-18-76) HABS.
Nebraska City. *SOUTH NEBRASKA CITY HISTORIC DISTRICT*, Roughly bounded by 4th, 11th, 1st Corso, and 4th Corso Sts., (10-22-76)
Nebraska City. *SOUTH 13TH STREET HISTORIC DISTRICT*, Roughly bounded by 12th, 14th, 1st Corso, and 6th Corso Sts., (10-29-76)
Nebraska City. *U.S. POST OFFICE*, 202 S. 8th St., (9-3-71)
Nebraska City vicinity. *ARBOR LODGE (J. STERLING MORTON HOUSE)*, Arbor Lodge State Park, W of Nebraska City, (4-16-69) G.
Nebraska City vicinity. *BOSCOBEL*, N of Nebraska City on Steamwagon Rd., (6-17-76)
Nebraska City vicinity. *WARE, JASPER A., HOUSE (WILDWOOD FARM)*, S of Nebraska City on Steinhart Park Rd., (7-16-73)

pawnee county

Pawnee City. *HOTEL PAWNEE*, 700 G St., (7-24-74)
Table Rock vicinity. *TABLE ROCK ARCHEOLOGICAL SITE*, E of Table Rock, (7-12-74)

platte county

Columbus. *GLUR'S TAVERN*, 2301 11th St., (7-30-75)
Creston vicinity. *FEYE ARCHEOLOGICAL SITE*, (1-21-74)
Creston vicinity. *WURDEMAN-LAWSON ARCHEOLOGICAL SITE*, SE of Creston, (7-12-74)
Monroe vicinity. *LARSON, HANNA, ARCHEOLOGICAL SITE (LOOKING GLASS SITE)*, 4.5 mi. W of Monroe, (2-20-75)

polk county

Osceola vicinity. *CLARKS SITE*, (8-14-73)
Stromsburg vicinity. *MORRILL, CHARLES H., HOMESTEAD*, 0.5 mi. SE of Stromsburg on U.S. 81, (6-4-73)

red willow county

McCook. *NORRIS, SENATOR GEORGE WILLIAM, HOUSE*, 706 Norris Ave., (5-28-67) NHL.
McCook vicinity. *DOYLE ARCHEOLOGICAL SITE*, (12-4-74)

richardson county

Humboldt. *HOLMAN, JOHN, HOUSE*, 947 Nemaha St., (4-25-72)
Rulo vicinity. *LEARY SITE*, 4 mi. SE of Rulo on NE 7, (10-15-66) NHL.

sarpy county

CAMPE-FREMONT I ARCHEOLOGICAL SITE, Reference—see Douglas County
Bellevue. *BURLINGTON DEPOT (OMAHA & SOUTHERN RAILROAD STATION)*, Haworth Park, (10-16-70)
Bellevue. *FONTANELLE BANK*, 2212 Main St., (4-16-69)
Bellevue. *FONTENELLE FOREST HISTORIC DISTRICT*, 1111 Bellevue Rd., (1-21-74)
Bellevue. *HAMILTON, WILLIAM, HOUSE*, 2003 Bluff St., (10-15-69)
Bellevue. *OLD LOG CABIN*, 1805 Hancock St., (10-16-70)
Bellevue. *PRESBYTERIAN CHURCH*, 2002 Franklin St., (10-15-70) HABS.
Bellevue vicinity. *FORT CROOK HISTORIC DISTRICT*, SW of Bellevue on Offutt Air Force Base, (12-12-76)
Bellevue vicinity. *SARPY, PETER A., TRADING POST SITE*, NE of Bellevue on W bank of Missouri River, (6-10-75)
La Platte vicinity. *MOSES MERRILL MISSION AND OTO INDIAN VILLAGE*, 4 mi. W of La Platte, (3-16-72)

NEVADA

Papillion vicinity. *KURZ OMAHA VILLAGE*, (8-14n73)

saunders county

Cedar Bluffs vicinity. *PAHUK*, (8-14-73)
Inglewood vicinity. *MCCLEAN (MCCLAINE) SITE*, 2 mi. S of Inglewood on U.S. 77, (3-16-72)
Inglewood vicinity. *WOODCLIFF BURIALS*, 2.5 mi. S of Inglewood off U.S. 77, (3-7-73)
Leshara vicinity. *LESHARA SITE*, NW of Leshara, (3-16-72)
Yutan vicinity. *YUTAN SITE*, SE of Yutan, off U.S. 92, (6-26-72)

scotts bluff county

Gering vicinity. *ROBIDOUX PASS*, 9 mi. W of Gering, (10-15-66)
Gering vicinity. *SCOTTS BLUFF NATIONAL MONUMENT*, 3 mi. W of Gering on NE 92, (10-15-66)
Gering vicinity. *SIGNAL BUTTE*, 13 mi. SW of Gering, (10-15-66) NHL.

sheridan county

Hay Springs vicinity. *CAMP SHERIDAN AND SPOTTED TAIL INDIAN AGENCY*, 11 mi. N of Hay Springs, (11-19-74)

sherman county

Sweetwater vicinity. *SWEETWATER ARCHEOLOGICAL SITE*, NW of Sweetwater, (7-29-74)

sioux county

FORT ROBINSON AND RED CLOUD AGENCY, *Reference—see Dawes County*
Crawford vicinity. *HUDSON-MENG BISON KILL SITE*, In Nebraska National Forest, (8-28-73)

thayer county

Alexandria. *DILL, RICHARD E., HOUSE*, (1-29-73)

valley county

North Loup vicinity. *SCHULTZ SITE*, 3 mi. NW of North Loup, (10-15-66) NHL.

washington county

Blair vicinity. *BERTRAND* **SITE**, DeSoto National Wildlife Refuge, (3-24-69)
Fort Calhoun vicinity. *FORT ATKINSON*, 1 mi. E of Fort Calhoun, (10-15-66) NHL; G.

webster county

Guide Rock vicinity. *PIKE-PAWNEE VILLAGE SITE (HILL SITE)*, 4 mi. SW of Guide Rock, (10-15-66) NHL.
Red Cloud. *CATHER HOUSE*, SW corner of 3rd and Cedar Sts., (4-16-69) NHL.
Red Cloud vicinity. *STARKE ROUND BARN*, 4.5 mi. E of Red Cloud on U.S. 163, (3-16-72)

york county

York. *YORK COUNTY COURTHOUSE*, 5th St. and Lincoln Ave., (12-6-75)

NEVADA

carson city (independent city)

GOVERNOR'S MANSION, 606 Mountain St., (10-22-76)
NEVADA STATE CAPITOL, 101 N. Carson St., (6-10-75) HABS.
NYE, GOV. JAMES W., MANSION, 108 N. Minnesota St., (4-16-75) HABS.
RINCKEL HOUSE, 102 N. Curry St., (11-20-75) HABS.
U.S. MINT, 600 N. Carson St., (9-5-75) HABS.
VIRGINIA AND TRUCKEE RR. ENGINES NO. 18, THE DAYTON, AND NO. 22, THE *INYO*, NE corner of Colorado and Carson Sts., (12-18-73) G.

churchill county

Austin vicinity. *COLD SPRINGS STATION SITE*, 51 mi. W of Austin on U.S. 50, (2-23-72)
Fallon vicinity. *GRIMES POINT*, (2-23-72)
Fallon vicinity. *STILLWATER MARSH*, 15 mi. NE of Fallon in Stillwater Wildlife Management Area, (3-19-75)
Lovelock vicinity. *HOMBOLDT CAVE*, S of Lovelock off U.S. 40/95, (3-15-76)

clark county

Indian Springs vicinity. *TIM SPRINGS PETROGLYPHS*, (12-16-74)
Las Vegas. *LAS VEGAS MORMON FORT*, 900 Las Vegas Blvd. N., (2-1-72)
Las Vegas vicinity. *CORN CREEK CAMPSITE*, 26 mi. N of Las Vegas in Desert National Wildlife Range, (3-4-75)
Las Vegas vicinity. *HIDDEN FOREST CABIN*, About 20 mi. N of Las Vegas on Hidden Forest Rd., (2-20-75)
Las Vegas vicinity. *MORMON WELL SPRING*, N of Las Vegas on Mormon Spring, (12-24-74)
Las Vegas vicinity. *POTOSI*, S of Las Vegas off I 15 near Potosi Pass, (11-13-74)
Las Vegas vicinity. *SANDSTONE RANCH*, 20 mi. SW of Las Vegas, (4-2-76)
Las Vegas vicinity. *SHEEP MOUNTAIN RANGE ARCHEOLOGICAL DISTRICT*, (12-31-74) (also in Lincoln County)
North Las Vegas. *KYLE RANCH*, Losee St. and Carey Ave., (10-6-75)

douglas county

Minden vicinity. *GENOA STATION*, 7 mi. NW of Minden on NV 57, (4-16-75)

elko county

Elko. *RUBY VALLEY PONY EXPRESS STATION*, 1515 Idaho St., (3-10-75)

eureka county

Eureka. *EUREKA HISTORIC DISTRICT*, Along U.S. 50, (4-13-73) G.

humboldt county

Denio vicinity. *LAST SUPPER CAVE*, W of Denio, (12-6-75)
Paradise valley. *MICCA HOUSE*, Bridge St., (6-11-75)
Paradise Valley vicinity. *SILVER STATE FLOUR MILL*, 7 mi. E of Paradise Valley off NV 8B, (5-13-76)

lander county

Austin. *AUSTIN HISTORIC DISTRICT*, In Pony Canyon at jct. of U.S. 50 and NV 8A, (11-23-71)

lincoln county

SHEEP MOUNTAIN RANGE ARCHEOLOGICAL DISTRICT, *Reference—see Clark County*
Alamo vicinity. *BLACK CANYON PETROGLYPHS*, 8 mi. S of Alamo in Pahranagat National Wildlife Refuge, (5-27-75)
Caliente. *CALIENTE RAILROAD DEPOT*, 100 Depot Ave., (5-5-74)
Pioche vicinity. *BRISTOL WELLS TOWN SITE*, 23 mi. N of Pioche off U.S. 93, (3-24-72)

lyon county

Weeks vicinity. *FORT CHURCHILL*, U.S. 95A, 8 mi. S of U.S. 50, (10-15-66) NHL; G.

mineral county

Hawthorne vicinity. *AURORA*, SW of Hawthorne, (7-30-74)

nye county

Berlin. *BERLIN HISTORIC DISTRICT*, Off NV 23, (11-5-71) G.
Fish Springs vicinity. *JAMES WILD HORSE TRAP*, About 5 mi. E of Fish Springs, (11-19-74)
Tonopah vicinity. *BELMONT*, 46 mi. NE of Tonopah off NV 82, (6-13-72)
Tonopah vicinity. *TYBO CHARCOAL KILNS*, About 55 mi. NE of Tonopah off U.S. 6, (11-19-74)

ormsby county

Carson City vicinity. *RAYCROFT RANCH*, N of Carson City, on U.S. 395, (5-4-76)

pershing county

Lovelock vicinity. *LEONARD ROCK SHELTER*, 12 mi. S of Lovelock off NV 59, (10-15-66) NHL.

storey county

Virginia City. *VIRGINIA CITY HISTORIC DISTRICT*, (10-15-66) NHL; HABS.

washoe county

Carson City vicinity. *OLD WINTERS RANCH/WINTERS MANSION*, N of Carson City, (7-30-74)
Reno. *BILLINGHURST, BENSON DILLON, HOUSE*, 729 Evans Ave., (11-8-74)
Reno. *LAKE MANSION*, Adjacent to the Centennial Coliseum on U.S. 395, (6-29-72) G.
Reno. *MORRILL HALL, UNIVERSITY OF NEVADA/RENO*, University of Nevada campus, (5-1-74)
Reno. *NEWLANDS, SENATOR FRANCIS G., HOUSE*, 17 Elm Ct., (10-15-66) NHL.
Reno vicinity. *BOWERS MANSION*, 19 mi. S of Reno off U.S. 395, (1-31-76)

white pine county

Baker vicinity. *LEHMAN ORCHARD AND AQUEDUCT (NO. 22)*, Lehman Caves National Monument, (2-25-75)
Baker vicinity. *RHODES CABIN (NO. 19)*, Lehman Caves National Monument, (2-25-75)
Ely vicinity. *FORT SCHELLBOURNE*, 43 mi. N of Ely off U.S. 93 on NV 2, (2-23-72)
Ely vicinity. *WARD CHARCOAL OVENS*, S of Ely off U.S. 6/93, (9-28-71) G.
Hobson vicinity. *FORT RUBY*, Near Hobson on W side of Ruby Lake, (10-15-66) NHL.

NEW HAMPSHIRE

belknap county

Laconia. *BELKNAP-SULLOWAY MILL*, Mill St., (1-25-71)
Laconia. *BUSIEL-SEEBURG MILL*, Mill St., (1-25-71)
Laconia vicinity. *WEIRS (AQUADOCTAN ARCHEOLOGICAL SITE)*, N of Laconia on U.S. 3, (5-12-75)

carroll county

Silver Lake. *JOY FARM (e. e. cummings HOUSE)*, Salter Hill Rd., (11-11-71) NHL.

cheshire county

East Swanzey vicinity. *CARLETON BRIDGE*, On Carleton Rd. over South Branch Ashuelot River, (6-10-75)
Harrisville and vicinity. *HARRISVILLE HISTORIC DISTRICT*, Town of Harrisville and its environs, (9-17-71) HABS; G.

Jaffrey vicinity. *JAFFREY CENTER HISTORIC DISTRICT*, NW of Jaffrey on NH 124, (6-11r75)
Keene. *DINSMOOR-HALE HOUSE*, Main and Winchester Sts., (4-26-76)
Keene. *ELLIOT HOUSE*, 305 Main St., (4-30-76)
Keene. *FISKE, CATHERINE, SEMINARY FOR YOUNG LADIES*, 251 Main St., (5-3-76)
Keene. *WYMAN TAVERN*, 339 Main St., (4-3-72)
Keene vicinity. *COOKE, NOAH, HOUSE*, W of Keene on Daniels Hill Rd., (4-23-73)
Nelson. *NELSON SCHOOLHOUSE*, Old Sullivan Rd., (6-7-76)
Walpole. *WALPOLE ACADEMY*, Main St., (5-21-75) HABS.
Winchester vicinity. *COOMBS COVERED BRIDGE*, N of Winchester off NH 10, (11-21-76)

coos county

Columbia. *COLUMBIA COVERED BRIDGE*, Across Connecticut River between U.S. 3 and VT 102, (12-12-76)
Lancaster. *WILDER-HOLTON HOUSE*, 226 Main St., (6-11-75)
Lancaster vicinity. *MOUNT ORNE COVERED BRIDGE*, SW of Lancaster off NH 135, (12-12-76)

grafton county

Bath. *BATH COVERED BRIDGE*, Off U.S. 302/NH 10, (9-1-76)
Bath vicinity. *SWIFTWATER COVERED BRIDGE*, S of Bath on Valley Rd., (11-21-76)
Bethlehem vicinity. *FELSENGARTEN*, SW of Bethlehem on Lewis Hill Rd., (6-18-73)
Canaan. *CANAAN MEETINGHOUSE (CANAAN TOWN HALL)*, Canaan St., (5-7-73)
Canaan. *CANAAN STREET HISTORIC DISTRICT*, Canaan St., (5-7-73)
Franconia vicinity. *FROST PLACE*, S of Franconia off NH 116 on Ridge Rd., (11-30-76)
Haverhill vicinity. *BEDELL BRIDGE*, Between Haverhill and Newbury, VT, over Connecticut River, (5-28-75) G. (also in Orange County, VT)
Littleton. *LITTLETON TOWN BUILDING (LITTLETON OPERA HOUSE)*, 1 Union St., (5-7-73)

hillsborough county

Goffstown. *GOFFSTOWN RAILROAD BRIDGE*, NH 114 (Main St.) over Piscataquog River, (6-18-75)
Hillsborough. *CONTOOCOOK MILLS INDUSTRIAL DISTRICT*, Between Mill St. and Contoocook River, (6-10-75)
Hillsborough. *HILLSBOROUGH RAILROAD BRIDGE*, Spans Contoocook River SW of NH 149, (6-10-75) HAER.
Hillsborough vicinity. *PIERCE, FRANKLIN, HOMESTEAD*, 3 mi. W of Hillsborough on NH 31, (10-15-66) NHL.
Manchester. *ASH STREET SCHOOL*, Bounded by Ash, Bridge, Maple, and Pearl Sts., (5-30-75)
Manchester. *ATHENS BUILDING (PALACE THEATER)*, 76-96 Hanover St., (5-30-75)
Manchester. *MANCHESTER CITY HALL*, 908 Elm St., (6-13-75)
Manchester. *STARK, GEN. JOHN, HOUSE*, 2000 Elm St., (6-29-73)
Manchester. *WESTON OBSERVATORY*, Oak Hill, Derryfield Park, (5-28-75)
Nashua. *HUNT MEMORIAL LIBRARY*, 6 Main St., (6-28-71)
Peterborough. *MACDOWELL COLONY*, W of U.S. 202, (10-15-66) NHL.
Peterborough. *PETERBOROUGH UNITARIAN CHURCH*, Main and Summer Sts., (4-23-73)
Temple vicinity. *NEW ENGLAND GLASSWORKS SITE*, SW of Temple off Nashua Rd., (6-10-75) G.

merrimack county

Bradford. *BEMENT COVERED BRIDGE*, Center Rd., (11-21-76)
Canterbury vicinity. *CANTERBURY SHAKER VILLAGE*, 4 mi. E of Canterbury on Shaker Rd., (6-17-75)
Concord. *CONCORD HISTORIC DISTRICT*, Bounded by N. State St., Horse Shoe Pond, Boston and Main RR. tracks, Sen. Styles Bridges Hwy. and Church St., (6-11-75) HABS.
Concord. *OLD POST OFFICE*, N. State St., between Capitol and Park St., (8-13-73)
Franklin. *SULPHITE RAILROAD BRIDGE*, Off U.S. 3 over Winnipesaukee River, (6-11-75)
Salisbury. *SALISBURY ACADEMY BUILDING*, Jct. of NH 127 and U.S. 4, (5-30-75)
Warner. *DALTON COVERED BRIDGE*, Joppa Rd., (11-21-76)
Waterloo. *WATERLOO COVERED BRIDGE*, Newmarket Rd., (11-21-76)
West Franklin. *WEBSTER, DANIEL, FAMILY HOME (THE ELMS)*, S. Main St., (5-30-74) NHL.
West Hopkinton. *ROWELL'S COVERED BRIDGE*, Clement Hill Rd., (11-21-76)

rockingham county

Derry vicinity. *FROST, ROBERT, HOMESTEAD*, 2 mi. SE of Derry, (5-23-68) NHL; HABS.
Derry Village. *THORNTON, MATTHEW, HOUSE*, 2 Thornton St., (11-11-71) NHL.
Exeter. *DUDLEY HOUSE (PERRY-DUDLEY HOUSE)*, 14 Front St., (6-21-71)
Exeter. *FIRST CHURCH (CONGREGATIONAL CHURCH)*, 21 Front St., (9-10-71)
Exeter. *FRONT STREET HISTORIC DISTRICT*, Front St. to the jct. of Spring and Water Sts., (7-5-73)
Exeter. *GILMAN GARRISON HOUSE*, 12 Water St., (9-27-76) HABS.
Exeter. *LADD-GILMAN HOUSE*, Governors Lane and Water St., (12-2-74) NHL.
Greenland. *WEEKS HOUSE*, Weeks Ave. off NH 101, (6-20-75) HABS.
Hampton Falls. *WEARE, GOV. MESHECH, HOUSE*, Exeter Rd. (NH 88), (6-29-73)
Kingston. *BARTLETT, JOSIAH, HOUSE*, Main St., (11-11-71) NHL.
New Castle. *FORT CONSTITUTION (FORT WILLIAM AND MARY SITE)*, Walbach St. off NH Bl, (7-9-73)
Portsmouth. *BECK, SAMUEL, HOUSE*, The Hill, (4-3-73)
Portsmouth. *BENEDICT HOUSE (THOMAS W. PENHALLOW HOUSE)*, 30 Middle St., (5-11-73)
Portsmouth. *HART, JEREMIAH, HOUSE*, The Hill, (11-14-72)
Portsmouth. *HART, JOHN, HOUSE*, The Hill, (11-14-72)
Portsmouth. *HART, PHOEBE, HOUSE*, The Hill, (4-2-73)
Portsmouth. *HART-RICE HOUSE*, The Hill, (8-7-72)
Portsmouth. *JACKSON, RICHARD, HOUSE*, Northwest St., (11-24-68) NHL.
Portsmouth. *JONES, JOHN PAUL, HOUSE*, Middle and State Sts., (11-28-72) NHL.
Portsmouth. *LANGDON, GOV. JOHN, MANSION*, 143 Pleasant St., (12-2-74) NHL.
Portsmouth. *MACPHEADRIS-WARNER HOUSE*, Chapel and Daniel Sts., (10-15-66) NHL.
Portsmouth. *MOFFATT-LADD HOUSE*, 154 Market St., (11-24-68) NHL.
Portsmouth. *NEAL, JAMES, HOUSE*, 74 Deer St., (8-7-72)
Portsmouth. *NUTTER-RYMES HOUSE*, 48 School St., (11-3-72)
Portsmouth. *PINKHAM, DANIEL, HOUSE*, The Hill, (11-3-72)
Portsmouth. *PORTSMOUTH ATHENAEUM*, 9 Market Sq., (5-24-73)
Portsmouth. *PORTSMOUTH PUBLIC LIBRARY (PORTSMOUTH ACADEMY)*, 8 Islington St., (3-20-73)
Portsmouth. *ROGERS, GEORGE, HOUSE*, 76 Northwest St., (6-7-76)
Portsmouth. *RUNDLET-MAY HOUSE*, 364 Middle St., (6-7-76)
Portsmouth. *SHAPLEY TOWN HOUSE*, 454–456 Court St., (2-28-73) HABS.
Portsmouth. *SHERBURNE, HENRY, HOUSE (RICHARD SHORTRIDGE HOUSE)*, The Hill, (8-7-72)
Portsmouth. *SMITH, SIMEON P., HOUSE*, The Hill, (11-14-72)
Portsmouth. *STRAWBERY BANKE HISTORIC DISTRICT*, Bounded by Court and Marcy Sts. and both sides of Hancock and Washington Sts., (6-20-75) HABS.
Portsmouth. *WENTWORTH-GARDNER HOUSE*, 140 Mechanic St., (11-24-68) NHL.
Portsmouth. *WENTWORTH, GOV. JOHN, HOUSE*, 346 Pleasant St., (6-29-73)
Portsmouth. *WHIDDEN-WARD HOUSE*, The Hill, (11-5-71) HABS.
Portsmouth vicinity. *WENTWORTH-COOLIDGE MANSION*, 2 mi. S of Portsmouth, off U.S. 1A, (11-24-68) NHL.

strafford county

Dover vicinity. *COUNTY FARM BRIDGE*, NW of Dover on County Farm Rd., (5-21-75)
Durham. *SULLIVAN, GEN. JOHN, HOUSE*, 23 New Market Rd., (11-28-72) NHL; HABS.

sullivan county

Acworth. *ACWORTH CONGREGATIONAL CHURCH*, N end of town common, (6-13-75) HABS; G.
Claremont. *CLAREMONT CITY HALL (CLAREMONT OPERA HOUSE)*, Tremont Sq., (4-26-73)
Claremont vicinity. *HUNTER ARCHEOLOGICAL SITE*, NW of Claremont, (6-7-76)
Claremont vicinity. *WRIGHT'S BRIDGE*, E of Claremont on Chandler Rd. over Sugar River, (6-10-75)
Cornish. *ST. GAUDENS, LOUIS, HOUSE AND STUDIO*, Dingleton Hill and Whitten Rds., (11-15-72)
Cornish City vicinity. *CORNISH-WINDSOR COVERED BRIDGE*, W of Cornish City, (11-21-76)
Cornish Flat. *CHASE, SALMON P., BIRTHPLACE*, (5-15-75) NHL.
Langdon vicinity. *COLD RIVER BRIDGE (MCDERMOTT BRIDGE)*, E of Langdon on McDermott Rd., (5-17-73)
Langdon vicinity. *PRENTISS BRIDGE (DREWSVILLE BRIDGE)*, S of Langdon off Old Cheshire Tpke., (5-24-73)
Newport. *SULLIVAN COUNTY COURTHOUSE*, Court Sq., (6-25-73) G.
Newport vicinity. *CORBIN COVERED BRIDGE*, NW of Newport off NH 10, (12-12-76)

Newport vicinity. *PIER BIRDGE*, 3 mi. W of Newport on Chandler Rd. over Sugar River, (6-10-75)
Plainfield vicinity. *SAINT-GAUDENS NATIONAL HISTORIC SITE*, South of Plainfield off NH 12-A, (10-15-66) HABS.

NEW JERSEY

atlantic county

Atlantic City. *ABSECON LIGHTHOUSE*, Rhode Island and Pacific Aves., (1-25-71) HABS.
Brigantine City vicinity. *U.S. COAST GUARD STATION*, About 3 mi. NNE of Brigantine City, (6-23-76)
Margate City. *LUCY, THE MARGATE ELEPHANT*, Decatur and Atlantic Aves., (8-12-71) NHL; HABS.
Somers Point. *SOMERS MANSION*, Shore Rd. and Somers Point Circle, (12-18-70) HABS.

bergen county

PALISADES INTERSTATE PARK, W bank of the Hudson River, (10-15-66) NHL. (also in Orange and Rockland Counties, NY)
Bergenfield. *SOUTH SCHRAALENBURGH CHURCH*, Prospect Ave. and W. Church St., (12-6-75)
Englewood. *WESTERVELT, PETER, HOUSE AND BARN*, 290 Grand Ave., (3-19-75) HABS.
Fair Lawn. *GARRETSON, PETER, HOUSE*, 4-02 River Rd., (11-19-74)
Fair Lawn. *RADBURN*, Irregular pattern between Radburn Rd. and Erie RR. tracks N to Owen Ave. and S to Berdan Ave., (4-16-75)
Fort Lee. *CHURCH OF THE MADONNA*, Hoefley's Lane, (4-8-76) HABS.
Hohokus. *HERMITAGE, THE (WALDWIC COTTAGE)*, 335 N. Franklin Tpke., (8-29-70) NHL; HABS.
Mahwah. *HOPPER-VAN HORN HOUSE*, 398 Ramapo Valley Rd., (4-11-73) HABS.
Midland Park. *LOZIER HOUSE AND VAN RIPER MILL*, 34 Goffle Rd. and 11 Paterson Ave., (10-10-75) HABS.
Oakland. *VAN ALLEN HOUSE*, Corner of U.S. 202 and Franklin Ave., (7-24-73)
Paramus. *TERHUNE-GARDNER-LINDENMEYR HOUSE*, 218 Paramus Rd., (2-7-72)
Park Ridge. *WORTENDYKE BARN*, 13 Pascack Rd., (5-7-73) HABS.
Ridgewood. *PARAMUS REFORMED CHURCH HISTORIC DISTRICT*, Bounded by Franklin Tpke., NJ 17, Saddle River, S side of cemetery, and Glen Ave., (2-25-75)
River Edge. *STEUBEN HOUSE (ACKERMAN-ZABRISKIE-STEUBEN HOUSE)*, Old New Bridge Rd., at the Hackensack River, (12-18-70) HABS; G.
Rutherford. *WILLIAMS, WILLIAM CARLOS, HOUSE*, 9 Ridge Rd., (6-4-73)
Tenafly. *STANTON, ELIZABETH CADY, HOUSE*, (5-15-75) NHL.
Westwood (Washington Township). *SEVEN CHIMNEYS (ZABRISKIE-VANEMBURGH HOUSE)*, 25 Chimney Ridge Ct., (8-12-71)

burlington county

Arney's Mount. *ARNEY'S MOUNT FRIENDS MEETINGHOUSE AND BURIAL GROUND*, Jct. of Mount Holly-Juliustown and Pemberton-Arney's Mount Rds., (1-18-73)
Atsion. *ATSION VILLAGE*, U.S. 206, (10-22-74) NHL; HABS.
Batsto. *BATSTO VILLAGE*, 10 mi. E of Hammonton on CR 542, (9-10-71) HABS.
Bordentown. *HOPKINSON, FRANCIS, HOUSE*, 101 Farnsworth Ave. at Park Ave., (7-17-71) NHL; HABS.
Bridgeboro vicinity. *SCHOOLHOUSE*, 2 mi. E of Bridgeboro on Salem Rd., (4-21-75)
Brown's Mills vicinity. *HANOVER FURNACE*, E of Browns Mills, (12-18-70)
Burlington. *BURLINGTON HISTORIC DISTRICT*, Roughly L-shaped bounded by Delaware River and High, W. Broad, Albot, and Reed Sts., (3-13-75) HABS.
Burlington. *QUAKER SCHOOL*, York and Penn Sts., (12-31-74)
Burlington. *ST. MARY'S EPISCOPAL CHURCH (ST. MARY'S COMPLEX)*, N side of Broad St. between Talbot and Wood Sts., (5-31-72) HABS.
Chesterfield. *RECKLESSTOWN (VILLAGE OF CHESTERFIELD)*, Present town of Chesterfield along Chesterfield-Georgetown Rd. and NJ 528, (8-19-75)
Crosswicks. *CROSSWICKS*, Roughly bounded by Bordentown-Crosswicks and Ellisdale Rds. and Buttonwood, Front, and Main Sts., and Ward Ave., (5-3-76)
Medford vicinity. *HAINES, JONATHAN, HOUSE*, NE of Medford on Fostertown Rd., (6-16-76)
Medford vicinity (Medford Township). *KIRBY'S MILL (HAINES MILL)*, NE of Medford at Church and Fostertown Rds., (8-12-71)
Moorestown. *SMITH MANSION*, 12 High St., (10-22-76)
Mount Holly. *MOUNT HOLLY HISTORIC DISTRICT*, (2-20-73) HABS.
Mount Holly vicinity (Westampton Township). *PEACHFIELD*, N of Mount Holly on Burr Rd., (2-20-73)
Rancocas. *RANCOCAS HISTORIC VILLAGE*, Irregular pattern bounded N and W by Willingsboro line, E to Springside Rd. and S to 3rd St., (6-5-75) HABS.

camden county

Blenheim. *CHEW-POWELL HOUSE*, 500-502 Good Intent Rd., (3-27-75)
Camden. *COOPER, JOSEPH, HOUSE*, Head of 7th St. in Pine Point Park, (5-14-73) HABS.
Camden. *FAIRVIEW DISTRICT*, Roughly bounded by Newton Creek, Crescent Blvd., Mt. Ephraim Ave., Olympia and Hull Rds., (11-19-74)
Camden. *NEWTON FRIENDS' MEETINGHOUSE*, 722 Cooper St., (8-12-71)
Camden. *POMONA HALL (COOPER HOUSE)*, Park Blvd. and Euclid Ave., (8-12-71) HABS; G.
Camden. *TAYLOR, DR. HENRY GENET, HOUSE AND OFFICE*, 305 Cooper St., (8-12-71)
Camden. *WHITMAN, WALT, HOUSE*, 330 Mickle St., (10-15-66) NHL; HABS.
Cherry Hill. *COLES, SAMUEL, HOUSE*, 1743 Old Cuthbert Rd., (6-18-73)
Cherry Hill. *GATEHOUSE AT COLESTOWN CEMETERY*, Kings Hwy. and Church Rd., (5-21-75)
Cinnaminson vicinity. *MORGAN, GRIFFITH, HOUSE*, 2 mi. W of Cinnaminson at confluence of Delaware River and Pennsauken Creek, (1-25-73)
Haddonfield. *GREENFIELD HALL*, 343 Kings Hwy. E, (6-5-74) HABS.
Haddonfield. *HADDON FORTNIGHTLY CLUB HOUSE (THIRD METHODIST CHURCH)*, 301 King's Hwy., (10-26-72)
Haddonfield. *INDIAN KING TAVERN (CREIGHTON TAVERN)*, 233 Kings Hwy. E, (12-18-70) HABS.
Haddonfield. *MICKLE, SAMUEL, HOUSE*, 345 Kings Hwy., E., (5-21-75) HABS.
Pennsauken. *BURROUGH-DOVER HOUSE*, Off the Haddonfield Rd., (10-25-73) HABS.

cape may county

Cape May. *CAPE MAY HISTORIC DISTRICT*, (12-29-70) NHL; HABS; G.
Cape May vicinity. *CAPE MAY LIGHTHOUSE*, On Cape May Point W of Cape May off Sunset Blvd., (11-12-73)

cumberland county

Bridgeton. *BUCK, JEREMIAH, HOUSE (JONATHAN ELMER HOUSE)*, 297 E. Commerce St., (12-30-75)
Bridgeton. *DEERFIELD PIKE TOLLGATE HOUSE*, 89 Old Deerfield Pike, (5-21-75)
Bridgeton. *OLD BROAD STREET PRESBYTERIAN CHURCH AND CEMETERY*, Broad and Lawrence Sts., (12-2-74) HABS.
Bridgeton. *POTTER'S TAVERN*, 49-51 Broad St., (9-10-71)
Bridgeton. *SEELEY, SAMUEL W., HOUSE*, 274 E. Commerce St., (5-3-76) HABS.
Greenwich. *GREENWICH HISTORIC DISTRICT*, Main St. from Cohansey River N to Othello, (1-20-72) HABS.
Greenwich vicinity. *MASKEL, THOMAS, HOUSE*, 2 mi. W of Greenwich on Bacon's Neck Rd., (6-10-75) HABS.

essex county

MORRIS CANAL, Irregular line beginning at Phillipsburg and ending at Jersey City, (10-1-74) (also in Hudson, Morris, Passaic, Sussex, and Warren counties)
Cedar Grove. *JACOBUS HOUSE*, 178 Grove Ave., (4-1-75) HABS.
Fairfield. *FAIRFIELD DUTCH REFORMED CHURCH*, Fairfield Rd., (10-7-75)
Montclair. *CRANE, ISRAEL, HOUSE*, 110 Orange Rd., (5-14-73) HABS.
Montclair. *MONTCLAIR RAILROAD STATION*, Lackawanna Plaza, (1-8-73)
Newark. *BALLANTINE, JOHN, HOUSE*, 43 Washington St., (10-2-73)
Newark. *CATEDRAL EVANGELICA REFORMADA (FIRST REFORMED CHURCH)*, 27 Lincoln Park and Halsey St., (10-26-72)
Newark. *ESSEX COUNTY COURTHOUSE*, 470 High St., (6-26-75)
Newark. *FIRST BAPTIST PEDDIE MEMORIAL CHURCH*, Broad and Fulton Sts., (10-30-72) HABS.
Newark. *FIRST UNITED METHODIST CHURCH (CENTRAL METHODIST EPISCOPAL CHURCH)*, 227 Market St., (10-26-72)
Newark. *GRACE CHURCH*, Broad and Walnut Sts., (11-2-72)
Newark. *HOUSE OF PRAYER EPISCOPAL CHURCH AND RECTORY (PLUME HOUSE)*, Broad and State Sts., (10-30-72)
Newark. *KRUEGER MANSION*, 601 High St., (11-9-72)
Newark. *NEW POINT BAPTIST CHURCH (SOUTH BAPTIST CHURCH)*, 17 E. Kinney St., (11-2-72)
Newark. *NEWARK ORPHAN ASYLUM*, High and Bleeker Sts., Newark College of Engineering, (6-19-73)
Newark. *NORTH REFORMED CHURCH*, 510 Broad St., (10-5-72)
Newark. *OLD FIRST PRESBYTERIAN CHURCH*, 820 Broad St., (11-2-72) HABS.

Newark. *PAN AMERICAN C.M.A. CHURCH (CHRIST CHURCH)*, 76 Prospect St., (7-31-72)
Newark. *QUEEN OF ANGELS CHURCH (ST. PETER'S CHURCH)*, Belmont Ave. at Morton St., (10-26-72)
Newark. *SOUTH PARK CALVARY UNITED PRESBYTERIAN CHURCH*, 1035 Broad St., (12-5-72)
Newark. *ST. BARNABAS' EPISCOPAL CHURCH*, W. Market St. and Sussex and Roseville Aves., (10-18-72)
Newark. *ST. COLUMBA'S CHURCH*, Pennsylvania Ave. and Brunswick St., (10-30-72)
Newark. *ST. JAMES' A. M. E. CHURCH (HIGH STREET PRESBYTERIAN CHURCH)*, High and Court Sts., (10-18-72)
Newark. *ST. JAMES' CHURCH*, Lafayette and Jefferson Sts., (11-2-72)
Newark. *ST. JOHN'S CHURCH*, 22–26 Mulberry St., (10-30-72)
Newark. *ST. MARY'S ABBEY CHURCH*, High and William Sts., (11-3-72)
Newark. *ST. PATRICK'S PRO CATHEDRAL*, Washington St. and Central Ave., (11-3-72)
Newark. *ST. STEPHAN'S CHURCH (UNITED CHURCH OF CHRIST)*, Ferry St. and Wilson Ave., (10-5-72)
Newark. *SYDENHAM HOUSE*, Old Road to Bloomfield, at Heller Pkwy., (7-28-70) HABS.
Newark. *TRINITY CATHEDRAL*, Broad and Rector Sts., (11-3-72) HABS.
Nutley. *ENCLOSURE HISTORIC DISTRICT*, Enclosure and Calico Lane, (12-31-74)
South Orange. *KELLY, EUGENE V., CARRIAGE HOUSE*, S. Orange Ave., Seton Hall University campus, (11-10-75)
South Orange. *SOUTH ORANGE VILLAGE HALL*, S. Orange Ave. and Scotland Rd., (5-28-76)
West Orange. *EDISON NATIONAL HISTORIC SITE*, Main St. between Alden and Lakeside Sts., (10-15-66) HABS.

gloucester county

Barnsboro. *BARNSBORO HOTEL*, Jct. of Pitman and Sewell Rds., (1-25-73)
Colonial Manor (West Deptford Township). *LADD'S CASTLE (CANDOR HALL)*, 1337 Lafayette Ave., (10-31-72)
Gibbstown. *NOTHNAGLE, C. A., LOG HOUSE*, Swedesboro-Paulsboro Rd., (4-23-76) HABS; G.
Glassboro. *ST. THOMAS EPISCOPAL CHURCH*, SE corner of Main and Focer Sts., (3-3-75) HABS.
Glassboro. *WHITNEY MANSION (HOLLY BUSH)*, Whitney Ave., (12-5-72)
Mickleton. *OTTO, BODO, HOUSE*, SR 551 and Quaker Rd., (12-12-76) HABS.
National Park. *RED BANK BATTLEFIELD*, E bank of Delaware River and W end of Hessian Ave., (10-31-72) NHL; HABS.
National Park. *WHITALL, JAMES JR., HOUSE*, 100 Grove Ave., (2-6-73) HABS.
Oliphant's Mill (Medford Township). *MORAVIAN CHURCH*, Swedesboro-Sharptown Rd., (4-3-73) HABS.
Sewell (Mantua Township). *CHEW, JESSE, HOUSE*, 611 Mantua Blvd., (10-18-72)
Swedesboro. *TRINITY CHURCH (OLD SWEDES CHURCH)*, NW corner of Church St. and King's Hwy., (1-29-73) HABS.
Wenonah. *CLARK, BENJAMIN, HOUSE*, Glassboro Rd., (1-25-73)
Woodbury. *HUNTER-LAWRENCE HOUSE*, 58 N. Broad St., (10-18-72)
Woodbury. *WOODBURY FRIENDS' MEETINGHOUSE*, 120 N. Broad St., (2-6-73) HABS.
Woolwich Township. *STRATTON, GOV. CHARLES C., HOUSE*, 0.5 mi. E of Swedesboro on King's Hwy., (5-8-72) HABS.

hudson county

MORRIS CANAL, Reference—see Essex County
STATUE OF LIBERTY NATIONAL MONUMENT, Reference—see New York County, NY
Bayonne. *BAYONNE TRUCK (HOOK AND LADDER) HOUSE NO. 1*, 12 W. 47th St., (1-2-76)
Hoboken. *ERIE-LACKAWANNA RAILROAD TERMINAL AT HOBOKEN*, On the Hudson River at the foot of Hudson Pl., (7-24-73)
Hoboken. *HOBOKEN CITY HALL*, 86-98 Washington St., (1-1-76)
Jersey City. *HUDSON COUNTY COURTHOUSE*, Newark and Baldwin Aves., (8-25-70) HABS; G.
Jersey City. *JERSEY CITY CENTRAL RAILROAD TERMINAL*, U.S. 78 N of Ellis Island, (9-9-75)
Jersey City. *OLD BERGEN CHURCH*, Bergen and Highland Aves., (8-14-73) HABS.

hunterdon county

Allerton vicinity. *FINK-TYPE TRUSS BRIDGE*, W of Allerton off NJ 31 over South Branch of Raritan River, (12-24-74) HAER.
Annandale (Clinton Township). *BRAY-HOFFMAN HOUSE*, On Bray's Hill Rd., (1-25-73)
Califon. *CALIFON HISTORIC DISTRICT*, Main and Academy Sts., (10-14-76)
Clinton. *MCKINNEY, DAVID, MILL*, 56 Main St., (1-8-74)
Clinton. *OLD GRANDIN LIBRARY*, 12 E. Main St., (11-1-74)
Lambertville. *MARSHALL, JAMES W., HOUSE*, 60 bridge St., (12-18-70)
Lambertville vicinity. *DELAWARE AND RARITAN CANAL*, Follows the Delaware River to Trenton, then E to New Brunswick, (5-11-73) G. (also in Mercer, Middlesex, and Somerset counties)
Pittstown vicinity. *MECHLINS CORNER TAVERN*, NW of Pittstown, (11-1-74)
Stockton vicinity. *GREEN SERGEANTS COVERED BRIDGE*, N of Stockton off Rosemont-Sergeantsville Rd., (11-19-74)
Stockton vicinity. *LOCKTOWN BAPTIST CHURCH*, W of Stockton on Locktown-Stugeonville Rds., (2-15-74)

mercer county

DELAWARE AND RARITAN CANAL, Reference—see Hunterdon County
WASHINGTON CROSSING STATE PARK, Reference—see Bucks County, PA
Ewing. *GREEN, WILLIAM, HOUSE*, Off NJ 69 on Green Lane, (12-4-73) G.
Harbourton (Hopewell Township). *HARBOURTON HISTORIC DISTRICT*, Jct. of Harbourton/Rocktown Rd. and Harbourton/Mt. Airy Rd., (12-31-74)
Hightstown. *SLOAN, SAMUEL, HOUSE*, 238 S. Main St., (3-28-74)
Hopewell. *LEIGH, ICABOD, HOUSE*, Pennington-Rocky Hill Rd., (3-4-75)
Hopewell vicinity. *STOUT, JOSEPH, HOUSE*, Province Line Rd., (10-29-74) HABS.
Lawrence (Lawrence Township). *ANDERSON-CAPNER HOUSE*, 700 Trumbull Ave., (4-3-73)
Lawrenceville (Lawrence Township). *LAWRENCE TOWNSHIP HISTORIC DISTRICT*, Lawrenceville and vicinity N, including both sides of U.S. 206, (9-14-72) HABS.
Lawrenceville vicinity (Lawrence Township). *WHITE, JOHN, HOUSE*, 1 mi. N of Lawrenceville on Cold Soil Rd., (1-29-73)
Pennington (Hopewell Township). *HART, JOHN D., HOUSE*, Curlis Ave., (10-18-72) HABS.
Pennington (Hopewell Township). *PENNINGTON RAILROAD STATION*, Corner of Franklin and Green Ave., (12-31-74)
Pennington (Hopewell Township). *WELLING, JOHN, HOUSE*, Curlis Ave. at Birch St., (3-14-73) HABS.
Pennington vicinity. *WOOLSEY, JEREMIAH, HOUSE*, SW of Pennington on Washington Crossing Rd., (1-17-75)
Pennington vicinity (Hopewell Township). *HART-HOCH HOUSE*, SW of Pennington on NJ 546 and Scotch Rd., (3-14-73)
Princeton. *CLEVELAND, GROVER, HOME (WESTLAND)*, 15 Hodge Rd., (10-15-66) NHL.
Princeton. *DRUMTHWACKET*, 344 Stockton Rd., (6-10-75)
Princeton. *HENRY, JOSEPH, HOUSE*, Princeton University campus, (10-15-66) NHL; HABS.
Princeton. *MAYBURY HILL (JOSEPH HEWES BIRTHPLACE AND BOYHOOD HOME)*, 346 Snowden Lane, (11-11-71) NHL.
Princeton. *MORVEN*, 55 Stockton St., (1-25-71) NHL; HABS.
Princeton. *NASSAU HALL, PRINCETON UNIVERSITY*, Princeton University campus, (10-15-66) NHL.
Princeton. *PRESIDENT'S HOUSE (MACLEAN HOUSE)*, Nassau St., (7-17-71) NHL; HABS.
Princeton. *PRINCETON BATTLEFIELD*, Princeton Battlefield State Park, (10-15-66) NHL; G.
Princeton. *PRINCETON HISTORIC DISTRICT*, Irregular pattern between Lytle St. and Haslet Ave. from Lovers Lane to Olden St., (6-27-75) HABS.
Titusville vicinity. *SOMERSET ROLLER MILLS*, NJ 29, (11-19-74)
Trenton. *ABBOTT, JOHN II, HOUSE*, 2200 Kuser Rd., (6-18-76)
Trenton. *BOW HILL (BARNT DE KLYN HOUSE)*, Jeremiah Ave. off Lalor St., (1-25-73) HABS.
Trenton. *DICKINSON, GEN. PHILEMON, HOUSE (THE HERMITAGE)*, 46 Colonial Ave., (5-17-74)
Trenton. *DOUGLASS HOUSE*, Corner of Front and Montgomery Sts., (12-18-70) HABS; G.
Trenton. *MANSION HOUSE (MCCALL HOUSE, ELLARSLIE)*, Cadwalader Park, (2-6-73) G.
Trenton. *MERCER STREET FRIENDS CENTER (CHESTERFIELD FRIENDS MEETINGHOUSE)*, 151 Mercer St., (8-12-71)
Trenton. *OLD BARRACKS*, S. Willow St., (1-25-71) NHL; HABS.
Trenton. *OLD EAGLE TAVERN*, 431, 433 S. Broad St., (11-3-72) G.
Trenton. *STATE HOUSE DISTRICT*, Roughly bounded by Capitol Plaza, Willow, State, and Lafayette Sts., (8-27-76)
Trenton. *TRENT, WILLIAM, HOUSE*, 539 S. Warren St., (4-15-70) NHL; HABS; G.
Trenton. *WATSON, ISAAC, HOUSE*, 151 Westcott St., (1-21-74)

Trenton (Ewing Township). *OLD RYAN FARM*, Federal City Rd., (9-10-71)
Trenton vicinity. *ABBOTT-DECOU HOUSE*, 58 Soloff Dr., (7-1-76)

middlesex county

DELAWARE AND RARITAN CANAL, *Reference—see Hunterdon County*
Brunswick. *OLD QUEENS*, Rutgers University, (5-11-76) NHL.
Cranbury. *OLD CRANBURY SCHOOL*, 23 N. Main St., (6-21-71)
New Brunswick. *BISHOP, JAMES, HOUSE*, College Ave. near Bishop St., (7-12-76) HABS.
New Brunswick. *GUEST, HENRY, HOUSE*, 58 Livingston Ave., (5-24-76) HABS.
New Brunswick. *NEW JERSEY, HALL*, 73 Hamilton St., (2-24-75)
New Brunswick. *QUEEN'S CAMPUS, RUTGERS UNIVERSITY*, Bounded by College Ave. and George, Hamilton, and Somerset Sts., (7-2-73) HABS.
New Brunswick. *RUTGERS PREPARATORY SCHOOL*, 101 Somerset St., (7-18-75)
Old Bridge vicinity. *CEDAR GROVE SCHOOL*, E of Old Bridge on SR 516, (10-24-76)
Perth Amboy. *KEARNY, LAWRENCE, HOUSE*, 63 Catalpa St., (5-28-76) HABS.
Perth Amboy. *PROPRIETORY HOUSE (THE WESTMINISTER)*, 139–151 Kearny Ave., (2-24-71) HABS.
Piscataway. *FITZ-RANDOLPH, EPHRAIM, HOUSE*, 430 S. Randolphville Rd., (3-14-73) HABS.
Piscataway. *IVY HALL (CORNELIUS LOWE HOUSE)*, 1225 River Rd., (5-27-71) HABS.
Piscataway. *METLAR HOUSE (KNAPP HOUSE, BODINE HOUSE)*, 1281 River Rd., (3-7-73)
Piscataway. *ONDERDONK, ISAAC, HOUSE*, 685 River Rd., (10-30-73)
Piscataway. *SMOCK, MATTHIAS, HOUSE*, Off River Rd. (NJ 18), (12-4-73) HABS.

monmouth county

Allentown vicinity. *WALNFORD*, S of Allentown off CR 539, (6-29-76)
Englishtown. *VILLAGE INN (DAVIS TAVERN)*, Water and Main Sts., (11-13-72) HABS.
Fair Haven. *FISK CHAPEL*, Cedar Ave., (10-29-75)
Farmingdale. *ALLAIRE VILLAGE (HOWELL WORKS, MONMOUTH FURNACE)*, 3 mi. SE of Farmingdale on NJ 524, (1-11-74) HABS.
Freehold. *HANKINSON-MOREAU-COVENHOVEN HOUSE (CLINTON'S HEADQUARTERS)*, 150 W. Main St., (5-1-74) NHL; HABS; G.
Freehold (Manalapan Township). *MONMOUTH BATTLEFIELD*, NW of Freehold on NJ 522, W of Rte. 9, (10-15-66) NHL.
Highlands. *TWIN LIGHTS (NAVESINK LIGHTHOUSE)*, S of NJ 36 on a promontory between the Navesink River and Sandy Hook Bay, (12-2-70)
Holmdel vicinity. *KOVENHOVEN (KOUVENHOVEN)*, N of Holmdel off NJ 34, (4-26-74) HABS.
Holmdel vicinity. *OLD KENTUCK*, NW of Holmdel off NJ 34 on Pleasant Valley Rd., (11-6-73)
Imlaystown vicinity. *UPPER FREEHOLD BAPTIST MEETING*, E of Imlaystown on Red Valley Rd., (4-21-75)
Long Branch. *CHURCH OF THE PRESIDENTS*, 1260 Ocean Ave., (11-7-76) HABS.
Matawan. *BURROWES, MAJ. JOHN, MANSION (ENCHANTED CASTLE)*, 94 Main St., (9-29-72) HABS; G.
Middleton. *KINGS HIGHWAY DISTRICT*, Irregular pattern—both sides of Kings Highway, S and W of NJ 35, (5-3-74)
Middletown. *CHRIST CHURCH*, 92 Kings Hwy., (11-12-71) HABS.
Middletown. *SEABROOK-WILSON HOUSE*, 119 Port Monmouth Rd., (10-29-74)
Navesink. *ALL SAINTS' MEMORIAL CHURCH COMPLEX*, Navesink Ave. and Locust Rd., (2-15-74)
Navesink. *NAVESINK HISTORIC DISTRICT*, Both sides of Monmouth Ave. from Mulberry La. to 6000 E of Browns Dock Rd., N to jct. of Hillside and Grand Aves., (9-5-75)
New Shrewsbury. *OLD MILL AT TINTON FALLS*, 1205 Sycamore Ave., (4-24-73)
Ocean Grove. *OCEAN GROVE CAMP MEETING ASSOCIATION DISTRICT*, Bounded by Fletcher Lake, NJ 71, Lake Wesley, and the ocean, (4-12-76)
Red Bank. *RED BANK PASSENGER STATION*, Ridge and Monmouth Sts., (5-28-76)
Red Bank vicinity. *UNION SCHOOLHOUSE*, W of Red Bank on Middletown Rd., (6-23-76)
Sandy Hook. *SANDY HOOK LIGHT*, (10-15-66) NHL.
Shrewsbury. *ALLEN HOUSE*, Broad St. and Sycamore Ave., (5-8-74) HABS.
Shrewsbury. *WARDELL HOUSE*, 419 Sycamore Ave., (7-24-74)

morris county

MORRIS CANAL, *Reference—see Essex County*
Boonton. *BOONTON PUBLIC LIBRARY (JAMES HOLMES LIBRARY)*, 619 Main St., (11-13-72)
Boonton. *MILLER-KINGSLAND HOUSE*, Vreeland Ave., 9000 W of Montville Township boundary, (7-24-73) HABS.
Boonton vicinity. *SPLIT ROCK FURNACE*, NW of Boonton, (11-6-74) HABS.
Chester. *CHESTER HOUSE INN*, Main St. and Hillside Rd., (7-18-74) HABS.
Chester vicinity. *COOPER, NATHAN, GRIST MILL*, W of Chester at Hacklebarney Rd. and NJ 24, (11-21-76)
Dover vicinity. *FORD-FAESCH HOUSE*, N of Dover at Mt. Hope Rd. and Mt. Hope Ave., (2-12-74)
Dover vicinity (Randolph Township). *FRIENDS MEETINGHOUSE*, S of Dover at Quaker Ave. and Quaker Church Rd., off NJ 18, (6-4-73) HABS.
East Hanover. *COOK, ELLIS, HOUSE (HALFWAY HOUSE)*, 174 Mount Pleasant Ave., (5-12-75) HABS.
Florham Park. *FORD, SAMUEL JR.'S, HAMMOCK FARM*, 310 Columbia Tpke., (12-30-74)
Florham Park. *LITTLE RED SCHOOLHOUSE*, Ridgedale Ave. at Columbia Tpke., (7-24-73)
Mendham. *THOMPSON, DAVID, HOUSE*, 56 W. Main St., (7-24-73) HABS.
Mendham vicinity. *RALSTON HISTORIC DISTRICT*, 1 mi. W of Mendham at NH 24 and Roxiticus Rd., (2-20-75) HABS.
Millington. *BOYLE/HUDSPETH-BENSON HOUSE*, 100 Basking Ridge Rd., (2-10-75)
Morristown. *ACORN HALL*, 68 Morris Ave., (4-3-73)
Morristown. *CONDICT, DR. LEWIS, HOUSE*, 51 South St., (4-3-73)
Morristown. *CUTLER HOMESTEAD*, 21 Cutler St., (3-10-75)
Morristown. *MILL, TIMOTHY, HOUSE*, 27 Mills St., (2-24-75) HABS.
Morristown. *MORRISTOWN DISTRICT*, (10-30-73) HABS.
Morristown. *MORRISTOWN NATIONAL HISTORICAL PARK*, At jct. of U.S. 202 and NJ 24, (10-15-66) HABS. (also in Somerset County)
Morristown. *NAST, THOMAS, HOME (VILLA FONTANA)*, MacCulloch Ave. and Miller Rd., (10-15-66) NHL; HABS.
Morristown. *SMITH, JOHN, HOUSE*, Washington Valley Rd., (1-1-76)
Morristown. *SPEEDWELL VILLAGE*, 333 Speedwell Ave., (11-20-70) G.
Morristown. *SPEEDWELL VILLAGE-THE FACTORY*, 333 Speedwell Ave., (9-13-74) NHL.
Morristown vicinity. *BOISAUBIN MANOR*, SE of Morristown on Treadwell Ave., (10-22-76)
Morristown vicinity. *REVERE, JOSEPH W., HOUSE*, NW of Morristown on Mendham Ave., (9-20-73)
Oak Ridge vicinity. *RINGLING, ALFRED T., MANOR*, S of Oak Ridge on Berkshire Valley Rd., (6-3-76)
Parsippany. *BOWERS-LIVINGSTON-OSBORN HOUSE*, 25 Parsippany Rd., (6-19-73) HABS.
Parsippany vicinity. *CONDIT, STEPHEN, HOUSE*, NE of Parsippany on Beverwyck Rd. off U.S. 46, (2-15-74)
Pompton Plains. *BERRY, MARTIN, HOUSE*, 581 NJ 23 at Jackson Ave., (6-19-73) HABS.
Riverdale. *SLATER'S MILL*, 96 Paterson-Hamburg Tnpke., (6-18-75)
Rockaway Borough. *JACKSON, JOSEPH, HOUSE*, 82 E. Main St., (3-4-75) HABS.
Towaco. *DOREMUS HOUSE*, 490 Main Rd., (10-31-72) HABS.
Washington Valley. *WASHINGTON VALLEY SCHOOLHOUSE*, Washington Valley Rd. and Schoolhouse Lane, (10-15-73)

ocean county

Barnegat Light. *BARNEGAT LIGHT PUBLIC SCHOOL*, 501 Central Ave., (6-7-76)
Barnegat Light. *BARNEGAT LIGHTHOUSE*, N end of Long Beach Island, off Broadway Ave., (1-25-71) HABS.
Manahawkin (Stafford Township). *MANAHAWKIN BAPTIST CHURCH*, N. Main St. (US 9) and Lehigh Ave., (4-3-73)
Manchester Township. *HANGAR NO. 1, LAKEHURST NAVAL AIR STATION*, N of Lakehurst on CR 547, (5-23-68) NHL.

passaic county

MORRIS CANAL, *Reference—see Essex County*
Haledon. *BOTTO, PIETRO, HOUSE*, 83 Norwood St., (7-30-74)
Newfoundland vicinity. *CLINTON FURNACE*, Off NJ 23 at Clinton Reservoir, (6-18-76)
Paterson. *BELLE VISTA (LAMBERT CASTLE)*, Valley Rd. in Garret Mountain Reservation, (6-3-76)
Paterson. *GREAT FALLS OF PATERSON/S.U.M. HISTORIC DISTRICT*, At Passaic River on the N, (4-17-70) NHL; HAER.
Paterson. *WESTSIDE PARK (VAN HOUTEN HOUSE)*, 114 Totowa Ave., (5-7-73) HABS.
Ringwood Borough. *RINGWOOD MANOR*, 3 mi. E of Hewitt, Ringwood Manor State Park, (11-13-66) NHL; HABS.
Wayne. *AILSA FARMS (HALEDON HALL)*, 300 Pompton Rd., (4-30-76)
Wayne. *DEY MANSION*, 199 Totowa Rd., (12-18-70) HABS.

Wayne. *SCHUYLER-COLFAX HOUSE*, 2343 Paterson Hamburg Tpke., (4-3-73) HABS.
Wayne vicinity. *VAN RIPER-HOPPER HOUSE (WAYNE MUSEUM)*, 533 Berdan Ave., (8-21-72)
West Milford vicinity. *LONG POND IRONWORKS*, NE of West Milford on NJ 511, (1-11-74)

salem county

Alloway vicinity. *DICKINSON HOUSE*, NE of Alloway on Brickyard Rd., (2-20-75) HABS.
Elmer. *SMITH, DAVID V., HOUSE*, 104 S. Main St., (5-17-76)
Lower Alloways Creek Township. *HANCOCK HOUSE*, Rte. 49 and Front St., (12-18-70) HABS.
Salem. *MARKET STREET HISTORIC DISTRICT*, Irregular pattern on both sides of Market St. from Broadway to Fenwick Creek, (4-10-75) HABS.
Salem vicinity. *BRICK, RICHARD, HOUSE*, NE of Salem off NJ 45 on Compromise Rd., (5-13-76)
Salem vicinity. *NICHOLSON, SARAH AND SAMUEL, HOUSE*, 2 mi. S of Salem on Amwellbury Rd., (2-24-75)
Woodstown vicinity. *SEVEN STARS TAVERN*, N of Woodstown at jct. of Sharptown-Swedesboro and Woodstown-Auburn Rds., (5-17-76) HABS.

somerset county

DELAWARE AND RARITAN CANAL, *Reference—see Hunterdon County*
MORRISTOWN NATIONAL HISTORICAL PARK, *Reference—see Morris County*
Basking Ridge. *BASKING RIDGE CLASSICAL SCHOOL*, 15 W. Oak St., (7-21-76)
Basking Ridge. *PRESBYTERIAN CHURCH IN BASKING RIDGE*, 6 E. Oak St., (12-31-74) HABS.
Bernardsville vicinity. *FRANKLIN CORNERS HISTORIC DISTRICT*, N of Bernardsville on Hardscrabble and Childs Rds. and U.S. 202, (5-12-75) HABS.
Bound Brook. *MIDDLEBROOK ENCAMPMENT SITE*, Mountain Ave., (7-3-75)
Flagtown vicinity. *HUFF HOUSE AND FARMSTEAD*, River Rd. at S branch of Raritan River, (11-7-76)
Franklin. *MEADOWS, THE*, 1289 Easton Ave., (12-4-73) HABS.
Franklin Township. *ROCKINGHAM (OLD BERRIEN HOUSE)*, E of Kingston on Old Rocky Hill Rd. (518), (12-18-70) HABS.
Martinsville vicinity. *MOUNT BETHEL BAPTIST MEETINGHOUSE*, About 2 mi. N of Martinsville off U.S. 78, (6-3-76)
Millstone. *MILLSTONE HISTORIC DISTRICT*, Amwell and River Rds., (9-13-76)
Raritan. *FRELINGHUYSEN, GEN. JOHN, HOUSE*, Somerset St. and Wyckoff Ave., (3-4-71) HABS.
Rocky Hill vicinity. *BRIDGEPOINT HISTORIC DISTRICT*, N of Rocky Hill off U.S. 206, (6-10-75)
Somerville. *OLD DUTCH PARSONAGE*, 65 Washington Pl., (1-25-71) HABS.
Somerville. *WALLACE HOUSE*, 38 Washington Pl., (12-2-70) HABS; G.

sussex county

MORRIS CANAL, *Reference—see Essex County*
Newton. *MERRIAM, HENRY W., HOUSE*, 131 Main St., (12-18-70)
Stockholm. *STOCKHOLM UNITED METHODIST CHURCH*, SR 515, (3-26-76)
Sussex vicinity. *VAN BUNSCHOOTEN, ELIAS, HOUSE*, NW of Sussex on NJ 23, (11-1-74)

union county

Cranford. *DROESCHERS MILL (RAHWAY RIVER MILL)*, 347 Lincoln Ave. E., (1-8-74)
Elizabeth. *BOXWOOD HALL (BOUDINOT MANSION)*, 1073 E. Jersey St., (12-18-70) HABS.
Elizabeth. *LIBERTY HALL (GOV. WILLIAM LIVINGSTON HOUSE)*, Morris and North Aves., (11-28-72) NHL; HABS.
Mountainside vicinity. *BADGLEY HOUSE AND SITE*, N of Mountainside off New Providence Rd., Watchung Reservation, (9-27-76)
Plainfield. *DRAKE, NATHANIEL, HOUSE*, 602 W. Front St., (6-19-73)
Rahway vicinity (Clark Township). *SEVENTEENTH CENTURY CLARK HOUSE*, 593 Madison Hill Rd., (11-19-74)
Scotch Plains. *DE CAMP, JOHN, HOUSE*, 2101 Raritan Rd., (12-4-73)
Scotch Plains. *OLD BAPTIST PARSONAGE*, 547 Park Ave., (1-18-73)
Union. *FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS*, Stuyvesant Ave. at Chestnut St., (4-3-70) HABS.
Westfield. *MILLER-CORY HOUSE*, 614 Mountain Ave., (11-3-72)

warren county

MORRIS CANAL, *Reference—see Essex County*
Hope. *HOPE DISTRICT*, (7-20-73) HABS.
Phillipsburg. *ROSEBERRY, JOHN, HOMESTEAD*, 540 Warren St., (4-3-73)

NEW MEXICO

bernalillo county

Albuquerque. *ARMIJO, SALVADOR, HOUSE*, 618 Rio Grande Blvd., NW., (10-8-76)
Albuquerque. *FIRST METHODIST EPISCOPAL CHURCH*, 3rd St. and Lead Ave., (11-7-76)
Albuquerque. *ILFELD, CHARLES, COMPANY WAREHOUSE*, 200 1st St. NW., (6-10-75)
Albuquerque. *SAN FELIPE DE NERI CHURCH*, Old Town Plaza, NW., (10-1-69)
Isleta. *ISLETA PUEBLO (TUEI)*, U.S. 85, (9-5-75)

catron county

Datil vicinity. *AKE SITE*, SE of Datil, (4-2-76)
Horse Springs vicinity. *BAT CAVE*, S of Horse Springs, (4-23-76)
Silver City vicinity. *GILA CLIFF DWELLINGS NATIONAL MONUMENT*, 47 mi. N of Silver City on NM 25 and 527, (10-15-66)

colfax county

Abbott vicinity. *DORSEY MANSION*, About 12 mi. NE of Abbott off U.S. 56., (9-4-70) G.
Cimmaron. *CIMMARON HISTORIC DISTRICT*, S edge of city along NM 21, (4-3-73)
Folsom vicinity. *FOLSOM SITE*, 8 mi. W of Folsom, (10-15-66) NHL.
Raton vicinity. *RATON PASS*, U.S. 85-87, CO/NM border, (10-15-66) NHL. (also in Las Animas County, CO)
Springer. *MILLS HOUSE*, 509 1st St., (10-6-70)

de baca county

Fort Sumner vicinity. *FORT SUMNER RUINS*, SE of Fort Sumner off NM 212, (8-13-74)

dona ana county

El Paso vicinity. *INTERNATIONAL BOUNDARY MARKER NO. 1, U.S. AND MEXICO*, W of El Paso off I 10, (9-10-74)
Las Cruces. *ARMIJO, NESTOR, HOUSE*, Lohman Ave. and Church St., (12-12-76)
Las Cruces vicinity. *FORT FILLMORE*, SE of Las Cruces, (7-30-74)
Las Cruces vicinity. *FORT SELDEN*, 18 mi. N of Las Cruces, (7-9-70) G.
Las Cruces vicinity. *MESILLA PLAZA*, 2 mi. S of Las Cruces on NM 28, (10-15-66) NHL.

eddy county

Carlsbad. *FIRST NATIONAL BANK OF EDDY*, 303 West Fox St., (12-12-76)
Carlsbad vicinity. *CARLSBAD RECLAMATION PROJECT*, N of Carlsbad, (10-15-66) NHL.

grant county

Cliff vicinity. *WOODROW RUIN*, 5 mi. NE of Cliff, (7-9-70) G.
Silver City. *AILMAN, H. B., HOUSE*, 314 W. Broadway, (5-12-75)
Tyrone vicinity. *BURRO SPRINGS SITE no. 2*, In Gila National Forest, (12-31-74)

hidalgo county

Lordsburg vicinity. *SHAKESPEARE GHOST TOWN*, SW of Lordsburg, off NM 494, (7-16-73)

lincoln county

Capitan vicinity. *FORT STANTON*, 7 mi. SE of Capitan near U.S. 380, (4-13-73)
Lincoln. *LINCOLN HISTORIC DISTRICT*, U.S. 380, (10-15-66) NHL.
Lincoln vicinity. *FEATHER CAVE*, (11-20-74)
White Oaks. *WHITE OAKS HISTORIC DISTRICT*, 12 mi. NE of Carrizozo on NM 349, (9-4-70) G.

los alamos county

Los Alamos. *LOS ALAMOS SCIENTIFIC LABORATORY*, Central Ave., (10-15-66) NHL; G.

luna county

Columbus. *VILLAGE OF COLUMBUS AND CAMP FURLONG*, (5-15-75) NHL.

mckinley county

Gallup vicinity. *HALONA PUEBLO (ZUNI PUEBLO)*, 36 mi. S of Gallup on NM 32 and NM 53, (2-10-75)
Manuelito vicinity. *MANUELITO COMPLEX*, S of Manuelito, (10-15-66) NHL.
Thoreau vicinity. *CHACO CANYON NATIONAL MONUMENT*, 64 mi. N of Thoreau on NM 56, (10-15-66)

mora county

Mora. *ST. VRAIN'S MILL*, On NM 38, (8-28-73)
Mora vicinity. *LA CUEVA HISTORIC DISTRICT*, 6 mi. SE of Mora at jct. of NM 3 and 21, (5-25-73)
Wagon Mound vicinity. *WAGON MOUND*, E of Wagon Mound on U.S. 85, (10-15-66) NHL.
Watrous. *WATROUS (LA JUNTA)*, U.S. 85, (10-15-66) NHL.
Watrous vicinity. *FORT UNION NATIONAL MONUMENT*, 9 mi. N of Watrous on NM 477, (10-15-66)

quay county

Tucumcari. *BACA-GOODMAN HOUSE*, Aber and 3rd Sts., (8-14-73)

rio arriba county

CUMBRES AND TOLTEC SCENIC RAILROAD (DENVER AND RIO GRANDE WESTERN RAILROAD), *Reference—see Archuleta County, CO*

Blanco vicinity. *FRANCES CANYON RUIN*, 17 mi. NE of Blanco, (9-4-70)

Canones vicinity. *TSIPING*, 7 mi. W of Abiquiu in Santa Fe National Forest, (9-4-70)

Espanola vicinity. *PUYE RUINS*, 14 mi. W of Espanola, (10-15-66) NHL.

Espanola vicinity. *SAN GABRIEL DE YUNGUE-OUINGE*, 4 mi. N of Espanola, (10-15-66) NHL.

Espanola vicinity. *SANTA CLARA PUEBLO (KAPO' ONWI)*, S of Espanola off NM 30, (11-5-74)

Farmington vicinity. *CROW CANYON ARCHEOLOGICAL SITE*, E of Farmington, (7-15-74) (also San Juan County)

Sante Fe vicinity. *SAN JUAN PUEBLO (OKE'ONWI)*, N of Sante Fe, (7-30-74)

roosevelt county

Clovis vicinity. *ANDERSON BASIN (BLACKWATER DRAW)*, 12 mi. S of Clovis, (10-15-66) NHL.

san juan county

CROW CANYON ARCHEOLOGICAL SITE, *Reference—see also Rio Arriba County*

Aztec vicinity. *AZTEC RUINS NATIONAL MONUMENT*, 1 mi. N of Aztec, (10-15-66)

Farmington vicinity. *GALLEGOS WASH ARCHEOLOGICAL DISTRICT*, SE of Farmington, (11-20-75)

Farmington vicinity. *SALMON RUIN*, 9 mi. E of Farmington off NM 17, (9-4-70) G.

san miguel county

Bell Ranch vicinity. *BELL RANCH HEADQUARTERS*, N and E of the Conchas Reservoir, (10-6-70)

Las Vegas. *LAS VEGAS PLAZA*, Bounded by Valencia and Moreno Sts. and rear property line of building on Gonzales St. and Hot Springs Blvd., (12-16-74)

Las Vegas. *OUR LADY OF SORROWS CHURCH*, W. National Ave., (9-8-76)

Las Vegas. *ST. PAUL'S MEMORIAL EPISCOPAL CHURCH AND GUILD HALL*, 714–716 National Ave., (11-7-76)

Las Vegas vicinity. *MONTEZUMA HOTEL COMPLEX*, 6 mi. NW of Las Vegas in Gallinas Canyon, (5-3-74)

Pecos vicinity. *PECOS NATIONAL MONUMENT*, S of Pecos on NM 63, (10-15-66)

San Jose vicinity. *SAN MIGUEL DEL VADO HISTORIC DISTRICT*, SE of San Jose on NM 3, off U.S. 84/85, (7-17-72) G.

Santa Fe vicinity. *GLORIETA PASS BATTLEFIELD*, 10 mi. SE of Santa Fe on U.S. 84–85, (10-15-66) NHL. (also in Santa Fe County)

sandoval county

Albuquerque vicinity. *PUEBLO OF SANTO DOMINGO (KIUA)*, 35 mi. NE of Albuquerque, off I 25, (12-12-73)

Bernalillo vicinity. *KUAUA RUIN*, N of Bernalillo off NM 44,

Bernalillo vicinity. *SANDIA CAVE*, 11 mi. E of Bernalillo in Cibola National Forest, (10-15-66) NHL.

Bernalillo vicinity. *TAMAYA (SANTA ANA PUEBLO)*, N of Bernalillo, (11-1-74)

Bernalillo vicinity. *ZIA PUEBLO*, 18 mi. W of Bernalillo on NM 44, (4-3-73)

Casa Salazar vicinity. *BIG BEAD MESA*, W of Casa Salazar in Cibola National Forest, (10-15-64) NHL.

Jemez Spring vicinity. *SAN JUAN MESA RUIN*, 4 mi. E of Jemez Springs in Santa Fe National Forest, (7-9-70)

Jemez Springs. *JEMEZ STATE MONUMENT (SAN JOSE DE LOS JEMEZ MISSION AND GIUSEWA PUEBLO)*, NM 4, (3-14-73)

Los Alamos vicinity. *BANDELIER NATIONAL MONUMENT*, 12 mi. S of Los Alamos on NM 4, (10-15-66) HABS.

Santa Fe vicinity. *COCHITI PUEBLO*, 27 mi. SW of Santa Fe on the Rio Grande, (11-20-74)

santa fe county

GLORIETA PASS BATTLEFIELD, *Reference—see San Miguel County*

Chimayo vicinity. *PLAZA DEL CERRO (PLAZA DEL SAN BUENAVENTURA)*, SW of jct. of Rtes. 76 and 4, (7-17-72)

Espanola vicinity. *SAN ILDEFONSO PUEBLO*, SW of Espanola off NM 4, (6-20-74)

Santa Cruz. *LA IGLESIA DE SANTA CRUZ AND SITE OF THE PLAZA OF SANTA CRUZ DE LA CANADA*, (8-17-73)

Santa Fe. *BARRIO DE ANALCO HISTORIC DISTRICT*, Roughly bounded by E. De Vargas and College Sts. and the Santa Fe River, (11-24-68) NHL.

Santa Fe. *BERGERE, ALFRED M., HOUSE*, 135 Grant Ave., (10-1-75)

Santa Fe. *CRESPIN, GREGORIO, HOUSE*, 132 E. De Vargas St., (5-29-75)

Santa Fe. *DAVEY, RANDALL, HOUSE*, Upper Canyon Rd., (7-9-70)

Santa Fe. *FEDERAL BUILDING*, Cathedral Pl. at Palace St., (8-15-74)

Santa Fe. *FORT MARCY OFFICER'S RESIDENCE*, 116 Lincoln Ave., (6-20-75)

Santa Fe. *FORT MARCY RUINS*, Off NM 475, (4-14-75)

Santa Fe. *NATIONAL PARK SERVICE SOUTHWEST REGIONAL OFFICE*, Old Santa Fe Trail, (10-6-70)

Santa Fe. *PALACE OF THE GOVERNORS*, The Plaza, (10-15-66) NHL; HABS; G.

Santa Fe. *REREDOS OF OUR LADY OF LIGHT*, Christo Rey Church, Canyon Rd. and Cristo Rey St., (9-4-70)

Santa Fe. *SANTA FE HISTORIC DISTRICT*, (7-23-73) HABS; G.

Santa Fe. *SANTA FE PLAZA*, (10-15-66) NHL; HABS.

Santa Fe. *SHONNARD, EUGENIE, HOUSE*, 226 Hickox St., (9-5-75)

Santa Fe. *SPIEGELBERG HOUSE (SPITZ HOUSE)*, 237 E. Palace St., (5-25-73)

Santa Fe. *TULLY, PINCKNEY R., HOUSE*, 136 Grant Ave., (11-5-74) G.

Santa Fe. *U.S. COURTHOUSE*, Federal Pl., (5-25-73)

Santa Fe. *VIGIL, DONACIANO, HOUSE*, 518 Alto St., (6-28-72)

Santa Fe vicinity. *OTOWI HISTORIC DISTRICT*, 25 mi. N of Santa Fe on NM 4, (12-4-75)

Santa Fe vicinity. *PUEBLO OF NAMBE*, About 16 mi. off NM 4, (1-21-74)

Santa Fe vicinity. *PUEBLO OF TESUQUE (TATUNGE)*, About 8 mi. N of Santa Fe on W bank of Tesuque River, (7-16-73) G.

Santa Fe vicinity. *SAN LAZARO*, 25 mi. S of Santa Fe, (10-15-66) NHL.

Santa Fe vicinity. *SETON VILLAGE*, 6 mi. S of Santa Fe off U.S. 84/85, (10-15-66) NHL.

Truchas vicinity. *EL SANTUARIO DE CHIMAYO*, S of Truchas in Chimayo, (4-15-70) NHL.

socorro county

Bingham vicinity. *TRINITY SITE*, 25 mi. S of U.S. 380 on White Sands Missile Range, (10-15-66) NHL.

Gran Quivira vicinity. *GRAN QUIVIRA NATIONAL MONUMENT*, 1 mi. E of Gran Quivira on NM 10, (10-15-66) (also in Torrance County)

Magdalena vicinity. *GALLINAS SPRINGS RUIN*, 25 mi. S of Santa Fe in Cibola National Forest, (9-4-70)

Socorro. *BURSUM HOUSE*, 326 Church St., (6-18-75)

Socorro. *GARCIA OPERA HOUSE*, Terry Ave. and California St., (8-13-74)

Socorro. *ILLINOIS BREWERY*, Neal Ave. and 6th St., (9-2-75)

Socorro vicinity. *FORT CRAIG*, 37 mi. S of Socorro, (10-15-70)

taos county

Las Trampas. *LAS TRAMPAS HISTORIC DISTRICT*, On NM 76, (5-28-67) NHL; HABS.

Las Trampas. *SAN JOSE DE GRACIA CHURCH*, N side of the Plaza, (4-15-70) NHL.

Ojo Caliente. *CHAPEL OF SANTA CRUZ*, S side of Plaza off U.S. 285, (4-14-75)

Ranchos de Taos. *SAN FRANCISCO DE ASISI MISSION CHURCH*, The Plaza, (4-15-70) NHL; HABS.

Taos. *BLUMENSCHEIN, ERNEST L., HOUSE*, Ledoux St., (10-15-66) NHL.

Taos. *CARSON, KIT, HOUSE*, Kit Carson Ave., NHL; HABS.

Taos. *HARWOOD FOUNDATION (SMITH H. SIMPSON HOUSE)*, LeDoux St., (12-22-76)

Taos. *MARTINEZ, SEVERINO, HOUSE*, 2 mi. from Taos Plaza, on the Lower Ranchitos Rd., (4-23-73) G.

Taos vicinity. *LA MORADA DE NUESTRA SENORA DE GUADALUPE*, E of Taos off U.S. 64, (6-29-76)

Taos vicinity. *PICURIS PUEBLO*, S of Taos, (8-13-74)

Taos vicinity. *TAOS PUEBLO*, 3 mi. N of Taos, (10-15-66) NHL; HABS.

Vadito. *LAUREANO CORDOVA MILL*, Off NM 75, (11-5-74)

torrance county

GRAN QUIVIRA NATIONAL MONUMENT, *Reference—see Socorro County*

Abo vicinity. *ABO*, 3 mi. W of Abo on U.S. 60, (10-15-66) NHL; G.

Punta de Agua vicinity. *QUARAI*, 1 mi. S of Punta de Agua, (10-15-66) NHL; G.

union county

Clayton vicinity. *RABBIT EARS (CLAYTON COMPLEX)*, NW of Clayton, (10-15-66) NHL.

valencia county

Acoma. *SAN ESTEVAN DEL REY MISSION CHURCH*, On NM 23, (4-15-70) NHL; HABS.

Albuquerque vicinity. *LAGUNA PUEBLO*, 45 mi. W of Albuquerque off U.S. 66, (6-19-73)

Casa Blanca vicinity. *ACOMA*, 13 mi. S of Casa Blanca on NM 23, (10-15-66) NHL; HABS; G.

El Morro vicinity. *EL MORRO NATIONAL MONUMENT*, 2 mi. W of El Morro via NM 53, (10-15-66)

Laguna Pueblo. *SAN JOSE DE LA LAGUNA MISSION AND CONVENTO*, (1-29-73)

Los Lunas vicinity. *TRANQUILINO LUNA HOUSE*, SW of Los Lunas at Jct. of U.S. 85 and NM 6, (4-16-75)

Zuni vicinity. *HAWIKUH*, 12 mi. SW of Zuni, Zuni Indian Reservation, (10-15-66) NHL.

NEW YORK

albany county

Albany. *ALBANY ACADEMY (JOSEPH HENRY MEMORIAL)*, Academy Park, (2-18-71)
Albany. *ALBANY CITY HALL*, Eagle St. at Maiden Lane, (9-4-72)
Albany. *ALBANY INSTITUTE OF HISTORY AND ART*, 135 Washington Ave., (7-12-76)
Albany. *ALBANY UNION STATION*, E side of Broadway between Columbia and Steuben Sts., (2-18-71)
Albany. *CATHEDRAL OF ALL SAINTS*, S. Swan St., (7-25-74)
Albany. *CATHEDRAL OF THE IMMACULATE CONCEPTION*, 125 Eagle St., (6-8-76)
Albany. *CHERRY HILL*, S. Pearl St. between 1st and McCarthy Aves., (2-18-71)
Albany. *DELAWARE AND HUDSON RAILROAD COMPANY BUILDING*, The Plaza on State St., (3-16-72)
Albany. *FIRST REFORMED CHURCH*, 56 Orange St., (1-21-74)
Albany. *FIRST TRUST COMPANY BUILDING*, 35 State St., (1-18-73)
Albany. *NEW YORK EXECUTIVE MANSION*, 138 Eagle St., (2-18-71)
Albany. *NEW YORK STATE CAPITOL*, Capitol Park, (2-18-71)
Albany. *NEW YORK STATE COURT OF APPEALS BUILDING (STATE HALL)*, Eagle St. between Pine and Columbia Sts., (2-18-71) HABS.
Albany. *NEW YORK STATE DEPARTMENT OF EDUCATION BUILDING*, Washington Ave. between Hawk and Swan Sts., (3-18-71)
Albany. *NUT GROVE*, McCarty Ave., (7-30-74)
Albany. *OLD POST OFFICE*, NE corner of Broadway and State St., (1-20-72)
Albany. *PASTURES HISTORIC DISTRICT*, Bounded on N by Madison Ave., on E by Green St., on S by South Ferry St., on W by S. Pearl St., (3-16-72)
Albany. *QUACKENBUSH HOUSE*, 683 Broadway, (6-19-72)
Albany. *SCHUYLER, PHILIP, MANSION*, Clinton and Schuyler Sts., (12-24-67) NHL; HABS.
Albany. *ST. PETER'S CHURCH*, 108 State St., (3-16-72)
Albany. *TEN BROECK MANSION*, 9 Ten Broeck Pl., (8-12-71) G.
Albany. *UNITED TRACTION COMPANY BUILDING*, 598 Broadway, (5-24-76)
Albany. *WASHINGTON PARK HISTORIC DISTRICT*, Washington Park and surrounding properties, (6-19-72)
Albany. *WHIPPLE CAST AND WROUGHT IRON BOWSTRING TRUSS BRIDGE*, 1000 Delaware Ave., (3-18-71) HAER.
Albany vicinity. *ONESQUETHAW VALLEY HISTORIC DISTRICT*, About 10 mi. SW of Albany off NY 43, (1-17-74) HABS.
Altamont. *DELAWARE AND HUDSON RAILROAD PASSENGER STATION (ALTAMONT VILLAGE HALL)*, Main St. and the Delaware and Hudson RR., (8-12-71)
Altamont. *HAYES HOUSE*, 104 Fairview Ave., (1-17-73) G.
Bethlehem vicinity. *BETHLEHEM HOUSE (RENSSELAER NICOLL HOUSE)*, E of Bethlehem off NY 144, (4-11-73) HABS; G.
Coeymans. *COEYMANS, ARIAANJE, HOUSE*, Stone House Rd., (10-18-72) HABS.
Coeymans. *COEYMANS SCHOOL (ACTON CIVILL POLYTECHNIC INSTITUTE)*, SW corner of Westerlo St. and Civill Ave., (12-29-70)
Cohoes. *HARMONY MILL NO. 3 (MASTODON MILL)*, 100 N. Mohawk St., (2-18-71) HAER.
Cohoes. *LOCK 18 OF ENLARGED ERIE CANAL (DOUBLE LOCK)*, W of 252 N. Mohawk St., E of Reservoir St. near Manor Ave., (2-18-71) HAER.
Cohoes. *MUSIC HALL*, NW corner of Remsen and Oneida Sts., (2-18-71)
Cohoes. *OLMSTEAD STREET HISTORIC DISTRICT*, (6-19-73)
Cohoes. *VAN SCHAICK HOUSE*, Van Schaick Ave. and the Delaware & Hudson RR. track, (3-18-71) HABS.
Colonie. *WATERVLIET SHAKER HISTORIC DISTRICT*, Watervliet Shaker Rd., (2-20-73)
Green Island. *RENSSELAER AND SARATOGA RAILROAD: GREEN ISLAND SHOPS*, James and Tibbits Sts. and the Delaware and Hudson RR. tracks, (5-24-73) HAER.
Newtonville. *NEWTONVILLE POST OFFICE (FIRST BAPTIST CHURCH)*, 534 Loudonville Rd. (NY 9), (3-14-73)
Watervliet. *SCHUYLER FLATTS*, W side of Hudson River, on NY 2, (1-21-74) G.
Watervliet. *WATERVLIET ARSENAL*, S. Broadway, (11-13-66)
Watervliet. *WATERVLIET SIDE CUT LOCKS (DOUBLE LOCK)*, 23rd St. at the Hudson River, (8-12-71)

allegany county

Alfred. *ALLEN STEINHEIM MUSEUM*, Alfred University Campus, (6-4-73) G.
Alfred. *TERRA COTTA*, Main St., (3-16-72) G.
Angelica. *ANGELICA COURTHOUSE (ALLEGANY COUNTY COURTHOUSE)*, Park Circle, (8-21-72)
Belmont vicinity. *BELVIDERE*, 3 mi. N of Belmont on SR 408, (3-16-72) HABS.
Belvidere vicinity. *CHRIST EPISCOPAL CHURCH*, Gibson Hill Rd., SW of Rtes. 19 and 408, (5-17-74)
Friendship. *WELLMAN HOUSE*, Main St., (6-20-74)

bronx county

HIGH BRIDGE AQUEDUCT AND WATER TOWER (AQUEDUCT BRIDGE AND WATER TOWER), *Reference—see New York County*
Bronx. *FORT SCHUYLER*, Throgs Neck at East River and Long Island Sound, (6-29-76)
New York. *BARTOW-PELL MANSION AND CARRIAGE HOUSE*, Pelham Bay Park, Shore Rd., (12-30-74) HABS.
New York. *RAINEY MEMORIAL GATES*, New York Zoological Park, (3-16-72)
The Bronx. *NEW YORK BOTANICAL GARDENS*, Southern and Bedford Park Blvds., (5-28-67) NHL; G.
The Bronx. *VAN CORTLANDT, FREDERICK, HOUSE*, Van Cortlandt Park at 242nd St., (12-24-67) NHL.

broome county

Binghamton. *BINGHAMTON CITY HALL*, Collier St. between Court and Academy Sts., (3-18-71) HABS; G.
Binghamton. *BROOME COUNTY COURTHOUSE*, Court St., (5-22-73)
Binghamton. *CHRIST CHURCH*, Corner of Washington and Henry Sts., (12-2-74)
Binghamton. *PHELPS MANSION (MONDAY AFTERNOON CLUB)*, 191 Court St., (6-4-73)

cattaraugus county

ZAWATSKI SITE, (11-14-73)
Ellicottville. *ELLICOTTVILLE TOWN HALL*, Village Sq., NW corner of Washington and Jefferson Sts., (4-3-73)
Napoli. *GLADDEN WINDMILL*, Pigeon Valley Rd., (7-16-73)

cayuga county

Auburn. *FLATIRON BUILDING*, 1-3 Genessee St., (3-5-70)
Auburn. *HARRIET TUBMAN HOME FOR THE AGED*, 180-182 South St., (5-30-74) NHL.
Auburn. *SEWARD, WILLIAM H., HOUSE*, 33 South St., (10-15-66) NHL.
Auburn vicinity. *SAND BEACH CHURCH*, S of Auburn on NY 38, (6-10-75)
Aurora. *AURORA STEAM GRIST MILL*, Main St., (7-30-76)
Poplar Ridge. *WOOD, JETHRO, HOUSE*, NY 34B, (10-15-66) NHL.

chautauqua county

Ashville. *BLY, SMITH, HOUSE*, 4 N. Maple St., (10-1-74) HABS.
Busti. *BUSTI MILL*, Lawson Rd., (7-23-76)
Chautauqua. *CHAUTAUQUA INSTITUTION HISTORIC DISTRICT*, Bounded by Chautauqua Lake, North and Lowell Aves., and NY 17-J, (6-19-73)
Chautauqua. *MILLER, LEWIS, COTTAGE, CHAUTAUQUA INSTITUTION*, NY 17J, (10-15-66) NHL.
Jamestown. *FENTON, GOV. REUBEN, MANSION (WALNUT GROVE)*, 68 S. Main St., (10-18-72)
Westfield. *BARCELONA LIGHTHOUSE AND KEEPER'S COTTAGE*, East Lake Rd., (4-13-72)

chemung county

Elmira. *CHEMUNG COUNTY COURTHOUSE COMPLEX*, 210-228 Lake St., between Market and E. Church Sts., (8-13-71)
Elmira. *NEWTOWN BATTLEFIELD*, 6 mi. SE of Elmira on NY 17, (11-28-72) NHL.
Elmira. *QUARRY FARM*, Crane Rd., (3-13-75)

chenango county

Earlville. *EARLVILLE OPERA HOUSE (DOUGLASS OPERA HOUSE)*, 12-20 E. Main St., (1-22-73) G.
New Berlin. *MOSS, HORACE O., HOUSE (PREFERRED MANOR)*, 45 S. Main St., (5-17-74)
Norwich. *CHENANGO COUNTY COURTHOUSE DISTRICT*, Irregular pattern between Hayes and Mechanic Sts. and Maple Ave. and City Hall, (6-10-75)

clinton county

ADIRONDACK FOREST PRESERVE, NE New York State, (10-15-66) NHL. (also in Essex, Franklin, Fulton, Hamilton, Herkimer, St. Lawrence, and Warren counties)
ADIRONDACK FOREST PRESERVE, (10-15-66) (also in Essex, Franklin, Fulton, Hamilton, Herkimer, St. Lawrence, and Warren counties)
Plattsburgh. *CITY HALL*, City Hall Pl., (12-12-73) G.
Plattsburgh. *KENT-DELORD HOUSE*, 17 Cumberland Ave., (2-18-71)

Plattsburgh. *OLD STONE BARRACKS*, Rhode Island Ave., Plattsburgh Air Force Base, (2-18-71)

Plattsburgh vicinity. *PLATTSBURGH BAY*, Cumberland Bay, E of Plattsburgh, (10-15-66) NHL.

Plattsburgh vicinity. *VALCOUR BAY*, 7 mi. S of Plattsburgh on the W shore of Lake Champlain, (10-15-66) NHL.

columbia county

Ancram. *SIMONS GENERAL STORE*, Ancram Sq., (4-23-73)

Austerlitz vicinity. *STEEPLETOP (EDNA ST. VINCENT MILLAY HOUSE)*, NE of Austerlitz on E. Hill Rd., (11-11-71) NHL.

Chatham. *SPANGLER BRIDGE*, Spangler Rd. over Kinderhook Creek, (2-23-73) G.

Chatham vicinity. *UNION STATION*, NY 66 at intersection with NY 295, (5-1-74)

Church Hill. *OLANA (FREDERIC E. CHURCH HOUSE)*, Church Hill, E end of Rip Van Winkle Bridge, (10-15-66) NHL; G.

Germantown. *CLERMONT*, Clermont State Park, (2-18-71) HABS.

Germantown. *GERMAN REFORMED SANCTITY CHURCH PARSONAGE*, Maple Ave., (1-30-76)

Hudson. *EVANS, CORNELIUS H., HOUSE*, 414–416 Warren St., (11-1-74)

Hudson. *FRONT STREET-PARADE HILL-LOWER WARREN STREET HISTORIC DISTRICT*, (3-5-70)

Hudson vicinity. *BRONSON, DR. OLIVER, HOUSE AND STABLES*, S of Hudson off U.S. 9, (2-20-73)

Kinderhook. *KINDERHOOK VILLAGE DISTRICT*, Both sides of U.S. 9, (7-24-74)

Kinderhook vicinity. *MARTIN VAN BUREN NATIONAL HISTORIC SITE (LINDENWALD)*, E of Kinderhook on NY 9H, (10-15-66) NHL; HABS.

Kinderhook vicinity. *VAN ALEN, LUYCAS, HOUSE*, E of Kinderhook on NY 9H off U.S. 9, (12-24-67) NHL; HABS.

Livingston. *LIVINGSTON, HENRY W., HOUSE (THE HILL)*, N of Bell's Pond at Jct. of U.S. 9 and NY 82, (2-18-71)

New Lebanon. *MOUNT LEBANON SHAKER SOCIETY*, U.S. 20, (10-15-66) NHL; HABS; G.

Spencertown. *SPENCERTOWN ACADEMY*, NY 203, E of jct. with CR 7, (4-3-73) G.

Stockport. *CHURCH OF ST. JOHN THE EVANGELIST*, Chittenden Rd., (4-13-72)

Stuyvesant. *VAN ALEN, JOHANNIS L., FARM*, School House Rd., (4-26-73)

Stuyvesant Falls. *STUYVESANT FALLS MILL DISTRICT*, New St. and SR 22, (9-15-76)

cortland county

Cortland. *CORTLAND COUNTY COURTHOUSE*, Courthouse Park, (10-9-74)

Cortland. *CORTLAND FIRE HEADQUARTERS*, 21 Court St., (7-12-74)

Cortland. *TOMPKINS STREET HISTORIC DISTRICT*, Tompkins and intersecting sts. from Main St. to Cortland Rural Cemetery, (3-18-75)

Homer. *OLD HOMER VILLAGE HISTORIC DISTRICT*, (10-2-73)

delaware county

Delhi. *DELAWARE COUNTY COURTHOUSE SQUARE DISTRICT*, (7-16-73)

East Meredith. *HANFORD MILL*, On CR 12, (3-26-73)

Meredith. *MACDONALD FARM*, Elk Creek and Monroe Rds., (4-3-73)

Roxbury vicinity. *BURROUGHS, JOHN, HOME (WOODCHUCK LODGE)*, 2 mi. from Roxbury, (10-15-66) NHL.

dutchess county

Amenia vicinity. *WINEGAR, HENDRIK, HOUSE*, SE of Amenia on SR 2 off NY 343, (4-15-75) G.

Barrytown vicinity. *ROKEBY*, S of Barrytown between Hudson River and River Rd., (3-26-75) HABS.

Beacon. *BRETT, MADAM CATHARYNA, HOMESTEAD*, 50 Van Nydeck Ave., (12-12-76)

Beacon. *HOWLAND LIBRARY*, 477 Main St., (5-7-73)

Beacon. *TIORONDA BRIDGE*, South Ave., (10-8-76)

Fishkill. *FISHKILL VILLAGE DISTRICT*, Roughly along NY 52 from Cary St. to Hopewell St., (3-20-73)

Fishkill vicinity. *FISHKILL SUPPLY DEPOT SITE*, (1-21-74)

Fishkill vicinity. *VAN WYCK-WHARTON HOUSE*, S of Fishkill on U.S. 9, (4-13-72) HABS.

Hyde Park. *BERGH-STOUTENBURGH HOUSE*, U.S. 9, (9-27-72)

Hyde Park. *HOME OF FRANKLIN D. ROOSEVELT NATIONAL HISTORIC SITE*, 2 mi. S of Hyde Park on U.S. 9, (10-15-66) HABS.

Hyde Park. *STOUTENBURGH, WILLIAM, HOUSE*, U.S. 9G, East Park, (9-27-72)

Hyde Park. *VANDERBILT MANSION NATIONAL HISTORIC SITE*, N edge of Hyde Park, U.S. 9, (10-15-66) HABS.

Pawling. *OBLONG FRIENDS MEETINGHOUSE*, Meetinghouse Rd. on Quaker Hill, (1-12-73)

Poughkeepsie. *CHURCH OF THE HOLY COMFORTER (EPISCOPAL)*, 13 Davies St., (4-13-72)

Poughkeepsie. *GARFIELD PLACE HISTORIC DISTRICT*, Both sides of Garfield Pl., (11-29-72)

Poughkeepsie. *ITALIAN CENTER*, 225-227 Mill St., (4-19-72)

Poughkeepsie. *LOCUST GROVE (SAMUEL F. B. MORSE HOUSE)*, 370 South St., (10-15-66) NHL.

Poughkeepsie. *MAIN BUILDING, VASSAR COLLEGE*, Vassar College campus, (9-19-73)

Poughkeepsie. *MILL STREET-NORTH CLOVER STREET HISTORIC DISTRICT*, (2-7-72)

Poughkeepsie. *POUGHKEEPSIE CITY HALL*, 228 Main St., (1-20-72)

Poughkeepsie. *POUGHKEEPSIE RAILROAD STATION*, Main St., (11-21-76)

Poughkeepsie. *SECOND BAPTIST CHURCH*, 36 Vassar St., (1-20-72)

Poughkeepsie. *UNION STREET HISTORIC DISTRICT*, About 8 blocks in downtown Poughkeepsie centered around Union St., (12-9-71)

Poughkeepsie. *VASSAR HOME FOR AGED MEN*, 1 Vassar St., (4-13-72) G.

Poughkeepsie. *VASSAR INSTITUTE*, 12 Vassar St., (1-20-72)

Poughkeepsie. *VASSAR, MATTHEW, ESTATE (SPRINGSIDE)*, Academy and Livingston Sts., (8-11-69) NHL; HABS.

Red Hook. *MAIZEFIELD*, 75 W. Market St., (11-26-73)

Rhinebeck. *DELAMATER, HENRY, HOUSE*, 44 Montgomery St., (5-7-73)

Rhinebeck vicinity. *EVANGELICAL LUTHERAN CHURCH OF ST. PETER*, 2.25 mi. N of Rhinebeck on U.S. 9, (4-24-75)

Rhinebeck vicinity. *SANDS, ROBERT, ESTATE*, 1.5 mi. E of Rhinebeck at NY 308 and NY 9, (2-24-75)

Sylvan Lake vicinity. *SYLVAN LAKE ROCK SHELTER*, (7-12-74)

Tivoli vicinity. *MONTGOMERY PLACE (CHATEAU DE MONTGOMERY)*, S of Tivoli, (5-2-75)

erie county

Buffalo. *ALBRIGHT-KNOX ART GALLERY*, 1285 Elmwood Ave., in Delaware Park, (5-27-71)

Buffalo. *BUFFALO GAS LIGHT COMPANY WORKS*, 249 W. Genesee St., (9-1-76)

Buffalo. *BUFFALO STATE HOSPITAL*, 400 Forest Ave., (1-12-73) HABS.

Buffalo. *COUNTY AND CITY HALL*, 95 Franklin St., (5-24-76)

Buffalo. *DELAWARE AVENUE HISTORIC DISTRICT*, W side of Delaware Ave. between North and Bryant Sts., (1-17-74)

Buffalo. *GUARANTY BUILDING (PRUDENTIAL BUILDING)*, Church and Pearl Sts., (3-20-73) NHL; HABS.

Buffalo. *MACEDONIA BAPTIST CHURCH*, 511 Michigan Ave., (2-12-74)

Buffalo. *MARTIN, D. D., HOUSE COMPLEX*, 123 Jewett Pkwy., (12-30-75)

Buffalo. *PIERCE ARROW FACTORY COMPLEX*, Elmwood and Great Arrow Aves., (10-1-74)

Buffalo. *SHEA'S BUFFALO THEATER*, 646 Main St., (5-6-75) G.

Buffalo. *ST. PAUL'S EPISCOPAL CATHEDRAL*, 125 Pearl St., (3-1-73) HABS.

Buffalo. *THEODORE ROOSEVELT INAUGURAL NATIONAL HISTORIC SITE*, Delaware Ave., (11-2-66)

Buffalo. *U.S. POST OFFICE*, 121 Ellicott St., (3-16-72) HABS.

East Aurora. *FILLMORE, MILLARD, HOUSE*, 24 Shearer Ave., (5-30-74) NHL.

East Aurora. *ROYCROFT CAMPUS*, Main and W. Grove Sts., (11-8-74)

Irving. *THOMAS INDIAN SCHOOL*, NY 438 on Cattaraugus Reservation, (1-25-73)

essex county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*

Crown Point. *FORT ST. FREDERIC*, Jct. of NY 8 and 9N, (10-15-66) NHL.

Crown Point vicinity. *FORT CROWN POINT*, Crown Point Reservation, SW of Lake Champlain Bridge and NY 8, (11-24-68) NHL.

Essex and vicinity. *ESSEX VILLAGE HISTORIC DISTRICT*, Town of Essex and surroundings on W bank of Lake Champlain, (5-28-75)

Essex vicinity. *CHURCH OF THE NAZARENE*, W of Essex on NY 22, (6-19-73) G.

Essex vicinity. *OCTAGONAL SCHOOLHOUSE*, On Rte. 22 in Bouquet, (1-17-73)

Ironville. *IRONVILLE HISTORIC DISTRICT*, (12-27-74)

Lake Placid (North Elba). *BROWN, JOHN, FARM*, John Brown Rd., (6-19-72)

Port Kent. *WATSON, ELKANAH, HOUSE*, 3 mi. E of U.S. 9, (10-15-66) NHL.

Ticonderoga vicinity. *FORT TICONDEROGA*, 2.5 mi. S of Ticonderoga on NY 22, (10-15-66) NHL.

franklin county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*

Malone. *HORTON GRISTMILL*, Mill St., (4-21-75)
Malone. *LINCOLN, ANSELM, HOUSE*, 49 Duane St., (4-21-75)
Malone. *PADDOCK BUILDING*, 34 W. Main St., (11-7-76)

fulton county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*
Dolgeville. *DOLGE COMPANY FACTORY COMPLEX*, S. Main St., (9-17-74) (also in Herkimer County)
Gloversville. *GLOVERSVILLE FREE LIBRARY*, 58 E. Fulton St., (5-24-76)
Gloversville. *KINGSBORO HISTORIC DISTRICT*, Area surrounding Kingsboro Ave. Park to N side of Kingsboro Cemetery and S to include both sides of Gregory St., (2-24-75)
Johnstown. *FULTON COUNTY COURTHOUSE (TRYON COUNTY COURTHOUSE)*, N. William St., (7-24-72) HABS.
Johnstown. *JOHNSON HALL*, Hall St., (10-15-66) NHL; HABS.

genesee county

Alexander. *ALEXANDER CLASSICAL SCHOOL*, Buffalo St., (10-25-73)
Batavia. *BATAVIA CLUB (BANK OF GENESEE)*, Main and Bank Sts., (6-19-73)
Batavia. *GENESEE COUNTY COURTHOUSE*, Main and Ellicott Sts., (6-18-73)
Batavia. *HOLLAND LAND OFFICE*, W. Main St., (10-15-66) NHL.
Batavia. *RICHMOND MEMORIAL LIBRARY*, 19 Ross St., (7-24-74)
Morganville. *MORGANVILLE POTTERY FACTORY SITE*, Morganville Rd. off NY 237, (2-15-74)
Stafford. *STAFFORD VILLAGE FOUR CORNERS HISTORIC DISTRICT*, Jct. U.S. 5 and U.S. 237, (10-8-76)

greene county

Athens vicinity. *WEST ATHENS HILL SITE*, W of Athens, (3-20-73)
Catskill. *COLE, THOMAS, HOUSE*, 218 Spring St., (10-15-66)
Catskill. *SUSQUEHANNAH TURNPIKE*, Beginning at Catskill, follows the Mohican Trail (NY 145) and CR 20 and 22 NW to the Schoharie County line, (1-2-74)
Coxsackie vicinity. *BRONCK, PIETER, HOUSE*, 2 mi. W of Coxsackie on W side of U.S. 9W, (12-24-67) NHL.
Earlton vicinity. *FORESTVILLE COMMONWEALTH*, NW of Earlton off NY 81, (11-20-74)
Greenville vicinity. *PREVOST MANOR HOUSE (HUSH-HUSH FARM)*, W of Greenville off NY 81, (11-15-72)

hamilton county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*
Racquette Lake vicinity. *SAGAMORE*, Off NY 28 at W end of Sagamore Lake, (1-11-76)

herkimer county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*
DOLGE COMPANY FACTORY COMPLEX, *Reference—see Fulton County*
Cold Brook. *COLD BROOK FEED MILL*, NY 8, (10-9-74)
Danube. *HERKIMER HOUSE*, Near NY 5 S., (2-12-71)
East Herkimer vicinity. *FORT HERKIMER CHURCH (REFORMED PROTESTANT DUTCH CHURCH OF GERMAN FLATTS)*, NY 5S, (7-24-72) HABS.
Herkimer. *HERKIMER COUNTY COURTHOUSE*, 320 N. Main St., (1-14-72) G.
Herkimer. *HERKIMER COUNTY HISTORICAL SOCIETY (DR. A. WALTER SUITER HOUSE)*, 400 N. Main St., (4-13-72)
Herkimer. *HERKIMER COUNTY JAIL*, 327 N. Main St., (1-14-72) HABS; G.
Herkimer. *REFORMED CHURCH, THE*, 405 N. Main St., (3-16-72) G.
Ilion. *REMINGTON STABLES*, 1 Remington Ave., (10-29-76)
Indian Castle vicinity. *INDIAN CASTLE CHURCH*, NY 5S, (2-18-71)
Little Falls. *HERKIMER COUNTY TRUST COMPANY BUILDING*, Corner of Ann and Albany Sts., (3-5-70)
Salisbury Center. *SALISBURY CENTER COVERED BRIDGE*, Fairview Rd. over Spruce Creek, (6-19-72)

jefferson county

Adams vicinity. *TALCOTT FALLS SITE*, U.S. 11 at jct. with Old Rome State Rd., (6-5-74)
Alexandria Bay. *CORNWALL BROTHERS' STORE*, 2 Howell Pl., (5-2-75)
Black River vicinity. *LERAY MANSION*, NE of Black River on Camp Drum Military Reservation, (7-11-74)
Cape Vincent. *LERAY, VINCENT, HOUSE (STONE HOUSE)*, Broadway (NY 12E), (11-15-73)
Sackets Harbor. *CAMP, ELISHA, HOUSE (BRICK CAMP MANOR)*, 310 General Smith Dr., (4-23-73)
Sackets Harbor. *MADISON BARRACKS*, Military Rd., (11-21-74)
Sackets Harbor. *SACKETS HARBOR BATTLEFIELD*, Coastline and area from Sackets Harbor SW to and including Horse Island, (12-31-74)
Sackets Harbor. *UNION HOTEL*, Main and Ray Sts., (6-19-72) G.
Watertown. *JEFFERSON COUNTY COURTHOUSE COMPLEX*, SE corner of Arsenal and Sherman Sts., (6-7-74)
Watertown. *PADDOCK ARCADE*, Washington St., between Arsenal and Stone Sts., (6-15-76)

kings county

Brooklyn. *BOATHOUSE ON THE LULLWATER OF THE LAKE IN PROSPECT PARK*, Prospect Park, (1-7-72)
Brooklyn. *BROOKLYN BRIDGE*, Across the East River from Brooklyn to Manhattan, (10-15-66) NHL; HAER. (also in New York County)
Brooklyn. *BROOKLYN HEIGHTS HISTORIC DISTRICT*, Borough of Brooklyn, bounded by Atlantic Ave., Court and Fulton Sts. and the East River, (10-15-66) NHL; HABS.
Brooklyn. *CASEMATE FORT, WHITING QUADRANGLE*, Fort Hamilton, off NY 27, (8-7-74)
Brooklyn. *COBBLE HILL HISTORIC DISTRICT*, Roughly bounded by Atlantic Ave., Court, Degraw, and Hicks Sts.; (6-11-76)
Brooklyn. *ERASMUS HALL ACADEMY*, Between Flatbush, Bedford, Church, and Synder Aves., (11-11-75) HABS.
Brooklyn. *FEDERAL BUILDING AND POST OFFICE*, 271 Cadman Plaza, E., (10-9-74)
Brooklyn. *FLATBUSH TOWN HALL*, 35 Snyder Ave., (7-24-72) G.
Brooklyn. *FULTON FERRY DISTRICT*, Roughly bounded by the East River and Washington, Water, Front, and Doughty Sts., (6-28-74)
Brooklyn. *GRECIAN SHELTER (CROQUET SHELTER)*, Prospect Park near Parkside Ave., (1-20-72)
Brooklyn. *HOUSES ON HUNTERFLY ROAD DISTRICT*, 1698, 1700, 1702, 1704, 1706, 1708 Bergen St., (12-5-72)
Brooklyn. *OLD BROOKLYN FIRE HEADQUARTERS*, 365–367 Jay St., (1-20-72)
Brooklyn. *PERRY, MATTHEW C., HOUSE*, Quarters A, U.S. Naval Facility, (5-30-74) NHL.
Brooklyn. *PLYMOUTH CHURCH OF THE PILGRIMS*, 75 Hicks St., (10-15-66) NHL; HABS.
Brooklyn. *ROBINSON, JOHN ROOSEVELT "JACKIE," HOUSE*, 5224 Tilden St., (5-11-76) NHL.
Brooklyn. *STUYVESANT HEIGHTS HISTORIC DISTRICT*, Roughly bounded by Macon, Tompkins, Decatur, Lewis, Chauncey, and Stuyvesant Ave., (12-4-75)
Brooklyn. *WYCKOFF-BENNETT HOMESTEAD*, 1669 E. 22nd St., (12-24-74)
Brooklyn. *WYCKOFF, PIETER, HOUSE*, 5902 Canarsie Lane, (12-24-67) NHL; HABS.

lewis county

Constableville. *CONSTABLE HALL*, Off NY 26, (3-7-73)
Lowville. *HOUGH, FRANKLIN B., HOUSE*, Collins St., (10-15-66) NHL.
Port Leyden vicinity. *WILSON, EDMUND, HOUSE*, S of Port Leyden off NY 12 on Talcottville Rd., (11-26-73)

livingston county

Dansville vicinity. *PIONEER FARM (MCCURDY HOUSE)*, S of Dansville on NY 36, (12-18-70)
Geneseo. *HOMESTEAD, THE*, NY 39 and U.S. 20A, (8-30-74)
Geneseo vicinity. *WADSWORTH FORT SITE*, S. Geneseo, (6-11-75)
Groveland vicinity. *CLAUD NO. 1 ARCHEOLOGICAL SITE*, NW of Groveland, (8-19-75)
Lima. *GENESEE WESLEYAN SEMINARY AND GENESEE COLLEGE HALL*, College St., (7-19-76)
Piffard. *WESTERLY*, Chandler Rd., (12-19-74)

madison county

Cazenovia. *LORENZO*, Ledyard St. (U.S. 20), (2-18-71) HABS.
Hamilton. *OLD BIOLOGY HALL*, Colgate University, (9-20-73)
Hamilton. *SMITH, ADON, HOUSE*, 3 Broad St., (5-2-74)
Oneida. *ONEIDA COMMUNITY MANSION HOUSE*, Sherrill Rd., (10-15-66) NHL.

monroe county

Honeoye Falls. *LOWER MILL*, N. Main St., (5-17-73)
Pittsford. *PHOENIX BUILDING*, S. Main and State Sts., (8-7-74)
Pittsford. *SPRING HOUSE*, 3001 Monroe Ave., (11-20-75)
Rochester. *ANTHONY, SUSAN B., HOUSE*, 17 Madison St., (10-15-66) NHL.
Rochester. *BEVIER MEMORIAL BUILDING*, Washington St., (10-25-73)
Rochester. *CAMPBELL-WHITTLESEY HOUSE*, 123 S. Fitzhugh St., (2-18-71) HABS.

Rochester. *CHILD, JONATHAN, HOUSE AND BREWSTER-BURKE HOUSE HISTORIC DISTRICT*, 37 S. Washington St. and 130 Spring St., (2-18-71) G.
Rochester. *CITY HALL HISTORIC DISTRICT*, S. Fitzhugh St. between Broad and W. Main Sts., (9-17-74) HABS.
Rochester. *DAISY FLOUR MILL, INC.*, 1880 Blossom Rd., (6-26-72)
Rochester. *EASTMAN, GEORGE, HOUSE*, 900 East Ave., (11-13-66) NHL.
Rochester. *ELY, HERVEY, HOUSE*, 138 Troup St., (8-12-71)
Rochester. *ERIE CANAL: SECOND GENESEE AQUEDUCT*, Broad St., (9-29-76)
Rochester. *FEDERAL BUILDING (OLD POST OFFICE)*, N. Fitzhugh and Church Sts., (4-13-72) HABS.
Rochester. *FIRST PRESBYTERIAN CHURCH*, 101 S. Plymouth Ave., (10-25-73)
Rochester. *FIRST UNIVERSALIST CHURCH*, SE corner of S. Clinton Ave. and Court St., (5-27-71) HABS.
Rochester. *GENESEE LIGHTHOUSE*, 70 Lighthouse St., (8-13-74)
Rochester. *LEOPOLD STREET SHULE*, 30 Leopold St., (6-7-74) G.
Rochester. *MT. HOPE-HIGHLAND HISTORIC DISTRICT*, Bounded roughly by the Clarissa St. Bridge, Genesee River, Grove and Mt. Hope Aves., plus the entire Highland Park properties, (1-21-74)
Rochester. *OLD STONE WAREHOUSE*, 1 Mt. Hope Ave., (10-15-73) HABS.
Rochester. *POWERS BUILDING*, W. Main and State Sts., (4-3-73) HABS.
Rochester. *ROCHESTER SAVINGS BANK*, 40 Franklin St., (3-16-72)
Rochester. *ST. JOSEPH ROMAN CATHOLIC CHURCH AND RECTORY*, 108 Franklin St., (5-29-75)
Rochester. *THIRD WARD HISTORIC DISTRICT*, Roughly bounded by Adams, and Peach Sts., I 490, and both sides of Troup and Fitzhugh Sts., (7-12-74)
Scottsville. *ROCHESTER STREET HISTORIC DISTRICT*, (10-25-73)
West Chili vicinity. *CHILI MILLS CONSERVATION AREA*, 1 mi. SW of West Chili off Stuart Rd. along Black Creek, (3-12-75)

montgomery county

Amsterdam. *GUY PARK*, W. Main St., (2-6-73) HABS.
Amsterdam vicinity. *ERIE CANAL*, 6 mi. W of Amsterdam on NY 5S, (10-15-66) NHL; HAER.
Fonda vicinity. *BUTLER, WALTER, HOMESTEAD*, NE of Fonda on Old Trail Rd., (6-23-76)
Fonda vicinity. *CAUGHNAWAGA INDIAN VILLAGE SITE*, (8-28-73)
Fort Johnson. *FORT JOHNSON*, Jct. of NY 5 and 67, (11-28-72) NHL; HABS; G.
Palatine. *PALATINE CHURCH No. 75*,, Mohawk Tpke., (1-25-73) HABS.
Palatine Bridge. *WAGNER, WEBSTER, HOUSE*, E. Grand St., (3-7-73)
Palatine Bridge vicinity. *PALATINE BRIDGE FREIGHT HOUSE*, E of Palatine Bridge on NY 5, (3-7-73)
St. Johnsville. *FORT KLOCK*, 2 mi. E of St. Johnsville on NY 5, (11-28-72) NHL; HABS.

nassau county

Hempstead. *ST. GEORGE'S CHURCH*, 319 Front St., (3-7-73) HABS.
Hicksville. *HEITZ PLACE COURTHOUSE*, Heitz Pl., (7-30-74)
Lawrence. *ROCK HALL*, 199 Broadway, (11-21-76) HABS.
Locust Valley. *MATINECOCK FRIENDS MEETINGHOUSE*, Piping Rock and Duck Pond Rds., (7-19-76)
Oyster Bay. *BEEKMAN, JAMES WILLIAM, HOUSE (THE CLIFFS)*, West Shore Rd., (12-12-73)
Oyster Bay. *ELMWOOD*, E side of Cove Rd., (4-3-75)
Oyster Bay. *FIRST PRESBYTERIAN CHURCH OF OYSTER BAY*, E. Main St., (12-12-76)
Oyster Bay. *RAYNHAM HALL*, 20 W. Main St., (6-5-74)
Oyster Bay. *SEAWANHAKA CORINTHIAN YACHT CLUB*, Centre Island Rd., (1-8-74)
Oyster Bay. *SWAN, EDWARD H., HOUSE*, Cove Neck Rd., (5-24-76)
Oyster Bay, Long Island. *SAGAMORE HILL NATIONAL HISTORIC SITE*, End of Cove Neck Rd., (10-15-66) HABS.
Port Washington. *SOUSA, JOHN PHILIP, HOUSE (WILDBANK)*, 14 Hicks Lane, Sands Point, (10-15-66) NHL.
Roslyn. *MAIN STREET HISTORIC DISTRICT*, Main St. from N. Hempstead Tpke. to E. Broadway, including Tower St. and portions of Glen Ave. and Paper Mill Rd., (1-21-74)
Westbury vicinity. *PHIPPS, JOHN S., ESTATE (WESTBURY HOUSE)*, 71 Old Westbury Rd., (11-8-76)

new york county

BROOKLYN BRIDGE, Reference—see Kings County
New York. *ADMIRAL'S HOUSE (COMMANDING GENERAL'S QUARTERS)*, Governors Island, (7-24-72)
New York. *AMERICAN MUSEUM OF NATURAL HISTORY*, Central Park West and 77th St., (6-24-76)
New York. *ARTHUR, CHESTER A., HOUSE*, 123 Lexington Ave., (10-15-66) NHL.
New York. *ASSOCIATION RESIDENCE NURSING HOME*, 891 Amsterdam Ave., (2-20-75)
New York. *BELL TELEPHONE LABORATORIES*, 463 West St., (5-15-75) NHL.
New York. *BIALYSTOKER SYNAGOGUE*, 7-13 Willett St., (4-26-72)
New York. *BLACKWELL HOUSE*, Welfare Island, (2-25-72)
New York. *BLOCK HOUSE, THE*, Governors Island, (7-24-72)
New York. *CARNEGIE, ANDREW, MANSION*, 2 E. 91st St., (11-13-66) NHL.
New York. *CARNEGIE HALL*, 7th Ave., 56th to 57th Sts., (10-15-66) NHL.
New York. *CASTLE CLINTON NATIONAL MONUMENT*, South Ferry, (10-15-66)
New York. *CASTLE WILLIAMS (THE TOWER)*, Governors Island, (7-31-72)
New York. *CENTRAL PARK*, Bounded by Central Park S., 5th Ave., Central Park W., 110th St., (10-15-66) NHL.
New York. *CENTRAL SYNAGOGUE (CONGREGATION AHAWATH CHESED-SHAAR HASHOMAYIM)*, 646-652 Lexington Ave., (10-9-70) NHL.
New York. *CHAMBER OF COMMERCE BUILDING*, 65 Liberty St., (2-6-73)
New York. *CHAPEL OF THE GOOD SHEPHERD*, Welfare Island, (3-16-72)
New York. *CHARLES STREET HOUSE AT NO. 131*, 131 Charles St., (11-3-72)
New York. *CHARLTON-KING-VANDAM HISTORIC DISTRICT*, (7-20-73)
New York. *CHURCH OF THE HOLY APOSTLES*, 300 9th Ave., (4-26-72)
New York. *CHURCH OF THE TRANSFIGURATION AND RECTORY*, 1 E. 29th St., (6-4-73)
New York. *CITY HALL*, Broadway and Chambers St., (10-15-66) NHL.
New York. *CITY HOSPITAL*, Welfare Island, (3-16-72)
New York. *CITY PIER A*, S end of Battery Pl. at Hudson River, (6-27-75) HAER.
New York. *COOK, WILL MARION, HOUSE*, 221 W. 138th St., (5-11-76) NHL.
New York. *COOPER UNION*, Cooper Square, 7th St., and 4th Ave., (10-15-66) NHL; HAER.
New York. *DAKOTA APARTMENTS*, 1 W. 72nd St., (4-26-72) HABS.
New York. *DYCKMAN, WILLIAM, HOUSE*, 4881 Broadway, (12-24-67) NHL; HABS.
New York. *ELLINGTON, EDWARD KENNEDY "DUKE," HOME*, 935 St. Nicholas Ave. Apt. 4A, (5-11-76) NHL.
New York. *FEDERAL HALL NATIONAL MEMORIAL*, Wall and Nassau Sts., (10-15-66)
New York. *FEDERAL OFFICE BUILDING (U.S. APPRAISERS' WAREHOUSE)*, 641 Washington St., (8-30-74)
New York. *FIREHOUSE, ENGINE COMPANY 31*, 87 Lafayette St., (1-20-72)
New York. *FIREHOUSE, ENGINE COMPANY 33*, 44 Great Jones St., (3-16-72)
New York. *FIRST NATIONAL CITY BANK (MERCHANT'S EXCHANGE)*, 55 Wall St., (8-18-72)
New York. *FISH, HAMILTON, HOUSE*, 21 Stuyvesant St., (5-15-75) NHL.
New York. *FORT JAY*, Governor's Island, (3-27-74)
New York. *FOUNDER'S HALL, THE ROCKEFELLER UNIVERSITY*, 66th St. and York Ave., (9-13-74) NHL.
New York. *GENERAL GRANT NATIONAL MEMORIAL*, Riverside Dr. and W. 122nd St., (10-15-66) HABS.
New York. *GOVERNOR'S HOUSE*, Governors Island, (4-26-73)
New York. *GRACE CHURCH AND DEPENDENCIES*, Broadway, 10th St., and 4th Ave., (6-28-74) G.
New York. *GRACIE, ARCHIBALD, MANSION*, East End Ave. at 88th St., (5-12-75)
New York. *GRAND CENTRAL TERMINAL*, 71-105 E. 42nd St., (1-17-75)
New York. *HAMILTON GRANGE NATIONAL MEMORIAL*, 287 Convent Ave., (10-15-66)
New York. *HARLEM FIRE WATCHTOWER*, Garvey Park at E. 122nd St., (6-21-76) HAER.
New York. *HAUGHWOUT, E. V., BUILDING*, 488-492 Broadway, (8-28-73)
New York. *HENDERSON PLACE TERRACE*, Henderson Pl., (6-20-74)
New York. *HENSEN, MATTHEW, HOUSE*, 246 W. 150th St., (5-15-75) NHL.
New York. *HIGH BRIDGE AQUEDUCT AND WATER TOWER (AQUEDUCT BRIDGE AND WATER TOWER)*, Harlem River at W. 170th St. and High Bridge Park, (12-4-74) HAER. (also in Bronx County)
New York. *INDIA HOUSE*, 1 Hanover Sq., (1-7-72)
New York. *J. P. MORGAN & CO. BUILDING*, 23 Wall St., (6-19-72)
New York. *JEFFERSON MARKET COURTHOUSE*, 425 Avenue of the Americas, (11-9-72)
New York. *JOHN STREET BUILDING NO. 170-176*, 170-176 John St., (5-13-71)
New York. *JOHN STREET METHODIST CHURCH*, 44 John St., (6-4-73)

New York. *JOHNSON, JAMES WELDON, HOUSE*, 187 W. 135th St., (5-11-76) NHL.
New York. *JUDSON MEMORIAL CHURCH, CAMPANILE, AND JUDSON HALL*, Washington Sq. at Thompson St., (10-16-74) G.
New York. *JUMEL TERRACE HISTORIC DISTRICT*, W. 160th and 162nd Sts. between St. Nicholas and Edgecombe Aves., (4-3-73)
New York. *KING MANOR (RUFUS KING HOUSE)*, 150th St. and Jamaica Ave., (12-2-74) NHL.
New York. *LIGHTHOUSE*, Welfare Island, (3-16-72)
New York. *MADISON AVENUE FACADE OF THE SQUADRON A ARMORY*, Madison Ave. between 94th and 95th Sts., (3-24-72)
New York. *MOORE, WILLIAM H., HOUSE*, 4 E. 54th St., (3-16-72)
New York. *MORGAN, PIERPONT, LIBRARY*, 33 E. 36th St., (11-13-66) NHL.
New York. *MORRIS-JUMEL MANSION*, 160th St. and Edgecombe Ave., (10-15-66) NHL; HABS.
New York. *MOUNT MORRIS PARK HISTORIC DISTRICT*, Bounded roughly by Lenox Ave., Mount Morris Park West, and W. 124th and W. 119th Sts., (2-6-73)
New York. *MUNICIPAL BUILDING*, Chambers at Centre St., (10-18-72)
New York. *MUNICIPAL FERRY PIER*, 11 South St., (12-12-76) HAER.
New York. *NEW YORK AMSTERDAM NEWS BUILDING*, 2293 7th Ave., (5-11-76) NHL.
New York. *NEW YORK PUBLIC LIBRARY*, 5th Ave. and 42nd St., (10-15-66) NHL.
New York. *NEW YORK SHAKESPEARE FESTIVAL PUBLIC THEATER (ASTOR THEATER)*, 425 Lafayette St., (12-2-70) G.
New York. *OCTAGON, THE*, Welfare Island, (3-16-72)
New York. *OLD MERCHANT'S HOUSE (SEABURY TREDWELL HOUSE)*, 29 E. 4th St., (10-15-66) NHL; HABS; G.
New York. *OLD NEW YORK COUNTY COURTHOUSE*, 52 Chambers St., (5-11-76) NHL.
New York. *PLAYERS, THE*, 16 Gramercy Park, (10-15-66) NHL.
New York. *PUPIN PHYSICS LABORATORIES, COLUMBIA UNIVERSITY*, Broadway and 120th St., (10-15-66) NHL.
New York. *SALMAGUNDI CLUB*, 47 5th Ave., (7-25-74)
New York. *SCHERMERHORN ROW BLOCK (NEW YORK STATE MARITIME MUSEUM BLOCK)*, Block bounded by Front, Fulton, and South Sts., and Burling Slip, (2-18-71)
New York. *SCOTT, GEN. WINFIELD, HOUSE*, 24 W. 12th St., (11-7-73) NHL.
New York. *SEVENTH REGIMENT ARMORY*, 643 Park Ave., (4-14-75)
New York. *SMALLPOX HOSPITAL*, Welfare Island, (3-16-72)
New York. *SMITH, ABIGAIL ADAMS, HOUSE (STABLE)*, 421 E. 61st St., (1-12-73) G.
New York. *SMITH, ALFRED E., HOUSE*, 25 Oliver St., (11-28-72) NHL.
New York. *SNIFFEN COURT HISTORIC DISTRICT*, E. 36th St., between Lexington and 3rd Aves., (11-28-73)
New York. *SOUTH STREET SEAPORT*, Bounded by Burling (John St.) and Peck Slips, and Water and South Sts., (10-18-72)
New York. *ST. JAMES CHURCH*, 32 James St., (7-24-72)
New York. *ST. MARK'S HISTORIC DISTRICT*, Roughly bounded by 2nd and 3rd Aves. and E. 9th and 11th Sts., (11-13-74)
New York. *ST.-MARKS-IN-THE-BOWERY*, E. 10th St. and 2nd Ave., (6-19-72) HABS; G.
New York. *ST. NICHOLAS HISTORIC DISTRICT*, W. 138th and W. 139th Sts. (both sides) between 7th and 8th Aves., (10-29-75)
New York. *ST. PAUL'S CHAPEL*, Broadway between Fulton and Vesey Sts., (10-15-66) NHL; HABS.
New York. *STATUE OF LIBERTY NATIONAL MONUMENT*, Liberty Island, New York Harbor, (10-15-66) (also in Hudson County, NJ)
New York. *STRECKER MEMORIAL LABORATORY*, Welfare Island, (3-16-72)
New York. *STUYVESANT-FISH HOUSE*, 21 Stuyvesant St., (7-31-72)
New York. *SURROGATES' COURT (HALL OF RECORDS)*, 31 Chambers St., (1-29-72)
New York. *THEODORE ROOSEVELT BIRTHPLACE NATIONAL HISTORIC SITE*, 28 E. 20th St., (10-15-66)
New York. *TILDEN, SAMUEL J., HOUSE*, 14–15 Gramercy Park S., (5-11-76) NHL.
New York. *TWEED COURTHOUSE (CRIMINAL COURT OF THE CITY OF NEW YORK)*, 52 Chambers St., (9-25-74)
New York. *U.S. CUSTOMHOUSE*, Bowling Green, (1-31-72)
New York. *U.S. GENERAL POST OFFICE*, 8th Ave. between 31st and 33rd Sts., (1-29-72)
New York. *VILLARD HOUSES*, 29 1/2 E. 50th St., 24–26 E. 51st St., and 451, 453, 455, and 457 Madison Ave., (9-2-75)
New York. *WATSON, JAMES, HOUSE (MISSION OF OUR LADY OF THE ROSARY)*, 7 State St., (7-24-72)
New York. *WOOLWORTH BUILDING*, 233 Broadway, (11-13-66) NHL.
New York. *75 MURRAY STREET BUILDING NO. 75*, 75 Murray St., (4-3-73)
New York City. *HENRY STREET SETTLEMENT AND NEIGHBORHOOD PLAYHOUSE*, 263–267 Henry St. and 466 Grand St., (9-13-74) NHL.

niagara county

Lewiston. *FRONTIER HOUSE*, 460 Center St., (7-8-74)
Lewiston. *LEWISTON MOUND*, Lewiston State Park, (1-21-74)
Lewiston vicinity. *LEWISTON PORTAGE LANDING SITE*, (7-18-74)
Lockport. *LOCKPORT INDUSTRIAL DISTRICT*, Bounded roughly by Erie Canal, Gooding, Clinton, and Water Sts., (11-11-75)
Lockport. *LOWERTOWN HISTORIC DISTRICT*, Roughly bounded by Erie Canal and New York Central RR., (6-4-73) HABS; G.
Lockport. *MOORE, BENJAMIN C., MILL (LOCKPORT CITY HALL; HOLLY WATER WORKS)*, Pine St. on the Erie Canal, (6-19-73) G.
Niagara Falls. *ADAMS POWER PLANT TRANSFORMER HOUSE*, Buffalo Ave. near Portage Rd., (6-11-75)
Niagara Falls. *DEVEAUX SCHOOL COMPLEX*, 2900 Lewiston Rd., (6-5-74)
Niagara Falls. *NIAGARA FALLS PUBLIC LIBRARY*, 1022 Main St., (6-5-74)
Niagara Falls. *NIAGARA RESERVATION*, (10-15-66) NHL.
Niagara Falls. *SHREDDED WHEAT OFFICE BUILDING*, 430 Buffalo Ave., (10-18-74)
Niagara Falls. *U.S. CUSTOMHOUSE*, 2245 Whirlpool St., (7-16-73) HABS.
Niagara Falls. *WHITNEY MANSION*, 335 Buffalo Ave., (1-17-74)
Youngstown vicinity. *OLD FORT NIAGARA*, N of Youngstown on NY 18, (10-15-66) NHL.

oneida county

Boonville. *ERWIN LIBRARY AND PRATT HOUSE*, 104 and 106 Schuyler St., (8-14-73) G.
Boonville. *FIVE LOCK COMBINE AND LOCKS 37 AND 38, BLACK RIVER CANAL (BOONVILLE GORGE PARK)*, NY 46, (3-20-73) HAER.
Clinton. *HAMILTON COLLEGE CHAPEL*, Hamilton College campus, (11-3-72)
Clinton. *ROOT, ELIHU, HOUSE*, 101 College Hill Rd., (11-28-72) NHL.
New York Mills. *MIDDLE MILL HISTORIC DISTRICT*, NY 5A, (5-28-76)
Rome. *ARSENAL HOUSE*, 514 W. Dominick St., (7-18-74) HABS.
Rome. *FORT STANWIX NATIONAL MONUMENT*, Bounded by Dominick, Spring, Liberty, and James Sts., (10-15-66)
Rome. *GANSEVOORT-BELLAMY HISTORIC DISTRICT*, Roughly bounded by Liberty, Stuben, and Huntington Sts. to Bissel, (11-12-75)
Rome vicinity. *ORISKANY BATTLEFIELD*, 5 mi. E of Rome on NY 69, (10-15-66) NHL.
Utica. *CONKLING, ROSCOE, HOUSE*, (5-15-75)
Utica. *FOUNTAIN ELMS*, 318 Genesee St., (11-3-72)
Utica. *RUTGER-STEUBEN PARK HISTORIC DISTRICT*, (9-19-73)
Utica. *STANLEY THEATER*, 259 Genesee St., (8-13-76)
Utica. *UNION STATION*, Main St. between John and 1st Sts., (4-28-75)
Utica. *UTICA STATE HOSPITAL*, 1213 Court St., (10-26-71)
Westernville. *FLOYD, GEN. WILLIAM, HOUSE*, W side of Main St., (7-17-71) NHL.
Whitesboro. *WHITESTOWN TOWN HALL (COURTHOUSE)*, 8 Park Ave., (11-26-73) HABS.

onondaga county

Baldwinsville. *WHIG HILL AND DEPENDENCIES*, Jct. of W. Genesee and Gates Rds., (5-12-75)
Camillus vicinity. *NINE MILE CREEK AQUEDUCT*, NE of Camillus on Thompson Rd., (5-17-76)
Manlius. *MANLIUS VILLAGE HISTORIC DISTRICT*, Pleasant, Franklin, North, Clinton, and E. Seneca Sts., (11-6-73) G.
Onondaga. *HUTCHINSON, GEN. ORRIN, HOUSE*, 4311 W. Seneca Tpke., (4-13-73) HABS.
Syracuse. *CENTRAL NEW YORK TELEPHONE AND TELEGRAPH BUILDING*, 311 Montgomery St., (4-3-73)
Syracuse. *CROUSE COLLEGE, SYRACUSE UNIVERSITY*, Syracuse University campus, (7-30-74)
Syracuse. *GERE BANK BUILDING*, 121 E. Water St., (3-16-72)
Syracuse. *GRACE EPISCOPAL CHURCH*, 819 Madison St., (3-20-73) HABS.
Syracuse. *HALL OF LANGUAGES, SYRACUSE UNIVERSITY*, Syracuse University campus, (9-20-73) HABS; G.
Syracuse. *HANOVER SQUARE HISTORIC DISTRICT*, 101–203 E. Water, 120–200 E. Genesee, 113 Salina, 109–114 S. Warren Sts., (6-22-76)

Syracuse. *ONONDAGA COUNTY SAVINGS BANK BUILDING*, 101 S. Salina St., (2-24-71) HABS.
Syracuse. *SYRACUSE CITY HALL*, 233 E. Washington St., (8-27-76)
Syracuse. *SYRACUSE SAVINGS BANK*, 102 N. Salina St., (2-18-71)
Syracuse. *TEALL, OLIVER, HOUSE*, 105 S. Beech St., (3-16-72)
Syracuse. *THIRD NATIONAL BANK (COMMUNITY CHEST BUILDING)*, 107 James St., (9-22-72)
Syracuse. *WEIGHLOCK BUILDING*, SE corner of Erie Blvd. E. and Montgomery St., (2-18-71) G.
Syracuse. *WHITE, HAMILTON, HOUSE*, 307 S. Townsend St., (7-20-73) HABS; G.
Syracuse. *WHITE MEMORIAL BUILDING*, 106 E. Washington St., (2-6-73) HABS.
Syracuse vicinity. *ALVORD HOUSE*, N of Syracuse on Berwick Rd., (8-27-76)

ontario county

Canandaigua. *NORTH MAIN STREET HISTORIC DISTRICT*, Between railroad tracks and Buffalo-Chapel St., (7-20-73) HABS.
Canandaigua. *SONNENBERG GARDENS*, 151 Charlotte St., (9-28-73) G.
Geneva. *ASHCROFT*, 112 Jay St., (11-20-75)
Geneva. *GENEVA HALL AND TRINITY HALL, HOBART & WILLIAM SMITH COLLEGE*, S. Main St., (7-16-73)
Geneva. *PARROTT HALL (DENTON HOUSE)*, W. North St. between Castle St. and Preemption Rd., (8-12-71)
Geneva. *SOUTH MAIN STREET HISTORIC DISTRICT*, Irregular pattern along S. Main St., (12-31-74) HABS.
Stanley vicinity. *SENECA PRESBYTERIAN (NUMBER NINE) CHURCH*, E of Stanley off NY 245 on Number Nine Rd., (5-25-73)
Victor vicinity. *BOUGHTON HILL*, (10-15-66) NHL.

orange county

PALISADES INTERSTATE PARK, *Reference—see Bergen County, NJ*
Campbell Hall. *BULL STONE HOUSE*, Hamptonburgh Rd., (7-18-74)
Campbell Hall vicinity. *BULL-JACKSON HOUSE (HILLHOLD)*, NY 416, NW of Campbell Hall, (5-17-74) HABS.
Fort Montgomery vicinity. *FORT MONTGOMERY SITE*, S of Fort Montgomery, just N of Popolopen Creek, (11-28-72) NHL.
Goshen. *HISTORIC TRACK*, Main St., (10-15-66) NHL.
Goshen. *1841 GOSHEN COURTHOUSE*, 101 Main St., (3-4-75)
Goshen vicinity. *DUTCHESS QUARRY CAVE SITE*, Paleo-Indian; Archaic-Late Woodland, (1-18-74)
Harriman. *ARDEN (E. H. HARRIMAN ESTATE)*, NY 17, (11-13-66) NHL.
Highland Mills. *SMITH CLOVE MEETINGHOUSE*, Quaker Rd., (1-11-74)
Monroe vicinity. *SOUTHFIELD FURNACE RUIN*, S of Monroe off NY 17, (11-2-73)
New Windsor. *NEW WINDSOR CANTONMENT*, Temple Hill Rd., (7-31-72)
New Windsor vicinity. *HASKELL HOUSE*, W of New Windsor off NY 32, (6-4-73)
Newburgh. *CRAWFORD, DAVID, HOUSE*, 189 Montgomery St., (9-27-72) HABS.
Newburgh. *DUTCH REFORMED CHURCH*, NE corner of Grand and 3rd Sts., (12-18-70) HABS.
Newburgh. *MILL HOUSE (GOMEZ THE JEW HOUSE)*, Mill House Rd., (1-29-73)
Newburgh. *MONTGOMERY-GRAND-LIBERTY STREETS HISTORIC DISTRICT*, 19th–20th C., (7-16-73) G.
Newburgh. *WASHINGTON'S HEADQUARTERS (HASBROUCK HOUSE)*, Liberty and Washington Sts., (11-28-72) NHL; HABS.
Port Jervis. *FORT DECKER*, 127 W. Main St., (6-13-74)
Slate Hill. *PRIMITIVE BAPTIST CHURCH OF BROOKFIELD*, NY 6, (11-13-76)
Vails Gate. *KNOX HEADQUARTERS (JOHN ELLISON HOUSE)*, Quassaick Ave. and Forge Hill Rd., (11-9-72) NHL.
West Point. *U.S. MILITARY ACADEMY (WEST POINT)*, NY 218, (10-15-66)

orleans county

Albion. *MT. ALBION CEMETERY*, NY 31, (9-27-76)

oswego county

Brewerton. *FORT BREWERTON*, State and Lansing Sts., (3-7-73)
Oswego. *FORT ONTARIO*, E. 7th St. and Lake Ontario, (12-18-70)
Oswego. *MARKET HOUSE*, Water St., (6-20-74)
Oswego. *OSWEGO CITY HALL*, W. Oneida St., (2-20-73)
Oswego. *OSWEGO CITY LIBRARY*, 120 E. 2nd St., (9-22-71) HABS.
Oswego. *RICHARDSON-BATES HOUSE*, 135 E. 3rd St., (9-5-75)
Oswego. *U.S. CUSTOMHOUSE*, W. Oneida St. between 1st and 2nd Sts., (11-21-76)
Oswego. *WALTON AND WILLET STONE STORE*, 1 Seneca St., (5-24-76)

otsego county

Cooperstown. *OTSEGO COUNTY COURTHOUSE*, 193 Main St., (6-20-72) G.
Gilbertsville. *GILBERTSVILLE HISTORIC DISTRICT*, (5-17-74)
Gilbertsville. *GILBERTSVILLE HISTORIC DISTRICT*, Bounded roughly by Marion Ave., Cliff and Green Sts., Grover and Sylvan Sts., (5-17-74)
Gilbertsville. *MAJOR'S INN AND GILBERT BLOCK*, Both sides of Commercial St. near NY 51, (4-11-73)
Oneonta. *FAIRCHILD MANSION (MASONIC TEMPLE)*, 318 Main St., (2-12-74)
Oneonta. *ONEONTA STATE NORMAL SCHOOL*, State St., (12-12-76)
Springfield. *HYDE HALL*, Glimmerglass State Park, E of CR 31, (10-7-71) HABS.
Worcester. *WORCESTER HISTORIC DISTRICT*, Both sides of Main St. (NY 7) between Decatur and Cook Sts., (6-10-75)

putnam county

Brewster vicinity. *OLD SOUTHEAST CHURCH*, N of Brewster on NY 22 off Putnam Lake Rd., (7-24-72)
Carmel. *PUTNAM COUNTY COURTHOUSE*, At jct. of NY 52 and NY 301, (8-11-76)
Cold Spring. *WEST POINT FOUNDRY*, Foundry Cove between NY 90 and NY Central RR. tracks, (4-11-73)

queens county

Corona. *ARMSTRONG, LOUIS, HOUSE*, 3456 107th St., Long Island, (5-11-76) NHL.
Flushing. *FLUSHING TOWN HALL*, 137–35 Northern Blvd., (3-16-72)
Flushing. *KING MANOR*, 150th St. and Jamaica Ave., (12-2-74) NHL.
Flushing. *KINGSLAND HOMESTEAD*, 37th St. and Parsons Blvd., (5-31-72)
Flushing. *OLD QUAKER MEETINGHOUSE*, S side of Northern Blvd., (12-24-67) NHL; HABS; G.
Kew Gardens. *BUNCHE, RALPH, HOUSE*, 115–25 Grosvenor Rd., (5-11-76) NHL.
New York. *HUNTERS POINT HISTORIC DISTRICT*, Along 45th Ave., between 21st and 23rd Sts., (9-19-73)

rensselaer county

Nassau vicinity. *SMITH, HENRY TUNIS, FARM*, S of Nassau on NY 203, (9-18-75)
Rensselaer. *AIKEN HOUSE*, NE corner of Riverside and Aiken Aves., (12-31-74)
Rensselaer. *FORT CRAILO*, S of Columbia St. on Riverside Ave., (10-15-66) NHL; HABS.
Schaghticoke. *KNICKERBOCKER MANSION*, Knickerbocker Rd., (12-11-72) G.
Schodack. *MUITZES KILL HISTORIC DISTRICT*, An irregular pattern on both sides of Schodack Landing Rd., (7-24-74)
Troy. *BURDEN IRONWORKS OFFICE BUILDING*, Polk St., (3-16-72) HAER; G.
Troy. *BUSSEY, ESEK, FIREHOUSE*, 302 10th St., (7-16-73)
Troy. *CANNON BUILDING*, 1 Broadway, (3-5-70)
Troy. *CHURCH OF THE HOLY CROSS*, 136 8th St., (6-4-73) HABS.
Troy. *FIFTH AVENUE-FULTON STREET HISTORIC DISTRICT*, Bounded by Grand, William, and Union Sts., and Broadway, (3-5-70)
Troy. *GLENWOOD (TITUS EDDY MANSION)*, Eddy's Lane, (5-25-73)
Troy. *GRAND STREET HISTORIC DISTRICT*, Grand St. between 5th and 6th Aves., (2-27-73)
Troy. *HART-CLUETT MANSION*, 59 2nd St., (4-11-73) HABS.
Troy. *ILIUM BUILDING*, NE corner of Fulton and 4th Sts., (12-18-70)
Troy. *LANSINGBURGH ACADEMY*, 114th and 4th Sts., (10-14-76)
Troy. *MCCARTHY BUILDING*, 255-257 River St., (3-5-70)
Troy. *NATIONAL STATE BANK BUILDING*, 297 River St., (12-29-70)
Troy. *OLD TROY HOSPITAL*, 8th St., (10-25-73)
Troy. *POWERS HOME*, 819 3rd Ave., (4-16-74)
Troy. *RIVER STREET HISTORIC DISTRICT*, Both sides of River St. from Congress St. to jct. with 1st St., (6-3-76)
Troy. *SECOND STREET HISTORIC DISTRICT*, Both sides of 2nd St., (8-7-74)
Troy. *TROY GAS LIGHT COMPANY GASHOLDER HOUSE*, NW corner of Jefferson St. and 5th Ave., (2-18-71) HAER.
Troy. *TROY PUBLIC LIBRARY (HART MEMORIAL LIBRARY)*, 100 2nd St., (1-17-73) G.
Troy. *W. & L. E. GURLEY BUILDING*, 514 Fulton St., (3-5-70) HAER; G.
Troy. *WASHINGTON PARK HISTORIC DISTRICT*, Washington Park and adjacent properties on 2nd, 3rd, and Washington Sts. and Washington Pl., (5-25-73)
Walloomsac vicinity. *BENNINGTON BATTLEFIELD*, NY 67, on VT state line, (10-15-66) NHL.

richmond county

New Brighton. *SAILORS' SNUG HARBOR NATIONAL REGISTER DISTRICT*, Richmond Ter., (3-16-72)
New York. *NEW DORP LIGHT*, Altamont Ave., Staten Island, (8-28-73)
Rosebank. *AUSTEN, ELIZABETH ALICE, HOUSE*, 2 Hylan Blvd., (7-28-70) HABS.

Staten Island. *BATTERY WEED (FORT RICHMOND)*, Fort Wadsworth Reservation, (1-20-72)
Staten Island. *BILLOU-STILLWELL-PIERINE HOUSE*, 1476 Richmond Rd., (1-1-76)
Staten Island. *FORT TOMPKINS QUADRANGLE*, Building 37, Fort Wadsworth, 7-30-74)
Staten Island. *KREUZER-PELTON HOUSE*, 1262 Richmond Ter., (1-29-73)
Staten Island. *VOORLEZER'S HOUSE*, Arthur Kill Rd., opposite Center St., (10-15-66) NHL.
Tottenville, Staten Island. *CONFERENCE HOUSE*, Hylan Blvd., (10-15-66) NHL; HABS.

rockland county

PALISADES INTERSTATE PARK, *Reference—see Bergen County, NJ*
Sloatsburg. *SLOAT HOUSE*, 19 Orange Tpke., (11-5-74)
Stony Point vicinity. *STONY POINT BATTLEFIELD*, N of Stony Point on U.S. 2 and 202, (10-15-66) NHL.
Tappan. *DE WINT HOUSE*, Livingston Ave. and Oak Tree Rd., (10-15-66) NHL.
West Haverstraw. *FRASER-HOYER HOUSE*, Treason Hill, off U.S. 9W, (4-22-76)
West Haverstraw. *GARNER, HENRY, MANSION*, 18 Railroad Ave., (8-14-73)
West Nyack. *TERNEUR-HUTTON HOUSE*, 160 Sickelton Rd., (4-23-73)

saratoga county

Albany vicinity. *SARATOGA NATIONAL HISTORICAL PARK*, 30 mi. N of Albany via U.S. 4 and NY 32, (10-15-66)
Ballston Spa. *BROOKSIDE*, Charlton St., (5-21-75)
Charlton. *CHARLTON HISTORIC DISTRICT*, Main St. (SR 51), (1-1-76)
Clifton Park vicinity. *VISCHER FERRY HISTORIC DISTRICT*, SW of Clifton Park at jcts. of River View, Vischer Ferry, and Crescent Rds., (10-15-75)
Gansevoort. *GANSEVOORT MANSION*, Off NY 32, (6-23-76)
Mechanicville. *ELLSWORTH, COL. ELMER E., MONUMENT AND GRAVE*, Hudson View Cemetery, (11-13-76)
Mount McGregor. *GRANT COTTAGE*, CR 101 N of Rte. 9, (2-18-71)
Round Lake and vicinity. *ROUND LAKE HISTORIC DISTRICT*, U.S. 9, (4-24-75)
Saratoga. *CASINO-CONGRESS PARK-CIRCULAR STREET HISTORIC DISTRICT*, Bounded by Broadway, Spring, and Circular Sts., (6-19-72)
Saratoga Springs. *DRINKHALL, THE*, 297 Broadway, (11-20-74)
Saratoga Springs. *FRANKLIN SQUARE HISTORIC DISTRICT*, In an irregular pattern from Beekman St. along both sides of Grand Ave., Franklin, and Clinton Sts. to Van Dam, (10-9-73)
Saratoga Springs. *TODD, HIRAM CHARLES, HOUSE (MARVIN-SACKETT-TODD HOUSE)*, 4 Franklin Sq., (5-31-72)
Troy vicinity. *CHAMPLAIN CANAL*, Extends N from Troy to Whitehall, (9-1-76) (also in Washington County)
Waterford. *NORTHSIDE HISTORIC DISTRICT*, Both sides of Saratoga Ave. (NY 32) from Maple Ave. to Roosevelt Bridge (inc. Old Champlain Canal), (12-4-75)
Waterford. *PEEBLES (PEOBLES) ISLAND*, At jct. of Mohawk and Hudson rivers, (10-2-75)

schenectady county

Delanson vicinity. *CHRISTMAN BIRD AND WILDLIFE SANCTUARY*, Schoharie Tpke., (8-25-70)
Schenectady. *GENERAL ELECTRIC RESEARCH LABORATORY*, (5-15-75) NHL.
Schenectady. *LANGMUIR, IRVING, HOUSE*, 1176 Stratford Rd., (1-7-76) NHL.
Schenectady. *NOTT MEMORIAL HALL, UNION COLLEGE*, Union College campus, (5-5-72)
Schenectady. *STOCKADE HISTORIC DISTRICT*, Roughly bounded by Mohawk River, railroad tracks, and Union St., (4-3-73)
Schenectady vicinity. *DELLEMONT-WEMPLE FARM*, W of Schenectady on Wemple Rd., (10-25-73)

schoharie county

Blenheim. *NORTH BLENHEIM HISTORIC DISTRICT*, Both sides of NY 30, beside Schoharie Creek, (12-31-74)
Blenheim vicinity. *LANSING MANOR HOUSE*, 2 mi. S of North Blenheim on NY 30, (5-25-73)
Breakabeen. *BREAKABEEN HISTORIC DISTRICT*, (12-31-74)
Cobleskill vicinity. *BRAMANVILLE MILL*, E of Cobleskill on Caverns Rd., (8-27-76)
North Blenheim. *OLD BLENHEIM BRIDGE*, NY 30 over Schoharie Creek, (10-15-66) NHL; G.
Schoharie. *OLD LUTHERAN PARSONAGE*, Adjacent to Spring St. in Lutheran Cemetery, (6-19-72) G.
Schoharie. *SCHOHARIE VALLEY RAILROAD COMPLEX*, Depot Lane, (4-26-72)
Sharon Springs. *AMERICAN HOTEL*, Main St., (9-9-75)

schuyler county

Tyrone vicinity. *LAMOKA*, (10-15-66) NHL.
Watkins Glen. *SCHUYLER COUNTY COURTHOUSE COMPLEX*, Franklin St., (6-5-74)

seneca county

Fayette vicinity. *ROSE HILL*, W of Fayette on NY 96A, (2-6-73) HABS.
Ovid. *SENECA COUNTY COURTHOUSE COMPLEX AT OVID*, NY 414, (12-12-76)
Seneca Falls. *FALL STREET-TRINITY LANE HISTORIC DISTRICT*, Off NY 414 at Van Cleef Lake, (2-11-74)
Seneca Falls. *STANTON, ELIZABETH CADY, HOUSE*, 32 Washington St., (10-15-66) NHL.
Willard. *WILLARD ASYLUM FOR THE CHRONIC INSANE*, Willard State Psychiatric Center, (3-7-75)

st. lawrence county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*
Canton. *HERRING-COLE HALL, ST. LAWRENCE UNIVERSITY*, St. Lawrence University campus, (5-1-74)
Canton. *RICHARDSON HALL, ST. LAWRENCE UNIVERSITY*, St. Lawrence University campus, (5-1-74)
Canton. *VILLAGE PARK HISTORIC DISTRICT*, Both sides of Main and Park Sts., and Park Place, (5-6-75)
Ogdensburg. *NEW YORK STATE ARMORY (THE ARSENAL)*, 100 Lafayette St., (12-12-76)
Ogdensburg. *U.S. CUSTOMSHOUSE*, 127 N. Water St., (10-9-74)

steuben county

Corning. *JENNING'S TAVERN (PATTERSON INN)*, 59 W. Pulteney St., (9-20-73)
Corning. *MARKET STREET HISTORIC DISTRICT*, Market St. from Chestnut St. to Wall St., (3-1-74)
Hornell. *HORNELL PUBLIC LIBRARY*, 64 Genesee St., (2-24-75)

suffolk county

Cutchogue. *OLD HOUSE, THE*, NY 25, (10-15-66) NHL; HABS.
Cutchogue vicinity. *FORT CORCHAUG SITE*, (1-18-74)
East Hampton. *EAST HAMPTON VILLAGE DISTRICT*, Bounded by Main St. and James and Woods Lanes, (5-2-74)
East Hampton, Long Island. *MORAN, THOMAS, HOUSE*, Main St., (10-15-66) NHL.
East Hampton vicinity. *MONTAUK POINT LIGHTHOUSE*, Montauk Point, (7-7-69)
Great River vicinity. *CUTTING, BAYARD, ESTATE (WESTBROOK)*, N of Great River on NY 27, (10-2-73)
Great River vicinity. *SOUTHSIDE SPORTSMENS CLUB DISTRICT*, NE of Great River, off NY 27, (7-23-73)
Huntington. *EATONS NECK LIGHT*, Eatons Neck Point at Huntington Bay and Long Island Sound off NY 25A, (4-3-73)
Huntington vicinity. *LLOYD, JOSEPH, HOUSE*, (11-7-76)
Mattituck. *GILDERSLEEVE, ANDREW, OCTAGON BUILDING*, Main Rd. and Love Lane, (8-19-76)
Miller Place. *MILLER PLACE HISTORIC DISTRICT*, N. Country Rd., (6-17-76)
Montauk vicinity. *MONTAUK ASSOCIATION HISTORIC DISTRICT*, E of Montauk off NY 27 on DeForest Rd., (10-22-76)
Orient. *ORIENT HISTORIC DISTRICT*, NY 25, (5-21-76)
Sag Harbor. *SAG HARBOR VILLAGE DISTRICT*, (7-20-73)
Saint James. *SAINT JAMES DISTRICT*, On NY 25A, (7-20-73)
Smithtown. *HALLIOCK INN*, 263 E. Main St., (8-7-74)
St. James vicinity. *BOX HILL ESTATE*, NW of St. James on Moriches Rd., (12-4-73) G.
St. James vicinity. *MILLS POND DISTRICT*, W of St. James on NY 25A, (8-1-73)
Stony Brook. *MOUNT, WILLIAM SYDNEY, HOUSE*, Gould Rd. and NY 25, (10-15-66) NHL.
West Bay Shore. *SAGTIKOS MANOR*, Montauk Hwy. (NY 27A), (11-21-76)

sullivan county

DELAWARE AND HUDSON CANAL, *Reference—see Orange County*

tioga county

Nichols. *PLATT-CADY MANSION*, 18 River St., (8-13-76)
Owego. *TIOGA COUNTY COURTHOUSE*, Village Park, (12-26-72)

tompkins county

Ithaca. *BOARDMAN HOUSE*, 120 E. Buffalo St., (5-6-71)
Ithaca. *CLINTON HOUSE*, 116 N. Cayuga St., (8-12-71) G.
Ithaca. *DE WITT PARK HISTORIC DISTRICT*, A square bounded roughly by properties fronting on E. Buffalo, E. Court, N. Cayuga, and N. Tioga Sts., (10-26-71)
Ithaca. *LEHIGH VALLEY RAILROAD STATION*, W. Buffalo St. and Taughannock Blvd., (12-31-74)

Ithaca. *MORRILL HALL, CORNELL UNIVERSITY*, Cornell University campus, (10-15-66) NHL.
Ithaca. *SECOND TOMPKINS COUNTY COURTHOUSE*, 121 E. Court St., (3-18-71) HABS.
Ithaca. *WHITE, ANDREW DICKSON, HOUSE*, 27 East Ave., (12-4-73)
Trumansburg. *CAMP, HERMON, HOUSE*, Camp St., (12-4-73)

ulster county

DELAWARE AND HUDSON CANAL, *Reference—see Orange County*
Gardiner vicinity. *DECKER, JOHANNES, FARM*, SW of Gardiner on Red Mill Rd. and Shawangunk Kill, (3-5-74) HABS.
Gardiner vicinity. *LOCUST LAWN ESTATE*, NY 32, SE of Gardiner, (5-17-74) HABS.
Hurley. *HURLEY HISTORIC DISTRICT*, Hurley St., Hurley Mountain Rd., and Schoonmaker Lane, (10-15-66) NHL; HABS.
Kingston. *KINGSTON CITY HALL*, 408 Broadway, (12-9-71)
Kingston. *KINGSTON STOCKADE DISTRICT*, Area bounded by both sides of Clinton Ave., Main, Green, and Front Sts. (incorporates former *Clinton Avenue Historic District*), (2-5-70) and (6-19-75)
Kingston. *SENATE HOUSE*, NW side of Clinton Ave. near jct. with N. Front St., (8-12-71) HABS.
Kingston. *WEST STRAND HISTORIC DISTRICT*, West Strand and Broadway, (6-28-74)
New Paltz. *HASBROUCK, JEAN, HOUSE*, Huguenot and N. Front Sts., (12-24-67) NHL; HABS.
New Paltz. *HUGUENOT STREET HISTORIC DISTRICT*, Huguenot St., (10-15-66) NHL; HABS.
New Paltz. *LAKE MOHONK MOUNTAIN HOUSE COMPLEX*, NW of New Paltz, between Wallkill Valley on E and Roundout Valley on W, (7-16-73)
Rosendale vicinity. *PERRINE'S BRIDGE*, Off U.S. 87 over Wallkill River, (4-13-73) HABS.
West Park. *BURROUGHS, JOHN, RIVERBY STUDY*, Between NY 9W and the Hudson River, (11-24-68) NHL.
West Park vicinity. *BURROUGHS, JOHN, CABIN (SLABSIDES)*, W of West Park, (11-24-68) NHL.

warren county

ADIRONDACK FOREST PRESERVE, *Reference—see Clinton County*
Lake George. *OLD WARREN COUNTY COURTHOUSE COMPLEX*, Canada and Amherst Sts., (6-19-73)
Lake George, Joshua's Rock. *OWL'S NEST (EDWARD EGGLESTON ESTATE)*, NY 9L, (11-11-71) NHL.
North Creek. *NORTH CREEK RAILROAD STATION COMPLEX*, Railroad Pl., (8-27-76)
Warrensburg. *WARRENSBURG MILLS HISTORIC DISTRICT*, Roughly bounded by the Osborne and Woolen Mill bridges, Schroon River, and the RR. right-of-way, (9-18-75)

washington county

CHAMPLAIN CANAL, *Reference—see Saratoga County*
Fair Haven. *MILLER, WILLIAM, CHAPEL AND ASCENSION ROCK*, W of Fair Haven on SR 11, (7-17-75)
Fort Edward. *ROGERS ISLAND*, In Hudson River, W of Fort Edward, (7-24-73)
Salem. *SALEM HISTORIC DISTRICT*, Both sides of Broadway and Main Sts. from RR. tracks on N and W to include White Creek on S and E, (5-28-75)
Schuylerville vicinity. *DERIDDER HOMESTEAD*, E of Schuylerville off NY 29, (3-22-74)
South Granville. *HAYNES, LEMUEL, HOUSE*, (5-15-75) NHL.
Whitehall. *MAIN STREET HISTORIC DISTRICT*, Both sides of Williams St. and both sides of Main St. from Main St. Bridge to below Saunders St. Bridge, (4-26-75)
Whitehall. *POTTER, JUDGE JOSEPH, HOUSE*, Mountain Ter., (5-2-74)

wayne county

Lyons. *BROAD STREET-WATER STREET HISTORIC DISTRICT*, (8-14-73)
Ontario. *BRICK CHURCH CORNERS*, Jct. of Brick Church and Ontario Center Rds., (6-5-74)
Palmyra. *EAST MAIN STREET COMMERCIAL HISTORIC DISTRICT*, Between Clinton and William-Cuyler Sts., (11-21-74)
Palmyra. *MARKET STREET HISTORIC DISTRICT*, Both sides of Market St. between Canal and Main Sts., (12-8-72)
Sodus Point. *SODUS POINT LIGHTHOUSE*, Off NY 14 at Lake Ontario, (10-8-76)

westchester county

Bedford. *BEDFORD VILLAGE HISTORIC DISTRICT*, (10-2-73)
Chappaqua. *OLD CHAPPAQUA HISTORIC DISTRICT*, Quaker Rd., (7-15-74)
Croton-on-Hudson. *VAN CORTLANDT MANOR*, U.S. 9 N of jct. with U.S. 9A, (10-15-66) NHL.
Dobbs Ferry. *HYATT-LIVINGSTON HOUSE*, 152 Broadway, (10-5-72) HABS.
Greenburgh. *ODELL HOUSE (ROCHAMBEAU HEADQUARTERS)*, 425 Ridge Rd., (3-28-73)
Hastings-on-Hudson. *CROPSEY, JASPER F., HOUSE AND STUDIO*, 49 Washington Ave., (5-17-73)
Hastings-on-the-Hudson. *DRAPER, JOHN W., HOUSE*, 407 Broadway, (5-15-75) NHL.
Irvington. *ARMOUR-STINTER HOUSE*, 45 W. Clinton Ave., (12-18-75)
Irvington. *VILLA LEWARO*, N. Broadway, (5-11-76) NHL.
Katonah. *JAY, JOHN, HOMESTEAD (BEDFORD HOUSE)*, Jay St., (7-24-72) G.
Mount Vernon. *ST. PAUL'S CHURCH NATIONAL HISTORIC SITE*, Eastchester, (10-15-66) HABS.
Mount Vernon. *STEVENS, JOHN, HOUSE*, 29 W. 4th St., (4-26-72)
Mt. Pleasant. *ROCKEFELLER, JOHN D., ESTATE*, Pocantico Hills, (5-11-76) NHL.
New Rochelle. *LELAND CASTLE*, 29 Castle Pl., (8-27-76)
New Rochelle. *PAINE, THOMAS, COTTAGE*, 20 Sicard Ave., (11-28-72) NHL; HABS.
North Tarrytown. *DUTCH REFORMED (SLEEPY HOLLOW) CHURCH*, N edge of Tarrytown on U.S. 9, (10-15-66) NHL; HABS.
North White Plains. *MILLER HOUSE*, Virginia Rd., (9-29-76)
Ossining. *FIRST BAPTIST CHURCH OF OSSINING*, S. Highland Ave. and Main St., (1-12-73)
Ossining. *JUG TAVERN*, Revolutionary Rd. and Rockledge Ave., (6-7-76)
Ossining vicinity. *OLD CROTON DAM, SITE OF; NEW CROTON DAM*, N of Ossining on NY 129, (6-19-73)
Pelham Manor. *BOLTON PRIORY*, 7 Priory Lane, (6-28-74)
Purchase. *REID HALL, MANHATTANVILLE COLLEGE (OPHIR HALL)*, Manhattanville College, Purchase St., (3-22-74)
Purdys. *PURDY, JOSEPH, HOMESTEAD*, Jct. of NY 22 and 116, (1-25-73)
Rye. *WARD, WILLIAM E., HOUSE*, Comly Ave., (11-7-76)
Rye. *WIDOW HAVILAND'S TAVERN*, Purchase St., (4-16-74)
Scarsdale. *HYATT, CALEB, HOUSE (CUDNER-HYATT HOUSE)*, 937 White Plains Post Rd., (1-22-73)
Somers vicinity. *SOMERS TOWN HOUSE (ELEPHANT HOTEL)*, Jct. of U.S. 202 and NY 100, (8-7-74) HABS.
Tarrytown. *LYNDHURST (JAY GOULD ESTATE)*, 635 S. Broadway, (11-13-66) NHL; G.
Tarrytown vicinity. *SUNNYSIDE (WASHINGTON IRVING HOUSE)*, Sunnyside Lane, (10-15-66) NHL.
Upper Mills. *PHILIPSBURG MANOR*, 381 Bellwood Ave., (10-15-66) NHL.
Van Cortlandtville. *OLD ST. PETER'S CHURCH*, Oregon Rd. and Locust Ave., (3-7-73) HABS.
White Plains. *MAPLETON*, 52 N. Broadway, (9-28-76)
White Plains. *WESTCHESTER COUNTY COURTHOUSE COMPLEX*, Bounded by Maritime Ave., and Grand, Main, and Court Sts., (1-17-75)
Yonkers. *ARMSTRONG, EDWIN H., HOUSE*, 1032 Warburton Ave., (1-7-76) NHL.
Yonkers. *PHILIPSE MANOR HALL*, Warburton Ave. and Dock St., (10-15-66) NHL.
Yonkers. *TREVOR, JOHN BOND, HOUSE (GLENVIEW)*, 511 Warburton Ave., (6-19-72)
Yonkers. *UNTERMYER PARK*, Warburton Ave. and N. Broadway S of jct. with Odell Ave., (5-31-74)
Yonkers and vicinity. *OLD CROTON AQUEDUCT*, Runs N from Yonkers to New Croton Dam, (12-2-74) HAER.

wyoming county

Wyoming. *MIDDLEBURY ACADEMY*, 22 S. Academy St., (1-17-73)
Wyoming. *WYOMING VILLAGE HISTORIC DISTRICT*, NY 19, (12-27-74)

NORTH CAROLINA

U.S.S. MONITOR, *Reference—see Outer Continental Shelf*

alamance county

Alamance vicinity. *ALAMANCE BATTLEGROUND STATE HISTORIC SITE*, SW of Burlington on Rte. 1, off NC 62, near jct. with Rte. 1129, (2-26-70)
Burlington vicinity. *ALLEN HOUSE*, SW of Burlington on Rte. 1, off SC 62, (2-26-70)

alleghany county

Piney Creek vicinity. *WEAVER, WILLIAM, HOUSE*, SW of Piney Creek on SR 1302, (11-7-76)
Whitehead vicinity. *BRINEGAR CABIN*, At mi. 238.5, Blue Ridge Pkwy., (1-20-72) HABS.

anson county

Wadesboro. *BOGGAN-HAMMOND HOUSE AND ALEXANDER LITTLE WING*, 210 Wade St., (9-14-72)

ashe county

Crumpler vicinity. *PIERCE, JOHN M., HOUSE*, N of Crumpler on SR 1559, (11-7-76)

Crumpler vicinity. *THOMPSON'S BROMINE AND ARSENIC SPRINGS*, W of Crumpler on SR 1542, (10-22-76)
Grassy Creek. *GRASSY CREEK HISTORIC DISTRICT*, SR 1535 and SR 1573, (12-12-76)
Grassy Creek vicinity. *WADDELL, WILLIAM, HOUSE*, W of Grassy Creek off NC 16 on SR 1532, (11-7-76)
Helton vicinity. *BAPTIST CHAPEL CHURCH AND CEMETERY*, E of Helton on SR 1527, (11-13-76)
Scottville vicinity. *BOWER-COX HOUSE*, SW of Scottville on SR 1595, (11-7-76)
Scottville vicinity. *COX, SAMUEL, HOUSE*, SW of Scottville off U.S. 221 on SR 1636, (11-7-76)

beaufort county

Bath. *BATH HISTORIC DISTRICT*, Bounded by Bath Creek, NC 92, and King St., (2-26-70) HABS; G.
Bath. *BONNER HOUSE*, Front St., (2-26-70) G.
Bath. *PALMER-MARSH HOUSE*, Main St., S of NC 92, (2-26-70) NHL; HABS; G.
Bath. *ST. THOMAS EPISCOPAL CHURCH*, Craven St., (11-20-70) HABS.
Latham vicinity. *BELFONT PLANTATION HOUSE*, N of Latham on SR 1411, (12-12-76)
Washington. *BANK OF WASHINGTON, WEST END BRANCH*, 216 W. Main St., (2-18-71)
Washington. *BEAUFORT COUNTY COURTHOUSE*, Corner of W. 2nd and Market Sts., (3-31-71)

bertie county

Roxobel vicinity. *WOODBOURNE*, W of Roxobel on SR 1139, (8-26-71)
Windsor vicinity. *HOPE PLANTATION*, 4 mi. NW of Windsor, off NC 308, (4-17-70) G.
Windsor vicinity. *JORDAN HOUSE*, S of Windsor on SR 1522, (8-26-71)
Windsor vicinity. *KING HOUSE*, NW of Windsor on SR 1116, (8-26-71)

bladen county

Carvers vicinity. *OAKLAND PLANTATION*, Off SR 1730, (4-25-72)
Clarkton vicinity. *BROWN MARSH PRESBYTERIAN CHURCH*, N of Clarkton on SR 1700 off SR 1762, (9-2-75)
Tar Heel vicinity. *WALNUT GROVE (ROBESON PLANTATION)*, E of Tar Heel on NC 87, (5-29-75)
White Oak vicinity. *HARMONY HALL*, W of White Oak on SR 1351, (3-24-72)

brunswick county

orton vicinity. *ST. PHILIP'S CHURCH RUINS*, S of Orton off NC 1533, (2-26-70) HABS; G.
Smithville Township. *ORTON PLANTATION*, On Cape Fear River at jct. of NC 1530 and 1529, (4-11-73)
Southport. *FORT JOHNSTON*, Moore St., (6-7-74)
Southport vicinity. *BALD HEAD ISLAND LIGHTHOUSE*, S of Southport on Smith Island at Bald Head, (4-28-75)

buncombe county

Asheville. *ARCADE BUILDING (GROVE ARCADE)*, Battery Park, Battle Sq., (5-19-76)
Asheville. *ASHEVILLE CITY HALL*, City County Plaza, (11-7-76)
Asheville. *BILTMORE ESTATE*, (10-15-66) NHL.
Asheville. *FIRST BAPTIST CHURCH*, Oak and Woodfin Sts., (7-13-76)
Asheville. *GROVE PARK INN*, Macon Ave., (4-3-73)
Asheville. *SMITH MCDOWELL HOUSE*, 283 Victoria Rd., (8-1-75)
Asheville. *WOLFE, THOMAS, HOUSE*, 48 Spruce St., (11-11-71) NHL; G.
Fairview vicinity. *SHERRILL'S INN*, 2.5 mi. S of Fairview off U.S. 74, (4-16-75) HABS.

burke county

Morganton. *BURKE COUNTY COURTHOUSE*, Courthouse Sq., (4-17-70)
Morganton. *GAITHER HOUSE*, 102 N. Anderson St., (4-23-76)
Morganton. *NORTH CAROLINA SCHOOL FOR THE DEAF: MAIN BUILDING*, U.S. 64 and Fleming Dr., (12-12-76)
Morganton. *TATE HOUSE*, 100 S. King St., (5-25-73)
Morganton vicinity. *BELLEVUE*, On SR 1419, N of Morganton off NC 18, (12-4-73)
Morganton vicinity. *CREEKSIDE*, W of Morganton at jct. of U.S. 70 and 70A, (2-1-72)
Morganton vicinity. *FORNEY, JACOB JR., HOUSE*, NW of Morganton on SR 1440, (10-14-76)
Morganton vicinity. *MAGNOLIA PLACE*, S of Morganton on U.S. 64, (6-4-73)
Morganton vicinity. *PLEASANT VALLEY*, Jct. of SR 1423, 1439, and 1438, (1-20-72)
Morganton vicinity. *QUAKER MEADOWS*, W of Morganton off NC 181, (10-3-73)
Morganton vicinity. *SWAN PONDS*, About 4 mi. W of Morganton off NC 126, (4-24-73)

cabarrus county

Concord. *CABARRUS COUNTY COURTHOUSE*, Union St., S., (6-5-74)
Concord vicinity. *McCURDY HOME PLACE*, S of Concord off U.S. 601, (1-21-74)
Concord vicinity. *REED GOLD MINE*, 11 mi. SE of Concord, (10-15-66) NHL; G.
Kannapolis vicinity. *MILL HILL*, W of Kannapolis on SR 1616, (9-10-74)

caldwell county

Lenoir. *FORT DEFIANCE*, N of Lenoir on NC 268, (9-15-70) G.
Patterson vicinity. *CLOVER HILL*, E of Patterson off NC 268 on SR 1514, (5-25-73)

camden county

Camden. *CAMDEN COUNTY COURTHOUSE*, NC 343, (2-1-72)
Camden vicinity. *MILFORD*, On SR 1205, 0.5 mi. S of jct. with NC 343, (3-16-72)

carteret county

Atlantic Beach vicinity. *FORT MACON*, Bogue Point, on Fort Macon Rd., 4 mi. E of Atlantic Beach, (2-26-70) HABS.
Beaufort. *BEAUFORT HISTORIC DISTRICT*, (5-6-74) HABS.
Beaufort. *GIBBS HOUSE*, 903 Front St., (3-14-73)
Beaufort. *HENRY, JACOB, HOUSE*, 229 Front St., (5-7-73) HABS.
Beaufort. *OLD BURYING GROUND*, Bounded by Ann, Craven, and Broad Sts., (4-8-74)
Core Banks. *CAPE LOOKOUT LIGHT STATION*, On Core Banks, (10-18-72)

caswell county

Leasburg vicinity. *GARLAND-BUFORD HOUSE*, N of Leasburg on SR 1561, (1-24-74)
Locust Hill. *ROSE HILL*, On U.S. 158 at jct. with NC 150, (10-25-73)
Locust Hill vicinity. *MOORE HOUSE (STAMP'S QUARTER)*, E of Locust Hill off U.S. 158, (8-28-73) HABS.
Milton. *O*, Main (Broad) St., (4-13-73)
Milton. *MILTON HISTORIC DISTRICT*, (10-25-73) HABS.
Milton. *UNION TAVERN*, (5-15-75) NHL.
Milton vicinity. *LONGWOOD*, SW of Milton on NC 62, (9-15-76)
Prospect Hill. *WARREN HOUSE AND WARREN'S STORE*, On NC 86, (6-19-73)
Yanceyville. *CASWELL COUNTY COURTHOUSE*, Courthouse Sq., (6-4-73) HABS.
Yanceyville. *YANCEYVILLE HISTORIC DISTRICT*, W. Main St., Courthouse Sq., and North Ave. to Church St., (10-15-73) HABS.
Yanceyville vicinity. *BROWN-GRAVES HOUSE AND BROWN'S STORE*, SW of Yanceyville on NC 150, (7-15-74)
Yanceyville vicinity. *GRAVES HOUSE*, U.S. 158 at NC 86, (11-20-74)
Yanceyville vicinity. *YANCEY, BARTLETT, HOUSE*, (12-4-73)

catawba county

Catawba vicinity. *PERKINS HOUSE*, N of Catawba off 140, (10-1-74)
Catawba vicinity. *POWELL-TROLLINGER LIME KILNS*, S of Catawba, (11-8-74)
Claremont vicinity. *BUNKER HILL COVERED BRIDGE*, 2 mi. E of Claremont on U.S. 70, (2-26-70)
Denver vicinity. *MUNDAY HOUSE*, N of Denver, (8-22-75)
Hickory. *PROPST HOUSE*, Shuford Memorial Garden, (4-24-73)
Hickory. *SHUFORD HOUSE (MAPLE GROVE)*, 542 2nd St. NE., (4-24-73)
Hickory vicinity. *WEIDNER ROCK HOUSE*, S of Hickory on SR 1142, (12-4-73)
Newton vicinity. *RUDISILL-WILSON HOUSE*, SW of Newton off NC 10, (8-14-73)
Newton vicinity. *ST. PAUL'S CHURCH AND CEMETERY (LUTHERAN)*, Jct. of SR 1149 and SR 1164, (12-9-71)

chatham county

Durham vicinity. *MASON, JOHN A., HOUSE*, SW of Durham off NC 751, (10-23-74)
Pittsboro vicinity. *ALSTON-DEGRAFFENRIED HOUSE*, W of Pittsboro off U.S. 64, (11-18-74)
Pittsboro vicinity. *EBENEZER LOG CHURCH*, E of Pittsboro, (11-19-74)

cherokee county

Andrews vicinity. *WALKER'S INN*, S of Andrews on SR 1505 off SR 1393 and NC 19/129, (8-19-75)

chowan county

Edenton. *ALBANIA*, U.S. 17 W of jct. with NC 32, (5-13-76)
Edenton. *BARKER HOUSE*, S terminus of Broad St., (3-24-72)
Edenton. *CHOWAN COUNTY COURTHOUSE*, E. King St., (4-15-70) NHL.
Edenton. *CUPOLA HOUSE*, 408 S. Broad St., (5-5-70) NHL; HABS; G.
Edenton. *EDENTON HISTORIC DISTRICT*, (7-16-73) NHL; HABS; G.
Edenton. *IREDELL, JAMES, HOUSE*, 107 E. Church St., (2-26-70) G.
Edenton. *PEMBROKE HALL*, W. King St., (11-7-76) HABS.
Edenton. *ST. PAUL'S EPISCOPAL CHURCH AND COURTYARD*, W. Church and Churton Sts., (5-29-75) HABS.
Edenton. *WESSINGTON HOUSE*, 120 W. King St., (3-20-73) HABS.
Edenton vicinity. *HAYES PLANTATION*, E. Water St. Extension, (2-26-74) NHL; HABS.
Edenton vicinity. *MULBERRY HILL*, SE of Edenton on SR 1114, (5-13-76) HABS.

Edenton vicinity. *SHELTON PLANTATION HOUSE*, Off NC 32, (10-29-74)
Somer vicinity. *GREENFIELD PLANTATION*, E of Edenton on SR 1109, (5-6-76)

clay county

Hayesville. *CLAY COUNTY COURTHOUSE*, Main St., (10-29-75)

cleveland county

Shelby. *BANKER'S HOUSE*, 319 N. Lafayette St., (5-6-75)

craven county

Jasper vicinity. *CLEAR SPRINGS PLANTATION*, N of Jasper, (3-14-73)
New Bern. *ATTMORE-OLIVER HOUSE (CHAPMAN-TAYLOR HOUSE)*, 513 Broad St., (1-20-72)
New Bern. *BAXTER CLOCK*, 323 Pollock St., (7-2-73)
New Bern. *BLADES HOUSE*, 602 Middle St., (1-14-72)
New Bern. *BRYAN HOUSE AND OFFICE*, 603-605 Pollock St., (3-24-72)
New Bern. *CEDAR GROVE CEMETERY*, Bounded by Queen, George, Cypress, Howard, and Metcalf Sts., (12-5-72)
New Bern. *CENTENARY METHODIST CHURCH*, 209 New St., (9-11-72)
New Bern. *CENTRAL ELEMENTARY SCHOOL*, 311–313 New St. and 517 Hancock St., (1-20-72) HABS.
New Bern. *CHRIST EPISCOPAL CHURCH AND PARISH*, 320 Pollock St., (4-13-73)
New Bern. *COOR-BISHOP HOUSE*, 501 E. Front St., (11-9-72)
New Bern. *COOR-GASTON HOUSE*, 421 Craven St., (2-1-72) HABS.
New Bern. *FIRST BAPTIST CHURCH*, Middle St. and Church Alley, (3-24-72)
New Bern. *FIRST CHURCH OF CHRIST, SCIENTIST*, 406 and 408 Middle St., (10-2-73)
New Bern. *FIRST PRESBYTERIAN CHURCH AND CHURCHYARD*, New St. between Middle and Hancock Sts., (2-1-72) HABS.
New Bern. *GULL HARBOR*, 514 E. Front St., (8-14-73)
New Bern. *HARVEY MANSION*, 219 Tryon Palace Dr., (11-12-71)
New Bern. *HAWKS HOUSE*, 306 Hancock St., (3-16-72)
New Bern. *HOLLISTER, WILLIAM, HOUSE*, 613 Broad St., (6-30-72)
New Bern. *JERKINS, THOMAS, HOUSE*, 305 Johnson St., (10-18-72)
New Bern. *JONES-JARVIS HOUSE*, 528 E. Front St., (4-11-73) HABS.
New Bern. *MACE, ULYSSES S., HOUSE*, 518 Broad St., (6-4-73)
New Bern. *MASONIC TEMPLE AND THEATER*, 516 Hancock St., (3-16-72) HABS.
New Bern. *NEW BERN HISTORIC DISTRICT*, Roughly bounded by Neuse and Trent Rivers and Queen St., (6-19-73) HABS.
New Bern. *NEW BERN MUNICIPAL BUILDING (U.S. POST OFFICE)*, Pollock and Craven Sts., (6-4-73)
New Bern. *RHEM-WALDROP HOUSE*, 701 Broad St., (10-18-72)
New Bern. *SLOVER-BRADHAM HOUSE (BURNSIDE'S HEADQUARTERS)*, 201 Johnson St., (4-11-73) HABS.
New Bern. *SMALLWOOD, ELI, HOUSE*, 524 E. Front St., (12-5-72) HABS.
New Bern. *SMITH, BENJAMIN, HOUSE*, 210 Hancock St., (4-13-72)
New Bern. *SMITH-WHITFORD HOUSE*, 506 Craven St., (4-13-72)
New Bern. *ST. PAUL'S ROMAN CATHOLIC CHURCH*, 510 Middle St., (3-24-72)
New Bern. *STANLY, EDWARD R., HOUSE*, 502 Pollock St., (3-24-72)
New Bern. *STANLY, JOHN WRIGHT, HOUSE*, 307 George St., (2-26-70) HABS.
New Bern. *STEVENSON HOUSE*, 609–611 Pollock St., (8-26-71)
New Bern. *TAYLOR, ISAAC, HOUSE*, 228 Craven St., (12-27-72) HABS.
New Bern. *TISDALE-JONES HOUSE*, 520 New St., (4-25-72)
New Bern. *YORK-GORDON HOUSE*, 213 Hancock St., (1-18-73)
New Bern vicinity. *BELLAIR*, W of New Bern off SR 1401, (8-25-72)

cumberland county

Erwin vicinity. *OAK GROVE*, S of Erwin near jct. of NC 82 and SR 1875, (2-6-73)
Fayetteville. *BELDON-HORNE HOUSE*, 233 Green St., (3-16-72)
Fayetteville. *COOL SPRING PLACE (COOL SPRING TAVERN)*, 119 N. Cool Spring St., (10-10-72)
Fayetteville. *FAYETTEVILLE WOMEN'S CLUB AND OVAL BALLROOM*, 224 Dick St., (2-6-73)
Fayetteville. *FIRST PRESBYTERIAN CHURCH*, Ann and Bow Sts., (4-30-76) HABS.
Fayetteville. *KYLE HOUSE*, 234 Green St., (6-19-72)
Fayetteville. *LIBERTY ROW*, N Side of the first block of Person St., bounded by Market Sq. and Liberty Point, (8-14-73)
Fayetteville. *MANSARD ROOF HOUSE*, 214 Mason St., (3-20-73)
Fayetteville. *MARKET HOUSE*, Market Sq., (9-15-70) NHL; HABS.
Fayetteville. *NIMOCKS HOUSE*, 225 Dick St., (1-20-72)
Fayetteville. *SEDBERRY-HOLMES HOUSE*, 232 Person St., (9-2-75)
Fayetteville. *ST. JOHN'S EPISCOPAL CHURCH*, Green St., (9-6-74)
Linden vicinity. *ELLERSLIE*, W of Linden on SR 1607 at jct. with SR 1606, (8-7-74)
Wade vicinity. *OLD BLUFF PRESBYTERIAN CHURCH*, N of Wade on SR 1709, (8-7-74)

currituck county

Corolla. *CURRITUCK BEACH LIGHTHOUSE*, Northern NC Outer Banks, (10-15-73)
Shawboro. *TWIN HOUSES*, On NC 168 at jct. of SR 1203 and 1147, (4-13-72)

dare county

Kitty Hawk. *WRIGHT BROTHERS NATIONAL MEMORIAL*, U.S. 158, (10-15-66)
Manteo vicinity, Roanoke Island. *FORT RALEIGH NATIONAL HISTORIC SITE*, 4 mi. N of Manteo on U.S. 158, (10-15-66)
Rodanthe. *CHICAMACOMICO LIFE SAVING STATION*, NC 12 and SR 1247, (12-12-76)
Rodanthe vicinity. *OREGON INLET STATION*, 12 mi. of Rodanthe on Pea Island, (12-23-75)

davidson county

Lexington. *OLD DAVIDSON COUNTY COURTHOUSE*, Main and Center Sts., (6-24-71)

davie county

Mocksville. *COOLEEMEE*, Terminus of SR 1812, (3-20-73) HABS.
Mocksville. *DAVIE COUNTY JAIL*, 20 S. Main St., (4-24-73)
Mocksville. *HELPER, HINTON ROWAN, HOUSE*, U.S. 64 off I 40, (11-7-73) NHL.

duplin county

Albertson vicinity. *WATERLOO (GRADY HOUSE)*, 2 mi. S of Albertson on NC 111, (1-8-75)
Faison vicinity. *HILL, BUCKNER, HOUSE*, SE of Faison on SR 1354, (12-6-75)
Kenansville. *KENANSVILLE HISTORIC DISTRICT*, Downtown area centered around Main St. and Limestone Rd. as far N as Hill St., (3-13-75)

durham county

Bahama vicinity. *HARDSCRABBLE*, SW of Bahama on SR 1003 near jct. with SR 1461, (1-20-72)
Chapel Hill vicinity. *LEIGH FARM*, E of Chapel Hill off NC 54, (9-5-75)
Durham. *BENNETT PLACE STATE HISTORIC SITE*, Jct. of SR 1313 and 1314, (2-26-70)
Durham. *BULL DURHAM TOBACCO FACTORY (AMERICAN TOBACCO COMPANY)*, Pettigrew between Carr and Blackwell Sts., (9-10-74)
Durham. *NORTH CAROLINA MUTUAL LIFE INSURANCE COMPANY BUILDING*, 114–116 W. Parrish St., (5-15-75) NHL.
Durham. *ST. JOSEPH'S AFRICAN METHODIST EPISCOPAL CHURCH*, Fayetteville St. and Durham Expressway, (8-11-76)
Durham vicinity. *DUKE HOMESTEAD AND TOBACCO FACTORY*, 0.5 mi. N of Durham on Guess Rd., E of SR 1025, (11-13-66) NHL.
Durham vicinity. *FAIRNTOSH PLANTATION*, Near jct. of SR 1004 and 1632, (4-3-73)
Durham vicinity. *STAGVILLE*, Near jct. of SR 1004 and 1632, (5-25-73)

edgecombe county

Battleboro. *ST. JOHN'S EPISCOPAL CHURCH*, E. Main St., (2-18-71)
Battleboro vicinity. *OLD TOWN PLANTATION*, U.S. 97 off U.S. 301, (1-20-72)
Leggett vicinity. *MOUNT PROSPECT (EXUM LEWIS, JR. HOUSE)*, Jct. of SR 1409 and SR 1428, (11-20-74)
Tarboro. *BARRACKS, THE*, 1100 Albemarle St., (2-18-71)
Tarboro. *BRACEBRIDGE HALL*, Macklesfield vicinity, (2-18-71)
Tarboro. *CALVARY EPISCOPAL CHURCH AND CHURCHYARD*, 411 E. Church St., (2-18-71)
Tarboro. *COATS HOUSE*, 1503 St. Andrews St., (4-3-73)
Tarboro. *COTTON PRESS*, Town Common, (2-18-71) HABS.
Tarboro. *GROVE, THE (BLOUNT HOUSE)*, 130 Bridgers St., (2-18-71)
Tarboro. *REDMOND-SHACKELFORD HOUSE*, 300 Main St., (12-12-76)
Tarboro. *TARBORO TOWN COMMON*, Bounded by Wilson St., Albemarle Ave., Park Ave. and St. Patrick St., (9-30-70)
Tarboro. *WALSTON-BULLUCK HOUSE (PENDER MUSEUM)*, 1018 St. Andrews St., (2-18-71)
Tarboro vicinity. *COOLMORE PLANTATION*, Rte. 3 (U.S. 64 W of Tarboro), (2-18-71) HABS.
Tarboro vicinity. *PINEY PROSPECT (SUGG HOUSE)*, 5.7 mi. S of Tarboro off SR 1601, (2-18-71)

Tarboro vicinity. *WILKINSON-DOZIER HOUSE*, SE of Tarboro off SR 1524, (10-23-74)

forsyth county

Kernersville. *KORNER'S FOLLY*, Main St., (3-20-73)
Winston-Salem. *BETHABARA MORAVIAN CHURCH*, 2147 Bethabara Rd., (9-28-71) HABS.
Winston-Salem. *OLD SALEM HISTORIC DISTRICT*, Salem College campus and area near Salem Sq., (11-13-66) NHL; HABS.
Winston-Salem. *SALEM TAVERN*, 800 S. Main St., (10-15-66) NHL.
Winston-Salem. *SHELL SERVICE STATION*, Sprague and Peachtree Sts., (5-13-76) HAER.
Winston-Salem. *SINGLE BROTHERS' HOUSE*, S. Main and Academy Sts., (4-15-70) NHL; HABS.
Winston-Salem. *ZEVELY HOUSE*, 734 Oak St., (4-24-73)
Winston-Salem vicinity. *BETHANIA HISTORIC DISTRICT*, N of Wiston-Salem on NC 65, SR 1611, 1628, and 1688, (5-3-76)

franklin county

Centerville vicinity. *VINE HILL*, S of Centerville, (5-28-75)
Franklinton. *HARRIS, DR. J. H., HOUSE*, 312 E. Mason St., (8-1-75)
Franklinton vicinity. *KEARNEY, SHEMUEL, HOUSE*, 1 mi. S of Franklinton on U.S. 1, (6-5-75)
Gupton vicinity. *LAUREL MILL AND COL. JORDAN JONES'S HOUSE*, SW of Gupton at jct. of SR 1432 and 1436, (5-30-75)
Gupton vicinity. *PERRY, DR. SAMUEL, HOUSE*, E of Gupton on SR 1436, (6-5-75)
Ingleside vicinity. *MONREATH*, S of Ingleside on NC 39, (8-6-75)
Louisburg. *PERSON PLACE*, 603 N. Main St., (6-19-72)
Louisburg. *WILLIAMSON HOUSE*, 401 Cedar St., (6-20-75)
Louisburg vicinity. *CASCINE*, S of Louisburg on SR 1702, (4-26-73) HABS.
Louisburg vicinity. *COOKE HOUSE*, SW of Louisburg near jct. of SR 1114 and SR 1109, (10-14-75)
Louisburg vicinity. *DAVIS, ARCHIBALD H., PLANTATION (CYPRESS HALL)*, SE of Louisburg off NC 581, (7-24-75)
Louisburg vicinity. *DEAN FARM*, 6 mi. E of Louisburg on NC 56, (5-2-75)
Louisburg vicinity. *GREEN HILL HOUSE*, S of Louisburg near jct. of SR 1760 and 1761, (6-10-75) HABS.
Louisburg vicinity. *LOCUST GROVE*, N of Louisburg on U.S. 401, (11-20-75)
Louisburg vicinity. *MASSENBURG PLANTATION (WOODLEAF PLANTATION)*, E of Louisburg, (7-30-75)
Louisburg vicinity. *TAYLOR, PATTY PERSON, HOUSE*, NW of Louisburg, (2-13-75)
Wood vicinity. *TAYLOR, ARCHIBALD, HOUSE*, N of Wood, (5-12-75)
Youngsville vicinity. *JEFFREYS, WILLIAM A., HOUSE*, SE of Youngsville on SR 1101, (6-23-76)

gaston county

Belmont. *BELMONT ABBEY CATHEDRAL*, On SR 2093, (4-11-73)
Dallas. *DALLAS HISTORIC DISTRICT*, Bounded by Holland, Main, Gaston and Trade Sts., (7-26-73)
Gastonia vicinity. *WILSON, WILLIAM J., HOUSE*, S of Gastonia off SR 1109, (10-14-76)

gates county

Gatesville. *GATES COUNTY COURTHOUSE*, Court St., (10-22-76)
Gatesville vicinity. *ELMWOOD PLANTATION*, E of Gatesville near jct. of SR 1400 and NC 37, (2-1-72)

granville county

Stovall vicinity. *HILL AIRY*, S of Stovall, (10-29-74)

guilford county

Greensboro. *BLANDWOOD*, 411 W. Washington St., (4-17-70)
Greensboro. *JEFFERSON STANDARD BUILDING*, Elm and Market Sts., (5-28-76)
Greensboro vicinity. *GUILFORD COURTHOUSE NATIONAL MILITARY PARK*, 5 mi. NW of Greensboro near U.S. 220, (10-15-66)
High Point. *HALEY, JOHN, HOUSE*, 1805 E. Lexington Ave., (8-26-71)
Jamestown. *JAMESTOWN HISTORIC DISTRICT*, Both sides of U.S. 29A/70A through Jamestown, (1-22-73) HABS.
Jamestown. *MENDENHALL, RICHARD, PLANTATION BUILDINGS*, U.S. 29/70A, off Lakeside Dr., (11-3-72) HABS.
Jamestown. *OAKDALE COTTON MILL VILLAGE*, SR 1352 and SR 1144, (3-16-76)
Jamestown vicinity. *GARDNER HOUSE*, E of Jamestown on SR 1383, (10-15-74)

halifax county

Airlie. *OAKLAND*, At Airlie, NE corner of NC 4 and SR 1310, (7-2-73)
Enfield vicinity. *BELLAMY'S MILL*, SW of Enfield, (11-5-74) (also in Nash County)
Enfield vicinity. *SHELL CASTLE*, W of Enfield on NC 481, (4-11-73)
Halifax. *DAVIE, WILLIAM R., HOUSE*, Norman St., (6-19-73)
Halifax. *EAGLE TAVERN*, Main St., (4-24-73) G.
Halifax. *HALIFAX HISTORIC DISTRICT*, (1-21-70) HABS; G.
Halifax. *SALLY-BILLY HOUSE*, St. Andrews St. extended, (2-8-73) and (10-2-75) HABS; G
Hollister vicinity. *MATHEWS PLACE (IVEY HILL)*, SE of Hollister, (11-11-74)
Roanoke Rapids and vicinity. *ROANOKE CANAL*, Roanoke Rapids Lake SE to Weldon, (10-8-76)
Tillery vicinity. *HERMITAGE, THE*, 1 mi. W of Tillery off NC 481, (5-29-75)

harnett county

Dunn vicinity. *LEBANON*, 4.5 mi. SW of Dunn on NC 82, (1-29-73)

henderson county

Flat Rock. *FLAT ROCK HISTORIC DISTRICT*, (10-15-73) HABS.
Flat Rock vicinity. *CARL SANDBURG HOME NATIONAL HISTORIC SITE (CONNEMARA)*, W of Flat Rock, (10-17-68)

hertford county

Ahoskie vicinity. *MITCHELL, WILLIAM, HOUSE*, 3 mi. E of Ahoskie on NC 350, (12-4-72)
Como vicinity. *HARE PLANTATION HOUSE*, 1.6 mi. W of jct. of SR 1317 and U.S. 258, (2-18-71)
Como vicinity. *RIDDICK HOUSE*, 1 mi. S of jct. of SR 1319 and 1322, (2-18-71)
Murfreesboro. *COLUMNS, THE*, Jones Dr., (2-18-71) HABS.
Murfreesboro. *FREEMAN HOUSE (HERTFORD ACADEMY)*, 200 E. Broad St., (2-18-71) HABS.
Murfreesboro. *MELROSE*, 100 E. Broad St., (3-31-71)
Murfreesboro. *MURFREESBORO HISTORIC DISTRICT*, Roughly bounded by Broad, 4th, Vance, and Winder Sts., (8-26-71) HABS.
Murfreesboro. *MYRICK HOUSE*, 402 Broad St., (3-31-71)
Murfreesboro. *REA, WILLIAM, STORE*, E. Williams St., (9-15-70)
Murfreesboro. *ROBERTS-VAUGHAN HOUSE*, 130 E. Main St., (2-18-71)
Murfreesboro. *WHEELER, JOHN, HOUSE*, 403 E. Broad St., (3-31-71) G.

hoke county

Fayetteville vicinity. *LONG STREET CHURCH*, W of Fayetteville on SR 1300, (1-21-74)
Rockfish vicinity. *PUPPY CREEK PLANTATION*, NW of Rockfish on SR 1409, (12-12-76)

iredell county

Elmwood vicinity. *FARMVILLE PLANTATION*, SE of Elmwood off U.S. 70 on SR 2362, (6-19-73)
Mooresville vicinity. *JOHNSON-NEEL HOUSE*, 4 mi. W of Morresville off NC 150, (6-20-75)
Mount Mourne. *MOUNT MOURNE*, Off NC 115, (10-29-74) HABS.
Statesville. *MAIN BUILDING, MITCHELL COLLEGE*, Broad St., (1-25-73)
Statesville. *U.S. POST OFFICE AND COUNTY COURTHOUSE (STATESVILLE CITY HALL)*, 227 S. Center St., (1-24-74)
Statesville vicinity. *FORT DOBBS*, Fort Dobbs Rd., (9-15-70) G.

johnston county

Clayton vicinity. *SANDERS-HAIRR HOUSE*, S of Clayton on SR 1525, (5-6-71)
Harper. *HARPER HOUSE*, Near jct. of SR 1008 and 1188, (2-26-70)
Princeton vicinity. *BENTONVILLE BATTLEGROUND STATE HISTORIC SITE*, S of Princeton, off U.S. 701 and SR 1008, (2-26-70) G.
Smithfield vicinity. *ATKINSON-SMITH HOUSE*, 10 mi. E of Smithfield off SR 1007, (6-5-75)

jones county

Pink Hill vicinity. *EAGLE NEST*, SE of Pink Hill off NC 41, (11-13-74)
Pollocksville vicinity. *FOSCUE PLANTATION HOUSE*, Off U.S. 17 near jct. with SR 1002, (11-19-71)
Pollocksville vicinity. *SANDERSON HOUSE*, SW of Pollocksville on SR 1115, (12-16-71)
Trenton. *GRACE EPISCOPAL CHURCH*, Lake View Dr. and Weber St., (1-20-72)
Trenton. *TRENTON HISTORIC DISTRICT*, 19th C., (7-3-74)

lee county

Cumnock vicinity. *ENDOR IRON FURNACE*, SE of Cumnock, (8-13-74)
Sanford. *RAILROAD HOUSE*, Carthage St. at Hawkins Ave., (1-29-73)

lenoir county

Falling Creek vicinity. *CEDAR DELL*, SE of Falling Creek on SR 1338, (8-26-71)
Falling Creek vicinity. *WOOD, DEMPSEY, HOUSE*, SW of Falling Creek on SR 1324, (8-26-71)
Kinston. *PEEBLES HOUSE (HARMONY HALL)*, 109 E. King St., (8-26-71)

Kinston vicinity. *JACKSON, JESSE, HOUSE*, SE of Kinston on U.S. 11, (6-24-71)
La Grange vicinity. *HERRING HOUSE*, NW of LaGrange off SR 1503, (10-25-73)

lincoln county

Catawba Springs vicinity. *VESUVIUS FURNACE*, On SR 1382, N of NC 73, (8-13-74)
Iron Station vicinity. *INGLESIDE*, S of jct. of NC 73 and SR 1383, (4-13-72) HABS.
Iron Station vicinity. *MAGNOLIA GROVE*, Jct. of SR 1309 and 1313, (3-16-72)
Lincolnton. *PLEASANT RETREAT ACADEMY*, 129 E. Pine St., (5-29-75)
Lincolnton. *SHADOW LAWN*, 301 W. Main St., (3-24-72)
Lincolnton vicinity. *LORETZ HOUSE*, NW of Lincolnton off SR 1204, (3-16-72)
Lincolnton vicinity. *ROCK SPRINGS CAMP MEETING GROUND*, SR 1373 off NC 16, (9-22-72)
Lincolnton vicinity. *WOODSIDE (JAMES PINCKNEY HENDERSON HOUSE)*, W of jct. of U.S. 182 and 27, (3-7-73)
Machpelah vicinity. *TUCKER'S GROVE CAMP MEETING GROUND*, N of Machpelah off SR 1360, (10-18-72)
Reepsville vicinity. *SEAGLE, ANDREW, FARM*, N of Reepsville off SR 1205, (2-24-75)

macon county

COWEE MOUND AND VILLAGE SITE, (1-18-73)

madison county

Marshall vicinity. *WHITE, JEFF, HOUSE*, NE of Marshall on NC 213, (6-5-75)

martin county

Hamilton. *DARDEN HOTEL*, Main St., (12-30-75)
Hamilton vicinity. *FORT BRANCH SITE*, SE of Hamilton on SR 1416, (6-18-73)

mcdowell county

Marion vicinity. *CARSON HOUSE*, W of Marion on U.S. 70, (9-15-70) HABS.

mecklenburg county

Charlotte. *ALEXANDER, HEZEKIAH, HOUSE*, 3420 Shamrock Dr., (4-17-70) G
Charlotte. *BIDDLE MEMORIAL HALL, JOHNSON C. SMITH UNIVERSITY*, Beatties Ford Rd. and W. Trade St., (10-14-75)
Charlotte. *LATTA ARCADE*, 320 S. Tryon St., (10-29-75)
Charlotte. *LIDDELL-MCNINCH HOUSE*, 511 N. Church St., (12-12-76)
Charlotte. *ROSEDALE (FREW'S FOLLY)*, 3427 N. Tryon St., (9-11-72)
Charlotte. *VICTORIA*, 1600 The Plaza, (4-11-73)
Davidson. *EUMENEAN HALL, DAVIDSON COLLEGE*, Davidson College campus, (4-13-72) HABS.
Davidson. *PHILANTHROPIC HALL, DAVIDSON COLLEGE*, Davidson College campus, (4-13-72)
Huntersville vicinity. *CEDAR GROVE*, 3 mi. W of Huntersville off U.S. 21, (2-1-72)
Huntersville vicinity. *DAVIDSON, BENJAMIN W., HOUSE*, W of Huntersville on SR 2138, (4-26-76)
Huntersville vicinity. *HOLLY BEND*, W of Huntersville on SR 2720, (3-24-72)
Huntersville vicinity. *LATTA HOUSE*, 6 mi. S of Huntersville on SR 2125, (3-16-72)
Pinville. *DINKINS HOUSE*, NW side of SR 1126, 1.2 mi. from SR 1136 (Nation's Ford Rd.), (12-4-73)

montgomery county

Mount Gilead vicinity. *TOWN CREEK INDIAN MOUND*, 4.5 mi. SE of Mount Gilead on NC 73, (10-15-66) NHL.

moore county

Glendon vicinity. *ALSTON HOUSE*, SE of Glendon on SR 1624, (2-26-70) G.
Pinehurst. *PINEHURST HISTORIC DISTRICT*, (8-14-73)

nash county

BELLAMY'S MILL, Reference—see Halifax County
Battleboro vicinity. *MEADOWS, THE*, NW of Battleboro on SR 1510, (5-16-74)
Dortches. *DORTCH HOUSE*, SR 1527 off NC 43, (12-26-72) HABS.
Hilliardston vicinity. *ARRINGTON, GEN. JOSEPH, HOUSE*, SE of Hilliardston on SR 1500, (7-15-74) HABS.
Red Oak vicinity. *BLACK JACK*, N of Red Oak, (7-31-74)
Rocky Mount vicinity. *STONEWALL*, Falls Rd. extension, (6-2-70) HABS.

new hanover county

Fort Fisher vicinity. *U.S.S. PETERHOFF* (Civil War blockader), 1 mi. offshore from Fort Fisher, (8-6-75)
Wilmington. *CITY HALL/THALIAN HALL*, 100 N. 3rd. St., (4-3-70) G.
Wilmington. *FEDERAL BUILDING AND COURTHOUSE*, N. Water between Market and Princess St., (5-2-74)
Wilmington. *MARKET STREET MANSION DISTRICT*, 1704, 1705, 1710, 1713 Market St., (4-21-75)
Wilmington. *WILMINGTON HISTORIC DISTRICT*, (5-6-74) HABS.
Wilmington vicinity. *FORT FISHER*, 18 mi. S of Wilmington on U.S. 421, (10-15-66) NHL.

northampton county

Jackson vicinity. *MOWFIELD*, 2 mi. W of Jackson on U.S. 158, (2-13-75)
Jackson vicinity. *VERONA*, W of Jackson, (5-29-75) HABS.

orange county

Carrboro. *ALBERTA MILL COMPLEX*, NE corner Weaver and N. Greensboro Sts., (1-19-76)
Chapel Hill. *CHAPEL HILL HISTORIC DISTRICT*, Battle Park, E. Franklin and E. Rosemary Sts. residences, and central campus of University of North Carolina, (12-16-71)
Chapel Hill. *CHAPEL OF THE CROSS*, 304 E. Franklin St., (2-1-72) HABS.
Chapel Hill. *OLD EAST, UNIVERSITY OF NORTH CAROLINA*, University of North Carolina campus, (10-15-66) NHL.
Chapel Hill. *PLAYMAKERS THEATRE (SMITH HALL)*, Cameron Ave., University of North Carolina campus, (6-24-71) NHL.
Hillsborough. *BURWELL SCHOOL*, N. Churton St., (9-15-70) G.
Hillsborough. *COMMANDANT'S HOUSE (SUPERINTENDENT'S HOUSE, HILLSBOROUGH MILITARY ACADEMY)*, Barracks Rd., (11-9-72)
Hillsborough. *EAGLE LODGE*, 142 W. King St., (4-16-71) HABS.
Hillsborough. *HAZEL-NASH HOUSE*, 116 W. Queen St., (3-31-71) HABS.
Hillsborough. *HEARTSEASE*, 113 E. Queen St., (4-11-73) HABS.
Hillsborough. *HILLSBOROUGH HISTORIC DISTRICT*, (10-15-73) HABS.
Hillsborough. *NASH-HOOPER HOUSE*, 118 W. Tryon St., (11-11-71) NHL; HABS.
Hillsborough. *NASH LAW OFFICE*, 143 W. Margaret Lane, (9-28-71)
Hillsborough. *OLD ORANGE COUNTY COURTHOUSE*, 106 E. King St., (6-24-71) HABS.
Hillsborough. *RUFFIN-ROULHAC HOUSE*, Churton and Orange Sts., (8-5-71)
Hillsborough. *SANS SOUCI*, E. Corbin St., (8-26-71) HABS.
Hillsborough. *ST. MATTHEW'S EPISCOPAL CHURCH AND CHURCHYARD*, St. Mary's Rd., (6-24-71) HABS.
Hillsborough vicinity. *MOOREFIELDS*, N of jct. of SR 1134 and 1135, (4-25-72)

pamlico county

Oriental vicinity. *CHINA GROVE*, 3 mi. SW of Oriental on SR 1302, (2-6-73)

pasquotank county

Elizabeth City. *OLD BRICK HOUSE*, 182 Brick House Lane, (3-16-72)
South Mills. *MORGAN HOUSE*, S of South Mills off U.S. 17/158, (2-1-72)

pender county

Burgaw vicinity. *BANNERMAN HOUSE*, NE of Burgaw off NC 53 on SR 1520, (5-31-74)
Vista vicinity. *SLOOP POINT*, NE of Vista off SR 1561, (1-20-72)
Wilmington vicinity. *MOORES CREEK NATIONAL MILITARY PARK*, 25 mi. NW of Wilmington on NC 210, (10-15-66)

perquimans county

Bethel vicinity. *MYERS-WHITE HOUSE (SYCAMORE GROVE)*, NE of Bethel on SR 1347, (1-20-72)
Hertford vicinity. *COVE GROVE*, E of Hertford near SR 1301 and 1302, (8-7-74) HABS.
Hertford vicinity. *LAND'S END (LEIGH HOUSE)*, SE of Hertford near jct. of SR 1300 and 1324, (9-30-73)
Hertford vicinity. *NEWBOLD-WHITE HOUSE*, SE of Hertford off SR 1336, (6-24-71) HABS; G.
Hertford vicinity. *NIXON, SAMUEL, HOUSE*, NW of Hertford on SR 1121, (10-15-73)
Hertford vicinity. *SUTTON-NEWBY HOUSE*, E of Hertford, (9-10-74) HABS.
Woodville vicinity. *STOCKTON*, S of Woodville, (6-7-74)

person county

Cunningham vicinity. *WAVERLY PLANTATION*, S of U.S. 58, (10-9-74)

pitt county

Grimesland vicinity. *GRIMESLAND PLANTATION*, E of Grimesland on SR 1569, (3-31-71)

polk county

Columbus. *POLK COUNTY COURTHOUSE*, Courthouse St., (11-8-74) HABS.
Columbus vicinity. *GREEN RIVER PLANTATION*, E of Columbus off SR 1005, (3-28-74)
Tryon vicinity. *BLACKBERRY HILL*, E of Tryon on SR 1516, (11-21-74) HABS.
Tryon vicinity. *BLOCKHOUSE SITE*, E of U.S. 176, (10-15-70)
Tryon vicinity. *SEVEN HEARTHS*, N of Tryon at jct. of U.S. 176 and Harmon Field Rd., (3-26-76)

randolph county

Coleridge. *COLERIDGE HISTORIC DISTRICT*, NC 22, (11-13-76)
Flint Hill vicinity. *SKEEN'S MILL COVERED BRIDGE*, 1.7 mi. W of Flint Hill on SR 1406 off SR 1408, (1-20-72)

Pisgah vicinity. *PISGAH COMMUNITY COVERED BRIDGE*, SE of Pisgah on SR 1109 off SR 1112, (1-20-72)

richmond county

Hamlet. *SEABOARD COAST LINE PASSENGER DEPOT*, Main St., (11-19-71)

robeson county

Lumberton vicinity. *HUMPHREY-WILLIAMS HOUSE*, W of Lumberton on NC 211, (7-24-73)

Pembroke. *OLD MAIN, PEMBROKE STATE UNIVERSITY*, W of jct. of NC 711 and SR 1340, (5-13-76)

Philadelphus. *PHILADELPHUS PRESBYTERIAN CHURCH*, SR 1318 SW of jct. with NC 72, (10-3-75)

Red Springs. *MACDONALD, FLORA, COLLEGE*, College St. and 2nd Ave., (4-3-76)

rockingham county

Eden vicinity. *CASCADE PLANTATION*, NE of Eden off NC 770, (10-14-75)

Monroeton vicinity. *TROUBLESOME CREEK IRONWORKS (SPEEDWELL FURNACE)*, 1.5 mi. N of Monroeton on SR 2422, (9-29-72)

Reidsville. *REID, GOV. DAVID S., HOUSE*, 219 S.E. Market St., (4-26-74)

Reidsville vicinity. *HIGH ROCK FARM*, SE of Reidsville on SR 2619, (4-26-74)

Wentworth. *WRIGHT TAVERN (REID HOUSE)*, NC 65, (9-15-70) HABS; G.

rowan county

Granite Quarry vicinity. *BRAUN, MICHAEL, HOUSE*, NW of Granite Quarry on SR 2308 off U.S. 52, (9-28-71)

Mill Bridge vicinity. *KERR MILL*, W of Mill Bridge, on Sloan Rd., S of NC 1768, (5-11-76)

Rockwell vicinity. *GRACE EVANGELICAL AND REFORMED CHURCH*, S of Rockwell on SR 1221, (1-20-72)

Rockwell vicinity. *ZION LUTHERAN CHURCH (ORGAN CHURCH)*, SW of Rockwell on SR 1006 off SR 1221, (1-20-72)

Salisbury. *CHAMBERS, MAXWELL, HOUSE*, 116 S. Jackson St., (1-20-72)

Salisbury. *COMMUNITY BUILDING (ROWAN COUNTY COURTHOUSE)*, 200 N. Main St., (3-5-70) HABS.

Salisbury. *HENDERSON, ARCHIBALD, LAW OFFICE*, Church and Fisher Sts., (1-20-72) HABS.

Salisbury. *MCNEELY-STRACHAN HOUSE (SALISBURY ACADEMY)*, 226 S. Jackson St.,

Salisbury. *SALISBURY HISTORIC DISTRICT*, roughly bounded by Jackson, Innis, Caldwell, Marsh, Church, E. Bank, Lee, and Liberty Sts., (11-12-75) HABS.

Salisbury. *SALISBURY SOUTHERN RAILROAD PASSENGER DEPOT*, E side of Depot St. between Kerr and Council Sts., (7-30-75)

Spencer vicinity. *LONG, ALEXANDER, HOUSE*, N of Spencer on Sowers Ferry Rd., (2-1-72)

rutherford county

Rutherfordton. *TRINITY LUTHERAN CHURCH (ST. JOHN'S EPISCOPAL CHURCH)*, 702 N. Main St., (3-24-72)

Rutherfordton vicinity. *FOX HAVEN PLANTATION*, SW of Rutherfordton off SR 1157, (9-14-72)

scotland county

Laurinburg vicinity. *STEWART-HAWLEY-MALLOY HOUSE*, SE of Laurinburg at jct. of SR 1610 and 1609, (8-1-75)

Wagram vicinity. *RICHMOND TEMPERANCE AND LITERARY SOCIETY HALL*, 1 mi. SW of Wagram on SR 1405, (4-11-73)

stokes county

Danbury vicinity. *MOORE, MATTHEW, HOUSE*, W of Danbury, (10-29-74)

Danbury vicinity. *MORATOCK IRON FURNACE (MOODY'S TUNNEL IRON WORKS, MORATOCK MINING AND MANUFACTURING COMPANY)*, E of Danbury off NC 8/89, (7-30-74)

King vicinity. *ROCK HOUSE*, N of King on SR 1186, (10-1-75)

surry county

Dobson vicinity. *FRANKLIN, BERNARD, HOUSE*, NW of Dobson on SR 1442, (4-24-73)

Rockford. *ROCKFORD HISTORIC DISTRICT*, SR 2221, (8-27-76)

swain county

GOVERNOR'S ISLAND (KITUHWA), (6-4-73)

Cherokee vicinity. *OCONALUFTEE (SMOKEMONT) BAPTIST CHURCH*, 6 mi. N of Cherokee on U.S. 441 in Great Smoky Mountain National Park, (1-1-76)

Fontana vicinity. *HALL CABIN*, 15 mi. NE of Fontana in Great Smoky Mountains National Park, (1-30-76)

transylvania county

Brevard vicinity. *BILTMORE FOREST SCHOOL*, NW of Brevard off U.S. 226 in Pisgah National Forest, (11-19-74)

union county

Monroe. *MONROE CITY HALL*, 102 W. Jefferson St., (7-27-71)

Monroe. *UNION COUNTY COURTHOUSE*, Courthouse Sq., (6-24-71)

Waxhaw vicinity. *PLEASANT GROVE CAMP MEETING GROUND*, NE of Waxhaw on SR 1327, (4-3-73)

vance county

Henderson vicinity. *ASHLAND*, N of Henderson on Satterwhite Point Rd., (3-14-73)

Williamsboro. *ST. JOHN'S EPISCOPAL CHURCH*, SR 1329, (4-16-71) HABS.

Williamsboro vicinity. *BURNSIDE PLANTATION HOUSE*, On SR 1335, (4-16-71) HABS.

wake county

Creedmoor vicinity. *WAKEFIELDS (HOME ACRES)*, SE of Creedmoor off U.S. 15A, (10-16-74)

Durham vicinity. *MANGUM, JAMES, HOUSE*, SW of Durham off NC 751, (11-18-74)

Raleigh. *AGRICULTURE BUILDING*, E. Edenton St., (6-16-76)

Raleigh. *ANDREWS-DUNCAN HOUSE*, 407 N. Blount St., (1-20-72)

Raleigh. *BRIGGS HARDWARD BUILDING*, 220 Fayetteville St., (10-25-73) HABS.

Raleigh. *CAPEHART HOUSE*, 403 N. Wilmington St., (1-17-75)

Raleigh. *CHRIST EPISCOPAL CHURCH*, 120 E. Edenton St., (7-28-70) HABS.

Raleigh. *DODD-HINSDALE HOUSE*, 330 Hillsborough St., (11-12-71)

Raleigh. *ELMWOOD*, 16 N. Boylan Ave., (10-29-75)

Raleigh. *ESTEY HALL*, E. South St. on Shaw University campus, (5-25-73)

Raleigh. *FEDERAL BUILDING (RALEIGH POST OFFICE AND COURTROOM)*, 300 Fayetteville St., (5-6-71)

Raleigh. *HAWKINS-HARTNESS HOUSE*, 310 N. Blount St., (2-1-72)

Raleigh. *HAYWOOD HALL*, 211 New Bern Ave., (7-28-70)

Raleigh. *HAYWOOD, RICHARD B., HOUSE*, 127 E. Edenton St., (7-28-70)

Raleigh. *HECK-ANDREWS HOUSE*, 309 N. Blount St., (1-20-72)

Raleigh. *HECK-LEE, HECK-WYNNE, AND HECK-POOL HOUSES (HECK HOUSES)*, 503 and 511 E. Jones St. and 218 N. East St., (4-13-73)

Raleigh. *J. S. DORTON ARENA*, North Carolina State Fairgrounds, W. Hillsborough St., (4-11-73)

Raleigh. *LANE, JOEL, HOUSE*, 728 W. Hargett St., (7-28-70) HABS; G.

Raleigh. *LEWIS-SMITH HOUSE*, 515 N. Wilmington St., (12-11-72)

Raleigh. *MERRIMON HOUSE*, 526 N. Wilmington St., (9-5-75)

Raleigh. *MORDECAI HOUSE*, Mimosa St., (7-1-70)

Raleigh. *NORTH CAROLINA EXECUTIVE MANSION*, 210 N. Blount St., (2-26-70)

Raleigh. *NORTH CAROLINA SCHOOL FOR THE BLIND AND DEAF DORMITORY*, 216 W. Jones St., (8-11-76)

Raleigh. *NORTH CAROLINA STATE CAPITOL*, Capitol Sq., (2-26-70) NHL; HABS.

Raleigh. *OAKWOOD HISTORIC DISTRICT*, Roughly bounded by N. Boundary, Person, Jones, and Linden Sts., and Oakwood Cemetery, (6-25-74)

Raleigh. *PEACE COLLEGE MAIN BUILDING*, Peace St. and N end of Wilmington St., (6-19-73)

Raleigh. *PULLEN PARK CAROUSEL*, Pullen Park, Western Blvd., (9-8-76)

Raleigh. *RALEIGH WATER TOWER*, 115 W. Morgan St., (12-16-71)

Raleigh. *SEABOARD COAST LINE RAILROAD COMPANY OFFICE BUILDING*, 325 Halifax St., (5-6-74)

Raleigh. *ST. MARY'S CHAPEL*, 900 Hillsborough St., (11-20-70)

Raleigh. *STATE BANK OF NORTH CAROLINA (CHRIST CHURCH RECTORY)*, 11 New Bern Ave., (7-1-70) HABS.

Raleigh. *TUCKER CARRIAGE HOUSE*, 100 block of St. Mary's St., (2-13-75)

Raleigh. *WHITE-HOLMAN HOUSE*, 209 E. Morgan St., (4-16-71)

Raleigh. *YATES MILL*, Lake Wheeler Rd., (2-16-70)

Raleigh vicinity. *JONES, ALPHEUS, HOUSE*, NE of Raleigh on U.S. 401, (7-7-75)

Raleigh vicinity. *JONES, CRABTREE, HOUSE*, N of Raleigh off Old Wake Forest Rd., (6-4-73)

Raleigh vicinity. *MIDWAY PLANTATION*, E of Raleigh on U.S. 64, (9-15-70) HABS.

Wake Forest. *LEA LABORATORY*, Southeastern Baptist Theological Seminary campus, (5-29-75)

Wake Forest vicinity. *POWELL HOUSE*, SW of Wake Forest off U.S. 1, (10-15-74)

Zebulon. *WAKELON SCHOOL (ZEBULON ELEMENTARY SCHOOL)*, Arendell St., (5-13-76)

warren county

Arcola vicinity. *DALKEITH*, SW of Arcola off NC 43, (12-16-74)

NORTH DAKOTA

Littleton. *PERSON'S ORDINARY*, SR 1001, (4-24e73)
Littleton vicinity. *LITTLE MANOR (MOSBY HALL)*, (4-24-73) HABS.
Manson vicinity. *DUKE, GREEN, HOUSE*, SE of Manson off SR 1100, (8-7-74)
Vaughan vicinity. *BUCK SPRING PLANTATION (NATHANIEL MACON HOUSE)*, N of Vaughan on SR 1348, (10-15-70) HABS; G.
Warrenton. *COLEMAN-WHITE HOUSE*, Halifax and Hall Sts., (10-25-73)
Warrenton. *WARRENTON HISTORIC DISTRICT*, U.S. 401, (8-11-76)
Warrenton vicinity. *CHERRY HILL*, SE of Warrenton on NC 58, (11-5-74)
Warrenton vicinity. *ELGIN*, SE of Warrenton on SR 1509, (2-6-73) HABS.
Warrenton vicinity. *REEDY RILL*, S of Warrenton off SR 1600, (12-3-74)
Warrenton vicinity. *SHADY OAKS*, SE of Warrenton on SR 1600, (3-16-76)
Warrenton vicinity. *TUSCULUM*, SE of Warrenton off SR 1635, (10-23-74)

washington county

Creswell vicinity. *SOMERSET PLACE STATE HISTORIC SITE*, In Pettigrew State Park, (2-26-70) HABS; G.
Plymouth. *LATHAM HOUSE*, 311 E. Main St., (12-12-76)
Skinnersville vicinity. *REHOBOTH METHODIST CHURCH*, U.S. 64 E of Skinnersville, (5-13-76)

watauga county

Blowing Rock vicinity. *GRAGG HOUSE*, On U.S. 221, (10-25-73)
Valle Crucis vicinity. *MAST FARM*, E of Valle Crucis off SR 1112, (1-20-72)
Valle Crucis vicinity. *MAST GENERAL STORE*, S of Valle Crucis on SR 1112, (4-3-73)

wayne county

Fremont. *AYCOCK, CHARLES B., BIRTHPLACE*, 6 mi. from jct. of SR 1542 and U.S. 117, (2-26-70)
Goldsboro. *WEIL, SOLOMON AND HENRY, HOUSES*, 204 and 200 W. Chestnut St., (12-22-76)
Mt. Olive vicinity. *VERNON*, NW of Mt. Olive off NC 55, (10-9-74)

wilkes county

Purlear vicinity. *CLEVELAND, ROBERT, LOG HOUSE*, E of Purlear near jct. of SR 1300 and 1317, (2-1-72)
Wilkesboro. *OLD WILKES COUNTY JAIL*, N. Bridge St., (2-18-71)

yadkin county

Richmond Hill vicinity. *RICHMOND HILL LAW SCHOOL*, N of Richmond Hill on SR 1530, (10-15-70) G.

NORTH DAKOTA

benson county

Fort Totten vicinity. *FORT TOTTEN*, S of Fort Totten off ND 57, (12-9-71) G.

billings county

KNIFE RIVER INDIAN VILLAGES NATIONAL HISTORIC SITE, (10-26-74)
Medora. *THEODORE ROOSEVELT NATIONAL MEMORIAL PARK*, (10-15-66) (also in McKenzie County)
Medora vicinity. *CHATEAU DE MORES*, SW of Medora on W bank of Little Missouri River, (4-16-75)
Medora vicinity. *DE MORES PACKING PLANT RUINS*, NW of Medora boundary, (2-18-75)
Medora vicinity. *INITIAL ROCK*, SE of Medora on Custer National Forest, (11-7-76)

burleigh county

Bismarck. *BISMARCK CIVIC AUDITORIUM*, 201 N. 6th St., (6-7-76)
Bismarck. *CAMP HANCOCK SITE*, 101 Main Ave., (2-23-72)
Bismarck. *FORMER NORTH DAKOTA EXECUTIVE MANSION*, 320 Ave. B, E., (4-16-75)
Bismarck. *PATTERSON HOTEL*, 422 E. Main Ave., (12-8-76)
Bismarck. *TOWNE-WILLIAMS HOUSE*, 722 7th St. N., (4-14-75)
Bismarck. *U.S. POST OFFICE AND COURTHOUSE*, 304 E. Broadway, (6-23-76)
Menoken vicinity. *MENOKEN INDIAN VILLAGE SITE*, N of Menoken in Verendrye State Park, (10-15-66) NHL.

cass county

Fargo. *FARGO AND SOUTHERN DEPOT*, 1101 2nd Ave. N., (4-14-75)
Fargo. *NORTHERN PACIFIC RAILWAY DEPOT*, 701 Main Ave., (2-13-75)

grand forks county

Grand Forks. *OXFORD HOUSE*, University of North Dakota campus, (5-2-73)
Grand Forks. *U.S. POST OFFICE AND COURTHOUSE*, 102 N. 4th St., (6-3-76)

mckenzie county

THEODORE ROOSEVELT NATIONAL MEMORIAL PARK, *Reference—see Billings County*

mercer county

Stanton vicinity. *BIG HIDATSA VILLAGE SITE*, N bank of Knife River, 1 mi. N of Stanton, (10-15-66) NHL.

pembina county

Walhalla vicinity. *GINGRAS HOUSE AND TRADING POST*, NE of Walhalla off ND 32, (5-21-75) G.

steele county

Hope. *BALDWIN'S ARCADE*, Steele Ave. and 3rd St., (2-18-75)

stutsman county

Jamestown. *STUTSMAN COUNTY COURTHOUSE AND SHERIFF'S RESIDENCE/JAIL*, 504 3rd Ave., SE., (9-8-76)

ward county

Minot. *EASTWOOD PARK BRIDGE*, Central Ave. and 6th St., SE., (4-21-75)

williams county

Buford vicinity. *FORT UNION TRADING POST NATIONAL HISTORIC SITE*, W of Buford, (10-15-66) (also in Roosevelt County, MT)
Williston vicinity. *FORT BUFORD STATE HISTORIC SITE*, SW of Williston at confluence of Yellowstone and Missouri rivers, (4-1-75)

OHIO

adams county

Harshaville. *HARSHAVILLE COVERED BRIDGE*, CR 1, (3-16-76)
Locust Grove vicinity. *SERPENT MOUND*, 5 mi. NW of Locust Grove on OH 73, (10-15-66) NHL.
Manchester vicinity. *BUCKEYE STATION*, E of Manchester off U.S. 52, (5-1-74)
Sandy Springs vicinity. *ADAMS COUNTY PALEO-INDIAN DISTRICT*, (10-18-74)
Stout vicinity. *WAMSLEY VILLAGE SITE*, W of Stout, (7-30-74)
West Union. *WEST UNION PRESBYTERIAN CHURCH*, 108 S. 2nd St., (11-18-76)
West Union vicinity. *KIRKER COVERED BRIDGE*, SW of West Union off SR 136, (10-29-75)
West Union vicinity. *KIRKER, GOV. THOMAS, HOMESTEAD*, SW of West Union on SR 136, (11-3-75)
West Union vicinity. *TREBER INN*, 5 mi. NE of West Union on OH 41, (5-17-76)
Wrightsville vicinity. *DAYTON POWER AND LIGHT COMPANY MOUND*, E of Wrightsville, (7-30-74)

allen county

Lima. *ALLEN COUNTY COURTHOUSE*, Courthouse Sq., (7-24-74)
Lima. *NEELY-SIEBER HOUSE*, 620 W. Spring St., (12-12-76)
Spencerville vicinity. *MIAMI AND ERIE CANAL, DEEP CUT*, 2 mi. S of Spencerville on OH 66, (10-15-66) NHL.

ashland county

Ashland. *ASHLAND COUNTY JAIL*, W. 2nd and Cottage Sts., (12-12-76)
Ashland. *CENTER STREET HISTORIC DISTRICT*, Center St. from Vernon to 414 Center St., (6-18-76)
Ashland. *FIRST NATIONAL BANK AND FIRESTONE BUILDING*, 2 and 10 W. Main St., (8-5-76)
Ashland vicinity. *SPROTT'S HILL MOUNDS SITE*, NW of Ashland, (1-31-76)
Hayesville. *HAYESVILLE OPERA HOUSE*, 1 E. Main St., (5-6-76)

ashtabula county

Ashtabula. *ASHTABULA HARBOUR COMMERCIAL DISTRICT*, Both sides of W. 5th St. from 1200 block to Ashtabula River, (9-5-75)
Ashtabula. *HARMON, FRANCIS E., HOUSE*, 1641 E. Prospect Rd., (2-24-75)
Ashtabula. *HUBBARD, COL. WILLIAM, HOUSE*, Corner of Lake Ave. and Walnut Blvd., (3-20-73)
Austinburg. *AUSTIN, ELIPHALET, HOUSE*, 1879 OH 45, (2-24-75)
Conneaut. *CONNEAUT WORKS*, Off Mill Rd., (7-30-74)
Conneaut. *CUMMINS, DAVID, OCTAGON HOUSE*, 301 Liberty St., (9-9-74)
Conneaut. *KILPI HALL*, 1025 Buffalo St., (12-12-76)
Conneaut. *LAKE SHORE AND MICHIGAN SOUTHERN PASSENGER DEPOT*, 342 Depot St., (3-27-75)
Eagleville vicinity. *PECK, L. W., HOUSE*, 2646 Eagleville Rd., (1-1-76)
Geneva vicinity. *SHANDY HALL*, 6333 S. Ridge Rd., (6-28-74) HABS.
Harpersfield. *HARPERSFIELD COVERED BRIDGE*, SR 154 over the Grand River, (11-3-75)
Jefferson. *ASHTABULA COUNTY COURTHOUSE GROUP*, NW corner of Jefferson and Chestnut Sts., (6-30-75)
Jefferson. *GIDDINGS, JOSHUA REED, LAW OFFICE*, 112 N. Chestnut St., (5-30-74) NHL.

Rays Corner. *HOUSE, COL. ERASTUS, HOUSE*, OH 46 and Richmond-Footville Rd., (7e30-74)
South New Lyme vicinity. *NEW LYME INSTITUTE*, 929 Brownville Rd., (1-1-76)
South New Lyme vicinity. *NEW LYME TOWN HALL*, N of South New Lyme at 6000 NC 46, (8-6-75)
Wayne vicinity. *BOICE FORT AND VILLAGE SITE*, SE of Wayne, (7-24-74)
West Andover. *HENDERSON, JOHN, HOUSE*, 5248 Stanhope-Kelloggsville Rd., (11-7-76)
Windsor. *WINDSOR CORNERS DISTRICT*, U.S. 322 and OH 534, (9-5-75)
Windsor Mills. *WINDSOR MILLS CHRIST CHURCH EPISCOPAL*, Wisell Rd. and U.S. 322, (5-29-75)
Windsor Mills vicinity. *WISWELL ROAD COVERED BRIDGE (WARNER HOLLOW BRIDGE; WINDSOR MILLS BRIDGE)*, Wiswell Rd. over Phelps Creek, (4-11-73)
Windsor vicinity. *WINDSOR MILLS FORT AND VILLAGE SITE*, W of Windsor, (10-21-75)

athens county

Athens. *MANASSEH CUTLER HALL, OHIO UNIVERSITY*, Ohio University campus, (10-15-66) NHL.
Athens vicinity. *WOLF PLAINS, THE*, NW of Athens, (5-31-74)
Stewart. *FEDERALTON*, 51 State St., (8-13-76)
The Plains. *HARTMAN MOUND (CONNETT MOUND)*, (10-26-71)

auglaize county

New Bremen. *LUELLEMAN, WILLIAM, HOUSE*, 122 N. Main St., (5-21-75)
Wapakoneta. *AUGLAIZE COUNTY COURTHOUSE*, Courthouse Sq., (5-7-73)
Wapakoneta vicinity. *FORT AMANDA SITE*, 9 mi. NW of Wapakoneta on OH 198, (11-10-70)

belmont county

Barnesville vicinity. *BARNESVILLE PETROGLYPH*, SW of Barnesville, (7-15-74)
Bellaire. *B & O RAILROAD VIADUCT (BELLAIRE VIADUCT)*, 31st St., (6-22-76) HAER.
St. Clairsville vicinity. *BROKAW SITE*, W of St. Clairsville off U.S. 40, (6-17-76)
St. Clairsville vicinity. *OPATRNY VILLAGE SITE*, W of St. Clairsville off I 70, (5-21-75)

brown county

Aberdeen vicinity. *ABERDEEN MOUND*, NW of Aberdeen, (7-15-74)
Decatur vicinity. *EAGLE CREEK COVERED BRIDGE (BOWMAN COVERED BRIDGE)*, 3 mi. S of Decatur on OH 763, (12-6-75)
Fayetteville vicinity. *URSULINE CENTER*, NE of Fayetteville off OH 251, (6-29-76)
Fincastle vicinity. *EAGLE TOWNSHIP WORKS I MOUND*, (9-10-71)
Georgetown. *BAILEY-THOMPSON HOUSE*, 112 N. Water St., (11-7-76) HABS.
Georgetown. *GRANT, ULYSSES S., BOYHOOD HOME*, 219 E. Grant Ave., (10-8-76)
Georgetown vicinity. *THOMPSON FARM*, W of Georgetown off OH 221, (1-1-76)
Mount Orab. *MOUNT ORAB STATION*, N. High and Front Sts., (10-14-75)
Ripley vicinity. *MARTIN, HENRY, FARM*, 2 mi. N of Ripley on U.S. 68, (8-15-75)
Ripley vicinity. *RANKIN, JOHN, HOUSE*, E of Ripley, Liberty Hill, (11-10-70) HABS.
Ripley vicinity. *STONEHURST*, 2 mi. N of Ripley off U.S. 68, (10-10-75)
St. Martin vicinity. *THUMANN LOG HOUSE*, 1 mi. S of St. Martin at jct. of OH 251 and U.S. 50, (3-27-75)

butler county

Auburn vicinity. *ROBERTS MOUND*, NW of Auburn, (3-27-75)
College Corner. *HOWE TAVERN*, U.S. 27, (1-30-76)
Excello. *HARDING-JONES PAPER COMPANY DISTRICT*, Both sides of S. Main St. at jct. with RR. tracks, (5-29-75)
Hamilton. *ANDERSON-SHAFFER HOUSE*, 404 Ross Ave., (1-18-74)
Hamilton. *BENNINGHOFEN HOUSE*, 327 N. 2nd St., (5-17-73)
Hamilton. *EDGETON (JACOB SHAFFER HOUSE)*, 575 Harrison Ave., (4-3-75)
Hamilton. *LANE-HOOVAN HOUSE*, 319 N. 3rd St., (10-25-73)
Hamilton. *ROSSVILLE HISTORIC DISTRICT*, Roughly bounded by B, E, Main, and Amberly Dr., (10-6-75)
Hamilton vicinity. *FAIRFIELD TOWNSHIP WORKS I*, (11-5-71)
Hamilton vicinity. *FORTIFIED HILL WORKS*, W of Hamilton, (7-12-74)
Hamilton vicinity. *HUGHES SCHOOL*, 5994 Princeton Rd., (1-2-76)
Huntsville vicinity. *ROSE, D. S., MOUND*, N of Huntsville, (5-28-75)
Jacksonburg vicinity. *MANN MOUND (LESLIE MOUND)*, (10-7-71)
Maud vicinity. *WILLIAMSON MOUND ARCHEOLOGICAL DISTRICT*, N of Maud, (5-29-75)
Middleton vicinity. *GREAT MOUND*, (10-7-71)
Middletown. *TYTUS, JOHN B., HOUSE*, 300 S. Main St., (5-27-75) NHL.
Millville vicinity. *COCHRAN FARM*, 2900 OH 129, (7-16-73)
Oxford. *ELLIOTT AND STODDARD HALLS, MIAMI UNIVERSITY*, Miami University campus, (4-3-73)
Oxford. *FISHER HALL (OXFORD FEMALE COLLEGE)*, Miami University campus, (5-6-71) HABS.
Oxford. *LANGSTROTH COTTAGE*, 303 Patterson Ave., (6-22-76)
Oxford. *MCGUFFEY, WILLIAM H., HOUSE*, 401 E. Spring St., (10-15-66) NHL.
Oxford. *OXFORD FEMALE INSTITUTE*, High St. and College Ave., (4-26-76)
Oxford vicinity. *DEWITT, ZACHARIAH PRICE, CABIN*, E of Oxford on U.S. 73, (4-13-73)
Oxford vicinity. *PUGH'S MILL COVERED BRIDGE*, 1 mi. N of Oxford off SR 732, (6-5-75)
Oxford vicinity. *UNZICKER-COOK HOUSE*, 2975 Oxford-Middletown Rd., (7-24-74)
Pisgah vicinity. *UNION TOWNSHIP WORKS II*, (10-7-71)
Ross vicinity. *DEMORET MOUND*, W of Ross, (10-21-75)
Ross vicinity. *HOGAN-BORGER MOUND ARCHEOLOGICAL DISTRICT*, N of Ross, (10-21-75)
Ross vicinity. *ROSS TRAILS ADENA CIRCLE*, NW of Ross, (10-10-75)
Ross vicinity. *SHAW FARM*, 3357 Cincinnati-Brookville Rd., (7-24-74)
Shandon vicinity. *VAUGHAN, JOHN, HOUSE*, 3756 Hamilton-New London Rd., (5-29-75)

carroll county

Carrollton. *CARROLL COUNTY COURTHOUSE*, Courthouse Sq., (10-22-74)
Carrollton. *MCCOOK, DANIEL, HOUSE*, Public Sq., (11-10-70)
Carrollton vicinity. *PETERSBURG MILL*, 4.3 mi. S of Carrollton on OH 332, (11-20-70)
Minerva. *MINERVA GRADE SCHOOL*, SE corner W. Line St. at Grant Blvd., (10-15-73)

champaign county

Mechanicsburg vicinity. *POTTER, CARL, MOUND (HODGE MOUND II)*, (8-13-74)
Saint Paris. *MONITOR HOUSE*, 375 W. Main St., (5-2-74)
Urbana. *WARD, JOHN Q. A., HOUSE*, 335 College St., (7-30-74)
Urbana vicinity. *NUTWOOD PLACE*, 1428 Nutwood Pl., (12-12-76)

clark county

Enon. *ENON MOUND (KNOB PRAIRIE MOUND)*, (2-23-72)
Springfield. *ARCADE HOTEL*, Fountain Ave. and High St., (10-16-74)
Springfield. *EAST HIGH STREET DISTRICT*, Roughly bounded by E. High, S. Sycamore, and Walnut Sts., (10-9-74)
Springfield. *LAGONDA CLUB BUILDING*, NW corner of High and Spring Sts., (5-28-75)
Springfield. *MUNICIPAL BUILDING (CITY HALL)*, S. Fountain Ave. between High and Washington Sts., (5-25-73)
Springfield. *MYERS HALL*, Wittenberg Ave. and Ward St., (6-30-75)
Springfield. *PENNSYLVANIA HOUSE*, 1311 W. Main St., (4-11-73)
Springfield. *ST. RAPHAEL CHURCH*, 225 E. High St., (6-22-76)
Springfield. *WESTCOTT HOUSE*, 1340 High St., (7-24-74)
Springfield vicinity. *BREWER LOG HOUSE*, 2665 Old Springfield Rd., (8-13-74)
Springfield vicinity. *CRABILL, DAVID, HOUSE*, 5 mi. E of Springfield off OH 4, (10-10-75)
Springfield vicinity. *NEWLOVE WORKS*, (6-4-73)

clermont county

Bantam vicinity. *ELK LICK ROAD MOUND*, (2-20-75)
Bantam vicinity. *PINKHAM FARM*, NW of Bantam off OH 125, (7-23-73)
Bethel vicinity. *SALT HOUSE*, SW of Bethel on OH 222, (6-22-76)
Milford vicinity. *GATCH SITE*, (10-15-74)
Neville vicinity. *EDGINGTON MOUND*, E of Neville, (7-15-74)
Neville vicinity. *FERRIS SITE*, (10-29-74)
Neville vicinity. *SCHAFER HOUSE*, E of Neville off U.S. 52, (5-13-74)
Neville vicinity. *SNEAD MOUND*, Off U.S. 52, (7-30-74)
Perintown vicinity. *STONELICK COVERED BRIDGE*, E of Perintown, (9-10-74)
Point Pleasant vicinity. *CLARKE FARM SITE*, (11-19-74)
Withamsville vicinity. *GASKINS-MALANY HOUSE*, 726 Bradbury Rd., (10-29-75)

clinton county

LYNCHBURG COVERED BRIDGE, *Reference—see Highland county*
Clarksville vicinity. *PANSY METHODIST CHURCH AND SCHOOL HISTORIC DISTRICT*, S of Clarksville on OH 730, (3-20-73)

Martinsville vicinity. *MARTINSVILLE ROAD COVERED BRIDGE*, W of Martinsville, (9-10-74)
Wilmington. *COLLEGE HALL, WILMINGTON COLLEGE*, E of College St. between Douglas St. and Fife Ave. on Wilmington College campus, (4-23-73)
Wilmington vicinity. *COWAN CREEK CIRCULAR ENCLOSURE*, SW of Wilmington, (7-15-74)
Wilmington vicinity. *KEITER MOUND*, N of Wilmington, (10-21-75)

columbiana county

Clarkson vicinity. *GASTON'S MILL-LOCK NO. 36, SANDY AND BEAVER CANAL DISTRICT*, About 1 mi. S of Clarkson in Beaver Creek State Forest, (5-23-74)
Columbiana. *JONES–BOWMAN HOUSE*, 540 Pittsburgh St., (12-12-76)
East Liverpool. *BEGINNING POINT OF THE U.S. PUBLIC LAND SURVEY*, On the OH/PA boundary, (10-15-66) NHL. (also in Beaver County, PA)
East Liverpool. *EAST LIVERPOOL POST OFFICE*, 5th and Broadways Sts., (11-21-76)
East Liverpool. *EAST LIVERPOOL POTTERY*, SE corner of 2nd and Market Sts., (10-7-71) G.
East Liverpool. *THOMPSON, CASSIUS CLARK, HOUSE*, 305 Walnut St., (9-28-71)
Lisbon vicinity. *CHURCH HILL ROAD COVERED BRIDGE*, 3 mi. E of Lisbon off SR 867, (6-11-75)
Salem. *STREET, JOHN, HOUSE*, 631 N. Ellsworth Ave., (10-10-73)
West Point vicinity. *MORGAN, JOHN H., SURRENDER SITE*, 3.1 mi. W of West Point on OH 518, (4-23-73)

coshocton county

Blissfield vicinity. *HELMICK COVERED BRIDGE*, E of Blissfield on Twnshp. Rd., (6-18-75)
Coshocton. *COSHOCTON COUNTY COURTHOUSE*, Courthouse Sq., (5-22-73)
Coshocton. *JOHNSON-HUMRICKHOUSE HOUSE*, 302 S. 3rd St., (10-9-74)
Coshocton. *ROSCOE VILLAGE*, (4-3-73)

crawford county

Bucyrus. *MCGRAW HOUSE*, 116 S. Walnut St., (7-18-75)
Bucyrus. *PICKING, D., AND COMPANY*, 119 S. Walnut St., (7-11-74)
Bucyrus. *SCROGGS HOUSE*, 202 S. Walnut St., (10-9-74)
Crestline. *CRESTLINE CITY HALL*, 121 W. Bucyrus St., (5-8-74)
Crestline vicinity. *HECKLER FARMHOUSE*, N of Crestline off OH 61 on Oldfield Rd., (5-3-76)
Galion. *BIG FOUR DEPOT*, SE corner of Church and Washington Sts., (7-7-75)
Galion. *CENTRAL HOTEL, HACKEDORN AND ZIMMERMAN BUILDINGS*, Harding Way E. and Market St., (11-13-76)
Galion vicinity. *HOSFORD HOUSE*, 6288 Hosford Rd., (4-30-76)

cuyahoga county

Bay Village. *BAY VIEW HOSPITAL*, 23200 Lake Rd., (8-27-74)
Bedford. *CLEVELAND AND PITTSBURGH RAILROAD BRIDGE*, Tinker's Creek, (7-24-75)
Bedford. *DUNHAM, HEZEKIAH, HOUSE*, 729 Broadway, (6-18-75)
Bedford. *GATES, HOLSEY, HOUSE*, 762 Broadway, (7-30-75)
Berea. *BEREA DISTRICT 7 SCHOOL*, 323 E. Bagley Rd., (4-3-75)
Berea. *BUEHL HOUSE*, 118 E. Bridge St., (4-30-76)
Berea. *LYCEUM VILLAGE SQUARE AND GERMAN WALLACE COLLEGE*, Seminary St., (10-29-75)
Berea. *WHITNEY, GEORGE W., HOUSE*, 330 S. Rocky River Dr., (10-22-74)
Bratenahl. *GWINN ESTATE (WILLIAM G. MATHER HOUSE)*, 12407 Lake Shore Blvd., (10-1-74)
Bratenahl. *HANNA, HOWARD M. JR., HOUSE*, 11505 Lake Shore Blvd., (7-24-74)
Brecksville. *BRECKSVILLE TOWN HALL*, Public Sq., (7-2-73)
Broadview Heights. *CLARK, JARED, HOUSE*, 6241 Wallings Rd., (8-1-75)
Chagrin Falls. *CHAGRIN FALLS TOWNSHIP HALL*, 83 N. Main St., (10-1-74) G.
Chagrin Falls. *CHAGRIN FALLS WEST SIDE DISTRICT*, Bounded by W. Washington, Church, Maple, and Franklin Sts., (10-9-74)
Chagrin Falls. *STONEMAN, JOSEPH, HOUSE*, 18 E. Orange St., (5-29-75)
Cleveland. *ADELBERT HALL, CASE WESTERN RESERVE UNIVERSITY*, Case Western Reserve University campus, (10-30-73) G.
Cleveland. *BINGHAM COMPANY WAREHOUSE*, 1278 W. 9th St., (11-2-73)
Cleveland. *BOHEMIAN NATIONAL HALL*, 4939 Broadway St., (5-28-75)
Cleveland. *CAXTON BUILDING*, 812 Huron Rd., SE., (10-30-73)
Cleveland. *CLEVELAND ARCADE*, 401 Euclid Ave., (3-20-73) HABS.
Cleveland. *CLEVELAND GRAYS ARMORY*, 1234 Bolivar Rd., (3-28-73)
Cleveland. *CLEVELAND HARBOR STATION, U.S. COAST GUARD*, New West Pier, (1-1-76)
Cleveland. *CLEVELAND MALL*, Roughly T-shaped mall area between E. 9th and W. 3rd Sts. and Superior Ave. and RR. tracks, (6-10-75) HABS; G.
Cleveland. *CLEVELAND PUBLIC SQUARE*, Superior Ave. and Ontario St., (12-18-75)
Cleveland. *CLEVELAND TRUST COMPANY*, 900 Euclid Ave. at E. 9th St., (11-26-73)
Cleveland. *COZAD, JUSTUS L., HOUSE*, 1508 Mayfield Rd., (1-18-74)
Cleveland. *CUYAHOGA BUILDING*, 216 Superior Ave. NE., (12-31-74)
Cleveland. *DETROIT-SUPERIOR HIGH LEVEL BRIDGE*, Over Cuyahoga River Valley, between Detroit Ave. and Superior Ave., (1-18-74)
Cleveland. *DIVISION AVENUE PUMPING STATION*, Division Ave., at the foot of W. 45th St., (1-18-74)
Cleveland. *DUNHAM TAVERN*, 6709 Euclid Ave., (7-25-74)
Cleveland. *FEDERAL RESERVE BANK OF CLEVELAND*, E. 6th St. and Superior Ave., (10-8-76)
CLEVELAND. *FORD MOTOR COMPANY CLEVELAND PLANT*, 11610 Euclid Ave., (3-17-76)
Cleveland. *FOREST CITY BREWERY*, 6920–6922 Union Ave., (5-3-76)
Cleveland. *GARFIELD MEMORIAL*, 12316 Euclid Ave. in Lakeview Cemetery, (4-11-73)
Cleveland. *HAY-MCKINNEY AND BINGHAM-HANNA HOUSES*, 10825 E. Boulevard, (6-18-76)
Cleveland. *HESSLER COURT WOODEN PAVEMENT*, 11330 E. between Bellflower and Hessler Rds., (3-31-75) G.
Cleveland. *HOLY NAME HIGH SCHOOL—GALLAGHER BUILDING*, 8318 Broadway SE, (3-27-75)
Cleveland. *HOLY ROSARY CHURCH*, 12021 Mayfield Rd., (6-16-76)
Cleveland. *HOYT BLOCK*, 608 W. St. Clair St., (1-18-74)
Cleveland. *LORAIN-CARNEGIE BRIDGE*, Spans Cuyahoga River between Lorain and Carnegie Aves., (10-8-76)
Cleveland. *MATHER, FLORA STONE, COLLEGE DISTRICT*, Bellflower Rd. at Ford Dr., (2-15-74)
Cleveland. *MAY COMPANY*, 158 Euclid Ave. at Public Sq., (1-18-74)
Cleveland. *MERWIN, GEORGE, HOUSE (ROWFANT CLUB BUILDING)*, 3028 Prospect Ave., (6-4-73)
Cleveland. *MILES PARK HISTORIC DISTRICT (NEWBURGH PUBLIC SQUARE)*, Miles Park Ave. around Miles Park, (5-17-74)
Cleveland. *NEWBURGH TOWN HALL*, 9213 Miles Rd., (10-30-73)
Cleveland. *NORTH PRESBYTERIAN CHURCH*, 4001 Superior Ave., (10-29-74)
Cleveland. *NORTH UNION SHAKER SITE*, Between N. Park and S. Park Blvds., (8-13-74)
Cleveland. *NORTHERN OHIO LUNATIC ASYLUM*, 4455 Turney Rd., (10-30-73)
Cleveland. *OHIO CITY PRESERVATION DISTRICT*, Bounded by W. 26th, Clinton, W. 38th, and Carroll Sts., (10-9-74)
Cleveland. *OLD FEDERAL BUILDING AND POST OFFICE*, 201 Superior Ave., NE., (5-3-74) HABS.
Cleveland. *OLD STONE CHURCH*, 91 Public Sq., (2-23-73)
Cleveland. *PEERLESS MOTOR COMPANY PLANT NO. 1*, 9400 Quincy Ave., (5-29-75) HABS.
Cleveland. *PERRY-PAYNE BUILDING*, 740 Superior Ave., (7-16-73)
Cleveland. *PILGRIM CONGREGATIONAL CHURCH (UNITED CHURCH OF CHRIST)*, 2592 W. 14th St., (3-17-76)
Cleveland. *PROSPECT AVENUE ROW HOUSE GROUP*, 3645, 3649, 3651, 3657 Prospect Ave., (3-27-74)
Cleveland. *ROCKEFELLER BUILDING*, 614 Superior Ave., (6-4-73) HABS.
Cleveland. *SCHWEINFURTH, CHARLES, HOUSE*, 1915 E. 75th St., (5-22-73)
Cleveland. *SHAKER SQUARE*, Shaker Blvd. and Moreland Blvd., (7-1-76)
Cleveland. *SOCIETY FOR SAVINGS BUILDING*, Public Square, (11-7-76) HABS.
Cleveland. *ST. ELIZABETH'S MAGYAR ROMAN CATHOLIC CHURCH*, 9016 Buckeye Rd., (1-30-76)
Cleveland. *ST. IGNATIUS HIGH SCHOOL*, 1911 W. 30th St. at Carroll Ave., (1-21-74)
Cleveland. *ST. JOHN'S EPISCOPAL CHURCH*, 2600 Church St., (2-23-73)
Cleveland. *ST. JOSEPH'S CHURCH AND FRIARY*, 2543 E. 23rd St., (6-17-76)
Cleveland. *ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH*, 3114 Scranton Rd., (1-18-74) HABS.
Cleveland. *ST. STANISLAUS CHURCH*, Forman and E. 65th Sts., (6-22-76)
Cleveland. *ST. THEODOSIUS RUSSIAN ORTHODOX CATHEDRAL*, 733 Starkweather Ave., (1-18-74)
Cleveland. *STERLING SCHOOL*, 2104 E. 30th St., (2-25-74)
Cleveland. *TEMPLE, THE (TIFERETH ISRAEL SOCIETY)*, University Circle at Silver Park, (8-30-74)

Cleveland. *TRINITY CATHEDRAL*, Euclid Ave. at E. 22nd St., (6-4-73)
Cleveland. *UNION CLUB*, 1211 Euclid Ave., (2-15-74)
Cleveland. *UNION TERMINAL GROUP*, Public Sq., (3-17-76)
Cleveland. *UNIVERSITY HALL, CLEVELAND STATE UNIVERSITY (SAMUEL MATHER MANSION)*, 2605 Euclid Ave., (2-6-73)
Cleveland. *UPSON-WALTON COMPANY BUILDING*, 1310 Old River Rd. (W. 11th St.), (1-21-74)
Cleveland. *WADE MEMORIAL CHAPEL*, 12316 Euclid Ave., inside Lakeview Cemetery, (6-18-73)
Cleveland. *WEST SIDE MARKET*, W. 24th St. and Lorain Ave., (12-18-73) G.
Cleveland. *WESTERN RESERVE BUILDING*, 1468 W. 9th St., (10-30-73)
Cleveland. *WHITE, HENRY P., HOUSE*, NW corner of Euclid Ave. and E. 90th St., (7-16-73)
Cleveland Heights. *BROWN, JOHN HARTNESS, HOUSE*, 2380 Overlook Rd., (11-7-76)
Cleveland Heights. *BURDICK, HAROLD B., HOUSE*, 2424 Stratford Rd., (9-17-74)
Cleveland Heights. *FAIRMOUNT BOULEVARD DISTRICT*, 2485–3121 Fairmount Blvd., (12-12-76)
Cleveland Heights. *OVERLOOK ROAD CARRIAGE HOUSE DISTRICT*, Herrick Mews, behind Overlook Dr., (5-6-74)
Cleveland Heights. *TREMAINE-GALLAGHER RESIDENCE*, 3001 Fairmount Blvd., (10-30-73) HABS.
East Cleveland. *NELA PARK*, Entrance at 1901 Noble Rd., (5-29-75)
Gates Mills. *GATES MILLS METHODIST EPISCOPAL CHURCH*, Old Mill Rd. off U.S. 322, (7-18-75) HABS.
Independence vicinity. *KUENZER, JOSEPH H, HOUSE*, 2345 Rockside Rd., (8-13-74)
Independence vicinity. *SOUTH PARK SITE*, E of Independence, (6-22-76)
Lakewood. *CLIFTON PARK LAKEFRONT DISTRICT*, Roughly bounded by Clifton Blvd., Rocky River, Lake Erie, and Webb Rd., (11-20-74)
Mayfield Village. *OLD CENTER SCHOOL*, 784 S.O.M. Center Rd., (4-3-73)
Middleburg Heights. *OLD DISTRICT 10 SCHOOLHOUSE*, Corner of Sheldon and Fry Rds., (10-15-73)
North Olmsted vicinity. *FORT HILL*, E of North Olmsted off OH 252, (7-25-74)
Olmsted Falls. *ADAMS, JOHN AND MARIA, HOUSE*, 7315 Columbia Rd., (10-10-75)
Olmsted Falls. *GRAND PACIFIC HOTEL*, 8112 Columbia Rd., (10-10-75)
Olmsted Falls. *NORTHROP, JULIA CARTER, HOUSE*, 7872 Columbia Rd., (10-14-75)
Rocky River–Lakewood. *DETROIT AVENUE BRIDGE (ROCKY RIVER BRIDGE)*, Detroit Ave. at Rocky River, (2-23-73)
Seven Hills. *FROELICH, JOHN, HOUSE*, 7095 Broadview Rd., (7-30-74)
Shaker Heights. *WARREN, MOSES, HOUSE*, 3535 Ingleside Rd., (10-22-74)
South Euclid. *TELLING, WILLIAM E., HOUSE*, 4645 Mayfield Rd., (10-16-74)
Strongsville. *POMEROY, ALANSON, HOUSE*, Pearl Rd. at Westwood Dr., (6-20-75) HABS.
Valley View. *FRAZEE, STEPHEN, HOUSE*, 7733 Canal Rd., (5-4-76)
Valley View Village. *OHIO AND ERIE CANAL*, OH 631, (11-13-66) NHL.
Westlake. *CLAGUE HOUSE*, 1371 Clague Rd., (1-11-76)

darke county

Fort Jefferson. *FORT JEFFERSON SITE*, (11-10-70)
Greenville. *DARKE COUNTY COURTHOUSE, SHERIFF'S HOUSE, AND JAIL*, 4th and Broadway, (12-12-76)
Greenville. *GREENVILLE MAUSOLEUM*, West St., Greenville Cemetery, (10-21-76)
Greenville. *LEFTWICH HOUSE*, 203 S. Washington St., (10-21-75)
Greenville. *ROBESON, DR. DONOVAN, HOUSE*, 330 W. 4th St., (12-12-76)
Greenville vicinity. *BEAR'S MILL*, 5 mi. W of Greenville off U.S. 36 on Bear's Mill Rd., (6-10-75)

defiance county

Defiance. *EAST SIDE FIRE STATION*, Douglas and Hopkins Sts., (12-12-76)
Defiance vicinity. *BROOKE SITE*, S of Defiance, (1-1-76)
Hicksville. *ST. PAUL'S EPISCOPAL CHURCH*, High St., (6-7-76)

delaware county

Delaware. *DELAWARE COUNTY COURTHOUSE*, N. Sandusky St. and Central Ave., (5-22-73)
Delaware. *ELLIOTT HALL, STURGES LIBRARY, AND MERRICK HALL*, Ohio Wesleyan University campus, (4-23-73)
Delaware. *MONNETT HALL*, Ohio Wesleyan University campus at Elizabeth and Winter Sts., (6-23-75)
Delaware vicinity. *UFFERMAN SITE*, N of Delaware, (7-24-74)
Galena vicinity. *CURTISS, MARCUS, INN*, E of Galena at 3860 Sunbury Rd., (12-12-76)
Galena vicinity. *SPRUCE RUN EARTHWORKS*, About 3 mi. S of Galena, (7-16-73)
Olive Green vicinity. *CHAMBERS ROAD COVERED BRIDGE*, 1.5 mi. NE of Olive Green, (11-21-74)
Powell vicinity. *HIGHBANKS METROPOLITAN PARK MOUNDS I AND II*, 2 mi. E of Powell on U.S. 23, (3-19-75)
Sunbury. *SUNBURY TAVERN (HOPKINS HOUSE)*, NW corner OH 37 and Galena Rd., (2-24-75)
Sunbury. *SUNBURY TOWNSHIP HALL*, Town Sq., (2-20-75)
Worthington vicinity. *HIGHBANK PARK WORKS*, E bank of Olentangy River, (2-15-74)

erie county

Birmingham. *BUTLER, CYRUS, HOUSE*, Edison Hwy., (3-17-76)
Florence. *FLORENCE CORNERS SCHOOL (TOWN HALL)*, OH 113 at Davidson St., (3-19-75)
Huron. *CHRIST EPISCOPAL CHURCH*, Park and Ohio Sts., (3-4-75)
Kelleys Island. *INSCRIPTION ROCK*, (6-18-73)
Kelley's Island. *KELLEY'S ISLAND SOUTH SHORE DISTRICT*, Water St., S side of Kelley's Island, (3-27-75)
Milan. *ANDREWS, EBENEZER, HOUSE*, 200 S. Main St., (7-25-74)
Milan. *EDISON, THOMAS ALVA, BIRTHPLACE*, (10-15-66) NHL; HABS.
Milan. *JENKINS-PERRY HOUSE*, 37 W. Front St., (10-29-74)
Milan. *LOCKWOOD, J. C., HOUSE*, 30 Edison Dr., (12-4-74)
Milan. *MILAN HISTORIC DISTRICT*, Main and Church Sts., both sides of Front St., and Edison Dr., (3-13-75)
Milan. *MITCHELL HISTORIC DISTRICT*, 115-137 and 118-136 Center St., (3-13-75)
Milan vicinity. *ABBOTT-PAGE HOUSE*, 2.5 mi. NE of Milan on Mason Rd., (5-27-75) HABS.
Sandusky. *ADAMS STREET DOUBLE HOUSE*, 106–108 E. Adams St., (10-10-75)
Sandusky. *CARNEGIE LIBRARY*, Adams and Columbus Ave., (11-12-75)
Sandusky. *ENGELS AND KRUDWIG WINE COMPANY BUILDINGS*, 220 E. Water St., (7-30-76)
Sandusky. *ENGINE HOUSE NO. 3*, Meigs St. and Sycamore Line, (4-1-75)
Sandusky. *ERIE COUNTY OFFICE BUILDING*, 1202 Sycamore Line, (11-20-74)
Sandusky. *EXCHANGE HOTEL*, 202–204 E. Water St., (7-30-75)
Sandusky. *FOLLETT-MOSS-MOSS RESIDENCES*, 404, 414, 428 Wayne St., (12-31-74)
Sandusky. *LAKE SHORE & MICHIGAN SOUTHERN RAILROAD DEPOT*, N. Depot St. at Carr St., (7-17-75)
Sandusky. *MAD RIVER BLOCK*, 1002-1018 W. Adams St., (10-16-74)
Sandusky. *SLOAN, RUSH R., HOUSE*, 403 E. Adams St., (2-24-75)
Sandusky. *ST. MARY'S CATHOLIC CHURCH*, 429 Central Ave., (10-10-75)
Sandusky. *SYCAMORE SCHOOL*, 3rd and Sycamore Sts., (11-19-74)
Sandusky. *WATER STREET COMMERCIAL BUILDINGS*, 101-165 E. Water St. and 101-231 W. Water St., (3-18-75)
Sandusky. *WHITE, SAMUEL M., HOUSE*, 304 E. Adams St., (6-16-76)
Sandusky vicinity. *ERIE COUNTY INFIRMARY*, S of Sandusky on Columbus Rd., (9-5-75)
Sandusky vicinity. *OHIO SOLDIERS AND SAILORS HOME*, NE of Sandusky between S. Columbus Ave. and U.S. 250, (9-13-76)
Vermilion. *VERMILION TOWN HALL*, 736 Main St., (11-20-74)

fairfield county

Amanda vicinity. *ALLEN, LYMAN, HOUSE AND BARN*, NW of Amanda on OH 188, (11-18-76)
Baltimore vicinity. *BRIGHT, JOHN, COVERED BRIDGE*, 2.5 mi. SW of Baltimore over Poplar Creek, (5-28-75)
Canal Winchester vicinity. *LOUCKS COVERED BRIDGE*, SE of Canal Winchester on SR 207, (10-8-76)
Canal Winchester vicinity. *SCHAER, THEODORE B., MOUND*, SE of Canal Winchester, (6-20-75)
Carroll vicinity. *COON HUNTERS MOUND*, (5-2-74)
Carroll vicinity. *ETY ENCLOSURE*, NE of Carroll, (7-12-74)
Carroll vicinity. *ETY HABITATION SITE*, NE of Carroll, (7-12-74)
Lancaster. *BUSH, SAMUEL, HOUSE*, 1934 Cold Spring Dr., (10-1-74)
Lancaster. *SHERMAN, JOHN, BIRTHPLACE*, 137 E. Main St., (10-15-66) NHL.
Lancaster. *SQUARE 13 HISTORIC DISTRICT*, Roughly area along Broad and High Sts. between Mulberry and Chestnut Sts., (7-24-72) HABS; G.
Lancaster. *TALLMADGE-MITHOFF HOUSE*, 720 Lincoln Ave., (5-6-76)
Lancaster vicinity. *CHESTNUT RIDGE FARM*, 3375 Cincinnati-Zanesville Rd., SW., (7-24-72)
Lancaster vicinity. *CONCORD HALL*, 1445 Cincinnati-Zanesville Rd., SW. (U.S. 22), (10-25-72)

Lancaster vicinity. *REBER, VALENTINE, HOUSE*, W of Lancaster at 8325 Lancaster-Circleville Rd. (OH 188), (7-30-75)
Lancaster vicinity. *WILLOW LANE FARM (NATHANIEL WILSON HOUSE)*, SW of Lancaster on U.S. 22, (10-26-72)
Lithopolis vicinity. *OLD MAID'S ORCHARD MOUND*, E of Lithopolis, (7-15-74)
Lockville. *LOCKVILLE CANAL LOCKS*, Off Pickerington-Lockville Rd., (9-10-74)
Pickerington vicinity. *HIZEY COVERED BRIDGE*, E of Pickerington on SR 235, (10-8-76)
Pinkerington vicinity. *FORTNER MOUNDS I, II*, NE of Pinkerington, (7-12-74)
Rock Mill. *ROCK MILL COVERED BRIDGE*, SR 41, (4-26-76)
Royalton. *ROYALTON HOUSE*, Amanda Northern Rd., (7-30-75)
Rushville vicinity. *WINEGARDNER VILLAGE*, (7-30-74)
Tarlton vicinity. *TARLTON CROSS MOUND*, N of Tarlton, (11-10-70)

fayette county

Pancoastburg vicinity. *JACKSON MOUND*, N of Pancoastburg, (10-21-75)
Washington Court House. *SHARP, MORRIS, HOUSE*, 517 Columbus St., (1-21-74)
Washington Courthouse. *FAYETTE COUNTY COURTHOUSE*, Main and Columbus Sts., (7-2-73)

franklin county

Amlin. *DAVIS, ANSON, HOUSE*, 4900 Hayden Run Rd., (7-7-75)
Canal Winchester vicinity. *BERGSTRESSER COVERED BRIDGE*, W of OH 674 over Walnut Creek, (5-3-74)
Central College vicinity. *SQUIRE'S GLEN FARM*, 6770 Sunbury Rd., (8-13-74)
Columbus. *AMERICAN INSURANCE UNION CITADEL*, 50 W. Broad St., (3-12-75)
Columbus. *CAMP CHASE SITE*, 2900 Sullivant Ave., (4-11-73)
Columbus. *CAMPBELL MOUND*, (11-10-70)
Columbus. *COE MOUND*, W of High St., (7-18-74)
Columbus. *COLUMBUS COUNTRY CLUB MOUND*, 4831 E. Broad St., (2-15-74)
Columbus. *DAVIS, SAMUEL, HOUSE*, 4264 Dublin Rd., (2-15-74)
Columbus. *EAST TOWN STREET HISTORIC DISTRICT*, Roughly bounded by Grant, Franklin Aves., Lester Dr., and E. Rich St., (7-30-76)
Columbus. *FORT HAYES*, Cleveland Ave. and 171, (1-26-70)
Columbus. *FRANKLIN PARK CONSERVATORY*, 1547 E. Broad St., (1-18-74)
Columbus. *FRANKLINTON POST OFFICE (DAVID DEARDURF HOUSE)*, 72 S. Gift St., (3-20-73)
Columbus. *GERMAN VILLAGE*, Roughly bounded by Livingston Ave., Pear Alley, Nursery Lane, Blackberry Alley, and Lathrop St., (12-30-74)
Columbus. *HARRISON, GEN. WILLIAM HENRY, HEADQUARTERS (JACOB OBERDIER HOUSE)*, 570 W. Broad St., (12-15-72)
Columbus. *HAYES AND ORTON HALLS, OHIO STATE UNIVERSITY*, The Oval, (7-16-70)
Columbus. *OHIO ASYLUM FOR THE BLIND*, 240 Parsons Ave., (7-26-73)
Columbus. *OHIO STADIUM*, 404 W. 17th Ave., (3-22-74)
Columbus. *OHIO STATE ARSENAL*, 139 W. Main St., (7-18-74)
Columbus. *OHIO STATEHOUSE*, SE corner of High and Broad Sts., (7-31-72)
Columbus. *OHIO THEATRE*, 39 E. State St., (4-11-73) G.
Columbus. *OLD GOVERNOR'S MANSION (OHIO ARCHIVES BUILDING, CHARLES H. LINDENBERG HOUSE)*, 1234 E. Broad St., (6-5-72)
Columbus. *RICKENBACKER, CAPT. EDWARD V., HOUSE*, 1334 E. Livingston Ave., (5-11-76) NHL.
Columbus. *SESSIONS VILLAGE*, Both sides of Sessions Dr., (2-20-75)
Columbus. *SMITH, BENJAMIN, HOUSE*, 181 E. Broad St., (6-4-73)
Columbus. *SULLIVANT, LUCAS, BUILDING*, 714 W. Gay St., (3-20-73)
Columbus. *TOLEDO AND OHIO CENTRAL RAILROAD STATION*, 379 W. Broad St., (6-18-73) HAER.
Columbus. *TRINITY EPISCOPAL CHURCH*, 125 E. Broad St., (11-13-76)
Columbus. *U.S. POST OFFICE AND COURTHOUSE (OLD, OLD POST OFFICE)*, 121 E. State St., (4-11-73)
Columbus. *UNION STATION ENTRANCE*, 348 N. High St., (1-17-74)
Columbus. *WYANDOTTE BUILDING*, 21 W. Broad St., (2-23-72) HABS.
Columbus vicinity. *HARTLEY MOUND*, N of Columbus, (7-15-74)
Columbus vicinity. *HARTMAN STOCK FARM HISTORIC DISTRICT*, S of Columbus on U.S. 23, (10-9-74)
Columbus vicinity. *JACKSON FORT*, (12-16-74)
Columbus vicinity. *NOBLE, JONATHAN, HOUSE*, 5030 Westerville Rd. (SR 3), (12-3-75)
Dublin vicinity. *HOLDER-WRIGHT WORKS*, (2-15-74)
Dublin vicinity. *SELLS, BENJAMIN, HOUSE*, S of Dublin at 4586 Hayden Run Rd., (7-30-75)
Galloway vicinity. *GALBREATH, JOHN, MOUND*, W of Galloway, (7-15-74)
Georgesville vicinity. *CANNON, TOM, MOUND*, (5-2-74)
Groveport. *GROVEPORT LOG HOUSES*, Wirt Rd., (5-6-76)
Riverlea. *RUSSELL, MARK, HOUSE*, 5805 N. High St., (12-12-76)
Westerville. *HANBY, BENJAMIN, HOUSE*, 160 W. Main St., (11-10-70)
Westerville. *HART, GIDEON, HOUSE*, 7328 Hempstead Rd., (8-14-73)
Westerville. *TOWERS HALL, OTTERBEIN COLLEGE*, Main and Grove Sts., Otterbein College campus, (3-4-71)
Westerville. *WESTERVILLE HIGH SCHOOL—VINE STREET SCHOOL*, 44 N. Vine St., (5-29-75)
Westerville vicinity. *EVERAL, JOHN W., FARM BUILDINGS*, 7610 Cleveland Ave., (9-18-75)
Worthington. *JOHNSON, ORANGE, HOUSE*, 956 High St., (4-3-73)
Worthington. *NEW ENGLAND LODGE*, 634 N. High St., (3-20-73)
Worthington. *SNOW, JOHN, HOUSE*, 41 W. New England Ave., (7-26-73)
Worthington. *WORTHINGTON MANUFACTURING COMPANY BOARDINGHOUSE*, 25 Fox Lane, (6-19-73)
Worthington vicinity. *JEFFERS, H. P., MOUND*, (5-2-74)

fulton county

Delta vicinity. *WINAMEG MOUNDS (COUNCIL OAK)*, (12-31-74)
Wauseon. *FULTON COUNTY COURTHOUSE*, S. Fulton and Chestnut Sts., (5-7-73)

gallia county

Gallipolis. *OUR HOUSE*, 434 1st Ave., (11-10-70)

geauga county

Auburn Corners. *FREE WILL BAPTIST CHURCH OF AUBURN*, 11742 E. Washington St., (5-28-76)
Burton. *BURTON VILLAGE HISTORIC DISTRICT*, Surrounding Public Sq., (11-20-74)
Burton. *GOODWIN, DR. ERASTUS, HOUSE*, 14485 Main St., (8-1-75)
Chardon. *CHARDON COURTHOUSE SQUARE DISTRICT*, Public Green, roughly bounded by Main and Center Sts., (10-18-74)
Claridon. *CLARIDON CONGREGATIONAL CHURCH*, U.S. 322, (8-13-74) HABS.,
East Claridon. *HATHAWAY, LOT, HOUSE*, 12236 Old State Rd., (10-16-74)
Mayfield Heights vicinity. *WHITE, WALTER C., ESTATE*, E of Mayfield Heights at U.S. 322 and County Line Rd., (10-8-76)

greene county

Bellbrook vicinity. *BERRYHILL-MORRIS HOUSE*, S of Bellbrook at 3113 Ferry Rd., (11-12-75)
Cedarville vicinity. *POLLOCK WORKS (CEDARVILLE EARTHWORKS)*, (2-23-72)
Cedarville vicinity. *REID, WHITELAW, HOUSE*, SW of Cedarville at 2587 Conley Rd., (5-7-73)
Cedarville vicinity. *WILLIAMSON MOUND STATE MEMORIAL*, (12-13-71)
Clifton vicinity. *WHITEMAN, BENJAMIN, HOUSE*, E of Clifton, (4-3-73)
Fairborn vicinity. *HUFFMAN FIELD*, Wright-Patterson Air Force Base, 1 mi. SW of Fairborn, (5-6-71)
Fairborn vicinity. *WRIGHT BROTHERS MEMORIAL MOUND GROUP*, Skyline Dr., (2-12-74)
Fairborn vicinity. *WRIGHT-PATTERSON AIR FORCE BASE MOUND*, (2-23-72)
Jamestown vicinity. *BALLARD ROAD COVERED BRIDGE*, NW of Jamestown on Ballard Rd. over Caesars Creek, (5-29-75)
Jamestown vicinity. *DEAN FAMILY FARM*, 5 mi. NW of Jamestown off U.S. 35 on Ballard Rd., (5-29-75)
Wilberforce. *YOUNG, COL. CHARLES, HOUSE*, Columbus Pike between Clifton and Stevenson Rds., (3-30-74) NHL.
Xenia. *BANK OF XENIA*, NE corner of Detroit and E. 2nd Sts., (5-7-73)
Xenia. *EAST SECOND STREET DISTRICT*, 235 and 209-213-215 E. 2nd St., (3-20-73)
Xenia. *MILLEN-SCHMIDT HOUSE*, 184 N. King St., (11-7-76)
Xenia. *PATTERSON, SAMUEL N., HOUSE*, 364 N. King St., (6-3-76)
Xenia vicinity. *OLD CHILLICOTHE SITE*, 3 mi. N of Xenia on U.S. 68, (4-21-75)
Yellow Springs. *ANTIOCH HALL, NORTH AND SOUTH HALLS*, Hyde Rd., Antioch College campus, (6-30-75) HABS.
Yellow Springs vicinity. *ORATORS MOUND*, E of Yellow Springs, (7-15-74)

guernsey county

Cambridge. *GUERNSEY COUNTY COURTHOUSE*, Courthouse Sq., (7-16-73)
North Salem vicinity. *KENNEDY STONE HOUSE*, SE of North Salem off OH 271, (10-3-75)
Old Washington. *OLD WASHINGTON HISTORIC DISTRICT*, Both sides of Main St., (5-29-75)

Old Washington vicinity. *S BRIDGE, NATIONAL ROAD*, 4 mi. E of Old Washington on U.S. 40, (10-15-66) NHL.

hamilton county

Cincinnati. *ALBEE THEATRE*, 12 E. 5th St., (7-24-72)
Cincinnati. *ALLEN TEMPLE*, 538 Broadway, (7-7-75)
Cincinnati. *APOSTOLIC BETHLEHEM TEMPLE CHURCH*, 1205 Elm St., (4-11-73)
Cincinnati. *BAUM, MARTIN, HOUSE*, 316 Pike St., (1-7-76) NHL.
Cincinnati. *BENHAM MOUND*, Grand Vista Ave., (7-30-74)
Cincinnati. *CINCINNATI CITY HALL*, 801 Plum St., (12-11-72)
Cincinnati. *CINCINNATI MUSIC HALL*, 1243 Elm St., (1-26-70) NHL.
Cincinnati. *CINCINNATI UNION TERMINAL*, 1301 Western Ave., (10-31-72)
Cincinnati. *CINCINNATI ZOO DISTRICT*, Cincinnati Zoological Gardens, (1-27-75)
Cincinnati. *CLOVERNOOK (CARY COTTAGE)*, 7000 Hamilton Ave., (6-18-73)
Cincinnati. *COURT STREET FIREHOUSE*, 311 W. Court St., (7-18-74)
Cincinnati. *COVENANT FIRST PRESBYTERIAN CHURCH*, 8th and Elm Sts., (1-29-73)
Cincinnati. *COVINGTON AND CINCINNATI SUSPENSION BRIDGE*, (5-15-75) NHL. (also in Miami County)
Cincinnati. *COX, GEORGE B., HOUSE (PARKVIEW)*, Brookline and Jefferson Aves., (11-6-73)
Cincinnati. *COX, JACOB D., HOUSE*, 241-243 Gilman Ave., (4-14-75)
Cincinnati. *CUVIER PRESS CLUB (MARCUS FECHHEIMER HOUSE)*, 22 Garfield Pl., (10-26-72) G.
Cincinnati. *DAYTON STREET HISTORIC DISTRICT*, (1-25-73)
Cincinnati. *FENWICK CLUB ANNEX*, 426 E. 5th St., (3-7-73)
Cincinnati. *FERRIS, JOSEPH, HOUSE*, 5729 Dragon Way, (6-30-75) HABS.
Cincinnati. *FINDLAY MARKET BUILDING*, Esplanade at Elder St., between Elm and Race Sts., (6-5-72)
Cincinnati. *FIRST CONGREGATIONAL-UNITARIAN CHURCH*, 2901 Reading Rd., (5-28-76)
Cincinnati. *GOSHORN, SIR ALFRED T., HOUSE*, 3540 Clifton Ave., (4-3-73)
Cincinnati. *INGALLS BUILDING*, 6 E. 4th St., (3-7-75)
Cincinnati. *LANGDON HOUSE*, 3626 Eastern Ave., (4-16-69)
Cincinnati. *LLOYD, JOHN URI, HOUSE*, 3901 Clifton Ave., (3-7-73)
Cincinnati. *LYTLE PARK HISTORIC DISTRICT*, Roughly bounded by 3rd, 5th, Sycamore, Commercial Sq., and Butler Sts., (3-26-76)
Cincinnati. *MADISON-STEWART HISTORIC DISTRICT*, Both sides of Madison and Stewart Sts. at their jct., (5-29-75)
Cincinnati. *MECKLENBURG'S GARDEN*, 302 E. University Ave., (11-7-76)
Cincinnati. *MOORMANN, BERNARD H., HOUSE*, 1514 E. McMillan St., (3-20-73)
Cincinnati. *MORRISON HOUSE*, 750 Ludlow Ave., (4-3-73)
Cincinnati. *MOUNT AUBURN HISTORIC DISTRICT*, Both sides of Auburn Ave. from Ringgold St. to Howard Taft Rd., (3-28-73)
Cincinnati. *OLD COLLEGE HILL POST OFFICE*, 1624 Pasadena Ave. 112 (6-16-76),
Cincinnati. *OLD GOTHIC BARNS*, 6058 Colerain Ave., (7-20-76)
Cincinnati. *OLD ST. MARY'S CHURCH, SCHOOL, AND RECTORY*, 123 E. 13th St., (3-13-76)
Cincinnati. *PENDLETON, GEORGE HUNT, HOUSE*, 559 E. Liberty St., (10-15-66) NHL.
Cincinnati. *PITMAN, BENN, HOUSE*, 1852 Columbia Pkwy., (7-7-69)
Cincinnati. *PLUM STREET TEMPLE*, 8th and Plum Sts., (12-27-72) NHL.
Cincinnati. *PROBASCO, HENRY, HOUSE*, 430 W. Cliff Lane, (11-9-72)
Cincinnati. *RAWSON HOUSE*, 3767 Clifton Ave., (7-24-73)
Cincinnati. *RESOR, WILLIAM, HOUSE*, 254 Greendale Ave., (3-7-73)
Cincinnati. *ROOKWOOD POTTERY*, Celestial and Rookwood Pl., (12-5-72)
Cincinnati. *SACRED HEART ACADEMY (NEFF CASTLE)*, 525 Lafayette St., (4-11-73)
Cincinnati. *SAYLER HOUSE*, 6901 Gracely Dr., (12-4-73)
Cincinnati. *SCARLET OAKS*, 440 Lafayette Ave., (3-7-73)
Cincinnati. *DELTA QUEEN* (STEAMBOAT), Public Landing, (6-15-70)
Cincinnati. *SPRING GROVE CEMETERY*, 4521 Spring Grove Ave., (5-13-76)
Cincinnati. *ST. FRANCIS DE SALES CHURCH HISTORIC DISTRICT*, Woodburn Ave. and Madison Rd., (3-1-74)
Cincinnati. *ST. PAUL CHURCH HISTORIC DISTRICT*, Spring and 12th Sts. and Dodt Alley, (1-18-74)
Cincinnati. *ST. PETER-IN-CHAINS CATHEDRAL*, 325 W. 8th St., (1-18-73) HABS.
Cincinnati. *STOWE, HARRIET BEECHER, HOUSE*, 2950 Gilbert Ave., (11-10-70)
Cincinnati. *TAFT MUSEUM (MARTIN BAUM HOUSE)*, 316 Pike St., (1-29-73) HABS.
Cincinnati. *WALDSCHMIDT-CAMP DENNISON DISTRICT*, 7509 and 7567 Glendale-Milford Rd., (3-7-73)
Cincinnati. *WALLACE, CHARLTON, HOUSE*, 2563 Hackberry St., (1-30-76)
Cincinnati. *WEST FOURTH STREET HISTORIC DISTRICT*, Bounded by Central Ave., W. 5th, Plum, and McFarland Sts., (8-13-76)
Cincinnati. *WESTWOOD TOWN CENTER HISTORIC DISTRICT*, Epworth and Harrison Aves., (12-2-74)
Cincinnati. *WILLIAM HOWARD TAFT NATIONAL HISTORIC SITE*, 2038 Auburn Ave., (10-15-66)
Cincinnati. *WILSON-GIBSON HOUSE*, 425 Oak St., (3-17-76)
Cincinnati. *WORTH, GORHAM A., HOUSE*, 2316 Auburncrest Ave., (4-11-73)
Cincinnati vicinity. *CLOUGH CREEK AND SAND RIDGE ARCHEOLOGICAL DISTRICT*, (10-1-74)
Cincinnati vicinity. *HILL, JEDIAH, COVERED BRIDGE*, 7 mi. N of Cincinnati off U.S. 127 on Covered Bridge Rd., (3-28-73)
Cincinnati vicinity. *MILLER-LEUSER LOG HOUSE*, Clough Pike and Newton Rd., (8-30-74)
Cincinnati vicinity. *TURPIN SITE*, (12-27-74)
Cleves vicinity. *CONRAD MOUND ARCHEOLOGICAL SITE*, E of Cleves, (6-20-75)
Cleves vicinity. *SHAWNEE LOOKOUT ARCHEOLOGICAL DISTRICT*, (12-2-74) G.
Dunlap vicinity. *COLERAIN WORKS ARCHEOLOGICAL DISTRICT*, W of Dunlap, (4-26-76)
Dunlap vicinity. *DUNLAP ARCHEOLOGICAL DISTRICT*, W of Dunlap, (10-21-75)
Elizabethtown vicinity. *BUTLER, WESLEY, ARCHEOLOGICAL DISTRICT*, S of Elizabethtown, (7-24-75)
Elizabethtown vicinity. *FORT HILL (FORT MIAMI)*, (10-7-71)
Elizabethtown vicinity. *RENNERT MOUND ARCHEOLOGICAL DISTRICT*, W of Elizabethtown, (3-4-75)
Elizabethtown vicinity. *STATE LINE ARCHEOLOGICAL DISTRICT*, W of Elizabethtown, (7-24-75)
Evendale. *MATHEW MOUND*, Off Oak Rd., (5-29-75)
Glendale. *GLENDALE HISTORIC DISTRICT*, OH 747, (7-20-76)
Glendale. *GLENDALE POLICE STATION*, 305 E. Sharon Ave., (3-27-75)
Greenhills. *WHALLON, JAMES, HOUSE*, 11000 Winton Rd., (5-17-73)
Harrison. *LOOKER, OTHNIEL, HOUSE*, 10580 Marvin Rd., (6-5-75)
Harrison vicinity. *BENNETT, GEORGE, HOUSE*, 10281 Harrison Pike, (5-29-75) HABS.
Harrison vicinity. *CAMPBELL, HUGH, HOUSE*, 332 Weathervane Rd., (11-7-76)
Harrison vicinity. *EIGHTEEN MILE HOUSE*, 2 mi. SE of Harrison at Harrison Pike and Patriot Dr., (10-10-75) HABS.
Harrison vicinity. *JOHN, JEHU, HOUSE*, E of Harrison on Stone Drive, (10-31-75) HABS.
Harrison vicinity. *ROUDEBUSH FARM*, 8643 Kilby Rd., (6-17-76)
Indian Hill. *WASHINGTON HEIGHTS SCHOOL*, 8100 Given Rd., (7-30-75)
Indiana Hill. *JEFFERSON SCHOOLHOUSE*, Indian Hill and Drake Rds., (3-17-76)
Mariemont. *FERRIS, ELIPHALET, HOUSE*, 3915 Plainville Rd., (5-29-75) HABS.
Mariemont. *MARIEMONT EMBANKMENT AND VILLAGE SITE*, (10-16-74)
Mariemont vicinity. *UNITED METHODIST CHURCH (ARMSTRONG CHAPEL)*, 5125 Drake Rd., NE of Mariemont, (12-4-75)
Montgomery. *UNIVERSALIST CHURCH HISTORIC DISTRICT*, Montgomery Rd. from 9433 N to Remington Ave., (12-2-70)
New Haven vicinity. *WHITEWATER SHAKER SETTLEMENT*, 11813, 11347, 11081 Oxford Rd., (1-21-74)
Newtown. *ODD FELLOWS' CEMETERY MOUND*, (6-18-73)
Newtown vicinity. *BROADWELL, CYRUS, HOUSE*, 3882 Mt. Carmel Rd., (5-29-75) HABS.
Newtown vicinity. *HAHN FIELD ARCHEOLOGICAL DISTRICT*, (10-29-74)
Newtown vicinity. *HARRISON-LANDERS HOUSE*, 3881 Newtown Rd., (5-29-75) HABS.
North Bend. *HARRISON, WILLIAM HENRY, TOMB STATE MEMORIAL*, Mount Nebo on OH 128, (11-10-70)
North Bend vicinity. *MT. NEBO ARCHEOLOGICAL DISTRICT*, Mt. Nebo and Brower Rd., (3-3-75)
Norwood. *NORWOOD MOUND*, (5-2-74)
Remington. *ELLIOTT HOUSE*, 9352 Given Rd., (10-29-76)
Sayler Park. *SHORT WOODS PARK MOUND*, (10-1-74)
Sayler Park. *STORY MOUND*, Gracely Dr., (6-11-75)
Sharonville. *TWELVE MILE HOUSE*, 11006 Reading Rd., (9-1-76)

Springdale vicinity. *BECKER HOUSE*, 179 Crescentville Rd., (7-18-74)
Woodlawn vicinity. *BURCHENAL MOUND*, N of Woodlawn, (5-29-75)
Wyoming. *TWIN OAKS*, 629 Liddle Lane, (5-29-75)

hancock county

Findlay. *FIRST HANCOCK COUNTY COURTHOUSE*, 819 Park St., (3-15-76)
Findlay. *HANCOCK COUNTY COURTHOUSE*, Courthouse Sq., (5-7-73)
Findlay. *HULL, JASPER G., HOUSE*, 422 W. Sandusky St., (5-7-73)

hardin county

Roundhead vicinity. *ZIMMERMAN KAME*, (7-30-74)

harrison county

Cadiz. *HARRISON COUNTY COURTHOUSE*, Courthouse Sq., (7-18-74)

henry county

Napoleon. *HENRY COUNTY COURTHOUSE*, N. Perry and E. Washington Sts., (2-28-73)

highland county

Buford vicinity. *HIRONS–BROWN HOUSE*, SW of Buford on Guernsey Rd., (12-12-76)
Lynchburg. *LYNCHBURG COVERED BRIDGE*, East Fork of Little Miami River, (3-16-76) (also in Clinton County)
Marshall vicinity. *ROCKY FORK PARK GROUP*, (6-18-73)
Rainsboro vicinity. *BARRETTS MILLS*, CR 1A and Rocky Fork Creek, (12-26-72)
Rainsboro vicinity. *ROCKY FORK PARK SITE*, (6-18-73)
Salem Township. *WORKMAN WORKS*, (10-26-71)
Sinking Springs vicinity. *FORT HILL STATE PARK*, (11-10-70)

hocking county

Haydenville. *HAYDENVILLE HISTORIC TOWN*, (3-20-73)
Laurelville vicinity. *DAVIS WORKS*, SE of Laurelville, (7-15-74)
Laurelville vicinity. *DEFFENBAUGH, GEORGE, MOUND*, NE of Laurelville, (7-15-74)
Laurelville vicinity. *EDITH ROSS MOUND*, (6-18-73)
Laurelville vicinity. *KARSHNER MOUND*, SE of Laurelville, (7-15-74)

holmes county

Millersburg. *BRIGHTMAN HOUSE*, Wooster Rd. and Walnut St., (10-29-74)
Millersburg. *HOLMES COUNTY COURTHOUSE AND JAIL*, Courthouse Sq., (7-25-74)

huron county

Bellevue vicinity. *WRIGHT, JOHN, MANSION*, OH 113, W of OH 4, (2-27-74)
Monroeville. *BROWN, SETH, HOUSE*, 29 Brown St., (5-3-74) HABS.
Monroeville. *HOSFORD, JOHN, HOUSE*, 64 Sandusky St., (5-3-74)
Monroeville. *ZION EPISCOPAL CHURCH*, Ridge St. at Monroe St., (5-3-74)
Norwalk. *BENEDICT, DR. DAVID DE FOREST, HOUSE*, 80 Seminary St., (1-23-75)
Norwalk. *HURON COUNTY COURTHOUSE AND JAIL*, E. Main St. and Benedict Ave., (7-12-74)
Norwalk. *WEST MAIN STREET DISTRICT*, In an irregular pattern, both sides of W. Main St. for 6 blocks from W edge of business district, (2-27-74) HABS; G.
Peru. *MACKSVILLE TAVERN*, Peru Hollow Rd., (5-3-76)
Steuben vicinity. *PHOENIX MILLS*, E of Steuben on Mill Rd., (5-28-75)
Willard. *BALTIMORE AND OHIO RAILROAD DEPOT*, B & O RR. jct., (3-31-75)

jackson county

Byer. *BYER COVERED BRIDGE*, SR 31, (10-21-75)
Jackson vicinity. *BUCKEYE FURNACE*, 10 mi. E of Jackson, (11-10-70)
Wellston vicinity. *BUCKEYE FURNACE COVERED BRIDGE*, 3 mi. SE of Wellston on SR 165, (2-24-75)

jefferson county

Mount Pleasant. *FRIENDS MEETINGHOUSE*, Near OH 150, (11-10-70)
Mount Pleasant. *VILLAGE OF MOUNT PLEASANT HISTORIC DISTRICT*, Roughly bounded by 3rd, North, High, and South Sts., (6-28-74) G.
Mt. Pleasant. *LUNDY, BENJAMIN, HOUSE*, Union and 3rd Sts., (5-30-74) NHL.
Rayland. *STRINGER STONE HOUSE*, 224 Warren St., (7-10-74)
Steubenville. *FEDERAL LAND OFFICE*, U.S. 22 and OH 7, (4-3-73)
Tiltonsville. *HODGEN'S CEMETERY MOUND*, Off OH 7, (9-25-75)
Warrenton. *SPEEDWAY MOUND*, Off OH 7, (9-5-75)

knox county

Fredericktown. *TUTTLE HOUSE*, 33 E. College St., (7-12-76)
Fredericktown vicinity. *BRADDOCK MOUND AND WORKS*, (6-18-73)
Fredericktown vicinity. *RALEIGH MOUND*, S of Fredericktown, (10-14-75)
Gambier. *KENYON COLLEGE*, OH 229 and OH 308, (12-6-75)
Gambier vicinity. *CHRIST CHURCH AT THE QUARRY*, E of Gambier at jct. of SR 235 and 233, (9-25-75)
Mount Liberty. *MOUNT LIBERTY TAVERN*, U.S. 36, (5-3-74)
Mount Vernon. *EAST GAMBIER STREET DISTRICT*, 100–519 E. Gambier St., (11-18-76)
Mount Vernon. *KNOX COUNTY COURTHOUSE*, High St., (6-4-73)
Mount Vernon. *PENNSYLVANIA DEPOT (COLUMBUS, AKRON, AND CLEVELAND DEPOT)*, S. Main St., (11-3-72)
Mount Vernon. *ROUND HILL*, E. Pleasant and N. McKenzie Sts., (12-12-76)
Mount Vernon. *WOODWARD OPERA HOUSE*, Main and Vine Sts., (10-10-75)
Mount Vernon vicinity. *MCLAUGHLIN MOUND*, (12-11-72)

lake county

Fairport Harbor. *FAIRPORT MARINE MUSEUM*, 129 2nd St., (11-5-71) G.
Kirtland. *KIRTLAND TEMPLE*, 9020 Chillicothe Rd., (6-4-69) HABS.
Kirtland. *OLD SOUTH CHURCH*, 9802 Chillicothe Rd., (9-20-73)
Madison. *KIMBALL, ADDISON, HOUSE*, 390 W. Main St., (3-27-75)
Madison. *KIMBALL, LEMUEL (II), HOUSE*, 467 W. Main St., (10-15-74)
Madison. *PAIGE, DAVID R., HOUSE*, 21–29 W. Main St., (12-23-75)
Madison. *PAIGE, JUDGE DAVID, HOUSE*, 21–29 W. Main St., (12-23-75)
Madison. *WINANS, DR. J. C., HOUSE*, 143 River St., (4-26-76)
Madison vicinity. *MADISON FORT*, SE of Madison, (7-30-74)
Mentor. *CORNING-WHITE HOUSE*, 8353 Mentor Ave., (11-7-72)
Mentor. *GARFIELD, JAMES A., HOME (LAWNFIELD)*, 1059 Mentor Ave., (10-15-66) NHL; G.
Mentor. *GRAY-COULTON HOUSE*, 8607–8617 Mentor Ave., (12-3-75)
Mentor. *MASON, JAMES, HOUSE*, 8125 Mentor Ave., (9-18-75)
Mentor vicinity. *SAWYER-WAYSIDE HOUSE*, 9470 Mentor Ave., (10-29-74)
Painesville. *ADMINISTRATION BUILDING, LAKE ERIE COLLEGE (COLLEGE HALL)*, 391 W. Washington St., (3-20-73)
Painesville. *CASEMENT HOUSE*, 436 Casement Ave., (7-30-75)
Painesville. *LUTZ'S TAVERN (RIDER TAVERN)*, 179 Mentor Ave., (4-23-73) HABS.
Painesville. *MATHEWS HOUSE*, 309 W. Washington St., (4-23-73)
Painesville. *PAINESVILLE CITY HALL (OLD LAKE COUNTY COURTHOUSE)*, 7 Richmond St., (7-24-72)
Painesville. *SEELEY, URI, HOUSE*, 969 Riverside Dr., (8-14-73)
Painesville. *SESSIONS HOUSE (TUSCAN HOUSE)*, 157 Mentor Ave., (8-14-73)
Painesville. *SMEAD HOUSE*, 187 Mentor Ave., (11-21-74)
Painesville. *ST. JAMES EPISCOPAL CHURCH*, 141 N. State St., (7-7-75)
Painesville vicinity. *INDIAN POINT FORT*, E of Painesville, (7-30-74)
Perry. *GREEN, LUCIUS, HOUSE*, 4160 Main St., (7-12-76)
Unionville. *CONNECTICUT LAND COMPANY OFFICE*, 7071 E. Main St., (8-14-73)
Unionville. *UNIONVILLE TAVERN*, On OH 84, (7-26-73) HABS.

lawrence county

Burlington. *JOHNSTON, WILLIAM C., HOUSE AND GENERAL STORE*, Washington and Davidson Sts., (10-22-76)
Scottown vicinity. *SCOTTOWN COVERED BRIDGE*, E of Scottown on SR 67, (11-12-75)

licking county

Brownsville vicinity. *FLINT RIDGE*, (11-10-70)
Croton vicinity. *BELLE HALL COVERED BRIDGE*, E of Corton on Dutch Cross Rd., (10-22-76)
Granville. *BUXTON INN*, 313 E. Broadway, (12-26-72)
Granville. *ST. LUKE'S EPISCOPAL CHURCH*, 111 E. Broadway St., (4-26-76) HABS.
Granville vicinity. *ALLIGATOR EFFIGY MOUND*, (11-5-71)
Heath. *OHIO CANAL GROUNDBREAKING SITE*, OH 79, (5-24-73)
Homer. *DIXON MOUND (WILLIAMS MOUND)*, (6-4-73)
Newark. *HOME BUILDING ASSOCIATION BANK*, 6 W. Main St., (7-2-73)
Newark. *LICKING COUNTY COURTHOUSE*, Courthouse Sq., (3-20-73)
Newark. *NEWARK EARTHWORKS*, Mound Builders State Memorial, (10-15-66) NHL.
Reynoldsburg vicinity. *ETNA TOWNSHIP MOUNDS I AND II*, E of Reynoldsburg off I 70, (9-5-75)
Utica vicinity. *MCDANIEL MOUND*, (5-2-74)

Utica vicinity. *MELICK MOUND*, S of North Fork of Licking River, (3-27-74)

logan county

Bellefontaine. *FIRST CONCRETE STREET IN U.S.*, E. Court Ave., (2-25-74)
Bellefontaine. *LOGAN COUNTY COURTHOUSE*, Public Sq., (6-4-73)
Bloom Center vicinity. *MCCOLLY COVERED BRIDGE*, 2 mi. SE of Bloom Center on SR 130, (5-28-75)
Huntsville vicinity. *DUNNS POND MOUND*, (7-30-74)
Russells Point vicinity. *LAKE RIDGE ISLAND MOUNDS*, (10-16-74)

lorain county

Amherst. *AMHERST TOWN HALL*, 206 S. Main St., (5-29-75)
Avon. *HURST, WILLIAM E., HOUSE*, 33065 Detroit Ave., (9-11-74)
Columbia Center. *COLUMBIA BAPTIST CHURCH*, 25514 Royalton Rd., (7-12-76)
Columbia Center. *COLUMBIA TOWN HALL*, 25496 Royalton Rd., (3-17-76)
Crafton. *IMMACULATE CONCEPTION CHURCH*, 708 Erie St., (3-16-76)
Elyria. *FIRST CHURCH OF CHRIST, SCIENTIST*, 309 East Ave., (7-18-75)
Elyria. *GARFORD, ARTHUR L., HOUSE*, 509 Washington Ave., (12-30-74)
Elyria. *LAUNDON, THOMAS W., HOUSE*, 307 West Ave., (10-21-75)
Elyria. *LORAIN COUNTY COURTHOUSE*, 308 2nd St., (6-18-75)
Elyria. *MONTEITH HALL*, 218 East Ave., (10-9-74)
Lorain. *SEHER, WILLIAM, HOUSE*, 329 W. 9th St., (6-17-76)
Lorain vicinity. *BURRELL, JABEZ AND ROBBINS, HOUSE AND CHEESE FACTORY*, N of Lorain off OH 301, (1-1-76)
North Ridgeville. *NORTH RIDGEVILLE CITY HALL*, U.S. 20, (12-30-74)
Oberlin. *CONGREGATIONAL CHURCH OF CHRIST*, W. Lorain and N. Main Sts., (8-13-74)
Oberlin. *LANGSTON, JOHN MERCER, HOUSE*, (5-15-75) NHL.
Oberlin. *OBERLIN COLLEGE*, Tappan Sq., (10-15-66) NHL.
Oberlin. *WESTERVELT HALL*, 39 S. Main St., (5-3-74)
Vermilion vicinity. *MILL HOLLOW HOUSE*, SE of Vermilion on N. Ridge Rd., (6-29-76)
Vermilion vicinity. *MORRIS-FRANKS SITE*, SE of Vermilion, (9-5-75)
Wellington. *WELLINGTON CENTER HISTORIC DISTRICT*, Main St. and Herrick Ave., (11-21-74)

lucas county

Maumee. *FIRST PRESBYTERIAN CHURCH OF MAUMEE CHAPEL*, 200 E. Broadway, (8-13-73)
Maumee. *FORT MIAMIS SITE*, Between Michigan, Water, and Corey Sts., and the Maumee River, (6-18-75)
Maumee. *GOVERNOR'S INN*, 301 River Rd., (10-18-74)
Maumee. *HOUSE OF FOUR PILLARS*, 322 E. Broadway, (7-16-73)
Maumee. *HULL-WOLCOTT HOUSE*, 1031 River Rd., (1-26-70)
Maumee. *MAUMEE HISTORIC DISTRICT*, Bounded roughly by Allen, W. Harrison, Rosamond, W. Broadway, Cass, and W. Dudley Sts., (1-18-74)
Maumee. *MAUMEE SIDECUT*, N of Maumee River, SW of Ewing Island, (4-11-73)
Maumee vicinity. *FALLEN TIMBERS BATTLEFIELD*, 2 mi. W of Maumee on U.S. 24, (10-15-66) NHL.
Providence. *LUDWIG, ISAAC R., HISTORICAL MILL*, Mill Rd. in Providence Park, (6-28-74) G.
Providence. *PROVIDENCE HISTORIC DISTRICT*, Court and Main Sts.; Ludwig and Providence–Neopolis Rds., (8-13-75)
Toledo. *BERDAN BUILDING*, 601 Washington St., (5-29-75)
Toledo. *BRAND, R., AND COMPANY (WESTERN SHOE COMPANY)*, 120-124 St. Clair St., (5-27-75)
Toledo. *EAST SIDE COMMERCIAL BLOCK*, 107–117 Main St., (5-3-76)
Toledo. *FORT INDUSTRY SQUARE*, (7-23-73)
Toledo. *LUCAS COUNTY COURTHOUSE AND JAIL*, (5-11-73)
Toledo. *MANHATTAN BUILDING*, 518 Jefferson Ave., (6-10-75)
Toledo. *MONROE STREET COMMERCIAL BUILDINGS*, SW side of Monroe St. between Nos. 513 and 623, (12-12-76)
Toledo. *NEUKOM, ALBERT, HOUSE*, 301 Broadway, (3-4-71)
Toledo. *OLD CENTRAL POST OFFICE*, 13th St. between Madison and Jefferson Aves., (2-23-72)
Toledo. *OLD WEST END DISTRICT*, (3-14-73)
Toledo. *PHILIPPS, HENRY, HOUSE*, 220 Columbia St., (2-23-72)
Toledo. *PYTHIAN CASTLE (BLECKNER MUSIC COMPANY)*, 801 Jefferson Ave., (2-23-72)
Toledo. *SECOR HOTEL*, 413–423 Jefferson Ave., (4-30-76)
Toledo. *ST. CLAIR STREET HISTORIC DISTRICT*, Both sides of St. Clair St. from Perry to S side of Lafayette, (5-29-75)
Toledo. *ST. PATRICK'S CATHOLIC CHURCH*, 13th St. and Avondale Ave., (2-23-72)
Toledo. *STANDART-SIMMONS HARDWARE COMPANY*, 36 S. Erie St., (5-29-75)
Toledo. *SUCCESSFUL SALES COMPANY (OLIVER HOUSE)*, 27 Broadway, (5-6-71) G.
Toledo. *TOLEDO CITY MARKET*, 237 S. Erie St., (2-23-72)
Toledo. *TOLEDO NEWS-BEE* **BUILDING**, 604 Jackson St., (2-23-72)
Toledo. *TOLEDO YACHT CLUB*, Bay View Park, (12-12-76)
Toledo. *WHEELER BLOCK*, 402 Monroe St., (5-29-75)
Waterville. *COLUMBIAN HOUSE*, River and Farnsworth Rds., (12-17-69) HABS.
Waterville. *GILLETT-SHOEMAKER-WELSH HOUSE*, 133 N. 4th St., (7-18-75)
Waterville. *MOREHOUSE-DOWNES HOUSE*, 4 S. River Rd., (5-29-75)
Waterville. *PRAY-STARKWEATHER HOUSE*, 144 N. River Rd., (5-29-75)
Waterville. *WATERVILLE COMMERCIAL DISTRICT*, 3rd St., (12-12-76)
Waterville vicinity. *HASKINS, LIBERTY WHITCOMB, HOUSE*, N of Waterville at 625 Canal Rd., (7-1-75)
Waterville vicinity. *INTERURBAN BRIDGE (OHIO ELECTRIC RAILROAD BRIDGE, ROCHE DE BOEUF)*, 1 mi. S of Waterville over Maumee River, (6-19-72) (also in Wood County)

madison county

Lafayette. *RED BRICK TAVERN*, 1700 Cumberland Rd., (9-5-75) HABS.
London. *MADISON COUNTY COURTHOUSE*, Public Sq., (3-14-73)
Mount Sterling. *MOUNT STERLING HISTORIC DISTRICT*, Both sides of London St., (10-1-74)
Plain City vicinity. *CARY VILLAGE SITE*, SE of Plain City, (5-13-76)
Somerford vicinity. *WILSON, VALENTINE, HOUSE*, About 1 mi. N of Somerford off I 70, (5-22-73)
West Jefferson vicinity. *SKUNK HILL MOUNDS*, (7-30-74)

mahoning county

Austintown vicinity. *ANDERSON, JUDGE WILLIAM SHAW, HOUSE*, 7171 Mahoning Ave., (3-17-76)
Canfield. *NEWTON, JUDGE EBEN, HOUSE*, 105 N. Broad St., (7-18-74)
Canfield. *OLD MAHONING COUNTY COURTHOUSE*, 7 Court St., (10-7-74)
Canfield. *RUGGLES, CHARLES, HOUSE*, 17 Court St., (8-1-75)
Canfield vicinity. *NEFF, CONRAD, HOUSE*, 3967 Canfield-Boardman Rd., (10-9-74)
Coitsville Township. *MCGUFFEY, WILLIAM H., BOYHOOD HOME SITE*, McGuffey Rd., near OH 616, (10-15-66) NHL.
Lowellville. *LOWELLVILLE RAILROAD STATION*, Penn Central RR., (7-30-76)
Poland. *KIRTLAND, JARED P., HOUSE*, 113 W. McKinley Way, (5-13-76)
Poland. *SOUTH MAIN STREET DISTRICT*, Both sides of S. Main St., (10-1-74)
Struthers vicinity. *HOPEWELL FURNACE SITE*, At Lake Hamilton off Hopewell Drive, (11-10-75) HAER.
Youngstown. *ARLINGTON AVENUE DISTRICT*, 304-373 Arlington Ave., (8-13-74)
Youngstown. *BUTLER INSTITUTE OF AMERICAN ART*, 524 Wick Ave., (10-29-74)
Youngstown. *IDORA PARK MERRY-GO-ROUND*, Idora Park on Canfield Rd., (2-6-75)
Youngstown. *LANTERMAN MILL*, Canfield Rd. (U.S. 62) in Mill Creek Park, (7-10-74)
Youngstown. *MAHONING COUNTY COURTHOUSE*, 120 Market St., (8-13-74)
Youngstown. *MILL CREEK PARK SUSPENSION BRIDGE*, Mill Creek Park, (10-29-76)
Youngstown. *RAYEN SCHOOL*, 222 Wick Ave., (10-22-74)
Youngstown. *RENNER, GEORGE J. JR., HOUSE*, 277 Park Ave., (10-8-76)
Youngstown. *TOD HOMESTEAD CEMETERY GATE*, Belmont Ave., (10-22-76)
Youngstown. *WICK AVENUE HISTORIC DISTRICT*, Bounded by Wick, Bryson, Expwy., Spring, and Wick Oval, (11-20-74)
Youngstown vicinity. *AUSTINTOWN LOG HOUSE*, W of Youngstown on Raccoon Rd., (7-30-74)

marion county

Marion. *HARDING TOMB*, Marion Cemetery, (6-16-76)
Marion. *HARDING, WARREN G., HOUSE*, 380 Mount Vernon Ave., (10-15-66) NHL.
Marion. *MARION COUNTY COURTHOUSE*, Courthouse Sq., (7-25-74)
Marion. *PALACE THEATER*, 272 W. Center St., (3-26-76)

medina county

Brunswick. *BRUNSWICK TOWN HALL AND SCHOOL*, 1380 Pearl Rd., (12-18-75)
Lester. *COOK, ZIMRI, HOUSE*, 6994 Spieth Rd., (6-22-76)

Lodi vicinity. *BLACK RIVER VIADUCT, BALTIMORE AND OHIO RAILROAD*, 1 mi. W of Lodi, off OH 421, (5-6-76)
Lodi vicinity. *BURR, GEORGE, HOUSE*, 740 Wooster Rd., (5-3-76)
Medina. *MEDINA COUNTY COURTHOUSE*, Liberty St. and Broadway, Public Sq., (7-16-70) G.
Medina. *MEDINA PUBLIC SQUARE HISTORIC DISTRICT*, Public Sq. and surrounding properties, (6-11-75)
Medina. *ROOT, A. I. AND E. R., HOMESTEAD*, 622 W. Liberty St., (6-10-75)
Medina vicinity. *BLAKSLEE, BURRITT, HOUSE*, 3756 Fenn Rd., (12-4-74)
Valley City vicinity. *FRANK, CHARLES, HOUSE AND STORE*, W of Valley City at jct. of OH 303 and SR 23, (9-5-75)
Valley City vicinity. *ST. MARTIN'S CATHOLIC CHURCH*, SW of Valley City on Station Rd. (CR 23), (11-12-75)
Wadsworth. *ST. MARK'S EPISCOPAL CHURCH (WADSWORTH CONGREGATIONAL CHURCH; OLD MENNONITE CHURCH)*, 146 College St., (2-6-73)

meigs county

Alfred vicinity. *REEVES MOUND*, N of Alfred, (7-15-74)
Chester. *OLD MEIGS COUNTY COURTHOUSE AND CHESTER ACADEMY*, OH 248, (6-30-75) HABS.
Chester vicinity. *MOUND CEMETERY MOUND*, (5-2-74)
Pomeroy vicinity. *BUFFINGTON ISLAND*, 20 mi. SE of Pomeroy on OH 124, (11-10-70)

mercer county

Fort Recovery. *FORT RECOVERY SITE*, OH 49, (11-10-70)
Maria Stein vicinity. *MARIA STEIN CONVENT*, St. John's and Rolfes Rds., (5-6-76)

miami county

COVINGTON AND CINCINNATI SUSPENSION BRIDGE, Reference—see Hamilton County
Casstown vicinity. *SAUNDERS, ELIZABETH SHEETS, FARM*, 4525 McCandless Rd., (11-21-76)
Lockington and vicinity. *LOCKINGTON LOCKS HISTORICAL AREA*, (12-17-69) (also in Shelby County)
Piqua. *FORT PIQUA HOTEL (THE FAVORITE HOTEL, PLAZA HOTEL)*, 114 W. Main St., (2-15-74)
Piqua vicinity. *PIQUA HISTORICAL AREA STATE MEMORIAL (JOHN JOHNSTON FARM AND INDIAN AGENCY)*, OH 66, 1 mi. N of Piqua, (4-7-71) G.
Troy. *CULBERTSON, ROBERT, HOUSE*, 304 E. Franklin St., (10-10-75)
Troy. *DUNLAP, WILLIAM K., HOUSE*, 16 E. Franklin St., (12-12-76)
Troy. *FIRST PRESBYTERIAN CHURCH*, Franklin and Walnut Sts., (12-12-76)
Troy. *HAYNER, MARY JANE, HOUSE*, 301 W. Main St., (1-30-76)
Troy. *MIAMI COUNTY COURTHOUSE AND POWER STATION*, Bounded by Main, Short, Plum, and Water Sts., (5-30-75)
Troy. *OVERFIELD TAVERN*, 201 E. Water St., (1-30-76)
Troy. *TROY PUBLIC SQUARE*, Property surrounding jct. of Main and Market Sts., (6-30-75)
Troy. *WILLIAMS, JUDGE HENRY, HOUSE*, 16 S. Cherry St., (1-1-76)
Troy vicinity. *ELDEAN COVERED BRIDGE*, N of Troy across Miami River on CR 33, (2-20-75)
Troy vicinity. *IDDINGS, BENJAMIN, LOG HOUSE*, 6.5 mi. W of Troy, (11-21-76)

monroe county

Graysville vicinity. *FORAKER BRIDGE*, 3 mi. E of Graysville on SR 40, (6-5-75)

montgomery county

Brookville. *SPITLER, SAMUEL, HOUSE*, 14 Market St., (9-28-73)
Centerville. *CENTERVILLE HISTORIC DISTRICT*, Irregular pattern at Franklin and Main Sts., (12-17-74)
Centerville vicinity. *KELLOG, ETHOL, HOUSE*, W of Centerville off SR 755 on Yankee St., (6-18-76)
Centerville vicinity. *WATKINS HOUSE*, 9950 Lebanon Pike, (12-24-74)
Dayton. *BROOKS, JAMES, HOUSE*, 41 E. 1st St., (5-29-75)
Dayton. *CLASSIC THEATER*, 815 W. 5th St., (2-10-75)
Dayton. *CONOVER BUILDING*, 4 S. Main St., (10-14-75)
Dayton. *DAYTON ARCADE*, From Ludlow to Main St. between 3rd and 4th Sts., (6-18-75)
Dayton. *DAYTON ART INSTITUTE*, Forest and Riverview Aves., (11-19-74)
Dayton. *DAYTON WOMAN'S CLUB (STEELE-DARST HOUSE)*, 225 N. Ludlow St., (2-24-75)
Dayton. *DUNBAR, PAUL LAURENCE, HOUSE*, 219 N. Summit St., (10-15-66) NHL.
Dayton. *INCINERATOR SITE*, Along West River Rd., E of B & O RR. tracks, (4-1-75)
Dayton. *KELLY FAMILY HOME*, 657 S. Main St., (6-30-75)
Dayton. *KEMP, LEWIS, HOUSE*, 400 Burkhardt Ave., (1-23-75)
Dayton. *MCELHENNY-AUSENBAUGH HOUSE*, 7373 Taylorsville Rd., (7-1-75)
Dayton. *MILLER, DANIEL, HOUSE*, 3525 Dandridge Ave., (5-29-75)
Dayton. *MONTGOMERY COUNTY COURTHOUSE (OLD COURTHOUSE)*, NW corner 3rd and Main sts., (1-26-70) G.
Dayton. *OHMER, NICHOLAS, HOUSE*, 1350 Creighton St., (10-16-74)
Dayton. *OLD POST OFFICE AND FEDERAL BUILDING*, SE corner of W. 3rd and Wilkinson Sts., (3-10-75)
Dayton. *OREGON HISTORIC DISTRICT*, Between Patterson Blvd. and Wayne Ave. N to Gates St. and S to U.S. 35, (3-27-75)
Dayton. *POLLACK, ISAAC, HOUSE*, 319 W. 3rd St., (12-16-74)
Dayton. *RAYNOLDS, JOHN R., HOUSE*, 24 Klee St., (11-21-76)
Dayton. *RUBICON FARM*, 1815 Brown St., (9-29-76)
Dayton. *SMITH, EDWIN, HOUSE (DAYTON BICYCLE CLUB)*, 131 W. 3rd St., (8-13-74)
Dayton. *ST. MARY'S HALL, UNIVERSITY OF DAYTON*, 300 College Park, (5-25-73)
Dayton. *VICTORY THEATER BUILDING*, 138 N. Main St., (6-22-72)
Dayton. *WALTERS, DR. JEFFERSON A., HOUSE*, 35 E. 1st St., (11-20-74)
Dayton. *WOMEN'S CHRISTIAN ASSOCIATION*, 800 W. 5th St., (5-13-76)
Dayton. *WRIGHT, ORVILLE, LABORATORY*, 15 N. Broadway, (4-13-73)
Dayton vicinity. *DEERWOOD FARM*, N of Dayton at 7200 Peters Pike, (11-12-75)
Dayton vicinity. *LICHLITER MOUND AND VILLAGE SITE*, (6-4-73)
Germantown. *GERMANTOWN COVERED BRIDGE*, Center St., over Little Twin Creek, (9-3-71)
Germantown. *GUNCKEL'S TOWN PLAN HISTORIC DISTRICT*, Roughly bounded by Mulberry and Walnut St., and Warren and Market Sts. (includes properties on both sides of streets), (5-13-76)
Germantown. *SHUEY'S MILL*, Main St., (9-5-75)
Germantown vicinity. *CARLISLE FORT*, S of Germantown on Eby Rd., (2-15-74)
Germantown vicinity. *STUMP, JOHN, HOUSE AND MILL*, SW of Germantown at jct. of Sigal and Oxford Rds., (7-7-75)
Kettering. *DEEDS BARN*, Prugh Barn, (9-3-71)
Miamisburg. *MARKET SQUARE*, Both sides of Main St. including jcts. at Central and Linden Aves., (6-30-75)
Miamisburg vicinity. *MIAMISBURG MOUND*, (11-10-70)
Oakwood. *HAWTHORN HILL*, Harman and Park Aves., (10-18-74)
Trotwood vicinity. *WOLF CREEK MOUND*, (6-4-73)

morgan county

Stockport vicinity. *BIG BOTTOM MASSACRE SITE*, 1 mi. SE of Stockport on OH 266, (11-10-70)

morrow county

Mount Gilead. *FLORAL HALL*, Morrow County Fairgrounds, (12-12-76)
Mount Gilead. *MORROW COUNTY COURTHOUSE AND JAIL*, Courthouse Sq., (7-25-74)

multnomah county

Portland. *GRAND CENTRAL STATION (GRAND UNION DEPOT)*, NW terminus of 6th Ave., (8-6-75)

muskingum county

Nashport vicinity. *NASHPORT MOUND*, (5-24-73)
New Concord. *PAUL HALL, MUSKINGUM COLLEGE*, Layton Dr., Muskingum College campus, (4-23-73) G.
New Concord vicinity. *"S" BRIDGE II*, U.S. 40 W of New Concord, (4-23-73)
Norwich vicinity. *SALT CREEK COVERED BRIDGE*, 3 mi. NW of Norwich, (9-10-74)
Zanesville. *MUSKINGUM COUNTY COURTHOUSE AND JAIL*, 4th and Main Sts., (7-16-73)
Zanesville. *PUTNAM HISTORIC DISTRICT*, Bounded by Penn Central RR. tracks, Van Buren St., and the Muskingum River, (6-30-75)
Zanesville. *ST. NICHOLAS'S CATHOLIC CHURCH*, 925 Main St., (9-25-75)
Zanesville. *Y BRIDGE*, At foot of Main St., over the Licking and Muskingum rivers, (11-2-73)

noble county

Middleburg vicinity. *HUFFMAN COVERED BRIDGE*, 1.5 mi. S of Middleburg off SR 564, (3-4-75)

ottawa county

Danbury. *JOHNSON ISLAND CIVIL WAR PRISON AND FORT SITE*, E shore area of Johnson Island, (3-27-75)
Genoa. *GENOA TOWN HALL*, Main and 6th Sts., (6-7-76)
Genoa. *OLD SCHOOL PRIVY*, 310 Main St., (7-31-75)
Gibraltar Island. *COOKE, JAY, HOUSE*, Put-in-Bay, Lake Erie, (11-13-66) NHL.

Marblehead. *MARBLEHEAD LIGHTHOUSE*, OH 163, (12-17-69)
Minevahta-on-the-Bay. *WAR OF 1812 BATTLE SITE*, East Bay Shore Rd., 1 mi. W of jct. with T-142, (2-23-72)
Port Clinton. *OTTAWA COUNTY COURTHOUSE*, W. 4th and Madison Sts., (5-3-74)
Port Clinton vicinity. *MO-JOHN, BETSY, CABIN*, 4 mi. E of Port Clinton, off OH 53, (5-6-76)
Put-in-Bay, South Bass Island. *PERRY'S VICTORY AND INTERNATIONAL PEACE MEMORIAL*, (10-15-66)
Put-in-Bay vicinity. *INSELRUHE*, NE of Put-in-Bay at jct. of Bayview Ave. and Chapman Rd. (South Bass Island), (12-12-76)

paulding county

Paulding. *PAULDING COUNTY COURTHOUSE*, Courthouse Sq., (5-3-74)

perry county

Glenford vicinity. *GLENFORD FORT (COOPERIDER FORT)*, (10-26-71)
Shawnee. *SHAWNEE HISTORIC DISTRICT*, 2nd St. to Walnut St., (3-17-76)
Somerset. *SOMERSET HISTORIC DISTRICT*, roughly both sides of Main St. from High St. to properties facing Market Sq.; both sides of Columbus St. from jct. with Sheridan and Gay Sts., (9-5-75) HABS.
Somerset vicinity. *PARKS COVERED BRIDGE*, N of Somerset on CR 33, (9-10-74)

pickaway county

Circleville vicinity. *ARLEDGE MOUNDS I AND II*, (7-30-74)
Circleville vicinity. *LUTHOR LIST MOUND*, (10-16-74)
Circleville vicinity. *MOUNT OVAL (TOLBERT HOUSE)*, Off U.S. 23, (7-25-74)
Fox vicinity. *CLEMMONS, W.C., MOUND*, (5-2-74)
Kingston vicinity. *BELLEVUE*, N of Kingston on OH 159, (3-17-76)
Marcy vicinity. *FRIDLEY-OMAN FARM*, W of Marcy in Slate Run Metropolitan Park, (12-6-75)
Tarlton vicinity. *HORN MOUND*, (8-7-74)
Williamsport vicinity. *SHACK, THE*, NW of Williamsport, (5-23-74)
Williamsport vicinity. *TICK RIDGE MOUND DISTRICT*, NW of Williamsport, (6-11-75)

pike county

Jasper. *JONES-CUTLER HOUSE*, Bridge St., (4-26-76) HABS.
Morgantown vicinity. *EAGER INN*, N of Morgantown off OH 772, (11-8-74)
Piketon. *FRIENDLY GROVE*, OH 220, E of Piketon, (1-26-70)
Piketon. *PIKETON HISTORIC DISTRICT*, Bounded by West and 3rd Sts., U.S. 23, and the Scioto River, (2-28-74)
Piketon vicinity. *PIKETON MOUNDS*, (5-2-74)
Piketon vicinity. *VANMETER STONE HOUSE AND OUTBUILDINGS*, S. of Piketon at jct. of U.S. 23 and OH 124, (3-31-75)
Wakefield vicinity. *SCIOTO TOWNSHIP WORKS I*, (10-9-74)

portage county

Atwater. *ATWATER CONGREGATIONAL CHURCH*, 1237 OH 183, (2-23-73) HABS.
Aurora. *AURORA CENTER HISTORIC DISTRICT*, Roughly both sides of OH 306 from and including Pioneer Trail to Rte. 82, also Maple Lane, (6-20-74) HABS.
Aurora. *HOWARD, C. R., HOUSE*, 411 E. Garfield St., (8-13-74) HABS.
Aurora vicinity. *KENT, ZENO, HOUSE*, 2.5 mi. SW of Aurora on Aurora-Hudson Rd., (4-23-73) G.
Edinburg vicinity. *WADSWORTH, FREDERICK, HOUSE*, 4889 OH 14, (5-29-75)
Freedom. *FREEDOM CONGREGATIONAL CHURCH*, Public Green on OH 88, (7-7-75)
Garrettsville vicinity. *CASCADE HOUSE*, NE of Garrettsville on OH 282 in Nelson Ledge State Park, (7-1-75)
Garrettsville vicinity. *ELLENWOOD HOUSE*, NW of Garrettsville on OH 82, (6-20-75)
Hiram. *GARFIELD, JAMES A., HOUSE*, 6825 Hinsdale St., (1-30-76)
Hiram. *YOUNG, THOMAS F., HOUSE*, Wakefield and Garfield Sts., (10-22-76)
Hiram vicinity. *JOHNSON, JOHN, FARM*, 6203 Pioneer Trail, (12-12-76)
Kent. *BROWN-KENT TANNERY*, Stow St., (10-2-73)
Kent. *DAVEY, JOHN, HOUSE*, 338 Woodard St., (5-29-75)
Kent. *FRANKLIN TOWNSHIP HALL*, 218 Gougler Ave., (10-10-75) HABS.
Kent. *KENT INDUSTRIAL DISTRICT*, Roughly bounded by Main, River, and S. Franklin Sts. and S property line of Portage Co., (12-30-74)
Kent. *MASONIC TEMPLE (MARVIN KENT HOUSE; "THE HOMESTEAD")*, 409 W. Main St., (7-18-74)
Kent. *OHIO STATE NORMAL COLLEGE AT KENT*, Hilltop Dr. on Kent State University campus, (5-30-75)
Kent vicinity. *FERREY, AARON, HOUSE (WINAN SNYDER HOUSE)*, 5058 Sunny Brook Rd., (8-13-74)
Mantua. *HINE, HORACE L., HOUSE*, 4624 West Prospect St., (12-12-76)
Mantua. *MANTUA STATION BRICK COMMERCIAL DISTRICT*, Main and Prospect Sts., (12-24-74)
Mantua Center. *MANTUA CENTER DISTRICT*, Roughly bounded by OH 82 and Mantua Center Rd., (10-9-74)
Palmyra. *PALMYRA CENTER HOTEL*, OH 225 and SR 18, (4-30-76)
Ravenna. *RIDDLE BLOCK*, Public Sq., Chestnut, and Main Sts., (3-17-76)

preble county

College Corner vicinity. *HUESTON WOODS PARK MOUND*, (11-5-71)
Eaton vicinity. *CHRISTMAN COVERED BRIDGE*, 1.5 mi. NW of Eaton, (10-22-76)
Eaton vicinity. *FORT ST. CLAIR SITE*, 1 mi. W of Eaton, (11-10-70)
Eaton vicinity. *ROBERTS COVERED BRIDGE*, 3 mi. S of Eaton over Seven Mile Creek, (9-3-71)
Fairhaven vicinity. *HARSHMAN COVERED BRIDGE*, 4 mi. N of Fairhaven on Concord-Fairhaven Rd. spanning Four Mile Creek, (9-29-76)
Gratis vicinity. *BRUBAKER COVERED BRIDGE*, W of Gratis on Aukerman Creek Rd., (6-11-75)
Lewisburg vicinity. *GEETING COVERED BRIDGE*, 2 mi. W of Lewisburg on Price Rd., (8-19-75)
Lewisburg vicinity. *WARNKE COVERED BRIDGE*, NE of Lewisburg on Swamp Creek Rd., (10-8-76)

putnam county

Ottawa. *OTTAWA WATERWORKS BUILDING*, 1035 E. 3rd St., (9-13-76)
Ottawa. *PUTNAM COUNTY COURTHOUSE*, Courthouse Sq., (5-3-74)

richland county

Bellville. *ALL SOULS UNITARIAN-UNIVERSALIST CHURCH*, 125 Church St., (1-1-76)
Bellville. *BELLVILLE BANDSTAND*, North Bellville Municipal Park, (11-26-73)
Bellville. *BELLVILLE VILLAGE HALL*, Park Pl. and Church St., (3-17-76)
Bellville. *GURNEY-KOCHHEISER HOUSE*, 174 Main St., (4-30-76)
Lucas vicinity. *MALABAR FARM*, SE of Lucas on Pleasant Valley Rd., (4-11-73)
Mansfield. *BUSHNELL, MARTIN, HOUSE*, 34 Sturges Ave., (4-26-74)
Mansfield. *KINGWOOD CENTER*, 900 Park Ave., W., (11-7-76)
Mansfield. *OAK HILL COTTAGE*, 310 Springmill St., (6-11-69)

ross county

Bainbridge. *HARRIS, DR. JOHN, DENTAL SCHOOL*, Main St., (7-23-73)
Bainbridge vicinity. *CAMPBELL, T. C., MOUND*, SW of Bainbridge, (7-15-74)
Bainbridge vicinity. *SEIP EARTHWORKS AND DILL MOUNDS DISTRICT*, U.S. 50 3 mi. E of Bainbridge, (8-13-74)
Bourneville vicinity. *SPRUCE HILL WORKS*, (2-23-72)
Chillicothe. *ADENA MOUND*, 947-999 Orange St., (6-5-75) G.
Chillicothe. *CANAL WAREHOUSE*, Main and Mulberry Sts., (4-24-73)
Chillicothe. *CHILLICOTHE'S OLD RESIDENTIAL DISTRICT*, (11-28-73)
Chillicothe. *KENDRICK-BARRETT HOUSE*, 475 Western Ave., (3-14-73)
Chillicothe. *MACOMB, MARY WORTHINGTON, HOUSE*, 490 S. Paint St., (4-26-76)
Chillicothe. *OAK HILL*, Dun Rd., (4-3-73)
Chillicothe. *RENICK HOUSE, PAINT HILL*, 17 Mead Dr., (5-9-73)
Chillicothe. *STORY MOUND STATE MEMORIAL*, (3-7-73)
Chillicothe vicinity. *ADENA*, W. Allen Ave. extended, (11-10-70) HABS.
Chillicothe vicinity. *ANDERSON, LEVI, HOUSE*, W of Chillicothe on Anderson Station Rd., (12-12-76)
Chillicothe vicinity. *BROWN, AUSTIN, MOUND*, NW of Chillicothe, (2-15-74)
Chillicothe vicinity. *CEDAR-BANK WORKS*, (2-15-74)
Chillicothe vicinity. *GREAT SEAL PARK ARCHEOLOGICAL DISTRICT*, (12-2-74)
Chillicothe vicinity. *HIGH BANKS WORKS*, (7-16-73)
Chillicothe vicinity. *HOPEWELL MOUND GROUP*, (2-12-74)
Chillicothe vicinity. *METZGER, CHARLES, MOUND*, (6-18-73)
Chillicothe vicinity. *MOUND CITY GROUP NATIONAL MONUMENT*, N of Chillicothe, (10-15-66)
Chillicothe vicinity. *STITT, DAVID, MOUND*, (11-9-72)
Frankfort. *FRANKFORT WORKS MOUND*, (5-17-73)
Hopetown vicinity. *HOPETON EARTHWORKS*, (10-15-66) NHL.
South Salem vicinity. *KINZER MOUND*, (1-17-74)
South Salem vicinity. *SOUTH SALEM COVERED BRIDGE*, W of South Salem on

Lower Twin Rd. across Buckskin Creek, (3-4-75)

sandusky county

Burgoon vicinity. *MULL COVERED BRIDGE*, E of Burgoon between OH 12 and 53, (10-15-74)

Clyde. *MCPHERSON, MAJ. GEN. JAMES B., HOUSE*, 300 E. McPherson Hwy., (10-18-74)

Fremont. *BUCKLAND, RALPH P., HOUSE*, 300 S. Park Ave., (12-17-74)

Fremont. *HAYES, RUTHERFORD B., HOUSE (SPIEGEL GROVE)*, Hayes and Buckland Aves., (10-15-66) NHL.

scioto county

Otway. *OTWAY COVERED BRIDGE*, Off OH 348, (5-3-74)

Portsmouth. *FIRST PRESBYTERIAN CHURCH*, 221 Court St., (11-28-73)

Portsmouth. *HORSESHOE MOUND*, Within Mound Park, (5-2-74)

Portsmouth. *KINNEY, AARON, HOUSE*, Waller St., (7-2-73)

Portsmouth. *LYRIC THEATER*, 820 Gallia St., (5-15-74)

Portsmouth vicinity. *FEURT MOUNDS AND VILLAGE SITE*, (6-18-73)

West Portsmouth vicinity. *MOORE, PHILIP, STONE HOUSE*, S of West Portsmouth on OH 239, (10-21-75)

West Portsmouth vicinity. *TREMPER MOUND AND WORKS*, (12-8-72)

seneca county

Tiffin. *FOUNDERS HALL, HEIDELBERG COLLEGE*, Perry St. (OH 18), (3-20-73)

shelby county

LOCKINGTON LOCKS HISTORICAL AREA, Reference—see Miami County

Lockington vicinity. *LOCKINGTON COVERED BRIDGE*, 1 mi. E of Lockington on SR 132, (6-10-75)

Sidney. *PEOPLE'S FEDERAL SAVINGS AND LOAN ASSOCIATION*, Public Sq., 101 E. Court St. at Ohio Ave., (6-5-72)

Sidney. *WHITBY MANSION*, 429 N. Ohio Ave., (12-12-76)

stark county

Alliance. *GLAMORGAN*, 1025 S. Union Ave., (10-5-72)

Alliance. *HAINES HOUSE*, 186 W. Market St., (7-30-74)

Alliance. *MOUNT UNION COLLEGE DISTRICT*, (10-5-72)

Canton. *MCKINLEY, WILLIAM, TOMB*, 7th St., NW., (11-10-70) NHL.

Canton. *ST. JOHN'S CATHOLIC CHURCH*, 6th St. and McKinley Ave., NW, (5-27-75)

Canton. *STARK COUNTY COURTHOUSE AND ANNEX*, Market and Tuscarawas Sts., (4-3-75)

Magnolia vicinity. *SEVEN RANGES TERMINUS*, W of Magnolia at jct. of Stark, Tuscarawas, and Carroll counties, (12-12-76)

Massillon. *FIVE OAKS*, 210 4th St., NE., (4-11-73)

Massillon. *SPRING HILL*, Wales Rd., NE., (4-14-72) G.

New Baltimore. *NEW BALTIMORE INN*, 14722 Ravenna Ave., (12-18-75)

Uniontown vicinity. *LAKE TOWNSHIP SCHOOL*, E of Uniontown at 1101 Lake Center St., (6-22-76)

Wilmot. *WILMOT UNITED BRETHREN CHURCH*, Massillon St., (6-22-76)

summit county

Akron. *FORT ISLAND WORKS*, (12-2-70)

Akron. *GOODYEAR AIRDOCK*, S side of Akron Municipal Airport, (4-11-73)

Akron. *HOWER MANSION*, 60 Fir Hill, (4-11-73) G.

Akron. *JACKSON, ANDREW, HOUSE (ODD FELLOWS TEMPLE)*, 277 E. Mill St., (2-13-75)

Akron. *LOEW'S THEATRE*, 182 S. Main St., (7-16-73)

Akron. *MILLER, LEWIS, HOUSE*, 142 King Dr., (1-30-76)

Akron. *OLD AKRON POST OFFICE*, 70 E. Market St., (6-19-72)

Akron. *PERKINS, COL. SIMON, MANSION*, 550 Copley Rd., (8-13-74)

Akron. *ST. PAUL'S SUNDAY SCHOOL AND PARISH HOUSE*, E. Market and Forge Sts., (11-7-76)

Akron. *STAN HYWET HALL AND GARDENS*, 714 N. Portage Path, (1-17-75)

Akron. *SUMMIT COUNTY COURTHOUSE AND ANNEX*, 209 S. High St., (10-15-74)

Akron. *WERNER COMPANY BUILDING*, (12-12-76)

Barberton. *BARBER, O. C., BARN NO. 1*, 115 3rd St., (2-28-73)

Barberton. *BARBER, O. C., COLT BARN*, Austin Dr., (10-9-74)

Barberton. *BARBER, O. C., CREAMERY*, 365 Portsmouth Ave., (5-22-73)

Barberton. *BARBER, O. C., MACHINE BARN*, Austin Dr., (10-9-74)

Barberton. *BARBER, O. C., PIGGERY (PORK PALACE)*, 248 Robinson Ave., (5-22-73)

Bath. *HALE, JONATHAN, HOMESTEAD*, 2686 Oak Hill Rd., (4-23-73) HABS; G.

Cuyahoga Falls. *CHUCKERY RACE*, (12-15-72)

Cuyahoga Falls. *FIRST CONGREGATIONAL CHURCH*, 130 Broad Blvd., (11-3-75)

Hudson. *HUDSON HISTORIC DISTRICT*, (11-28-73)

Hudson. *WESTERN RESERVE ACADEMY*, Roughly bounded by Aurora St. and both sides of Oviatt, High, and N. Main Sts., (6-30-75)

Munroe Falls. *THORNTON-GUISE KITCHEN AND HOUSE*, 147 S. Main St., (5-6-76)

Northfield Center. *PALMER HOUSE*, 9370 Olde Eight Rd., (8-13-74)

Peninsula. *PENINSULA VILLAGE HISTORIC DISTRICT*, Both sides of OH 303, (8-23-74)

Peninsula vicinity. *EVERETT ROAD COVERED BRIDGE*, SW of Peninsula on Everett Rd. over Furnace Creek, (5-23-74)

Peninsula vicinity. *OHIO AND ERIE CANAL DEEP LOCK*, S of Peninsula on Riverview Rd., (9-9-74)

Sagamore Hills. *MCKISSON, ROBERT, HOUSE*, 7878 N. Gannett Rd., (12-4-74)

Tallmadge. *TALLMADGE TOWN SQUARE HISTORIC DISTRICT*, Public Sq., (5-6-71) HABS; G.

Twinsburg. *TWINSBURG CONGREGATIONAL CHURCH*, Twinsburg Public Sq., (5-3-74) HABS.

Twinsburg. *TWINSBURG INSTITUTE*, 8996 Darrow Rd., (1-1-76)

Twinsburg vicinity. *HERRICK, JONATHAN, HOUSE*, 8327 Darrow Rd., (7-18-74) HABS.

trumbull county

Braceville vicinity. *ELWELL, AUGUSTUS, HOUSE*, NW of Braceville on OH 82, (11-3-75)

braceville vicinity. *MASON, JOHN WESLEY, GOTHIC COTTAGE*, NW of Braceville on OH 534, (11-12-75)

Gustavus and vicinity. *GUSTAVUS CENTER HISTORIC DISTRICT*, Town of Gustavus situated at jct. of OH 193 and OH 87, (8-6-75)

Howland Corners vicinity. *SEELY, DR. JOHN W., HOUSE*, 2245 Niles-Cortland Rd., (4-14-72)

Kenilworth. *RAYMOND, LIBERTY G., TAVERN AND BARN*, OH 87 and Dennison-Ashtabula Rd., (6-20-75)

Kinsman. *CON*, Near OH 5 and 7, (9-3-71) HABS.

Kinsman. *DARROW, CLARENCE, OCTAGON HOUSE*, OH 5 and 7, (9-10-71) G.

Kinsman vicinity. *ALLEN, DR. PETER, HOUSE*, W. Williamsfield State Rd., N of intersection of OH 87, (9-3-71) HABS.

Mesopotamia. *MESOPOTAMIA VILLAGE DISTRICT*, OH 534 and 87, (12-24-74)

Newton Falls. *NEWTON FALLS COVERED BRIDGE*, Off OH 534, (10-16-74)

Niles. *MCKINLEY MEMORIAL*, 40 N. Main St., (10-31-75)

North Bloomfield. *BROWN, CHARLES, GOTHIC COTTAGE*, OH 45 S., (5-28-75)

North Bloomfield. *BROWN-WING HOUSE*, Park West Rd., (6-20-75)

North Bloomfield. *BROWNWOOD*, OH 45, (9-3-71) HABS.

Warren. *MAHONING AVENUE HISTORIC DISTRICT*, 241-391 Mahoning Ave., NW., (10-26-71) HABS.

Warren. *TRUMBULL COUNTY COURTHOUSE*, 160 High St., NW., (12-31-74)

Warren. *WARREN PUBLIC LIBRARY (CARNEGIE-SUTLIFF PUBLIC LIBRARY)*, 120 High St., NW., (3-20-73)

tuscarawas county

Bolivar vicinity. *FORT LAURENS SITE*, Near OH 212, 0.5 mi. S of Bolivar, (11-10-70) G.

Dennison. *PENNSYLVANIA RAILROAD DEPOT AND BAGGAGE ROOM*, Center St., (9-8-76)

Gnadenhutten vicinity. *GNADENHUTTEN MASSACRE SITE*, S of Gnadenhutten on county rte., (11-10-70)

New Philadelphia. *SCHOENBRUNN SITE*, U.S. 250, (1-1-75)

New Philadelphia. *TUSCARAWAS COUNTY COURTHOUSE*, Courthouse Sq., (7-16-73)

Zoar. *ZOAR HISTORIC DISTRICT*, Bounded by 5th, Foltz, and 1st Sts. and by rear property lines of properties fronting West St. on the W, (6-23-69) HABS; G.

union county

Marysville vicinity. *ELLIS MOUNDS*, (7-30-74)

Marysville vicinity. *GILCRIST HOUSE*, 3.5 mi. SE of Marysville off U.S. 33, (8-13-76)

Marysville vicinity. *REED COVERED BRIDGE*, 3.5 mi. S of Marysville off SR 38, (3-4-75)

van wert county

Van Wert. *VAN WERT COUNTY COURTHOUSE*, 121 E. Main St., (7-30-74)

vinton county

Allensville vicinity. *MT. OLIVE ROAD COVERED BRIDGE*, 1 mi. NE of Allensville on Mount Olive Rd., (10-8-76)

Arbaugh. *EAKIN MILL COVERED BRIDGE*, Mound Hill Rd., (3-16-76)

Londonderry vicinity. *RATCLIFFE MOUND*, E of Londonderry, (8-28-75)

McArthur. *TRINITY EPISCOPAL CHURCH*, Sugar and High Sts., (3-16-76)

Wilkesville vicinity. *PONN HUMPBACK COVERED BRIDGE*, 4 mi. SW of Wilkesville over Raccoon Creek, (4-11-73)
Zaleski. *MARKHAM MOUND*, (5-3-74)
Zaleski. *RANGER STATION MOUND*, Off OH 278, (7-15-74)
Zaleski. *ZALESKI METHODIST CHURCH MOUND*, 22 N. Broadway, (7-15-74)
Zaleski vicinity. *HOPE FURNACE*, 5 mi. NE of Zaleski on OH 278, (5-25-73)

warren county

Foster vicinity. *LANDEN MOUNDS I AND II*, W of Foster, (5-27-75)
Franklin. *OLD LOG POST OFFICE*, 5th and River Sts., (3-17-76)
Franklin vicinity. *HILL-KINDER MOUND*, (11-5-71)
Lebanon. *GLENDOWER*, U.S. 42 (Cincinnati Ave.), (11-10-70)
Lebanon vicinity. *CROSSED KEYS TAVERN*, E of Lebanon on OH 350, (10-21-76)
Lebanon vicinity. *FORT ANCIENT*, Hopewell and Fort Ancient cultures, (10-15-66) NHL.
Morrow vicinity. *MOAR MOUND AND VILLAGE*, W of Morrow, (1-1-76)
Oregonia vicinity. *BONE MOUND II*, NW of Oregonia, (7-15-74)
Oregonia vicinity. *BONE STONE GRAVES*, NW of Oregonia, (7-15-74)
Otterbein vicinity. *ARMCO PARK MOUND I*, NW of Otterbein, (5-29-75)
Otterbein vicinity. *ARMCO PARK MOUND II*, NW of Otterbein, (5-29-75)

washington county

Bartlett vicinity. *SHINN COVERED BRIDGE*, NE of Bartlett off OH 555, (10-8-76)
Dart vicinity. *HUNE COVERED BRIDGE*, 2.5 mi. N of Dart on SR 34, (10-8-76)
Decaturville vicinity. *ROOT COVERED BRIDGE*, 0.5 mi. N of Decaturville on SR 6, (3-27-75)
Marietta. *ERWIN HALL, MARIETTA COLLEGE*, 5th St. on Marietta College campus, (4-23-73)
Marietta. *FIRST UNITARIAN CHURCH OF MARIETTA*, 232 3rd St., (10-3-73)
Marietta. *HARMAR HISTORIC DISTRICT*, Roughly bounded by the Ohio and Muskingum Rivers and the rear property lines of Lancaster, George, and Franklin Sts., (12-19-74)
Marietta. *MARIETTA HISTORIC DISTRICT*, Roughly bounded by the Muskingum and Ohio Rivers and Warren, 3rd, 5th, and 6th Sts., (12-19-74)
Marietta. *MOUND CEMETERY MOUND (CONUS MOUND)*, (2-23-73)
Marietta. *OHIO COMPANY LAND OFFICE*, Washington and 2nd Sts., Campus Martius Museum, (11-10-70)
Marietta. *PUTNAM, RUFUS, HOUSE*, Campus Martius Museum, corner of 2nd and Washington Sts., (11-10-70)
Marietta. *W. P. SNYDER, JR.* (STEAMBOAT), On Muskingum River at Sacra Via, (11-10-70)
Marietta. *WILCOX-MILLS HOUSE (PRESIDENT'S HOUSE, MARIETTA COLLEGE)*, 301 5th St., (4-13-73)
Marietta vicinity. *RINARD COVERED BRIDGE*, NE of Marietta on SR 406, (10-8-76)
Watertown vicinity. *HARRA COVERED BRIDGE*, 2 mi. NW of Watertown on SR 172, (10-8-76)

wayne county

Marshallville vicinity. *ZIMMERMAN, EZEKIEL B., OCTAGON HOUSE*, NW of Marshallville on OH 57, (5-28-75)
Millbrook. *KISTER MILL*, Jct. of Twnshp. Rds. 34 and 228, (7-10-74)
Orrville vicinity. *BARNETT-HOOVER LOG HOUSE*, NW of Orrville, (8-13-74)
Wooster. *BEALL, GEN. REASIN, HOUSE*, 46 E. Bowman St., (6-7-76)
Wooster. *McSWEENEY, JOHN, HOUSE*, 531 N. Market St., (7-30-74)
Wooster. *WAYNE COUNTY COURTHOUSE DISTRICT*, (7-26-73)

williams county

Bryan. *WILLIAMS COUNTY COURTHOUSE*, Main and High Sts., (5-7-73)
Kunkle vicinity. *KUNKLE LOG HOUSE*, 1 mi. E of jct. of CR 17 and 0, (8-5-76)
Nettle Lake vicinity. *NETTLE LAKE MOUND GROUP*, (3-27-74)

wood county

INTERURBAN BRIDGE (OHIO ELECTRIC RAILROAD BRIDGE, ROCHE DE BOEUF), *Reference—see Lucas County*
Bowling Green. *WOOD COUNTY COURTHOUSE AND JAIL*, 200 E. Court St., (6-25-74)
Grand Rapids. *HEETER-RUSSO HOUSE*, 24570 2nd St., (5-29-75)
Grand Rapids. *THURSTON BUILDING*, Front St., (5-29-75)
Grand Rapids. *TOWN HALL*, Front St., (5-27-75)
Perrysburg. *HOOD-SIMMONS HOUSE*, 202 W. 5th St., (12-30-74)
Perrysburg. *OLD WOOD COUNTY JAIL*, 240 W. Indiana Ave., (12-17-69) HABS; G.
Perrysburg. *PERRYSBURG HISTORIC DISTRICT*, Front St. (between E. Boundary St. and W. Boundary Lane), 2nd St. (between Pine and Hickory Sts.) and 3rd St. (at Louisiana Ave.), (4-14-75)
Perrysburg and vicinity. *EAST RIVER ROAD HISTORIC DISTRICT II*, 577 E. Front St. to 28589 E. River Rd., (11-21-76)
Perrysburg vicinity. *SPAFFORD HOUSE*, 27338 W. River Rd., (7-15-74)
Perrysville vicinity. *FORT MEIGS*, 1.3 mi. SW of Perrysville, (8-4-69) NHL.
Rossford vicinity. *EAST RIVER ROAD HISTORIC DISTRICT I*, 29455 to 30465 E. River Rd. (N side only), (11-21-76)

wyandot county

Upper Sandusky. *WYANDOT COUNTY COURTHOUSE AND JAIL*, Courthouse Sq., (7-2-73)
Upper Sandusky vicinity. *INDIAN MILL*, 3.5 mi. NE of Upper Sandusky on Crane Twnshp. Rd., (11-10-70)
Upper Sandusky vicinity. *PARKER COVERED BRIDGE*, 5 mi. NE of Upper Sandusky on SR 40A, (3-31-75)
Upper Sandusky vicinity. *WYANDOT MISSION CHURCH*, N of Upper Sandusky off Church St., (1-20-76)
Wyandot vicinity. *SWARTZ COVERED BRIDGE*, NW of Wyandot on SR 130A, (10-8-76)

OKLAHOMA

adair county

Stilwell vicinity. *GOLDA'S MILL*, 12 mi. NW of Stilwell, (11-9-72)

alfalfa county

Cleo Springs vicinity. *SOD HOUSE*, About 4 mi. N of Cleo Springs, (9-29-70)

atoka county

Atoka vicinity. *BOGGY DEPOT SITE*, 14 mi. SW of Atoka, (4-19-72)
Atoka vicinity. *MIDDLE BOGGY BATTLEFIELD SITE AND CONFEDERATE CEMETERY*, 1 mi. N of Atoka, (4-19-72)
Limestone Gap vicinity. *LEFLORE, CAPT. CHARLES, HOUSE*, 0.5 mi. N of Limestone Gap on U.S. 69, (6-13-72)
Wapanucka vicinity. *FIRST OIL WELL IN OKLAHOMA (OLD FAUCETT WELL)*, 4 mi. NE of Wapanucka, (4-13-72)
Wesley vicinity. *WADDELL'S STATION SITE*, About 3 mi. SW of Wesley, (4-13-72)

beaver county

Beaver City. *LANE CABIN*, Main St. and Ave. C, (6-5-74)
Beaver City. *PRESBYTERIAN CHURCH*, 3rd St. and Ave. E, (5-16-74)
Turpin vicinity. *SHARPS CREEK CROSSING SITE*, 5 mi. SE of Turpin, (4-4-75)

beckham county

Carter vicinity. *EDWARDS ARCHEOLOGICAL SITE*, (9-19-73)
Elk City. *WHITED GRIST MILL*, 306 E. 7th St., (1-1-76)

blaine county

Canton vicinity. *CANTONMENT*, (4-28-70)
Geary vicinity. *CHISHOLM, JESSE, GRAVE SITE*, NW of Geary on SR, (12-16-71)
Okeene. *OKEENE FLOUR MILL*, Off OK 51, (11-7-76)
Watonga. *FERGUSON, THOMPSON BENTON, HOUSE*, 521 N. Weigel St., (5-17-73)

bryan county

Achille vicinity. *BLOOMFIELD ACADEMY SITE*, S of Achille off OK 78, (11-15-72)
Bokchito vicinity. *ARMSTRONG ACADEMY SITE*, 3 mi. NE of Bokchito, (4-13-72)
Colbert vicinity. *COLBERT'S FERRY SITE*, 3 mi. SE of Colbert, (6-29-72)
Durant. *OKLAHOMA PRESBYTERIAN COLLEGE*, 601 N. 16th St., (12-12-76)
Durant vicinity. *CARRIAGE POINT (FISHER'S STATION)*, 4 mi. W of Durant, (6-29-72)
Kenefic vicinity. *FORT MCCULLOCH*, 2 mi. SW of Kenefic, (6-21-71) G.
Keneflick vicinity. *NAIL'S STATION (NAIL'S CROSSING ON THE BLUE RIVER)*, 2 mi. SW of Kenefick, (6-29-72)
Nida vicinity. *FORT WASHITA*, SW of Nida on OK 199, (10-15-66) NHL; G.

caddo county

Apache. *APACHE STATE BANK (AMERICAN NATIONAL BANK, INMAN BUILDING)*, Evans and Coblake Sts., (7-17-72)
Fort Cobb vicinity. *FORT COBB SITE*, 1 mi. E of Fort Cobb, (3-1-73)
Hinton vicinity. *ROCK MARY*, 4 mi. W of Hinton, (6-22-70)

canadian county

El Reno. *RED CROSS CANTEEN*, Rock Island Depot, (9-5-75)
El Reno vicinity. *DARLINGTON AGENCY SITE*, About 6 mi. NW of El Reno, (8-14-73)
El Reno vicinity. *FORT RENO*, 3 mi. W and 2 mi. N of El Reno, (6-22-70)

cherokee county

Park Hill. *MURRELL HOME (HUNTER'S HOME)*, (6-22-70) NHL.
Tahlequah. *CHEROKEE FEMALE SEMINARY*, Northeastern State College campus, (4-5-73)
Tahlequah. *CHEROKEE NATIONAL CAPITOL*, (10-15-66) NHL.

OKLAHOMA

Tahlequah. *CHEROKEE NATIONAL JAIL*, Choctaw St. and Water Ave., (6-28-74)
Tahlequah. *CHEROKEE SUPREME COURT BUILDING*, Keetoowah St. and Water Ave., (6-28-74)
Tahlequah. *INDIAN UNIVERSITY OF TAHLEQUAH*, 320 Academy, (7-6-76)
Tahlequah vicinity. *FIRST CHEROKEE FEMALE SEMINARY SITE*, SE of Tahlequah, (4-30-74)

choctaw county

Fort Towson vicinity. *DOAKSVILLE SITE*, N of Fort Towson, (5-29-75)
Fort Towson vicinity. *FORT TOWSON*, 1 mi. NE of Fort Towson, (9-29-70) G.
Fort Towson vicinity. *SPENCER ACADEMY*, 10 mi. N of Fort Towson, (5-21-75)
Swink vicinity. *CHIEF'S HOUSE*, 1.5 mi. NE of Swink, (6-21-71)

cimarron county

Wheeless vicinity. *CAMP NICHOLS*, 3 mi. NE of Wheeless on Ranch Rd., (10-15-66) NHL.

cleveland county

Norman. *PRESIDENT'S HOUSE, UNIVERSITY OF OKLAHOMA*, 401 W. Boyd St., (7-6-76)

comanche county

Cache vicinity. *PARKER, QUANAH, STAR HOUSE*, Eagle Park, (9-29-70)
Elgin vicinity. *PENATEKA*, 3.5 mi. W of Elgin on U.S. 277, (11-7-76)
Fort Sill. *GENERAL OFFICERS QUARTERS (PATRICK HURLEY HOUSE)*, 1310 Shanklin Ct., (4-14-75)
Fort Sill. *MEDICINE BLUFFS*, Medicine Bluff Creek, (12-31-74)
Lawton. *BEAL, MATTIE, HOUSE*, 5th St. and Summit Ave., (8-19-75)
Lawton. *CARNEGIE LIBRARY*, B Ave. and 5th St., (8-19-76)
Lawton vicinity. *BUILDING 309, FORT SILL INDIAN SCHOOL*, E edge of Lawton, off U.S. 62, (10-15-73)
Lawton vicinity. *FORT SILL*, N of Lawton, (10-15-66) NHL.
Lawton vicinity. *OLD TOWER TWO*, NW of Lawton at jct. of Signal Mountain and Tower Two Rds., (12-31-74)

delaware county

Grove vicinity. *SPLITLOG CHURCH (CAYUGA MISSION CHURCH)*, About 9 mi. NE of Grove, (10-26-72)
Rose vicinity. *SALINE COURTHOUSE*, 1 mi. SE of Rose off OK 33, (1-1-76)
Siloam Springs vicinity. *HILDEBRAND MILL (BECK MILL)*, 10 mi. W of Siloam Springs, (10-18-72)

ellis county

Arnett vicinity. *GRAND TOWN SITE*, 14 mi. S of Arnett, (6-5-72)

garvin county

Davis vicinity. *INITIAL POINT*, About 7.5 mi. W of Davis on Garvin/Murray county line, (10-6-70) (also in murray county)
Erin Springs. *ERIN SPRINGS MANSION (FRANK MURRAY HOME)*, S of Washita River, (6-22-70) G.
Hoover. *FORT ARBUCKLE SITE*, About 0.5 mi. N of Hoover on SR, (6-13-72)

haskell county

Keota vicinity. *OTTER CREEK ARCHEOLOGICAL SITE*, (12-31-74)
Kinta vicinity. *MCCURTAIN, GREEN, HOUSE*, (6-21-71)

NOTICES

hughes county

Wetumka vicinity. *LEVERING MISSION*, NE of Wetumka, (5-16-74)

jackson county

Olustee vicinity. *FULLERTON DAM*, 7 mi. NW of Olustee, (11-7-76) HAER.

johnston county

Bromide vicinity. *WAPANUCKA ACADEMY SITE*, 2 mi. SE of Bromide, (6-13-72)
Emet vicinity. *WHITE HOUSE OF THE CHICKASAWS*, NW of Emet, (8-5-71) G.
Tishomingo. *CHICKASAW NATIONAL CAPITOLS*, Capitol Ave. between 8th and 9th Sts., (11-5-71)
Tishomingo. *TISHOMINGO CITY HALL*, W. Main St., (5-21-75)

kay county

Blackwell. *ELECTRIC PARK PAVILION*, 300 S. Main, (9-29-76)
Newkirk vicinity. *DEER CREEK SITE*, 6 mi. NE of Newkirk, (10-15-66) NHL; G.
Newkirk vicinity. *JENKINS, GOV. WILLIAM W., HOMESTEAD SITE*, 3 mi. SE of Newkirk, (10-14-76)
Ponca City. *MARLAND, E. W., MANSION (THE VILLA)*, Monument Rd., (4-11-73)
Ponca City. *MARLAND-PARIS HOUSE*, 1000 E. Grand, (9-28-76)
Ponca City vicinity. *101 RANCH*, 12 mi. SW of Ponca City, (4-11-73)
Tonkawa vicinity. *NEZ PERCE RESERVATION*, (2-15-74)
Washunga. *KAW INDIAN AGENCY*, N of the Arkansas River, (4-11-73)

kingfisher county

Kingfisher. *SEAY MANSION*, 11th St. and Zellers Ave., (3-24-71)
Kingfisher vicinity. *KINGFISHER COLLEGE SITE*, 1 mi. E of Kingfisher, (10-22-76)

kiowa county

Lugert vicinity. *DEVIL'S CANYON*, About 3 mi. SE of Lake Altus Dam, (6-20-72)
Mountain Park. *CAMP RADZIMINSKI*, About 4 mi. NW of Mountain Park, (4-13-72)

latimer county

Higgins vicinity. *PUSLEY'S STATION*, 2 mi. SW of Higgins, (4-13-72)
Red Oak vicinity. *EDWARDS STORE*, 8 mi. NE of Red Oak, (4-13-72)
Red Oak vicinity. *HOLLOWAY'S STATION*, About 5 mi. NE of Red Oak, (4-13-72)
Wilburton vicinity. *MCLAUGHLIN SITE*, (6-28-72)
Wilburton vicinity. *RIDDLE'S STATION SITE*, About 3 mi. E of Wilburton, (6-13-72)
Wister vicinity. *LAKE WISTER LOCALITY*, (8-19-75) (also in LeFlore County)

le flore county

Hodgens vicinity. *CONSER, PETER, HOUSE*, 3.5 mi. W of Hodgens, (6-21-71)
Shadypoint. *TRAHERN'S STATION (COUNCIL HOUSE)*, 9 mi. W of Shadypoint, (4-25-72)
Spiro vicinity. *CHOCTAW AGENCY/WALKER STATION (OLD SKULLYVILLE)*, 1 mi. E of Skullyville on SR, (5-5-72)
Spiro vicinity. *SPIRO MOUND GROUP*, (9-30-69)
Talihina vicinity. *OLD MILITARY ROAD*, 7 mi. NE of Talihina on Ouachita National Forest, (10-22-76)
Wister vicinity. *LAKE WISTER LOCALITY*, *Reference—see Latimer County*

leflore county

Cameron vicinity. *JENSON TUNNEL*, NE of Cameron off OK 112, (5-13-76)

lincoln county

Chandler vicinity. *TILGHMAM, MARSHAL WILLIAM M., HOMESTEAD*, 2 mi. NW of Chandler off U.S. 66, (1-11-76)
Stroud vicinity. *KEOKUK, MOSES, HOUSE*, 6 mi. S of Stroud, (6-19-73)

logan county

Guthrie. *CARNEGIE LIBRARY*, Oklahoma Ave. and Ash St., (6-21-71)
Guthrie. *CO-OPERATIVE PUBLISHING COMPANY BUILDING (STATE CAPITAL BUILDING)*, Harrison Ave. and 2nd St., (3-7-73)
Guthrie. *GUTHRIE HISTORIC DISTRICT*, Roughly bounded by 14th St., College Ave., Pine St., and Lincoln Ave.; includes fairgrounds, (6-13-74) HABS.

love county

Marietta vicinity. *WASHINGTON, BILL, RANCHHOUSE*, About 4 mi. SW of Marietta, (7-27-71)

mayes county

Mazie vicinity. *UNION MISSION SITE*, About 5 mi. NE of Mazie, (9-10-71)
Pensacola vicinity. *CABIN CREEK BATTLEFIELD*, 3 mi. N of Pensacola, (7-27-71)

mccurtain county

Bethel vicinity. *PINE CREEK MOUND GROUP*, (1-21-74)
Eagletown vicinity. *GARDNER, JEFFERSON, HOUSE*, 3 mi. W of Eagletown off U.S. 70, (4-4-75)
Idabel. *SPAULDING-OLIVE HOUSE*, 601 SE. Adams, (9-28-76)
Millerton vicinity. *WHEELOCK ACADEMY*, E of Millerton on U.S. 70, (11-9-72) NHL.
Millerton vicinity. *WHEELOCK CHURCH*, 2 mi. NE of Millerton, (11-9-72)

mcintosh county

Rentiesville vicinity. *HONEY SPRINGS BATTLEFIELD*, N of Rentiesville, (9-29-70) (also in Muskogee County)

murray county

INITIAL POINT, *Reference—see Garvin County*
Sulphur vicinity. *LOWRANCE SPRINGS SITE*, 3 mi. SE of Sulphur off OK 18, (3-10-75)

muskogee county

HONEY SPRINGS BATTLEFIELD, *Reference—see McIntosh County*
Fort Gibson. *FORT GIBSON*, (10-15-66) NHL; HABS.
Muskogee. *FOREMAN, GRANT, HOUSE*, 1419 W. Okmulgee St., (9-19-73)
Muskogee. *UNION AGENCY*, Agency Hill in Honor Heights Park, (10-6-70)
Muskogee vicinity. *FORT DAVIS*, 2.5 mi. NE of Muskogee, (11-23-71)

noble county

Marland. *101 RANCH HISTORIC DISTRICT*, (5-15-75) NHL.

okfuskee county

Boley. *BOLEY HISTORIC DISTRICT*, (5-15-75) NHL.
Okemah. *GUTHRIE, WOODY, HOUSE*, 301 S. 1st St., (12-4-75)

oklahoma county

Edmond. *OLD NORTH TOWER, CENTRAL STATE COLLEGE*, 400 E. Hurd St., Central State College campus, (6-21-71)
Jones vicinity. *"RINGING THE WILD HORSE" SITE*, (1-25-71)
Oklahoma City. *CAPITOL–LINCOLN TERRACE HISTORIC DISTRICT*, Irregular pattern roughly bounded by 13th, 23rd, Lincoln Blvd. and Kelley Ave., (9-30-76)
Oklahoma City. *CENTRAL HIGH SCHOOL*, 700 block of N. Robinson, (11-7-76)
Oklahoma City. *COLCORD BUILDING*, Robinson and Sheridan, (11-7-76)
Oklahoma City. *FAIRCHILD WINERY*, 1600 NE. 81st St., (3-13-75)
Oklahoma City. *HARN HOUSE*, NE 17th and Stiles Sts., (4-13-73) G.
Oklahoma City. *OKLAHOMA STATE CAPITOL*, 22nd St. and Lincoln Blvd., (10-8-76)
Oklahoma City. *OVERHOLSER HOUSE*, 405 N.W. 15th St., (6-22-70)
Oklahoma City. *POST OFFICE, COURTHOUSE, AND FEDERAL OFFICE BUILDING*, Robinson at 3rd St., (8-30-74)

okmulgee county

Beggs vicinity. *ISPARHECHER HOUSE AND GRAVE*, 4 mi. W of Beggs off OK 16, (7-12-76)
Okmulgee. *CREEK NATIONAL CAPITOL*, (10-15-66) NHL.
Okmulgee vicinity. *NUYAKA MISSION*, 9 mi. W of Okmulgee, (4-13-72)

osage county

Pawhuska. *CITY HALL (OSAGE COUNCIL HOUSE)*, Main and Grandview Ave., (1-1-76)
Pawhuska. *OSAGE AGENCY*, Agency Hill, (5-17-74)

pawnee county

Pawnee. *PAWNEE INDIAN AGENCY*, E edge of Pawnee, (4-11-73)
Pawnee vicinity. *BLUE HAWK PEAK RANCH*, W of Pawnee on U.S. 64, (10-10-75)

payne county

Stillwater. *OLD CENTRAL, OKLAHOMA STATE UNIVERSITY*, Oklahoma State University campus, (7-27-71)
Yale. *THORPE, JIM, HOUSE*, 704 E. Boston St., (3-24-71)

pittsburg county

McAlester vicinity. *PERRYVILLE*, SW of McAlester on U.S. 69, (5-5-72)
Pittsburg vicinity. *BLACKBURN'S STATION SITE*, 9 mi. SE of Pittsburg, (3-7-73)

pottawatomie county

Shawnee. *SANTA FE DEPOT*, Main St. and Minnesota Ave., (6-5-74)
Shawnee. *ST. GREGORY'S ABBEY AND COLLEGE*, 1900 W. MacArthur Dr., (8-15-75)
Shawnee vicinity. *SHAWNEE FRIENDS MISSION*, 2 mi. S of Shawnee, (3-7-73)

pushmataha county

Tuskahoma vicinity. *TUSKAHOMA (CHOCTAW COUNCIL HOUSE)*, 2 mi. N of Tuskahoma, (7-28-70)

roger mills county

Cheyenne vicinity. *WASHITA BATTLEFIELD*, NW of Cheyenne on U.S. 283, (10-15-66) NHL.

rogers county

Oologah vicinity. *ROGERS, WILL, BIRTHPLACE*, About 4 mi. NE of Oologah, (9-29-70)

seminole county

Seminole. *CRISSO, W. E., MANSION*, 612 Hwy. 9 East, (1-27-75)
Seminole vicinity. *MEKASUKEY ACADEMY*, SW of Seminole, (3-28-74)

sequoyah county

Akins vicinity. *SEQUOYAH'S CABIN*, OK 101, in Sequoyah's Cabin State Park, (10-15-66) NHL.
Marble City vicinity. *DWIGHT MISSION*, 3 mi. SW of Marble City, (3-20-73)
Sallisaw vicinity. *PARRIS MOUND*, NE of Sallisaw, (1-31-76)

texas county

Hardesty vicinity. *OLD HARDESTY*, NE of Hardesty, (6-20-74)
Optima vicinity. *STAMPER SITE*, 2.5 mi. S of Optima on the S bank of the North Canadian River, (10-15-66) NHL.

tulsa county

Tulsa. *CREEK COUNCIL TREE SITE*, 18th and Cheyenne Sts., (9-29-76)
Tulsa. *MCBIRNEY, JAMES H., HOUSE*, 1414 S. Galveston, (11-13-76)
Tulsa. *TULSA MUNICIPAL BUILDING*, 124 E. 4th St., (7-18-75)
Tulsa. *WESTHOPE*, 3704 S. Birmingham St., (4-10-75)

wagoner county

Cowetah vicinity. *KOWETA MISSION SITE*, 1 mi. S of Cowetah off OK 58B, (6-19-73)
Tullahassee. *TULLAHASSEE MISSION SITE*, NE of Tullahassee, (9-10-71)

washington county

Bartlesville. *NELLIE JOHNSTONE NO. 1*, Johnstone Park, (4-11-72)
Bartlesville. *PHILLIPS, FRANK, HOUSE*, 1107 Cherokee Ave., (3-13-75) G.
Bartlesville. *PRICE TOWER*, 6th St. and Dewey Ave., (9-13-74)
Dewey. *DEWEY HOTEL*, Delaware and Don Tyler Ave., (4-4-75)

washita county

Carnegie vicinity. *CEDAR CREEK DISTRICT*, N of Carnegie off OK 58, (5-29-75)
Colony vicinity. *MCLEMORE SITE*, 4 mi. SE of Colony on OK 69, (10-15-66) NHL.

woods county

Waynoka. *SANTE FE DEPOT AND READING ROOM*, Sante Fe Tracks, (6-20-74)

woodward county

Fort Supply. *FORT SUPPLY HISTORIC DISTRICT*, Western State Hospital grounds, (6-21-71)

OREGON

baker county

Sumpter. *SUMPTER VALLEY GOLD DREDGE*, SW of Sumpter near Cracker Creek, (10-26-71)

benton county

Corvallis. *CORVALLIS ARTS CENTER (EPISCOPAL CHURCH OF THE GOOD SAMARITAN)*, 700 S.W. Madison Ave., (9-10-71)
Kings Valley vicinity. *FORT HOSKINS SITE*, SW of Kings Valley, (5-1-74) G.
Philomath. *PHILOMATH COLLEGE*, Main St., (12-11-72)
Philomath vicinity. *KING, ISAAC, HOUSE AND BARN*, N of Philomath off OR 223, (10-29-75)

clackamas county

Brightwood vicinity. *ROCK CORRAL ON THE BARLOW ROAD*, W of Brightwood off U.S. 26 near Sandy River, (12-19-74)
Carver vicinity. *BAKER, HORACE, LOG CABIN*, S of Carver off OR 224, (12-12-76)
Government Camp vicinity. *TIMBERLINE LODGE*, 6 mi. N of Government Camp in Mount Hood National Forest, (11-12-73)
Lake Oswego. *OREGON IRON COMPANY FURNACE*, George Rogers Park, (2-12-74)
Molalla. *DIBBLE, HORACE L., HOUSE*, 616 S. Molalla Ave., (12-19-74) HABS.
Molalla. *VONDER AHE, FRED, HOUSE AND SUMMER KITCHEN*, 625 Metzler Ave., (3-26-76)
Molalla vicinity. *ROCK CREEK METHODIST CHURCH*, W of Molalla off OR 211, (10-29-75)
Oregon City. *BARCLAY, DR. FORBES, HOUSE*, 719 Center St., (11-5-74)
Oregon City. *McCARVER, MORTON MATTHEW, HOUSE*, 554 Warner-Parrot Rd., (1-21-74) HABS.
Oregon City. *MCLOUGHLIN HOUSE NATIONAL HISTORIC SITE*, McLoughlin Park, between 7th and 8th Sts., (10-15-66) HABS.
Oregon City. *ROSE FARM*, 534 Holmes Lane, (12-2-74) HABS.
Oregon City vicinity. *AINSWORTH, CAPT. JOHN C., HOUSE*, 19195 S. Leland Rd., (3-26-73)
Wemme vicinity. *OREGON TRAIL, BARLOW ROAD SEGMENT*, NW of Wemme, (11-20-74)
West Linn. *WILLAMETTE FALLS LOCKS*, W bank of Willamette River, (2-5-74)

clatsop county

Astoria. *ASTORIA COLUMN*, Coxcomb Hill, (5-2-74) G.
Astoria. *ELMORE, SAMUEL, CANNERY*, On the waterfront at the foot of Flavel St., (11-13-66) NHL.
Astoria. *FORT ASTORIA*, 15th and Exchange Sts., (10-15-66) NHL.
Astoria vicinity. *FORT CLATSOP NATIONAL MEMORIAL*, 4.5 mi. S of Astoria, (10-15-66)
Hammond. *FORT STEVENS*, Fort Stevens State Park, (9-22-71)

coos county

Bandon. *COQUILLE RIVER LIGHT*, Bullard's Beach State Park, (3-22-74)
Coos Bay. *MARSHFIELD SUN PRINTING PLANT*, 1049 N. Front St., (3-21-73) G.

curry county

Agness vicinity. *ROGUE RIVER RANCH*, E of Agness near confluence of Mule Creek and Rogue River, (12-29-75)

Douglas county

Glide vicinity. *SUSAN CREEK INDIAN MOUNDS SITE*, (11-20-74)
Roseburg. *FLOED, CREED, HOUSE (JOSEPH LANE HOUSE)*, 544 S.E. Douglas St., (12-31-74)
Roseburg. *WILLIS, JUDGE WILLIAM R., HOUSE*, 744 SE. Rose St., (6-5-75)
Yoncalla vicinity. *APPLEGATE, CHARLES, HOUSE*, NE of Yoncalla on Halo Trail, (3-17-75) HABS.

grant county

Canyon City. *ST. THOMAS' EPISCOPAL CHURCH*, 135 Washington St., (11-21-74) G.

John Day. *KAM WAH CHUNG COMPANY BUILDING*, Canton St., John Day City Park, (3-20-73) G.

harney county

Burns vicinity. *FRENCH ROUND BARN*, Diamond Station, (9-10-71)

hood river county

Cascade Locks. *CASCADE LOCKS MARINE PARK*, On the Columbia River, (5-15-74) G.

Mt. Hood. *CLOUD CAP INN*, NE flank of Mt. Hood in Mt. Hood National Forest, (10-18-74)

jackson county

Eagle Point. *SNOWY BUTTE FLOUR MILL*, Off OR 62, (9-1-76)

Jacksonville. *JACKSONVILLE HISTORIC DISTRICT*, (4-11-72) NHL.

Jacksonville. *ORTH, JOHN, HOUSE*, Main and 3rd Sts., (4-11-72) G.

Rogue River vicinity. *BIRDSEYE, DAVID N., HOUSE*, U.S.99, S of Rogue River, (5-1-74) HABS.

josephine county

Wolf Creek. *WOLF CREEK TAVERN*, About 22 mi. N of Grants Pass, (9-22-72) HABS; G.

Wolf Creek vicinity. *WHISKY CREEK CABIN*, 10 mi. W of Wolf Creek at Rogue River, (9-5-75)

klamath county

LOWER KLAMATH NATIONAL WILDLIFE REFUGE, Reference—see Siskiyou County, CA

Fort Klamath vicinity. *FORT KLAMATH SITE*, (10-7-71)

Klamath Falls. *BALDWIN HOTEL*, 31 Main St., (10-2-73)

lake county

ABERT LAKE PETROGLYPH SITE, (11-20-74)

GREASER PETROGLYPH SITE, (11-20-74)

Fort Rock vicinity. *FORT ROCK CAVE*, (10-15-66) NHL.

Plush vicinity. *STONE BRIDGE AND THE OREGON CENTRAL MILITARY WAGON ROAD*, The Narrows S of Flush, (11-8-74)

Silver Lake vicinity. *PICTURE ROCK PASS PETROGLYPHS SITE*, SE of Silver Lake, (8-28-75)

lane county

Cottage Grove. *FIRST PRESBYTERIAN CHURCH*, 216 S. 3rd St., (12-31-74)

Eugene. *DEADY HALL*, University of Oregon campus, (4-11-72) HABS.

Eugene. *SMEEDE HOTEL*, 767 Willamette St., (1-17-74)

Eugene. *VILLARD HALL*, University of Oregon, (4-11-72) HABS.

lincoln county

Newport. *OLD YAQUINA BAY LIGHTHOUSE*, Yaquina Bay State Park, (5-1-74)

Siletz. *SILETZ AGENCY SITE (GOVERNMENT HILL)*, Siletz–Logsden Rd., (1-1-76)

linn county

Albany. *MONTEITH, THOMAS AND WALTER, HOUSE*, 518 W. 2nd Ave., (5-21-75) G.

Albany. *ST. MARY'S ROMAN CATHOLIC CHURCH*, 822 S. Ellsworth St., (6-5-75)

Albany vicinity. *BABER, GRANVILLE H., HOUSE*, NE of Albany off U.S. 99, (10-29-75) HABS.

Brownsville. *MOYER, JOHN M., HOUSE*, 204 Main St., (1-21-74)

Stayton vicinity. *MT. PLEASANT PRESBYTERIAN CHURCH (CHRISTIAN CHURCH AT MOUNT PLEASANT)*, S of Stayton on Stayton-Jordan Rd., (1-24-74)

malheur county

Arock vicinity. *SHEEP RANCH FORTIFIED HOUSE*, W of Arock, (11-1-74)

Danner vicinity. *CHARBONNEAU, JEAN BAPTISTE, MEMORIAL AND INSKIP STATION RUINS*, (3-14-73)

Jordan Valley. *PELOTA FRONTON*, Bassett St. (U.S. 95), (5-19-72)

Vale. *OLD STONE HOUSE (STONE HOUSE HOTEL)*, 283 S. Main St., (5-19-72) G.

Vale vicinity. *OREGON TRAIL HISTORIC DISTRICT (LYTLE PASS AREA)*, 5 mi. SE of Vale at Lytle Blvd., (10-29-75)

marion county

Aurora. *AURORA COLONY HISTORIC DISTRICT*, (4-16-74)

Champoeg vicinity. *CASE, WILLIAM, HOUSE*, SE of Champoeg off Arbor Rd., (3-21-73)

Gervais vicinity. *BROWN, SAM, HOUSE*, E of Gervais, (11-5-74) HABS.

Hubbard vicinity. *STAUFFER, JOHN, HOUSE AND BARN*, NE of Hubbard, (5-1-74)

Jefferson. *CONSER, JACOB, HOUSE*, 114 Main St., (1-21-74) HABS.

Mount Angel. *ST. MARY'S ROMAN CATHOLIC CHURCH*, Off OR 214, (10-22-76)

Salem. *BOON BRICK STORE*, 888 Liberty St., NE., (11-20-75)

Salem. *BOON, JOHN D., HOUSE*, 260 12th St. NE, (1-17-75)

Salem. *BUSH, ASAHEL, HOUSE*, 600 Mission St., SE., (1-21-74)

Salem. *KAY, THOMAS, WOOLEN MILL*, 260 12th St. SE., (5-8-73) G.

Salem. *LEE, JASON, HOUSE*, 260 12th St. SE., (4-23-73)

Salem. *METHODIST MISSION PARSONAGE*, 260 12th St. NE., (12-31-74)

Salem. *PORT, DR. LUKE A., HOUSE (DEEPWOOD)*, 1116 Mission St., SE., (10-2-73) G.

Salem. *WALLER HALL, WILLAMETTE UNIVERSITY*, 900 State St., (11-20-75)

Silverton vicinity. *MCCORKLE, GEORGE F., HOUSE*, W of Silverton, (12-24-74) HABS.

West Stayton vicinity. *PLEASANT GROVE PRESBYTERIAN CHURCH*, NW of West Stayton, (8-7-74)

Woodburn. *SETTLEMIER, JESSE H., HOUSE*, 355 N. Settlemier Ave., (12-19-74)

multnomah county

Crown Point. *VISTA HOUSE*, Columbia River Scenic Hwy., (12-5-74)

Portland. *BISHOP'S HOUSE*, 219–223 S.W. Stark St., (10-18-74) G.

Portland. *COMMONWEALTH BUILDING*, 421 SW. 6th Ave., (3-30-76)

Portland. *FIRST CONGREGATIONAL CHURCH*, 1126 SW. Park St., (5-2-75)

Portland. *FIRST NATIONAL BANK (OREGON PIONEER SAVINGS LANDMARK BUILDING)*, 401 S.W. 5th Ave., (10-15-74)

Portland. *FIRST PRESBYTERIAN CHURCH OF PORTLAND*, 1200 S.W. Alder St., (12-19-74)

Portland. *KAMM, JACOB, HOUSE*, 1425 S.W. 20th Ave., (11-5-74)

Portland. *MARKS, MORRIS, HOUSE*, 1501 S.W. Harrison St., (12-30-75)

Portland. *OLD CHURCH (CALVARY PRESBYTERIAN CHURCH)*, 1422 S.W. 11th Ave., (3-29-72) G.

Portland. *PARAMOUNT THEATRE*, 1037 SW. Broadway, (4-22-76)

Portland. *PIONEER COURTHOUSE (U.S. COURTHOUSE AND CUSTOMHOUSE)*, 520 S.W. Morrison St., (3-20-73)

Portland. *PITTOCK MANSION*, 3229 N.W. Pittock Dr., (11-21-74)

Portland. *PORTLAND ART MUSEUM*, 1219 S.W. Park Ave., (12-31-74)

Portland. *PORTLAND CITY HALL*, 1220 S.W. 5th Ave., (11-21-74)

Portland. *PORTLAND YAMHILL HISTORIC DISTRICT*, Roughly bounded by Taylor, Morrison, 2nd Ave. (includes both sides), and Willamette River, (7-30-76)

Portland. *ST. JAMES LUTHERAN CHURCH*, 1315 SW. Park Ave., (5-21-75)

Portland. *ST. JOHN'S EPISCOPAL CHURCH*, Foot of S.E. Spokane St., (12-27-74)

Portland. *ST. PATRICK'S ROMAN CATHOLIC CHURCH AND RECTORY*, 1635 N.W. 19th Ave., (5-1-74)

Portland. *U.S. CUSTOMHOUSE*, 220 N.W. 8th Ave., (5-2-74)

Portland. *WATZEK, AUBREY R., HOUSE*, 1061 S.W. Skyline Blvd., (11-1-74)

Sauvie Island. *BYBEE-HOWELL HOUSE*, Off Sauvie Island Rd., (11-5-74) HABS.

multonomah county

Portland. *PORTLAND SKIDMORE/OLD TOWN HISTORIC DISTRICT*, Roughly bounded by Harbor Dr., Everett, 3rd, and Oak Sts., (12-6-75)

polk county

Salem. *BRUNK, HARRISON, HOUSE*, Brunk Corner and OR 22, (5-6-75)

Salem vicinity. *PHILLIPS, JOHN, HOUSE*, NW of Salem on Spring Valley Rd., (3-15-76)

Willamina vicinity. *FORT YAMHILL SITE*, (7-27-71) G.

Zena. *SPRING VALLEY PRESBYTERIAN CHURCH*, SE of McCoy, (5-15-74)

sherman county

Grass Valley vicinity. *MACK CANYON ARCHEOLOGICAL SITE*, 5 mi. NW of Grass Valley, (8-22-75)

tillamook county

Manzanita vicinity. *WENTZ, HARRY F., STUDIO/BUNGALOW*, N of Manzanita off U.S. 101, (4-22-76)

umatilla county

Weston. *SAILING, ISHAM, HOUSE*, Off OR 204, (1-1-76) G.

union county

Cove. *ASCENSION EPISCOPAL CHURCH AND RECTORY*, Church St., (12-3-74)

wasco county

The Dalles. *FORT DALLES SURGEON'S QUARTERS*, 15th and Garrison Sts., (9-10-71) G.

The Dalles. *ST. PETER'S ROMAN CATHOLIC CHURCH*, 3rd and Lincoln Sts., (6-20-74)

The Dalles vicinity. *FIVEMILE RAPIDS SITE*, (12-19-74)

washington county

Forest Grove. *SMITH, ALVIN T., HOUSE*, S. Elm St., (11-8-74) HABS.
Forest Grove. *TUALATIN ACADEMY (OLD COLLEGE HALL)*, Pacific University campus, (2-12-74) HABS.
Hillsboro. *OLD SCOTCH CHURCH*, Scotch Church Rd., (11-5-74)
Tualatin. *SWEEK, JOHN, HOUSE*, 18815 S.W. Boones Ferry Rd., (11-8-74)
West Union. *WEST UNION BAPTIST CHURCH*, W. Union Rd., (7-10-74) HABS.

yamhill county

Dayton. *SMITH, ANDREW, HOUSE*, 306 5th St., (6-23-76)
Dayton vicinity. *COOK, AMOS, HOUSE*, NW of Dayton on OR 233, (12-31-74) HABS.
Dayton vicinity. *FLETCHER, FRANCIS, HOUSE*, W of Dayton off OR 18, (10-29-75) HABS.
Dundee. *HAGEY, LEVI, HOUSE*, Off U.S. 99, (12-19-74) HABS.
Newberg. *MINTHORN, DR. HENRY J., HOUSE (HERBERT HOOVER HOUSE)*, 115 S. River St., (10-29-75)

PENNSYLVANIA

adams county

Fairfield. *FAIRFIELD INN*, Main St., (4-2-73) HABS.
Gettysburg. *ADAMS COUNTY COURTHOUSE*, Baltimore and W. Middle Sts., (10-1-74)
Gettysburg. *DOBBIN HOUSE*, 89 Steinwehr Ave., (3-26-73)
Gettysburg. *GETTYSBURG NATIONAL MILITARY PARK*, (10-15-66) HABS.
Gettysburg. *LUTHERAN THEOLOGICAL SEMINARY-OLD DORM*, Seminary Ridge, Lutheran Theological Seminary campus, (5-3-74) HABS.
Gettysburg. *PENNSYLVANIA HALL, GETTYSBURG COLLEGE*, Gettysburg College campus, (3-16-72) HABS.
Gettysburg. *SHEADS HOUSE*, 331 Buford Ave., (12-8-76)
Gettysburg and vicinity. *GETTYSBURG BATTLEFIELD HISTORIC DISTRICT*, Town of Gettysburg and its environs, (3-19-75)
Gettysburg vicinity. *EISENHOWER NATIONAL HISTORIC SITE*, SW edge of Gettysburg National Military Park, (11-27-67)
Hanover vicinity. *CONEWAGO CHAPEL*, 3 mi. NW of Hanover, (1-29-75)
Hunterstown. *GREAT CONEWAGO PRESBYTERIAN CHURCH*, Church Rd., (12-27-74)
New Oxford. *JOHN'S BURNT MILL BRIDGE*, SW of New Oxford, over South Branch of Conewago Creek, (12-16-74)

allegheny county

Bethel vicinity. *MILLER, JAMES, HOUSE*, E of Bethel on Manse Dr., (1-17-75)
Braddock. *CARNEGIE FREE LIBRARY OF BRADDOCK*, 419 Library St., (6-19-73)
Churchill. *BEULAH PRESBYTERIAN CHURCH*, Beulah and McCready Rds., (11-3-75)
Edgeworth. *SHIELDS, DAVID, HOUSE (NEWINGTON)*, Shields Lane, (10-29-75)
Heidelberg vicinity. *NEVILLE HOUSE*, S of Heidelberg on PA 50, (2-5-74) G.
Natrona Heights vicinity. *BURTNER STONE HOUSE*, NW of Natrona Heights on Burtner Rd., (1-13-72)
Oakdale vicinity. *WALKER-EWING LOG HOUSE*, NE of Oakdale on Noblestown Rd., (1-30-76)
Pittsburgh. *ALLEGHENY COUNTY COURTHOUSE AND JAIL*, 436 Grant St., (3-7-73) NHL; HABS.
Pittsburgh. *ALLEGHENY POST OFFICE (OLD NORTH POST OFFICE)*, Allegheny Center, (7-27-71) HABS; G.
Pittsburgh. *BUTLER STREET GATEHOUSE*, 4734 Butler St., (7-30-74)
Pittsburgh. *BYERS-LYONS HOUSE*, 901 Ridge Ave., (11-19-74)
Pittsburgh. *CARNEGIE FREE LIBRARY OF ALLEGHENY*, Allegheny Center, (11-1-74)
Pittsburgh. *CATHEDRAL OF LEARNING*, Forbes Ave. and Bigelow Blvd., (11-3-75)
Pittsburgh. *DOLLAR SAVINGS BANK*, 4th Ave. and Smithfield St., (7-14-76)
Pittsburgh. *DUQUESNE INCLINE*, 1220 Grandview Ave., (3-4-75)
Pittsburgh. *EMMANUEL EPISCOPAL CHURCH*, North and Allegheny Aves., (5-3-74)
Pittsburgh. *EVERGREEN HAMLET*, Evergreen Hamlet Rd., (9-17-74)
Pittsburgh. *FORKS OF THE OHIO*, Point Park, (10-15-66) NHL.
Pittsburgh. *GARDNER-BAILEY HOUSE*, 124 W. Swissvale Ave., (10-1-74)
Pittsburgh. *HEATHSIDE COTTAGE*, 416 Catoma St., (12-30-74)
Pittsburgh. *HIGHLAND TOWERS APARTMENTS*, 340 S. Highland Ave., (9-28-76)
Pittsburgh. *MAIN BUILDING, U.S. BUREAU OF MINES*, 4800 Forbes Ave., (5-24-74)
Pittsburgh. *MANCHESTER HISTORIC DISTRICT*, Irregular pattern contained with Faulsey, Chateau, Franklin, and Bidwell Sts., (9-18-75)
Pittsburgh. *MEXICAN WAR STREETS HISTORIC DISTRICT*, Irregular pattern between Brighton and Arch Sts. and between O'Hern and West Park, (5-28-75)
Pittsburgh. *OLD HEIDELBERG APARTMENTS*, Braddock Ave. at Waverly St., (5-4-76)
Pittsburgh. *PENNSYLVANIA RAILROAD STATION*, 1101 Liberty Ave., (4-22-76)
Pittsburgh. *PHIPPS CONSERVATORY*, Schenley Park, (11-13-76)
Pittsburgh. *PITTSBURGH & LAKE ERIE RAILROAD STATION*, Smithfield St. at Carson St., (1-11-74) HABS.
Pittsburgh. *ROTUNDA OF THE PENNSYLVANIA RAILROAD STATION*, 1100 Liberty Ave. at Grant St., (4-11-73) HABS.
Pittsburgh. *SHADYSIDE PRESBYTERIAN CHURCH*, Amberson Ave. and Westminster Pl., (4-3-75)
Pittsburgh. *SINGER, JOHN F., HOUSE*, 1318 Singer Pl., (11-13-74)
Pittsburgh. *SMITHFIELD STREET BRIDGE*, Smithfield St. at the Monongahela River, (3-21-74) NHL.
Pittsburgh. *SNYDER, WILLIAM PENN, HOUSE*, 852 Ridge Ave., (5-3-76)
Pittsburgh. *SOLDIERS AND SAILORS MEMORIAL HALL*, 5th Ave. at Bigelow Blvd., (12-30-74)
Pittsburgh. *SOUTH SIDE MARKET BUILDING*, 12th and Bingham Sts., (10-14-76)
Pittsburgh. *ST. JOHN BAPTIST'S UKRANIAN CATHOLIC CHURCH*, 109 S. Carson St., (10-29-74)
Pittsburgh. *ST. STANISLAUS KOSTKA ROMAN CATHOLIC CHURCH*, 21st and Smallman Sts., (9-14-72)
Pittsburgh. *UNION TRUST BUILDING*, 435 Grant St., (1-21-74)
Pittsburgh (Mount Washington). *MONONGAHELA INCLINE*, Grandview Ave. at Wyoming Ave., (6-25-74)
Pittsburgh vicinity. *FULTON LOG HOUSE*, NW of Pittsburgh on Clifton-Bridgeville Rd. off PA 65, (12-6-75)
Springdale. *CARSON, RACHEL, HOUSE*, 613 Marion Ave., (10-22-76)

armstrong county

Dayton. *MARSHALL, THOMAS, HOUSE*, State St., (4-22-76)

beaver county

BEGINNING POINT OF THE U.S. PUBLIC LAND SURVEY, Reference—see Columbia County, OH
Ambridge vicinity. *OLD ECONOMY*, NE of Pittsburgh on PA 65, (10-15-66) NHL.
Beaver. *FORT MCINTOSH SITE*, River Rd., (4-24-75)
Beaver. *QUAY, MATTHEW S., HOUSE*, (5-15-75) NHL.
Darlington. *GREERSBURG ACADEMY*, Market St., (2-24-75)
Freedom. *VICARY, CAPT. WILLIAM, HOUSE*, 1251 4th St., (11-8-74)
Harmony. *LEGIONVILLE*, Between Duss Ave. and PA 65, (3-27-75)

bedford county

Bedford. *ESPY HOUSE*, 123 Pitt St., (11-19-74)

berks county

Bally vicinity. *CHRISTMAN, PHILIP, HOUSE*, 1 mi. SE of Bally at the Berks/Montgomery County line, (3-7-73)
Birdsboro vicinity. *BOONE, DANIEL, HOMESTEAD SITE AND BERTOLET CABIN*, 2 mi. N of Birdsboro, (3-24-72)
Centerport vicinity. *BELLMAN'S UNION CHURCH*, SW of Centerport off Rte. 726, (12-4-73)
Douglassville. *OLD SWEDE'S HOUSE*, Old Philadelphia Pike, (1-21-74) HABS.
Douglassville. *WHITE HORSE TAVERN*, 509 Old Philadelphia Pike, (4-21-75)
Kutztown vicinity. *HOTTENSTEIN MANSION*, 2 mi. E of Kutztown on U.S. 222, (6-22-72)
Lobachsville vicinity. *KEIM HOMESTEAD*, W of Lobachsville, (5-1-74) HABS.
Morgantown vicinity. *HOPEWELL VILLAGE NATIONAL HISTORIC SITE*, 10 mi. NE of Morgantown off Pennsylvania Tpke., (10-15-66) HABS.
Pleasant Valley. *GRUBER WAGON WORKS*, SE of Mount Pleasant on PA 183, (6-2-72) HAER.
Reading. *ASKEW BRIDGE*, N. 6th St. near Woodward St., (3-1-73) HABS.
Reading. *PAGODA*, Mount Penn, at jct. of Duryea Dr. and Skyline Blvd., (11-7-72) G.
Reading. *TRINITY LUTHERAN CHURCH*, 6th and Washington Sts., (6-7-76)
Topton vicinity. *SALLY ANN FURNACE COMPLEX*, SW of Topton, (8-17-76)
Womelsdorf vicinity. *WEISER, CONRAD, HOUSE*, 2 mi. E of Womelsdorf, (10-15-66) NHL.
Yellow House vicinity. *FISHER, HENRY, HOUSE*, About 1.25 mi. N of Yellow House on PA 662, (6-4-73)

blair county

Altoona. *BAKER MANSION*, 3500 Baker Blvd., (6-5-75)
Altoona. *DUDLEY, CHARLES B., HOUSE*, 802 Lexington Ave., (5-11-76) NHL.
Altoona. *MISHLER THEATRE*, 1208 12th Ave., (4-11-73)
Altoona vicinity. *HORSESHOE CURVE*, 5 mi. W of Altoona on PA 193, (11-13-66) NHL.

Culp vicinity. *FORT ROBERDEAU*, W of Culp off U.S. 220, (5-29-74)
Hollidaysburg. *BLAIR COUNTY COURTHOUSE*, 423 Allegheny St., (6-17-76)
Johnstown vicinity. *ALLEGHENY PORTAGE RAILROAD NATIONAL HISTORIC SITE*, U.S. 22, (10-15-66) (also in Cambria County)
Williamsburg vicinity. *ETNA FURNACE*, N of Williamsburg, (4-11-73)
Williamsburg vicinity. *ROYER, DANIEL, HOUSE*, 5 mi. SW of Williamsburg on PA 866, (11-3-75)

bradford county

Troy. *VAN DYNE CIVIC BUILDING*, Main and Elmira Sts., (1-21-74)

bucks county

Cornwells Heights. *TREVOSE MANOR (JOSEPH GROWDEN HOUSE)*, 5408 Old Trevose Rd., (5-24-76)
Doylestown. *FONTHILL*, E. Court St. at intersection of PA 313, (6-1-72)
Doylestown. *FOUNTAIN HOUSE*, State and Main Sts., (3-16-72)
Doylestown. *JAMES-LORAH HOUSE (JUDGE CHAPMAN HOUSE)*, 132 N. Main St., (10-17-72) HABS.
Doylestown. *MERCER MUSEUM*, Pine and Ashland Sts., (3-16-72)
Doylestown. *MORAVIAN POTTERY AND TILE WORKS*, Court St. and PA 313, (6-1-72)
Dublin vicinity. *GREEN HILLS FARM*, SW of Dublin on Dublin Rd., (2-27-74)
Durham. *DURHAM MILL AND FURNACE*, Durham Rd., (11-21-76)
Easton to Bristol. *DELAWARE DIVISION OF THE PENNSYLVANIA CANAL*, Parallels W bank of the Delaware River from Easton to Bristol, (10-29-74) (also in Northampton County)
Fallsington. *FALLSINGTON HISTORIC DISTRICT*, S of U.S. 1, E of New Tyburn Rd., (6-19-72)
Levittown. *PEMBERTON, PHINEAS, HOUSE (BOLTON MANSION)*, Holly Dr., (9-28-71) G.
Morrisville. *SUMMERSEAT (THOMAS BARCLAY HOUSE)*, Clymer St. and Morris Ave., (7-17-71) NHL.
Morrisville. *TRENTON CITY/CALHOUN STREET BRIDGE*, Spans Delaware River between Morrisville, PA and Trenton, NJ, (11-22-75) (also in Mercer County, NJ)
Morrisville vicinity. *PENNSBURY MANOR*, On the Delaware River S of Bordentown Rd., (10-28-69)
New Hope vicinity. *CHAPMAN, JOHN, HOUSE*, S of New Hope off PA 232 on Eagle Rd., (1-24-74)
New Hope vicinity. *HONEY HOLLOW WATERSHED*, 2.5 mi. S of the Delaware River on PA 263, (8-4-69)
Newtown vicinity. *LEEDOM, DAVID, FARM*, SW of Newton off Richboro Rd., (1-1-76)
Newtown vicinity. *MAKEFIELD MEETING (MAKEFIELD MONTHLY MEETING)*, NE of Newtown at Mt. Eyre Rd. and Dolington Rd., (1-18-74)
Newtown vicinity. *TAYLOR, BENJAMIN, HOMESTEAD*, NE of Newtown off SR 532, (12-6-75)
Philadelphia vicinity. *ANDALUSIA (NICHOLAS BIDDLE ESTATE)*, 1.4 mi. N of Philadelphia on PA 32, (11-13-66) NHL.
Richboro. *HAMPTON HILL (BENNETSEARCH HOUSE)*, 1269 Second Street Pike, (4-2-73)
Richboro. *TWIN TREES FARM*, 905 2nd St. Pike, (6-5-75)
Richboro vicinity. *THOMPSON, JOHN, HOUSE*, 1925 2nd St. Pike, (7-16-73)
Wrightstown. *WRIGHTSTOWN FRIENDS MEETING COMPLEX*, PA 413, (10-29-75)
Wrightstown vicinity. *HAYHURST FARM*, NE of Wrightstown on Eagle Rd., (2-12-74)
Yardley vicinity. *WASHINGTON CROSSING STATE PARK*, Between Yardley and New Hope, on the Delaware River, (10-15-66) NHL; G. (also in Mercer County, NJ)

butler county

Harmony. *HARMONY HISTORIC DISTRICT*, PA 68, (9-13-74) NHL.
Saxonburg. *ROEBLING, JOHN, HOUSE*, Rebecca and Main Sts., (11-13-76)

cambria county

ALLEGHENY PORTAGE RAILROAD NATIONAL HISTORIC SITE, Reference—see Blair County
Johnstown. *CAMBRIA PUBLIC LIBRARY BUILDING (CARNEGIE LIBRARY BUILDING)*, 304 Washington St., (6-19-72) G.
Johnstown. *JOHNSTOWN INCLINED RAILWAY*, Johns St. and Edgehill Dr., (6-18-73)
Johnstown vicinity. *JOHNSTOWN FLOOD NATIONAL MEMORIAL*, Jct. of U.S. 219 and PA 869, (10-15-66)

carbon county

Jim Thorpe. *CARBON COUNTY JAIL*, 128 Broadway St., (11-8-74)
Jim Thorpe. *CENTRAL RAILROAD OF NEW JERSEY STATION*, Susquehanna St., (1-1-76)
Jim Thorpe. *PACKER, ASA, MANSION*, Packer Rd., (12-30-74)
Jim Thorpe. *PACKER, HARRY, MANSION*, Packer Rd., (11-20-74)
Jim Thorpe, Summit Hill, and vicinity. *MAUCH CHUNK AND SUMMIT HILL SWITCHBACK RAILROAD*, Between Ludlow St. in Summit Hill and F.A.P. 209 in Jim Thorpe, (6-3-76)

centre county

Bellefonte. *BELLEFONTE ACADEMY*, 223 E. Bishop St., (11-7-76)
Bellefonte. *CENTRE COUNTY COURTHOUSE*, High St., (11-7-76)
Bellefonte. *GAMBLE MILL*, Dunlap and Lamb Sts., (8-1-75)
Bellefonte. *MILES-HUMES HOUSE*, 203 N. Allegheny St., (10-21-76)
Bellefonte. *THOMAS, WILLIAM, HOUSE*, 266 N. Thomas St., (11-13-76)
Curtin. *CURTIN VILLAGE (EAGLE IRONWORKS)*, Off U.S. 220, (3-11-71)
Port Matilda vicinity. *GRAY, JOHN, HOUSE*, E of Port Matilda off PA 550, S of U.S. 220, (4-3-75)
Rebersburg vicinity. *CENTRE MILLS*, SW of Rebersburg off PA 445, (12-12-76)

chester county

Birmingham. *BIRMINGHAM FRIENDS MEETINGHOUSE AND SCHOOL*, 1245 Birmingham Rd., (7-27-71) HABS.
Birmingham vicinity. *DAVIS, DANIEL, HOUSE AND BARN*, Birmingham and Street Rd. (PA 926), (4-11-73)
Birmingham vicinity. *EDGEWOOD (CHARLES SHARPLESS HOUSE)*, SE of Birmingham at jct. of L.R. 15087 and 15221, (3-7-73)
Bucktown vicinity. *MICHENER, NATHAN, HOUSE*, W of Bucktown on Ridge Rd., (4-3-76)
Chadds Ford. *OAKDALE*, Hillendale Rd., (1-13-72)
Chadds Ford vicinity. *BRINTON, EDWARD, HOUSE*, NW of Chadds Ford on PA 100, (6-19-73)
Chadds Ford vicinity. *BRINTON'S MILL*, N of Chadds Ford on U.S. 100, (5-27-71)
Chadds Ford vicinity. *HARVEY, WILLIAM, HOUSE*, NW of Chadds Ford on Brinton's Bridge Rd. off U.S.1, (5-27-71) HABS.
Chadds Ford vicinity. *PENNSBURY INN*, On U.S. 1 at jct. with Hickory Hill Rd., (3-16-72)
Chatham vicinity. *PRIMITIVE HALL*, 2 mi. NW of Chatham on PA 841, (3-19-75) HABS.
Chester Springs vicinity. *GOOD NEWS BUILDING (YELLOW SPRINGS SPA)*, N of Chester Springs on Art School Rd., (5-27-71) HABS.
Chester Springs vicinity. *HALL'S BRIDGE*, About 3 mi. N of Chester Springs at Sheeder Rd. and Birch Run, (4-23-73)
Coatesville. *HIGH BRIDGE*, Spans west branch of the Brandywine, (3-26-76)
Coatesville. *LUKENS MAIN OFFICE BUILDING*, 50 S. 1st Ave., (5-24-76)
Coventryville. *COVENTRY HALL*, Off PA 23, (12-16-74)
Dilworthtown. *DILWORTHTOWN HISTORIC DISTRICT*, Jct. of CR 15199 and 15087, (1-18-73)
Downingtown vicinity. *ROOKE, ROBERT, HOUSE*, N of Downingtown on Horseshoe Trail at Fellowship Rd., (9-19-73)
Downingtown vicinity. *WHEELEN HOUSE*, NE of Downingtown on Fellowship Rd., (6-20-74)
Easttown. *WAYNESBOROUGH*, 2049 Waynesborough Rd., (3-7-73) NHL; HABS.
Elverson vicinity. *WARWICK MILLS*, E of Elverton off PA 23 on James Mills Rd., (12-30-74)
Ercildoun vicinity. *PIERCE, LUKENS, HOUSE (FALLOWFIELD OCTAGONAL HOUSE)*, NW of Ercildoun on Wilmington Rd., (3-14-73) HABS.
Exton. *ZOOK HOUSE*, Off U.S. 30, (1-1-76)
Hamorton vicinity. *BARNS-BRINTON HOUSE*, E of Hamorton on U.S. 1, (5-27-71) HABS; G.
Hamorton vicinity. *LONGWOOD GARDENS DISTRICT*, On U.S. 1, (10-18-72)
Kennett Square vicinity. *CEDARCROFT (BAYARD TAYLOR HOUSE)*, N of Kennett Sq., (11-11-71) NHL.
Kimberton. *KIMBERTON VILLAGE HISTORIC DISTRICT*, Both sides of Hares Hill Rd. between Kimberton and Cold Stream Rds., (5-6-76)
Kimberton vicinity. *KENNEDY BRIDGE*, N of Kimberton off PA 23 on Seven Stars Rd. over French Creek, (1-21-74)
Knauertown vicinity. *WARRENPOINT (WILLIAM BRANSON HOUSE)*, W of Knauertown off PA 23, (11-11-75) HABS.
Knauertown vicinity. *WARWICK FURNACE/FARMS*, S of Knauertown off PA 23 on Warwick Furnace Rd., (9-13-76)
Lenape vicinity. *EAST BRADFORD BOARDING SCHOOL FOR BOYS*, 1 mi. E of Lenape at West Chester and Sconnelltown Rds., (3-7-73)
Lionville. *UWCHLAN MEETINGHOUSE*, N. Village Ave. (Rte. 113), (9-20-73) G.
Marshallton. *BRADFORD FRIENDS MEETINGHOUSE*, E side of Northbrook Rd., (7-27-71)
Marshallton. *MARSHALL, HUMPHRY, HOUSE*, Strasburg Rd. (PA 62) at jct. of Northbrook Rd., (5-27-71) HABS.

Mendenhall. *PETERS, WILLIAM, HOUSE*, Hillendale Rd., (5-27-71)
Mendenhall vicinity. *SPRINGDALE FARM (ELWOOD MENDENHALL FARM)*, NW of Mendenhall on Hillendale Rd., (3-7-73)
Mont Clare vicinity. *RAPPS BRIDGE*, W of Mont Clare off PA 724 on Mowere Rd., (6-18-73)
Norristown vicinity. *VALLEY FORGE*, Valley Forge State Park, (10-15-66) NHL; HABS. (also in montgomery county)
Northbrook. *DERBYDOWN HOMESTEAD*, At jct. of CR 15077 and 15080, (4-2-73)
Parkersville vicinity. *PARKERSVILLE FRIENDS MEETINGHOUSE*, S of Parkersville off PA 926, (3-20-73)
Phoenixville vicinity. *FAGLEY HOUSE*, W of Phoenixville on Art School Rd., (5-3-76)
Phoenixville vicinity. *HARTMAN, GEORGE, HOUSE*, W of Phoenixville on Church Rd., (3-26-76)
Phoenixville vicinity. *MARTIN-LITTLE HOUSE*, S of Phoenixville off PA 113 on Church Rd., (7-2-73)
Phoenixville vicinity. *MOORE HALL*, E of Phoenixville on Valley Forge Rd., (11-19-74) HABS.
Phoenixville vicinity. *STONOROV, OSKAR G., HOUSE*, SW of Phoenixville on Pickering Rd., (12-6-75)
Pughtown vicinity. *MEREDITH, SIMON, HOUSE*, 0.5 mi. W of Pughtown on Pughtown Rd., (12-16-74)
Pughtown vicinity. *TOWNSEND HOUSE*, SW of Pughtown off PA 100, (12-16-74)
Romansville vicinity. *TEMPLE-WEBSTER-STONER HOUSE*, E of Romansville off PA 162, (3-7-73) HABS.
Tredyffrin. *WETHERBY-HAMPTON-SNYDER-WILSON-ERDMAN LOG HOUSE*, 251 Irish Rd., (4-2-73)
Valley Forge State Park. *STEUBEN, GEN. FREDERICK VON, HEADQUARTERS*, PA 23, (11-28-72) NHL.
Valley Forge vicinity. *CRESSBROOK FARM (JOHN HAVARD HOUSE)*, S of Valley Forge, off U.S. 76, (10-26-72)
Valley Forge vicinity. *EAST, NICHOLAS, HOUSE*, W of Valley Forge on Kimberton Rd., (4-2-73)
Valley Forge vicinity. *ESHERICK, WHARTON, STUDIO*, SW of Valley Forge off Country Club Rd., (4-26-73)
Valley Forge vicinity. *HARVARD, DAVID, HOUSE*, S of Valley Forge off U.S. 76, (10-26-72)
Valley Forge vicinity. *LAFAYETTE'S QUARTERS*, SE of Valley Forge on Wilson Rd., (6-20-74)
Valley Forge vicinity. *LIGHTFOOT MILL*, W of Valley Forge off PA 401, (4-13-73)
Valley Forge vicinity. *STIRLING, MAJ. GEN. LORD, QUARTERS*, S of Valley Forge on Yellow Springs Rd., (2-15-74)
Wagontown vicinity. *HIBERNIA HOUSE*, N of Wagontown off PA 340, (11-20-75)
Warwick Township. *ROGERS, PHILIP, HOUSE (PENN WICK)*, Ridge Rd., (5-25-73) HABS.
West Chester. *CHESTER COUNTY COURTHOUSE*, 10 N. High St., (6-5-72) HABS.
West Chester. *COLLINS MANSION*, 633 Goshen Rd., (11-9-72) HABS.
West Chester. *FIRST PRESBYTERIAN CHURCH OF WEST CHESTER*, 130 W. Miner St., (11-27-72)
West Chester. *NATIONAL BANK OF CHESTER COUNTY*, 17 N. High St., (6-5-72)
West Chester. *STRODE'S MILL (ETTER'S MILL)*, Jct. of PA 100/52 and CR 15087, (5-27-71) HABS.
West Chester vicinity. *OLD KENNETT MEETINGHOUSE*, S of West Chester on U.S. 1, E of jct. of PA 52, (7-15-74)
West Chester vicinity. *ORTHODOX MEETINGHOUSE (BIRMINGHAM ORTHODOX MEETINGHOUSE)*, SW of West Chester on Birmingham Rd., (4-26-72)

clearfield county

Cooper Settlement vicinity. *ST. SEVERIN'S OLD LOG CHURCH*, W of Cooper Settlement off PA 53, (6-5-75)
DuBois. *DUBOIS MANSION*, College Pl., (4-16-75)

clinton county

Lock Haven. *HEISEY HOUSE*, 362 E. Water St., (3-16-72) G.
Lock Haven. *WATER STREET DISTRICT*, (7-10-73)

crawford county

Little's Corners. *MOSIER, DR. J. R., OFFICE*, PA 198, (5-13-76)
Meadville. *BALDWIN-REYNOLDS HOUSE*, Terrace St., (12-30-74)
Titusville. *TITUSVILLE CITY HALL*, 107 N. Franklin St., (3-31-75)

cumberland county

Camp Hill. *PEACE CHURCH*, NW corner of Trindle and St. John's Rds., (3-24-72)
Carlisle. *CARLISLE INDIAN SCHOOL*, E edge of Carlisle on U.S. 11, (10-15-66) NHL.
Carlisle. *HESSIAN POWDER MAGAZINE*, Guardhouse and Garrison Lanes, (5-17-74)
Carlisle. *OLD WEST, DICKINSON COLLEGE*, Dickinson College campus, (10-15-66) NHL.
Mechanicsburg vicinity. *EBERLY, JOHANNES, HOUSE (OLD BRICKER HOUSE)*, NE of Mechanicsburg on U.S. 11, (4-2-73)
Shippensburg. *SHIPPEN HOUSE*, 52 W. King St., (11-25-75)
Shippensburg. *WIDOW PIPER'S TAVERN (OLD COURTHOUSE)*, SW corner of King and Queen Sts., (1-17-74)
Wormleysburg. *WORMLEY, JOHN, HOUSE*, 126 N. Front St., (11-21-76)

dauphin county

Harrisburg. *BROAD STREET MARKET*, Verbeke St. between 3rd and 6th Sts., (12-27-74)
Harrisburg. *CAMERON, SIMON, HOUSE*, (5-15-75) NHL.
Harrisburg. *GERMAN EVANGELICAL ZION LUTHERAN CHURCH (TABERNACLE BAPTIST CHURCH)*, Capital and Herr Sts., (11-12-75)
Harrisburg. *GRIFFITH, WILLIAM R., HOUSE (CATHEDRAL HOUSE)*, 215 N. Front St., (10-21-76) HABS.
Harrisburg. *HARRIS, JOHN, MANSION*, 219 S. Front St., (9-20-73)
Harrisburg. *HARRISBURG HISTORIC DISTRICT*, Bounded roughly by Forster, 3rd, Hanna Sts., and the Susquehanna River, (1-19-76)
Harrisburg. *MCALLISTER, ARCHIBALD, HOUSE (FORT HUNTER MANSION)*, 5300 N. Front St., (6-7-76) HABS.
Harrisburg. *PENN CENTRAL RAILROAD STATION AND SHED*, Aberdeen St., (6-11-75)
Harrisburg. *SALEM UNITED CHURCH OF CHRIST*, 231 Chestnut St., (4-23-75)
Harrisburg. *WALNUT STREET BRIDGE*, Walnut St. over Susquehanna River, (6-5-72)
Marysville vicinity. *ROCKVILLE BRIDGE*, 0.5 mi. S of Marysville over the Susquehanna River, (8-15-75) (also in Perry County)
Middletown. *CAMERON, SIMON, HOUSE AND BANK*, 28 and 30 E. Main St., (11-21-76)
Middletown. *ST. PETER'S KIERCH*, 31 W. High St., (6-18-73)
Middletown. *SWATARA FERRY HOUSE*, 400 Swatara St., (9-27-76)

delaware county

Ardmore. *PONT READING*, 2713 Haverford Rd., (10-26-72) HABS.
Boothwyn. *CHICHESTER FRIENDS MEETINGHOUSE*, 611 Meetinghouse Rd., (3-14-73)
Broomall. *MASSEY, THOMAS, HOUSE*, Lawrence and Springhouse Rds., (11-16-70)
Chadds Ford. *BRANDYWINE BATTLEFIELD*, Brandywine Battlefield Park, (10-15-66) NHL.
Chadds Ford. *CHAD HOUSE*, PA 100, (3-11-71) HABS.
Chadds Ford. *CHADDS FORD HISTORIC DISTRICT*, Jct. of U.S. 1 and PA 100, (11-23-71)
Chadds Ford. *GILPIN HOMESTEAD*, Harvey Rd., (5-27-71)
Chadds Ford vicinity. *PAINTER, WILLIAM, FARM*, 2 mi. NE of Chadds Ford on U.S. 1, (7-27-71)
Chadds Ford vicinity. *TWADDELL'S MILL AND HOUSE*, Rock Hill Rd. S of Chadds Ford, (3-7-73)
Chester. *PENN, WILLIAM, LANDING SITE*, Penn and Front Sts., (3-11-71)
Chester. *1724 CHESTER COURTHOUSE*, Market St. below 5th St., (5-27-71)
Concord Township. *IVY MILLS HISTORIC DISTRICT*, Corner of Ivy Mills and Pole Cat Rds., (8-21-72)
Concordville. *CONCORDVILLE HISTORIC DISTRICT*, Concord Rd. and Baltimore Pike, (4-3-73)
Concordville. *NEWLIN, NICHOLAS, HOUSE*, Concord Rd., (4-26-72)
Dilworthtown vicinity. *1704 HOUSE*, Oakland Rd., near jct. of U.S. 202 and CR 15199, (12-24-67) NHL; HABS.
Essington. *LAZARETTO, THE*, Wanamaker Ave. and 2nd St., (3-16-72) HABS.
Essington. *PRINTZHOF, THE*, Taylor Ave. and 2nd St., (10-15-66) NHL.
Haverford. *FEDERAL SCHOOL*, Haverford-Darby Rd., (11-5-71)
Haverford. *NITRE HALL*, Karakung Dr., (12-18-70) G.
Haverford. *THE GRANGE*, Grove Pl., (1-11-76)
Media vicinity. *OLD ROSE TREE TAVERN*, N of Media at jct. of Rose Tree and Providence Rds., (6-21-71)
Media vicinity. *RIDLEY CREEK STATE PARK*, NW of Media between PA 3 and PA 352, (10-8-76)
Prospect Park. *MORTON HOMESTEAD*, 100 Lincoln Ave., (12-2-70)
Swarthmore. *WEST, BENJAMIN, BIRTHPLACE*, Swarthmore College campus, (10-15-66) NHL.
Thornbury. *CHESTER CREEK HISTORIC DISTRICT*, N, E, and S of Glen Mills along the W branch of Chester Creek, (3-24-72)
Upland. *CROZER, GEORGE K., MANSION (NETHERLEIGH)*, 6th St., (8-14-73)

Upland. *OLD MAIN (CROZER THEOLOGICAL SEMINARY, CROZER NORMAL SCHOOL)*, 21st St. and Upland Ave., (6-18-73)
Upland. *PUSEY, CALEB, HOUSE*, 15 Race St., (3-11-71) HABS.
Upland. *PUSEY-CROZIER MILL HISTORIC DISTRICT*, Race St., (9-27-76)
Wallingford. *LEIPER, THOMAS, ESTATE*, Avondale Rd., (12-29-70) HABS.
Wawa. *FORGE HILL*, Off U.S. 1, (3-7-73)

erie county

Erie. *CASHIER'S HOUSE*, 413 State St., (1-13-72) HABS.
Erie. *OLD CUSTOMHOUSE*, 409 State St., (1-13-72) HABS.
Erie. *U.S.S. NIAGARA*, State St. at Lake Erie, (4-11-73)

fayette county

Brier Hill. *BRIER HILL*, On U.S. 40, (7-2-73)
Brier Hill. *COLLEY, PETER, TAVERN AND BARN*, On U.S. 40, (7-24-73)
Brownsville. *BOWMAN'S CASTLE*, Front St., (3-3-75)
Mill Run vicinity. *FALLINGWATER*, W of PA 381, (7-23-74) NHL.
Mount Braddock vicinity. *MEASON, ISAAC, HOUSE (DR. CHRISTOPHER GIST PLANTATION)*, U.S. 119 North, (1-25-71)
Perryopolis. *SEARIGHT'S FULLING MILL*, Cemetery Rd., (6-19-73)
Point Marion vicinity. *GALLATIN, ALBERT, HOUSE (FRIENDSHIP HILL)*, 3 mi. N of Point Marion on PA 166, (10-15-66) NHL.
Uniontown vicinity. *FORT NECESSITY NATIONAL BATTLEFIELD*, 11 mi. E of Uniontown on U.S. 40, (10-15-66)
Uniontown vicinity. *GADDIS, THOMAS, HOMESTEAD*, S of Uniontown off U.S. 119, (4-26-74)
Uniontown vicinity. *SEARIGHTS TOLLHOUSE, NATIONAL ROAD*, W of Uniontown off U.S. 40, (10-15-66) NHL.

franklin county

Blue Ridge Summit. *MONTEREY HISTORIC DISTRICT*, Off PA 16, (4-22-76)
Chambersburg. *BROWN, JOHN, HOUSE*, 225 E. King St., (3-5-70) G.
Chambersburg. *FRANKLIN COUNTY COURTHOUSE*, 1 N. Main St., on Memorial Sq., (1-18-74)
Chambersburg. *FRANKLIN COUNTY JAIL*, NW corner of King and 2nd Sts., (1-21-70)
Chambersburg. *MASONIC TEMPLE*, 74 S. 2nd St., (6-18-76)
Chambersburg vicinity. *FINLEY, JAMES, HOUSE*, Building No. 505, Letterkenny Army Depot, (11-19-74)
Fort Loudon vicinity. *SMALL HOUSE*, About 4 mi. N of Fort Loudon on PA 75, (12-31-74)
Greencastle vicinity. *MARTIN'S MILL COVERED BRIDGE*, SW of Greencastle over Conococheague Creek, (2-15-74)
Kauffman. *OLD BROWN'S MILL SCHOOL*, Off U.S. 11, (3-7-73)
Mercersburg. *LANE HOUSE*, 14 N. Main St., (1-13-72)
St. Thomas vicinity. *WOODLAND*, SW of St. Thomas on PA 416, (9-20-73)
Waynesboro. *ROYER-NICODEMUS HOUSE AND FARM*, 1010 E. Main St., (8-28-76)
Waynesboro vicinity. *SPRINGDALE MILLS (SHANK'S MILL)*, SE of Waynesboro off PA 16 on Amsterdam Rd., (9-18-75)

fulton county

McConnellsburg. *MCCONNELL HOUSE*, 114 Lincoln Way, W., (11-21-76)

greene county

Carmichaels. *GREENE ACADEMY*, 314 N. Market St., (12-12-76)
Jefferson. *HUGHES HOUSE*, Hatfield St., (12-27-72)
Waynesburg vicinity. *GREENE HILLS FARM*, 3.5 mi. E of Waynesburg on PA 21, (4-23-73) G.

huntingdon county

Rockhill Furnace. *EAST BROAD TOP RAILROAD*, 1 mi. W of Orbisonia on U.S. 522, (10-15-66) NHL.

indiana county

Georgeville vicinity. *MCCORMICK, JOHN B., HOUSE*, W of Georgeville off PA 210, (5-3-74)
Indiana. *JOHN SUTTON HALL*, Indiana University of Pennsylvania campus, (9-17-75)
Indiana. *OLD INDIANA COUNTY COURTHOUSE*, 601 Philadelphia St., (10-29-74)

juniata county

Mifflintown vicinity. *TUSCARORA ACADEMY*, 8 mi. S of Mifflintown at jct. of SR 34005 and 34028, (6-30-72)

lackawanna county

Scranton. *FINCH BUILDING*, 424 Wyoming Ave., (6-14-76)
Scranton. *POWDERLY, TERENCE V., HOUSE*, 614 N. Main St., (10-15-66) NHL.
Scranton. *ST. PETER'S CATHEDRAL COMPLEX*, 315 Wyoming Ave., (7-19-76)
Scranton. *TRIPP FAMILY HOMESTEAD*, 1101 N. Main Ave., (6-19-72)

lancaster county

Brickerville. *STIEGEL-COLEMAN HOUSE*, PA 501 and U.S. 322, (11-13-66) NHL.
Ephrata. *EPHRATA CLOISTER*, (12-24-67) NHL; HABS.
Gap vicinity. *WHITE CHIMNEYS*, 1 mi NW of Gap on U.S. 30, (4-1-75)
Lancaster. *BUCHANAN, JAMES, HOUSE. (WHEATLAND)*, 1120 Marietta Ave., (10-15-66) NHL.
Lancaster. *CENTRAL MARKET*, William Henry Pl., (7-12-72) HABS.
Lancaster. *ELLICOTT, ANDREW, HOUSE (SEHNER-ELLICOTT HOUSE)*, 123 N. Prince St., (1-13-72) HABS; G.
Lancaster. *FULTON OPERA HOUSE*, 12-14 N. Prince St., (8-11-69) NHL.
Lancaster. *HAND, GEN. EDWARD, HOUSE (ROCK FORD)*, 881 Rock Ford Rd., (11-21-76)
Lancaster. *OLD CITY HALL*, Penn Sq., (6-30-72)
Lancaster. *OLD MAIN, GOETHEAN HALL, AND DIAGNOTHIAN HALL*, Franklin and Marshall College campus, (7-30-75)
Lancaster. *SOLDIERS AND SAILORS MONUMENT*, Penn Sq., (4-2-73)
Lancaster vicinity. *HERR, HANS, HOUSE*, 1851 Hans Herr Dr., (5-3-71) HABS; G.
Letort vicinity. *CONESTOGA TOWN*, (6-18-73)
Lititz. *STURGIS, JULIUS, PRETZEL HOUSE*, 219-221 E. Main St., (12-16-74)
Mount Joy. *CENTRAL HOTEL (A. BUBE'S BREWERY)*, 102 N. Market St., (6-4-73)
Mount Joy vicinity. *CAMERON ESTATE*, 2 mi. W of Mt. Joy on Donegal Springs Rd., (11-3-75)
Quarryville vicinity. *FULTON, ROBERT, BIRTHPLACE*, 8 mi. S of Quarryville on U.S. 222, (10-15-66) NHL.
Washington vicinity. *STRICKLER SITE*, (6-18-73)

lebanon county

Cornwall. *CORNWALL IRON FURNACE*, (11-13-66) NHL.
Lebanon. *CORNWALL & LEBANON RAILROAD STATION*, 161 N. 8th St., (12-4-74) HABS.
Lebanon. *READING RAILROAD STATION*, N. 8th St., (7-17-75)
Lebanon. *ST. LUKES EPISCOPAL CHURCH*, 6th and Chestnut Sts., (9-4-74)
Lebanon vicinity. *UNION CANAL TUNNEL*, W of Lebanon off PA 72, (10-1-74)
Myerstown. *MEIER, ISAAC, HOMESTEAD*, 520 S. College St., (4-2-73)
Myerstown vicinity. *TULPEHOCKEN MANOR PLANTATION*, 2 mi. W of Myerstown on U.S. 422, (5-12-75)
Newmanstown vicinity. *BOMBERGER'S DISTILLERY*, 7 mi. SW of Newmanstown off PA 501, (6-26-75)
Newmanstown vicinity. *HOUSE OF MILLER AT MILLBACH*, SW of Newmanstown off Rte. 1, (4-23-73)
Newmanstown vicinity. *ZELLER, HEINRICH, HOUSE*, W of Newmanstown off SR 419, (5-12-75)
Palmyra vicinity. *BINDNAGLES EVANGELICAL LUTHERAN CHURCH*, N of Palmyra at jct. of SR 38003 and SR T330, (7-7-75)
Schaefferstown. *BRENDLE FARMS*, Jct. of PA 501 and 897, (7-24-72)

lehigh county

Bethlehem. *BETHLEHEM HISTORIC DISTRICT I, SUBDISTRICT A*, Bounded by Main, Nevada, and E. Broad Sts., and the river, (5-5-72) HABS; G. (also in Northampton County)
Catasauqua. *TAYLOR, GEORGE, HOUSE*, Front St., (7-17-71) NHL.

luzerne county

Eckley. *ECKLEY HISTORC DISTRICT*, Both sides of Main St. through town of Eckley, (10-26-71)
Forty Fort. *DENISON HOUSE*, 35 Denison St., (12-2-70) HABS; G.
Hazelton. *KELLER HOUSE*, 217 W. Broad St., (11-13-76)
Wilkes-Barre. *CATLIN HALL, WILKES COLLEGE*, 92 S. River St., (3-16-72)
Wilkes-Barre. *CENTRAL RAILROAD OF NEW JERSEY STATION*, 31-35 S. Baltimore St., (5-12-75)
Wilkes-Barre. *MCCLINTOCK HALL*, 44 S. River St., (3-16-72)
Wilkes-Barre. *WEISS HALL (JUDGE EDMUND TAYLOR HOUSE)*, 98 S. River St., (11-27-72)

lycoming county

Jersey Shore. *JERSEY SHORE HISTORIC DISTRICT*, Irregular shape roughly bounded by Lawshe Run, W. Branch Susquehanna River, S borough boundaries, and Tomb Ave., (3-31-75)
Williamsport. *U.S. POST OFFICE*, W. 4th St. between Government Pl. and West St., (3-16-72) HABS.
Williamsport. *WILLIAMSPORT CITY HALL*, Pine St., (11-7-76)

mckean county

Bradford. *BRADFORD OLD CITY HALL*, Kennedy and Boylston Sts., (5-17-76)
Bradford vicinity. *CROOK FARM*, NE of Bradford on Seaward Ave. extended, (3-26-76)

mercer county

Greenville vicinity. *KIDD'S MILLS COVERED BRIDGE HISTORIC DISTRICT*, 5 mi. S of Greenville off PA 58, (12-2-74)

Greenville vicinity. *NEW HAMBURG HISTORICAL AREA*, (12-2-74)

Mercer vicinity. *BIG BEND HISTORICAL AREA (SHENANGO RIVER LAKE)*, 6 mi. NW of Mercer on Shenango River, (4-21-75)

Mercer vicinity. *JOHNSTON'S TAVERN*, 6 mi. S of Mercer on U.S. 19, (3-24-72) HABS.

miffin county

Lewiston. *MIFFIN COUNTY COURTHOUSE*, 1 W. Market St., (5-28-76)

mifflin county

Lewistown. *MCCOY HOUSE*, 17 N. Main St., (3-14-73)

monroe county

East Stroudsburg vicinity. *ZION LUTHERAN CHURCH*, Off River Rd., (11-9-72) HABS.

Sciota vicinity. *FENNER-SNYDER MILL*, U.S. 209, N of Sciota, (5-13-76)

Stroudsburg vicinity. *QUIET VALLEY FARM*, SW of Stroudsburg off U.S. 209, (4-23-73) G.

Swiftwater. *SWIFTWATER INN*, PA 611, (6-4-76)

montgomery county

VALLEY FORGE, Reference—see Chester County

Audubon. *MILL GROVE*, Pawling Rd., (3-16-72)

Bryn Mawr. *BRYN MAWR (HARRITON)*, 500 Harriton Rd., (7-2-73)

Collegeville vicinity. *KUSTER MILL*, On Skippack Creek at Mill Rd. and Water St. Rd., (3-24-71)

Conshohocken. *MOUNT JOY (PETER LEGAUX MANSION*, North Lane and Hector St., (3-11-71)

Conshohocken. *WASHINGTON HOSE AND STEAM FIRE ENGINE COMPANY, NO. 1*, 15 W. Hector St., (11-20-75)

Delphi. *KNURR LOG HOUSE*, Meng Rd., (11-5-74)

Erdenheim. *SPRINGFIELD MILL*, Northwestern Ave. between Germantown Ave. and Bethlehem Pike, (5-13-76)

Evansburg. *EVANSBURG HISTORIC DISTRICT (PROVIDENCE SQUARE)*, On U.S. 422, bounded by Cross Key Rd., Grange Ave., Mill Rd., and Ridge Pike, (6-19-72)

Evansburg vicinity. *SKIPPACK BRIDGE*, E of Evansburg on PA 422, (12-2-70)

Fort Washington. *FARMAR MILL (MATHER MILL)*, N of Flourtown at jct. of U.S. 309 and PA 73, (5-19-72)

Fort Washington. *HOPE LODGE*, 553 Bethlehem Pike, (4-26-72)

Fort Washington. *QUAKER MANOR HOUSE*, 1165 Pinestown Rd., (11-21-76)

Fort Washington vicinity. *THE HIGHLANDS*, W of Fort Washington at Skippack Pike and Sheaff Lane, (12-12-76)

Harleysville. *KLEIN MEETINGHOUSE*, Maple Ave., (4-13-73) G.

Harleysville vicinity. *BERGY BRIDGE HISTORIC DISTRICT*, NW of Harleysville off PA 63, (10-10-73)

Horsham vicinity. *GRAEME PARK*, Keith Valley Rd., (10-15-66) NHL; HABS.

King of Prussia. *KING OF PRUSSIA INN*, Jct. of U.S. 202 and PA 363, (12-23-75)

Kulpsville vicinity. *MORGAN, EDWARD, LOG HOUSE*, Off PA 363 on Weikel Rd., (5-17-73) G.

Lederach vicinity. *KOLB, DIELMAN, HOMESTEAD*, S of Lederach on Kinsey Rd., (8-17-73)

Merion. *GENERAL WAYNE INN*, 625 Montgomery Ave., (1-1-76)

Montgomeryville vicinity. *KNAPP FARM*, S of Montgomeryville off PA 309, (10-22-76)

Pennsburg vicinity. *RIETH, ANDREAS, HOMESTEAD*, SE of Pennsburg on Geryville Pike, (9-19-73)

Plymouth Meeting. *CORSON, ALAN W., HOMESTEAD*, 5130 Butler Pike, (6-19-73)

Plymouth Meeting. *HOVENDEN HOUSE, BARN AND ABOLITION HALL*, 1 E. Germantown Pike, (2-18-71)

Plymouth Meeting. *PLYMOUTH FRIENDS MEETINGHOUSE*, Corner of Germantown and Butler Pikes, (2-18-71)

Plymouth Meeting. *PLYMOUTH MEETING HISTORIC DISTRICT*, (2-18-71)

Pottstown. *POTTSTOWN ROLLER MILL*, South and Hanover Sts., (10-10-74)

Pottstown vicinity. *ANTES, HENRY, HOUSE*, NE of Pottstown on Colonial Rd., (5-12-75)

Pottstown vicinity. *POTTSGROVE MANSION*, W of Pottstown on Benjamin Franklin Hwy. (High St.), (1-18-74)

Schwenksville vicinity. *ENGLEHARDT, JOHN, HOMESTEAD*, W of Schwenksville off PA 73 on Keyser Rd., (6-4-73)

Schwenksville vicinity. *GRUBB, CONRAD, HOMESTEAD*, NW of Schwenksville off PA 73 on Perkiomenville Rd., (6-19-73)

Schwenksville vicinity. *LONG MEADOW FARM (PLANK HOUSE AND BARN)*, NW of Schwenksville on PA 73, (6-19-73)

Schwenksville vicinity. *PENNYPACKER MANSION*, 5 Haldeman Rd., (11-7-76)

Skippack. *COLE, WARREN Z., HOUSE (KIDDER-DEHAVEN HOUSE)*, Skippack Pike and Evansburg Rd., (3-7-73)

Trappe. *AUGUSTUS LUTHERAN CHURCH*, 7th Ave. E and Main St., (12-24-67) NHL.

Tylersport vicinity. *LANDIS HOMESTEAD*, SW of Tylersport off PA 563 on Morwood Rd., (10-10-73)

Valley Forge State Park. *WASHINGTON'S HEADQUARTERS*, Valley Creek Rd. near jct. of PA 252 and 23, (2-11-73) NHL; HABS; G.

Worcester. *WENTZ, PETER, HOMESTEAD*, Schultz Rd., (5-8-73)

northampton county

BETHLEHEM HISTORIC DISTRICT I, SUB-DISTRICT A, Reference—see Lehigh County

DELAWARE DIVISION OF THE PENNSYLVANIA CANAL, Reference—see Bucks County

Bethlehem. *GEMEINHAUS-LEWIS DAVID DE SCHWEINITZ RESIDENCE*, (5-15-75) NHL.

Bethlehem. *GRISTMILLER'S HOUSE*, 459 Old York Rd., (6-18-73)

Bethlehem. *MORAVIAN SUN INN*, 564 Main St., (10-2-73) HABS; G.

Bethlehem. *OLD WATERWORKS*, Within Historic Subdistrict A near Monocacy Creek, (6-19-72) HABS.

Bethlehem. *TANNERY, THE*, Within Bethlehem Historic Subdistrict A near Monocacy Creek, (6-19-72)

Easton. *NICHOLAS, JACOB, HOUSE*, 458 Ferry St., (11-21-76)

Easton vicinity. *CHAIN BRIDGE*, SW of Glendon on Hugh Moore Pkwy. across the Lehigh River, (2-12-74)

northumberland county

McEwensville vicinity. *WARRIOR RUN PRESBYTERIAN CHURCH*, N of McEwensville on PA 147, (4-2-73)

Montandon vicinity. *SODOM SCHOOLHOUSE*, E of Montandon on PA 45, (2-12-74)

Northumberland. *PRIESTLEY, JOSEPH, HOUSE*, Priestley Ave., (10-15-66) NHL.

Sunbury. *BECK HOUSE*, 62 N. Front St., (1-11-76)

Sunbury. *NORTHUMBERLAND COUNTY COURTHOUSE*, 207 Market St., (12-30-74)

perry county

Marysville vicinity. *ROCKVILLE BRIDGE, Reference—see Dauphin County*

New Bloomfield. *PERRY COUNTY COURTHOUSE*, Center Sq., (2-24-75)

philadelphia county

Philadelphia. *ACADEMY OF MUSIC*, Broad and Locust Sts., (10-15-66) NHL; HABS.

Philadelphia. *AMERICAN PHILOSOPHICAL SOCIETY HALL*, Independence Sq., (10-15-66) NHL.

Philadelphia. *ARCH STREET MEETINGHOUSE*, 302-338 Arch St., (5-27-71)

Philadelphia. *ARCH STREET PRESBYTERIAN CHURCH*, 1726-1732 Arch St., (5-27-71)

Philadelphia. *ATHENAEUM OF PHILADELPHIA*, 219 S. 6th St., (2-1-72)

Philadelphia. *BARTRAM, JOHN, HOUSE*, 54th St. and Eastwick Ave., (10-15-66) NL; HABS.

Philadelphia. *BEGGARSTOWN SCHOOL*, 6669 Germantown Ave., (11-23-71)

Philadelphia. *BERGDOLL MANSION*, 2201–2205 Green St., (11-7-76)

Philadelphia. *BILLMEYER, DANIEL, HOUSE*, 6504 Germantown Ave., (12-13-71)

Philadelphia. *BILLMEYER, MICHAEL, HOUSE*, 6505–6507 Germantown Ave., (1-13-72)

Philadelphia. *CARPENTERS' HALL*, 310 Chestnut St., (4-15-70) NHL; HABS.

Philadelphia. *CATHEDRAL OF SAINTS PETER AND PAUL*, 18th St. and the Pkwy., (6-24-71)

Philadelphia. *CENTENNIAL NATIONAL BANK*, 3200 Market St., (3-11-71) HABS.

Philadelphia. *CHAMOUNIX*, West Fairmount Park on Chamounix Dr., (4-26-72)

Philadelphia. *CHRIST CHURCH*, 22-26 N. 2nd St., (4-15-70) NHL; HABS.

Philadelphia. *CHRIST CHURCH BURIAL GROUND*, 5th and Arch Sts., (6-24-71)

Philadelphia. *CHURCH OF ST. JAMES THE LESS*, Hunting Park Ave. and Clearfield St., (11-20-74)

Philadelphia. *CHURCH OF THE HOLY TRINITY*, 19th and Walnut Sts. facing Rittenhouse Sq., (2-6-73) HABS.

Philadelphia. *CLARKSON-WATSON HOUSE*, 5275–5277 Germantown Ave., (4-2-73)

Philadelphia. *CLIFFS, THE*, East Fairmount Park near 33rd St., (3-16-72) HABS.

Philadelphia. *CLINTON STREET HISTORIC DISTRICT*, Bounded by 9th, 11th, Pine, and Cypress Sts., (4-26-72)

Philadelphia. *CLIVEDEN (BENJAMIN CHEW HOUSE)*, 6401 Germantown Ave., (10-15-66) NHL; HABS; G.

Philadelphia. *COLONIAL GERMANTOWN HISTORIC DISTRICT*, Germantown Ave. between Windrim Ave. and Upsal St., (10-15-66) NHL; HABS; G.

Philadelphia. *COMMANDANT'S QUARTERS*, U.S. Naval Base, (6-3-76)

Philadelphia. *CONYNGHAM-HACKER HOUSE*, 5214 Germantown Ave., (1-13-72) HABS.

Philadelphia. *COPE, EDWARD DRINKER, HOUSE*, (5-15-75) NHL.
Philadelphia. *DESHLER-MORRIS HOUSE*, 5442 Germantown Ave., (1-13-72)
Philadelphia. *DRINKER'S COURT*, 236-238 Delancey St., (5-27-71)
Philadelphia. *DROPSIE UNIVERSITY COMPLEX*, Broad and York Sts., (1-17-75)
Philadelphia. *EAKINS, THOMAS, HOUSE*, 1729 Mount Vernon Pl., (10-15-66) NHL; HABS.
Philadelphia. *EASTERN STATE PENITENTIARY*, 21st St. and Fairmount Ave., (10-15-66) NHL; HABS.
Philadelphia. *ELFRETH'S ALLEY HISTORIC DISTRICT*, Between 2nd and Front Sts., (10-15-66) NHL; HABS; G.
Philadelphia. *FAIRMOUNT PARK*, Both banks of Schuylkill River and Wissahickon Creek, from Spring Garden St. to Northwestern Ave., (2-7-72) HABS; NHL; G.
Philadelphia. *FAIRMOUNT WATER WORKS*, E banks of Schuylkill River, (5-11-76) NHL.
Philadelphia. *FIDELITY MUTUAL LIFE INSURANCE COMPANY BUILDING*, Fairmount and Pennsylvania Aves., (7-2-73)
Philadelphia. *FIRST UNITARIAN CHURCH*, 2121 Chestnut St., (5-27-71) HABS.
Philadelphia. *FORREST, EDWIN, HOUSE*, 1326 N. Broad St., (1-13-72)
Philadelphia. *FORT MIFFLIN*, Marina and Penrose Ferry Rds., (8-29-70) NHL; HABS.
Philadelphia. *FORT MIFFLIN HOSPITAL*, Marina and Penrose Ferry Rds., (9-29-69) HABS.
Philadelphia. *FOUNDER'S HALL, GIRARD COLLEGE*, Corinthian and Girard Aves., (8-4-69) NHL.
Philadelphia. *FRANKFORT ARSENAL*, Tacony and Bridge Sts., (3-16-72)
Philadelphia. *FREE QUAKER MEETINGHOUSE*, SW corner of 5th and Arch Sts., (9-22-71) HABS.
Philadelphia. *FURNESS LIBRARY*, 34th St. below Walnut on University of Pennsylvania campus, (5-19-72)
Philadelphia. *GIRARD COLLEGE COMPLEX*, Bounded by Poplar St., Girard, W. College, S. College, and Ridge Aves., (10-29-74)
Philadelphia. *GLORIA DEI (OLD SWEDES') CHURCH NATIONAL HISTORIC SITE*, Swanson St., between Christian and Water Sts., (10-15-66) HABS.
Philadelphia. *GRUMBLETHORPE TENANT HOUSE*, 5269 Germantown Ave., (6-19-72)
Philadelphia. *GRUMBLETHORPE (WISTER'S BIG HOUSE)*, 5267 Germantown Ave., (3-16-72)
Philadelphia. *HATFIELD HOUSE*, Fairmount Park, 33rd St. near Girard Ave., (3-16-72) HABS.
Philadelphia. *HEAD HOUSE SQUARE*, Both sides of the 400 block of S. 2nd St., (6-19-72) HABS.
Philadelphia. *HILL-PHYSICK HOUSE*, 321 S. 4th St., (5-27-71) NHL; HABS.
Philadelphia. *HOWELL HOUSE*, 5218 Germantown Ave., (1-13-72)
Philadelphia. *INDEPENDENCE NATIONAL HISTORICAL PARK*, Bounded by Walnut, 6th, Chestnut, and 2nd Sts., (10-15-66) HABS.
Philadelphia. *INSTITUTE OF THE PENNSYLVANIA HOSPITAL*, 111 N. 49th St., (10-15-66) NHL.
Philadelphia. *IRISH, NATHANIEL, HOUSE*, 704 S. Front St., (3-16-72)
Philadelphia. *IVY LODGE*, 29 E. Penn St., (2-1-72)
Philadelphia. *JOHNSON, JOHN, HOUSE*, 6306 Germantown Ave., (1-13-72) HABS.
Philadelphia. *KNOWLTON (RHAWN HOUSE)*, 8001 Verree Rd., (10-1-74)
Philadelphia. *MARINE BARRACKS*, Building 100, Naval Base, Broad St., (7-13-76)
Philadelphia. *MARINE CORPS SUPPLY ACTIVITY*, 1100 S. Broad St., (8-6-75)
Philadelphia. *MASONIC TEMPLE*, 1 N. Broad St., (5-27-71) HABS.
Philadelphia. *MAXWELL, EBENEZER, HOUSE*, 200 W. Tulpehocken St., (2-24-71) HABS; G.
Philadelphia. *MENNONITE MEETINGHOUSE*, 6119 Germantown Ave., (7-23-73) HABS.
Philadelphia. *METROPOLITAN OPERA HOUSE*, 858 N. Broad St., (2-1-72)
Philadelphia. *MIKVEH ISRAEL CEMETERY*, NW corner of Spruce and Darien Sts., (6-24-71)
Philadelphia. *MONASTERY, THE*, Fairmount Park, Kitchen's Lane at Wissahickon Creek, (3-16-72)
Philadelphia. *MOORE, CAPT. THOMAS, HOUSE*, 702 S. Front St., (3-16-72) HABS.
Philadelphia. *MOORE, CLARENCE B., HOUSE*, 1321 Locust St., (5-8-73)
Philadelphia. *MOTHER BETHEL A.M.E. CHURCH*, 419 6th St., (3-16-72) G.
Philadelphia. *MOUNT PLEASANT*, Fairmount Park, (10-15-66) NHL; HABS.
Philadelphia. *MUSICAL FUND HALL*, 808 Locust St., (3-11-71)
Philadelphia. *NEW MARKET*, S. 2nd St., between Pine and Lombard Sts., (11-13-66) NHL; HABS.
Philadelphia. *ODD FELLOW'S HALL*, 800 N. 3rd St., (6-19-73) HABS.
Philadelphia. *OLD CITY HISTORIC DISTRICT*, Old city area including parts of Washington Square East Development Area and Franklin Square East Development Area, (5-5-72) HABS.
Philadelphia. *OLD DREXEL BUILDING*, 34 S. 3rd St., (9-5-75)
Philadelphia. *OLD GERMANTOWN ACADEMY AND HEADMASTERS' HOUSES*, Schoolhouse Lane and Greene St., (1-13-72)
Philadelphia. *PEALE, CHARLES WILLSON, HOUSE (BELFIELD)*, 2100 Clarkson Ave., (10-15-66) NHL.
Philadelphia. *PENNSYLVANIA ACADEMY OF THE FINE ARTS*, SW corner of Broad and Cherry Sts., (5-27-71) NHL; G.
Philadelphia. *PENNSYLVANIA HOSPITAL*, 8th and Spruce Sts., (10-15-66) NHL; HABS; G.
Philadelphia. *PHILADELPHIA COLLEGE OF ART (ASYLUM FOR THE DEAF AND DUMB)*, NW corner of Broad and Pine Sts., (5-27-71)
Philadelphia. *PHILADELPHIA CONTRIBUTIONSHIP*, 212 S. 4th St., (5-27-71) HABS.
Philadelphia. *PLAYS AND PLAYERS (THE PLAYHOUSE)*, 1714 Delancey St., (3-14-73)
Philadelphia. *POE, EDGAR ALLAN, HOUSE*, (10-15-66) NHL; HABS; G..
Philadelphia. *RANDOLPH HOUSE*, East Fairmount Park, (3-24-72) HABS.
Philadelphia. *READING TERMINAL*, 1115–1141 Market St., (6-30-72)
Philadelphia. *REYNOLDS-MORRIS HOUSE*, 225 S. 8th St., (12-24-67) NHL; HABS.
Philadelphia. *ROBERTS-QUAY HOUSE*, 1035–1037 Spruce St., 277 S. 11th St., (11-13-76)
Philadelphia. *RYERSS MANSION*, Central and Cottman Aves., (11-21-76)
Philadelphia. *SOCIETY HILL HISTORIC DISTRICT*, Bounded on the N by Walnut St., on the S by Lombard St., on the E by pier line of Delaware River, and on the W by 8th St., (6-23-71) NHL; HABS.
Philadelphia. *SOUTH FRONT STREET HISTORIC DISTRICT (SOUTHWARK)*, 700–712 S. Front St., W side Bainbridge St. to Kenilworth St., (4-25-72)
Philadelphia. *SOUTHWARK DISTRICT*, Bounded by Delaware, Washington Aves., 5th, Lombard, Front, and Catherine Sts., (5-19-72) HABS.
Philadelphia. *ST. AUGUSTINE'S CATHOLIC CHURCH*, 4th and New Sts., (6-15-76)
Philadelphia. *ST. CLEMENT'S PROTESTANT EPISCOPAL CHURCH*, SW corner of 20th and Cherry Sts., (11-20-70)
Philadelphia. *ST. GEORGE'S METHODIST CHURCH*, 324 New St., (5-27-71)
Philadelphia. *ST. JAMES HOTEL*, 1226-1232 Walnut St., (11-13-76)
Philadelphia. *STENTON (JAMES LOGAN HOME)*, 18th and Courtland Sts., (10-15-66) NHL; HABS.
Philadelphia. *SULLY, THOMAS, RESIDENCE*, 530 Spruce St., (10-15-66) NHL; HABS.
Philadelphia. *TANNER, HENRY O., HOUSE*, 2908 W. Diamond St., (5-11-76) NHL.
Philadelphia. *THADDEUS KOSCIUSZKO NATIONAL MEMORIAL*, 301 Pine St., (12-18-70)
Philadelphia. *U.S. NAVAL HOME (NAVAL ASYLUM)*, Gray's Ferry Ave. at 24th St., (8-21-72) NHL; HABS.
Philadelphia. *U.S.S. OLYMPIA*, Pier 40, at foot of Chestnut St., (10-15-66) NHL.
Philadelphia. *UPSALA*, 6430 Germantown Ave., (1-13-72) HABS.
Philadelphia. *WALNUT STREET THEATRE*, 9th and Walnut Sts., (10-15-66) NHL; HABS.
Philadelphia. *WANAMAKER, JOHN, HOUSE*, 2032 Walnut St., (12-6-71)
Philadelphia. *WIDOW MALOBY'S TAVERN*, 700 S. Front St., (3-16-72) HABS.
Philadelphia. *WOODFORD*, East Fairmount Park, (12-24-67) NHL; HABS.
Philadelphia. *WOODLAND TERRACE*, 501–519, 500–520 Woodland Ter., (3-16-72)
Philadelphia. *WOODLANDS, THE (WILLIAM HAMILTON HOUSE)*, 40th St. and Woodland Ave., W., (12-24-67) NHL; HABS.
Philadelphia. *WYCK HOUSE*, 6026 Germantown Ave., (10-26-71) HABS; G.

pike county

DELAWARE AND HUDSON CANAL, *Reference—see Orange County, NY*
Milford. *PINCHOT, GIFFORD, HOUSE (GREY TOWERS)*, W edge of Milford, (10-15-66) NHL.

potter county

Coudersport. *COUDERSPORT AND PORT ALLEGANY RAILROAD STATION*, 201 S. West St., (11-21-76)
Coudersport. *POTTER COUNTY COURTHOUSE*, E. 2nd St., (2-24-75)

sullivan county

Hillsgrove vicinity. *HILLSGROVE COVERED BRIDGE*, 3 mi. E of Hillsgrove off PA 87 over Loyalsock Creek, (7-2-73)

susquehanna county

Lanesboro. *STARRUCCA VIADUCT*, SR 57058 over Starrucca Creek, (10-29-75)
Montrose. *SILVER LAKE BANK*, 75 Church St., (3-7-75)

Susquehanna. *ERIE RAILROAD STATION (STARRUCCA HOUSE)*, S bank of Susquehanna River, (6-19-72) HAER.

tioga county

Lawrenceville. *FORD, JAMES, HOUSE*, Cowanesque St., (12-6-75)

union county

Lewisburg vicinity. *BUFFALO PRESBYTERIAN CHURCH*, W of Lewisburg on PA 192, (1-30-76)

Lewisburg vicinity. *SLIFER HOUSE*, N of Lewisburg off U.S. 15 on SR 59024, (6-18-75)

New Berlin. *NEW BERLIN PRESBYTERIAN CHURCH (NEW BERLIN COMMUNITY CENTER)*, Vine and High Sts., (10-26-72)

New Berlin. *OLD UNION COUNTY COURTHOUSE*, Market and Vine Sts., (11-9-72)

venango county

Franklin. *DALE, SAMUEL F., HOUSE*, 1409 Elk St., (12-4-75)

Titusville vicinity. *DRAKE OIL WELL*, 3 mi. SE of Titusville on PA 36, in Drake Well Memorial Park, (11-13-66) NHL.

Titusville vicinity. *PITHOLE CITY, SITE OF*, (3-20-73)

warren county

Irvine. *IRVINE UNITED PRESBYTERIAN CHURCH*, Off U.S. 6, (8-27-76)

Warren. *HAZELTINE, A. J., HOUSE*, 710 Pennsylvania Ave., W., (11-21-76)

Warren. *PENNSYLVANIA RAILROAD PASSENGER STATION*, 316 Chestnut St., (11-19-74)

Warren. *STRUTHERS LIBRARY BUILDING*, 3rd Ave. and Liberty St., (10-10-75)

Warren. *WETMORE HOUSE*, 210 4th Ave., (4-28-75)

washington county

Avella. *MANCHESTER, ISAAC, HOUSE (PLANTATION PLENTY)*, 2 mi. S of Avella on PA 231, (5-21-75)

Blainsburg vicinity. *MALDEN INN*, W of Blainsburg on U.S. 40, (1-24-74)

California. *OLD MAIN, CALIFORNIA STATE COLLEGE*, California State College campus, (5-2-74)

Canonsburg. *ROBERTS HOUSE*, 225 N. Central Ave., (4-10-75)

Centerville. *HARRISON HOUSE*, Old Rte. 40, (12-30-74)

Claysville. *DERROW, MARGARET, HOUSE*, W. Main St., (11-5-74)

Claysville. *MONTGOMERY HOUSE*, W. Main St., (10-25-74)

Eighty-Four vicinity. *BROWNLEE, SAMUEL, HOUSE*, N of Eighty-Four on PA 519, (11-7-76)

Fredericktown vicinity. *REGESTER LOG HOUSE*, N of Fredericktown off PA 88, (10-16-74)

Gastonville vicinity. *DUSMAL HOUSE*, E of Gastonville off Gilmore Rd., (2-24-75)

Monongahela. *ACHESON, EDWARD C., HOUSE*, 908 Main St., (5-11-76) NHL.

Scenery Hill. *HILL'S TAVERN (CENTURY INN)*, U.S. 40, (11-19-74)

Washington. *BRADFORD, DAVID, HOUSE*, 175 S. Main St., (7-16-73) HABS.

Washington. *LEMOYNE, DR. JULIUS, HOUSE*, 49 E. Maiden St., (10-25-73)

Washington. *SACKVILLE HOUSE*, 309 E. Wheeling St., (11-21-76)

Washington. *WASHINGTON COUNTY COURTHOUSE*, S. Main St., (7-30-74)

Washington. *WASHINGTON COUNTY JAIL*, Cherry St., (7-30-74)

Washington vicinity. *"S" BRIDGE*, 6 mi. W of Washington on U.S. 40, (4-4-75)

Washington vicinity. *TRINITY HALL*, 1 mi. S of Washington on PA 18, (9-27-76)

West Brownsville. *DORSEY, JOSEPH, HOUSE*, 113 Cherry Ave., (11-19-74)

wayne county

DELAWARE AND HUDSON CANAL, *Reference—see Orange County, NY*

Bethany. *WILMOT HOUSE*, Wayne St., (2-15-74) HABS.

Equinunk vicinity. *HILL'S SAWMILL*, S of Equinunk off PA 191, (11-8-74)

westmoreland county

Greensburg vicinity. *OLD HANNASTOWN, SITE OF*, (1-26-72)

Harrison City vicinity. *BUSHY RUN BATTLEFIELD*, 2 mi. E of Harrison City on PA 993, (10-15-66) NHL.

Irwin. *BRUSH HILL*, 651 Brush Hill Rd., (10-14-75)

Irwin. *MCCORMICK HOUSE*, 508 Main St., (10-21-76)

Ligonier. *FORT LIGONIER SITE*, S. Market St., (1-21-75)

New Florence vicinity. *LAUREL HILL FURNACE*, SE of New Florence on Baldwin Run, (4-28-75)

Torrance vicinity. *WESTERN DIVISION-PENNSYLVANIA CANAL (CONEMAUGH RIVER LAKE)*, N of Torrance, (9-17-74)

wyoming county

Meshoppen. *OLD WHITE MILL*, Off Welles St., (9-11-75)

york county

Hanover. *NACE (NEAS), GEORGE, HOUSE*, 113–115 W. Chestnut St., (4-26-72)

Laurel vicinity. *GUINSTON UNITED PRESBYTERIAN CHURCH*, E of Laurel off PA 74, (1-11-76)

Wellsville. *WARRINGTON MEETINGHOUSE*, Off PA 74, (2-20-75)

York. *BILLMEYER HOUSE*, E. Market St., (11-10-70)

York. *BOBB, BARNETT, HOUSE (OLD LOG HOUSE)*, Rear 157 W. Market St., (10-29-75)

York. *COOKES HOUSE (PAINE, THOMAS, HOUSE)*, 438–440 Cordorus St., (10-5-72)

York. *GATES, GEN. HORATIO, HOUSE, AND GOLDEN PLOUGH TAVERN*, 157–159 W. Market St., (12-6-71)

York. *LAUREL–REX FIRE COMPANY HOUSE*, S. Duke St., (10-8-76)

York. *YORK MEETINGHOUSE*, 134 W. Philadelphia St., (5-6-75)

York vicinity. *STONER, SAMUEL, HOMESTEAD*, S of York off PA 182, (1-30-76)

PUERTO RICO

Guayama. IGLESIA PARROQUIAL DE SAN ANTONIO DE PADUA DE GUAYAMA, 5 Ashford St., (7-30-76)

Guayama. *INGENIO AZUCARERO VIVES*, Avenida Central, Barrio Machete, (9-1-76)

Guaynabo. *IGLESIA PARROQUIAL DE SAN PEDRO MARTIR DE GUAYNABO*, Plaza de Recreo, (9-8-76)

Hormigueros. *SANTUARIO DE LA MONSERRATE DE HORMIGUEROS AND CASA DE PEREGRINOS*, Calle Peregrinos No. 1 on Insular Rte. 344, (12-31-74) and (4-17-75)

Hormigueros. *SANTUARIO DE LA MONSERRATE DE HORMIGUEROS AND CASA DE PEREGRINOS*, Calle Pelegrinos No. 1, on Insular Rte. 344, (4-17-75) G.

Loiza Aldea. *PARROQUIA DEL ESPIRITU SANTO Y SAN PATRICIO*, Plaza de Loiza, (9-8-76)

Manati vicinity. *HACIENDA AZUCARERA LA ESPERANZA*, NNW of Manati on PR 616, (8-11-76) HAER.

San German. *CONVENTO DE PORTA COELI*, Plaza Porta Coeli, (9-8-76)

San Juan. *CARCEL DE PUERTO DE TIERRA*, Avenida Ponce de Leon, Parada 8, Puerta de Tierra, (8-11-76)

San Juan. *SAN JUAN NATIONAL HISTORIC SITE*, (10-15-66) HABS.

San Juan. *ZONA HISTORICA DE SAN JUAN (CASCO DE SAN JUAN)*, NW triangle of the islet of San Juan, (10-10-72) HABS; G.

Toa Baja. *IGLESIA PARROQUIAL DE SAN PEDRO APOSTOL DE TOA BAJA*, Las Flores St. No. 47, (12-31-74) and (4-17-75)

Toa Baja. *IGLESIA PARROQUIAL DE SAN PEDRO APOSTOL DE TOA BAJA*, Las Flores St. No. 47, (4-17-75)

san juan island

LA FORTALEZA, On San Juan Bay at W end of Calle Fortaleza, (10-15-66) NHL; HABS.

RHODE ISLAND

bristol county

Barrington. *BARRINGTON CIVIC CENTER*, RI 103/114, (12-12-76)

Barrington. *BELTON COURT*, Middle Highway, (6-30-76)

Bristol. *BRISTOL COUNTY COURTHOUSE*, High St., (4-28-70) G.

Bristol. *BRISTOL COUNTY JAIL*, 48 Court St., (4-24-73) G.

Bristol. *BRISTOL CUSTOMSHOUSE AND POST OFFICE*, 420-448 Hope St., (5-31-72) G.

Bristol. *BRISTOL WATERFRONT HISTORIC DISTRICT*, Bristol Harbor to E side of Wood St. as far N as Washington St. and S to Walker Cove, (3-18-75)

Bristol. *CHURCH, BENJAMIN, HOUSE*, 1014 Hope St., (9-22-71) G.

Bristol. *LONGFIELD (GIBSON, CHARLES DANA, HOUSE)*, 1200 Hope St., (7-17-72)

Bristol. *MOUNT HOPE BRIDGE*, RI 114 over Narragansett Bay, (1-31-76) (also in Newport County)

Bristol. *REYNOLDS, JOSEPH, HOUSE*, 956 Hope St., (5-31-72)

Warren. *WARREN UNITED METHODIST CHURCH AND PARSONAGE*, 27 Church St., (8-12-71) G.

Warren. *WARREN WATERFRONT HISTORIC DISTRICT*, Bounded roughly by the Warren River, Belcher Cove, and the old town line (includes Main St. to Campbell St.), (2-28-74)

kent county

Coventry. *PAINE HOUSE (FRANCIS BRAYTON HOUSE)*, Station St., (5-1-74) HABS.

Coventry. *WATERMAN TAVERN*, Maple Valley Rd., (7-24-74)

Coventry (Anthony). *GREENE, GEN. NATHANAEL, HOMESTEAD*, 20 Taft St., (10-7-71) NHL; HABS; G.

East Greenwich. *ARMORY OF THE KENTISH GUARDS*, Armory and Peirce Sts., (4-28-70) G.

East Greenwich. *KENT COUNTY COURTHOUSE*, 127 Main St., (4-28-70) G.

East Greenwich. *VARNUM, GEN. JAMES MITCHELL, HOUSE*, 57 Peirce St., (8-12-71) G.
East Greenwich. *WHITMARSH, COL. MICAH, HOUSE*, 294 Main St., (2-18-71) G.
East Greenwich. *WINDMILL COTTAGE*, 144 Division St., (5-22-73) HABS; G.
East Greenwich and Warwick. *EAST GREENWICH HISTORIC DISTRICT*, (6-13-74) HABS.
Warwick. *ARNOLD, JOHN WATERMAN, HOUSE*, 11 Roger Williams Ave., (9-10-71) G.
Warwick. *FORGE FARM*, 40 Forge Rd., (1-11-74) HABS.
Warwick. *GASPEE POINT (NAMQUID POINT)*, Off Namquid Dr., (6-8-72)
Warwick. *GREENE-BOWEN HOUSE*, 698 Buttonwoods Ave., (5-2-74) HABS; G.
Warwick. *PAWTUXET VILLAGE HISTORIC DISTRICT*, Bounded roughly by Bayside, S. Atlantic, and Ocean Aves.; Pawtuxet and Providence rivers; and Post Rd., (4-24-73) (also in Providence County)
Warwick. *PONTIAC MILLS*, Knight St., (6-5-72)
Warwick. *RHODES, CHRISTOPHER, HOUSE*, 25 Post Rd., (3-31-71)
West Greenwich (Coventry). *HOPKINS MILL*, On RI 3 at Nooseneck River, (1-11-74) HABS.
West Warwick. *CLAPP, SILAS, HOUSE*, E. Greenwich Ave., (5-7-73)
West Warwick. *LIPPITT MILL*, 825 Main St., (1-11-74) HABS.
West Warwick. *PHENIX BAPTIST CHURCH*, 10 Fairview Ave., (6-30-76)

maury county

Spring Hill. *CHEAIRS, MARTIN, HOUSE*, U.S. 31, (12-12-76)
Spring Hill. *RITTER-MORTON HOUSE*, McLemore Ave., (12-12-76)

newport county

MOUNT HOPE BRIDGE, *Reference—see Bristol County*
Jamestown. *ARTILLERY PARK*, North Rd. and Narragansett Ave., (3-7-73)
Jamestown. *CONANICUT BATTERY*, W of Beaver Tail Rd., (7-2-73) G.
Jamestown. *FORT DUMPLING SITE*, (3-16-72)
Jamestown. *FRIENDS MEETINGHOUSE*, North Rd. and Weeden Lane, (3-7-73) HABS; G.
Jamestown. *JAMESTOWN WINDMILL*, North Rd., N of Weeden Lane, (3-14-73) HABS.
Little Compton. *LITTLE COMPTON COMMON HISTORIC DISTRICT*, (5-3-74) HABS.
Middletown. *JOSEPH, LYMAN C., HOUSE*, 438 Walcott Ave., (5-2-75)
Middletown. *WHITEHALL*, Berkeley Ave., (4-28-70) HABS; G.
Newport. *BALDWIN, CHARLES H., HOUSE*, Bellevue Ave., opposite Perry St., (5-6-71) HABS.
Newport. *BELL, ISAAC, HOUSE (EDNA VILLA)*, 70 Perry St., (1-13-72) HABS; G.
Newport. *BELLEVUE AVENUE HISTORIC DISTRICT*, 170–230 Bellevue Ave., (12-8-72) NHL; HABS.
Newport. *BREAKERS, THE*, Ochre Point Ave., (9-10-71)
Newport. *BRICK MARKET*, Thames St. and Washington Sq., (10-15-66) NHL; HABS.
Newport. *CHATEAU-SUR-MER*, Bellevue Ave., (11-8-68) HABS.
Newport. *CLARK, SHERMAN, HOUSE*, 279 Thames St., (1-13-72)
Newport. *CLARKE STREET MEETINGHOUSE*, Clarke St., (1-25-71) G.
Newport. *COMMANDANT'S RESIDENCE, QUARTERS NUMBER ONE, FORT ADAMS*, Harrison Ave., Fort Adams, (5-8-74)
Newport. *COMMON BURYING GROUND AND ISLAND CEMETERY*, Farewell and Warner Sts., (5-1-74) G.
Newport. *COTTON, DR. CHARLES, HOUSE*, 5 Cotton's Court, (1-13-72)
Newport. *COVELL, WILLIAM KING III, HOUSE*, 72 Washington St., (5-31-72) G.
Newport. *ELMS, THE*, Bellevue Ave., (9-10-71)
Newport. *FORT ADAMS*, Harrison Ave., (7-28-70) HABS; G.
Newport. *GALE, LEVI H., HOUSE*, 89 Touro St., (5-6-71) HABS; G.
Newport. *GRISWOLD, JOHN, HOUSE*, 76 Bellevue Ave., (11-5-71) HABS.
Newport. *HUNTER HOUSE*, 54 Washington St., (11-24-68) NHL; HABS.
Newport. *KAY-CATHERINE STREET–OLD BEACH ROAD HISTORIC DISTRICT*, (5-22-73) NHL; HABS; G.
Newport. *KING, EDWARD, HOUSE*, Aquidneck Park, Spring St., (10-15-70) NHL.
Newport. *KINGSCOTE*, Bellevue Ave. and Bowery St., (5-17-73)
Newport. *LUCAS-JOHNSTON HOUSE*, 40 Division St., (5-6-71) HABS.
Newport. *LUCE HALL (NAVAL WAR COLLEGE AND TORPEDO SCHOOL)*, U.S. Naval War College, Coasters Harbor Island, (9-22-72) NHL.
Newport. *MALBONE*, Malbone Rd., (10-22-76) HABS.
Newport. *MALBONE, FRANCIS, HOUSE*, 392 Thames St., (4-28-75) HABS.
Newport. *MARBLE HOUSE*, Bellevue Ave., (9-10-71)
Newport. *MAWDSLEY, CAPT. JOHN, HOUSE*, 228 Spring St., (7-2-73)
Newport. *MIANTONOMI MEMORIAL PARK*, Between Hillside and Girard Aves., (6-23-69)
Newport. *NEWPORT ARTILLERY COMPANY ARMORY*, 23 Clarke St., (6-30-72)
Newport. *NEWPORT CASINO*, 194 Bellevue Ave., (12-2-70) HABS; G.
Newport. *NEWPORT HISTORIC DISTRICT*, Bounded roughly by Van Zandt Ave., Farewell, Sherman, High, Thomas, Golden Hill, Thames, Marsh, and Washington Sts., (11-24-68) NHL.
Newport. *NEWPORT STEAM FACTORY*, 449 Thames St., (1-20-72) HABS.
Newport. *OCEAN DRIVE HISTORIC DISTRICT*, Ocean Dr., (5-11-76) NHL.
Newport. *OCHRE POINT-CLIFFS HISTORIC DISTRICT*, Roughly bounded by Bellvue Ave. and coastline as far N as Memorial Blvd. and S to Sheep Point Cove, (3-18-75) HABS.
Newport. *OLD COLONY HOUSE (OLD STATEHOUSE)*, Washington Sq., (10-15-66) NHL; HABS; G.
Newport. *PERRY MILL*, 337 Thames St., (1-13-72)
Newport. *REDWOOD LIBRARY*, 50 Bellevue Ave., (10-15-66) NHL; HABS.
Newport. *ROGERS, JOSEPH, HOUSE*, 37 Touro St., (2-23-72)
Newport. *ROSECLIFF (HERMANN OELRICHS HOUSE; J. EDGAR MONROE HOUSE)*, Bellevue Ave., (2-6-73)
Newport. *SHERMAN, WILLIAM WATTS, HOUSE*, 2 Shepard Ave., (12-30-70) NHL; HABS.
Newport. *SHILOH CHURCH (TRINITY SCHOOLHOUSE)*, 25 School St., (8-12-71)
Newport. *STILES, EZRA, HOUSE*, 14 Clarke St., (3-16-72)
Newport. *TILLINGHAST, JOHN, HOUSE*, 142 Mill St., (4-11-73) HABS.
Newport. *TOURO SYNAGOGUE NATIONAL HISTORIC SITE*, 85 Touro St., (10-15-66) HABS.
Newport. *TRINITY CHURCH*, Spring and Church Sts., (11-24-68) NHL; HABS.
Newport. *U.S. NAVAL WAR COLLEGE*, Coaster's Harbor Island, (10-15-66) NHL.
Newport. *UNITED CONGREGATIONAL CHURCH*, Spring and Pelham Sts., (11-19-71) HABS.
Newport. *VERNON HOUSE*, 46 Clarke St., (11-24-68) NHL; HABS.
Newport. *WANTON-LYMAN-HAZARD HOUSE*, 17 Broadway, (10-15-66) NHL; HABS.
Newport. *WHITE HORSE TAVERN*, 26 Marlborough St., (2-23-72) HABS.
Newport. *WHITEHORNE, SAMUEL, HOUSE*, 414 Thames St., (5-6-71) HABS.
Portsmouth. *BATTLE OF RHODE ISLAND SITE*, Lehigh Hill and both sides of RI 21 between Medley and Dexter Sts., (5-30-74) NHL.
Portsmouth. *UNION CHURCH*, Union St. and E. Main Rd., (6-13-74) G.
Portsmouth vicinity. *WRECK SITES OF H.M.S. CERBERUS* AND H.M.S. *LARK*, Waters of Narragansett Bay adjacent to Aquidneck Island, (4-26-73)
Tiverton. *FORT BARTON SITE*, (3-7-73)
Tiverton. *TIVERTON FOUR CORNERS HISTORIC DISTRICT*, (6-20-74)

providence county

PAWTUXET VILLAGE HISTORIC DISTRICT, *Reference—see Kent County*
Central Falls. *CENTRAL FALLS CONGREGATIONAL CHURCH*, 376 High St., (7-12-76)
Central Falls. *JENKS PARK AND COGSWELL TOWER*, Adjoining 580 Broad St. to the N, (9-22-72) G.
Chepachet. *CHEPACHET VILLAGE HISTORIC DISTRICT*, (3-31-71) G.
Cranston. *JOY HOMESTEAD*, 156 Scituate Ave., (2-18-71)
Cranston. *SPRAGUE, GOV. WILLIAM, MANSION*, 1351 Cranston St., (2-18-71)
Cumberland. *BURLINGAME-NOON HOUSE*, 3261 Mendon Rd., (2-15-74)
Cumberland (Berkeley). *BERKELEY MILL VILLAGE*, Bounded roughly by Martin St., Mendon Rd., railroad, and cemetery, (2-23-72)
East Providence. *CRESCENT PARK CAROUSEL*, Bullock's Point Ave., (4-21-76)
East Providence. *WALKER, PHILIP, HOUSE*, 432 W. Massasoit Ave., (6-24-72) G.
Esmond. *ALLENVILLE MILL*, 5 Esmond St., (1-20-72) HABS.
Forestdale. *FORESTDALE MILL VILLAGE HISTORIC DISTRICT*, E and W along Main St. and N on Maple Ave., (6-5-72)
Foster. *DORRANCE, CAPT. GEORGE, HOUSE*, Jencks Rd., (3-16-72)
Foster. *FOSTER CENTER HISTORIC DISTRICT*, (5-11-74) G.
Foster vicinity. *MOUNT VERNON TAVERN*, Plainfield Pike (RI 14), (5-8-74)

Georgiaville vicinity. *SMITH-APPLEBY HOUSE*, Stillwater Rd., SE of jct. with Capron Rd., (5-1-74) HABS.

Glocester. *GLOCESTER TOWN POUND*, Pound Rd. and Chopmist Hill Rd., (9-22-70)

Greenville vicinity. *WINSOR, STEPHEN, HOUSE*, 93 Austin Ave., (10-6-75)

Johnston. *ANGELL, DANIEL, HOUSE*, 15 Dean Ave., (4-21-75) G.

Johnston. *BROWN AVENUE HISTORIC DISTRICT*, Brown Ave., (4-24-73) G.

Johnston. *CLEMENCE-IRONS HOUSE*, 38 George Waterman Rd., (7-2-73) HABS.

Johnston. *FARNUM, EDWIN H., HOUSE (ANGELL HOUSE)*, U.S. 44 at jct. with Collins St., (5-17-74)

Lincoln. *ARNOLD, ELEAZER, HOUSE*, Great Rd. (RI 123) near jct. with RI 126, (11-24-68) NHL; HABS; G.

Lincoln. *ARNOLD, ISRAEL, HOUSE*, Great Rd., (12-18-70) HABS; G.

Lincoln. *BLACKSTONE CANAL*, From Steeple and Promenade Sts. to the Ashton Dam, (5-6-71)

Lincoln. *HEARTHSIDE (STEPHEN HOPKINS SMITH HOUSE)*, Great Rd., (4-24-73) HABS.

Lincoln. *LIMEROCK VILLAGE HISTORIC DISTRICT*, In irregular pattern along Smith, Wilbur, and Great Rds., and Old Louisquisset Pike, (5-23-74) HABS; G.

North Providence. *ALLENDALE MILL*, 494 Woonasquatucket Ave., (5-7-73) HABS.

North Scituate. *OLD CONGREGATIONAL CHURCH*, Off U.S. 6 on Greenville Rd. (RI 116), (1-11-74)

Pawtucket. *OLD SLATER MILL*, Roosevelt Ave., (11-13-66) NHL.

Pawtucket. *PAWTUCKET POST OFFICE*, 56 High St., (4-30-76)

Pawtucket. *PITCHER-GOFF HOUSE*, 56 Walcott St., (6-24-76)

Pawtucket. *SAYLES, DEBORAH COOK, PUBLIC LIBRARY*, 13 Summer St., (12-6-75)

Pawtucket. *SLATER PARK*, Armistice Blvd., (6-30-76)

Pawtucket. *SPAULDING, JOSEPH, HOUSE*, 30 Fruit St., (10-22-76)

Pawtucket. *TRINITY CHURCH*, 50 Main St., (1-13-72)

Providence. *ALLEN, CANDACE, HOUSE*, 12 Benevolent St., (4-11-73) HABS.

Providence. *ARCADE, THE*, 130 Westminster St. and 65 Weybosset St., (5-6-71) NHL; HABS.

Providence. *ARNOLD-PALMER HOUSE*, 33 Chestnut St., (1-20-72)

Providence. *BAILEY, WILLIAM L., HOUSE (HILLWOOD, DOMINIC HALL)*, Eaton St., Providence College campus, (3-7-73)

Providence. *BELL STREET CHAPEL*, 5 Bell St., (3-14-73)

Providence. *BENEFICENT CONGREGATIONAL CHURCH*, 300 Weybosset St., (1-13-72) HABS.

Providence. *BRACKETT, CHARLES, HOUSE (GEORGE CORLISS HOUSE)*, 45 Prospect St., (4-3-70)

Providence. *BRADLEY, GEORGE M., HOUSE (MARTIN HALL)*, Eaton St., Providence College campus, (1-13-72) G.

Providence. *BRICK SCHOOLHOUSE (MEETING STREET SCHOOL)*, 24 Meeting St., (12-5-72) HABS.

Providence. *BROADWAY-ARMORY HISTORIC DISTRICT*, (5-1-74) HABS.

Providence. *BROWN, JOHN, HOUSE*, 52 Power St., (11-24-68) NHL; HABS; G.

Providence. *BUTLER HOSPITAL*, 333 Grotto Ave., (10-8-76)

Providence. *CARR, DR. GEORGE W., HOUSE*, 29 Waterman St., (3-7-73) HABS.

Providence. *CATHEDRAL OF SAINTS PETER AND PAUL*, Cathedral Sq., (2-10-75) HABS.

Providence. *CHRIST EPISCOPAL CHURCH*, 909 Eddy St., (6-30-76)

Providence. *COLLEGE HILL HISTORIC DISTRICT*, Roughly bounded by the Providence and Seekouk Rivers, Olney, Hope, and Governor Sts., Carrington and Whittier Aves., (11-10-70) NHL; G.

Providence. *CONGDON STREET BAPTIST CHURCH*, 17 Congdon St., (6-21-71) G.

Providence. *CORLISS-CARRINGTON HOUSE*, 66 Williams St., (12-30-70) NHL; HABS.

Providence. *CORLISS, JOHN, HOUSE*, 201 S. Main St., (5-1-74) HABS.

Providence. *COVELL STREET SCHOOL*, 231 Amherst St., (9-30-76)

Providence. *CUSTOMHOUSE HISTORIC DISTRICT*, Bounded by Westminster, Exchange, Dyer, Pine, and Peck Sts., (2-20-75)

Providence. *DEXTER, EDWARD, HOUSE*, 72 Waterman St., (6-21-71) HABS.

Providence. *DEXTER, JEREMIAH, HOUSE*, 957 N. Main St., (10-8-76) HABS.

Providence. *ELIZABETH BUILDING*, 100 N. Main St., (11-5-71)

Providence. *FEDERAL BUILDING*, Kennedy Plaza, (4-13-72)

Providence. *FIRST BAPTIST MEETINGHOUSE*, N. Main St., between Thomas and Waterman Sts., (10-15-66) NHL; HABS.

Providence. *GRACE CHURCH*, 175 Mathewson St., (6-19-72) HABS.

Providence. *HAILE, JOSEPH, HOUSE (GARDNER HOUSE)*, 106 George St., (5-19-72) HABS.

Providence. *HOPE BLOCK AND CHEAPSIDE*, 22-26 and 40 N. Main St., (5-21-75)

Providence. *HOPE-POWER-COOKE STREETS HISTORIC DISTRICT*, Roughly bounded by Angell, Governor, Williams, and Brook Sts., (1-12-73)

Providence. *HOPKINS, ESEK, HOUSE*, 97 Admiral St., (5-22-73) HABS.

Providence. *HOPKINS, GOV. STEPHEN, HOUSE*, 15 Hopkins St., (4-3-70) NHL; HABS; G.

Providence. *HOPPIN, THOMAS F., HOUSE*, 383 Benefit St., (2-6-73) HABS.

Providence. *IVES, THOMAS P., HOUSE*, 66 Power St., (12-30-70) NHL; HABS.

Providence. *LIPPITT, GOV. HENRY, HOUSE*, 199 Hope St., (11-27-72) NHL; HABS.

Providence. *MARKET HOUSE*, Market Sq., (4-13-72) HABS.

Providence. *MOSHASSUCK SQUARE*, Roughly bounded by Charles, Randall, N. Main, and Smith Sts., (9-8-70) HAER; G.

Providence. *NORTH FREIGHT STATION (PROVIDENCE AND WORCESTER RAILROAD DEPOT MERCHANDISE HOUSES)*, Canal St., (5-7-73) HABS; HAER.

Providence. *OLNEY, CAPT. STEPHEN, HOUSE*, 138 Smithfield Rd., (5-1-74) HABS.

Providence. *PEARCE, NATHANIEL, HOUSE*, 305 Brook St., (5-19-72) HABS.

Providence. *PROVIDENCE CITY HALL*, Dorrance and Washington Sts., (1-23-75)

Providence. *RHODE ISLAND HOSPITAL TRUST BUILDING*, 15 Westminster St., (10-22-76)

Providence. *RHODE ISLAND STATEHOUSE*, 90 Smith St., (4-28-70) G.

Providence. *ROGER WILLIAMS NATIONAL MEMORIAL*, Bounded by N. Main, Canal, Smith, and Haymarket Sts., (10-15-66)

Providence. *ROGER WILLIAMS PARK HISTORIC DISTRICT*, Roger Williams Park, (10-15-66)

Providence. *RUSSELL, JOSEPH AND WILLIAM, HOUSE*, 118 N. Main St., (8-12-71)

Providence. *SHEPARD COMPANY BUILDING*, 259 ½ Westminster Mall, 72–92 Washington St., (8-11-76)

Providence. *SIXTH DISTRICT COURTHOUSE*, 150 Benefit St., (4-28-70)

Providence. *ST. JOSEPH'S ROMAN CATHOLIC CHURCH*, 86 Hope St., (7-15-74)

Providence. *ST. STEPHEN'S CHURCH*, 114 George St., (2-6-73) HABS.

Providence. *STATE ARSENAL*, 176 Benefit St., (4-28-70) HABS.

Providence. *STIMSON AVENUE HISTORIC DISTRICT*, Both sides of Stimson Ave. and Diman Pl. between Angell St. on S, Hope St. on W, and a stone wall on N., (4-24-73) HABS.

Providence. *TRINITY SQUARE REPERTORY THEATRE (MAJESTIC THEATER)*, 201 Washington St., (6-5-72) G.

Providence. *U.S. CUSTOMSHOUSE*, 24 Weybosset St., (4-13-72) HABS.

Providence. *UNION STATION*, Exchange Ter., (2-20-75)

Providence. *UNION TRUST COMPANY BUILDING*, 62 Dorrance St., (3-1-73)

Providence. *UNIVERSITY HALL, BROWN UNIVERSITY*, Brown University campus, (10-15-66) NHL; HABS.

Providence. *WINSOR-SWAN-WHITMAN FARM*, 416 Eaton St., (5-1-74)

Providence. *WITHERBY, CONSTANCE, PARK*, 210 Pitman St., (11-25-75)

Providence. *WOODS-GERRY HOUSE*, 62 Prospect St., (2-12-71) HABS; G.

Saylesville vicinity. *GREAT ROAD HISTORIC DISTRICT*, W of Saylesville at Breakneck Hill and Grant Rds., (7-22-74) NHL; HABS.

Slatersville. *SLATERSVILLE HISTORIC DISTRICT*, Main, Green, Church, and School Sts. and Ridge Rd., (4-24-73)

Union Village. *ARNOLD, PELEG, TAVERN*, Woonsocket Hill Rd., (7-30-74)

Woonsocket. *CATO HILL HISTORIC DISTRICT*, Within area bounded by Arnold, Railroad, Blackstone, and Main Sts., (8-10-76)

Woonsocket. *HARRIS WAREHOUSE*, 61 Railroad St., (7-1-76)

Woonsocket. *STADIUM BUILDING*, 329 Main St., (6-30-76)

Woonsocket. *WOONSOCKET CITY HALL (HARRIS INSTITUTE)*, 169 Main St., (5-1-74)

Woonsocket. *WOONSOCKET COMPANY MILL COMPLEX*, 100–115 Front St., (5-7-73) HABS.

washington county

Allenton vicinity. *DOUGLAS, GEORGE, HOUSE*, S of Allenton at Tower Hill and Gilbert Stuart Rds., (10-10-75)

Carolina. *CAROLINA VILLAGE HISTORIC DISTRICT*, (5-2-74)

Charlestown. *FORT NINIGRET*, Fort Neck Rd., (4-28-70)

Charlestown. *HISTORIC VILLAGE OF THE NARRAGANSETTS IN CHARLESTOWN*, Bound by RI 2/112 on E, U.S. 1 on S, Kings Factory Rd. on W, and RI 91 on N, (5-7-73)

SOUTH CAROLINA

Charlestown vicinity. *INDIAN BURIAL GROUND*, (4t28-70)
Hopkinton. *HOPKINTON CITY HISTORIC DISTRICT*, (5-1-74)
Kingston. *KINGSTON VILLAGE HISTORIC DISTRICT*, (5-1-74) HABS; G.
Narragansett. *GREENE INN*, 175 Ocean Rd., (6-24-76)
Narragansett. *NARRAGANSETT PIER LIFE SAVING STATION*, 40 Ocean Rd., (6-30-76)
Narragansett. *TOWERS, THE*, Ocean Rd., (11-25-69)
New Shoreham. *BLOCK ISLAND NORTH LIGHT*, Sandy Point (off N end of Corn Neck Rd.), (5-23-74)
New Shoreham. *OLD HARBOR HISTORIC DISTRICT*, (5-8-74)
North Kingstown. *OLD NARRAGANSETT CHURCH (ST. PAUL'S EPISCOPAL CHURCH)*, 60 Church Lane, Wickford, (7-2-73) HABS; G.
North Kingstown. *WICKFORD HISTORIC DISTRICT*, Roughly bounded by Tower Hill and Post Rds. as far N as Mill Cove and S to Lindley Ave., (12-31-74)
North Kingstown (Wickford). *PALMER-NORTHRUP HOUSE*, 7919 Post Rd., (4-11-73) HABS.
North Kingstown (Wickford). *SHAW, DR. WILLIAM G., HOUSE*, 41 Brown St., (1-13-72)
North Kingstown (Wickford). *ST. PAUL'S CHURCH*, 76 Main St., (6-30-72)
North Kingstown (Wickford) vicinity. *SMITH'S CASTLE*, N of Wickford on the Post Rd., (2-23-72)
Quonochontaug. *BABCOCK HOUSE*, Main St., (1-1-76)
Quonochontaug. *SHEFFIELD HOUSE*, Beach Rd., (1-1-76)
Saunderstown. *STUART, GILBERT, BIRTHPLACE*, Gilbert Stuart Rd., (10-15-66) NHL; HABS.
Saunderstown vicinity. *CASEY, SILAS, FARM*, N of Saunderstown on RI 138, (8-14-73) HABS.
Westerly. *BABCOCK-SMITH HOUSE*, 124 Granite St., (7-24-72) HABS.
Westerly. *FORMER IMMACULATE CONCEPTION CHURCH*, 119 High St., (4-24-73) G.
Westerly. *U.S. POST OFFICE*, High and Broad Sts., (8-12-71)
Westerly. *WILCOX PARK HISTORIC DISTRICT*, Roughly bounded by Broad, Granite, High Sts. and Grove Ave. and running along Elm St., (5-7-73)
Wyoming. *WYOMING VILLAGE HISTORIC DISTRICT*, (5-2-74)

williamson county

Franklin. *THE LOTZ HOUSE*, 1111 Columbia Ave., (12-12-76)

SOUTH CAROLINA

abbeville county

Abbeville. *ABBEVILLE OPERA HOUSE*, Court Sq., (7-1-70)
Abbeville. *BURT, ARMISTEAD, HOUSE (STARK HOUSE)*, 306 N. Main St., (4-3-70) G.
Abbeville. *TRINITY EPISCOPAL CHURCH AND CEMETERY*, Church St., (5-6-71) G.
Abbeville and vicinity. *ABBEVILLE HISTORIC DISTRICT*, Town of Abbeville, (9-14-72) G.
Abbeville vicinity. *CALHOUN, PATRICK, FAMILY CEMETERY*, 9.5 mi. SW of Abbeville on SC 823, (8-28-75)

NOTICES

Due West. *YOUNG PLACE*, SC 185, (10-9-74)

aiken county

Aiken. *PHELPS HOUSE*, Barnwell Ave., (6-10-74)
Aiken vicinity. *DAWSON-VANDERHORST HOUSE*, NE of Aiken at jct. of Wire and New Bridge Rd., (6-29-76)
Beech Island vicinity. *FORT MOORE-SAVANO TOWN SITE*, (8-14-73)
Beech Island vicinity. *REDCLIFFE*, 1.5 mi. NE of Beech Island on SC 125, (5-8-73)
North Augusta. *HAMMOND, CHARLES, HOUSE*, 908 Martintown Road W., (10-2-73)
North Augusta. *ROSEMARY HALL (JACKSON HOUSE)*, 804 Carolina Ave., (4-28-75)

allendale county

Allendale vicinity. *ERWIN HOUSE*, SW of Allendale off U.S. 301, (5-24-76)
Allendale vicinity. *GRAVEL HILL PLANTATION*, SW of Allendale off U.S. 301, (5-28-76)
Allendale vicinity. *RED BLUFF FLINT QUARRIES (RICE CHERT QUARRY)*, (6-22-72)
Allendale vicinity. *ROSELAWN*, 3 m. SW of Allendale on SC 47, (5-28-76)
Allendale vicinity. *SMYRNA BAPTIST CHURCH*, S of Allendale on SC 22, (5-28-76)
Johnson's Landing vicinity. *LAWTON MOUNDS*, (6-19-72)
Peeples vicinity. *FENNELL HILL*, (11-19-74)

anderson county

Anderson. *ANDERSON HISTORIC DISTRICT*, Bounded by Hampton, Main, Franklin, McDuffie, Benson, and Fant Sts., (12-13-71)
Anderson. *CALDWELL-JOHNSON-MORRIS COTTAGE*, 220 E. Morris St., (10-7-71)
Anderson. *ORR, MARSHALL, HOUSE*, 809 W. Market St., (4-13-73)
Pendleton. *PENDLETON HISTORIC DISTRICT*, (8-25-70) (also in Pickens County)
Pendleton vicinity. *ASHTABULA*, 1.25 mi. NE of Pendleton off SC 88, (3-23-72)
Pendleton vicinity. *WOODBURN*, End of Woodburn Rd., W of Pendleton, (5-6-71) HABS.

bamberg county

Bamberg. *BAMBERG, GEN. FRANCIS MARION, HOUSE*, N. Railroad Ave. and N. Carlisle St., (6-29-76)
Bamberg vicinity. *WOODLANDS (WILLIAM GILMORE SIMMS ESTATE)*, 3 mi. S of Bamberg on SC 78, (11-11-71) NHL.
Ehrhardt vicinity. *RIVERS BRIDGE STATE PARK*, 6 mi. SW of Ehrhardt, (2-23-72)

barnwell county

Barnwell. *BANKSIA HALL*, 108 Reynolds Rd., (5-31-74)
Barnwell. *CHURCH OF THE HOLY APOSTLES (EPISCOPAL)*, 1706 Hagood Ave., (4-13-72)
Barnwell. *CHURCH OF THE HOLY APOSTLES RECTORY*, 1700 Hagood Ave., (4-13-72)
Barnwell. *OLD PRESBYTERIAN CHURCH*, 1905 Academy St., (4-13-72)

beaufort county

Beaufort. *ANCHORAGE, THE (WILLIAM ELLIOTT HOUSE)*, 1103 Bay St., (11-23-71)
Beaufort. *BARNWELL-GOUGH HOUSE*, 705 Washington St., (11-15-72)
Beaufort. *BARNWELL, WILLIAM, HOUSE*, 800 Prince St., (3-24-71)
Beaufort. *BEAUFORT HISTORIC DISTRICT*, Bounded on the N by Boundary St., on the W by Hamar and Bladen Sts., and on the S and E by Beaufort River, (12-17-69) HABS.
Beaufort. *CUTHBERT, JOHN A., HOUSE*, 1203 Bay St., (6-13-72)
Beaufort. *MARSHLANDS*, 501 Pinckney St., (11-7-73) NHL.
Beaufort. *SMALLS, ROBERT, HOUSE*, 511 Pinckney St., (5-30-74) NHL.
Beaufort. *TABBY MANSE (THOMAS FULLER HOUSE)*, 1211 Bay St., (5-14-71) HABS.
Beaufort. *VERDIER, JOHN MARK, HOUSE*, 801 Bay St., (8-19-71) HABS; G.
Beaufort vicinity. *CHARLES FORTE*, S of Beaufort on Parris Island, (8-7-74)
Beaufort vicinity. *HUNTING ISLAND STATE PARK LIGHTHOUSE*, 17 mi. SSW of Beaufort on U.S. 21, (6-5-70)
Bluffton. *CHURCH OF THE CROSS*, Calhoun St., (5-29-75)
Frogmore vicinity. *COFFIN POINT PLANTATION*, 3 mi. E of Frogmore at NE end of Seaside Rd. on St. Helena Island, (8-28-75)
Frogmore vicinity. *PENN CENTER HISTORIC DISTRICT (PENN SCHOOL)*, S of Frogmore on SC 37, (9-9-74) NHL.
Frogmore vicinity. *TOMBEE PLANTATION*, S of Frogmore on St. Helena's Island, (9-18-75)
Gardens Corner vicinity. *SHELDON CHURCH RUINS*, NW of Gardens Corner on U.S. 21, (10-22-70)
Hilton Head Island. *SEA PINES*, S of Opossum Point, (10-15-70)
Hilton Head Island vicinity. *GREEN'S SHELL ENCLOSURE*, NW of Hilton Head Island off U.S. 278, (8-7-74)
Hiltonhead vicinity. *SKULL CREEK (HILTON HEAD)*, N of Hiltonhead off Hickory Bluff-Mount Calvary Church Rd., (11-10-70)
Laurel Bay vicinity. *CHESTER FIELD*, S of Laurel Bay on Port Royal Island, (10-15-70)
Port Royal vicinity. *FORT FREDERICK*, N of Port Royal off U.S. 281 at U.S. Naval Hospital, (12-31-74)
Port Royal vicinity. *HASELL POINT SITE*, (8-14-73)
Port Royal vicinity. *LITTLE BARNWELL ISLAND*, (8-14-73)
St. Helena Island. *INDIAN HILL SITE*, On St. Helena Island, E of Frogmore, (3-22-74)
Yemassee vicinity. *OLD BRASS (AULDBRASS)*, E of Yemassee on River Rd., (6-3-76)

berkeley county

Cainhoy vicinity. *CALAIS MILESTONES*, On CR 98 and 44, (3-14-73)
Cainhoy vicinity. *WHITE CHURCH (ST. THOMAS EPISCOPAL CHURCH)*, 2 mi. N of Cainhoy on CR 98, (3-23-72)
Goose Creek vicinity. *ST. JAMES' CHURCH, GOOSE CREEK*, S of Goose Creek, (4-15-70) NHL; HABS.
Huger. *POMPION HILL CHAPEL*, 0.5 mi. SW of jct. of SC 41 and 402, (4-15-70) NHL; HABS.
Huger vicinity. *MIDDLEBURG PLANTATION*, 2 mi. SW of Huger on the E branch of the Cooper River, (4-15-70) NHL; HABS.
Moncks Corner. *MULBERRY*, Off U.S. 52 on Cooper River, (10-15-66) NHL.
Moncks Corner vicinity. *LEWISFIELD PLANTATION*, About 2.5 mi. S of Moncks Corner on U.S. 52, (5-9-73)

Moncks Corner vicinity. *STRAWBERRY CHAPEL AND CHILDSBURY TOWN SITE*, SE of Moncks Corner on CR 44, N of the Tee of the Cooper River, (4-26-72)
Mount Holly vicinity. *MEDWAY*, E of Mount Holly off U.S. 52, (7-16-70)
St. Stephens. *ST. STEPHEN'S EPISCOPAL CHURCH*, On SC 45, (4-15-70) NHL.

calhoun county

Cameron. *ULMER-SUMMERS HOUSE*, Old Orangeburg Rd. (SC 31), (10-25-73)
Fort Motte vicinity. *FORT MOTTE BATTLE SITE*, 2.3 mi. NE of Fort Motte on SR 13, (11-9-72)
Fort Motte vicinity. *MIDWAY PLANTATION*, S of Fort Motte off U.S. 601, (5-28-76)
Fort Motte vicinity. *OAKLAND PLANTATION*, S. of Fort Motte off SC 26 on SR 1, (5-30-75)
Fort Motte vicinity. *ZANTE PLANTATION*, SE of Ft. Motte off SC 601, (6-29-76)
St. Matthews. *CALHOUN COUNTY LIBRARY*, Railroad Ave., (5-29-75)
St. Matthews. *DANTZLER, COL. OLIN M., HOUSE*, 412 E. Bridge St., (3-30-73)
St. Matthews vicinity. *CHEROKEE PATH, STERLING LAND GRANT*, 5 mi. SE of St. Matthews on NC 6, (5-13-76)
St. Matthews vicinity. *PREHISTORIC INDIAN VILLAGE*, S of St. Matthews, (7-30-74)
St. Matthews vicinity. *PURITAN FARM*, W of St. Matthews, (7-25-74)

charleston county

Adams Run vicinity. *WILLTOWN BLUFF*, SW of Adams Run at end of CR 55 on banks of S. Edisto River, (1-8-74)
Awendaw vicinity. *SEWEE MOUND (THE OLD FORT)*, 2.8 mi. S of Awendaw in Francis Marion National Forest, (10-15-70)
Charleston. *AIKEN, WILLIAM, HOUSE AND ASSOCIATED RAILROAD STRUCTURES*, 456 King St., (10-15-66) NHL; HAER.
Charleston. *BETHEL METHODIST CHURCH*, 57 Pitt St., (11-20-74)
Charleston. *BLACKLOCK, WILLIAM, HOUSE*, 18 Bull St., (11-7-73) NHL.
Charleston. *BLAKE TENEMENTS*, 2–4 Courthouse Sq., (8-25-70)
Charleston. *BRANFORD-HORRY HOUSE*, 59 Meeting St., (10-15-70)
Charleston. *BREWTON, MILES, HOUSE*, 27 King St., (10-15-66) NHL; HABS.
Charleston. *BREWTON, ROBERT, HOUSE*, 71 Church St., (10-15-66) NHL; HABS.
Charleston. *CASTLE PINCKNEY*, On Shute's Folly Island, (7-16-70) HABS.
Charleston. *CHARLESTON HISTORIC DISTRICT*, Total area corresponds to the Old and Historic District delineated in zoning ordinance of the City of Charleston, ratified Aug. 16, 1966, (10-15-66) NHL; HABS; G.
Charleston. *CHARLESTON'S FRENCH QUARTER DISTRICT (LODGE ALLEY)*, Bounded by Lodge Alley and Cumberland, E. Bay, and State Sts., (9-19-73)
Charleston. *CIRCULAR CONGREGATIONAL CHURCH AND PARISH HOUSE*, 150 Meeting St., (11-7-73) NHL.
Charleston. *CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA*, 50 Broad St., (5-6-71) HABS.
Charleston. *COLLEGE OF CHARLESTON*, Glebe, George, St. Philip, and Green Sts., (11-11-71) NHL; HABS.
Charleston. *DOCK STREET THEATRE (PLANTERS' HOTEL)*, 135 Church St., (6-19-73)
Charleston. *EXCHANGE AND PROVOST*, E. Bay and Broad Sts., (12-17-69) NHL; HABS.
Charleston. *FARMERS' AND EXCHANGE BANK*, 14 E. Bay St., (11-7-73) NHL.
Charleston. *FIREPROOF BUILDING*, 100 Meeting St., (7-29-69) HABS; G.
Charleston. *FORT SUMTER NATIONAL MONUMENT*, Charleston Harbor, (10-15-66) HABS.
Charleston. *GIBBES, WILLIAM, HOUSE*, 64 S. Battery, (4-15-70) NHL.
Charleston. *HEYWARD, DUBOSE, HOUSE*, 76 Church St., (11-11-71) NHL.
Charleston. *HEYWARD-WASHINGTON HOUSE*, 87 Church St., (4-15-70) NHL; HABS.
Charleston. *HIBERNIAN HALL*, 105 Meeting St., (11-7-73) NHL.
Charleston. *HUGUENOT CHURCH*, 136 Church St., (11-7-73) NHL.
Charleston. *MANIGAULT, JOSEPH, HOUSE*, 350 Meeting St., (11-7-73) NHL.
Charleston. *MARKET HALL AND SHEDS*, 188 Meeting St., (6-4-73)
Charleston. *MCCRADY'S TAVERN AND LONG ROOM*, 153 E. Bay St., (9-14-72)
Charleston. *MCLEOD PLANTATION*, 325 Country Club Dr., (8-13-74)
Charleston. *MILLS, CLARK, STUDIO*, 51 Broad St., (10-15-66) NHL.
Charleston. *NICHOLSON, JAMES, HOUSE (ASHLEY HALL SCHOOL)*, 172 Rutledge Ave., (8-30-74)
Charleston. *OLD BETHEL UNITED METHODIST CHURCH*, 222 Calhoun St., (4-21-75)
Charleston. *OLD MARINE HOSPITAL*, 20 Franklin St., (11-7-73) NHL.
Charleston. *OLD SLAVE MART*, 6 Chalmers St., (5-2-75)
Charleston. *POWDER MAGAZINE*, 79 Cumberland St., (1-5-72)
Charleston. *RHETT, ROBERT BARNWELL, HOUSE*, 6 Thomas St., (11-7-73) NHL.
Charleston. *ROPER, ROBERT WILLIAM, HOUSE*, 9 E. Battery St., (11-7-73) NHL.
Charleston. *ROSE, THOMAS, HOUSE*, 57–59 Church St., (10-15-70)
Charleston. *RUSSELL, NATHANIEL, HOUSE*, 51 Meeting St., (8-19-71) HABS.
Charleston. *RUTLEDGE, EDWARD, HOUSE*, 117 Broad St., (11-11-71) NHL.
Charleston. *RUTLEDGE, GOV. JOHN, HOUSE*, 116 Broad St., (11-7-71) NHL.
Charleston. *SIMMONS-EDWARDS HOUSE*, 12–14 Legare St., (1-25-71) HABS.
Charleston. *SOUTH CAROLINA NATIONAL BANK OF CHARLESTON*, 16 Broad St., (6-4-73)
Charleston. *SOUTH CAROLINA STATE ARSENAL (OLD CITADEL)*, 2 Tobacco St. (Marion Sq.), (7-16-70) HABS.
Charleston. *ST. MARY'S ROMAN CATHOLIC CHURCH*, 93 Hasell St., (11-7-76)
Charleston. *ST. MICHAEL'S EPISCOPAL CHURCH*, 80 Meeting St., (10-15-66) NHL; HABS.
Charleston. *ST. PHILIP'S EPISCOPAL CHURCH*, 146 Church St., (11-7-73) NHL.
Charleston. *STILES-HINSON HOUSE*, 940 Paul Revere Dr., (10-9-74)
Charleston. *STUART, COL. JOHN, HOUSE*, 104–106 Tradd St., (10-22-70) HABS.
Charleston. *SWORD GATE HOUSES*, 32 Legare St. and 111 Tradd St., (12-18-70) HABS.
Charleston. *U.S. CUSTOMHOUSE*, 200 E. Bay St., (10-9-74)
Charleston. *U.S. POST OFFICE AND COURTHOUSE*, 83 Broad St., (8-13-74)
Charleston. *UNITARIAN CHURCH*, 6 Archdale St., (11-7-73) NHL.
Charleston. *VESEY, DENMARK, HOUSE*, 56 Bull St., (5-11-76) NHL.
Charleston vicinity. *ASHLEY HALL PLANTATION*, SW of Charleston off SC 61 (Ashley River Rd.), (6-5-75)
Charleston vicinity. *DRAYTON, JOHN, HOUSE (DRAYTON HALL)*, 12 mi. W of Charleston on SC 61, (10-15-66) NHL.
Charleston vicinity. *FENWICK HALL*, S of Charleston on John's Island, U.S. 17, (2-23-72)
Charleston vicinity. *FORT JOHNSON/POWDER MAGAZINE*, About 3 mi. SE of Charleston on James Island, (9-14-72)
Charleston vicinity. *JOHN'S ISLAND PRESBYTERIAN CHURCH*, 10 mi. W of Charleston on SR 20, (11-3-75)
Charleston vicinity. *MAGNOLIA PLANTATION AND GARDENS*, 10 mi. NW of Charleston on SC 61, (12-11-72)
Charleston vicinity. *SITE OF OLD CHARLES TOWNE*, (12-17-69)
Charleston vicinity. *ST. ANDREWS EPISCOPAL CHURCH*, 5 mi. NW of Charleston on SC 61, (10-15-73)
Charleston vicinity. *VANDER HORST, ARNOLDUS, HOUSE*, 25 mi. SW of Charleston on Kiawah Island, (10-25-73)
Edisto Island. *WINDSOR PLANTATION*, E of SC 174 near Little Edisto, (7-23-74)
Edisto Island vicinity. *BLEAK HALL PLANTATION OUTBUILDINGS*, 4 mi. SE of Edisto Island off SC 174, (3-7-73)
Edisto Island vicinity. *BRICK HOUSE RUIN*, S of Edisto Island, (4-15-70) NHL; HABS.
Edisto Island vicinity. *EDISTO ISLAND PRESBYTERIAN CHURCH*, 1.9 mi. N of Edisto Island on SC 174, (6-24-71) HABS.
Edisto Island vicinity. *MIDDLETON'S PLANTATION*, 3.5 mi. N of Edisto Island off SC 174, (5-6-71)
Edisto Island vicinity. *OLD HOUSE PLANTATION*, NE of Edisto Island via SC 174, (5-14-71)
Edisto Island vicinity. *PETER'S POINT PLANTATION*, SW of Edisto Island off SC 174 on CR 764, (6-19-73)
Edisto Island vicinity. *PRESBYTERIAN MANSE*, NW of Edisto Island off SC 174, (5-14-71)
Edisto Island vicinity. *SEABROOK, WILLIAM, HOUSE*, N of Edisto Island off SC 174, (5-6-71)
Edisto Island vicinity. *SPANISH MOUNT POINT (THE MOUND)*, (8-30-74)
Edisto Island vicinity. *TRINITY EPISCOPAL CHURCH*, About 1.2 mi. N of Edisto Island on SC 174, (5-14-71)
Georgetown vicinity. *ST. JAMES EPISCOPAL CHURCH, SANTEE*, 17 mi. S of Georgetown on the Santee River, (4-15-70) NHL; HABS.
James Island. *MARSHLANDS PLANTATION HOUSE*, N side of Fort Sumter Dr., (3-30-73)
McClellanville vicinity. *FAIRFIELD PLANTATION*, N of McClellanville, (7-25-74)
McClellanville vicinity. *HAMPTON PLANTATION HOUSE*, 8 mi. N of McClellanville, (4-15-70) NHL; HABS; G.
McClellanville vicinity. *HARRIETTA PLANTATION*, 5 mi. E of McClellanville off U.S. 17/701, (9-18-75)
Mount Pleasant. *MOUNT PLEASANT HISTORIC DISTRICT*, Bounded by Charleston Harbor, Shem Creek, Royal Ave., and McConts Dr., (3-30-73)
Mount Pleasant. *OLD COURTHOUSE*, 331 King St., (5-6-71)
Mount Pleasant vicinity. *AULD MOUND*, NE of Mount Pleasant, SE of US 17, (10-15-70)

Mount Pleasant vicinity. *BUZZARD'S ISLAND SITE*, NE of Mount Pleasant, 1.3 mi. SE of US 17, (10-15-70)
Mount Pleasant vicinity. *CHRIST CHURCH (EPISCOPAL)*, 4.6 mi. NE of Mount Pleasant on U.S. 17, (11-27-72)
Mt. Pleasant vicinity. *PRITCHARD, PAUL, SHIPYARD*, N of Mt. Pleasant, (9-17-74)
Mt. Pleasant vicinity. *SNEE FARM*, 6 mi. W of Mt. Pleasant off U.S. 17, (4-13-73)
Rantowles vicinity. *STONO RIVER SLAVE REBELLION SITE*, Off U.S. 17 on W bank of Wallace River, (5-30-74) NHL.
Rockville and vicinity. *ROCKVILLE HISTORIC DISTRICT*, Town of Rockville on N bank of Bohicket Creek, (6-13-72)
Rockville vicinity. *FIG ISLAND SITE*, 2 mi. SW of Rockville, (10-15-70)
Rockville vicinity. *HANCKEL MOUND*, NW of Rockville on Wadmalaw Island, (10-15-70)
Rockville vicinity. *HORSE ISLAND*, 1 mi. S of Rockville on Seabrook Island, (11-10-70)
Rockville vicinity. *SEABROOK, JOHN, PLANTATION BRIDGE*, NW of Rockville off SC 700, (10-9-74)
Sullivan's Island. *BATTERY GADSDEN*, 2017 Ion Ave., (6-25-74)
Sullivan's Island. *BATTERY THOMSON*, 2013 Ion Ave., (6-25-74)
Sullivans Island. *U.S. COAST GUARD HISTORIC DISTRICT (SULLIVANS ISLAND STATION)*, Ion Ave. between Station 18 and Station 18 1/2 Sts., (6-19-73)

cherokee county

KINGS MOUNTAIN NATIONAL MILITARY PARK, Reference—see York County
Chesnee vicinity. *COWPENS NATIONAL BATTLEFIELD*, 2 mi. E of Chesnee at jct. of SC 11 and 110, (10-15-66)
Gaffney vicinity. *CHEROKEE FORD IRON WORKS SITE*, 6 mi. E of Gaffney at Broad River, (11-13-76)

chester county

Chester. *CHESTER CITY HALL AND OPERA HOUSE*, Corner of West End and Columbia Sts., (3-30-73) G.
Chester. *CHESTER HISTORIC DISTRICT*, Commercial area centered around jct. of U.S. 321 and SC 72, (6-13-72) G.
Chester vicinity. *CATHOLIC PRESBYTERIAN CHURCH*, 14 mi. S of Chester on SC 97 and CR 355, (5-6-71)
Chester vicinity. *FISHDAM FORD*, SW of Chester off SC 72, (8-14-73) (also in Union County)
Chester vicinity. *LEWIS INN*, NE of Chester off SC 72, (5-6-71)
Chester vicinity. *MCCOLLUM MOUND (TURKEY CREEK MOUND AND VILLAGE)*, (3-23-72)
Lockhart vicinity. *MCCOLLUM FISH WEIR*, (8-28-74)
Richburg vicinity. *ELLIOTT HOUSE*, N of Richburg off SC 901 on CR 136, (5-6-71)
Rowell. *LANDSFORD CANAL*, Off US 21, (12-3-69) G.

chesterfield county

Cheraw. *CHERAW HISTORIC DISTRICT*, Bounded by Front, Kershaw, 3rd, McIver, Cedar, Greene, Christian, and Church Sts., (11-20-74)
Cheraw. *ST. DAVID'S EPISCOPAL CHURCH AND CEMETERY*, Church St., (9-22-71) G.

clarendon county

Summerton vicinity. *SANTEE INDIAN MOUND*, S of Summerton, off U.S. 301, (7-29-69) G.

colleton county

Jacksonboro vicinity. *PON PON CHAPEL*, NW of Jacksonboro on Parker's Ferry Rd., (1-5-72) G.
Walterboro. *COLLETON COUNTY COURTHOUSE*, Corner of Hampton and Jeffries Sts., (5-14-71)
Walterboro. *OLD COLLETON COUNTY JAIL*, Jeffries Blvd., (5-14-71)
Walterboro. *WALTERBORO LIBRARY SOCIETY BUILDING*, 801 Wichman St., (10-14-71) HABS.
Williams vicinity. *WILLIAMS, TOM, HOUSE*, 0.25 mi. W of Williams on SC 362, (4-26-73)

darlington county

Bennettsville vicinity. *WELSH NECK-LONG BLUFF-SOCIETY HILL HISTORIC DISTRICT*, SW of Bennettsville along U.S. 15/401, (12-16-74)
Hartsville. *HARTSVILLE PASSENGER STATION*, 114 S. 4th St., (6-29-76)
Hartsville vicinity. *COKER EXPERIMENTAL FARMS*, W of Hartsville on SC 151, (10-15-66) NHL.
Hartsville vicinity. *KELLEY, JACOB, HOUSE*, W of Hartsville on SC S-16-12, (5-6-71) G.

dillon county

Bingham vicinity. *SELKIRK FARM*, E of Bingham on Old Cashua Ferry Rd., (7-24-74)
Dillon. *DILLON, JAMES W., HOUSE*, 1302 W. Main St., (5-6-71)
Hamer vicinity. *HAMER HALL*, N of Hamer on U.S. 301, (5-30-75)
Latta vicinity. *ALLEN, JOEL, HOUSE*, NW of Latta, (8-13-74)
Latta vicinity. *CATFISH CREEK BAPTIST CHURCH*, 5 mi. NW of Latta at intersection of CR 1741 and 1763, (1-17-75)
Latta vicinity. *EARLY COTTON PRESS*, Near jct. of SC 917 and 38, (11-15-72) HABS.

dorchester county

St. George vicinity. *CARROLL PLACE*, Jct. of Quaker and Wire Rds., (7-25-74)
St. George vicinity. *INDIAN FIELDS METHODIST CAMPGROUND*, About 4 mi. NE of St. George on SC 73, (3-30-73)
Stallsville vicinity. *NEWINGTON PLANTATION*, W of Stallsville, (9-17-74)
summerville. *SUMMERVILLE HISTORIC DISTRICT*, Roughly bounded by S. Railroad Ave., Magnolia, Main Sts., and town boundary, (5-19-76)
Summerville vicinity. *MIDDLETON PLACE*, SE of Summerville on SC 61, (5-6-71) NHL; HABS.
Summerville vicinity. *OLD DORCHESTER*, 6 mi. S of Summerville on SC 642, (12-3-69) G.

edgefield county

Edgefield. *EDGEFIELD HISTORIC DISTRICT*, Both sides of U.S. 25 through town of Edgefield, (3-23-72) G.
Edgefield vicinity. *BLOCKER HOUSE*, About 6 mi. NW of Edgefield on U.S. 25, (5-14-71)
Edgefield vicinity. *CEDAR GROVE*, 5 mi. NW of Edgefield on U.S. 25, (10-14-71)
Edgefield vicinity. *DARBY PLANTATION*, SE of Edgefield off U.S. 25, (8-13-74)
Edgefield vicinity. *HORN CREEK BAPTIST CHURCH*, S of Edgefield, (5-6-71)
Edgefield vicinity. *POTTERSVILLE*, 1 mi. N of Edgefield on SC 430, (1-17-75)
North Augusta vicinity. *BIG STEVENS CREEK BAPTIST CHURCH*, About 8 mi. NW of North Augusta on SC 230, (5-6-71)

fairfield county

Jenkinsville. *KINCAID-ANDERSON HOUSE (FAIRFIELD)*, NE of Jenkinsville of SC 213, (7-30-74)
Jenkinsville vicinity. *EBENEZER ASSOCIATE REFORMED PRESBYTERIAN CHURCH (OLD BRICK CHURCH)*, 4.3 mi. N of Jenkinsville on SC 213, (8-19-71)
Jenkinsville vicinity. *LITTLE RIVER BAPTIST CHURCH*, 3.8 mi. N of Jenkinsville on SC 213, (4-13-72)
Monticello vicinity. *DAVIS PLANTATION*, S of Monticello on SC 215, (5-6-71)
Ridgeway. *CENTURY HOUSE (BRICK HOUSE)*, SC 34, (8-19-71)
Ridgeway vicinity. *BLINK BONNIE (ROBERTSON PLACE)*, About 10 mi. NE of Ridgeway, (4-13-72)
Ridgeway vicinity. *ST. STEPHEN'S EPISCOPAL CHURCH*, NE of Ridgeway on CR 106, (5-6-71)
Ridgeway vicinity. *VALENCIA*, NW of Ridgeway on CR 106, (5-6-71)
Winnsboro. *KETCHIN BUILDING*, 231 S. Congress St., (12-18-70) G.
Winnsboro. *RURAL POINT (ROBERTSON HOUSE)*, Old Camden Rd., (2-23-72)
Winnsboro. *WINNSBORO HISTORIC DISTRICT*, Roughly bounded by Gooding, Buchanan, Garden, and Fairfield Sts., (10-14-71) G.
Winnsboro vicinity. *BLAIR MOUND*, NW of Winnsboro, (8-23-74)
Winnsboro vicinity. *MCMEEKIN ROCK SHELTER*, (8-23-74)

florence county

Florence vicinity. *HARWELL, JAMES, HOUSE*, NE of Florence off SC 305, (10-9-74)
Johnsonville vicinity. *SNOW'S ISLAND*, E of Johnsonville at confluence of the Great Pee Dee River and Lynch's Creek, (3-14-73) NHL.
Mars Bluff. *SLAVE HOUSES, GREGG PLANTATION*, Francis Marion College campus, (7-22-74)

georgetown county

Georgetown. *GEORGETOWN HISTORIC DISTRICT*, Along N side of Sampit River, (10-14-71) HABS; G.
Georgetown. *OLD MARKET BUILDING (GEORGETOWN COUNTY RICE MUSEUM)*, Front and Screven Sts., (12-3-69)
Georgetown. *PRINCE GEORGE WINYAH CHURCH (EPISCOPAL) AND CEMETERY*, Corner of Broad and Highmarket Sts., (5-6-71)
Georgetown vicinity. *ANNANDALE PLANTATION*, About 14 mi. S of Georgetown between SC 30 and SC 18, (10-25-73)
Georgetown vicinity. *CHICORA WOOD PLANTATION (MANTANZAS)*, 12 mi. NE of Georgetown on CR 52, (4-11-73)
Georgetown vicinity. *GEORGETOWN LIGHTHOUSE*, On North Island, about 12 mi. SE of Georgetown, (12-30-74)
Georgetown vicinity. *HOPSEWEE (THOMAS LYNCH HOUSE)*, 12 mi. S of Georgetown on U.S. 17, (1-25-71)
Pawleys Island. *PAWLEYS ISLAND HISTORIC DISTRICT*, W side of Pawleys Island, (11-15-72)
Plantersville vicinity. *PRINCE FREDERICK'S CHAPEL RUINS*, SE of Plantersville on Rte. 52, (8-28-74)

greenville county

Conestee. *MCBEE METHODIST CHURCH*, Main St., (3-23-72)

Greenville. *BEATTIE, FOUNTAIN FOX, HOUSE*, 1 Beattie Pl., (10-9-74)
Greenville. *CHERRYDALE*, 1500 Poinsett Highway, (6-17-76)
Greenville. *CHRIST CHURCH (EPISCOPAL) AND CHURCHYARD*, 10 N. Church St., (5-6-71)
Greenville. *EARLE TOWN HOUSE*, 107 James St., (8-5-69)
Greenville. *KILGORE, JOSIAH, HOUSE*, N. Church and Academy Sts., (4-28-75)
Greenville. *REEDY RIVER FALLS HISTORIC PARK AND GREENWAY (VARDRY PARK)*, Both banks of Reedy River from the falls to Church St., (4-23-73)
Greenville. *WHITEHALL*, 310 W. Earle St., (8-5-69)
Greer vicinity. *GILREATH'S MILL*, 4 mi. NW of Greer on SC 101, (5-28-76)
Tigerville vicinity. *POINSETT BRIDGE*, About 4 mi. N of Tigerville on CR 42, (10-22-70)

greenwood county

Cokesbury and vicinity. *OLD COKESBURY HISTORIC DISTRICT*, (8-25-70) G.
Greenwood vicinity. *BROOKS, J. WESLEY, HOUSE*, 2 mi. S of Greenwood on U.S. 25, (3-30-73)
Greenwood vicinity. *STONY POINT*, N of Greenwood at jct. of SC 246 and SR 39, (6-20-75)
Ninety Six vicinity. *OLD NINETY SIX AND STAR FORT*, 2 mi. S of Ninety Six between SC 248 and 27, (12-3-69) G.

hampton county

Brunson vicinity. *OAK GROVE*, SW of Brunson, (7-12-76)

horry county

Conway. *OLD HORRY COUNTY COURTHOUSE*, Main St., (4-7-71)

jasper county

Gillisonville. *GILLISONVILLE BAPTIST CHURCH*, U.S. 278, (5-14-71)
Robertville. *ROBERTVILLE BAPTIST CHURCH*, Jct. of U.S. 321 and CR 26, (2-23-72)

kershaw county

Camden. *CITY OF CAMDEN HISTORIC DISTRICT*, Bounded on S by city limits, on E and W by Southern RR. right-of-way, and on N by Dicey Creek Rd., (5-6-71)
Camden. *HISTORIC CAMDEN REVOLUTIONARY WAR RESTORATION*, Southern area of the city, DeKalb Township, (7-29-69)
Camden vicinity. *ADAMSON MOUNDS SITE*, About 2 mi. W of Camden, along left bank of Mound Creek, (7-16-70)
Camden vicinity. *CAMDEN BATTLEFIELD*, 5 mi. N of Camden on U.S. 521 and 601, (10-15-66) NHL.
Camden vicinity. *McDOWELL SITE (CHESTNUT MOUNDS)*, 2.5 mi. S of Camden, surrounding the mouth of Big Pine Tree Creek on the Wateree River, (7-16-70)

lancaster county

Heath Springs vicinity. *BATTLE OF HANGING ROCK HISTORIC SITE*, About 3.5 mi. S of Heath Springs off U.S. 521, (12-31-74)
Lancaster. *LANCASTER COUNTY COURTHOUSE*, 104 N. Main St., (2-24-71)
Lancaster. *LANCASTER COUNTY JAIL*, 208 W. Gay St., (8-9-71) NHL.
Lancaster vicinity. *WAXHAW PRESBYTERIAN CHURCH CEMETERY*, 8 mi. N of Lancaster off U.S. 521, (9-11-75)

laurens county

Clinton vicinity. *DUNCAN'S CREEK PRESBYTERIAN CHURCH*, 5 mi. NE of Clinton, off SC 72, (11-15-73)
Laurens. *DUNKLIN, JAMES, HOUSE*, 544 W. Main St., (10-1-74)
Laurens. *LAURENS COUNTY COURTHOUSE*, Laurens Courthouse Sq., (6-19-72)
Laurens. *OCTAGON HOUSE*, 619 E. Main St., (3-20-73) G.
Laurens. *SIMPSON, WILLIAM DUNLAP, HOUSE*, 726 W. Main St., (7-24-74)
Laurens vicinity. *NICKELS-MILAM HOUSE*, S of Laurens off U.S. 221, (5-28-76)
Laurens vicinity. *SULLIVAN HOUSE (TUMBLING SHOALS)*, 10 mi. W of Laurens on U.S. 76, (5-22-73)

lee county

Woodrow vicinity. *REMBERT CHURCH*, 1.5 mi. E of Woodrow on SC 37, (2-25-75)

lexington county

Cayce. *CAYCE, WILLIAM J., HOUSE*, 517 Holland Ave., (4-16-75)
Cayce vicinity. *"CONGAREES" HISTORIC DISTRICT*, About 2 mi. S of Cayce on Congaree River, (12-31-74)
Cayce vicinity. *TAYLOR SITE*, (11-21-74)
Lexington. *FOX HOUSE*, 232 Fox St., (7-1-10) G.
Lexington. *HAZELIUS, ERNEST L., HOUSE*, Fox St., (5-11-73)
Lexington. *HAZELIUS, ERNEST L., HOUSE*, Fox St., (4-24-75)
West Columbia. *SALUDA FACTORY HISTORIC DISTRICT*, Along Saluda River SE of jct. of I 126 and I 26, (5-25-73) (also in Richland County)

marion county

Latta vicinity. *OLD EBENEZER CHURCH*, 5 mi. S of Latta on SC 38, (3-30-73)
Marion. *MARION HISTORIC DISTRICT*, (10-4-73) G.

marlboro county

Bennettsville. *JENNINGS-BROWN HOUSE*, 121 S. Marlboro St., (2-23-72) G.
Bennettsville. *MAGNOLIA (CHANCELLOR WILLIAM JOHNSON HOUSE)*, 508 E. Main St., (3-14-73)
Wallace vicinity. *PEGUES PLACE*, N of Wallace, off U.S. 1, (1-25-71)

mccormick county

McCormick. *DORN'S FLOUR AND GRIST MILL*, SC 28, (7-12-76)
Parksville. *PRICE'S GRISTMILL*, E of Parksville on SC 138 at Steven's Creek, (11-22-72)
Willington vicinity. *GUILLEBEAU HOUSE*, About 2.5 mi. SE of Willington off SC 81, (3-7-73)

newberry county

Newberry. *COATESWOOD*, 1700 Boundary St., (4-28-75)
Newberry. *NEWBERRY COLLEGE HISTORIC DISTRICT*, 2100 College St., (6-23-76)
Newberry. *NEWBERRY HISTORIC DISTRICT*, Bounded roughly by Friend, College, McKibben, and Harrington Sts., (12-31-74)
Newberry. *NEWBERRY OPERA HOUSE*, Boyce and Nance Sts., (12-3-69) G.
Newberry. *OLD COURTHOUSE*, 1207 Caldwell St., (8-19-71)

oconee county

Seneca. *SENECA HISTORIC DISTRICT*, (12-31-74)
Seneca vicinity. *ALEXANDER-HILL HOUSE*, About 10 mi. N of Seneca off SC 183, (7-24-72) G.
Walhalla vicinity. *ELLICOTT ROCK*, N of Walhalla off SC 107, (7-24-73)
Walhalla vicinity. *OCONEE STATION AND RICHARDS HOUSE*, 11 mi. N of Walhalla via SC 11 and CR 95, (2-24-71) G.
Walhalla vicinity. *STUMPHOUSE TUNNEL COMPLEX*, 5 mi. N of Walhalla via SC 28 and Rte. 226, (4-7-71)
Westminster. *SOUTHERN RAILWAY PASSENGER STATION*, 129 Main St., (11-7-76)
Westminster vicinity. *PRATHER'S BRIDGE*, About 10 mi. SW of Westminster over Tugaloo River in Chattahoochee National Forest, (6-5-70)

orangeburg county

Branchville. *SOUTHERN RAILWAY PASSENGER DEPOT*, 110 N. Main St., (4-23-73)
Eutawville. *EUTAW SPRINGS BATTLEGROUND PARK*, 2 mi. E of Eutawville on SC 6 and 45, (6-5-70)
Eutawville vicinity. *ROCKS PLANTATION*, 7 mi. E of Eutawville off SC 6, (7-13-76)
Orangeburg. *ORANGEBURG COUNTY JAIL*, 44 Saint John St., (10-2-73)
Orangeburg vicinity. *WHITE HOUSE UNITED METHODIST CHURCH*, N of Orangeburg on U.S. 301, (5-13-74)

pickens county

PENDLETON HISTORIC DISTRICT, *Reference—see Anderson County*
Clemson. *FORT HILL (JOHN C. CALHOUN HOUSE)*, Clemson University campus, (10-15-66) NHL.
Clemson. *ST. JULIEN-RAVENEL HOUSE (HANOVER HOUSE)*, Clemson University campus, (6-5-70)
Pendleton vicinity. *OLD STONE CHURCH AND CEMETERY*, 1.5 mi. N of Pendleton off U.S. 76, (11-5-71)
Pickens vicinity. *HAGOOD MILL*, 3.5 mi. NW of Pickens on U.S. 178, (12-11-72)

richland county

SALUDA FACTORY HISTORIC DISTRICT, *Reference—see Lexington County*
Columbia. *ALLEN UNIVERSITY*, 1530 Harden St., (4-14-75)
Columbia. *ARSENAL HILL (PALMETTO IRON WORKS AND ARMORY)*, 1800 Lincoln St., (11-23-71)
Columbia. *CALDWELL-HAMPTON-BOYLSTON HOUSE*, 829 Richland St., (5-6-71)
Columbia. *CHESNUT COTTAGE*, 1718 Hampton St., (5-6-71)
Columbia. *COLUMBIA CITY HALL*, Main at Laurel Sts., (6-19-73)
Columbia. *COLUMBIA HISTORIC DISTRICT I (ARSENAL HILL)*, (5-6-71)
Columbia. *COLUMBIA HISTORIC DISTRICT II*, (5-6-71)
Columbia. *DEBRUHL-MARSHALL HOUSE*, 1401 Laurel St., (3-23-72) HABS.
Columbia. *FIRST BAPTIST CHURCH*, 1306 Hampton St., (1-25-71)
Columbia. *FIRST PRESBYTERIAN CHURCH*, 1324 Marion St., (1-25-71)
Columbia. *HALL, AINSLEY, HOUSE*, 1616 Blanding St., (7-16-70) NHL.
Columbia. *HAMPTON-PRESTON HOUSE*, 1615 Blanding St., (7-29-69)
Columbia. *HORRY-GUIGNARD HOUSE*, 1527 Senate St., (5-6-71)
Columbia. *LACE HOUSE*, 803 Richland St., (12-17-69)

Columbia. *LORICK-BAKER HOUSE*, 1727 Hampton St., (2-23-72)
Columbia. *MANN-SIMONS COTTAGE*, 1403 Richland St., (4-23-73) G.
Columbia. *OLD CAMPUS DISTRICT, UNIVERSITY OF SOUTH CAROLINA*, Bounded by Pendleton, Sumter, Pickens, and Green Sts., (6-5-70) NHL; G.
Columbia. *PICRICCORN HOUSE (HALE-ELMORE-SEIBELS HOUSE)*, 1601 Richland St., (5-6-71)
Columbia. *SOUTH CAROLINA GOVERNOR'S MANSION*, 800 Richland St., (6-5-70)
Columbia. *SOUTH CAROLINA STATE HOSPITAL, MILLS BUILDING*, 2100 Bull St., (11-7-73)
Columbia. *SOUTH CAROLINA STATE HOUSE*, Main St., (6-5-70) NHL.
Columbia. *SUPREME COURT OF SOUTH CAROLINA BUILDING (OLD U.S. POST OFFICE)*, NW corner of Gervais and Sumter Sts., (10-18-72)
Columbia. *SYLVAN BUILDING (CENTRAL NATIONAL BANK)*, 1500 Main St., (3-23-72) HABS.
Columbia. *TOWN THEATRE*, 1012 Sumter St., (10-9-74)
Columbia. *TRINITY EPISCOPAL CHURCH*, 1100 Sumter St., (2-24-71)
Columbia. *UNION STATION (ATLANTIC COAST AND SOUTHERN RAILWAY STATION)*, 401 S. Main St., (6-19-73)
Columbia. *WASHINGTON STREET UNITED METHODIST CHURCH*, 1401 Washington St., (12-18-70)
Columbia. *WILSON, THOMAS WOODROW, BOYHOOD HOME*, 1705 Hampton St., (2-23-72)
Columbia vicinity. *MILLWOOD*, E of Columbia on Garner's Ferry Rd., (3-18-71)
Eastover vicinity. *KENSINGTON PLANTATION HOUSE*, E of Eastover off Rte. 764, (1-25-71)

saluda county

Saluda. *BUTLER FAMILY CEMETERY*, NE of Saluda off SC 194, (12-31-74)
Saluda vicinity. *BONHAM HOUSE*, SE of Saluda off U.S. 178, (12-30-74)
Saluda vicinity. *SALUDA OLD TOWN SITE*, (6-28-72)

spartanburg county

Campobello vicinity. *INGLESIDE*, 1 mi. N of Campobello on U.S. 176, (10-15-73)
Glenn Springs vicinity. *CAMP HILL (SMITH HOUSE)*, S of Glenn Springs on SC 215, (7-6-70)
Lyman vicinity. *MCMAKIN'S TAVERN*, NW of Lyman off SC 358, (10-9-74)
Moore vicinity. *FREDONIA*, E of Moore off U.S. 221, (10-9-74)
Moore vicinity. *PRICE HOUSE (PRICE'S POST OFFICE)*, SE of Moore at jct. of CR 86, 199, 200, (10-28-69)
Roebuck vicinity. *SMITH'S TAVERN*, E of SC 49, (7-23-74)
Spartanburg. *BON HAVEN*, 728 N. Church St., (6-29-76)
Spartanburg. *CLEVELAND LAW RANGE*, 171 Magnolia St., (4-13-73) G.
Spartanburg. *CONVERSE COLLEGE HISTORIC DISTRICT*, 580 E. Main St., (11-12-75)
Spartanburg. *DUNCAN, BISHOP WILLIAM WALLACE, HOUSE*, 249 N. Church St., (7-12-76)
Spartanburg. *EVINS-BIVINGS HOUSE*, 563 N. Church St., (7-16-70)
Spartanburg. *FOSTER'S TAVERN*, 191 Cedar Spring Rd., (12-18-70)
Spartanburg. *SEAY, JAMMIE, HOUSE*, Darby Rd. off Crescent Ave., (10-7-71) G.
Spartanburg. *WOFFORD COLLEGE HISTORIC DISTRICT*, Wofford College, (12-27-74)
Spartanburg vicinity. *NICHOLLS-CROOK HOUSE*, 15 mi. SW of Spartanburg off U.S. 221, (3-20-73)
Spartanburg vicinity. *WALNUT GROVE PLANTATION*, 8 mi. SE of Spartanburg, about 1 mi. E of jct. of U.S. 921 and I 26, (7-1-70)

sumter county

Pinewood. *MILFORD PLANTATION*, W of Pinewood on SC 261, (11-19-71)
Rembert vicinity. *ELLERBE'S MILL*, About 3 mi. S of Rembert off U.S. 521 on Rafting Creek, (11-20-74)
Stateburg. *BOROUGH HOUSE PLANTATION*, SC 261, (3-23-72)
Stateburg. *HOLY CROSS EPISCOPAL CHURCH*, SC 261, (11-7-73) NHL.
Sumter. *SUMTER HISTORIC DISTRICT*, commercial area centered around Main and Liberty Sts., (4-21-75)
Sumter. *SUMTER TOWN HALL/OPERA HOUSE*, N. Main St., (5-24-73) G.
Sumter vicinity. *STATEBURG HISTORIC DISTRICT*, (2-24-71)
Wedgefield vicinity. *SINGLETON'S GRAVEYARD*, 6 mi. S of Wedgefield off SC 261, (5-13-76)

union county

FISHDAM FORD, Reference—see Chester County
Cross Anchor vicinity. *MUSGROVE'S MILL HISTORIC BATTLE SITE*, 2.5 mi. S of Cross Anchor on SC 56, (3-4-75)
Cross Keys vicinity. *PADGETT'S CREEK BAPTIST CHURCH*, E of Cross Keys on SC 18, (5-6-71)
Jonesville vicinity. *MEANS HOUSE, THE*, 2 mi. SW of Jonesville on SC 12, (4-13-73)
Union. *CULP HOUSE*, 300 N. Mountain St., (4-9-75)
Union. *DAWKINS, JUDGE THOMAS, HOUSE (THE SHRUBS)*, Dawkins Court, N of E. Main St., (4-23-73)
Union. *EPISCOPAL CHURCH OF THE NATIVITY*, Church and Pinckney Sts., (8-30-74)
Union. *HERNDON TERRACE*, N. Pinckney St. and Catherine St., (8-25-70)
Union. *JETER, GOV. THOMAS B., HOUSE*, 203 Thompson Blvd., (12-2-74)
Union. *MENG HOUSE*, 117 Academy St., (7-12-76)
Union. *MERRIDUN*, 100 Merridun Pl., (6-20-74)
Union. *UNION COUNTY JAIL*, Main St., (8-30-74)
Union vicinity. *BATTLE OF BLACKSTOCK'S HISTORIC SITE*, W of Union off SC 49, (12-16-74)
Union vicinity. *CEDAR BLUFF*, SC 49, (7-20-74)
Union vicinity. *CROSS KEYS HOUSE*, SW of Union on SC 49, (6-24-71)
Union vicinity. *PINCKNEYVILLE*, 13 mi. NE of Union on SC 13, (12-3-69)
Union vicinity. *ROSE HILL*, 9 mi. SSW of Union on CR 16, (6-5-70)

williamsburg county

Kingstree. *THORNTREE (WITHERSPOON HOUSE)*, SC 527, in Fluitt-Nelson Memorial Park, (10-28-70)

york county

Bethany vicinity. *KINGS MOUNTAIN NATIONAL MILITARY PARK*, NW of Bethany on SC 161, (10-15-66) (also in Cherokee County)
McConnellsville vicinity. *BRATTONSVILLE HISTORIC DISTRICT*, E of McConnellsville on CR 165 off SC 13, (8-19-71) G.
Rock Hill. *WHITE HOUSE*, 258 E. White St., (12-3-69)
York. *WILSON HOUSE (YORKVILLE JAIL)*, 3 S. Congress St., (11-20-74)

SOUTH DAKOTA

beadle county

Huron. *CAMPBELL PARK HISTORIC DISTRICT OF HURON*, Roughly bounded by 5th, 7th, 9th, Wisconsin, California, Kansas, and Dakota Sts., (11-5-74)
Huron. *PYLE HOUSE*, 376 Idaho Ave., SE., (12-30-74)

brookings county

Brookings. *BROOKINGS COUNTY COURTHOUSE*, 4th St. and 6th Ave., (12-12-76)
Brookings. *CHICAGO AND NORTHWESTERN RAILROAD DEPOT*, U.S. 77, (10-8-76)
Brookings. *FISHBACK HOUSE*, 501 8th St., (10-8-76)

brown county

Aberdeen. *ABERDEEN HIGHLANDS HISTORIC DISTRICT*, Both sides of N. Main from 12th to 15th Ave. NE., (6-5-75)
Aberdeen. *ABERDEEN HISTORIC DISTRICT*, Both sides of 3rd–6th Aves. and Jay, Kline, and Arch Sts., (6-5-75)
Aberdeen. *BROWN COUNTY COURTHOUSE*, 1st Ave., (6-3-76)
Aberdeen. *EASTON'S CASTLE*, 1210 2nd Ave. NW., (3-1-73)
Aberdeen. *FIRST UNITED METHODIST CHURCH*, S. Lincoln St. and SE 5th Ave., (5-28-76)
Aberdeen. *MINNEAPOLIS AND ST. LOUIS RAILROAD DEPOT*, 1100 S. Main St., (9-28-76)
Aberdeen. *WESTERN UNION BUILDING*, 21–23 S. Main St., (12-12-76)

buffalo county

Chamberlain vicinity. *CROW CREEK SITE*, 15 mi. N of Chamberlain on the E side of the Missouri River near SD 47, (10-15-66) NHL.
Fort Thompson vicinity. *FORT THOMPSON MOUNDS*, Near Fort Thompson on SD 50, Crow Creek Indian Reservation, (10-15-66) NHL.

butte county

Newell vicinity. *BELLE FOURCHE EXPERIMENT FARM*, NW of Newell off SD 79, (12-22-76)

charles mix county

Geddes. *GEDDES HISTORIC DISTRICT*, Off SD 50, (5-8-73)
Greenwood vicinity. *HOLY FELLOWSHIP EPISCOPAL CHURCH*, SE of Greenwood, (6-5-75)
Greenwood vicinity. *RISING HAIL COLONY*, 5 mi. NW of Greenwood along Seven Mile Creek, (4-28-75)

clay county

Vermillion. *AUSTIN-WHITTEMORE HOUSE*, 15 Austin Ave., (10-18-72) G.
Vermillion. *INMAN HOUSE*, 415 E. Main St., (5-24-76)

Vermillion. *OLD MAIN (UNIVERSITY HALL)*, Clark St., University of South Dakota campus, (3-24-73)
Vermillion. *VERMILLION HISTORIC DISTRICT*, Bounded by N. Yale, E. Clark, Willow, and E. Main Sts., (2-24-75)
Vermillion vicinity. *SPIRIT MOUND (PAKA WAKAN)*, (11-19-74)

codington county

Florence vicinity. *HALSE HALFWAY HOUSE*, 6 mi. N of Florence, (6-5-75)
Watertown. *CARNEGIE FREE PUBLIC LIBRARY*, 25 1st Ave. SE., (6-18-76)
Watertown. *MELLETTE HOUSE*, 421 5th Ave. NW., (8-13-76)
Watertown. *WATERTOWN POST OFFICE*, 26 S. Broadway, (12-12-76)

custer county

Custer. *CUSTER COUNTY COURTHOUSE*, 411 Mt. Rushmore Rd., (11-27-72) G.
Custer. *WAY PARK MUSEUM (LOG CABIN MUSEUM)*, 4th St. and Rushmore Rd., (3-7-73)
Custer vicinity. *BADGER HOLE (BADGER CLARK HOUSE)*, 1 mi. E of Legion Lake on U.S. 16A, (3-7-73)
Custer vicinity. *COLD SPRINGS SCHOOLHOUSE*, SE of Custer off SR 336 in Black Hills National Forest, (3-7-73)

davison county

Mitchell. *DAKOTA WESLEYAN UNIVERSITY*, Bounded by E. and W. University Aves., and McCabe St., (12-22-76)
Mitchell. *HOLY FAMILY CHURCH, SCHOOL, AND RECTORY*, Kimball and Davison Sts., E. 2nd and E. 3rd Aves., (12-22-76)
Mitchell. *MITCHELL HISTORIC COMMERCIAL DISTRICT*, 210 S.–604 N. Main, 119–201 W. 3rd St., 117–219 E. 4th St., and 112–220 W. 5th St., (6-27-75) G.
Mitchell. *MITCHELL SITE*, Municipal golf course, (10-15-66) NHL.

deuel county

Clear Lake. *DEUEL COUNTY COURTHOUSE AND JAIL*, SD 22, (6-16-76)
Gary. *OLD FELLOW'S BUILDING*, Main St., (6-3-76)

dewey county

Mobridge vicinity. *MOLSTAD VILLAGE*, 18 mi. S of Mobridge, overlooking the Oahe Reservoir, (10-15-66) NHL.

edmunds county

Ipswich. *BEEBE, MARCUS, HOUSE*, 4th St. and 5th Ave., (12-12-76)

fall river county

Hot Springs. *HOT SPRINGS HISTORIC DISTRICT*, Roughly both sides of River St. in an irregular pattern from Summit Rd. S to Baltimore St., including part of Minnekahta Ave., (6-25-74) G.

faulk county

Faulkton. *PICKLER, MAJ. JOHN A., HOMESTEAD*, S edge of Faulkton city limits, (4-11-73) G.

gregory county

Dallas. *DALLAS CARNEGIE LIBRARY*, (5-28-76)
Dixon vicinity. *POCAHONTAS SCHOOLHOUSE*, 4.5 mi. NE of Dixon, (4-26-73) G.
Pickstown vicinity. *FORT RANDALL*, 3 mi. SW of Pickstown, (4-22-76)

hanson county

Bloom vicinity. *BLOOM SITE*, E of Bloom on the James River, (10-15-66) NHL.

hughes county

Blunt. *GRAHAM, MENTOR, HOUSE*, U.S. 14, (12-13-76)
Pierre. *SOUTH DAKOTA STATE CAPITOL AND GOVERNOR'S HOUSE*, Bounded by Broadway, Washington, and Capitol Aves., (9-1-76)
Pierre vicinity. *ARZBERGER SITE*, 7.5 mi. E of Pierre on the Missouri River, (10-15-66) NHL.

jackson county

Interior vicinity. *PRAIRIE HOMESTEAD*, N of Interior on U.S. 16A/SD 40, (1-11-74)

jerauld county

Wessington Springs. *WESSINGTON SPRINGS OPERA HOUSE*, 111 Wakota Ave. N., (7-21-76)

kingsbury county

De Smet. *INGALLS HOUSE*, 210 3rd St. W., (4-21-75) G.
De Smet. *RAILROAD CAMP SHANTY (SURVEYOR'S SHANTY)*, 1st and Olivet Sts., (3-20-73)
DeSmet. *CHICAGO NORTHWESTERN DEPOT*, SD 25, (12-12-76)

lake county

Madison. *MACKAY, WILLIAM A., HOUSE*, 304 N.E. 4th St., (6-3-76)
Madison. *MADISON HISTORIC DISTRICT*, bounded roughly by Egan Ave. (both sides), Washington, 4th and 7th Sts., (10-1-75)
Madison vicinity. *CHAPEL EMMANUEL RAILROAD CAR*, W of Madison on U.S. 81 in Prairie Village, (9-8-76)

lawrence county

Deadwood. *DEADWOOD HISTORIC DISTRICT*, (10-15-66) NHL.
Lead. *LEAD HISTORIC DISTRICT*, (12-31-74)
Spearfish. *EPISCOPAL CHURCH OF ALL ANGELS*, 129 W. Michigan, (4-22-76)
Spearfish. *HALLORAN–MATTHEWS–BRADY HOUSE*, 214 E. Jackson St., (12-12-76)
Spearfish. *LOWN, WILLIAM ERNEST, HOUSE*, 745 5th St., (5-28-76)
Spearfish. *SPEARFISH HISTORIC COMMERCIAL DISTRICT*, 544, 545, 603–645 Main St., 114–136 W. Illinois St., and 701–703 5th St., (6-5-75)
Spearfish vicinity. *FRAWLEY HISTORIC RANCH*, 6 mi. E of Spearfish on U.S. 14/85, (12-31-74)

lincoln county

BLOOD RUN SITE, Reference—see Lyon County, IA

lyman county

Lower Brule vicinity. *LANGDEAU SITE*, N of Lower Brule on SD 47W, (10-15-66) NHL.

marshall county

Britton vicinity. *FORT SISSETON (FORT WADSWORTH)*, SE of Britton, (5-10-73) G.

meade county

Sturgis. *STURGIS COMMERCIAL BLOCK*, 1000–1028 Main St., (6-20-75)
Sturgis. *TALLENT, ANNIE, HOUSE*, 1603 Main St., (5-28-76)
Sturgis. *TUBBS, POKER ALICE, HOUSE*, N. Junction St., (6-5-75)
Sturgis. *WENKE, JOHN G., HOUSE*, 1340 Junction Ave., (5-28-76)
Sturgis vicinity. *BEAR BUTTE*, NE of Sturgis, (6-19-73)
Sturgis vicinity. *FORT MEADE DISTRICT*, E of Sturgis on SD 34, (5-22-73)

minnehaha county

Sioux Falls. *ALL SAINTS SCHOOL MAIN BUILDING*, 101 W. 17th St., (3-14-73)
Sioux Falls. *BOWEN, MARION E., HOUSE*, 840 W. 9th St., (5-28-76)
Sioux Falls. *COUGHRAN, EDWARD, HOUSE*, 1203 S. 1st Ave., (5-28-76)
Sioux Falls. *FEDERAL BUILDING AND U.S. COURTHOUSE*, 400 S. Phillips Ave., (5-2-74)
Sioux Falls. *GRAND LODGE AND LIBRARY OF THE ANCIENT FREE AND ACCEPTED MASONS*, 415 S. Main Ave., (5-28-76)
Sioux Falls. *OLD MINNEHAHA COUNTY COURTHOUSE*, Main Ave. at 6th St., (5-10-73) G.
Sioux Falls. *ROCK ISLAND DEPOT*, 210 E. 10th St., (2-15-74)
Sioux Falls. *SIOUX FALLS HISTORIC DISTRICT*, Bounded by W. 4th and 10th Sts., Spring, Prairie, and Summit Aves., (6-5-74)
Sioux Falls. *SIOUX FALLS PUBLIC LIBRARY (CARNEGIE FREE PUBLIC LIBRARY)*, 235 W. 10th St., (3-14-73)

pennington county

Keystone vicinity. *MOUNT RUSHMORE NATIONAL MEMORIAL*, 3 mi. W of Keystone off U.S. 16A, (10-15-66)
Rapid City. *CHURCH OF THE IMMACULATE CONCEPTION*, 918 5th St., (6-5-75)
Rapid City. *EMMANUEL EPISCOPAL CHURCH*, 717 Quincy St., (5-29-75)
Rapid City. *PENNINGTON COUNTY COURTHOUSE*, 301 St. Joseph St., (5-28-76)
Rapid City. *RAPID CITY HISTORIC DISTRICT*, Bounded by both sides of Main, St. Joseph, 7th, and 6th Sts., (10-1-74)
Rapid City. *RAPID CITY WEST BOULEVARD HISTORIC DISTRICT*, Bordered by Kansas City, Fairview, 11th, 7th, and 8th Sts., (12-31-74)

perkins county

Lemmon. *GOLDEN RULE DEPARTMENT STORE*, 201–203 Main St., (12-12-76)
Lemmon. *HARRIMAN, L. F., HOUSE*, 111 2nd Ave., W., (12-12-76)
Lemmon. *LEMMON, G. E., HOUSE*, 507 3rd Ave., W., (12-12-76)

roberts county

Sisseton. *ROBERTS COUNTY COURTHOUSE*, SD 10, (12-12-76)

shannon county

Batesland vicinity. *WOUNDED KNEE BATTLEFIELD*, 11 mi. W of Batesland, Pine Ridge Indian Reservation, (10-15-66) NHL.

stanley county

Fort Pierre. *LA VERENDRYE SITE*, Off U.S. 83, (8-7-74)
Fort Pierre vicinity. *FORT PIERRE CHOUTEAU SITE*, N of Fort Pierre, (4-3-76)

todd county

St. Francis. *ST. FRANCIS MISSION*, Rosebud Indian Reservation, (6-20-75)

washabaugh county

Wanblee vicinity. *LIP'S CAMP*, SE of Wanblee on E bank of Pass Creek, (6-11-75)

yankton county

Yankton. *BISHOP MARTY RECTORY*, 1101 W. 5th St., (12-27-74)
Yankton. *EXCELSIOR FLOUR MILL*, 2nd and Capital, (11-7-76)
Yankton. *OHLMAN-SHANNON HOUSE*, 205 Green St., (5-28-76)
Yankton. *YANKTON COLLEGE CONSERVATORY*, Yankton College campus, (2-24-75)
Yankton. *YANKTON COUNTY COURTHOUSE*, 3rd St. and Broadway, (9-3-76)
Yankton. *YANKTON HISTORIC DISTRICT*, Bounded by Marne Creek and 4th St., and includes both sides of Cedar and Mulberry Sts., (2-13-75)

TENNESSEE

anderson county

Lake City vicinity. *EDWARDS-FOWLER HOUSE*, 3.5 mi. S of Lake City on Dutch Valley Rd., (5-29-75)
Norris. *ARNWINE CABIN*, TN 61, (3-16-76)
Norris. *NORRIS DISTRICT*, town of Norris on U.S. 441/TN 71, (7-10-75)
Oak Ridge. *X-10 REACTOR, OAK RIDGE NATIONAL LABORATORY*, (10-15-66) NHL.

bedford county

Bell Buckle. *BELL BUCKLE HISTORIC DISTRICT*, Irregular pattern bounded roughly by Webb Rd., Abernathy, Maple, Cumberland, and Church Sts., (1-30-76)
Bell Buckle. *WEBB SCHOOL, JUNIOR ROOM*, Off TN 82, (4-11-73) G.
Shelbyville. *BEDFORD COUNTY JAIL*, N. Spring and Jackson Sts., (4-1-75)
Shelbyville. *COOPER, GOV. PRENTICE, HOUSE*, 413 E. Lane St., (6-5-75)
Shelbyville. *GILLILAND, JAMES, HOUSE*, 803 Lipscomb St., (5-12-75)
Shelbyville vicinity. *GRASSLAND FARM (ALEXANDER GREER HOUSE)*, 8 mi. SW of Shelbyville on Snell Rd., (3-4-75)
Wartrace vicinity. *MARTIN HOUSE*, 7 mi. NE of Wartrace off TN 64, (4-14-72)

benton county

Big Sandy vicinity. *MOUNT ZION CHURCH*, 5.5 mi. SE of Big Sandy, (10-2-73)
Camden vicinity. *THOMPSON, WILLIAM, HOUSE*, S of Camden, off TN 69, (5-6-76)

blount county

Binfield vicinity. *HENRY HOUSE*, SE of Binfield on Henry Lane, (11-1-74)
Louisville. *LOUISVILLE HISTORIC DISTRICT*, Between railroad tracks and Tennessee River, (12-23-74)
Maryville. *ANDERSON AND MEMORIAL HALLS*, Maryville College campus, (2-20-75)
Maryville vicinity. *SAM HOUSTON SCHOOLHOUSE*, NE of Maryville on TN 8, (6-13-72)
Townsend. *LITTLE RIVER LUMBER COMPANY OFFICE*, TN 73, (11-8-74)

bradley county

Charleston. *HENEGAR HOUSE*, Market St., (7-6-76)
Cleveland. *CRAIGMILES, P. M., HOUSE (CLEVELAND PUBLIC LIBRARY)*, 833 Ocoee St., NW., (11-20-75)
Cleveland. *WILSON, C. J., STORE*, 3202 Ocoee St., (6-10-75) HABS.
Cleveland vicinity. *CONRAD, HAIR, CABIN*, W of Cleveland on Blythewood Rd., (9-13-76)
Cleveland vicinity. *RATTLESNAKE SPRINGS*, NE of Cleveland off Dry Valley Rd., (9-5-75)
Cleveland vicinity. *RED CLAY COUNCIL GROUND*, 13 mi. S of Cleveland on Blue Springs Rd., (9-14-72)

campbell county

Fincastle. *KINCAID-HOWARD HOUSE*, TN 63, (3-16-76)
LaFollette. *LAFOLLETTE HOUSE*, Indiana Ave., (5-29-75)
Speedwell vicinity. *SMITH-LITTLE-MARS HOUSE*, W of Speedwell on TN 63, (11-7-76)

cannon county

Readyville. *READYVILLE MILL*, On U.S. 70S, (7-2-73)

carter county

Elizabethton. *CARTER, JOHN AND LANDON, HOUSE*, E. Broad St., (4-14-72) G.
Elizabethton. *ELIZABETHTON HISTORIC DISTRICT*, Bounded roughly by 2nd, 4th, East, and Sycamore Sts., (3-14-73) HAER.
Elizabethton. *SABINE HILL*, Off TN 67, (4-11-73)
Elizabethton vicinity. *SYCAMORE SHOALS*, 2 mi. W of Elizabethton on the Watauga River, (10-15-66) NHL.

cheatham county

Ashland City. *CHEATHAM COUNTY COURTHOUSE*, Court Sq., (12-12-76)
Ashland City vicinity. *INDIAN TOWN BLUFF*, (8-30-74)
Kingston Springs vicinity. *MOUND BOTTOM*, (9-3-71)
Kingston Springs vicinity. *NARROWS OF THE HARPETH*, Rte. 2, (4-16-71)

claiborne county

CUMBERLAND GAP NATIONAL HISTORICAL PARK, Reference—see Bell County, KY
Speedwell vicinity. *KINCAID-AUSMUS HOUSE*, NE of Speedwell off TN 63, (6-18-75)
Springdale. *BIG SPRING UNION CHURCH*, off TN 32, (5-29-75)
Tazewell. *GRAHAM-KIVETTE HOUSE*, Main St. and Old Knoxville Rd., (5-29-75)
Tazewell. *PARKEY HOUSE*, Main St., (2-1-72)

clairborne county

Speedwell vicinity. *MCCLAIN-ELLISON HOUSE*, W of Speedwell on Rte. 2 off TN 63, (6-10-75)

cocke county

Newport. *ELM HILL*, 206 W. Riverview St., (5-29-75)
Newport vicinity. *BEECHWOOD HALL*, N of Newport on Rankin Rd., (5-29-75)
Newport vicinity. *GREENLAWN*, NW of Newport on Old Rankin Rd., (5-29-75)
Newport vicinity. *O'DELL HOUSE*, NE of Newport on Greeneville Hwy., (4-1-75)
Newport vicinity. *VINSON HOUSE*, 4.5 mi. S of Newport off Hartford Rd., (5-29-75)
Parrottsville. *YETT-ELLISON HOUSE*, Main St. (Greeneville Hwy.), (4-16-75)
Parrottsville vicinity. *SWAGGERTY BLOCKHOUSE*, E of Parrottsville on U.S. 411, (6-18-73)

coffee county

Manchester. *COFFEE COUNTY COURTHOUSE*, Public Sq., (2-12-74)
Manchester. *OLD STONE FORT*, (2-20-73)

davidson county

OLD NATCHEZ TRACE, From AL/TN border to U.S. 100 in Davidson Co., (5-30-75) (also in Hickman, Lawrence, Lewis, Maury, Wayne, and Williamson Counties)
Antioch. *HAYS-KISER HOUSE*, 834 Reeves Rd., (9-10-74)
Antioch vicinity. *CANE RIDGE CUMBERLAND PRESBYTERIAN CHURCH*, SE of Antioch on Old Hickory Blvd., (12-12-76)
Bellevue. *BELLE VUE*, Old Harding Rd., off U.S. 70S, (10-25-73)
Donelson. *CLOVER BOTTOM MANSION*, 2930 Lebanon Rd., (4-3-75)
Hermitage. *TULIP GROVE*, Lebanon Rd., (2-26-70)
Nashville. *BELAIR*, 2250 Lebanon Rd., (5-6-71) HABS.
Nashville. *BELMONT*, Belmont Blvd., (5-6-71) HABS; G.
Nashville. *COLE HOUSE*, 2001 Lebanon Rd., (12-27-74)
Nashville. *FEDERAL OFFICE BUILDING (CUSTOMSHOUSE)*, Broadway, (12-26-72)
Nashville. *FIRST PRESBYTERIAN CHURCH (DOWNTOWN PRESBYTERIAN CHURCH)*, 154 5th Ave., N., (7-8-70)
Nashville. *FORT NEGLEY*, Ridley Blvd. and Chestnut St., (4-21-75)
Nashville. *GYMNASIUM, VANDERBILT UNIVERSITY*, West End and 23rd Aves., (2-23-72) HABS.
Nashville. *HERMITAGE HOTEL*, 231 6th Ave. N, (7-24-75)
Nashville. *HOLY TRINITY CHURCH*, 615 6th Ave., S., (4-14-72) HABS; G.
Nashville. *HUBBARD HOUSE*, 1109 1st Ave., S., (8-14-73)
Nashville. *HUME-FOGG HIGH SCHOOL*, 700 Broad St., (10-16-74)
Nashville. *JUBILEE HALL, FISK UNIVERSITY*, 17th Ave., N., (12-9-71) NHL; HABS.
Nashville. *NASHVILLE ARCADE*, Between 4th and 5th Aves., (5-22-73)
Nashville. *NASHVILLE CHILDREN'S MUSEUM (LINDSLEY HALL, UNIVERSITY OF NASHVILLE*, 724 2nd Ave., S., (5-6-71)
Nashville. *NASHVILLE CITY CEMETERY*, 1001 S. 4th Ave., (10-18-72)
Nashville. *NASHVILLE UNION STATION*, Broadway and 10th Ave., S., (12-30-69)
Nashville. *PARTHENON, THE*, Centennial Park, (2-23-72)
Nashville. *PEABODY COLLEGE FOR TEACHERS*, 21st Ave. S. and Edgehill Ave., (10-15-66) NHL.
Nashville. *RYMAN AUDITORIUM (GRAND OLD OPRY HOUSE)*, 116 Opry Pl., (5-6-71)
Nashville. *SECOND AVENUE COMMERCIAL DISTRICT*, 2nd Ave. between Brandon St. and Broadway, (2-23-72) HABS.
Nashville. *ST. CECILIA ACADEMY*, 8th Ave. and Clay St., (12-12-76)
Nashville. *ST. MARY'S CATHOLIC CHURCH*, 330 5th Ave., N., (7-8-70)
Nashville. *STUMP, FREDERICK, HOUSE*, 4949 Buena Vista Pike, (4-2-73)
Nashville. *SUNNYSIDE*, 3000 Granny White Pike, (10-1-74)
Nashville. *TENNESSEE STATE CAPITOL*, Capitol Hill, (11-11-71) NHL; HABS.
Nashville. *TRAVELLERS' REST*, Franklin Rd., (12-30-69) G.
Nashville. *TWO RIVERS (DAVID H. MCGAVOCK HOUSE)*, 3130 McGavock Pike, (2-23-72) HABS.
Nashville. *WEST MEADE*, Old Harding Pike, (3-4-75)

Nashville vicinity. *BELLE MEADE*, Harding Rd. at Leake Ave., (12-30-69) G.
Nashville vicinity. *BRICK CHURCH MOUND AND VILLAGE SITE*, (5-7-73)
Nashville vicinity. *DEVON FARM*, S of Nashville on TN 100, (8-28-74)
Nashville vicinity. *HERMITAGE, THE*, 12 mi. E of Nashville on U.S. 70N, (10-15-66) NHL; G.
Nashville vicinity. *NEWSOM'S MILL*, W of Nashville at Big Harpeth River, (9-13-76)
Old Hickory. *CLEVELAND HALL*, 4041 Old Hickory Blvd., (4-16-71) HABS.

dickson county

Dickson vicinity. *RUSKIN COLONY GROUNDS*, NW of Dickson on Yellow Creek Rd., (10-29-74)

fayette county

La Grange and vicinity. *LA GRANGE HISTORIC DISTRICT*, Bounded by La Grange town boundaries and including both sides of TN 57 E to jct. with TN 18, (4-4-75)
LaGrange. *IMMANUEL CHURCH (EPISCOPAL)*, 2nd and Chestnut Sts., (4-14-72)
Williston. *CRAWFORD GENERAL STORE*, Macon Rd., (7-8-75)

fentress county

Pall Mall. *SERGEANT YORK HISTORIC AREA*, Off Alvin York Hwy., (4-11-73)
Pall Mall vicinity. *YORK, ALVIN CULLOM, FARM*, U.S. 127, (5-11-76) NHL.

franklin county

Belvidere vicinity. *CIRCULAR BARN AT CLOVERDALE FARM*, S of Belvidere off U.S. 64, (12-12-76)
Belvidere vicinity. *ZAUGG BANK BARN*, SE of Belvidere off U.S. 64, (12-18-73)
Decherd vicinity. *LEWIS, COL. JAMES, HOUSE*, E of Decherd on Greenhaw Rd., (11-21-76)
Huntland vicinity. *FALLS MILL*, 1 mi. off U.S. 64, (2-23-72)
Winchester. *HUNDRED OAKS*, Oak St. at U.S. 64, (5-28-75) HABS.
Winchester. *KNIES BLACKSMITH SHOP*, 118 N. Jefferson St., (4-11-73)
Winchester vicinity. *GRAY, ISAAC, HOUSE*, SW of Winchester off U.S. 64, (11-21-76)

gibson county

Milan vicinity. *BROWNING HOUSE*, E of Milan on Milan Army Ammunition Plant, (6-28-74)
Trenton. *GIBSON COUNTY COURTHOUSE*, Court Sq., (11-7-76)

giles county

Dellrose vicinity. *WILSON-YOUNG HOUSE*, SW of Dellrose off I 65, (4-13-73)
Wales. *CLIFTON PLACE*, Campbellsville Rd., (4-11-73)

grainger county

Bean Station vicinity. *TATE SPRINGS SPRINGHOUSE*, E of Bean Station on U.S. 11W, (4-13-73)
Blaine. *SHIELDS' STATION*, U.S. 11W, (4-24-73) G.
Rutledge vicinity. *LEA SPRINGS*, 11 mi. SW of Rutledge off U.S. 11 W. on Lea Lake Rd., (5-29-75)

greene county

Greeneville. *ANDREW JOHNSON NATIONAL HISTORIC SITE*, Depot and College Sts., (10-15-66)
Greeneville. *GREENEVILLE HISTORIC DISTRICT*, (5-3-74) HABS.
Greeneville vicinity. *DOAK, SAMUEL, HOUSE*, 2.5 mi. E of Greeneville on U.S. 11/411, (2-18-75)

grundy county

Altamont. *GRUNDY COUNTY JAIL*, Off TN 56, (6-18-75)

hamblen county

Morristown. *HAMBLEN COUNTY COURTHOUSE*, 511 W. 2nd North St., (4-13-73)
Morristown. *ROSE SCHOOL*, Jackson and W. 2nd North Sts., (10-18-76)
Morristown vicinity. *RURAL MOUNT*, 8 mi. SE of Morristown off TN 160, (7-30-75) HABS.
Russellville vicinity. *BETHESDA PRESBYTERIAN CHURCH*, About 2 mi. SW of Russellville of U.S. 11E, (4-11-73)

hamilton county

CHICKAMAUGA AND CHATTANOOGA NATIONAL MILITARY PARK, *Reference—see Catoosa County, GA*
Chattanooga. *BRABSON HOUSE*, 407 E. 5th St., (4-11-73)
Chattanooga. *BROWN'S FERRY TAVERN*, Brown's Ferry Rd., (3-24-71)
Chattanooga. *LOOKOUT MOUNTAIN INCLINE RAILWAY*, Off U.S. 11/41/64/72, (4-26-73)
Chattanooga. *NEWTON CHEVROLET BUILDING*, 329 Market St., (4-2-73)
Chattanooga. *OLD LIBRARY BUILDING*, 200 E. 8th St., (3-14-73)
Chattanooga. *OLD POST OFFICE*, E. 11th and Lindsay Sts., (4-13-73)
Chattanooga. *READ HOUSE*, Broad and 9th St., (12-23-76)
Chattanooga. *ROSS'S LANDING*, 101 Market St., (6-27-74)
Chattanooga. *TERMINAL STATION*, 1434 Market St., (2-20-73) HABR.
Chattanooga. *TIVOLI THEATER*, 709 Broad St., (4-11-73)
Chattanooga vicinity. *CIVIL WAR FORTIFICATION*, Bonny Oaks Dr., (1-31-76)
Chattanooga vicinity. *WILLIAMS ISLAND (BROWN'S ISLAND)*, (4-11-73)
Georgetown vicinity. *MATTHEWS, PLEASANT L., HOUSE*, SW of Georgetown on Ooltewah-Georgetown Rd., (12-12-76)
Ooltewah. *JAMES COUNTY COURTHOUSE*, Mulberry St., (11-7-76)
Ooltewah vicinity. *BROWN HOUSE, THE*, About 10 mi. NE of Ooltewah on Georgetown Pike, (4-11-73)
Ooltewah vicinity. *DOUGLAS, HIRAM, HOUSE*, About 5 mi. N of Ooltewah on Snow Hill Rd., (4-24-73)
Signal Mountain vicinity. *TOPSIDE*, N of Signal Mountain off TN 8 on Wilson Ave., (4-11-73)

hancock county

Sneedville. *OLD JAIL*, Jail St., (4-11-73)

hardeman county

Bolivar. *CAMPBELL HOUSE*, 607 W. Market St., (8-6-75)

hardin county

Shiloh. *SHILOH NATIONAL MILITARY PARK*, Off TN 22, (10-15-66)

hawkins county

Kingsport. *BOATYARD HISTORIC DISTRICT*, (12-12-73) (also in Sullivan County)
Rogersville. *ROGERSVILLE HISTORIC DISTRICT*, Bounded by N. Boyd, Kyle, Clinch, and N. Bend Sts., McKinney Ave., and S. Rogen Rd., (2-23-73)
Rogersville vicinity. *AMIS HOUSE*, E of Rogersville on Burem Pike, (6-19-73)
Surgoinsville vicinity. *FUDGE FARM*, NE of Surgoinsville on U.S. 11W, (12-12-76)
Surgoinsville vicinity. *LONG MEADOW*, N of Surgoinsville off U.S. 11W (Rte. 1), (1-11-74)
Surgoinsville vicinity. *STONY POINT*, NE of Surgoinsville on U.S. 11W, (4-26-73)

henry county

Elkhorn vicinity. *MT. ZION CHURCH AND CEMETERY*, NE of Elkhorn on Tennessee River, (12-23-74)
Paris. *PORTER HOUSE*, 407 S. Dunlap St., (4-11-73) HABS.
Paris vicinity. *OBION MOUNDS (WORK FARM SITE)*, (5-7-73)

hickman county

OLD NATCHEZ TRACE, *Reference—see Davidson County*
Williamsport vicinity. *GORDON, JOHN, HOUSE*, NW of Williamsport off TN 50, (4-18-74) (also in Maury County)

humphreys county

Hurricane Mills vicinity. *LINK FARM SITE (DUCK RIVER TEMPLE MOUNDS)*, (4-11-73)

jackson county

Gainesboro vicinity. *FORT BLOUNT-WILLIAMSBURG SITE*, On Cumberland River S of Gainesboro, (7-17-74)

jefferson county

Dandridge. *DANDRIDGE HISTORIC DISTRICT*, Town center around Main, Meeting, and Gay Sts., (1-22-73)
Dandridge. *SWANN, JUDGE JAMES PRESTON, HOUSE*, Cherokee Dr., (7-16-73)
Jefferson City. *GLENMORE*, Off U.S. 11E, (4-13-73)
Jefferson City vicinity. *BRANNER-HICKS HOUSE*, E of Jefferson City on Chucky Rd., (7-9-74)
White Pine vicinity. *FAIRFAX*, SE of White Pine off U.S. 25E, (4-13-73)
White Pine vicinity. *FRANKLIN, LAWSON D., HOUSE*, SE of white Pine off U.S. 25E, (4-13-73)

johnson county

Laurel Bloomery. *MORRISON FARM AND STORE*, TN 91, (4-11-73)
Mountain City. *BUTLER HOUSE*, 309 N. Church St., (4-11-73)
Shouns. *RHEA HOUSE*, U.S. 421, (4-11-73)

knox county

Concord. *RUSSELL, AVERY, HOUSE*, 11409 Kingston Pike, (6-5-75)
Knoxville. *BLOUNT, WILLIAM, MANSION (CAPITOL OF U.S. TERRITORY SOUTH OF THE OHIO RIVER)*, 200 W. Hill Ave., (10-15-66) NHL; HABS.
Knoxville. *CAMP HOUSE*, 1306 Broadway NE., (4-24-73)
Knoxville. *CRAIGHEAD-JACKSON HOUSE*, 1000 State St., (3-20-73)
Knoxville. *DULIN, H. L., HOUSE*, 3100 Kingston Pike, (10-15-74)
Knoxville. *JACKSON AVENUE WAREHOUSE DISTRICT*, Jackson Ave., (4-11-73) HABS.
Knoxville. *KNOLLWOOD*, 6411 Kingston Pike, (5-12-75)

Knoxville. *KNOX COUNTY COURTHOUSE*, Main Ave. and Gay St., (4-24-73)
Knoxville. *KNOXVILLE CITY HALL (TENNESSEE SCHOOL FOR THE DEAF)*, City Hall Park on Western Ave., (5-31-72)
Knoxville. *LAMAR HOUSE HOTEL (BIJOU THEATER)*, 803 Gay St., SW., (12-4-75)
Knoxville. *LEBANON-IN-THE-FORK PRESBYTERIAN CHURCH*, Asbury Rd., (5-27-75)
Knoxville. *MIDDLEBROOK*, 4001 Middlebrook Pike, (6-18-74)
Knoxville. *OLD POST OFFICE BUILDING*, Clinch and Market Sts., (3-20-73)
Knoxville. *PARK, JAMES, HOUSE*, 422 W. Cumberland Ave., (10-18-72)
Knoxville. *ZEIGLER, ISAAC, HOUSE*, 712 N. 4th Ave., (5-2-75) HABS.
Knoxville vicinity. *BUFFAT, ALFRED, HOMESTEAD*, 1 mi N of Knoxville on Love Creek Rd., (4-1-75)
Knoxville vicinity. *BUFFAT HOMESTEAD*, 1 mi. N of Knoxville on Love Creek Rd., (4-1-75)
Knoxville vicinity. *MARBLE SPRINGS*, S of Knoxville on Neubert Springs Rd., (5-6-71) G.
Knoxville vicinity. *RAMSEY HOUSE*, SE of Knoxville on Thorngrove Pike, (12-23-69)
Knoxville vicinity. *STATESVIEW*, About 10 mi. SW of Knoxville off U.S. 70, (4-24-73)

lauderdale county

Fort Pillow. *FORT PILLOW*, TN 87, (4-11-73) NHL.

lawrence county

OLD NATCHEZ TRACE, Reference—see Davidson County
Lawrenceburg. *LAWRENCE COUNTY JAIL*, Waterloo St., (3-16-76)

lewis county

OLD NATCHEZ TRACE, Reference—see Davidson County

lincoln county

Fayetteville vicinity. *CONGER, ISAAC, HOUSE*, NE of Fayetteville off Hamestring Rd., (7-16-73)
Howell vicinity. *HARRIS-HOLDEN HOUSE*, E of Howell on Daves Hollow Rd., (3-19-75)

loudon county

Greenback. *NATIONAL CAMPGROUND (UNION CAMPGROUND)*, SR 1, (1-7-72)
Lenoir City. *LENOIR COTTON MILL*, Depot St., (6-18-75) HABS.
Loudon. *LENOIR, ALBERT, HOUSE*, W of Loudon on River Rd. (TN 72), (4-11-73)
Loudon. *LOUDON COUNTY COURTHOUSE*, Grove and Mulberry Sts., (5-28-75)
Loudon vicinity. *BOWMAN HOUSE*, E of Loudon on Little River Rd., (7-8-70)
Loudon vicinity. *CANNON-CALLOWAY HOUSE*, W of Loudon off U.S. 11, (7-8-70)
Loudon vicinity. *CARMICHAEL INN*, Off U.S. 11, (7-8-70)

madison county

Jackson. *CASEY JONES HOME AND RAILROAD MUSEUM*, 211 W. Chester St., (9-7-72)
Jackson. *JACKSON FREE LIBRARY*, College and Church Sts., (6-26-75)
Pinson vicinity. *PINSON MOUNDS*, 3 mi. E of Pinson on secondary rd., (10-15-66) NHL; G.

maury county

GORDON, JOHN, HOUSE, Reference—see Hickman County
OLD NATCHEZ TRACE, Reference—see Davidson County
Columbia. *ATHENAEUM, THE*, 808 Athenaeum St., (4-24-73)
Columbia. *BLYTHEWOOD*, Trotwood and Hatcher Lane, (4-11-73)
Columbia. *MAYES-HUTTON HOUSE*, 306 W. 6th St., (7-8-70)
Columbia. *POLK, JAMES K., HOUSE*, W. 7th and S. High Sts., (10-15-66) NHL.
Columbia. *POLK SISTERS' HOUSE*, 305 W. 7th St., (5-21-75)
Columbia vicinity. *BEECHLAWN*, S of Columbia on U.S. 31, (5-14-71)
Columbia vicinity. *CHERRY GLEN*, SW of Columbia off U.S. 43, (7-2-73)
Columbia vicinity. *CLIFTON PLACE*, SW of Columbia on Mt. Pleasant Hwy., (7-8-70) HABS.
Columbia vicinity. *HAMILTON PLACE*, Mt. Pleasant Pike, W of Columbia off U.S. 43, (7-16-73)
Columbia vicinity. *PILLOW-BETHEL HOUSE*, SW of Columbia off U.S. 43, (12-12-76)
Columbia vicinity. *RATTLE AND SNAP*, Andrew Jackson Hwy. (TN 43), (11-11-71) NHL; HABS.
Columbia vicinity. *ST. JOHN'S EPISCOPAL CHURCH*, W of Columbia on U.S. 43, (7-8-70)
Columbia vicinity. *ZION PRESBYTERIAN CHURCH*, 6.3 mi. W of Columbia off TN 99, (6-13-72) HABS.
Spring Hill. *EWELL FARM*, Depot Lane, (5-24-76)
Spring Hill. *GRACE EPISCOPAL CHURCH*, U.S. 31, (5-17-76)

mcminn county

Athens vicinity. *CLEAGE, SAMUEL, HOUSE*, N of Athens on Lee Hwy. (U.S. 11), (5-12-75) HABS.
Delano vicinity. *TREW GENERAL MERCHANDISE STORE*, W of Delano at TN 163 and Bowater Rd., (12-22-76)
Niota. *NIOTA DEPOT*, Main St., (4-1-75)

monroe county

Madisonville. *COOK-KEFAUVER HOUSE*, Kefauver Lane, (10-9-74)
Madisonville. *STICKLEY HOUSE*, W of jct. of U.S. 411 and TN 68, (9-10-74)
Tellico Plains. *JOHNSON, ELISHA, MANSION*, Ballplay Rd., (12-24-74)
Vonore vicinity. *CHOTA AND TANASI CHEROKEE VILLAGE SITES*, SE of Vonore, (8-30-73)
Vonore vicinity. *FORT LOUDOUN*, U.S. 411, (10-15-66) NHL.
Vonore vicinity. *MCGHEE MANSION*, E of Vonore on Fort Loudoun Rd., (8-28-74)
Vonore vicinity. *TELLICO BLOCKHOUSE SITE*, 2 mi. E of Vonore off TN 72, (8-11-75)

montgomery county

Clarksville. *CLARKSVILLE ARCHITECTURAL DISTRICT*, Public Square, Legion, 3rd Franklin, Commerce Sts., (5-13-76)
Clarksville. *CLARKSVILLE FEDERAL BUILDING*, Commerce and S. 2nd Sts., (6-13-72)
Clarksville. *CLARKSVILLE INDUSTRIAL DISTRICT*, Bounded by Washington St., Crossland Ave., the ICG RR. and the Cumberland River, (4-30-76)
Clarksville. *EMERALD HILL (EAGLE'S NEST)*, N. 2nd St., (7-14-71)
Clarksville. *FIRST PRESBYTERIAN CHURCH*, 213 Main St., (4-30-76)
Clarksville. *MADISON STREET METHODIST CHURCH*, 319 Madison St., (5-13-76)
Clarksville. *POSTON BLOCK*, Main and Telegraph Sts., (6-13-72) HABS.
Clarksville. *SEVIER STATION*, Walker St., S of B St., (5-6-71)

moore county

Lynchburg. *JACK DANIEL DISTILLERY*, TN 55, (9-14-72)

morgan county

Rugby vicinity. *RUGBY COLONY*, TN 52, (4-26-72) (also in Scott County)

obion county

Rives. *DICKEY'S OCTAGONAL BARBERSHOP*, SW corner of High and N. Church Sts., (6-5-75)

overton county

Livingston. *ROBERTS, GOV. ALBERT H., LAW OFFICE*, 114 E. Main St., (2-20-75) HABS.

perry county

Linden vicinity. *CEDAR CREEK FURNACE*, 9 mi. SW of Linden on Furnace Branch, (6-19-73)

pickett county

Byrdstown vicinity. *HULL, CORDELL, BIRTHPLACE*, About 2 mi. W of Byrdstown, (5-5-72)

polk county

Benton vicinity. *WARD, NANCY, TOMB*, S of Benton on U.S. 411, (4-11-73)

rhea county

Dayton. *RHEA COUNTY COURTHOUSE*, Market St. at 2nd and 3rd Aves., (11-7-72) G.

roane county

Harriman. *HARRIMAN CITY HALL*, Roane and Walden Sts., (4-16-71)
Kingston. *ROANE COUNTY COURTHOUSE*, Kentucky Ave., (7-14-71) G.
Kingston. *SOUTHWEST POINT*, 1 mi. SW of Kingston, (7-31-72) G.
Olive Springs. *COLONIAL HALL*, Spring and Main Sts., (9-11-75)

robertson county

Cedar Hill. *ST. MICHAEL'S CATHOLIC CHURCH*, 3.5 mi. W of TN 49, (7-5-73)
Cedar Hill vicinity. *GLEN RAVEN*, SW of Cedar Hill on Washington Rd., (10-2-73)
Cedar Hill vicinity. *WESSYNGTON*, S of Cedar Hill, (5-6-71)
Cross Plains. *RANDOLPH, WILLIAM, HOUSE*, On TN 25, (10-30-73)
Cross Plains vicinity. *CORNSILK (THOMAS STRINGER HOUSE)*, N of Cross Plains on Highland Rd., (1-11-74)
Cross Plains vicinity. *ROCK JOLLY*, NE of Cross Plains off TN 52, (10-30-73)
Springfield vicinity. *PITT, ARTHUR, HOUSE AND DISTILLERY*, NE of Springfield off TN 49, (12-18-73)
Springfield vicinity. *WOODARD HALL*, NE of Springfield on Owens Chapel Rd., (10-10-75)
Youngville vicinity. *SUDLEY PLACE*, N of Youngfield on State Line Rd., (1-11-74)

rutherford county

Eagleville vicinity. *SCALES, ABSALOM, HOUSE*, N of Eagleville off TN 16, on Rocky Glade Rd., (10-30-73)

Murfreesboro. *COLLIER-CRICHLOW HOUSE*, 511 E. Main St., (7-16-73)
Murfreesboro. *OAKLANDS*, N. Maney Ave., (2-26-70)
Murfreesboro. *PALMER, GEN. JOSEPH B., HOUSE*, 434 E. Main St., (9-20-73)
Murfreesboro. *RUTHERFORD COUNTY COURTHOUSE*, Public Square, (7-16-73)
Murfreesboro vicinity. *ELMWOOD*, NW of Murfreesboro, off U.S. 70S/41, (10-15-73)
Murfreesboro vicinity. *FORTRESS ROSECRANS SITE*, W of Murfreesboro at Stones River, (6-7-74) G.
Murfreesboro vicinity. *MARYMONT*, SW of Murfreesboro, off TN 99 on Rucker Lane, (10-30-73)
Murfreesboro vicinity. *STONES RIVER NATIONAL BATTLEFIELD*, 3 mi. NW of Murfreesboro on U.S. 41, (10-15-66)
Readyville. *READY, CHARLES, HOUSE (THE CORNERS)*, On U.S. 70S, (7-2-73)
Readyville vicinity. *MACON, UNCLE DAVE, HOUSE*, W of Readyville on U.S. 70S, (11-15-73)
Smyrna vicinity. *DAVIS, SAM, HOUSE*, NE of Smyrna off TN 102, (12-23-69) G.
Smyrna vicinity. *RIDLEY'S LANDING*, N of Smyrna on Jones Mill Rd., at Stoves River, (7-16-73)

scott county

RUGBY COLONY, *Reference—see Morgan County*
Huntsville. *OLD SCOTT COUNTY JAIL*, Courthouse Sq., (4-18-74)
Oneida vicinity. *BRYANT, LOUIS E., HOUSE*, 2 mi. E of Oneida on Bear Creek Rd., (5-29-75)

sevier county

Gatlinburg vicinity. *COLE, ALEX, CABIN*, 5 mi. S of Gatlinburg off U.S. 441 in Great Smoky Mountains National Park, (1-1-76)
Gatlinburg vicinity. *KING-WALKER PLACE*, W of Gatlinburg off TN 73, Great Smoky Mountains National Park, (3-16-76)
Gatlinburg vicinity. *LITTLE GREENBRIER SCHOOL/CHURCH*, About 9 mi. W of Gatlinburg off TN 73 in Great Smoky Mountains Natl. Park, (1-11-76) HABS.
Gatlinburg vicinity. *MCCARTER, TYSON, PLACE*, 10 mi. E of Gatlinburg on TN 73, Great Smoky Mountains National Park, (3-16-76)
Gatlinburg vicinity. *MESSER BARN*, SE of Gatlinburg near Greenbrier Cove in Great Smoky Mountains National Park, (1-1-76)
Gatlinburg vicinity. *OWNBY, JOHN, CABIN*, 3 mi. S of Gatlinburg off TN 73 in Great Smoky Mountains National Park, (1-1-76)
Gatlinburg vicinity. *ROARING FORK HISTORIC DISTRICT*, 5 mi. SE of Gatlinburg off TN 73, Great Smoky Mountains National Park, (3-16-76) HABS.
Harrisburg vicinity. *HARRISBURG COVERED BRIDGE*, S of Harrisburg off U.S. 411 over East Fork of Little Pigeon River, (6-10-75)
Pigeon Forge. *PIGEON FORGE MILL*, Off U.S. 441, (6-10-75)
Sevierville. *SEVIER COUNTY COURTHOUSE*, Court Ave., (3-24-71)
Sevierville. *WATERS HOUSE*, 217 Cedar St., (6-18-75)
Sevierville vicinity. *BRABSON'S FERRY PLANTATION*, NW of Sevierville off Sevierville Pike in Boyd's Creek area, (6-26-75)
Sevierville vicinity. *BUCKINGHAM HOUSE*, W of Sevierville on Sevierville Pike, (3-18-71) HABS.
Sevierville vicinity. *ROSE GLEN*, 4 mi. E of Sevierville on Newport Hwy., (7-18-75)
Sevierville vicinity. *TROTTER-MCMAHAN HOUSE*, S of Sevierville on Middle Creek Rd., (10-10-75)
Sevierville vicinity. *WHEATLANDS*, NW of Sevierville on Old Knoxville Hwy., (7-7-75)

shelby county

Germantown. *GERMANTOWN BAPTIST CHURCH*, 2216 Germantown Rd., (4-1-75)
Memphis. *BEALE STREET HISTORIC DISTRICT*, Beale St. from Main to 4th Sts., (10-15-66) NHL.
Memphis. *CHUCALISSA INDIAN VILLAGE (PREHISTORIC INDIAN TOWN)*, (5-7-73)
Memphis. *DAVIES MANOR*, 9336 Davies Plantation Rd., (3-19-75) HABS.
Memphis. *FIRST BAPTIST CHURCH*, 379 Beale Ave., (2-11-71)
Memphis. *FIRST METHODIST CHURCH*, 204 N. 2nd St., (3-19-76)
Memphis. *FOWLKES-BOYLE HOUSE*, 208 Adams Ave., (8-7-74)
Memphis. *HUNT-PHELAN HOUSE*, 533 Beale Ave., (2-11-71) HABS.
Memphis. *LEE AND FONTAINE HOUSES OF THE JAMES LEE MEMORIAL*, 680–690 Adams Ave., (2-11-71) G.
Memphis. *MAGEVNEY HOUSE*, 198 Adams Ave., (11-6-73)
Memphis. *ST. MARY'S CATHOLIC CHURCH*, 155 Market St., (8-7-74)
Memphis. *TRI-STATE BANK*, 386 Beale St., (2-11-71)
Memphis. *VICTORIAN VILLAGE DISTRICT*, Adams and Jefferson Sts., (12-11-72) G.

smith county

Dixon Springs. *DIXON SPRINGS DISTRICT*, 1.75 mi. NE of Cumberland River, (2-10-75)
Dixon Springs vicinity. *DIXONA*, NW of Dixon Springs on TN 25, (7-5-73)

stewart county

Dover vicinity. *DOVER FLINT QUARRIES*, (5-7-73)
Dover vicinity. *FORT DONELSON NATIONAL MILITARY PARK*, 1 mi. W of Dover on U.S. 79, (10-15-66)
Dover vicinity. *FORT HENRY SITE*, NW of Dover off U.S. 79 on Fort Henry Rd., (10-10-75)
Dover vicinity. *GREAT WESTERN FURNACE*, NW of Dover on TN 49, (10-6-75)

sullivan county

BOATYARD HISTORIC DISTRICT, *Reference—see Hawkins County*
Arcadia vicinity. *FAIN PLANTATION*, E of Bloomingdale off U.S. 11W, (4-11-73)
Blountville. *BLOUNTVILLE HISTORIC DISTRICT*, Center of Blountville along both sides of TN 126, (2-23-73)
Blountville. *FAIN, SQUIRE JOHN, BARN*, Lone Oak Estates, TN 126, (4-11-73)
Blountville. *OLD DEERY INN (OLD TAVERN, MANSION HOUSE AND STORE)*, Main St., (5-7-73)
Blountville vicinity. *ERWIN FARM (WALNUT SHADE)*, W of Blountville off TN 75, (4-11-73)
Bluff City vicinity. *ALISON, JESSE, HOUSE*, SW of Bluff City off U.S. 11E, (4-2-73)
Bristol vicinity. *PEMBERTON MANSION AND OAK*, 9 mi. NE of Bristol on TN 34, (3-14-73)
Kingsport. *CHURCH CIRCLE DISTRICT*, Center of Kingsport, along Sullivan St., (4-11-73)
Kingsport. *CLINCHFIELD RAILROAD STATION*, 101 E. Main St., (4-24-73)
Kingsport. *JOHNSON, J. FRED, HOUSE*, 1322 Watauga Ave., (4-11-73)
Kingsport. *MOUNT IDA*, 1010–1012 Sevier Terrace Dr., (4-2-73)
Kingsport. *NETHERLAND INN AND COMPLEX*, 2144 Netherland Inn Rd., (12-23-69) G.
Kingsport. *OLD KINGSPORT PRESBYTERIAN CHURCH*, Stone Dr. (Hwy. 11W) and Afton, (10-2-73)
Kingsport. *PRESTON FARM (EXCHANGE PLACE)*, 4812 Orebank Rd., (9-3-71) G.
Kingsport vicinity. *LONG ISLAND OF THE HOLSTON*, S fork of the Holston River, (10-15-66) NHL.
Kingsport vicinity. *PEARSON BRICK HOUSE*, E of Kingsport on Shipley Ferry Rd., (4-11-73)
Kingsport vicinity. *ROSELAND*, S of Kingsport on Shipp St., (4-2-73)
Kingsport vicinity. *SPRING PLACE*, NW of Kingsport on W. Carter's Valley Rd., off U.S. 23, (4-11-73)
Kingsport vicinity. *WILLS-DICKEY STONE HOUSE*, NW of Kingsport off U.S. 23 on W. Carter's Valley Rd., (3-30-73)
Kingsport vicinity. *YANCEY'S TAVERN*, E of Kingsport on TN 126, (4-11-73)
Piney Flats vicinity. *ALISON, FINLAY, HOUSE*, W of Piney Flats off U.S. 11/19, (4-11-73)
Piney Flats vicinity. *ROCKY MOUNT*, SW of Piney Flats off U.S. 11E, (2-26-70)

sumner county

Castalian Springs. *CASTALIAN SPRINGS (WYNNEWOOD)*, Gallatin-Hartsville Pike, TN 25, (7-14-71) NHL; HABS.
Gallatin. *TROUSDALE PLACE*, 183 W. Main St., (6-5-75)
Gallatin vicinity. *CRAGFONT*, E of Gallatin off TN 25, (2-26-70)
Gallatin vicinity. *FAIRVUE*, 4 mi. S of Gallatin on U.S. 31E, (6-10-75) HABS.
Hendersonville vicinity. *ROCK CASTLE*, SE of Hendersonville on Indian Lake Rd., (7-8-70) HABS; G.

unicoi county

Erwin vicinity. *CLARKSVILLE IRON FURNACE*, SW of Erwin off TN 107 in Cherokee National Forest, (6-4-73)

union county

Tazewell vicinity. *OUSLEY, BAITE, HOUSE*, 15 mi. SW of Tazewell, N of Morris Lake on Big Valley Rd., (3-4-75)

van buren county

Bone Cave vicinity. *BIG BONE CAVE*, (4-11-73)

warren county

McMinnville vicinity. *NORTHCUTT PLANTATION*, 7 mi. SW of McMinnville off TN 108 on Wheeler Lane, (5-12-75) HABS.

washington county

Johnson City. *ROBINS' ROOST*, S. Roane St., (1-20-76)
Johnson City vicinity. *DUNGAN'S MILL AND STONE HOUSE*, NE of Johnson City on Watauga Rd., (7-2-73)
Johnson City vicinity. *HAMMER, ISAAC, HOUSE*, N of John City off U.S. 11, (3-19-76)
Johnson City vicinity. *TIPTON-HAYNES HOUSE*, SE of Johnson City on U.S. 19W, (2-26-70)
Jonesboro. *JONESBORO HISTORIC DISTRICT*, (12-23-69)

Jonesboro. *TAYLOR, CHRISTOPHER, HOUSE*, Main St., (12-9-71)
Jonesboro vicinity. *DEVAULT TAVERN*, W of Jonesboro on Leesburg Rd., (6-4-73)
Jonesboro vicinity. *SULPHUR SPRINGS METHODIST CAMPGROUND*, N of Jonesboro off TN 81 in Sulphur Springs Community, (5-12-75) HABS.

wayne county

OLD NATCHEZ TRACE, *Reference—see Davidson County*

white county

Sparta vicinity. *SPARTA ROCK HOUSE*, 3 mi. E of Sparta on U.S. 70, (8-14-73)

williamson county

OLD NATCHEZ TRACE, *Reference—see Davidson County*
Brentwood. *MOORELAND*, off U.S. 31, (7-24-75)
Brentwood vicinity. *JOHNSTON, JAMES, HOUSE*, S of Brentwood on U.S. 31, (3-26-76)
Franklin. *CAMPBELL, WILLIAM S., HOUSE (MAGNOLIA HALL)*, TN 96, (10-29-75)
Franklin. *CARNTON*, Confederate Cemetery Lane, (1-18-73)
Franklin. *FORT GRANGER*, Off Liberty Pike, (1-8-73) G.
Franklin. *FRANKLIN HISTORIC DISTRICT*, Centered around Main St. (TN 96) and 3rd Ave. (U.S. 31), (10-5-72)
Franklin. *HIRAM MASONIC LODGE NO. 7*, S. 2nd Ave., (11-7-73) NHL.
Franklin. *RAINEY-LAWRENCE HOUSE*, 244 Ist Ave., (7-8-70)
Franklin. *ST. PAUL'S EPISCOPAL CHURCH*, 510 Main St., (2-23-72)
Franklin vicinity. *FRANKLIN BATTLEFIELD*, S of Franklin on U.S. 31, (10-15-66) NHL.
Franklin vicinity. *GLEN ECHO*, N of Franklin off U.S. 31 on Spencer Creek Rd., (11-7-76)
Franklin vicinity. *HARRISON HOUSE*, S of Franklin on Columbia Pike, (6-18-75)
Franklin vicinity. *WINSTEAD HILL*, 2 mi. S of Franklin on U.S. 31, (11-29-74)

wilson county

Lebanon vicinity. *SELLARS INDIAN MOUND*, (12-11-72)
Mount Juliet vicinity. *CLOYD, JOHN, HOUSE*, NW of Mount Juliet on U.S. 70, (10-1-74)

TEXAS

aransas county

Fulton. *FULTON, GEORGE W., MANSION*, Fulton Beach Rd., (4-24-75) HABS.
Rockport. *MATHIS, T. H., HOUSE*, 612 Church St., (6-21-71) HABS.

armstrong county

Palo Duro vicinity. *J A RANCH*, Palo Duro Canyon, (10-15-66) NHL.

austin county

Wallis vicinity. *ALLENS CREEK OSSUARY SITE*, 4 mi. NW of Wallis off TX 36, (3-21-75)

bastrop county

Bastrop. *ALLEN-BELL HOUSE*, 1408 Church St., (1-25-71)
Bastrop. *BASTROP COUNTY COURTHOUSE AND JAIL COMPLEX*, Bounded by Pine, Walnut, Pecan, and Water Sts., (11-20-75)
Hills Prairie vicinity. *HILL, ABRAHAM WILEY, HOUSE*, 5 mi. SW of Hills Prairie, (3-11-71) HABS.

bell county

Belton. *BELL COUNTY COURTHOUSE*, Public Sq., (12-12-76)
Belton. *OLD ST. LUKE'S EPISCOPAL CHURCH*, 401 N. Wall St., (1-17-74)

bexar county

Fort Sam Houston. *POST CHAPEL, FORT SAM HOUSTON*, Bldg. 2200, Wilson St., (5-17-74)
San Antonio. *ALAMO PORTLAND AND ROMAN CEMENT WORKS*, Brackenridge Park, (12-12-76)
San Antonio. *ALAMO, THE*, Alamo Plaza, (10-15-66) NHL; HABS.
San Antonio. *CHURCH OF NUESTRA SENORA DE LA CANDELARIA Y GUADALUPE*, 115 Main Ave., (2-25-75) HABS; G.
San Antonio. *ESPADA AQUEDUCT*, Espada Rd., E of U.S. 281S, (10-15-66) NHL; HAER.
San Antonio. *FIRST NATIONAL BANK OF SAN ANTONIO*, 213 W. Commerce St., (3-16-72) HABS.
San Antonio. *FORT SAM HOUSTON*, (5-15-75) NHL.
San Antonio. *INTERNATIONAL & GREAT NORTHERN RAILROAD PASSENGER STATION*, Medina and Houston Sts., (9-9-75)
San Antonio. *KING WILLIAM HISTORIC DISTRICT*, Roughly bounded by Durango, Alamo, Guenther Sts. and the San Antonio River, (1-20-72) HABS; G.
San Antonio. *LA VILLITA HISTORIC DISTRICT*, Bounded by Durango, Navarro, Alamo Sts. and San Antonio River, (1-20-72) HABS.
San Antonio. *MAJESTIC THEATRE*, 214 E. Houston St., (10-1-75)
San Antonio. *MENGER SOAP WORKS*, 400 block of N. Laredo St., (12-12-73) G.
San Antonio. *MISSION CONCEPCION*, 807 Mission Rd., (4-15-70) NHL; HABS; G.
San Antonio. *MISSION PARKWAY*, Along the San Antonio River, (10-6-75) HABS.
San Antonio. *MISSION SAN FRANCISCO DE LA ESPADA*, Espada Rd., (2-23-72) HABS; G.
San Antonio. *MISSION SAN JUAN CAPISTRANO*, Mission Rd., (2-23-72) G.
San Antonio. *NAVARRO, JOSE ANTONIO, HOUSE COMPLEX*, 228–232 S. Loredo St., (3-24-72)
San Antonio. *OLD LONE STAR BREWERY*, 110–116 Jones Ave., (10-26-72)
San Antonio. *PERSHING HOUSE (QUARTERS NO. 6, STAFF POST)*, Staff Post Rd., Fort Sam Houston, (7-30-74)
San Antonio. *QUADRANGLE, THE*, Grayson St., Fort Sam Houston, (7-30-74)
San Antonio. *SAN ANTONIO LOAN AND TRUST BUILDING*, 235 E. Commerce St., (7-12-76) HABS.
San Antonio. *SAN JOSE MISSION NATIONAL HISTORIC SITE*, 6519 San Jose Dr., (10-15-66) HABS; G.
San Antonio. *SCHROEDER-YTURRI HOUSE*, 1040 E. Commerce St., (4-14-75) HABS.
San Antonio. *SOUTHERN PACIFIC RAILROAD PASSENGER STATION*, 1174 E. Commerce St., (5-29-75)
San Antonio. *SPANISH GOVERNOR'S PALACE*, 105 Military Plaza, (4-15-70) NHL.
San Antonio. *U.S. SAN ANTONIO ARSENAL*, (12-18-69) HABS; G.
San Antonio. *URSULINE ACADEMY*, 300 Augusta St., (11-25-69) HABS; G.
San Antonio. *VOGEL BELT COMPLEX*, 111–121 Military Plaza, (4-10-75) G.
San Antonio. *WALKER RANCH*, N of San Antonio between West Ave. and Blanco Rd., (2-25-75)
San Antonio. *WHITE, EDWARD H. II, MUSEUM TX (HANGAR NINE)*, Brooks Air Force Base, (5-21-70)

blanco county

Blanco. *CONN, ADRIAN EDWARDS, HOUSE*, Jct. of U.S. 281 and SW boundary of courthouse square, (11-19-71)
Johnson City. *LYNDON B. JOHNSON NATIONAL HISTORIC SITE*, (12-2-69) (also in gillespie county)

bowie county

Texarkana. *DRAUGHN-MOORE HOUSE*, 420 Pine St., (6-29-76)
Texarkana. *OFFENHAUSER INSURANCE BUILDING*, State Line Ave. and 3rd St., (2-25-71)
Texarkana vicinity. *ROSEBOROUGH LAKE SITE (41BW5)*, NW of Texarkana, (7-6-76)
Texarkana vicinity. *TEXARKANA PHASE ARCHEOLOGICAL DISTRICT*, NW of Texarkana, (8-14-73)

brazoria county

Cedar Lake vicinity. *MCCROSKEY, JOHN, CABIN*, 2 mi. NE of Cedar Lake on Stringfellow Ranch, (8-28-75)
East Comumbia. *UNDERWOOD, AMMON, HOUSE*, Main St., (6-24-76)

brazos county

Bryan. *BRYAN CARNEGIE LIBRARY*, 111 S. Main St., (10-27-76)
Bryan. *CAVITT HOUSE*, 713 E. 30th St., (10-27-76)

brewster county

Big Bend National Park. *CASTOLON HISTORIC DISTRICT*, Along Rio Grande at jct. of Park Rtes. 5, 9, and 35, (9-6-74)
Big Bend National Park. *HOT SPRINGS*, W of Rio Grande Village, (9-17-74)
Big Bend National Park. *LUNA JACAL*, At base of Pena Mountain in Big Bend National Park, (11-8-74)
Big Bend National Park. *MARISCAL MINE*, River Rd., (9-13-74)
Big Bend National Park. *RANCHO ESTELLE*, On the Rio Grande River, (9-3-74)
Santa Elena Junction vicinity. *WILSON, HOMER, RANCH*, 8 mi. S of Santa Elena Junction on Park Rte. 5, Big Bend National Park, (4-14-75)

briscoe county

Quitaque vicinity. *LAKE THEO FOLSOM SITE COMPLEX*, 3 mi. N of Quitaque, (4-28-75)
Silverton vicinity. *MAYFIELD DUGOUT*, 7 mi. NW of Silverton, (6-18-73)

brown county

Brownwood. *SANTA FE RAILROAD STATION*, Washington Ave. between E. Depot and E. Adams Sts., (1-2-76)

caldwell county

Lockhart. *EMMANUEL EPISCOPAL CHURCH*, SE corner of N. Church and Walnut Sts., (6-5-74)
Lockhart vicinity. *WITHERS, M. A., HOUSE*, W of Lockhart on Borchert Loop Rd., (8-27-76)

cameron county

Brownsville. *FORT BROWN*, (10-15-66) NHL.
Brownsville. *RESACA DE LA PALMA BATTLEFIELD*, N edge of Brownsville on Parades Line Rd., (10-15-66) NHL.
Brownsville vicinity. *OLD BRULAY PLANTATION*, E of Brownsville off TX 4, (10-10-75)
Brownsville vicinity. *PALO ALTO BATTLEFIELD*, 6.3 mi. N of Brownsville at jct. of FR 1847 and 511, (10-15-66) NHL.
Port Isabel. *POINT ISABEL LIGHTHOUSE*, Off TX 100, (4-30-76) HABS.
Port Isabel vicinity. *BRAZOS SANTIAGO DEPOT*, Off Port Isabel at N end of Brazos Island, (7-14-71)
Port Isabel vicinity. *GARCIA PASTURE SITE*, Loma del Mesquite, (2-23-72)

carson county

Panhandle. *CARSON COUNTY SQUARE HOUSE MUSEUM*, 5th and Elsie Sts., (3-7-73)

chambers county

Cove vicinity. *SITE 41 CH 110*, (7-14-71)
Wallisville vicinity. *ORCOQUISAC ARCHEOLOGICAL DISTRICT*, (7-14-71)

cherokee county

Alto vicinity. *DAVIS, GEORGE C., SITE*, 6 mi. SW of Alto on TX 21, (10-15-70) G.

coke county

Bronte vicinity. *FORT CHADBOURNE*, (4-2-73)

colorado county

Columbus. *COLORADO COUNTY COURTHOUSE*, Bounded by Milam, Spring, Travis, and Walnut, (7-12-76)
Columbus. *STAFFORD BANK AND OPERA HOUSE*, Milam and Spring Sts., (5-8-73) G.
Columbus vicinity. *STAFFORD, JOHN, HOUSE*, S of Columbus on U.S. 71, (5-3-76)

comal county

Gruene and vicinity. *GRUENE HISTORIC DISTRICT*, Both sides of Sequin, New Braunfels, and Austin Sts., (4-21-75)
New Braunfels. *COMAL COUNTY COURTHOUSE*, N. Seguin Ave., (12-12-76)
New Braunfels. *FIRST PROTESTANT CHURCH (UNITED CHURCH OF CHRIST)*, 296 S. Sequin St., (7-14-71)
New Braunfels. *GUADALUPE HOTEL/SCHMITZ HOTEL*, 471 Main Plaza, (3-13-75)
New Braunfels. *KLEIN, STEPHEN, HOUSE*, 131 S. Seguin St., (8-25-70)
New Braunfels. *LINDHEIMER HOUSE*, 489 Comal Ave., (8-25-70) HABS.

concho county

Paint Rock vicinity. *PAINT ROCK INDIAN PICTOGRAPH SITE*, 1 mi. NW of Paint Rock off U.S. 83, (6-21-71)

crockett county

Ozona. *CROCKETT COUNTY COURTHOUSE*, 907 Ave. D, (12-27-74)
Sheffield vicinity. *FORT LANCASTER*, 10 mi. E of Sheffield on U.S. 290, (3-11-71) G.
Sheffield vicinity. *LIVE OAK CREEK ARCHEOLOGICAL DISTRICT*, About 10 mi. E of Sheffield, (4-2-76) (also in Pecos and Terrell Counties)

culberson county

Gaudalupe Mountain National Park. *PINERY STATION*, Off U.S. 62/180, (10-9-74)
Guadalupe Mountain National Park. *PRATT, WALLACE, LODGE*, At jct. of N and S branch of McKittrick Canyon, (3-26-75)

dallas county

Dallas. *BELO, ALFRED HORATIO, HOUSE*, 2115 Ross Ave., (10-29-75)
Dallas. *DALLAS COUNTY COURTHOUSE*, Houston and Commerce Sts., (12-12-76)
Dallas. *DALLAS UNION TERMINAL*, 400 S. Houston St., (5-29-75)
Dallas. *SANGER BROTHERS COMPLEX*, Block 32, bounded by Elm, Lamar, Main, and Austin Sts., (4-8-75)
Dallas. *SWISS AVENUE HISTORIC DISTRICT*, Swiss Ave. between Fitzhugh and LaVista, (3-28-74) G.
Dallas. *TRINITY METHODIST EPISCOPAL CHURCH*, 2120 McKinney Ave., (4-24-75)

de witt county

CUERO I ARCHEOLOGICAL DISTRICT, (10-9-74) (also in Gonzales County)
Cuero. *DE WITT COUNTY COURTHOUSE*, Bounded by N. Gonzales, E. Live Oak, N. Clinton, and E. Courthouse Sts., (5-6-71)

dewitt county

Yorktown. *ECKHARDT STORES*, Eckhardt and Main Sts., (6-29-76)

el paso county

El Paso. *CASTNER RANGE ARCHEOLOGICAL DISTRICT*, U.S. 54, (4-22-76)
El Paso. *CHAMIZAL NATIONAL MEMORIAL*, (2-4-74)
El Paso. *EL PASO UNION PASSENGER STATION*, SW corner of Coldwell at San Francisco St., (4-3-75)
El Paso. *MAGOFFIN HOMESTEAD*, 1120 Magoffin Ave., (3-31-71) G.
El Paso. *OLD FORT BLISS*, 1800 block of Doniphan St., (2-23-72)
El Paso. *TROST, HENRY C., HOUSE*, 1013 W. Yandell Dr., (7-12-76)
El Paso. *1880's MEXICAN CONSULATE*, 612 E. San Antonio St., (5-23-75)
El Paso vicinity. *FUSSELMAN CANYON ROCK ART DISTRICT*, W of El Paso on RM 375, (6-3-76)
El Paso vicinity. *HOT WELL ARCHEOLOGICAL SITE*, 1 mi. S of Hot Well, (4-30-76)
El Paso vicinity. *HUECO TANKS*, (7-14-71)
El Paso vicinity. *NORTHGATE SITE*, N of El Paso on Fort Bliss Military Reservation, (3-16-72)
San Elizario. *PRESIDIO CHAPEL OF SAN ELIZARIO*, S side of plaza, (9-14-72) HABS.
Socorro. *SOCORRO MISSION*, Moon Rd. and TX 258, (3-16-72)
Ysleta. *YSLETA MISSION (MISSION DE CORPUS CHRISTI DE LA YSLETA)*, U.S. 80 near jct. with Zaragosa Rd., (7-31-72) HABS.

ellis county

Waxahachie. *ELLIS COUNTY COURTHOUSE HISTORIC DISTRICT*, Roughly bounded by both sides of Waxahachie Creek N to Union Pacific RR. tracks and between both sides of Elm and Flat Sts., (4-23-75)
Waxahachie. *WAXAHACHIE CHAUTAUQUA BUILDING*, Getzendaner Park, (5-3-74) G.

fannin county

Bonham. *RAYBURN, SAMUEL T., HOUSE*, 1.5 mi. W of Bonham on U.S. 82, (6-5-72) NHL.

fayette county

Dubina vicinity. *PYTLOVANY, SIMON, HOUSE*, 1.5 mi. S of Dubina off F.R. 1383, (4-14-75)
Flatonia vicinity. *BUCKNER'S CREEK BRIDGE*, 10 mi. N of Flatonia over Buckner's Creek, (5-29-75)
La Grange. *ST. JAMES EPISCOPAL CHURCH*, Monroe and Colorado Sts., (6-18-76)
LaGrange. *FAYETTE COUNTY COURTHOUSE AND JAIL*, Courthouse Sq. and 104 Main St., (1-23-75) G.
LaGrange vicinity. *KREISCHE, HENRY L., BREWERY AND HOUSE*, S of LaGrange off U.S. 77 on Monument Hill, (4-16-75)
Round Top vicinity. *CUMMINS CREEK BRIDGE*, 2 mi. NW of Round Top across Cummins Creek, (4-21-75)
Schulenburg vicinity. *MULBERRY CREEK BRIDGE*, 2.5 mi. SW of Schulenburg on old Praha Rd., (4-21-75)
Warrenton. *NEESE, WILLIAM SR., HOMESTEAD*, TX 237, (2-18-75) HABS.
Winedale. *WINEDALE INN COMPLEX*, Off FM 1457, (6-22-70)

fisher county

Noodle vicinity. *STEADMAN, FOY, SITE*, 8.5 mi. NW of Noodle, (3-11-71)

galveston county

Galveston. *ASHBEL SMITH BUILDING (OLD RED)*, 914–916 Ave. B, (10-28-69) HABS.
Galveston. *ASHTON VILLA*, 2328 Broadway, (10-28-69)
Galveston. *BISHOP'S PALACE (GRESHAM HOUSE)*, 1402 Ave. J (Broadway), (8-25-70) HABS.
Galveston. *EAST END HISTORIC DISTRICT*, Irregular pattern including both sides of Broadway and Market Sts. between 11th and 19th Sts., (7-3-75) NHL.
Galveston. *GALVESTON CAUSEWAY*, Spans Galveston Bay from Virginia Point to Galveston Island, (12-12-76)
Galveston. *GRACE EPISCOPAL CHURCH*, 1115 36th St., (4-3-75)
Galveston. *GRAND OPERA HOUSE*, 2012–2020 Ave. E, (1-2-74) HABS.
Galveston. *MENARD, MICHEL B., HOUSE*, 1605 33rd St., (12-12-76) HABS.
Galveston. *MOSQUITO FLEET BERTH, PIER 19*, N end of 20th St., Pier 19, (4-21-75)
Galveston. *OLD GALVESTON CUSTOMHOUSE*, SE corner 20th and Post Office (Ave. E) Sts., (8-25-70) HABS.
Galveston. *POWHATAN HOUSE*, 3427 Avenue O, (10-6-75) HABS.
Galveston. *SEALY, GEORGE, HOUSE*, 2424 Broadway, (10-28-69) HABS.
Galveston. *ST. JOSEPH'S CHURCH*, 2202 Ave. K, (12-12-76)
Galveston. *ST. MARY'S CATHEDRAL*, 2011 Church Ave., (6-4-73) HABS; G.
Galveston. *STRAND HISTORIC DISTRICT, THE*, Roughly bounded by Ave. A, 20th St., alley between Aves. C and D, and railroad depot, (1-26-70) NHL; G.
Galveston. *THE MCKINNEY-MCDONALD HOUSE*, 926 Winnie St., (5-4-76)
Galveston. *TRUEHEART-ADRIANCE BUILDING*, 212 22nd St., (7-14-71) HABS.
Galveston. *WILLIAMS, SAMUEL MAY, HOUSE*, 361 Avenue P, (7-14-71) HABS; G.
Texas City. *DAVISON, FRANK B., HOUSE*, 109 3rd Ave. N., (6-29-76)

garza county

Post. *OLD ALGERITA HOTEL*, S corner of Main and Avenue I, (4-23-75) G.
Post. *OLD POST SANITARIUM*, 117 N. Avenue N, (5-21-75)

gillespie county

LYNDON B. JOHNSON NATIONAL HISTORIC SITE, *Reference—see Blanco County*
Fredericksburg. *FREDERICKSBURG HISTORIC DISTRICT*, (10-14-70)
Fredericksburg. *FREDERICKSBURG MEMORIAL LIBRARY (MCDERMOTT BUILDING, GILLESPIE COUNTY COURTHOUSE)*, Courthouse Sq., (3-11-71) G.

goliad county

Goliad. *GOLIAD COUNTY COURTHOUSE HISTORIC DISTRICT*, Roughly bounded by E. Franklin, S. Washington, E. Fannin and S. Chilton Sts., (6-29-76)
Goliad. *OLD MARKET HOUSE MUSEUM*, S. Market and Franklin Sts., (10-18-72)
Goliad vicinity. *PRESIDIO NUESTRA SENORA DE LORETO DE LA BAHIA*, 1 mi. S of Goliad State Park on U.S. 183, (12-24-67) NHL; HABS.
Goliad vicinity. *RUINS OF MISSION NUESTRA SENORA DEL ROSARIO DE LOS CUJANES*, (9-22-72)

gonzales county

CUERO I ARCHEOLOGICAL DISTRICT, *Reference—see De Witt County*
Gonzales. *GONZALES COUNTY COURTHOUSE*, Bounded by St. Louis, St. Paul. St. Lawrence, and St. Joseph Sts., (6-19-72)
Gonzales. *GONZALES COUNTY JAIL*, Courthouse Sq. on St. Lawrence St., (5-21-75)
Gonzales. *KENNARD HOUSE*, 621 St. Louis St., (1-25-71)
Gonzales vicinity. *BRACHES HOUSE*, 12 mi. SE of Gonzales off U.S. 90 A, (3-31-71)

grayson county

Denison. *BRAUN, GEORGE, HOUSE*, 421 N. Austin Ave., (11-20-75)
Denison. *KOHL, ERNST MARTIN, BUILDING*, 300 E. Main St., (7-12-76)

grimes county

Anderson. *ANDERSON HISTORIC DISTRICT*, (3-15-74)
Navasota. *SMITH, P. A., HOTEL*, Railroad St., (4-16-75)

guadalupe county

Seguin. *ERSKINE HOUSE NO. 1 (HOLLAMON HOUSE)*, 902 N. Austin St., (8-25-70) HABS.
Seguin. *LOS NOGALES*, S. River and E. Live Oak Sts., (3-24-72)
Seguin. *SEBASTOPOL (ZORN HOUSE)*, NE corner of W. Court and N. Erkel Sts., (8-25-70) G.
Seguin vicinity. *WILSON UTILITY POTTERY KILNS ARCHEOLOGICAL DISTRICT*, 9 mi. E of Sequin on TX 466, (4-16-75)

hale county

Plainview. *PLAINVIEW SITE*, 0.5 mi. W of jct. of U.S. 70 and 87, (10-15-66) NHL.

harris county

Houston. *ANNUNCIATION CHURCH (ROMAN CATHOLIC)*, 1618 Texas Ave., (11-3-75)
Houston. *ANTIOCH MISSIONARY BAPTIST CHURCH*, 313 Robin St., (12-22-76)
Houston. *KELLUM-NOBLE HOUSE*, 212 Dallas St., (4-3-75) HABS.
Houston. *OLD HOUSTON NATIONAL BANK*, 202 Main St., (7-17-75)
Houston. *PILLOT BUILDING*, 106 Congress St., (6-13-74)
Houston. *SEWALL, CLEVELAND HARDING, HOUSE*, 3452 Inwood St., (4-14-75)
Houston. *SWEENEY, COOMBS & FREDERICKS BUILDING*, 301 Main St., (6-20-74)
Houston. *U.S. CUSTOMHOUSE*, San Jacinto at Rusk St., (8-28-74)
Houston. *1879 HOUSTON WATERWORKS*, 27 Artesian St., (5-6-76)
Houston. *1884 HOUSTON COTTON EXCHANGE BUILDING*, 202 Travis St., (5-6-71) G.
Houston vicinity. *SAN JACINTO BATTLEFIELD*, 22 mi. E of Houston on TX 134, (10-15-66) NHL

harrison county

Marshall. *GINOCCHIO HISTORIC DISTRICT*, Bounded by Grand Ave., and N. Franklin, Willow, and Lake Sts., (12-31-74)
Marshall. *OLD PIERCE HOUSE (MAGNOLIA HALL)*, 303 N. Columbus St., (4-13-73)
Marshall vicinity. *MARSHALL ARSENAL, CSA*, N of Marshall on both sides of F.M. 1997, (7-1-75)

hays county

San Marcos. *COCK HOUSE*, 402 E. Hopkins St., (4-23-73) G.
San Marcos. *FIRST UNITED METHODIST CHURCH*, 129 W. Hutchison St., (11-8-74)

hidalgo county

Mission vicinity. *LA LOMITA HISTORIC DISTRICT*, 5 mi. S of Mission on F.M. 1016, (5-28-75)

hill county

BUZZARD CAVE, NW of Lake Whitney, (7-18-74)
Blum vicinity. *SHEEP CAVE*, SW of Blum, (7-9-74)
Hillsboro. *HILL COUNTY COURTHOUSE*, Courthouse Sq., (6-21-71) HABS.
Lake Whitney Estates vicinity. *KYLE SHELTER*, NW of Lake Whitney Estates, (7-9-74)
Lake Whitney vicinity. *PICTOGRAPH CAVE*, 3.5 mi. NW of Lake Whitney Estates, (3-13-74)

hood county

Granbury. *HOOD COUNTY COURTHOUSE HISTORIC DISTRICT*, Courthouse Sq., bounded by Bridge, Pearl, and Houston Sts., (6-5-74)

houston county

Crockett. *MONROE-CROOK HOUSE*, 707 E. Houston St., (3-31-71) G.
Kennard vicinity. *WESTERMAN MOUND*, 5.8 mi. SE of Kennard, (6-20-71)

howard county

Big Spring. *POTTON-HAYDEN HOUSE*, SW corner of Gregg and 2nd Sts., (4-14-75)

hudspeth county

Sierre Blanca. *HUDSPETH COUNTY COURTHOUSE*, Millican St., (5-21-75)

hunt county

Greenville. *POST OFFICE BUILDING*, Lee at King St., (8-7-74)

hutchinson county

Fritch vicinity. *ANTELOPE CREEK ARCHEOLOGICAL DISTRICT*, (9-22-72)

jack county

Jacksboro vicinity. *FORT RICHARDSON*, S of Jacksboro on U.S. 281, (10-15-66) NHL; G.

jasper county

Jasper. *BLAKE-BEATY-ORTON HOUSE*, 206 S. Main St., (4-16-75)
Jasper vicinity. *DOOM, COL. RANDOLPH C., HOUSE*, 7.5 mi. W of Jasper on FM 1747, (12-30-75)

jeff davis county

Fort Davis. *FORT DAVIS NATIONAL HISTORIC SITE*, Jct. of TX 17 and 118, (10-15-66) HABS.

jefferson county

Beaumont. *FRENCH HOME TRADING POST*, 2995 French Rd., (10-15-70)
Beaumont. *MCFADDIN HOUSE COMPLEX*, 1906 McFaddin St., (1-25-71)
Beaumont vicinity. *LUCAS GUSHER, SPINDLETOP OIL FIELD*, 3 mi. S of Beaumont on Spindletop Ave., (11-13-66) NHL.
Port Arthur. *POMPEIIAN VILLA*, 1953 Lakeshore Dr., (5-23-73) G.

johnson county

Cleburne. *CLEBURNE CARNEGIE LIBRARY*, 201 N. Caddo, (12-12-76)
Rio Vista vicinity. *HAM CREEK SITE*, SW of Rio Vista on TX 916, (2-15-74)

jones county

Abilene vicinity. *FORT PHANTOM HILL*, N. of Abilene on Ranch Rd. 600, (9-14-72)

karnes county

Panna Maria and vicinity. *PANNA MARIA HISTORIC DISTRICT*, TX 123, (5-13-76)

kaufman county

Terrell vicinity. *PORTER, WALTER C., FARM*, 2 mi. N of Terrell on FR 986, (10-15-66) NHL.

kendall county

Boerne. *KENDALL INN*, Off U.S. 87, (6-19-76)
Sisterdale. *SISTERDALE VALLEY DISTRICT*, SR 1376, (1-8-75)

kenedy county

Kingsville and vicinity. *KING RANCH*, Kingsville and its environs, (10-15-66) NHL. (also in Kleberg, Nueces, and Willacy counties)
Port Isabel vicinity. *MANSFIELD CUT UNDERWATER ARCHEOLOGICAL DISTRICT*, (1-21-74) G. (also in Willacy County)

kerr county

Camp Verde. *OLD CAMP VERDE*, (5-25-73)
Kerrville. *SCHREINER, CAPT. CHARLES, MANSION*, 216 Earl Garrett St., (4-14-75) G.

kleberg county

KING RANCH, *Reference—see Kenedy County*
Corpus Christi vicinity. *DUNN RANCH, NOVILLO LINE CAMP*, S of Corpus Christi in Padre Island National Seashore, (10-1-74)

lamar county

Faulkner vicinity. *MACKIN, A. C., ARCHEOLOGICAL SITE*, 1 mi. SW of Faulkner, (5-16-74)

Paris. *MAXEY, SAMUEL BELL, HOUSE*, 812 E. Church St., (3-18-71)

lampasas county

Lampasas. *LAMPASAS COUNTY COURTHOUSE*, Bounded by S. Live Oak, E. 4th, S. Pecan, and E. 3rd Sts., (6-21-71)

lavaca county

Hallettsville. *LAVACA COUNTY COURTHOUSE*, Bounded by LaGrange, 2nd, 3rd, and Main Sts., (3-11-71)

Hallettsville. *LAY-BOZKA HOUSE*, 205 Fairwinds, (1-25-71)

lee county

Giddings. *LEE COUNTY COURTHOUSE*, Bounded by Hempstead, Grimes, E. Richmond, and Main Sts., (5-30-75)

Giddings. *SCHUBERT HOUSE*, 183 Hempstead St., (8-25-70)

liberty county

Dayton vicinity. *SITE 41 LB 4*, (7-14-71)

limestone county

Mexia vicinity. *JOHNSTON, JOSEPH E., CONFEDERATE REUNION GROUNDS*, 4 mi. W of Mexia on F.M. 1633, (4-2-76)

Mexia vicinity. *WASHINGTON, BOOKER T., EMANCIPATION PROCLAMATION PARK*, 9 mi. W of Mexia, (5-24-76)

lubbock county

Lubbock. *CANYON LAKES ARCHEOLOGICAL DISTRICT*, Yellowhouse Canyon off U.S. 84, (3-26-76)

Lubbock vicinity. *LUBBOCK LAKE SITE*, N of Lubbock near jct. of Clovis Hwy. and Loop 289, (6-21-71)

marion county

Jefferson. *ALLEY-CARLSON HOUSE*, 501 Walker St., (10-28-69) HABS.

Jefferson. *BEARD HOUSE*, 212 N. Vale St., (8-25-70) HABS.

Jefferson. *EPPERSON-MCNUTT HOUSE*, 409 S. Alley St., (10-28-69) HABS.

Jefferson. *EXCELSIOR HOTEL*, Austin St., between Market and Vale Sts., (10-28-69) HABS.

Jefferson. *JEFFERSON HISTORIC DISTRICT*, (3-31-71) HABS.

Jefferson. *JEFFERSON PLAYHOUSE*, NW corner of Market and Henderson Sts., (3-31-71) HABS.

Jefferson. *MAGNOLIAS, THE*, 209 E. Broadway, (3-31-71) HABS.

Jefferson. *OLD U.S. POST OFFICE AND COURTS BUILDING*, 223 Austin St., (10-28-69) HABS.

Jefferson. *PERRY, CAPT. WILLIAM, HOUSE*, NW corner of Walnut and Clarksville Sts., (8-25-70)

Jefferson. *PLANTERS BANK BUILDING*, 224 E. Austin St., (3-11-71)

Jefferson. *PRESBYTERIAN MANSE*, NE corner of Alley and Delta Sts., (10-28-69) HABS.

Jefferson. *SEDBERRY HOUSE*, 211 N. Market St., (8-25-70)

Jefferson. *SINGLETON, CAPT. WILLIAM E., HOUSE*, 204 N. Soda St., (8-25-70) HABS.

Jefferson. *WOODS, PERRY M., HOUSE (OLD LIGON PLACE)*, 502 Walker St., (3-31-71) HABS.

Jefferson vicinity. *FREEMAN PLANTATION HOUSE*, 0.8 mi. W of Jefferson on TX 49, (11-25-69) HABS.

mason county

Mason. *MASON HISTORIC DISTRICT*, Irregular pattern along both sides of U.S. 87 and TX 29, (9-17-74)

Mason. *REYNOLDS-SEAQUIST HOUSE*, 400 Broad St., (11-20-74)

maverick county

Eagle Pass. *FORT DUNCAN*, Bounded by Monroe and Garrison Sts,. city limits on the S, and the Rio Grande on the W, (12-9-71)

mcculloch county

Brady. *OLD MCCULLOCH COUNTY JAIL*, 117 N. High St., (4-3-75)

mclennan county

Waco. *EARLE-NAPIER-KINNARD HOUSE*, 814 S. 4th St., (3-11-71)

Waco. *FORT HOUSE*, 503 E. 4th St., (10-15-70)

Waco. *MANN, JOHN WESLEY, HOUSE*, 100 Mill St., (4-19-72)

Waco. *MCCULLOCH HOUSE*, 406 Columbus Ave., (9-14-72)

Waco. *WACO SUSPENSION BRIDGE*, At Bridge St., over the Brazos River, (6-22-70)

Waco vicinity. *TORREY'S TRADING HOUSE NO. 2 SITE*, E of Waco off TX 6, (6-5-75)

medina county

Castroville. *CASTROVILLE HISTORIC DISTRICT*, (4-3-70) HABS.

Castroville. *LANDMARK INN COMPLEX (VANCE HOTEL)*, Florella and Florence Sts., (1-7-72) HABS.

Castroville vicinity. *MEDINA DAM*, N of Castroville on the Medina River, (3-15-76)

Devine. *DEVINE OPERA HOUSE*, Transportation Blvd., (4-24-75)

D'Hanis. *D'HANIS HISTORIC DISTRICT*, 7 mi. W of Hondo on U.S. 90, (6-24-76) HABS.

menard county

Fort McKavett. *FORT MCKAVETT HISTORIC DISTRICT*, S bank of the San Saba River, (7-14-71) G.

Menard vicinity. *SITE OF PRESIDIO SAN LUIS DE LAS AMARILLAS*, 1 mi. NW of Menard on TX 29, (8-25-72)

milam county

Rockdale vicinity. *SAN XAVIER MISSION COMPLEX ARCHEOLOGICAL DISTRICT*, 13 mi. W of Rockdale, (7-27-73)

mills county

Regency vicinity. *REGENCY SUSPENSION BRIDGE*, 0.75 mi. S of Regency at Colorado River, (12-12-76)

montague county

Spanish Fort vicinity. *SPANISH FORT SITE*, NW of Spanish Fort off F.M. 103, (4-14-75)

montgomery county

Montgomery vicinity. *KIRBEE KILN SITE*, S of Montgomery, (8-28-73)

nacogdoches county

Nacogdoches. *OLD NACOGDOCHES UNIVERSITY BUILDING*, Washington Sq., (6-21-71) HABS.

Nacogdoches. *STERNE, ADOLPHUS, HOUSE*, 211 S. Lanana St., (11-13-76)

nueces county

KING RANCH, Reference—see Kenedy County

Corpus Christi. *BRITTON-EVANS HOUSE*, 411 N. Broadway, (12-12-76)

Corpus Christi. *NUECES COUNTY COURTHOUSE*, Mesquite and Belden, (6-24-76)

oldham county

Adrian vicinity. *ROCKY DELL*, (2-23-72)

Vega vicinity. *LANDERGIN MESA*, E side of E Alamosa Creek, Mansfield Ranch, (10-15-66) NHL.

orange county

Orange. *STARK, W. H., HOUSE*, 611 W. Green Ave., (12-12-76)

panola county

Carthage. *PANOLA COUNTY JAIL*, 110 N. Shelby St., (6-29-76)

parker county

Weatherford. *PARKER COUNTY COURTHOUSE*, Courthouse Sq., (6-21-71)

pecos county

Fort Stockton. *FORT STOCKTON HISTORIC DISTRICT*, E edge of town, (4-3-73)

potter county

Amarillo. *BIVINS HOUSE*, 1000 Polk St., (12-31-74)

Amarillo vicinity. *MCBRIDE RANCHHOUSE*, N of Amarillo in Lake Meredith Recreation Area, (4-23-75)

Fritch vicinity. *ALIBATES FLINT QUARRIES AND TEXAS PANHANDLE PUEBLO CULTURE NATIONAL MONUMENT*, SW of Fritch on the Canadian River, (10-15-66)

presidio county

Presidio. *FORT LEATON*, 4 mi. E of Presidio on FM 170, (6-18-73) HABS.

Presidio vicinity. *SHAFTER HISTORIC MINING DISTRICT*, 20 mi. N of Presidio on U.S. 67, (5-17-76)

Shafter vicinity. *FORTIN DE LA CIENEGA*, 15 mi. NE of Shafter on Cienega Creek, (10-8-76)

real county

Camp Wood. *MISSION SAN LORENZO DE LA SANTA CRUZ*, On TX 55 at N edge of city, (7-14-71)

red river county

Blakeney vicinity. *KAUFMAN, SAM, SITE*, 1 mi. N of Blakeney, (8-14-73)

Clarksville. *SMATHERS-DEMORSE HOUSE*, E. Comanche St., (5-17-76)

Kiomatia vicinity. *KIOMATIA MOUNDS ARCHEOLOGICAL DISTRICT*, (1-11-74)

robertson county

Calvert. *HAMMOND HOUSE*, Bounded by Burnet, China, Elm, and Hanna Sts., (10-28-70) G.

runnels county

Ballinger. *BALLINGER CARNEGIE LIBRARY*, 204 N. 8th St., (6-18-75) G.

Miles. *THIELE, J., BUILDING*, Robinson and 2nd Sts., (6-29-76)

rusk county

Tatum vicinity. *HARMONY HILL SITE*, SW of Tatum off TX 43, (5-13-76)

Tatum vicinity. *MUSGANO SITE*, SW of Tatum, (6-24-76)

san augustine county

San Augustine. *CARTWRIGHT, MATTHEW, HOUSE*, 912 E. Main St., (1-25-71) HABS.

San Augustine. *CULLEN, EZEKIEL, HOUSE*, 207 S. Congress St., (6-21-71) HABS.

San Augustine. *HORN-POLK HOUSE*, 717 W. Columbia St., (11-7-76)

San Augustine vicinity. *BLOUNT, CAPT. THOMAS WILLIAM, HOUSE*, 2.5 mi. W of San Augustine on TX 21, (3-7-73) HABS.

san patricio county

San Patricio vicinity. *MCGLOIN, JAMES, HOMESTEAD*, 1 mi. NW of San Patricio on FM 666, (7-14-71)

shackelford county

Albany. *SHACKELFORD COUNTY COURTHOUSE HISTORIC DISTRICT*, Roughly bounded by S. 1st, S. 4th, S. Jacobs, and S. Pecan Sts., (7-30-76)

Albany vicinity. *FORT GRIFFIN*, 15 mi. N of Albany on U.S. 283, (3-11-71) G.

shelby county

Center. *SHELBY COUNTY COURTHOUSE*, Courthouse Sq., (3-31-71)

smith county

Teaselville vicinity. *DEWBERRY, COL. JOHN, HOUSE*, 1 mi. N of Teaselville on FM 346, (5-6-71) HABS.

Tyler. *GOODMAN–LEGRAND HOUSE*, 624 N. Broadway, (11-7-76)

starr county

Roma. *ROMA HISTORIC DISTRICT (ROMA-LOS SAENZ)*, Properties along Estrella and Hidalgo Sts. between Garfield St. and Bravo Alley, (7-31-72) HABS.

tarrant county

Fort Worth. *FLATIRON BUILDING*, 1000 Houston St., (3-31-71)

Fort Worth. *FORT WORTH STOCKYARDS HISTORIC DISTRICT*, Roughly bounded by 23, Houston, 28th Sts., and RR tracks, (6-29-76)

Fort Worth. *GULF, COLORADO AND SANTE FE RAILROAD PASSENGER STATION*, 1601 Jones St., (10-15-70)

Fort Worth. *KNIGHTS OF PYTHIAS BUILDING*, 315 Main St., (4-28-70)

Fort Worth. *PADDOCK VIADUCT*, Main St., (3-15-76)

Fort Worth. *POLLOCK-CAPPS HOUSE*, 1120 Penn St., (6-19-72)

Fort Worth. *TARRANT COUNTY COURTHOUSE*, Bounded by Houston, Belknap, Weatherford, and Commerce Sts., (10-15-70)

Fort Worth. *WHARTON-SCOTT HOUSE*, 1509 Pennsylvania Ave., (4-14-75) G.

taylor county

Abilene. *SAYLES, HENRY, HOUSE*, 642 Sayles Blvd., (6-24-76)

terrell county

Dryden vicinity. *MEYERS SPRINGS PICTOGRAPH SITE*, (9-14-72)

tom green county

San Angelo. *FORT CONCHO*, S edge of San Angelo, (10-15-66) NHL; G.

San Angelo. *TOM GREEN COUNTY JAIL*, U.S. 67, (10-22-76)

travis county

Austin. *BARKER HISTORY CENTER (OLD LIBRARY), UNIVERSITY OF TEXAS*, South Mall, University of Texas campus, (8-25-70)

Austin. *BREMOND BLOCK HISTORIC DISTRICT*, (4-3-70)

Austin. *BRIZENDINE HOUSE*, 507 W. 11th St., (7-22-74)

Austin. *CARRINGTON-COVERT HOUSE*, 1511 Colorado St., (8-25-70) G.

Austin. *CASWELL, DANIEL H. AND WILLIAM T., HOUSES*, 1404, 1502 West Ave., (4-21-75)

Austin. *CLARKSVILLE HISTORIC DISTRICT*, Bounded by W. Lynn, Waterston, W. 10th and Mo-Pac Expressway, (7-12-76)

Austin. *DOYLE HOUSE*, 310 E. 14th St., (4-13-73)

Austin. *DRISKILL HOTEL*, 117 E. 7th St., (11-25-69)

Austin. *ELISABET NEY STUDIO AND MUSEUM (FORMOSA)*, 304 E. 44th St., (11-29-72)

Austin. *FRENCH LEGATION*, 802 San Marcos St., (11-25-69) HABS.

Austin. *GETHSEMANE LUTHERAN CHURCH*, 1510 Congress Ave., (8-25-70) HABS; G.

Austin. *GOODMAN BUILDING*, 202 W. 13th St., (4-13-73)

Austin. *GOVERNOR'S MANSION, THE*, 1010 Colorado St., (8-25-70)

Austin. *HANCOCK, JOHN, HOUSE*, 1306 Colorado St., (4-13-73)

Austin. *HARDEMAN HOUSE*, 401 E. 16th St., (2-23-72)

Austin. *HIRSHFELD, HENRY, HOUSE AND COTTAGE*, 303 and 305 W. 9th St., (4-13-73)

Austin. *LAGUNA GLORIA*, 3809 W. 35th St., (12-6-75)

Austin. *LITTLE CAMPUS (ASYLUM FOR THE BLIND)*, Bounded by 18th, Oldham, 19th, and Red River Sts., (8-13-74)

Austin. *LITTLEFIELD HOUSE*, 24th St. and Whitis Ave., (8-25-70)

Austin. *MOONLIGHT TOWERS*, (7-12-76)

Austin. *NEILL-COCHRAN HOUSE*, 2310 San Gabriel St., (8-25-70)

Austin. *OLD BAKERY*, 1006 Congress Ave., (12-17-69)

Austin. *OLD LAND OFFICE BUILDING*, 108 E. 11th St., (8-25-70)

Austin. *PAGGI, MICHAEL, HOUSE (GOODRICH HOMESTEAD)*, 200 Lee Barton Dr., (4-16-75)

Austin. *PARAMOUNT THEATRE*, 713 Congress Ave., (6-23-76)

Austin. *PORTER, WILLIAM SIDNEY, HOUSE (O. HENRY HOUSE)*, 409 E. 5th S., (6-18-73)

Austin. *RAYMOND-MORLEY HOUSE*, 510 Baylor St., (11-20-74) G.

Austin. *SHEEKS-ROBERTSON HOUSE*, 610 W. Lynn, (6-24-76)

Austin. *SIXTH STREET HISTORIC DISTRICT*, Roughly bounded by 5th, 7th, Lavaca Sts. and I35, (12-30-75)

Austin. *ST. EDWARD'S UNIVERSITY MAIN BUILDING AND HOLY CROSS DORMITORY*, 3001 S. Congress St., (3-7-73)

Austin. *ST. MARY'S CATHEDRAL*, 201–207 10th St., (4-2-73)

Austin. *TEXAS STATE CAPITOL*, Congress and 11th Sts., (6-22-70)

Austin. *U.S. POST OFFICE AND FEDERAL BUILDING (O. HENRY HALL)*, 126 W. 6th St., (8-25-70)

Austin. *WOODLAWN (PEASE MANSION)*, 6 Niles Rd., (8-25-70) HABS.

Austin. *WOOTEN, GOODALL, HOUSE*, 700 W. 19th St., (4-3-75)

Austin vicinity. *COX, ANDREW M., RANCH SITE*, 5 mi. SW of Austin on Barton Creek, (12-6-75)

Austin vicinity. *LEVI ROCK SHELTER*, (6-21-71)

Austin vicinity. *MCKINNEY HOMESTEAD*, SW of Austin between TX 71 and U.S. 183, (10-16-74)

Austin vicinity. *ROGERS, EDWARD H., HOMESTEAD*, N of Austin off TX 1325, (12-27-74)

Austin vicinity. *SMITH ROCK SHELTER*, (10-1-74)

uvalde county

Uvalde vicinity. *LEONA RIVER ARCHEOLOGICAL SITE*, N of Uvalde, (5-6-76)

Uvalde vicinity. *TAYLOR SLOUGH ARCHEOLOGICAL SITE*, 4 mi. NE of Uvalde off U.S. 83, (5-4-76)

Uvalde vicinity. *UVALDE FLINT QUARRY*, 4 mi. NW of Uvalde off TX 55, (6-3-76)

Uvalde vicinity. *WILLINGHAM SITE*, N of Uvalde, (4-26-76)

val verde county

Comstock vicinity. *LOWER PECOS CANYON ARCHEOLOGICAL DISTRICT*, 12 mi. W of Comstock on U.S. 90, (3-31-71)

Comstock vicinity. *SEMINOLE CANYON ARCHEOLOGICAL DISTRICT*, 7 mi. W of Comstock, S of U.S. 90, (1-25-71) G.

Comstock vicinity. *WEST OF PECOS RAILROAD CAMPS DISTRICT*, 15 mi. W of Comstock off U.S. 90, (4-3-73)

Del Rio. *SAN FELIPE CREEK ARCHEOLOGICAL DISTRICT*, (10-16-74)

Langtry vicinity. *MILE CANYON (EAGLE NEST CANYON)*, NE of Langtry off U.S. 90, (10-15-70)

Langtry vicinity. *RATTLESNAKE CANYON SITE (41 VV 180)*, SW of Langtry, (9-28-71)

victoria county

Inez vicinity. *FORT ST. LOUIS SITE*, 13 mi. S of Inez on Garcitas Creek, (3-31-71)

Victoria. *VICTORIA GRIST WINDMILL*, Memorial Park in Victoria, (4-30-76)

walker county

Huntsville. *HOUSTON, SAM, HOUSE (WOODLAND)*, Avenue I., Sam Houston State University, (5-30-74) NHL.

waller county

Hempstead vicinity. *LIENDO*, 2 mi. NE of Hempstead off FM 1488, (6-21-71) HABS.

washington county

Brenham. *GIDDINGS-STONE MANSION*, 204 E. Stone St., (6-24-76) HABS.

Brenham. *GIDDINGS–WILKIN HOUSE*, 805 Crocket St., (12-12-76)

Brenham. *PAMPELL-DAY HOUSE*, 409 W. Alamo St., (10-15-70)

Brenham vicinity. *HATFIELD PLANTATION*, NW of Brenham off FM 912, (1-25-71)

Chappell Hill. *STAGE COACH INN (HALLER HOUSE)*, Main and Chestnut Sts., (12-12-76)

Chappell Hill vicinity. *BROWNING, W. W., HOUSE*, S of Chappell Hill near jct. of U.S. 290 and FM 1155, (11-20-72) HABS.

Gay Hill vicinity. *RED HOUSE*, NE of Gay Hill via TX 36 and FM 390, (1-25-71)

Independence. *HOUSTON, MRS. SAM, HOUSE*, FM 390, 1 block E of jct. with FM 50, (10-22-70)

Independence vicinity. *HOXEY, ASA, HOUSE*, W of Independence, (6-29-76)

Washington vicinity. *BROWN, JOHN M., HOUSE*, S of Washington on F.M. 912, (4-16-75)

webb county

Laredo. *FORT MCINTOSH*, Laredo Junior College campus, (6-25-75)

Laredo. *SAN AUGUSTIN DE LAREDO HISTORIC DISTRICT*, (9-19-73)

Laredo vicinity. *SAN JOSE DE PALAFOX HISTORIC/ARCHEOLOGICAL DISTRICT*, About 30 mi. NE of Laredo, (7-24-73)

Mirando City vicinity. *LOS OJUELOS*, 2.5 mi. S of Mirando City on SR 649, (12-22-76)

willacy county

KING RANCH, Reference—see Kenedy County

MANSFIELD CUT UNDERWATER ARCHEOLOGICAL DISTRICT, Reference—see Kenedy County

williamson county

Georgetown. *SOUTHWESTERN UNIVERSITY ADMINISTRATION BUILDING AND MOOD HALL*, University Ave., Southwestern University campus, (4-23-75)

Georgetown. *TINNEN HOUSE*, 1220 Austin St., (8-25-70)

Old Round Rock. *INN AT BRUSHY CREEK (COLE HOUSE)*, Taylor Exit off U.S. 79, off I 35, (10-15-70)

Round Rock vicinity. *MERRELL, CAPT. NELSON, HOUSE*, NE of Round Rock on U.S. 79, (10-15-70) HABS.

wilson county

Floresville vicinity. *RANCHO DE LAS CABRAS*, 3 mi. W of Floresville on TX 97, (3-20-73) G.

wise county

Decatur. *ADMINISTRATION BUILDING, DECATUR BAPTIST COLLEGE*, 1602 S. Trinity St., (3-11-71) G.

Decatur. *WAGGONER MANSION*, 1003 E. Main, (5-1-74)

Decatur. *WISE COUNTY COURTHOUSE*, Public Sq., (12-12-76)

wood county

Quitman vicinity. *OSBORN SITE*, 5.6 mi. W of Quitman on TX 182, (12-15-76)

young county

Newcastle vicinity. *FORT BELKNAP*, 1 mi. S of jct. of TX 24 and 251, (10-15-66) NHL.

South Bend. *HARELL SITE*, 1 mi. N of South Bend on the Brazos River, (10-15-66) NHL.

zapata county

Laredo vicinity. *DOLORES NUEVO*, S of Laredo off U.S. 83, (11-27-73)

San Ygnacio. *SAN YGNACIO HISTORIC DISTRICT*, (7-16-73) HABS.

San Ygnacio vicinity. *DOLORES VIEJO*, N of San Ygnacio, (8-17-73)

TRUST TERRITORY OF THE PACIFIC ISLANDS

mariana islands district

Garapan Village, Saipan. *JAPANESE HOSPITAL*, Rte. 3, (12-19-74)

Navy Hill, Saipan. *JAPANESE LIGHTHOUSE*, Navy Hill at Garapan, (12-19-74)

Rota Island. *ROTA LATTE STONE QUARRY*, (12-23-74)

Saipan. *BANZAI CLIFF*, Banadero, Magpi area, (8-27-76)

Saipan. *SUICIDE CLIFF*, Banadero, (9-30-76)

Tinian Island. *HOUSE OF TAGA*, (12-19-74)

marshall islands district

Likiep Atoll. *DEBRUM HOUSE*, Likiep Island, (9-30-76)

Majuro Atoll. *MARSHALL ISLANDS WAR MEMORIAL PARK*, Kalap Island, (9-30-76)

palau district

Babelthuap Island. *BAI RA IRRAI*, Airai, (9-30-76)

Babelthuap Island. *KED RA NGCHEMIANGEL*, Aimeliik, (9-30-76)

Babelthuap Island. *METEU 'L KLECHEM*, Melekeok, (9-30-76)

Babelthuap Island. *ODALMELECH*, Melekeok, (9-30-76)

Babelthuap Island. *ONGELULUUL*, Melekeok, (9-30-76)

ponape district

Eastern Caroline Islands. *CHIEF AGRICULTURIST HOUSE*, Kolonia, (9-30-76)

Eastern Caroline Islands. *GERMAN CEMETERY*, Kolonia, (9-30-76)

Eastern Caroline Islands. *JAPANESE ARTILLERY ROAD AND POHNDOLAP AREA*, Sokehs, (9-30-76)

Eastern Caroline Islands. *JAPANESE ELEMENTARY SCHOOL FOR PONAPEAN CHILDREN*, Kolonia, (9-30-76)

Eastern Caroline Islands. *JAPANESE HYDROELECTRIC POWER PLANT*, Kolonia, (9-30-76)

Eastern Caroline Islands. *JAPANESE SHRINE*, Kolonia, (9-30-76)

Eastern Caroline Islands. *SOKEHS MASS GRAVE SITE*, Kolonia, (9-30-76)

Kolonia. *SPANISH WALL*, Litkin Kel, (12-19-74)

Tamuen Island. *NAN MADOL*, E side of Tamuen Island, (12-19-74)

truk district

Dublon Island. *JAPANESE ARMY HEADQUARTERS*, Roro, (9-30-76)

Moen Island. *ST. XAVIER ACADEMY*, Winipis, (9-30-76)

Moen Island. *TONNACHAU MOUNTAIN*, Iras, (9-30-76)

Moen Island. *TONOTAN GUNS AND CAVES*, Nantaku, (9-30-76)

Moen Island. *TRUK LAGOON UNDERWATER FLEET*, (9-30-76)

Moen Island. *WIICHEN MEN'S MEETINGHOUSE SITE*, Peniesene, (9-30-76)

yap district

Balebat. *RULL MEN'S MEETINGHOUSE*, Rull, (9-30-76)

Colonia. *SPANISH FORT*, (9-30-76)

Colonia vicinity. *O'KEEFE'S ISLAND*, (9-30-76)

UTAH

beaver county

Beaver. *BEAVER COUNTY COURTHOUSE*, 90 E. Center St., (10-6-70) HABS; G.

Beaver vicinity. *FORT CAMERON*, E of Beaver on UT 153, (9-9-74)

Milford vicinity. *WILDHORSE CANYON OBSIDIAN QUARRY*, 10 mi. E of Milford, (5-13-76)

box elder county

Brigham City. *BOX ELDER STAKE TABERNACLE*, Main St. between 2nd and 3rd South St., (5-14-71) HABS.

Collinston vicinity. *HAMPTON'S FORD STAGE STOP AND BARN*, NW of Collinston on UT 154 at Bear River, (8-12-71) HABS.

Corinne. *CORINNE METHODIST EPISCOPAL CHURCH*, Corner of Colorado and S. 600 St., (5-14-71) HABS.

Ogden vicinity. *SOUTHERN PACIFIC RAILROAD: OGDEN-LUCIN CUT-OFF TRESTLE*, 30 mi. W of Ogden at N arm of Great Salt Lake, (4-14-72) HAER.

Promontory. *GOLDEN SPIKE NATIONAL HISTORIC SITE*, NE of Great Salt Lake, (10-15-66)

Willard. *WILLARD HISTORIC DISTRICT*, Roughly bounded by 200 W., 200 N., 100 E., and 200 S. Sts., (6-25-74)

cache county

Logan. *ECCLES, DAVID, HOUSE*, 250 W. Center St., (7-30-76)

Logan. *LOGAN TABERNACLE*, Bounded by Center, 1st North, Main, and 1st East Sts., (10-10-75)

Logan. *LOGAN TEMPLE*, Bounded by 2nd and 3rd East, and 1st and 2nd North, (11-20-75)

Logan. *OLD MAIN, UTAH STATE UNIVERSITY*, Utah State University campus, (2-23-72)

Newton vicinity. *NEWTON RESERVOIR*, 3 mi. N of Newton, (11-30-73)

carbon county

Green River. *DESOLATION CANYON*, NHL. (also in Emery, Grand, and Uintah counties)

Price. *HELLENIC ORTHODOX CHURCH OF THE ASSUMPTION*, 61 S. 2nd East St., (4-11-73)

daggett county

Bridgeport vicinity. *PARSON, DR. JOHN, CABIN COMPLEX*, SW of Bridgeport, (11-21-76)

Manila vicinity. *MANILA PETROGLYPHS*, S of Manila, (10-6-75)

davis county

Bountiful. *BOUNTIFUL TABERNACLE*, Main and Centre Sts., (1-1-76)

emery county

DESOLATION CANYON, Reference—see Carbon County

Emery vicinity. *ROCHESTER-MUDDY CREEK PETROGLYPH SITE*, 2.5 mi. SE of Emery, (6-26-75)

Hanksville vicinity. *TEMPLE MOUNTAIN WASH PICTOGRAPHS (42EM65)*, N of Hanksville, (3-15-76)

garfield county

Boulder. *COOMBS VILLAGE SITE*, UT 117, (1-1-76)

Hanksville vicinity. *STARR RANCH*, 46 mi. S of Hanksville, (4-23-76)

grand county

DESOLATION CANYON, Reference—see Carbon County

Moab vicinity. *COURTHOUSE WASH PICTOGRAPHS*, 1 mi. NW of Moab in Arches National Park on UT 163, (4-1-75)

Moab vicinity. *WOLFE RANCH*, N of Moab on Arches National Monument, (11-20-75)

iron county

Cedar City vicinity. *OLD IRONTOWN*, About 22 mi. W of Ceder City, 3 mi. S of UT 56, (5-14-71)

Parowan. *PAROWAN MEETINGHOUSE*, Ctr. block of Main St., between Center and 100 S. St., (5-6-76)

Parowan. *SMITH, JESSE N., HOUSE*, 45 West 100 South, (6-20-75)

Parowan vicinity. *PAROWAN GAP PETROGLYPHS*, 10 mi. NW of Parowan off UT 130, (10-10-75)

juab county

Nephi vicinity. *NEPHI MOUNDS*, N of Nephi, (9-9-75)

kane county

Escalante vicinity. *HOLE-IN-THE-ROCK*, SE of Escalante on Glen Canyon National Recreation Area, (11-3-75)

Glen Canyon vicinity. *DAVIS GULCH PICTOGRAPH PANEL*, Glen Canyon National Recreation Area, (6-5-75)
Kanab. *BOWMAN-CHAMBERLAIN HOUSE*, 14 East 100 South, (7-8-75)

millard county

Cove Fort vicinity. *COVE FORT*, 2 mi. E of I 15 on UT 4, (10-6-70) HABS.
Delta vicinity. *TOPAZ WAR RELOCATION CENTER SITE*, 16 mi. NW of Delta, (1-2-74)
Deseret vicinity. *FORT DESERET*, 2 mi. S of Deseret on UT 257, (10-9-70)
Fillmore. *UTAH TERRITORIAL CAPITOL*, Center St. between Main and 100 West St., (9-22-70) HABS.
Hinckley vicinity. *GUNNISON MASSACRE SITE*, 6 mi. SW of Hinckley on the Sevier River, (4-30-76)
Scipio vicinity. *PHARO VILLAGE*, S of Scipio, (10-10-75)

piute county

Junction. *PIUTE COUNTY COURTHOUSE*, Main St. at Center St., (4-16-71) G.

salt lake county

Salt Lake City. *AMUSSEN'S JEWELRY*, 60-62 S. Main St., (6-3-76)
Salt Lake City. *BAMBERGER, SIMON, HOUSE*, 623 East 100 South, (5-30-75)
Salt Lake City. *BEEHIVE HOUSE*, 67 E. South Temple St., (2-26-70)
Salt Lake City. *BERTOLINI BLOCK*, 143 1/2–147 W. 200 South, (9-29-76)
Salt Lake City. *CATHEDRAL OF THE MADELEINE*, 331 E. South Temple St., (3-11-71) G.
Salt Lake City. *CHASE, ISAAC, MILL*, Liberty Park, 600 St. E, (6-15-70) HABS.
Salt Lake City. *CONSTITUTION BUILDING*, 34 S.W. 200 South, (9-29-76)
Salt Lake City. *COUNCIL HALL (OLD CITY HALL)*, Capitol Hill at head of State St., (5-14-71) NHL.
Salt Lake City. *CULMER, WILLIAM, HOUSE*, 33 C St., (4-18-74)
Salt Lake City. *DAFT BLOCK*, 128 S. Main St., (5-28-76)
Salt Lake City. *DENVER AND RIO GRANDE RAILROAD STATION*, 3rd S. and Rio Grande, (9-25-75)
Salt Lake City. *DEVEREAUX HOUSE (STAINES-JENNINGS MANSION)*, 334 W. South Temple St., (3-11-71) HABS.
Salt Lake City. *DINWOODY, HENRY, HOUSE*, 411 E. 100 South St., (7-24-74)
Salt Lake City. *EMIGRATION CANYON*, E edge of Salt Lake City on UT 65, (10-15-66) NHL.
Salt Lake City. *FIRST CHURCH OF CHRIST SCIENTIST*, 352 E. 3rd South, (7-30-76)
Salt Lake City. *FIRST NATIONAL BANK*, 163 S. Main St., (5-24-76)
Salt Lake City. *FORT DOUGLAS*, Fort Douglas Military Reservation, (6-15-70) NHL.
Salt Lake City. *FRITSCH, J. A., BLOCK*, 158 E. 200 South, (7-30-76)
Salt Lake City. *GRANITE PAPER MILL*, 6900 Big Cottonwood Canyon Rd., (4-16-71) HABS.
Salt Lake City. *HERALD BUILDING*, 165–169 S. Main, (7-30-76)
Salt Lake City. *HOLY TRINITY GREEK ORTHODOX CHURCH*, 279 South 200 West, (7-8-75)
Salt Lake City. *KARRICK BLOCK*, 236 S. Main St., (6-16-76)
Salt Lake City. *KEITH-BROWN MANSION AND CARRIAGE HOUSE*, 529 E. South Temple St., (5-14-71) G.
Salt Lake City. *MCCUNE, ALFRED W., MANSION*, 200 N. Main St., (6-13-74)
Salt Lake City. *OLD CITY HALL*, (5-15-75) NHL.
Salt Lake City. *OLD PIONEER FORT SITE*, 400 South and 200 West Sts., (10-15-74)
Salt Lake City. *OREGON SHORTLINE RAILROAD COMPANY BUILDING*, 126–140 Pierpont Ave., (6-23-76)
Salt Lake City. *ORPHEUM THEATRE (CAPITOL THEATRE)*, 46 West 2nd South, (9-30-76)
Salt Lake City. *OTTINGER HALL*, 233 Canyon Rd., (4-16-71)
Salt Lake City. *PLATTS, JOHN, HOUSE*, 364 Quince St., (8-25-72) HABS; G.
Salt Lake City. *SALT LAKE CITY AND COUNTY BUILDING*, 451 Washington Sq., (6-15-70) HABS; G.
Salt Lake City. *SALT LAKE STOCK AND MINING EXCHANGE BUILDING*, 39 Exchange Place, (7-30-76)
Salt Lake City. *SALT LAKE UNION PACIFIC RAILROAD STATION*, S. Temple at 400 West, (7-9-75) HABS.
Salt Lake City. *ST. MARK'S EPISCOPAL CATHEDRAL*, 231 E. 100 South St., (9-22-70) HABS.
Salt Lake City. *TEMPLE SQUARE*, (10-15-66) NHL; HABS; HAER.
Salt Lake City. *TRINITY AFRICAN METHODIST EPISCOPAL CHURCH*, 239 E. 600 South, (7-30-76)
Salt Lake City. *UTAH COMMERCIAL AND SAVINGS BANK BUILDING*, 22 East 100 South, (6-18-75) HABS.
Salt Lake City. *UTAH STATE HISTORICAL SOCIETY MANSION AND CARRIAGE HOUSE*, 603 E. South Temple St., (2-26-70)
Salt Lake city. *WHEELER, HENRY J., FARM*, 6343 S. 900 St., (5-4-76)
Salt Lake City. *YOUNG, BRIGHAM, FOREST FARMHOUSE*, 732 Ashton Ave., (5-14-71)
Salt Lake City. *YOUNG, BRIGHAM, HOUSE (LION HOUSE)*, 63 S. Temple St., (10-15-66) NHL.
Salt Lake City. *Z.C.M.I. CAST IRON FRONT (ZIONS COOPERATIVE MERCANTILE INSTITUTE)*, 15 S. Main St., (9-22-70)
Salt Lake City. *19TH WARD MEETINGHOUSE AND RELIEF SOCIETY HALL*, 168 W. 500 N., (5-28-76)
Salt Lake City vicinity. *BINGHAM CANYON OPEN PIT COPPER MINE*, 16 mi. SW of Salt Lake City on UT 48, (11-13-66) NHL.
Salt Lake City vicinity. *LITTLE DELL STATION*, W of Salt Lake City in Mountain Dell Canyon, near jct. of UT 239 and 65, (8-12-71)

san juan county

HOVENWEEP NATIONAL MONUMENT, *Reference—see Montezuma County, CO*
Blanding vicinity. *EDGE OF CEDARS INDIAN RUIN*, (8-12-71)
Mexican Hat vicinity. *PONCHO HOUSE*, SE of Mexican Hat near Monument valley, (10-10-75)
Monticello vicinity. *ALKALI RIDGE*, 25 mi. SE of Monticello on secondary rd., 10 mi. E of Recapture Creek on UT 47, (10-15-66) NHL.
Monticello vicinity. *INDIAN CREEK STATE PARK*, 14 mi. N of Monticello, (3-15-76)
Monticello vicinity. *SALT CREEK ARCHEOLOGICAL DISTRICT*, 30 mi. W of Monticello in E sec. of Canyonlands National Park, (3-31-75)

sanpete county

Ephraim. *EPHRAIM UNITED ORDER COOPERATIVE BUILDING*, Main and 1st North Sts., (3-20-73) G.
Fountain Green. *OLSEN, HANS PETER HOUSE*, UT 11, (4-22-76)
Manti. *MANTI TEMPLE*, N edge of Manti, on U.S. 89, (8-12-71) HABS.
Moroni. *FAUX, JABEZ, HOUSE AND BARN*, UT 132, (11-7-76)

sevier county

Redmond. *REDMOND TOWN HALL*, 18 W. Main St., (9-13-76)
Richfield. *RAMSAY, RALPH, HOUSE*, 57 East 2nd North, (7-8-75)

summit county

Park City vicinity. *KIMBALL STAGE STOP*, (4-16-71)

tooele county

Dugway Proving Ground. *LINCOLN HIGHWAY BRIDGE*, In Dog Area on 2nd St. over Government Creek, (5-21-75)
Iosepa. *IOSEPA SETTLEMENT CEMETERY*, Skull Valley, (8-12-71)
Mills Junction vicinity. *BENSON MILL*, SW of Mills Junction on UT 138, (4-14-72)
Wendover vicinity. *BONNEVILLE SALT FLATS RACE TRACK*, 3 mi. E of Wendover off U.S. 40/80, (12-18-75)
Wendover vicinity. *DANGER CAVE*, 1 mi. E of Wendover on U.S. 40, (10-15-66) NHL.
Wendover vicinity. *WENDOVER AIR FORCE BASE*, S of Wendover off U.S. 40/I 80, (7-1-75)

uintah county

DESOLATION CANYON, *Reference—see Carbon County*
Vernal vicinity. *LITTLE BRUSH CREEK PETROGLYPHS (42Un416)*, N of Vernal, (3-15-76)
Vernal vicinity. *MCCONKIE RANCH PETROGLYPHS*, 8 mi. NW of Vernal, (9-25-75)
Whiterocks vicinity. *WHITEROCKS VILLAGE SITE*, 1.5 mi. SE of Whiterocks, (1-1-76)

utah county

Fairfield. *STAGECOACH INN*, (5-14-71)
Fairfield vicinity. *CAMP FLOYD SITE*, 0.5 mi. S of Fairfield, (11-11-74)
Pleasant Grove. *DRIGGS, BENJAMIN W., HOUSE*, 119 E. Battlecreek Rd., (4-14-72)
Provo. *CLARK-TAYLOR HOUSE*, 306 N. 500 W., (10-6-75)
Provo. *PROVO TABERNACLE*, 50 S. University Ave., (9-9-75)
Provo. *SMOOT, REED, HOUSE*, 183 E. 100 South, (10-14-75)
Provo. *YOUNG, BRIGHAM, ACADEMY*, 5th and 6th N. Sts. and University Ave. and 1st E. St., (1-1-76)
Provo vicinity. *OLMSTED STATION POWERHOUSE*, 5 mi. N of Provo on U.S. 189, (6-26-72) HAER.

wasatch county

Heber City. *HATCH, ABRAM, HOUSE*, 81 E. Center St., (10-10-75) HABS.
Heber City. *WASATCH STAKE TABERNACLE AND HEBER AMUSEMENT HALL*, Main St. at 100 North St. and 100 West St. corners, (12-2-70) HABS; G.

Midway. *WATKINS-COLEMAN HOUSE*, 5 E. Main St., (5-14-71) HABS.

washington county

Enterprise vicinity. *MOUNTAIN MEADOWS HISTORIC SITE*, 7 mi. S of Enterprise on UT 18, (8-28-75)

Pine Valley. *PINE VALLEY CHAPEL AND TITHING OFFICE*, Main and Grass Valley Sts., (4-16-71)

Rockville. *DESERET TELEGRAPH AND POST OFFICE*, On UT 15, (2-23-72) HABS.

Santa Clara. *HAMBLIN, JACOB, HOUSE*, (3-11-71)

Silver Reef. *WELLS FARGO AND COMPANY EXPRESS BUILDING*, Main St., (3-11-71)

St. George. *OLD WASHINGTON COUNTY COURTHOUSE*, 85 E. 100 North St., (9-22-70)

St. George. *ST. GEORGE TABERNACLE*, Jct. of Tabernacle and Main Sts., (5-14-71) HABS.

St. George. *YOUNG, BRIGHAM, WINTER HOME AND OFFICE*, Corner of 200 North and 100 West Sts., (2-22-71)

Washington. *WASHINGTON COTTON FACTORY*, On U.S. 91 (Frontage Rd. West), (4-16-71)

Washington vicinity. *FORT PEARCE*, 12 mi. SE of Washington off I-15, (11-20-75)

wayne county

Bicknell vicinity. *NIELSON, HANS PETER, GRISTMILL*, 3 mi. SE of Bicknell, (6-18-75)

Fruita. *FRUITA SCHOOLHOUSE*, Capitol Reef National Park on UT 24, (2-23-72) HABS.

Green River vicinity. *HARVEST SCENE PICTOGRAPH*, 60 mi. S of Green River in Canyonlands National Park, (4-1-75)

Green River vicinity. *HORSESHOE (BARRIER) CANYON PICTOGRAPH PANELS*, (2-23-72)

weber county

Ogden. *BERTHA ECCLES COMMUNITY ART CENTER*, 2580 Jefferson Ave., (5-14-71) G.

Ogden. *BROWNING, JOHN MOSES, HOUSE*, 505 27th St., (4-24-73) G.

Ogden. *ECCLES AVENUE HISTORIC DISTRICT*, Bounded by 25th and 26th Sts., Van Buren and Jackson Aves. (includes both sides), (12-12-76)

ogden. *EPISCOPAL CHURCH OF THE GOOD SHEPHERD*, 2374 Grant Ave., (4-3-73)

Ogden. *GOODYEAR, MILES, CABIN*, Tabernacle Sq., (2-24-71) HABS.

Ogden. *OGDEN UNION DEPOT*, 25th St. at Wall Ave., (4-11-71)

VERMONT

addison county

Addison. *CHIMNEY POINT TAVERN*, VT 125, (3-31-71) G.

Cornwall vicinity. *OLD STONE BLACKSMITH SHOP*, N of Cornwall on VT 30, (4-21-75)

Ferrisburg vicinity. *ROKEBY*, N of Ferrisburg off U.S. 7, (6-20-74) G.

Middlebury. *MIDDLEBURY VILLAGE HISTORIC DISTRICT*, U.S. 7, (11-13-76)

Middlebury. *STONE MILL (MIDDLEBURY MANUFACTURING COMPANY MILL)*, Mill St., (4-11-73)

Middlebury. *WILLARD, EMMA, HOUSE*, Middlebury College campus, (10-15-66) NHL.

Middlebury vicinity. *HALPIN COVERED BRIDGE*, NE of Middlebury, (9-10-74)

Middlebury vicinity. *PULP MILL COVERED BRIDGE*, NW of Middlebury off VT 23, (9-10-74)

Orwell vicinity. *MOUNT INDEPENDENCE*, On Lake Champlain opposite Fort Ticonderoga, NW of Orwell, (9-3-71) NHL; G.

Orwell vicinity. *WILCOX-CUTTS HOUSE*, 2 mi. S of Orwell on VT 22A, (12-2-74) HABS.

Ripton. *RIPTON COMMUNITY HOUSE*, On VT 125, (7-3-73) G.

Ripton vicinity. *FROST, ROBERT, FARM (HOMER NOBLE FARM)*, 1 mi. N of VT 125, 3 mi. E of Ripton, (5-23-68) NHL.

Shoreham. *EAST SHOREHAM COVERED RAILROAD BRIDGE*, SE of Shoreham over Lemon Fair River, (6-13-74)

Vergennes. *STRONG, GEN. SAMUEL, HOUSE*, 64 W. Main St., (4-11-73) HABS.

Vergennes. *VERGENNES HISTORIC DISTRICT*, U.S. 7, (9-3-76)

West Salisbury vicinity. *CEDAR SWAMP COVERED BRIDGE*, W of West Salisbury over Otter Creek, (9-10-74)

Weybridge. *UNIVERSITY OF VERMONT MORGAN HORSE FARM*, Morgan Horse Farm Rd. off U.S. 7, (4-11-73)

bennington county

Arlington vicinity. *ARLINGTON GREEN COVERED BRIDGE*, Off VT 313, W of Arlington, (8-28-73)

Bennington. *BENNINGTON BATTLE MONUMENT*, Monument Circle, (3-31-71)

Bennington. *BENNINGTON POST OFFICE*, 118 South St., (12-12-76)

Bennington. *FIRST CONGREGATIONAL CHURCH OF BENNINGTON*, Monument Ave., (4-24-73) HABS.

Bennington vicinity. *BENNINGTON FALLS COVERED BRIDGE*, NW of Bennington off VT 67A, (8-28-73)

Bennington vicinity. *HENRY COVERED BRIDGE*, NW of Bennington off VT 67A, (8-28-73)

Bennington vicinity. *SILK COVERED BRIDGE*, NW of Bennington off VT 67A, (8-28-73)

Manchester. *EQUINOX HOUSE*, Main St., (11-21-72)

North Bennington. *NORTH BENNINGTON DEPOT*, Main St. at the Vermont Ry. tracks, (4-11-73)

North Bennington. *PARK-MCCULLOUGH HOUSE*, SW corner of West and Park Sts., (10-26-72) G.

Shaftsbury Center vicinity. *MUNRO (MUNROE)-HAWKINS HOUSE*, 0.5 mi. S of Shaftsbury Center on U.S. 7, (5-17-73) HABS.

South Shaftsbury. *FROST, ROBERT, FARM (THE GULLY)*, 0.25 mi. W of U.S. 7 on Buck Hill Rd., (5-23-68) NHL.

benton county

Prosser. *BENTON COUNTY COURTHOUSE*, Dudley Ave. at Market St., (12-12-76)

caledonia county

Danville vicinity. *GREENBANKS HOLLOW COVERED BRIDGE*, S of Danville over Joes Brook, (6-13-74)

East Burke. *BURKLYN HALL*, Bemis Hill Rd., (5-7-73)

Lyndon. *CHAMBERLIN MILL COVERED BRIDGE*, W of VT 114 over South Wheelock Branch of Passumpsic River, (7-30-74)

Lyndon. *OLD SCHOOLHOUSE BRIDGE*, S. Wheelock Rd. over Cold Hill Brook, (3-31-71)

Lyndon vicinity. *BRADLEY COVERED BRIDGE*, N of Lyndon on VT 122 over Miller Run, (6-13-74)

Lyndon vicinity. *BURRINGTON COVERED BRIDGE*, NE of Lyndon off VT 114 over East Branch of the Passumpsic River, (6-13-74)

Lyndon vicinity. *CENTRE COVERED BRIDGE*, NE of Lyndon off U.S. 5, over Passumpsic River, (6-20-74)

McIndoe Falls. *MCINDOES ACADEMY cIndoes Academy, VT*, Main St., (5-6-75)

Ryegate vicinity. *WHITEHILL HOUSE*, N of Ryegate on Groton-Peacham Rd., (5-30-75)

St. Johnsbury. *RAILROAD STREET HISTORIC DISTRICT*, Roughly bounded N and S by Railroad St. and Canadian Pacific RR. tracks, (6-25-74)

St Johnsbury. *ST. JOHNSBURY MAIN STREET HISTORIC DISTRICT*, Area along Main St. including intersecting streets, (5-28-75) G.

chelan county

Wenatchee. *CENTENNIAL FLOUR MILL*, Skagit and Wenatchee Ave., (12-12-76)

chittenden county

Burlington. *CARNEGIE BUILDING OF THE FLETCHER FREE LIBRARY*, College St. and S. Winooski Ave., (8-18-76)

Burlington. *CHITTENDEN COUNTY COURTHOUSE*, 180 Church St., (4-11-73)

Burlington. *ETHAN ALLEN ENGINE COMPANY NO. 4*, Church St., (4-16-71)

Burlington. *FOLLETT HOUSE*, 63 College St., (10-30-72)

Burlington. *GRASSEMOUNT (THADDEUS TUTTLE HOUSE)*, 411 Main St., (4-11-73) G.

Burlington. *HEAD OF CHURCH STREET HISTORIC DISTRICT*, Pearl and Church Sts., (7-15-74) HABS.

Burlington. *U.S. POST OFFICE AND CUSTOMHOUSE (SMITH-GOLDBERG U.S. ARMY RESERVE CENTER)*, SE corner of Main and Church Sts., (11-21-72)

Burlington. *UNIVERSITY GREEN HISTORIC DISTRICT*, University of Vermont campus, (4-14-75)

Burlington. *WINTERBOTHAM ESTATE*, 163 S. Willard St., (5-12-75)

Charlotte vicinity. *HOLMES CREEK COVERED BRIDGE*, NW of Charlotte over Holmes Creek, (9-6-74)

East Charlotte vicinity. *QUINLAN'S COVERED BRIDGE*, S of East Charlotte over Lewis Creek, (9-10-74)

East Charlotte vicinity. *SEQUIN COVERED BRIDGE*, SE of East Charlotte over Lewis Creek, (9-6-74)

Jericho. *OLD RED MILL AND MILL HOUSE*, VT 15, (7-31-72)

Richmond. *ROUND CHURCH*, Bridge St. and Cochran Rd., (6-20-74) G.

Shelburne. *TICONDEROGA (STEAMBOAT)*, Shelburne Museum, (10-15-66) NHL.

Williston. *WILLISTON CONGREGATIONAL CHURCH*, Center of Williston Village on VT 2, (5-17-73)

Winooski. *OLD STONE HOUSE (BROWNELL'S TAVERN)*, 73 E. Allen St., (5-8-73) G.

Winooski. *WINOOSKI BLOCK*, E. Allen and Main Sts., (11-20-74)

franklin county

East Fairfield. *EAST FAIRFIELD COVERED BRIDGE*, Off VT 108, over Black Creek, (11-19-74)

Enosburg. *HOPKINS COVERED BRIDGE*, Town Rd. over Trout River, (11-20-74)

Fairfax. *FAIRFAX COVERED BRIDGE*, Off VT 104 over Mill Brook, (11-5-74)
Highgate Falls. *ST. JOHN'S EPISCOPAL CHURCH*, Highgate Falls Village Green, (9-3-76)
Highgate Falls vicinity. *DOUGLAS & JARVIS PATENT PARABOLIC TRUSS IRON BRIDGE*, Rte. 2 over Missisquoi River, (3-21-74)
Montgomery. *COMSTOCK COVERED BRIDGE*, Off VT 118 over Trout River, (11-19-74)
Montgomery. *FULLER COVERED BRIDGE*, Town Rd. over Black Falls Brook at Montgomery Village, (12-23-74)
Montgomery Center vicinity. *HECTORVILLE COVERED BRIDGE*, 1.8 mi. S of Montgomery Center over South Branch of Trout River, (11-20-74)
Montgomery Center vicinity. *HUTCHINS COVERED BRIDGE*, S of Montgomery Center over South Branch of Trout River, (12-30-74)
Montgomery vicinity. *LONGLEY COVERED BRIDGE*, NW of Montgomery over Trout River, (12-30-74)
Montgomery vicinity. *WEST HILL COVERED BRIDGE*, 3.2 mi. S of Montgomery over West Hill Brook, (12-31-74)
St. Albans. *CENTRAL VERMONT RAILROAD HEADQUARTERS*, Bounded roughly by Federal, Catherine, Allen, Lower Welden, Houghton, and Pine Sts., (1-21-74)
St. Albans. *HOUGHTON HOUSE*, 86 S. Main St., (9-4-72)
Swanton vicinity. *SWANTON COVERED RAILROAD BRIDGE*, S of Swanton over Missisquoi River, (6-18-73)

grand isle county

Grand Isle. *HYDE LOG CABIN*, U.S. 2, (3-11-71)
South Hero. *SOUTH HERO INN*, South St. and U.S. 2, (4-16-75)

kittitas county

Ellensburg. *WASHINGTON STATE NORMAL SCHOOL BUILDING*, Eighth Ave., (12-12-76)

lamoille county

Belvidere. *MILL COVERED BRIDGE*, Off VT 109 over North Branch of Lamoille River, (11-19-74)
Belvidere. *MORGAN COVERED BRIDGE*, Off VT 109, over North Branch of Lamoille River, (11-19-74)
Cambridge. *GATES FARM COVERED BRIDGE*, Off VT 15, over Seymour River, (11-19-74)
Cambridge. *GRIST MILL COVERED BRIDGE*, E of Cambridge over Brewster River, (6-13-74)
Cambridge Junction. *POLAND COVERED BRIDGE*, Off VT 15, over Lamoille River, (10-9-74)
Johnson. *POWER HOUSE COVERED BRIDGE*, Off VT 100, over Gihon River, (10-9-74)
Johnson vicinity. *SCRIBNER COVERED BRIDGE*, E of Johnson over Gihon River, (10-1-74)
Johnson vicinity. *WATERMAN COVERED BRIDGE*, S of Johnson over Waterman Brook, (6-13-74)
Morristown vicinity. *RED COVERED BRIDGE*, SW of Morristown, over Sterling Brook, (10-16-74)
Stowe vicinity. *GOLD BROOK COVERED BRIDGE*, S of Stowe, (10-1-74)
Waterville. *VILLAGE COVERED BRIDGE*, Over North Branch of Lamoille River, (12-16-74)
Waterville vicinity. *JAYNES COVERED BRIDGE*, NE of Waterville, over North Branch of Lamoille River, (10-1-74)
Waterville vicinity. *MONTGOMERY COVERED BRIDGE*, NE of Waterville, over North Branch of Lamoille River, (10-18-74)
Wolcott vicinity. *FISHER COVERED RAILROAD BRIDGE*, SE of Wolcott, over Lamoille River, (10-1-74)

orange county

BEDELL BRIDGE, *Reference—see Grafton County, NH*
Bradford and vicinity. *BRADFORD VILLAGE HISTORIC DISTRICT*, residential area along Main, Depot, Pleasant, High, and Mill Sts., Wrights Ave., Goshen Rd., and U.S. 5, (5-28-75) G.
Bradford vicinity. *GOSHEN CHURCH*, N of Bradford on Goshen Rd., (9-3-76)
Brookfield. *BROOKFIELD VILLAGE HISTORIC DISTRICT*, (3-28-74)
Chelsea. *CONGREGATIONAL CHURCH OF CHELSEA*, Chelsea Green, (9-3-76)
Chelsea vicinity. *MOXLEY COVERED BRIDGE*, S of Chelsea over First Branch of White River, (9-10-74)
East Randolph vicinity. *GIFFORD COVERED BRIDGE*, S of East Randolph off VT 14 over Second Branch of White River, (7-30-74)
East Randolph vicinity. *KINGSBURY COVERED BRIDGE*, S of East Randolph off VT 14 over Second Branch of White River, (7-30-74)
North Tunbridge. *LARKIN COVERED BRIDGE*, NE of North Tunbridge off VT 110 over First Branch of White River, (7-30-74)
Randolph. *CHANDLER MUSIC HALL AND BETHANY PARISH HOUSE*, 71 Main St., (7-16-73)
Randolph. *DEPOT SQUARE HISTORIC DISTRICT*, both sides of Main, Pleasant, and Salisbury Sts., and both sides of Central Vermont RY. tracks, (5-29-75)
Randolph vicinity. *BRALEY COVERED BRIDGE*, E of Randolph off VT 14, over Second Branch of White River, (6-13-74)
Strafford. *MORRILL, JUSTIN SMITH, HOMESTEAD*, S of the Common, (10-15-66) NHL; HABS; G.
Strafford. *STRAFFORD VILLAGE HISTORIC DISTRICT*, Roughly both sides of Morrill Hwy. and Sharon Brook Rd., (6-20-74) HABS; G.
Thetford. *THETFORD CENTER COVERED BRIDGE*, Over Ompompanoosuc River, (9-17-74)
Tunbridge. *MILL COVERED BRIDGE*, W of VT 110, over First Branch of White River, (7-30-74)
Tunbridge vicinity. *CILLEY COVERED BRIDGE*, SW of Tunbridge, over First Branch of White River, (9-10-74)
Tunbridge vicinity. *FLINT COVERED BRIDGE*, NE of Tunbridge off VT 110, over First Branch of White River, (9-10-74)
Tunbridge vicinity. *HOWE COVERED BRIDGE*, S of Tunbridge off VT 110, over First Branch of White River, (9-10-74)
Union Village. *UNION VILLAGE COVERED BRIDGE*, Over Ompompanoosuc River, (9-17-74)
Wells River. *WELLS RIVER GRADED SCHOOL*, Main St., (9-3-76)

orleans county

Brownington. *BROWNINGTON VILLAGE HISTORIC DISTRICT*, Hinman and Brownington Center Rds., (5-9-73) G.
Coventry vicinity. *ORNE COVERED BRIDGE*, SW of Coventry off VT 14, over Black River, (11-20-74)
Derby Line. *HASKELL FREE LIBRARY AND OPERA HOUSE*, Caswell Ave., (9-8-76)
Greensboro Bend. *GREENSBORO DEPOT*, W side of Main St. at RR. track jct., (4-21-75)
Newport. *U.S. COURTHOUSE, POST OFFICE AND CUSTOMS HOUSE*, Main St. at Second St., (12-12-76)
North Troy vicinity. *RIVER ROAD COVERED BRIDGE*, S of North Troy off VT 101, over Missisquoi River, (11-19-74)
orleans. *RANDOLPH CENTER HISTORIC DISTRICT*, West and Main Sts., (1-1-75)

rutland county

Brandon. *BRANDON VILLAGE HISTORIC DISTRICT*, U.S. 7, (12-22-76)
Brandon. *FORESTDALE IRON FURNACE*, VT 73 and Furnace Rd., (6-13-74)
Brandon vicinity. *DEAN COVERED BRIDGE*, S of Brandon, over Otter Creek, (9-10-74)
Brandon vicinity. *SANDERSON COVERED BRIDGE*, W of Brandon over Otter Creek, (6-13-74)
Castleton. *CASTLETON MEDICAL COLLEGE BUILDING*, South St., (3-11-71)
Clarendon Springs. *CLARENDON HOUSE*, Off VT 133, (5-17-76)
East Clarendon vicinity. *KINGSLEY COVERED BRIDGE*, SW of East Clarendon across the Mill River, (2-12-74)
Hubbardton. *HUBBARDTON BATTLEFIELD*, Jct. of Castleton-Hubbardton Rd. and Old Military Rd. to Independence, (3-11-71) G.
North Clarendon vicinity. *BROWN COVERED BRIDGE*, 2.9 mi. E of North Clarendon across the Cold River, (1-21-74)
Pittsford vicinity. *COOLEY COVERED BRIDGE*, 1.2 mi. S of Pittsford across Furnace Brook, (1-24-74)
Pittsford vicinity. *DEPOT COVERED BRIDGE*, 0.8 mi. W of Pittsford across Otter Creek, (1-21-74)
Pittsford vicinity. *HAMMOND COVERED BRIDGE*, NW of Pittsford across Otter Creek, (1-21-74)
Proctor vicinity. *GORHAM COVERED BRIDGE*, N of Proctor across Otter Creek off VT 3, (2-12-74)
Rutland. *LONGFELLOW SCHOOL*, 6 Church St., (12-12-76)
Rutland. *RUTLAND COURTHOUSE HISTORIC DISTRICT*, U.S. 7, (9-8-76)

washington county

Barre. *BARRE CITY HALL AND OPERA HOUSE*, 12 N. Main St., (1-18-73) G.
Barre. *ITALIAN BAPTIST CHURCH*, 10 N. Brook St., (4-23-75)
Barre City. *WHEELOCK LAW OFFICE*, 135 N. Main St., (6-18-75)
Calais. *KENT'S CORNER HISTORIC DISTRICT*, Kent's Corner, (5-8-73) G.
Calais. *OLD WEST CHURCH*, 0.8 mi. S of Kent's Corner, (5-8-73) G.
East Montpelier vicinity. *COBURN COVERED BRIDGE*, NE of East Montpelier between VT 14 and U.S. 2, over Winooski River, (10-9-74)
Montpelier. *ATHENWOOD AND THOMAS W. WOOD STUDIO*, 41 and 39 Northfield St., (6-13-74)

Montpelier. *COLLEGE HALL*, Vermont College campus, Ridge St., (4-23-75) G.
Montpelier. *VERMONT STATEHOUSE*, State St., (12-30-70) NHL; G.
Northfield. *CENTRAL VERMONT RAILWAY DEPOT*, W end of Depot Sq., (4-1-75)
Northfield. *SLAUGHTERHOUSE COVERED BRIDGE*, N of Northfield off VT 12 over Dog River, (6-13-74)
Northfield Falls. *LOWER COX BROOK COVERED BRIDGE*, Off VT 12, (10-15-74)
Northfield vicinity. *NORTHFIELD FALLS COVERED BRIDGE*, N of Northfield off VT 12, over Dog River, (8-13-74)
Northfield vicinity. *STONY BROOK COVERED BRIDGE*, SW of Northfield off VT 12A, over Stony Brook, (11-20-74)
Northfield vicinity. *UPPER COX BROOK COVERED BRIDGE*, N of Northfield off VT 12 over Cox Brook, (10-1-74)
Plainfield vicinity. *MARTIN COVERED BRIDGE*, NE of Plainfield, over Winooski River, (10-9-74)
Waitsfield. *GREAT EDDY COVERED BRIDGE*, E of VT 100 over Mad River, (9-6-74)
Waitsfield vicinity. *PINE BROOK COVERED BRIDGE*, NE of Waitsfield over Pine Brook, (6-13-74) G.
Warren. *WARREN COVERED BRIDGE*, Off VT 100, over Mad River, (8-7-74)

windham county

Bartonsville. *BARTONSVILLE COVERED BRIDGE*, Across Williams River at S end of Bartonsville, (7-2-73)
Bellows Falls vicinity. *HALL COVERED BRIDGE*, W of Bellows Falls across Saxtons River, off VT 121, (8-28-73)
Brattleboro. *UNION STATION*, Jct. of Bridge St. and Boston and Maine RR. tracks, (6-7-74) G.
Brattleboro vicinity. *CREAMERY COVERED BRIDGE*, W of Brattleboro off VT 9, (8-28-73)
Dummerston. *WEST DUMMERSTON COVERED BRIDGE*, Dummerston Center Rd. and VT 30, over West River, (5-8-73)
East Putney. *EAST PUTNEY BROOK STONE ARCH BRIDGE*, Spans East Putney Brook off River Rd., (12-12-76)
Grafton vicinity. *KIDDER COVERED BRIDGE*, SE of Grafton, (7-2-73)
Green River. *GREEN RIVER COVERED BRIDGE*, Across the Green River, (8-28-73)
Newfane vicinity. *WILLIAMSVILLE COVERED BRIDGE*, SW of Newfane at Williamsville, (8-14-73)
Putney. *SACKETTS BROOK STONE ARCH BRIDGE*, Off U.S. 5 on Mill Rd., (12-12-76)
Rockingham vicinity. *WORRALL COVERED BRIDGE*, N of Rockingham across the Williams River, (7-16-73)
Townshend vicinity. *FOLLETT STONE ARCH BRIDGE HISTORIC DISTRICT*, W of Townshend off VT 30, (12-12-76)
Townshend vicinity. *SCOTT COVERED BRIDGE*, W of Townshend off VT 30, (8-28-73)

windsor county

Bethel. *BETHEL VILLAGE HISTORIC DISTRICT*, Both sides of S. Main, Main, N. Main, and Church Sts., (9-3-76)
Bridgewater. *BRIDGEWATER WOOLEN MILL*, U.S. 4, (7-6-76)
Cavendish. *CAVENDISH UNIVERSALIST CHURCH*, VT 131, (4-24-73)
Chester. *JEFFREY HOUSE*, North St., (6-13-74)
Chester. *STONE VILLAGE HISTORIC DISTRICT*, Both sides of VT 103, (5-17-74)
Goulds Mill. *EUREKA SCHOOLHOUSE*, Charleston Rd., (3-11-71)
Hartford. *STRONG, JEDEDIAH II, HOUSE*, Clubhouse and Dewey's Mills Rds., (8-13-74)
Hartland vicinity. *MARTIN'S MILL COVERED BRIDGE*, S of Hartland off U.S. 5, (8-28-73)
Hartland vicinity. *WILLARD COVERED BRIDGE*, NE of Hartland off U.S. 5, (8-28-73)
Ludlow. *BLACK RIVER ACADEMY*, High St., (11-15-72)
Perkinsville vicinity. *UPPER FALLS COVERED BRIDGE*, N of Perkinsville off VT 131, (8-28-73) G.
Plymouth. *PLYMOUTH HISTORIC DISTRICT*, (12-2-70) G.
Plymouth Notch. *COOLIDGE, CALVIN, HOMESTEAD DISTRICT*, Off VT 100A, (10-15-66) NHL.
Reading. *INDIAN STONES*, VT 106, (11-20-74)
Royalton vicinity. *SOUTH ROYALTON HISTORIC DISTRICT*, E of Royalton on VT 14, (9-3-76)
Weathersfield. *HISTORIC CROWN POINT ROAD*, Off VT 131, (12-2-74)
Windsor. *OLD CONSTITUTION HOUSE*, 16 N. Main St., (3-11-71)
Windsor. *ROBBINS AND LAWRENCE ARMORY AND MACHINE SHOP*, S. Main St., (11-13-66) NHL; G.
Windsor. *WINDSOR HOUSE*, N. Main St., N of jct. of Main and State Sts., (12-29-71)
Windsor. *WINDSOR VILLAGE HISTORIC DISTRICT*, Area centered around Main, Depot Ave., State St., and Court Sq., (4-23-75)
Windsor vicinity. *BEST'S COVERED BRIDGE*, About 8 mi. W of Windsor off VT 44, (7-2-73)
Windsor vicinity. *BOWERS COVERED BRIDGE*, W of Windsor, (8-28-73)
Woodstock. *MARSH, GEORGE PERKINS, BOYHOOD HOME*, 54 Elm St., (6-11-67) NHL.
Woodstock. *WOODSTOCK VILLAGE HISTORIC DISTRICT*, Along the Ottauquechee River, (1-22-73)
Woodstock vicinity. *LINCOLN COVERED BRIDGE*, SW of Woodstock off U.S. 4, (8-28-73)
Woodstock vicinity. *TAFTSVILLE COVERED BRIDGE*, E of Woodstock off U.S. 4, (8-28-73)

yakima county

Yakima. *CARBONNEAU MANSION*, 620 S. 48th Ave., (12-12-76)
Yakima. *DONALD HOUSE*, 304 N. Second St., (12-12-76)

VIRGIN ISLAND

st. thomas island

Charlotte Amalie vicinity. *NEW HERRNHUT MORAVIAN CHURCH*, E of Charlotte Amalie, (10-8-76)

VIRGIN ISLANDS

st. croix island

Christiansted. *CHRISTIANSTED HISTORIC DISTRICT*, (7-30-76)
Christiansted. *CHRISTIANSTED NATIONAL HISTORIC SITE*, Bounded by King, Queen, and Queens Cross Sts. and Christiansted Harbor, (10-15-66) HABS.
Christiansted. *DANISH WEST INDIA AND GUINEA COMPANY WAREHOUSE*, Church and Company Sts., (10-9-74)
Christiansted vicinity. *COAKLEY BAY ESTATE*, E of Christiansted, (7-23-76)
Christiansted vicinity. *DIAMOND SCHOOL*, W of Christiansted on Centerline Rd., (7-1-76) HABS.
Christiansted vicinity. *FAIR PLAIN ARCHEOLOGICAL DISTRICT*, W of Christiansted, (9-29-76)
Christiansted vicinity. *FRIENDENFELD, MIDLANDS MORAVIAN CHURCH AND MANSE*, W of Christiansted, (7-1-76) HABS.
Christiansted vicinity. *GREAT POND ARCHEOLOGICAL SITE*, E of Christiansted, (7-12-76)
Christiansted vicinity. *GREEN KAY*, E of Christiansted, (7-19-76)
Christiansted vicinity. *LA GRANDE PRINCESSE SCHOOL*, NE of Christiansted, (7-12-76) HABS.
Christiansted vicinity. *LOWER GRANADA ARCHEOLOGICAL DISTRICT*, S of Christiansted, (7-1-76)
Christiansted vicinity. *SION HILL*, W of Christiansted, (7-19-76) HABS.
Christiansted vicinity. *UPPER SALT RIVER ARCHEOLOGICAL DISTRICT*, W of Christiansted, (9-1-76)
Frederiksted. *FREDERIKSTED HISTORIC DISTRICT*, Roughly bounded by Fisher St., the cemetery, Fort Frederick, and the shoreline, (8-9-76) HABS.
Frederiksted vicinity. *AKLIS ARCHEOLOGICAL SITE*, S of Frederiksted, (7-1-76)
Frederiksted vicinity. *LITTLE LA GRANGE*, NE of Frederiksted, (10-22-76)
Frederiksted vicinity. *PROSPERITY ARCHEOLOGICAL SITE*, N of Frederiksted, (7-12-76)
Frederiksted vicinity. *RIVER ARCHEOLOGICAL SITE*, NE of Frederiksted, (7-1-76)
Frederiksted vicinity. *ST. GEORGES ARCHEOLOGICAL SITE*, E of Frederiksted, (9-29-76)
Frederiksted vicinity. *WHIM*, 1.7 mi. SE of Frederiksted on Centerline Rd., (7-30-76)
Salt River Bay. *COLUMBUS LANDING SITE*, (10-15-66) NHL.

st. john island

Coral Bay vicinity. *ESTATE CAROLINA SUGAR PLANTATION*, W of Coral Bay on King Hill Rd., (7-19-76)
Coral Bay vicinity. *FORTSBERG*, SE of Coral Bay, (9-1-76) HABS.
Cruz Bay. *ENIGHED*, Cruz Bay Quarter, (7-1-76)
Cruz Bay. *KEATING'S INN*, (7-6-76)

st. thomas island

ST. THOMAS NATIONAL HISTORIC SITE, Charlotte Amalie, (10-15-66)
Charlotte Amalie. *CHARLOTTE AMALIE HISTORIC DISTRICT*, (7-19-76) HABS.
Charlotte Amalie vicinity. *BOTANY BAY ARCHEOLOGICAL DISTRICT*, W of Charlotte Amalie, (7-1-76)
Charlotte Amalie vicinity. *ESTATE BOTANY BAY*, W of Charlotte Amalie, (7-30-76)
Charlotte Amalie vicinity. *HASSEL ISLAND*, S of Charlotte Amalie in St. Thomas Harbor, (7-19-76)
Charlotte Amalie vicinity. *HULL BAY ARCHEOLOGICAL DISTRICT*, NNW of Charlotte Amalie on Hull Bay, (9-1-76)
Charlotte Amalie vicinity. *KRUM BAY ARCHEOLOGICAL DISTRICT*, W of Charlotte Amalie, (8-28-76)

Charlotte Amalie vicinity. *MAGENS BAY ARCHEOLOGICAL DISTRICT*, N of Charlotte Amalie, (7-30-76)
Charlotte amalie vicinity. *TUTU PLANTATION HOUSE*, 3 mi. NE of Charlotte Amalie, (7-12-76)

VIRGINIA

accomack county

Accomac. *BANK BUILDING*, No. 1 Court House Ave., (7-23-74)
Accomac. *DEBTORS' PRISON*, VA 764, (11-7-76) HABS.
Accomac. *ST. JAMES CHURCH*, Daugherty Rd. between Back St. and Ocean Hwy., (6-11-69) G.
Chincoteague vicinity. *ASSATEAGUE LIGHTHOUSE*, S of Chincoteague at S end of Assateague Island, (6-4-73)
Guilford vicinity. *MASON HOUSE*, N of Guilford off VA 658, (11-21-74) HABS.
Hallwood vicinity. *WESSELLS ROOT CELLAR*, NE of jct. of Rtes. 701 and 692, (2-26-70)
Horntown vicinity. *CORBIN HALL*, E of Horntown on VA 679, (11-9-72) HABS.
Mappsville vicinity. *WHARTON PLACE*, 0.7 mi. NE of jct. of VA 762 and 679, (11-3-72) HABS.
Metomkin Island vicinity. *BOWMAN'S FOLLY*, SE of jct. of Rtes. 652 and 13, (11-12-69)
New Church vicinity. *PITTS NECK*, 6 mi. W of New Church on VA 709, (10-21-76) HABS.
Onancock. *HOPKINS AND BROTHER STORE*, Market St., (11-12-69)
Onancock. *KERR PLACE*, NE corner of Crockett Ave. and Market St., (2-26-70) HABS; G.
Pungoteague. *ST. GEORGE'S CHURCH*, VA 178, NE of jct. with VA 180, (9-15-70) HABS.

albemarle county

Charlottesville vicinity. *ASH LAWN*, SE of Charlottesville off VA 53, (8-14-73) HABS.
Charlottesville vicinity. *BLENHEIM*, S of Charlottesville on VA 727, (5-17-76)
Charlottesville vicinity. *FARMINGTON*, W of jct. of U.S. 250 and U.S. 29/250 bypass, (9-15-70) HABS.
Charlottesville vicinity. *MONTICELLO*, 2 mi. S of Charlottesville on VA 53, (10-15-66) NHL; HABS.
Charlottesville vicinity. *SHACK MOUNTAIN*, 2 mi. NNW of Charlottesville near jct. of VA 657 and 743, (9-1-76)
Cismont vicinity. *CASTLE HILL*, NE of Cismont near jct. of VA 231 and 640, (2-23-72) HABS.
Cismont vicinity. *GRACE CHURCH*, NE of Cismont on VA 231, (10-21-76)
Cobham vicinity. *COBHAM PARK*, S of VA 22, (7-18-74)
Covesville vicinity. *REDLANDS*, Jct. of Rtes. 708 and 627, (11-12-69)
Covesville vicinity. *SUNNY BANK*, NE of Covesville, W of jct. of VA 712 and 631, (12-12-76)
Keene vicinity. *CHRIST CHURCH GLENDOWER*, On VA 713, 0.4 mi. SW of jct. with VA 712, (7-2-71)
Scottsville. *SCOTTSVILLE HISTORIC DISTRICT*, VA 6, (7-30-76) (also in Fluvanna County)
Simeon vicinity. *MORVEN*, W of Simeon off VA 20, (4-24-73)
Yancey Mills vicinity. *MILLER SCHOOL OF ALBEMARLE*, SE of Yancey Mills off VA 635, (2-15-74) G.

alexandria (independent city)

ALEXANDRIA HISTORIC DISTRICT, (11-13-66) NHL; HABS; G.
BANK OF ALEXANDRIA, 133 N. Fairfax St., (6-4-73) HABS.
CARLYLE HOUSE, 123 N. Fairfax St., (11-12-69) HABS.
CHRIST CHURCH, SE corner of Cameron and Columbus Sts., (4-15-69) NHL; HABS.
GADSBY'S TAVERN, 128 N. Royal St., (10-15-66) NHL.
LLOYD HOUSE, 220 N. Washington St., (7-12-76) HABS.
LYCEUM, THE, 201 S. Washingon St., (5-27-69) HABS; G.

alleghany county

Covington vicinity. *HUMPBACK BRIDGE*, Over Dunlop Creek, SW of jct. of U.S. 60 and CR 651, (10-1-69)
Earlhurst vicinity. *SWEET CHALYBEATE SPRINGS*, S of Earlhurst on VA 311, (1-21-74)

amelia county

Amelia vicinity. *HAW BRANCH*, N of Amelia off VA 667, (4-2-73)
Chula vicinity. *WIGWAM*, 8 mi. NW of Chula, (11-25-69)

amherst county

Clifford. *WINTON*, W of VA 151, (5-2-74)
Sweet Briar. *SWEET BRIAR HOUSE*, SW of jct. of U.S. 29 and VA 624, (9-15-70)

appomattox county

Appomattox vicinity. *APPOMATTOX COURT HOUSE NATIONAL HISTORICAL PARK*, 3 mi. NE of Appomattox on VA 24, (10-15-66) HABS.

arlington county

Arlington. *ARLINGTON HOUSE, THE ROBERT E. LEE MEMORIAL*, Arlington National Cemetery, (10-15-66) HABS.
USTIS-LEE MANSION. *See* Arlington House.
I07Arlington. *BALL-SELLERS HOUSE*, 5620 S. 3rd St., (7-17-75)
Arlington. *BENJAMIN BANNEKER: SW-9 INTERMEDIATE BOUNDARY STONE*, 18th and Van Buren Sts., N., (5-11-76) NHL.
Arlington. *DREW, CHARLES RICHARD, HOUSE*, 2505 1st St., S., (5-11-76) NHL.
Arlington. *FORT MYER HISTORIC DISTRICT*, Arlington Blvd. (U.S. 50), (11-28-72) NHL.
Arlington. *GLEBE, THE*, 4527 N. 17th St., (2-23-72)

augusta county

Fishersville vicinity. *TINKLING SPRING PRESBYTERIAN CHURCH*, VA 608, 1 mi. S of jct. with VA 636 and VA 631, (4-11-73)
Fort Defiance. *AUGUSTA STONE CHURCH*, U.S. 11, (5-9-73) HABS.
Jolivue vicinity. *VALLEY RAILROAD STONE BRIDGE*, S of Jolivue off VA 654, (11-19-74) HAER.
Spottswood vicinity. *OLD PROVIDENCE STONE CHURCH*, Jct. of VA 613 and VA 620, (12-5-72)
Staunton vicinity. *FOLLY*, S of Staunton on U.S. 11, (10-25-73) HABS.
Waynesboro vicinity. *MT. TORRY FURNACE*, SW of Waynesboro on VA 664 in the George Washington National Forest, (2-25-74)
Waynesboro vicinity. *SWANNANOA*, S of jct. of VA 610 and U.S. 250, (10-1-69) (also in Nelson County)

bath county

Bacova vicinity. *HIDDEN VALLEY (WARWICKTON)*, N of Bacova near jct. of Rtes. 621 and 39 in George Washington National Forest, (2-26-70)
Warm Springs vicinity. *WARM SPRINGS BATHHOUSES*, NE of Warm Springs off Rt. 220, (10-8-69)

bedford county

Bedford vicinity. *FANCY FARM*, On VA 43, N of jct. with VA 682, (1-7-72)
Bedford vicinity. *THREE OTTERS*, W of jct of Rte. 838 and VA 43, (9-15-70)
Forest vicinity. *ELK HILL*, NW of Forest on VA 663, (4-2-73)
Forest vicinity. *NEW LONDON ACADEMY*, Near jct. of VA 297 and VA 211, (4-13-72)
Forest vicinity. *WOODBOURNE*, NE of Forest off VA 609, (7-2-73)
Lynchburg vicinity. *HOPE DAWN*, NW of Lynchburg off VA 761, (10-9-74)
Lynchburg vicinity. *POPLAR FOREST*, S of jct. of Rtes. 661 and 460, (11-12-69) HABS.
Perrowville vicinity. *OLD RECTORY*, S of Perrowville on VA 663, (7-24-73)

botetourt county

Eagle Rock vicinity. *PHOENIX BRIDGE*, NW of Eagle Rock off VA 615 over Craig Creek, (6-10-75)
Fincastle. *FINCASTLE HISTORIC DISTRICT*, (11-12-69) HABS; G.
Fincastle vicinity. *SANTILLANE*, W of U.S. 220, (7-24-74)
Glen Wilton vicinity. *CALLIE FURNACE*, 1.5 mi. N of Glen Wilton in the George Washington National Forest, (1-21-74)

brunswick county

Lawrenceville. *BRUNSWICK COUNTY COURTHOUSE SQUARE*, U.S. 58, (12-31-74)
Lawrenceville vicinity. *BENTFIELD (MELROSE)*, SW of Lawrenceville off U.S. 58 and VA 656, (1-24-74)

buckingham county

Buckingham. *BUCKINGHAM COURTHOUSE HISTORIC DISTRICT*, Both sides of U.S. 60, (11-12-69)
Dillwyn vicinity. *FRANCISCO, PETER, HOUSE (LOCUST GROVE)*, SE of Dillwyn, 0.9 mi. S of SR 626, (3-16-72) G.

buena vista (independent city)

SOUTHERN SEMINARY MAIN BUILDING (BUENA VISTA HOTEL), Jct. of Ivy and Park Aves., (4-13-72)

campbell county

Kelly vicinity. *MOUNT ATHOS*, NE of Kelly, (7-24-75)
Long Island vicinity. *GREEN HILL*, SW of Long Island near jct. of Rtes. 633 and 728, (11-12-69) HABS.

caroline county

Bowling Green. *CAROLINE COUNTY COURTHOUSE*, Main St. and Court House Lane, (5-25-73) HABS.
Bowling Green vicinity. *OLD MANSION*, S of jct. of U.S. 301 and VA 207, (11-12-69) HABS.
Fredericksburg vicinity. *PROSPECT HILL*, SE of Fredericksburg off U.S. 17, (12-12-76)
Oak Corner vicinity. *SPRING GROVE*, S of Oak Corner, (12-12-76)
Port Royal. *PORT ROYAL HISTORIC DISTRICT*, (2-16-70) HABS.
Port Royal vicinity. *CAMDEN*, N of jct. of Rte. 686 and U.S. 17, (11-12-69) HABS.

Port Royal vicinity. *GAY MONT*, Off U.S. 17 near jct. with U.S. 301, (5-19-72) HABS.
Port Royal vicinity. *HAZELWOOD*, NW of Port Royal off U.S. 17, (1-11-74)

carroll county

Fancy Gap vicinity. *ALLEN, SIDNA, HOUSE*, N of Fancy Gap on U.S. 52, (7-15-74)

charles city county

Charles City. *CHARLES CITY COUNTY COURTHOUSE*, VA 5, (11-12-69) HABS.
Charles City vicinity. *BELLE AIR*, N of VA 5, (7-18-74)
Charles City vicinity. *BERKELEY (BENJAMIN HARRISON V BIRTHPLACE)*, 8 mi. W of Charles City, (11-11-71) NHL; HABS.
Charles City vicinity. *GREENWAY*, On VA 5, (11-12-69) HABS.
Charles City vicinity. *TYLER, JOHN, HOUSE (SHERWOOD FOREST)*, 4 mi. E of Charles City on VA 5, (10-15-66) NHL; HABS; G.
Charles City vicinity. *WESTOVER*, 7 mi. W of Charles City on VA 5, (10-15-66) NHL; HABS.
Charles City vicinity. *WESTOVER CHURCH*, 5 mi. W of Charles City off VA 5, (12-5-72)
Hopewell vicinity. *EPPES ISLAND*, At confluence of the James and Appomattox rivers, (11-12-69)
Hopewell vicinity. *SHIRLEY*, 5 mi. N of Hopewell off VA 608, (10-1-69) HABS.
Ruthville vicinity. *WESTOVER PARISH GLEBE*, SW of Ruthville off VA 615, (6-5-75) HABS.
Tettington vicinity. *MARGOTS*, NE of Tettington off VA 621, (8-17-73)

charlotte county

Brookneal vicinity. *STAUNTON HILL*, SW of jct. of Rtes. 619 and 693, (10-1-69)
Charlotte Court House vicinity. *GREENFIELD*, E of Charlotte Court House on VA 656, (4-2-73)
Randolph vicinity. *MULBERRY HILL*, N of Randolph on VA 641, (3-20-73) HABS.
Saxe vicinity. *ROANOKE PLANTATION*, W of Saxe off VA 746, (4-11-73) HABS.

charlottesville (independent city)

ALBEMARLE COUNTY COURTHOUSE HISTORIC DISTRICT, Courthouse Sq. and surrounding properties, (6-30-72) G.
OAK LAWN, Cherry Ave. and 9th St., (5-25-73)
ROTUNDA, UNIVERSITY OF VIRGINIA, University of Virginia campus, (12-21-65) NHL; HABS.
UNIVERSITY OF VIRGINIA HISTORIC DISTRICT, Bounded by University and Jefferson Park Aves., and Hospital and McCormick Rds., (11-20-70) NHL; HABS.

chesapeake (independent city)

GREAT BRIDGE BATTLE SITE, Both sides of the Albemarle and Chesapeake Canal between Oak Grove and Great Bridge, (3-28-73)

chesterfield county

Chester. *CHESTER PRESBYTERIAN CHURCH*, Jct. of Osborne Rd. and VA 10, (11-21-76)
Chesterfield. *CASTLEWOOD (POINDEXTER HOUSE)*, VA 10, (11-21-76)
Colonial Heights vicinity. *SWIFT CREEK MILL*, N of Colonial Heights on U.S. 1, (1-11-74)
Matoaca vicinity. *OLIVE HILL*, 0.5 mi. W of Matoaca off VA 36, (4-3-75)
Midlothian vicinity. *BELLONA ARSENAL*, Off VA 673, NW of jct. with Rte. 147, (5-6-71) HABS.
Midlothian vicinity. *PLEASANT VIEW*, 1.5 mi. E of Midlothian on VA 677, (6-10-75)
Richmond vicinity. *KINGSLAND (RICHMOND VIEW)*, 1608 Willis Rd., (9-18-75)
Winterpock vicinity. *EPPINGTON*, S of jct. of VA 621 and 602, (11-12-69)

clarke county

Berryville vicinity. *ANNEFIELD*, E of jct. of Rtes. 633 and 652, (11-12-69) HABS.
Berryville vicinity. *FAIRFIELD*, E of jct. of Rtes. 340 and 610, (2-26-70)
Berryville vicinity. *LONG BRANCH*, W of jct. of CR 626 and 624, (10-1-69)
Boyce vicinity. *SARATOGA*, SE of jct. of Rtes. 723 and 617, (2-26-70) HABS*
Millwood. *MILLWOOD MILL (BURWELL-MORGAN MILL)*, At jct. of Rtes. 723 and 255, (11-12-69) HABS.
Millwood vicinity. *CARTER HALL*, NE of Millwood off VA 255, (7-24-73) HABS.
Millwood vicinity. *OLD CHAPEL*, 3 mi. N of Millwood off U.S. 340, (4-2-73) HABS.
White Post vicinity. *GREENWAY COURT*, 1 mi. S of White Post on VA 277, (10-15-66) NHL; HABS.
White Post vicinity. *TULEYRIES, THE*, 1.5 mi. E of White Post off VA 628, (8-7-72) HABS.

colonial heights (independent city)

ELLERSLIE, Ellerslie Rd., (12-4-73)
OAK HILL, 151 Carroll Ave., (7-30-74) HABS.
VIOLET BANK, Royal Oak Ave., (7-30-74) HABS.

craig county

New Castle. *NEW CASTLE HISTORIC DISTRICT*, Main and Court Sts., (10-25-73) HABS.

culpeper county

Brandy Station vicinity. *FARLEY*, N of Brandy Station on VA 679, S of Hazel River, (5-6-76)
Culpeper. *HILL, A. P., BOYHOOD HOME*, 102 N. Main St., (10-2-73) G.
Stevensburg vicinity. *SALUBRIA*, E of jct. of Rtes. 3 and 663, (2-16-70)
Warrenton vicinity. *LITTLE FORK CHURCH*, Jct. of Rtes. 624 and 726, (11-12-69) HABS.

cumberland county

Cartersville vicinity. *AMPTHILL*, W side of VA 602, 3 mi. N of jct. with VA 45, (4-13-72)
Cartersville vicinity. *CARTERSVILLE BRIDGE*, VA 45 over James River, (9-14-72) HAER. (also in Goochland County)
Cartersville vicinity. *MUDDY CREEK MILL*, S of Cartersville off VA 684, (10-9-74)
Hamilton vicinity. *CLIFTON*, N of Hamilton off VA 690, (6-19-73)

danville (independent city)

DANVILLE HISTORIC DISTRICT, (4-11-73)
DANVILLE PUBLIC LIBRARY, 975 Main St., (11-12-69) G.

dinwiddie county

Dinwiddie. *DINWIDDIE COUNTY COURTHOUSE*, Jct. of U.S. 1 and VA 619, (3-21-73)
Dinwiddie vicinity. *BURNT QUARTER*, SW of jct. of Rtes. 627, 613, and 645, (11-25-69) HABS.
McKenny vicinity. *SAPPONY CHURCH*, S of Sappony Creek, off VA 692, (4-30-76) HABS.
Petersburg vicinity. *FIVE - FORKS BATTLEFIELD*, 12 mi. W of Petersburg on CR 627 at Church Rd., (10-15-66) NHL.
Petersburg vicinity. *MANSFIELD*, W of Petersburg on VA 601, (5-28-76)
Petersburg vicinity. *MAYFIELD COTTAGE*, Central State Hospital Grounds, (11-12-69) G.
Petersburg vicinity. *PETERSBURG NATIONAL BATTLEFIELD*, SE, S, and SW of Petersburg, (10-15-66) (also in Prince George County)
Petersburg vicinity. *WALES*, W of Petersburg off VA 632, (12-23-74) HABS.
Petersburgh vicinity. *BURLINGTON*, W of Petersburgh, off VA 600, (4-30-76) HABS.
Rowanta vicinity. *WILLIAMSON SITE*, NE of jct. of Rtes. 693 and 703, (12-3-69)

emporia (independent city)

KLUGEL, H. T., ARCHITECTURAL SHEET METAL WORK BUILDING, 135 Atlantic St., (4-2-73)

essex county

Caret vicinity. *BLANDFIELD*, E of jct. of Rtes. 624 and U.S. 17, (11-12-69)
Champlain vicinity. *GLEBE HOUSE OF SAINT ANNE'S PARISH*, 2.5 mi. NE of Champlain on N bank of Farmers Hall Creek, (3-3-75) HABS.
Loretto vicinity. *BROOKE'S BANK*, 1 mi. E of Loretto, 1.4 mi. N of VA 17, (9-28-71) HABS.
Loretto vicinity. *ELMWOOD*, SW of jct. of Rtes. 640 and U.S. 17, (9-15-70) HABS.
Loretto vicinity. *VAUTER'S CHURCH*, 1 mi. NW of Loretto on U.S. 17, (12-5-72) HABS.
Tappahannock. *TAPPAHANNOCK HISTORIC DISTRICT*, (4-2-73) HABS.

fairfax (independent city)

EARP'S ORDINARY (RATCLIFF-LOGAN-ALLISON HOUSE), 200 E. Main St., (2-16-73)
FAIRFAX COUNTY COURTHOUSE, 4000 Chain Bridge Rd., (5-3-74)

fairfax county

Accotink vicinity. *POPE-LEIGHEY HOUSE*, E of Accotink off U.S. 1, (12-18-70) HABS; G.
Accotink vicinity. *WOODLAWN PLANTATION*, W of jct. of U.S. 1 and Rte. 235, (2-26-70) HABS; G.
Alexandria vicinity. *GUNSTON HALL*, 15 mi. S of Alexandria on VA 242, (10-15-66) NHL; HABS.
Alexandria vicinity. *HUNTLEY*, 6918 Harrison Lane, (11-3-72)
Alexandria vicinity. *MOUNT VERNON*, 7 mi. S of Alexandria on George Washington Memorial Pkwy., (10-15-66) NHL; HABS.
Chantilly vicinity. *SULLY*, N of jct. of Rtes. 28 and U.S. 50, (12-18-70) HABS.
Dranesville vicinity. *DRANESVILLE TAVERN*, 11919 Leesburg Pike, (11-9-72)
Fairfax Station. *ST. MARY'S CHURCH*, 5605 Vogue Rd., (7-1-76)
Fort Belvoir. *BELVOIR MANSION RUINS AND FAIRFAX GRAVE SITE*, SE of jct. of 23rd St. and Belvoir Rd., (6-4-73)
Lorton. *POHICK CHURCH*, 9201 Richmond Hwy., (10-16-69) HABS.
McLean. *SALONA*, 1214 Buchanan St., (7-24-73)

falls church (independent city)

CHERRY HILL, 312 Park Ave., (7-26-73) HABS.

FALLS CHURCH, 115 E. Fairfax St., (2-26-70) HABS.

fauquier county

Delaplane vicinity. *ASHLEIGH*, S of Delaplane, off U.S. 17, (8-14-73)

Delaplane vicinity. *OAK HILL*, 2.2 mi. S of Delaplane, (6-18-73)

Upperville. *UPPERVILLE HISTORIC DISTRICT*, On VA 50, (10-18-72) HABS.

floyd county

Floyd. *FLOYD PRESBYTERIAN CHURCH*, U.S. 221, (5-17-76)

fluvanna county

SCOTTSVILLE HISTORIC DISTRICT, *Reference—see Albemarle County*

Bremo Bluff vicinity. *BREMO*, N of the jct. of Rtes. 15 and 656, (11-12-69) HABS.

Bremo Bluff vicinity. *GLEN ARVON*, E of Bremo Bluff near jct. of VA 655 and VA 656, (5-28-76)

Columbia. *POINT OF FORK ARSENAL*, SE of jct. of Rtes. 624 and 656, (10-1-69)

Columbia vicinity. *POINT OF FORK PLANTATION*, W of Columbia off VA 624, (8-13-74)

Palmyra. *FLUVANNA COUNTY COURTHOUSE HISTORIC DISTRICT*, Roughly bounded by VA 601, VA 15, and the Rivanna River, (9-22-71) G.

franklin county

Rocky Mount. *WASHINGTON IRON FURNACE*, 108 Old Furnace Rd., (3-20-73)

Rocky Mount vicinity. *BOOKER T. WASHINGTON NATIONAL MONUMENT*, 16 mi. E of Rocky Mount on VA 122, (10-15-66)

frederick county

Middletown. *ST. THOMAS CHAPEL*, Jct. of SR 1102 and 1105, (4-11-73)

Middletown vicinity. *CEDAR CREEK BATTLEFIELD AND BELLE GROVE*, On I 81 between Middletown and Strasburg, (8-11-69) NHL; HABS. (also in Warren County)

fredericksburg (independent city)

CHIMNEYS, THE, 623 Caroline St., (4-3-75)

FEDERAL HILL, S side of Hanover St. between Jackson and Prince Edward Sts. *11* HABS, (3-26-75)

FREDERICKSBURG HISTORIC DISTRICT, (9-22-71) HABS; G.

KENMORE, 1201 Washington Ave., (6-4-69) NHL; HABS.

MONROE LAW OFFICE, 908 Charles St., (11-13-66) NHL.

RISING SUN TAVERN, 1306 Caroline St., (10-15-66) NHL; HABS.

WASHINGTON, MARY, HOUSE, 1200 Charles St., (6-5-75) HABS.

gloucester county

Gloucester. *GLOUCESTER COUNTY COURTHOUSE SQUARE HISTORIC DISTRICT*, (10-3-73) HABS.

Gloucester. *GLOUCESTER WOMEN'S CLUB (LONG BRIDGE ORDINARY)*, On U.S. 17, (1-24-74) HABS.

Gloucester vicinity. *ABINGDON GLEBE HOUSE*, S of jct. of U.S. 17 and VA 615, (9-15-70) HABS.

Gloucester vicinity. *BURGH WESTRA*, E of Gloucester off VA 3/14, (10-8-76)

Gloucester vicinity. *LITTLE ENGLAND*, E of Gloucester on VA 672, (12-18-70) HABS.

Gloucester vicinity. *REED, WALTER, BIRTHPLACE*, SW of Gloucester at jct. of VA 614 and 616, (9-20-73) HABS.

Gloucester vicinity. *ROARING SPRING*, 0.3 mi. E of VA 616, (9-22-72)

Gloucester vicinity. *ROSEWELL*, W of Carter Creek, SE of VA 644, (10-1-69) HABS.

Gloucester vicinity. *TODDSBURY*, E of jct. of Rtes. 662 and 14, (11-12-69) HABS.

Gloucester vicinity. *WARE PARISH CHURCH*, NE of Gloucester on VA 14, (3-20-73) HABS.

Naxera vicinity. *LANDS END*, SE of Naxera on VA 614, (11-6-74)

Ware Neck vicinity. *LOWLAND COTTAGE*, SW of Ware Neck, 0.5 mi. S of VA 623, (9-22-72)

White Marsh vicinity. *ABINGDON CHURCH*, U.S. 17, S of jct. with VA 614, (9-15-70) HABS.

White Marsh vicinity. *FAIRFIELD SITE*, W of White Marsh near jct. of VA 633 and 614, (7-16-73)

goochland county

CARTERSVILLE BRIDGE, *Reference—see Cumberland County*

Cedar Point. *LOCK-KEEPER'S HOUSE*, Off VA 6 at James River, (11-21-74)

Goochland. *GOOCHLAND COUNTY COURT SQUARE*, On VA 6, (9-15-70) HABS.

Goochland vicinity. *BOLLING HALL*, W of Goochland off VA 600, (12-27-72)

Manakin vicinity. *POWELL'S TAVERN*, On VA 650, (4-2-73) HABS.

Manakin vicinity. *TUCKAHOE*, SE of Manakin near jct. of Rtes. 650 and 647, (11-22-68)

Oilville vicinity. *WOODLAWN*, SE of Oilville at jct. of VA 250 and VA 612, (12-16-71)

Pemberton vicinity. *HOWARD'S NECK PLANTATION*, 1 mi. NW of Pemberton, (2-23-72)

Rock Castle vicinity. *ROCK CASTLE*, SR 600, (9-15-70)

grayson county

Trout Dale vicinity. *RIPSHIN*, Near jct. of VA 603 and 732, (9-22-71) NHL.

greene county

Stanardsville. *GREENE COUNTY COURTHOUSE*, S of jct. of U.S. 33 and VA 649, (2-26-70)

Stanardsville vicinity. *OCTONIA STONE*, N of Stanardsville, off VA 637, (9-15-70)

halifax county

Ingram vicinity. *CARTER'S TAVERN*, SE of Ingram, (10-11-74)

South Boston vicinity. *BERRY HILL*, S of jct. of Rtes. 659 and 682, (11-25-69) HABS.

hampton (independent city)

CHESTERVILLE PLANTATION SITE, On Langley NASA Research Center, (8-14-73)

FORT MONROE, Old Point Comfort, (10-15-66) NHL.

FORT WOOL, Island between Willoughby Spit and Old Point Comfort, (11-25-69)

HAMPTON INSTITUTE, NW of jct. of U.S. 60 and the Hampton Roads Bridge Tunnel, (11-12-69) NHL.

HERBERT HOUSE, E end of Marina Rd. on Hampton Creek, (2-23-72)

OLD POINT COMFORT LIGHTHOUSE, Fenwick Rd., SW of E gate of Fort Monroe, (3-1-73)

ST. JOHN'S CHURCH, NW corner of W. Queen and Court Sts., (2-26-70) G.

hanover county

Ashland vicinity. *FORK CHURCH*, At jct. of Rtes. 738 and 685, (2-26-70) HABS.

Ashland vicinity. *HICKORY HILL*, E of Ashland off VA 646, (11-21-74)

Ashland vicinity. *SCOTCHTOWN (PATRICK HENRY HOUSE)*, 10 mi. NW of Ashland on VA 685, (10-15-66) NHL; HABS.

Ashland vicinity. *SLASH CHURCH*, VA 656, N of jct. with VA 657, (9-22-72)

Hanover. *HANOVER COUNTY COURTHOUSE HISTORIC DISTRICT*, (10-1-69) HABS.

Hanover Court House. *HANOVER COUNTY COURTHOUSE*, Jct. of Rte. 1006 and U.S. 301, (10-1-69) NHL; HABS.

Mechanicsville vicinity. *HANOVER TOWN*, NE of Mechanicsville off VA 605, (9-17-74)

Mechanicsville vicinity. *RURAL PLAINS*, 6 mi. N of Mechanicsville off VA 606, (6-5-75) HABS.

Montpelier. *SYCAMORE TAVERN*, W of U.S. 33, (7-24-74)

Montpelier vicinity. *OAKLAND*, N of Montpelier, (7-30-74) HABS.

Richmond vicinity. *RICHMOND NATIONAL BATTLEFIELD PARK*, E of Richmond, (10-15-66) HABS. (also in Henrico County and Richmond)

Richmond vicinity. *RUFFIN, EDMUND, PLANTATION (MARLBOURNE)*, 11 mi. NE of Richmond on U.S. 360, (10-15-66) NHL.

Studley vicinity. *TOTOMOI*, W of Studley on VA 643, (12-12-76)

harrisonburg (independent city)

HARRISON, THOMAS, HOUSE, 30 W. Bruce St., (7-26-73)

MORRISON HOUSE, W. Market and N. Liberty Sts., (9-22-71)

henrico county

RICHMOND NATIONAL BATTLEFIELD PARK, *Reference—see Hanover County*

Dutch Gap vicinity. *HENRICO*, Farrar Island, (4-13-72)

Glen Allen. *RANDOLPH, VIRGINIA E., COTTAGE*, 2200 Mountain Rd., (12-2-74) NHL.

Glen Allen vicinity. *MEADOW FARM*, Mountain and Courtney Rds., (8-13-74)

Richmond vicinity. *FLOOD MARKER OF 1771*, 0.8 mi. SE of jct. of VA 5 and VA 156, (9-22-71)

Richmond vicinity. *JAMES RIVER AND KANAWHA CANAL HISTORIC DISTRICT*, Extends from Ship Locks to Bosher's Dam, (8-26-71) HAER. (also in Richmond city)

Richmond vicinity. *MALVERN HILL*, SE of jct. of Rtes. 5 and 156, (11-12-69) HABS.

Richmond vicinity. *TREE HILL*, VA 5, (10-17-74)

Tuckahoe vicinity. *WOODSIDE*, SW of Tuckahoe off VA 157, (7-24-73)

henry county

Martinsville vicinity. *MARTINSVILLE FISH DAM*, Off U.S. 220, S of Martinsville in Smith River, (1-21-74)

Ridgway vicinity. *BELLEVIEW*, S of VA 641, (6-10-74)

highland county

Monterey. *MONTEREY HOTEL*, Main St. (U.S. 250), (1-18-74)

hopewell (independent city)

APPOMATTOX MANOR, Cedar Lane, at confluence of James and Appomattox rivers, (10-1-69) HABS.

WESTON MANOR, Off VA 10 on S bank of Appomattox River, (4-13-72) G.

isle of wight county

Isle of Wight. *BOYKIN'S TAVERN*, W of U.S. 258, (6-19-74)

Smithfield. *OLD ISLE OF WIGHT COURTHOUSE*, NE corner of Main and Mason Sts., (9-15-70) HABS.

Smithfield. *SMITHFIELD HISTORIC DISTRICT*, (7-2-73) HABS.

Smithfield vicinity. *ST. LUKE'S CHURCH*, 4 mi. S of Smithfield on VA 10, (10-15-66) NHL; HABS.

Smithfield vicinity. *WOLFTRAP FARM*, NW of Smithfield off VA 627, (10-15-74)

james city county

Five Forks vicinity. *POWHATAN*, N of jct. of Rtes. 615 and 5, (9-15-70) HABS.

Jamestown. *JAMESTOWN NATIONAL HISTORIC SITE*, Jamestown Island, (10-15-66) HABS.

Jamestown and vicinity. *COLONIAL NATIONAL HISTORICAL PARK*, VA 359, (10-15-66) (also in York County)

Lightfoot vicinity. *PINEWOODS (WARBURTON HOUSE)*, 1.4 mi. SW of jct. of VA 613 and 614, (11-12-71) HABS.

Toano vicinity. *HICKORY NECK CHURCH*, N of Toano on U.S. 60, (7-2-73) HABS.

Toano vicinity. *STONE HOUSE SITE*, NE of Toano, off VA 600, (8-14-73)

Williamsburg vicinity. *CARTER'S GROVE*, SE of jct. of Rte. 667 and U.S. 60, (11-12-69) HABS.

Williamsburg vicinity. *GOVERNOR'S LAND ARCHEOLOGICAL DISTRICT*, W of Williamsburg, (9-21-73)

Williamsburg vicinity. *KINGSMILL PLANTATION*, 5 mi. S of Williamsburg, (4-26-72) HABS; G.

king and queen county

Aylett vicinity. *HOLLY HILL*, NE of Aylett off U.S. 360, (7-24-73)

Cumnor vicinity. *MATTAPONI CHURCH*, 0.5 mi. S of Cumnor off VA 14, (3-20-73)

Shanghai vicinity. *UPPER CHURCH, STRATTON MAJOR PARISH*, SE of Shanghai on VA 14, (4-2-73)

Walkerton vicinity. *HILLSBOROUGH*, 2 mi. SE of Walkerton off SR 633, (9-22-71) HABS.

king george county

Comorn vicinity. *MARMION*, NE of jct. of SR 649 and 609, (2-26-70) HABS.

King George Court House vicinity. *NANZATICO*, S of jct. of SR 650 and 625, (11-12-69) HABS.

Owens vicinity. *ST. PAUL'S CHURCH*, W of Owens off VA 206, (5-25-73) HABS.

Port Conway. *BELLE GROVE*, On U.S. 301, (4-11-73) HABS.

Sealston vicinity. *LAMB'S CREEK CHURCH*, On VA 607, (9-22-72) HABS.

king william county

King William. *KING WILLIAM COUNTY COURTHOUSE*, Rte. 619, off VA 30, (10-1-69) HABS.

Mangohick. *MANGOHICK CHURCH*, VA 638, S of VA 30, (12-5-72) HABS.

Sweet Hall vicinity. *ST. JOHN'S CHURCH*, N of Sweet Hall on VA 30, (4-24-73) HABS.

Tunstall vicinity. *ELSING GREEN*, SW of jct. of SR 632 and 623, (11-12-69) HABS.

West Point vicinity. *CHELSEA*, N of jct. of Chelsea Rd. and Rte. 30, (11-12-69) HABS.

lancaster county

Kilmarnock vicinity. *CHRIST CHURCH*, 3 mi. S of Kilmarnock on VA 3, (10-15-66) NHL; HABS.

Lancaster vicinity. *BELLE ISLE*, SW side of W end of VA 683, (2-6-73) HABS.

Lively vicinity. *ST. MARY'S WHITECHAPEL*, NW of jct. of Rtes. 354 and 201, (11-12-69) HABS.

Weems vicinity. *COROTOMAN*, Jct. of Rtes. 222 and 631, (9-15-70)

lee county

CUMBERLAND GAP NATIONAL HISTORICAL PARK, *Reference—see Bell County, KY*

Jonesville vicinity. *JONESVILLE METHODIST CAMPGROUND*, W of Jonesville at jct. of VA 652 and U.S. 58, (5-16-74)

lexington (independent city)

ALEXANDER-WITHROW HOUSE, Main and Washington Sts., (7-2-71)

BARRACKS, VIRGINIA MILITARY INSTITUTE, N edge of Lexington on U.S. 11, (10-15-66) NHL

JACKSON, STONEWALL, HOUSE, 8 E. Washington St., (4-24-73) G.

LEE CHAPEL, WASHINGTON AND LEE UNIVERSITY, Washington and Lee University campus, (10-15-66) NHL; HABS.

LEXINGTON HISTORIC DISTRICT, (7-26-72) HABS; G.

STONO, N side of jct. of U.S. 11 and U.S. 11A, (4-1-75)

loudoun county

Aldie. *ALDIE HISTORIC DISTRICT*, Both sides of U.S. 50 from E of Rte. 612 to W of Rte. 732, (9-15-70)

Atoka vicinity. *GOOSE CREEK STONE BRIDGE*, NW of Atoka off U.S. 50, (10-9-74)

Leesburg. *LEESBURG HISTORIC DISTRICT*, Area of the original town centered at jct. of U.S. 15 and VA 9, (2-26-70) HABS; G.

Leesburg vicinity. *EXETER*, E of Leesburg on Edwards Ferry Rd., (8-14-73)

Leesburg vicinity. *MORVEN PARK*, 1 mi. NW of Leesburg off U.S. 15, (2-18-75)

Leesburg vicinity. *OAK HILL (JAMES MONROE HOUSE)*, 8 mi. S of Leesburg on U.S. 15, (10-15-66) NHL.

Leesburg vicinity. *OATLANDS*, S of jct. of Rtes. 15 and 651, (11-12-69) G.

Leesburg vicinity. *OATLANDS HISTORIC DISTRICT*, S of Leesburg off U.S. 15, (11-11-71) HABS.

Leesburg vicinity. *ROKEBY*, 2.4 mi. SW of Leesburg off VA 650, (5-30-76)

Leesburg vicinity. *WOODBURN*, 3 mi. SW Leesburg off VA 704, (12-12-76)

Lincoln. *GOOSE CREEK MEETINGHOUSE COMPLEX*, S of VA 7, (7-24-74)

Lincoln vicinity. *SHELBURNE PARISH GLEBE*, 3.5 mi. S of Lincoln off VA 728, (4-1-75)

Middleburg vicinity. *FARMER'S DELIGHT*, About 3 mi. N of Middleburg off Rte. 745, (6-2-73)

Middleburg vicinity. *WELBOURNE*, NW of jct. of VA 743 and 6111, (2-23-72)

Sterling vicinity. *BROAD RUN BRIDGE AND TOLLHOUSE*, Jct. of Rtes. 7 and 28 with Broad Run, (4-17-70)

Waterford. *WATERFORD HISTORIC DISTRICT*, NW of Leesburg on Rte. 665, (6-3-69) NHL; HABS.

Waterford vicinity. *CATOCTIN CREEK BRIDGE*, Rte. 673, N of Waterford, (6-25-74)

louisa county

Gordonsville vicinity. *BOSWELL'S TAVERN*, Jct. of VA 22 and U.S. 15, (11-25-69) HABS.

Gordonsville vicinity. *HAWKWOOD*, S of Gordonsville off U.S. 15, (9-17-70) HABS.

Gum Spring vicinity. *PROVIDENCE PRESBYTERIAN CHURCH*, NW of Gum Spring off U.S. 250, (4-13-73)

Trevelians vicinity. *IONIA (CLOVER PLAINS)*, 0.1 mi. E of VA 640 and 0.8 mi. N of jct. with VA 613, (6-30-72)

Trevilians vicinity. *GRASSDALE*, W of Trevilians off U.S. 15, (7-2-73)

Trevilians vicinity. *GREEN SPRINGS*, 0.2 mi. S of VA 617 and 1.5 mi. SW of jct. with VA 640, (6-30-72)

Trevilians vicinity. *WESTEND*, S of jct. of Rtes. 22 and 638, (9-17-70) HABS.

Zion Crossroads vicinity. *GREEN SPRINGS HISTORIC DISTRICT*, NE of Zion Crossroads on U.S. 15, (3-7-73) NHL.

lunenburg county

Lunenburg and vicinity. *LUNENBURG COURTHOUSE HISTORIC DISTRICT*, Town of Lunenburg and environs on VA 40/49, (2-23-72)

lynchburg (independent city)

ACADEMY OF MUSIC, 522–526 Main St., (6-11-69) G.

GARLAND HILL HISTORIC DISTRICT, Bounded roughly by 5th St., Federal Ave., and Norfolk Western Ry. tracks, (9-7-72)

LYNCHBURG COURTHOUSE, 9th St., between Court and Church Sts., (5-19-72) G.

MILLER-CLAYTOR HOUSE, Treasure Island Rd. at Miller-Claytor Lane, (5-6-76)

OLD CITY CEMETERY, 4th, Monroe, 1st Sts. and Southern RR. tracks, (4-2-73)

POINT OF HONOR, 112 Cabell St., (2-26-70) HABS; G.

SPENCER, ANNE, HOUSE, 1313 Pierce St., (12-6-76)

WESTERN HOTEL, 5th and Madison Sts., (7-22-74) HABS.

South River. *FRIENDS MEETING HOUSE*, 5810 Fort Ave., (8-28-75)

madison county

Madison. *MADISON COUNTY COURTHOUSE*, U.S. 29, (11-12-69) HABS.

Madison vicinity. *HEBRON LUTHERAN CHURCH*, 1 mi. NE of Madison off U.S. 29, (7-2-71) HABS.

mathews county

Cobbs Creek vicinity. *HESSE*, E of Cobbs Creek off VA 631, (2-12-74)

Hudgins vicinity. *CRICKET HILL (FORT CRICKET HILL)*, NE of Hudgins, E of jct. of Rtes. 669 and 223, (6-15-70)

Mathews vicinity. *METHODIST TABERNACLE*, SE of Mathews on VA 611 at jct. with VA 644, (5-21-75)

New Point vicinity. *NEW POINT COMFORT LIGHTHOUSE*, Jct. of Chesapeake Bay and Mobjack Bay, (3-1-73)

Williams vicinity. *POPLAR GROVE MILL AND HOUSE*, SW of jct. of Rtes. 14 and 613, (11-12-69)

mecklenburg county

Boydton. *BOYD'S TAVERN*, Washington St., (9-29-76)

Boydton. *MECKLENBURG COUNTY COURTHOUSE*, SW corner of jct. of U.S. 58 and VA 92, (7-17-75)

Clarksville vicinity. *PRESTWOULD*, N of Clarksville, (10-1-69) HABS; G.

middlesex county

Hartfield vicinity. *LOWER CHURCH*, W of Hartfield on VA 33, (4-24-73)

Saluda vicinity. *CHRIST CHURCH*, Off VA 638, N of jct. with VA 33, (11-3-72) HABS.
Saluda vicinity. *DEER CHASE*, SE of Saluda off VA 629, (8-14-73)
Urbanna. *LANSDOWNE*, Virginia St. at Upton Lane, (11-8-74)
Urbanna. *MIDDLESEX COUNTY COURTHOUSE*, Off VA 602, (11-21-76)
Urbanna. *MILLS, JAMES, STOREHOUSE (OLD TOBACCO WAREHOUSE)*, S side of Rte. T-1002, (11-7-72) HABS.
Urbanna vicinity. *ROSEGILL*, E of Urbanna off VA 227, (11-27-73)

montgomery county

Blacksburg vicinity. *SMITHFIELD*, W of Blacksburg, (11-12-69)
Elliston vicinity. *FOTHERINGAY*, S of jct. of Rtes. 11 and 631, (11-12-69) HABS.

nelson county

SWANNANOA, *Reference—see Augusta County*
Lovingston. *NELSON COUNTY COURTHOUSE*, Off U.S. 29, (5-17-73) HABS.
Midway Mills. *MIDWAY MILL*, On the James River at end of VA 743, (4-11-73) G.

new kent county

New Kent. *ST. PETER'S CHURCH*, CR 642, (10-1-69) HABS.
New Kent vicinity. *CRISS CROSS*, SW of New Kent off VA 608, (5-11-73) HABS.
Toano vicinity. *MOYSONEC*, W of Toano on Chickahominy River, (6-20-75)
Tunstall vicinity. *FOSTER'S CASTLE*, NE of Tunstall off VA 608, (4-11-73) HABS.
Tunstall vicinity. *HAMPSTEAD*, 1 mi. NW of jct. of Rtes. 606 and 607, (12-18-70)

newport news (independent city)

DENBIGH PLANTATION SITE (MATHEWS MANOR HOUSE), SW of the southern end of Lukas Creek Rd., (2-16-70)
FORT CRAFFORD, Fort Eustis Military Reservation on Mulberry Island Point, (5-17-74)
HILTON VILLAGE, Bounded by the James River, Post St., Chesapeake and Ohio RR. tracks, and Hopkins St., (6-23-69)
JONES, MATTHEW, HOUSE, MacAuliffe Ave. and James River Rd., (6-11-69) HABS.
LEE HALL, Near jct. of U.S. 60 and VA 238, (12-5-72)

norfolk (independent city)

ALLMAND-ARCHER HOUSE, 327 Duke St., (9-22-71)
BOUSH-TAZEWELL HOUSE, 6225 Powhaten Ave., (7-18-74) G.
FORT NORFOLK, 803 Front St., (11-7-76)
FREEMASON STREET BAPTIST CHURCH, NE corner of Freemason and Bank Sts., (9-22-71)
JAMESTOWN EXPOSITION SITE BUILDINGS, Bounded by Bacon, Powhatan, Farragut, Gilbert, Bainbridge, and the harbor, (10-20-75)
MONTICELLO ARCADE, In 200 block E. City Hall Ave.; between City Hall Ave. and Plume St., (5-21-75)
MYERS, MOSES, HOUSE, SW corner of E. Freemason and N. Bank Sts., (2-16-70)
NORFOLK ACADEMY, 420 Bank St., (11-12-69)
NORFOLK CITY HALL (GEN. DOUGLAS MACARTHUR MEMORIAL), 421 E. City Hall Ave., (3-16-72)
ST. PAUL'S CHURCH, 201 St. Paul's Blvd., (7-2-71)
U.S. CUSTOMSHOUSE, 101 E. Main St., (4-17-70)
WEST FREEMASON STREET AREA HISTORIC DISTRICT, Both sides of Bute and Freemason Sts. between Elizabeth River, and York and Duke Sts., (11-7-72) HABS; G.
WHITTLE HOUSE (TAYLOR-WHITTLE HOUSE), 225 W. Freemason St., (9-22-71) HABS; G.
WILLOUGHBY-BAYLOR HOUSE, 601 Freemason St., (9-22-71)

northampton county

Bridgetown. *HUNGARS CHURCH*, E of jct. of Rtes. 619 and 622, (10-15-70)
Bridgetown vicinity. *VAUCLUSE*, S of jct. of Rtes. 619 and 657, (9-15-70) HABS.
Bridgetown vicinity. *WESTERHOUSE HOUSE*, W of Bridgetown off VA 619, (11-19-74)
Bridgetown vicinity. *WINONA*, NE of jct. of Rtes. 619 and 622, (10-1-69) HABS.
Cheapside vicinity. *CUSTIS TOMBS*, NW of jct. of Rtes. 644 and 645, (4-17-70) G.
Cheriton vicinity. *EYRE HALL*, N of jct. of Rte. 680 and U.S. 13, (11-12-69) HABS.
Eastville. *NORTHAMPTON COUNTY COURTHOUSE HISTORIC DISTRICT*, (4-13-72) HABS.
Eastville vicinity. *CASERTA*, NW of jct. of Rtes. 630 and US 13, (2-26-70) HABS.
Eastville vicinity. *PEAR VALLEY*, S of jct. of Rtes. 689 and 628, (11-12-69)
Franktown vicinity. *GLEBE OF HUNGAR'S PARISH*, NW of jct. of Rtes. 622 and 619, (2-26-70) G.
Jamesville vicinity. *SOMERS HOUSE*, SE of jct. of Rtes. 183 and 691, (2-26-70) HABS.
Nassawadox vicinity. *BROWNSVILLE*, SW of jct. of Rtes. 608 and 600, (2-26-70) HABS.

nottoway county

Blackstone. *SCHWARTZ TAVERN*, 111 Tavern St., (6-28-74)
Burkeville vicinity. *BURKE'S TAVERN*, 1.5 mi. W of Burkeville at NE corner of jct. of VA 621 and VA 607, (7-17-75)
Nottoway. *NOTTOWAY COUNTY COURTHOUSE*, Off U.S. 460 on VA 625, (8-13-73) HABS.

orange county

Barboursville vicinity. *BARBOURSVILLE*, S of jct. of Rtes. 777 and 678, (11-12-69)
Gordonsville. *EXCHANGE HOTEL*, S. Main St., (8-14-73) G.
Orange. *ST. THOMAS CHURCH*, 119 Caroline St., (12-6-76)
Orange vicinity. *MAYHURST*, SW of jct. of Rte. 647 and U.S. 15, (11-12-69) HABS.
Orange vicinity. *MONTPELIER (JAMES MADISON HOUSE)*, 4 mi. W of Orange on VA 20, (10-15-66) NHL.
Rapidan vicinity. *WADDELL MEMORIAL PRESBYTERIAN CHURCH*, SE of Rapidan on VA 615, (8-28-75)

page county

Hamburg. *MAUCK'S MEETINGHOUSE*, Off U.S. 211, (6-18-76)
Luray. *AVENTINE HALL*, 143 S. Court St., (2-26-70)
Luray. *PAGE COUNTY COURTHOUSE*, 116 S. Court St., (6-25-73) G.
Luray vicinity. *MASSANUTTON HEIGHTS*, W of Luray on U.S. 211, (7-30-76)
Newport vicinity. *CATHERINE FURNACE*, 2 mi. W of Newport in George Washington National Forest, (1-21-74)
Stanley vicinity. *FORT PHILIP LONG*, Off VA 616 on Shenandoah River, (4-11-73)

patrick county

Critz vicinity. *REYNOLDS HOMESTEAD*, VA 798 off VA 626, (9-22-71)
Stuart. *PATRICK COUNTY COURTHOUSE*, SE corner of Main and Blue Ridge Sts., (12-27-74)
Woolwine vicinity. *BOB WHITE COVERED BRIDGE*, About 2.5 mi. S of Woolwine off VA 618, over Smith River, (5-22-73)
Woolwine vicinity. *JACK'S CREEK COVERED BRIDGE*, About 2 mi. S of Woolwine off VA 8, over Jack's Creek, (5-22-73) G.

petersburg (independent city)

APPOMATTOX IRON WORKS, 20-28 Old St., (8-11-76) HAER.
BATTERSEA, 793 Appomattox St., (11-12-69) HABS.
BLANDFORD CHURCH, 319 S. Crater Rd., (5-31-72)
CENTRE HILL, N of Franklin St. at end of Centre Hill Lane, (12-27-72) HABS.
CITY MARKET, Rock and W. Old Sts., (6-11-69) HABS.
EXCHANGE BUILDING, 15–19 W. Bank St., (6-11-69) NHL; HABS; G.
FARMERS' BANK, NW corner of Bollingbrook St. and Cockade Alley, (4-13-72)
FRIEND, NATHANIEL, HOUSE, 27–29 Bollingbrook St., (8-11-76)
MCILWAINE HOUSE, Market Square at corner of Pellam and Cockade alleys, (7-16-73)
PETERSBURG COURTHOUSE, Court House Sq., (5-14-73)
STRAWBERRY HILL, 231-235-237 Hinton St., (12-23-74)
WALLACE, THOMAS, HOUSE, SW corner of Brown and S. Market Sts., (5-2-75)

pittsylvania county

Chatham vicinity. *LITTLE CHERRYSTONE*, N of jct. of Rtes. 703 and 832, (11-12-69)
Gretna vicinity. *YATES TAVERN*, S of Gretna on U.S. 29, (12-19-74) HABS; G.

portsmouth (independent city)

CRADOCK HISTORIC DISTRICT, Bounded by Paradise Creek, Victory Blvd., and George Washington Hwy., (6-20-74)
DRYDOCK NO. 1, Norfolk Naval Shipyard, (11-11-71)
PORTSMOUTH COURTHOUSE (NORFOLK COUNTY COURTHOUSE), NE corner of Court and High Sts., (4-29-70)
PORTSMOUTH HISTORIC DISTRICT, Bounded by Crawford Pkwy., London St., the Elizabeth River, and extending 0.1 mi. W of Washington St.; (9-8-70)
PORTSMOUTH NAVAL HOSPITAL, On Hospital Point at Washington and Crawford Sts., (4-13-72)
QUARTERS A, B, AND C, NORFOLK NAVAL SHIPYARD, (12-19-74)
TRINITY EPISCOPAL CHURCH, High and Court Sts., (5-14-73)

powhatan county

Powhatan. *POWHATAN COURTHOUSE HISTORIC DISTRICT*, Jct. of Rtes. 13 and 300, (2-16-70)
Powhatan vicinity. *BELMEAD*, NW of jct. of Rtes. 663 and 600, (11-12-69)
Powhatan vicinity. *KESWICK*, NE of Powhatan off VA 711, (12-19-74) HABS.

prince edward county

Briery vicinity. *BRIERY CHURCH*, N of jct. of Rtes. 747 and 671, (11-12-69)

Hampden-Sydney. *HAMPDEN-SYDNEY COLLEGE HISTORIC DISTRICT*, Bounded approximately by the Hampden-Sydney College campus, (2-26-70)
Worsham. *DEBTOR'S PRISON*, On U.S. 15, (9-22-72)

prince george county

PETERSBURG NATIONAL BATTLEFIELD, *Reference—see Dinwiddie County*
Brandon vicinity. *BRANDON*, W bank of the James River at the end of Rte. 611, (11-12-69) HABS.
Garysville vicinity. *FLOWERDEW HUNDRED PLANTATION*, NE of Garysville on VA 639, (8-1-75) HABS.
Hopewell vicinity. *MERCHANT'S HOPE CHURCH*, W of jct. of Rte. 641 and VA 10, (10-8-69) HABS; G.

prince william county

Dumfries. *OLD HOTEL*, U.S. 1, (11-12-69) HABS.
Dumfries. *WEEMS-BOTTS HOUSE*, SW corner of Duke and Cameron Sts., (5-12-75)
Haymarket. *ST. PAUL'S EPISCOPAL CHURCH*, Off VA 55, (1-20-75)
Manassas vicinity. *MANASSAS NATIONAL BATTLEFIELD PARK*, NW of Manassas off VA 215, (10-15-66) HABS.
Minnieville vicinity. *BEL AIR*, W of Rte. 640, (2-26-70) HABS.
Occoquan. *ROCKLEDGE*, Telegraph Rd., (6-25-73) HABS.
Plains vicinity. *BEVERLEY MILL (CHAPMAN MILL)*, Jct. of VA 600 and 55, (2-23-72)
Woodbridge vicinity. *RIPPON LODGE*, 0.8 mi. N of jct. of U.S. 1 and VA 642, (7-2-71) HABS.

pulaski county

Dublin vicinity. *BACK CREEK FARM*, NW of Dublin off VA 100, (5-21-75)
Radford vicinity. *INGLES FERRY*, N of jct. of Rtes. 611 and 624, (11-25-69)

radford (independent city)

HARVEY HOUSE, 706 Harvey St., (7-30-76)

rappahannock county

Sperryville vicinity. *MONTPELIER*, S of Sperryville on VA 231, (4-11-73)
Washington and vicinity. *WASHINGTON HISTORIC DISTRICT*, Residential area N of U.S. 211/522, (5-28-75)

richmond (independent city)

BARRET HOUSE, 15 S. 5th St., (2-23-72) HABS.
BEERS, WILLIAM, HOUSE, 1228 E. Broad St., (4-16-69)
BELL TOWER, Capitol Sq., (6-11-69) HABS.
BLUES ARMORY, 6th and Marshall Sts., (5-17-76)
BRANCH BUILDING, 1015 E. Main St., (4-17-70) HABS.
BROAD STREET STATION, Broad and Robinson Sts., (2-23-72)
CABELL, HENRY COALTER, HOUSE, 116 S. 3rd St.
CITY HALL, Bounded by 10th, Broad, 11th, and Capitol Sts., (10-1-69)
CONFEDERATE MEMORIAL CHAPEL, 2900 Grove Ave., (2-23-72)
CROZET HOUSE (CURTIS CARTER HOUSE), 100 E. Main St., (2-23-72) HABS.
DONNAN-ASHER IRON-FRONT BUILDING, 1207–1211 E. Main St., (2-26-70) HABS.
EGYPTIAN BUILDING, SW corner of E. Marshall and College Sts., (4-16-69)
FIRST AFRICAN BAPTIST CHURCH, NE corner of College and E. Broad Sts., (4-16-69)
FIRST BAPTIST CHURCH, NW corner of 12th and E. Broad Sts., (4-16-69)
GLASGOW, ELLEN, HOUSE, 1 W. Main St., (11-11-71) NHL; HABS.
HANCOCK-WIRT-CASKIE HOUSE, 2 N. 5th St., (4-17-70) HABS.
HAXALL, BOLLING, HOUSE, 211 E. Franklin St., (3-16-72)
HOLLYWOOD CEMETERY, 412 S. Cherry St., (11-12-69) HABS.
JACKSON WARD HISTORIC DISTRICT, Roughly bounded by 5th, Marshall, Gilmer Sts. and the Richmond-Petersburg Turnpike, (7-30-76) HABS.
JAMES RIVER AND KANAWHA CANAL HISTORIC DISTRICT, *Reference—see Henrico County*
JEFFERSON HOTEL, 104 W. Main St., (6-4-69) HABS.
KENT-VALENTINE HOUSE, 12 E. Franklin St., (12-18-70) HABS.
LEIGH, BENJAMIN WATKINS, HOUSE, 1000 E. Clay St., (4-16-69)
LEIGH STREET BAPTIST CHURCH, 517 N. 25th St., (3-16-72) HABS.
LINDEN ROW, 100–114 E. Franklin St., (11-23-71) HABS.
MAIN STREET STATION, 1520 E. Main St., (10-15-70)
MARSHALL, JOHN, HOUSE, 9th and Marshall Sts., (10-15-66) NHL; HABS.
MASON'S HALL, 1807 E. Franklin St., (7-2-73) HABS.
MAUPIN-MAURY HOUSE, 1105 E. Clay St., (4-16-69)
MAYMONT, Hampton St. (Spottswood Rd.), (12-16-71)
MAYO MEMORIAL CHURCH HOUSE, 110 W. Franklin St., (4-2-73) HABS.
MONROE, JAMES, TOMB, Hollywood Cemetery, 412 S. Cherry St., (11-11-71) NHL; HABS.
MONUMENT AVENUE HISTORIC DISTRICT, Bounded by Grace and Birch Sts., Park Ave., and Roseneath Rd., (2-16-70) G.
MONUMENTAL CHURCH, 1224 E. Broad St., (4-16-69) G.
MORSON'S ROW, 219–223 Governor St., (6-11-69) HABS; G.
OLD STONE HOUSE, 1914 E. Main St., (11-14-73) HABS.
PACE-KING HOUSE, 205 N. 19th St., (7-30-76)
PUTNEY HOUSES, 1010–1012 E. Marshall St., (6-11-69)
RICHMOND NATIONAL BATTLEFIELD PARK, *Reference—see Hanover County*
SCOTT-CLARKE HOUSE, 9 S. 5th St., (4-13-72) HABS.
SECOND PRESBYTERIAN CHURCH, 9 N. 5th St., (3-29-72) HABS.
SHELTERING ARMS HOSPITAL (WILLIAM H. GRANT HOUSE), 1008 E. Clay St., (4-16-69)
SHOCKOE SLIP HISTORIC DISTRICT, Roughly along E. Carey St. between S. 14th and S. 12th Sts., (3-29-72) HABS.
ST. JOHN'S CHURCH HISTORIC DISTRICT, Bounded roughly by 22nd, Marshall, 32nd, Main, and Franklin Sts. and Williamsburg Ave., (9-15-70) HABS.
ST. JOHN'S EPISCOPAL CHURCH, E. Broad St. between 24th and 25th Sts., (10-15-66) NHL; HABS.
ST. PAUL'S CHURCH, 815 E. Grace St., (6-4-69)
ST. PETER'S CHURCH, 800 E. Grace St., (6-23-69)
STEARNS IRON-FRONT BUILDING, 1007–1013 E. Main St., (2-26-70) HABS.
STEWART-LEE HOUSE, 707 E. Franklin St., (5-5-72) HABS.
THIRD STREET BETHEL A.M.E. CHURCH, 616 N. 3rd St., (6-5-75)
TREDEGAR IRONWORKS, Roughly bounded by the James River, Kanawha Canal, and VA 1/U.S. 301, (7-2-71) HAER.
U.S. POST OFFICE AND CUSTOMHOUSE, 1000 E. Main St., (6-4-69)
VALENTINE MUSEUM (WICKHAM-VALENTINE HOUSE), 1005–1015 E. Clay St., (6-11-69) NHL; HABS.
VIRGINIA GOVERNOR'S MANSION, Capitol Sq., (6-4-69)
VIRGINIA STATE CAPITOL (CONFEDERATE CAPITOL), Capitol Sq., (10-15-66) NHL.
WALKER, MAGGIE LENA, HOUSE, (5-15-75) NHL.
WALTER, MAGGIE, HOUSE, 110 A. E. Leigh St., (5-12-75)
WEST FRANKLIN STREET HISTORIC DISTRICT, W. Franklin St. between Laurel and Ryland Sts., (9-14-72)
WHITE HOUSE OF THE CONFEDERACY (BROCKENBROUGH MANSION), Clay and 12th Sts., (10-15-66) NHL; HABS; G.
WILLIAM J. CLARK LIBRARY AND BARCO-STEVENS HALL, VIRGINIA UNION UNIVERSITY (BELGIAN BUILDING), Lombardy St. and Brook Rd., (2-26-70)
WILTON, S of Richmond, on N bank of James River, (4-30-76) HABS.
WOODWARD HOUSE, 3017 Williamsburg Ave., (6-19-74)
2900 BLOCK GROVE AVENUE HISTORIC DISTRICT, 2901, 2905, 2911, and 2915 Grove Ave., (2-20-73)

richmond county

Ethel vicinity. *MENOKIN*, NW of jct. of Rtes. 690 and 621, (10-1-69) HABS.
Farnham. *FARNHAM CHURCH*, VA 3, (8-14-73) HABS.
Tappahannock vicinity. *SABINE HALL*, S of jct. of Rtes. 624 and 360, (11-12-69) NHL; HABS.
Warsaw. *RICHMOND COUNTY COURTHOUSE*, Jct. of U.S. 360 with VA 3, (12-5-72) HABS.
Warsaw vicinity. *MOUNT AIRY*, W of Warsaw on U.S. 360, (10-15-66) NHL; HABS.

roanoke (independent city)

BUENA VISTA, Penmar Ave. and 9th St., (7-30-74)
FIRE STATION NO. 1, 13 E. Church Ave., (5-7-73)
ST. ANDREW'S ROMAN CATHOLIC CHURCH, 631 N. Jefferson St., (5-7-73)

roanoke county

Hollins. *HOLLINS COLLEGE QUADRANGLE*, Hollins College campus, (11-5-74)
Roanoke vicinity. *DEYERLE, BENJAMIN, PLACE*, 3402 Grandin Road Extension SW., (4-11-73) HABS.
Roanoke vicinity. *MONTEREY*, Tinker Creek Lane, NE, (7-30-74)

rockbridge county

Brownsburg. *BROWNSBURG HISTORIC DISTRICT*, On VA 252, (7-2-73)
Lexington vicinity. *THORN HILL*, SW of Lexington off VA 251, (6-18-75)
Lexington vicinity. *TIMBER RIDGE PRESBYTERIAN CHURCH*, SW of jct. of Rtes. 11 and 716, (11-12-69)

Staunton vicinity. *MCCORMICK, CYRUS, FARM AND WORKSHOP*, S of Staunton on U.S. 11 and CR 606 at Walnut Grove, (10-15-66) NHL.

rockingham county

Broadway vicinity. *LINCOLN HOMESTEAD AND CEMETERY (JACOB LINCOLN HOUSE)*, S of jct. of VA 684 and 42, (12-5-72) HABS.

Broadway vicinity. *TUNKER HOUSE (YOUNT-ZIGLER HOUSE)*, S of Broadway at jct. of VA 786 and 42, (7-2-71)

Dayton vicinity. *FORT HARRISON*, NE of Dayton on VA 42, (7-24-73)

Harrisonburg vicinity. *BAXTER HOUSE*, N of Harrisonburg on VA 42, (10-3-73)

Harrisonburg vicinity. *BEERY, JOHN K., FARM*, N of Harrisonburg off VA 42, (9-19-73)

Singers Glen. *FUNK, JOSEPH, HOUSE*, VA 613, (2-24-75)

russell county

Dickersonville vicinity. *OLD RUSSELL COUNTY COURTHOUSE (DICKENSON-FUGATE HOUSE)*, W of Dickersonville on U.S. 58A, (7-16-73)

salem (independent city)

EVANS HOUSE, 312 Broad St., (5-19-72) HABS.

MAIN CAMPUS COMPLEX, ROANOKE COLLEGE, Roanoke College, (3-7-73) HABS.

SALEM PRESBYTERIAN CHURCH, E. Main and Market Sts., (10-15-74) HABS.

WILLIAMS-BROWN HOUSE AND STORE, 523 E. Main St., (11-23-71) HABS.

scott county

Maces Spring vicinity. *CARTER, A. P., HOMEPLACE*, SE of Maces Spring near jct. of VA 614 and VA 691, (7-30-76)

Nickelsville vicinity. *KILLGORE FORT HOUSE*, SW of Nickelsville off VA 71, (5-19-72)

shenandoah county

Middletown vicinity. *FORT BOWMAN*, NE of jct. of Rtes. 660 and U.S. 11, (11-25-69) HABS.

Mt. Jackson vicinity. *MEEMS BOTTOM COVERED BRIDGE*, S of Mt. Jackson on VA 720 over North Fork of Shenandoah River, (6-10-75)

New Market. *NEW MARKET HISTORIC DISTRICT*, Jct. of U.S. 11 and 211, (9-22-72) HABS.

New Market vicinity. *NEW MARKET BATTLEFIELD PARK*, N of jct. of U.S. 11 and U.S. 211, (9-15-70)

Orkney Springs. *ORKNEY SPRINGS HOTEL*, VA 263, W of jct with VA 610, (4-22-76)

Woodstock. *SHENANDOAH COUNTY COURTHOUSE*, W. Court and S. Main Sts., (6-19-73)

smyth county

Marion vicinity. *PRESTON HOUSE (HERNDON)*, S of jct. of Rtes. 645 and U.S. 11, (11-25-69)

Saltville. *PRESTON HOUSE*, VA 107, (7-30-76)

southampton county

Capron vicinity. *BELMONT*, NE of Capron off VA 652, (10-3-73)

spotsylvania county

Fredericksburg vicinity. *FALL HILL*, NW of Fredericksburg off VA 639, (6-18-73) G.

Fredericksburg vicinity. *FREDERICKSBURG AND SPOTSYLVANIA COUNTY BATTLEFIELDS MEMORIAL NATIONAL MILITARY PARK*, Fredericksburg and W and SW areas in Spotsylvania County, (10-15-66)

Fredericksburg vicinity. *RAPIDAN DAM CANAL OF THE RAPPAHANNOCK NAVIGATION*, NW of Fredericksburg, (7-26-73)

Fredericksburg vicinity. *ST. JULIEN*, S of Fredericksburg between VA 609 and VA 2, (6-5-75)

Glenora vicinity. *ANDREWS TAVERN*, 2.6 mi. NE of Glenora on VA 601, (7-30-76)

stafford county

Brooke vicinity. *POTOMAC CREEK SITE*, 1.8 mi. SE of jct. of Rt. 621 and Rt. 608, (12-3-69)

Falmouth. *BELMONT (GARI MELCHERS HOUSE)*, Off U.S. 1, (10-15-66) NHL.

Falmouth. *CARLTON*, 501 Melchers Dr., (10-3-73) G.

Falmouth. *CLEARVIEW*, Off Telegraph Rd., 0.3 mi. E. of intersection of VA 664 and U.S. 1, (2-24-75)

Falmouth. *FALMOUTH HISTORIC DISTRICT*, Jct. of U.S. 1 and U.S. 17, (2-26-70) HABS.

Falmouth vicinity. *HUNTER'S IRONWORKS*, W of Falmouth off U.S. 17, (1-18-74)

Fredericksburg vicinity. *FERRY FARM SITE (GEORGE WASHINGTON'S BOYHOOD HOME SITE)*, E of Fredericksburg at 712 Kings Hwy., (5-5-72) HABS.

Garrisonville vicinity. *AQUIA CHURCH*, N of jct. of U.S. 1 and Va. 610, (11-12-69) HABS.

staunton (independent city)

MARY BALDWIN COLLEGE, MAIN BUILDING, Mary Baldwin College campus, (7-26-73)

SEARS HOUSE, Sears Hill Rd. in Woodrow Wilson City Park, (2-23-72) G.

STUART HALL (MAIN BUILDING), 235 W. Frederick St., (8-13-74)

STUART HOUSE, 120 Church St., (5-5-72) HABS.

TRINITY EPISCOPAL CHURCH, Beverley and Lewis Sts., (5-5-72)

VIRGINIA SCHOOL FOR THE DEAF AND BLIND, E. Beverly St. and Pleasant Ter., (11-12-69)

WESTERN STATE HOSPITAL COMPLEX, Jct. of U.S. 11 and U.S. 250, (11-25-69)

WHARF AREA HISTORIC DISTRICT, Middlebrook Ave. between S. New and S. Lewis Sts., including S. Augusta St. to Johnson St., (11-9-72)

WILSON, WOODROW, BIRTHPLACE, N. Coalter St. between Beverly and Frederick Sts., (10-15-66) NHL; HABS; G.

suffolk (independent city)

RIDDICK HOUSE, 510 Main St., (5-2-74)

Chesapeake City vicinity. *GLEBE CHURCH (BENNETT'S CREEK CHURCH)*, W of Chesapeake City on VA 337, (5-25-73)

Chuckatuck vicinity. *ST. JOHN'S CHURCH (CHUCKATUCK CHURCH)*, E of Chuckatuck on VA 125, (4-11-73)

surry county

Bacon's Castle. *BACON'S CASTLE*, Off VA 10, (10-15-66) NHL; HABS.

Jamestown vicinity. *CHIPPOKES PLANTATION*, S bank of the James River opposite Jamestown Island, (10-1-69)

Scotland vicinity. *PLEASANT POINT*, 1 mi. S of Scotland on VA 637, (7-16-76) HABS.

Scotland vicinity. *SWANN'S POINT PLANTATION SITE*, 2 mi. NW of Scotland off VA 610, (4-1-75)

Spring Grove vicinity. *GLEBE HOUSE OF SOUTHWARK PARISH*, E of Spring Grove on VA 10, (5-17-76)

Surry vicinity. *FOUR-MILE TREE*, NE of the jct. of VA 618 and VA 610, (12-18-70) HABS.

Surry vicinity. *SMITH'S FORT*, NE of jct. of Rts. 31 and 620, (6-15-70)

Surry vicinity. *WARREN HOUSE*, NE of Surry off VA 31, (11-14-73) HABS.

sussex county

Grizzard vicinity. *FORTSVILLE*, SE of the jct. of Rtes. 612 and 611, (9-15-70)

Homeville vicinity. *CHESTER*, N of jct. of Rtes. 625 and 35, (12-18-70) HABS.

Littleton vicinity. *LITTLE TOWN*, W of Littleton on VA 622, (11-18-76)

Sussex. *SUSSEX COUNTY COURTHOUSE HISTORIC DISTRICT*, (7-24-73)

tazewell county

Maiden Spring vicinity. *INDIAN PAINTINGS*, 2.7 mi. S of jct. of Rts. 610 and 19 (460), (12-3-69)

Pocahontas and vicinity. *POCAHONTAS HISTORIC DISTRICT*, Corporate boundaries of Pocahontas including N cemetery, (11-3-72)

virginia beach (independent city)

CAPE HENRY LIGHTHOUSE, Atlantic Ave. at U.S. 60, (10-15-66) NHL.

KEELING HOUSE, 3157 Adam Keeling Rd., (6-19-73) HABS.

LAND, FRANCIS, HOUSE, 3133 Virginia Beach Blvd., (5-12-75)

OLD DONATION CHURCH, 4449 N. Witch Duck Rd., (4-13-72)

PEMBROKE MANOR, E of jct. of Rtes. 627, 647, and U.S. 58, (2-26-70)

PLEASANT HALL, 5184 Princess Anne Rd., (1-25-73) HABS.

THOROUGHGOOD HOUSE, E of Norfolk on Lynnhaven River, (10-15-66) NHL; HABS.

UPPER WOLFSNARE, E of jct. of Rte. 635 and Rte. 632, (3-26-75)

WEBLIN HOUSE, 5588 Moore's Pond Rd., (11-8-74)

WISHART-BOUSH HOUSE, E of jct. of VA 649 and Absalom Rd., (11-12-69) HABS; G.

warren county

CEDAR CREEK BATTLEFIELD AND BELLE GROVE, Reference—see Frederick County

Front Royal vicinity. *FLINT RUN ARCHEOLOGICAL DISTRICT*, SW of Front Royal on U.S. 340, (12-22-76)

Milldale. *MOUNT ZION*, NE of jct. of Rtes. 624 and 639, (2-26-70) HABS.

washington county

Abingdon. *ABINGDON BANK*, 225 E. Main St., (11-12-69)

Abingdon. *ABINGDON HISTORIC DISTRICT*, Both sides of Main St., (2-26-70)

Abingdon. *MONT CALM*, W of VA 75, (7-18-74) HABS.

Abingdon vicinity. *WHITE'S MILL*, NW of Abingdon on White Mill Rd., (9-10-74)

Blackwell vicinity. *CRABTREE-BLACKWELL FARM*, 1 mi. S of Blackwell on SR 686, (4-1-75)

waynesboro (independent city)

COINER-QUESENBERY HOUSE, 332 W. Main St., (11-7-76)

westmoreland county

Fredericksburg vicinity. *GEORGE WASHINGTON BIRTHPLACE NATIONAL MONUMENT*, E of Fredericksburg off U.S. 301 and VA 3, (10-15-66)

Hague vicinity. *JONES, MORGAN, 1677 POTTERY KILN*, NW of Hague, (10-16-74)

Lerty vicinity. *STRATFORD HALL*, N of Lerty on VA 214, (10-15-66) NHL; HABS.

Montross vicinity. *CHANTILLY*, NE of jct. of VA 609 and 622, (12-16-71)

Tucker Hill vicinity. *YEOCOMICO CHURCH*, SW of Tucker Hill on Rte. 606, (11-12-69) NHL; HABS.

Wakefield Corner vicinity. *BLENHEIM*, N of Wakefield Corner off VA 204, (6-5-75) HABS.

Westmoreland. *SPENCE'S POINT (JOHN R. DOS PASSOS FARM)*, On Sandy Point Neck, on VA 749, (11-11-71) NHL.

williamsburg (independent city)

BRUTON PARISH CHURCH, Duke of Gloucester St., (5-10-70) NHL; HABS.

COLONIAL NATIONAL HISTORICAL PARK, Reference—see James City County

RANDOLPH, PEYTON, HOUSE, Corner of Nicholson and N. England Sts., (4-15-70) NHL; HABS.

SEMPLE, JAMES, HOUSE, S side of Frances St. between Blair and Walker Sts., (4-15-70) NHL; HABS.

WILLIAMSBURG HISTORIC DISTRICT, Bounded by Francis, Waller, Nicholson, N. England, Lafayette, and Nassau Sts., (10-15-66) NHL; HABS.

WREN BUILDING, COLLEGE OF WILLIAM AND MARY, College of William and Mary campus, (10-15-66) NHL; HABS.

WYTHE HOUSE, W side of the Palace Green, (4-15-70) NHL.

winchester (independent city)

ABRAM'S DELIGHT, Parkview St. and Rouss Spring Rd., (4-11-73) HABS.

HANDLEY LIBRARY, NW corner of Braddock and Piccadilly Sts., (11-12-69)

JACKSON, THOMAS J., HEADQUARTERS, 415 N. Braddock St., (5-28-67) NHL.

KURTZ, ADAM, HOUSE (WASHINGTON'S HEADQUARTERS), Braddock and Cork Sts., (5-17-76)

wise county

Big Stone Gap. *FOX, JOHN JR., HOUSE*, 117 Shawnee Ave., (6-7-74)

Big Stone Gap. *"JUNE TOLLIVER" HOUSE*, On VA 613, (8-28-73)

Big Stone Gap. *U.S. POST OFFICE AND COURTHOUSE*, U.S. 58, (12-23-75)

wythe county

Fosters Falls vicinity. *MARTIN SITE*, (8-13-74)

Max Meadows vicinity. *FORT CHISWELL MANSION*, I 81 near jct. of U.S. 52 and VA 121, (5-6-71)

Max Meadows vicinity. *SHOT TOWER*, W of jct. of Rte. 608 and U.S. 52, (10-1-69)

Wytheville. *HALLER-GIBBONEY ROCK HOUSE*, Monroe and Tazewell Sts., (11-9-72) HABS; G.

york county

COLONIAL NATIONAL HISTORICAL PARK, Reference—see James City County

Lackay vicinity. *LEE HOUSE (KISKIACK)*, NE of jct. of VA 238 and 168, (11-12-69) HABS.

Williamsburg vicinity. *PORTO BELLO*, On Queens Creek, in Camp Peary Military Reservation, (4-13-73)

Yorktown. *GRACE CHURCH*, Rte. 1003 and Main St., (9-15-70)

Yorktown vicinity. *GOOCH, WILLIAM, TOMB AND YORK VILLAGE ARCHEOLOGICAL SITE*, E of Yorktown on U. S. Coast Guard Reserve Training Center, (1-18-74)

Yorktown vicinity. *YORKTOWN WRECKS*, 4 mi. of York River between Gloucester and York County shores at Yorktown, (10-9-73)

WASHINGTON

adams county

Hooper vicinity. *STRAP IRON CORRAL*, 5 mi. N of Hooper on Harder Ranch, (8-1-75)

Ritzville. *BORROUGHS, DR. FRANK R., HOUSE*, 408 Main St., (11-20-75)

asotin county

Asotin. *FULL GOSPEL CHURCH (GRACE PRESBYTERIAN CHURCH)*, 1st and Monroe Sts., (1-19-72)

Asotin vicinity. *SNAKE RIVER ARCHEOLOGICAL DISTRICT*, Includes both banks of Snake River from Asotin to Oregon border, (5-13-76)

Clarkston. *VANARSDOL, C. C., HOUSE*, 15th and Chestnut Sts., (5-6-75)

benton county

Paterson vicinity. *TELEGRAPH ISLAND PETROGLYPHS*, 2 mi. SW of Paterson on Telegraph Island, (3-10-75)

Richland vicinity. *HANFORD ISLAND ARCHEOLOGICAL SITE*, 18 mi. N of Richland, (8-28-76)

Richland vicinity. *HANFORD NORTH ARCHEOLOGICAL DISTRICT*, 22 mi. N of Richland, (8-28-76)

Richland vicinity. *LOCKE ISLAND ARCHEOLOGICAL DISTRICT*, About 25 mi. N of Richland, (8-28-76)

Richland vicinity. *RATTLESNAKE SPRINGS SITES*, 25 mi. NW of Richland, (5-4-75)

Richland vicinity. *RYEGRASS ARCHEOLOGICAL DISTRICT*, In Hanford Works Reservation, along Columbia River, (1-31-76)

Richland vicinity. *SNIVELY CANYON ARCHEOLOGICAL DISTRICT*, About 25 mi. NW of Richland, (8-28-76)

Richland vicinity. *WOODED ISLAND ARCHEOLOGICAL DISTRICT*, 7 mi. N of Richland, (7-19-76)

chelan county

ROCK ISLAND RAILROAD BRIDGE, Reference—see Douglas County

Berne vicinity. *STEVENS PASS HISTORIC DISTRICT*, W of Berne on U.S. 2, (10-22-76) (also in King County)

Cashmere. *BURBANK HOMESTEAD WATERWHEEL*, Cottage Ave., (9-6-74) G.

Cashmere vicinity. *BLEWETT ARRASTRA*, S of Cashmere on U.S. 97, (9-17-74)

Stehekin. *BUCKNER CABIN*, Lake Chelan National Recreation Area, (5-17-74)

Stehekin. *COURTNEY CABIN*, Lake Chelan National Recreation Area, (5-31-74)

Stehekin. *STEHEKIN SCHOOL*, Lake Chelan National Recreation Area, (5-31-74)

Stehekin vicinity. *BLACK WARRIOR MINE*, N of Stehekin in North Cascades National Park, (10-15-74)

Wenatchee. *WELLS HOUSE*, 1300 5th St., (6-4-73)

Wenatchee vicinity. *WENATCHEE FLAT SITE*, (8-14-73)

clallam county

Forks vicinity. *WEDDING ROCK PETROGLYPHS*, NW of Forks in Olympia National Park, (4-3-76)

La Push vicinity. *OZETTE INDIAN VILLAGE ARCHEOLOGICAL SITE*, N of La Push on Cape Alava, (1-11-74)

Olympic Peninsula. *TATOOSH ISLAND*, NW of Cape Flattery, (3-16-72)

Sequim vicinity. *MCALMOND HOUSE*, N of Sequim on Dungeness Bay, (8-9-76)

clark county

Camas vicinity. *PARKERSVILLE SITE*, S of Camas on Columbia River, (8-11-76)

Ridgefield vicinity. *LANCASTER, JUDGE COLUMBIA, HOUSE*, N of Ridgefield on Lancaster Rd., (2-20-75)

Vancouver. *COVINGTON HOUSE*, 4208 Main St., (5-5-72) HABS.

Vancouver. *FORT VANCOUVER NATIONAL HISTORIC SITE*, NE of Vancouver, (10-15-66) HABS.

Vancouver. *OFFICERS ROW, FORT VANCOUVER BARRACKS*, 611-1616 E. Evergreen Blvd., (11-11-74)

Vancouver. *SLOCUM HOUSE*, 605 Esther St., (1-18-73) HABS.

Woodland vicinity. *CEDAR CREEK GRIST MILL*, 9 mi. E of Woodland on Cedar Creek, (3-26-75)

columbia county

Dayton. *COLUMBIA COUNTY COURTHOUSE*, 341 E. Main, (2-10-75)

Dayton. *DAYTON DEPOT*, 2nd and Commercial Sts., (11-19-74) G.

cowlitz county

Kelso. *SMITH, NAT, HOUSE*, 110 W. Grant St., (3-3-75)

Woodland. *HULDA KLAGER LILAC GARDENS*, 115 S. Pekin Rd., (7-17-75)

douglas county

East Wenatchee vicinity. *PANGBORN-HERNDON MEMORIAL SITE*, 3 mi. NE of East Wenatchee, (3-16-72)

Mansfield vicinity. *GALLAHER HOUSE*, 11.5 mi. NW of Mansfield on Deyer Rd., (8-1-75)

Rock Island vicinity. *ROCK ISLAND RAILROAD BRIDGE*, SW of Rock Island over the Columbia River, (7-30-75) (also in Chelan County)

Waterville. *DOUGLAS COUNTY COURTHOUSE*, Off U.S. 2, (9-5-75)

ferry county

Kettle Falls vicinity. *KETTLE FALLS DISTRICT*, (11-20-74) (also in Stevens County)

franklin county

Lyons Ferry vicinity. *MARMES ROCKSHELTER*, 1 mi. N of Lyons Ferry on W side of Palouse River, (10-15-66) NHL.

Richland vicinity. *SAVAGE ISLAND ARCHEOLOGICAL DISTRICT*, 15 mi. N of Richland, (8-28-76)

garfield county

Pomeroy. *GARFIELD COUNTY COURTHOUSE*, 8th and Main Sts., (7-24-74)

Pomeroy vicinity. *LEWIS AND CLARK TRAIL-TRAVOIS ROAD*, 5 mi. E of Pomeroy, U.S. 12, (1-11-74)

grant county

Ephrata. *GRANT COUNTY COURTHOUSE*, C St. NW., (9-5-75)

Warden vicinity. *LIND COULEE ARCHAEOLOGICAL SITE*, (1-21-74)

Wilson Creek. *WILSON CREEK STATE BANK*, Off WA 7, (9-25-75)

grays harbor county

Hoquiam. *HOQUIAM'S CASTLE (ROBERT LYTLE MANSION)*, 515 Chenault Ave., (4-11-73)

island county

Oak Harbor vicinity. *CENTRAL WHIDBEY ISLAND HISTORIC DISTRICT*, S of Oak Harbor, roughly 6 mi. either side of Coupeville, (12-12-73) HABS; G.

jefferson county

Port Townsend. *BARTLETT, FRANK, HOUSE*, 314 Polk St., (4-24-73)

Port Townsend. *CITY HALL*, Water and Madison Sts., (5-14-71)

Port Townsend. *FOWLER, CAPT. ENOCH S., HOUSE*, Corner of Polk and Washington Sts., (9-29-70)

Port Townsend. *JAMES, FRANCIS WILCOX, HOUSE*, Corner of Washington and Harrison Sts., (9-29-70)

Port Townsend. *JEFFERSON COUNTY COURTHOUSE*, Jefferson and Case Sts., (4-24-73)

Port Townsend. *LEADER BUILDING (FOWLER BUILDING)*, 226 Adams St., (9-29-70)

Port Townsend. *MANRESA HALL (EISENBEIS CASTLE)*, Sheridan St., (9-29-70)

Port Townsend. *OLD GERMAN CONSULATE*, 313 Walker St., (2-24-71)

Port Townsend. *POINT WILSON LIGHTHOUSE*, On a point of land between Juan de Fuca Strait and Admiralty Inlet, (3-24-71)

Port Townsend. *PORT TOWNSEND HISTORIC DISTRICT*, Roughly bounded by Scott, Walker, Taft, and Blaine Sts., and water front, (5-17-76) G.

Port Townsend. *ROTHSCHILD HOUSE*, Taylor and Franklin Sts., (9-29-70) G.

Port Townsend. *ST. PAUL'S EPISCOPAL CHURCH*, Corner of Jefferson and Tyler Sts., (9-29-70)

Port Townsend. *STARRETT HOUSE*, 744 Clay St., (9-29-70)

Port Townsend. *TUCKER, HORACE, HOUSE*, 706 Franklin St., (1-18-73) HABS.

Port Townsend vicinity. *FORT FLAGLER*, SE of Port Townsend on Marrowstone Is., (5-3-76)

Port Townsend vicinity. *FORT WORDEN HISTORIC DISTRICT*, Within Fort Worden Military Reservation, (3-15-74)

king county

STEVENS PASS HISTORIC DISTRICT, *Reference—see Chelan County*

Auburn vicinity. *NEELY, AARON SR., MANSION*, E of Auburn off WA 18, (10-15-74)

Kirkland. *KIRK, PETER, BUILDING*, 620 Market St., (8-14-73) G.

Kirkland. *RELIEF* (lightship), Central Waterfront at Moss Bay, (4-23-75)

Redmond. *CLISE, JAMES W., HOUSE*, 6046 Lake Sammamish Pkwy. NE., (6-19-73)

Redmond. *YELLOWSTONE ROAD, THE*, 196th St. between the Fall City Hwy. and 80th NE., (12-2-74)

Redmond vicinity. *MARYMOOR PREHISTORIC INDIAN SITE*, 6046 W. Lake Sammamish Pkwy., NE, (11-20-70)

Seattle. *ALASKA TRADE BUILDING (UNION RECORD* BUILDING), 1915–1919 1st Ave., (5-6-71) G.

Seattle. *ASSAY OFFICE (GERMAN CLUB)*, 613 9th Ave., (3-16-72)

Seattle. *BALLARD AVENUE HISTORIC DISTRICT*, Ballard Ave. from NW Market to NW Dock Sts., (7-1-76)

Seattle. *BALLINGER, RICHARD A., HOUSE*, 1733 39th Ave., (5-28-76)

Seattle. *BARNES BUILDING*, 2320-2322 First Ave., (2-24-75)

Seattle. *BELL APARTMENTS*, 2326 1st Ave., (7-12-74)

Seattle. *BROADWAY HIGH SCHOOL*, Broadway Ave. and E. Pine St., (7-11-74)

Seattle. *BUILDING NO. 105, BOEING AIRPLANE COMPANY (E. W. HEATH SHIPYARD)*, 200 S.W. Michigan St., (8-26-71)

Seattle. *BUTTERWORTH BUILDING*, 1921 1st Ave., (5-14-71) G.

Seattle. *COLISEUM THEATER*, 5th Ave. and Pike St., (7-7-75)

Seattle. *COLMAN BUILDING*, 811 1st Ave., (3-16-72)

Seattle. *FIRE STATION NO. 18 (BALLARD FIRE STATION)*, 5427 Russell Ave. NW., (6-19-73)

Seattle. *FIRE STATION NO. 23*, 18th Ave. and Columbia St., (9-10-71)

Seattle. *FIRE STATION NO. 25*, 1400 Harvard Ave., (4-14-72)

Seattle. *HILL, SAMUEL, HOUSE*, 814 E. Highland Dr., (5-3-76)

Seattle. *HOLYOKE BUILDING*, 1018-1022 1st Ave., (6-3-76)

Seattle. *IRON PERGOLA*, 1st Ave. and Yesler Way, (8-26-71)

Seattle. *KING STREET STATION*, 3rd St. S. and S. King St., (4-13-73)

Seattle. *LEARY, ELIZA FERRY, HOUSE*, 1551 10th Ave. E., (4-14-72)

Seattle. *MOORE THEATRE AND HOTEL*, 1932 2nd Ave., (8-30-74)

Seattle. *NAVAL MILITARY HANGAR–UNIVERSITY SHELL HOUSE*, University of Washington campus, (7-1-75)

Seattle. *NORTHERN LIFE TOWER (SEATTLE TOWER)*, 1212 3rd Ave., (5-30-75)

Seattle. *OLD PUBLIC SAFETY BUILDING*, 4th Ave. and Terrace St. and 5th Ave. and Yesler Way, (6-19-73)

Seattle. *PARAMOUNT THEATRE*, 901 Pine St., (10-9-74)

Seattle. *PARK DEPARTMENT, DIVISION OF PLAYGROUNDS*, 301 Terry Ave., (3-16-72)

Seattle. *PIKE PLACE PUBLIC MARKET HISTORIC DISTRICT*, Roughly bounded by 1st and Western Aves. and Virginia and Pike Sts., (3-13-70) G.

Seattle. *PIONEER HALL*, 1642 43rd Ave. East, (6-5-70)

Seattle. *PIONEER SQUARE–SKID ROAD DISTRICT*, (6-22-70) G.

Seattle. *QUEEN ANNE PUBLIC SCHOOL*, 515 W. Galer St., (7-30-75)

Seattle. *RAINIER CLUB*, 810 4th Ave., (4-22-76)

Seattle. *RONALD, JUDGE JAMES T., HOUSE*, 421 30th South, (2-20-75)

Seattle. *STIMSON-GREEN HOUSE*, 1204 Minor Ave., (5-4-76)

Seattle. *STOREY, ELLSWORTH, COTTAGES HISTORIC DISTRICT*, 1706–1816 S. Lake Washington Blvd. and 1725–1729 S. 36th Ave., (7-6-76)

Seattle. *STOREY, ELLSWORTH, RESIDENCES*, 260, 270 E. Dorffel Dr., (4-14-72)

Seattle. *VIRGINIA V*, 4250 21st Ave. W., (4-24-73)

Seattle. *W. T. PRESTON*, Lake Washington Ship Canal, Hiram Chittenden Locks, (3-16-72)

Seattle. *WAWONA*, Seattle Police Harbor Patrol Dock, foot of Densmore St., (7-1-70) G.

Seattle. *TRIANGLE HOTEL AND BAR*, 551 1st. Ave. South, (5-3-76)

Seattle. *TURNER-KOEPF HOUSE (JEFFERSON PARK LADIES IMPROVEMENT CLUB)*, 2336 15th Ave., S., (4-22-76)

Seattle. *UNION STATION*, 4th South and S. Jackson Sts., (8-30-74)

Seattle. *VOLUNTEER PARK*, Between E. Prospect and E. Galer Sts., and Federal and E. 15th Aves., (5-3-76)

Seattle. *WARD HOUSE*, 1427 Boren Ave., (3-16-72)

Seattle. *WASHINGTON STREET PUBLIC BOAT LANDING FACILITY*, S. Washington St. W of Alaskan Way, (6-10-74)

Seattle. *WILKE FARMHOUSE*, 1920 2nd North St., (11-1-74)

Snoqualmie. *SNOQUALMIE DEPOT*, 109 King St., (7-24-74)

Snoqualmie vicinity. *SNOQUALMIE FALLS CAVITY GENERATING STATION*, N of Snoqualmie on Snoqualmie River, (4-23-76)

kitsap county

Bainbridge Island. *S.S. SAN MATEO*, Eagle Harbor, (4-7-71)

Bremerton. *U.S.S. MISSOURI*, Puget Sound Naval Shipyard, (5-14-71)

Olalla. *NELSON, CHARLES F., HOUSE*, Corner of Nelson and Crescent Valley Rds., (8-28-73)

Port Gamble. *PORT GAMBLE HISTORIC DISTRICT*, (11-13-66) NHL; G.

Port Orchard. *HOTEL SIDNEY (NAVY VIEW APARTMENTS)*, 700 Prospect St., (3-1-73)

kittitas county

Cle Elum vicinity. *SALMON LA SAC GUARD STATION*, N of Cle Elum in Wenatchee National Forest, (7-15-74)

Ellensburg vicinity. *OLMSTEAD PLACE STATE PARK*, 4 mi. E of Ellensburg near the Kittitas Hwy., (3-31-71) G.

Liberty. *LIBERTY HISTORIC DISTRICT*, Both sides of Williams Creek Wagon Rd., (10-15-74)

Roslyn. *NORTHWESTERN IMPROVEMENT COMPANY STORE*, 1st St. and Pennsylvania Ave., (4-13-73) G.

klickitat county

Glenwood vicinity. *WHITCOMP CABIN*, 8 mi. S of Glenwood on SR 163, (6-10-75)

Goldendale vicinity. *MARYHILL*, SW of Goldendale on U.S. 197, (12-31-74) G.

The Dalles vicinity. *WISHRAM INDIAN VILLAGE SITE*, Horsethief Lake State Park, (3-16-72)

lewis county

Chehalis. *BURLINGTON NORTHERN DEPOT*, Off U.S. 99/WA 1, (11-6-74)

Chehalis. *MCFADDEN, O. B., House*, 1639 Chehalis Ave., (4-1-75) HABS.

Chehalis vicinity. *JACKSON, JOHN R., HOUSE*, At Mary's Corner, 11 mi. S of Chehalis on Jackson Hwy. (U.S. 12), (1-11-74)

Claquato. *CLAQUATO CHURCH*, Off WA 12, (4-24-73)

Mineral. *MINERAL LOG LODGE*, E side of Mineral Lake on Hill Rd., (3-26-75)

Vader. *OLSEN, BEN, HOUSE*, S end of D St., (11-7-76)

okanogan county

Bridgeport vicinity. *FORT OKANOGAN, SITE OF*, (6-4-73)
Conconully vicinity. *OKANOGAN PROJECT: CONCONULLY RESERVOIR DAM*, S of Conconully, (9-6-74)
Nespelem. *CHIEF JOSEPH MEMORIAL (NEZ PERCE CEMETERY)*, Near jct. of WA 10A and Cache Creek Rd., (5-15-74)
Oroville vicinity. *SMITH, HIRAM F. (OKANOGAN), ORCHARD*, 2 mi. N of Oroville on Osoyoos Lake, (11-12-75)
Winthrop vicinity. *PARSON SMITH TREE*, 40 mi. N of Winthrop on the Canadian border in Okanogan National Forest, (3-16-72)

pacific county

Chinook vicinity. *CHINOOK POINT*, 5 mi. SE of Fort Columbia Historical State Park on U.S. 101, (10-15-66) NHL.
Ilwaco vicinity. *CAPE DISAPPOINTMENT HISTORIC DISTRICT*, From 0.5 mi. S of Ilwaco to WA/OR boundary, (8-15-75)
Oysterville. *OYSTERVILLE HISTORIC DISTRICT*, WA 103, (4-21-76)

pierce county

Dupont vicinity. *FORT NISQUALLY SITE*, NW of Dupont off I 5, (10-16-74)
Elbe. *ELBE EVANGELICAL LUTHERAN CHURCH*, WA 5, (10-8-76)
Puyallup. *MEEKER, EZRA, MANSION*, 321 Pioneer Ave. E., (8-26-71) G.
Steilacoom. *DAVIDSON HOUSE (PHILLIP KEACH HOUSE)*, 1802 Commercial St., (7-27-73) HABS.
Steilacoom. *ORR, NATHANIEL, HOUSE AND ORCHARD (ORRMOUNT)*, 1807 Rainier St., (11-21-72)
Steilacoom. *STEILACOOM CATHOLIC CHURCH (CHURCH OF THE IMMACULATE CONCEPTION)*, 1810 Nisqually St., (7-30-74) HABS.
Steilacoom. *STEILACOOM HISTORIC DISTRICT*, Between Nisqually St. and Puget Sound, (11-24-75) HABS.
Sumner. *RYAN HOUSE*, 1228 Main St., (6-30-76)
Tacoma. *CAMP SIX (WESTERN WASHINGTON FOREST INDUSTRIES MUSEUM)*, Point Defiance Park, (3-7-73)
Tacoma. *ENGINE HOUSE NO. 9*, 611 N. Pine St., (7-30-75)
Tacoma. *FORT NISQUALLY GRANARY AND FACTOR'S HOUSE*, Point Defiance Park, (4-15-70) NHL; HABS.
Tacoma. *NORTHERN PACIFIC OFFICE BUILDING*, NE corner of 7th St. and Pacific Ave., (5-4-76)
Tacoma. *OLD CITY HALL*, 7th Ave. between Commerce and Pacific Ave., (5-17-74)
Tacoma. *PANTAGES THEATRE/JONES BUILDING*, 901 and 909 Broadway, (11-7-76)
Tacoma. *SAMSON HOTEL*, 1156 S. Fawcett St., (2-18-75) G.
Tacoma. *SLAVONIAN HALL*, 2306 N. 30th St., (11-7-76)
Tacoma. *ST. PETER'S EPISCOPAL CHURCH*, Starr between 29th and 30th Sts., (11-5-74)
Tacoma. *TACOMA LIGHT AND WATER COMPANY PURIFIER BUILDING*, 2203 S. A St., (6-18-75)
Tacoma. *UNION PASSENGER STATION*, 1713 Pacific Ave., (3-15-74)
Tacoma. *WRIGHT PARK AND SEYMOUR CONSERVATORY*, Division Ave. to 6th Ave., between S. G and I Sts., (10-8-76)
Wilkeson. *WILKESON SCHOOL*, Off WA 165, (10-8-76)
Wilkeson vicinity. *COKE OVENS*, SE of Wilkeson at RR. tracks, (6-10-74)

san juan county

Friday Harbor vicinity, San Juan Island. *SAN JUAN ISLAND NATIONAL HISTORICAL PARK*, Between Haro Strait and San Juan Channel, (10-15-66)
Shaw Island. *LITTLE RED SCHOOLHOUSE*, Corner of Hoffman Cove and Neck Point Cove Rd., (6-19-73)

skagit county

Concrete vicinity. *BAKER RIVER BRIDGE*, On WA 20, over Skagit River, (5-4-76)
LaConner. *LACONNER HISTORIC DISTRICT*, (4-24-74)

snohomish county

Edmonds. *CARNEGIE, ANDREW, LIBRARY*, 118 5th Ave. N., (4-24-73)
Everett. *EVERETT CARNEGIE LIBRARY*, 3001 Oakes Ave., (12-6-75)
Everett. *MONTE CRISTO HOTEL*, 1507 Wall St., (6-3-76)
Everett. *RUCKER HOUSE*, 412 Laurel Dr., (12-4-75)
Everett. *EQUATOR*, 14th St. Yacht Basin, (4-14-72) G.
Everett. *SNOHOMISH COUNTY COURTHOUSE*, Wetmore Ave. between Wall St. and Pacific Ave., (12-6-75)
Everett. *SWALWELL BLOCK AND ADJOINING COMMERCIAL BUILDINGS*, 2901–2909 and 2915 Hewitt Ave., (5-17-76)
Everett. *U.S. POST OFFICE AND CUSTOMSHOUSE*, 3006 Colby Ave., (6-22-76)
Everett vicinity. *"JACK KNIFE" BRIDGE*, Spans the Ebey Slough at Home Acres Rd. E of Everett, (11-2-73)
Index. *RED MEN HALL (REDMEN WIGWAM)*, Index Ave. at 6th St., (4-13-73)
Marysville vicinity. *INDIAN SHAKER CHURCH*, W of Marysville, Tulalip Reservation, N. Meridian Ave., (5-4-76)
Marysville vicinity. *ST. ANNE'S ROMAN CATHOLIC CHURCH*, W of Marysville on Mission Beach Rd., (6-18-76)
Marysville vicinity. *TULALIP INDIAN AGENCY OFFICE*, 3901 Mission Beach Rd., Tulalip Reservation, (5-3-76)
Snohomish. *SNOHOMISH HISTORIC DISTRICT*, Roughly bounded by Ave. E, 5th St., Union Ave., Northern Pacific RR., and Snohomish River, (10-22-74)
Stanwood. *PEARSON, D. O., HOUSE (HERITAGE HOUSE)*, Pearson and Market Sts., (5-25-73)

spokane county

Cheney vicinity. *DYBDALL GRIST MILL*, 10 mi. S of Cheney at Chapman Lake, (1-11-76)
Cheney vicinity. *ITALIAN ROCK OVENS*, S of Chaney, (9-29-76)
Cheney vicinity. *SUTTON BARN*, 0.5 mi. SW of Cheney off U.S. 395, (11-20-75)
Cheney vicinity. *TURNBULL PINES ROCK SHELTER*, S of Cheney in Turnbull National Wildlife Refuge, (5-6-75)
Medical Lake. *HALLETT HOUSE*, E. 623 Lake SE., (6-17-76)
Spokane. *BROWNE'S ADDITION HISTORIC DISTRICT*, Roughly bounded by Sunset Blvd., Maple, Latah Creek, and Spokane River, (7-30-76)
Spokane. *CAMPBELL HOUSE*, W. 2316 1st Ave., (5-31-74)
Spokane. *CLARK MANSION*, W. 2208 2nd Ave., (10-31-75)
Spokane. *COWLEY PARK*, S. Division St. between 6th and 7th Aves., (2-6-73)
Spokane. *DAVENPORT HOTEL*, 807 W. Sprague, (9-5-75)
Spokane. *FINCH HOUSE*, W. 2340 1st Ave. S. 104 Poplar, (7-12-76)
Spokane. *GLOVER HOUSE*, W. 321 8th Ave., (8-14-73) G.
Spokane. *MONROE STREET BRIDGE*, Monroe St. between Ide Ave. and Riverfalls Blvd., (5-13-76)
Spokane. *REVIEW BUILDING*, SE corner, Riverside Ave. and Monroe St., (2-24-75)
Spokane. *RIVERSIDE AVENUE HISTORIC DISTRICT*, Riverside Ave., (7-30-76)
Spokane. *SPOKANE COUNTY COURTHOUSE*, W. 1116 Broadway, (1-21-74)
Spokane. *STRAHORN PINES*, W. 2216 1st Ave., (5-31-74)
Spokane vicinity. *FORT GEORGE WRIGHT HISTORIC DISTRICT*, W. 4000 Randolph Rd., (5-17-76)
Spokane vicinity. *HUTTON SETTLEMENT*, 9907 Wellesley, (1-1-76)

stevens county

KETTLE FALLS DISTRICT, Reference—see Ferry County
Chewelah. *OLD INDIAN AGENCY*, 3rd St., (5-17-74) HABS.
Ford vicinity. *INDIAN PAINTED ROCKS*, 5.5 mi. SE of Ford, (5-24-76)

thurston county

Olympia. *OLD CAPITOL BUILDING*, 600 block Washington St., (5-30-75)
Tenino. *TENINO DEPOT*, Off WA 507, (12-27-74) G.

wahkiakum county

Cathlamet. *PIONEER CHURCH (CONGREGATIONAL CHURCH)*, Alley St., (4-11-73)
Deep River vicinity. *DEEP RIVER PIONEER LUTHERAN CHURCH*, N of Deep River, (8-7-74)
Grays River vicinity. *GRAYS RIVER COVERED BRIDGE*, WA 4, 1.5 mi. E of Grays River, (11-23-71) G.
Skamokawa. *SKAMOKAWA HISTORIC DISTRICT*, WA 4, (4-21-76)

walla walla county

Waitsburg. *BRUCE, WILLIAM PERRY, HOUSE*, 4th and Main Sts., (11-20-75)
Walla Walla. *DACRES HOTEL*, 4th and Main Sts., (11-5-74)
Walla Walla. *FORT WALLA WALLA HISTORIC DISTRICT*, 77 Wainwright Dr., (4-16-74) G.
Walla Walla. *KIRKMAN HOUSE*, 214 N. Colville St., (12-27-74)
Walla Walla. *MEMORIAL BUILDING, WHITMAN COLLEGE*, 345 Boyer Ave., (12-3-74)
Walla Walla. *SCHWARZ, ADOLPH, BUILDING*, 27–33 E. Main St., (1-1-76)
Walla Walla. *WALLA WALLA PUBLIC LIBRARY*, 109 S. Palouse St., (11-20-74)
Walla Walla vicinity. *WHITMAN MISSION NATIONAL HISTORIC SITE*, 6 mi. W of Walla Walla off U.S. 410, (10-15-66)

whatcom county

Bellingham. *BACON, GEORGE, H., HOUSE*, 2001 Eldridge Ave., (11-21-74)
Bellingham. *GAMWELL HOUSE*, 1001 16th St., (3-16-72)
Bellingham. *GREAT NORTHERN PASSENGER STATION*, S end of D St., (5-30-75)

Bellingham. *LARRABEE HOUSE*, 405 Fieldstone Rd., (5-30-75)
Bellingham. *PICKETT HOUSE*, 910 Bancroft St., (12-13-71) HABS.
Bellingham. *WHATCOM MUSEUM OF HISTORY AND ART (OLD CITY HALL)*, 121 Prospect St., (4-3-70) G.
Ferndale. *HOVANDER HOMESTEAD*, 5299 Neilson Rd., (10-16-74)
Newhalem vicinity. *DEVIL'S CORNER CLIFF WALK*, N of Newhalem in Ross Lake National Recreation Area, (6-7-74)
Point Roberts. *BOUNDARY MARKER NO. 1*, Marine Dr. at U.S./Canada border, (5-30-75)

whitman county

Colfax. *PERKINS, JAMES A., HOUSE*, N. 623 Perkins St., (12-11-72) G.
Garfield. *MCCROSKEY, R. C., HOUSE*, 4th and Manring Sts., (11-21-74)
Pullman. *THOMPSON, ALBERT W., HALL (OLD ADMINISTRATION BUILDING)*, Administration Rd. on Washington State University campus, (3-1-73)
Rosalia vicinity. *STEPTOE BATTLEFIELD SITE*, SE of Rosalia, (5-6-76)
Uniontown vicinity. *COLLINS HOUSE AND GRANARY*, SE of Uniontown off U.S. 195, (7-30-74) HABS.

yakima county

Tampico vicinity. *ST. JOSEPH'S MISSION*, E of Tampico on Tampico Rd., (12-22-76)
Union Gap vicinity. *KAMIAKIN'S GARDENS*, W of Union Gap on Lower Ahtanum Rd., (12-22-76)
Yakima. *CAPITOL THEATRE (MERCY THEATRE, LOWE STATE THEATRE)*, 19 S. 3rd St., (4-11-73)

WEST VIRGINIA

barbour county

Philippi. *PHILIPPI COVERED BRIDGE*, Main St., over Tygart Valley River, (9-14-72)

berkeley county

Arden vicinity. *AR-QUA SPRINGS (THOMAS THORNBROUGH HOUSE)*, SW of Arden on SR 37, (12-12-76)
Hedgesville vicinity. *CUNNINGHAM, SAMUEL, HOUSE*, SE of Hedgesville off WV 9, (12-12-76)
Hedgesville vicinity. *HEDGES, SAMUEL, HOUSE*, S of Hedgesville on SR 9/10, (12-12-76)
Hedgesville vicinity. *SNODGRASS TAVERN*, W of Hedgesville on WV 3, (4-24-73)
Martinsburg. *BOYDVILLE*, 601 S. Queen St., (10-15-70)
Martinsburg. *FEDERAL AVIATION ADMINISTRATION RECORDS CENTER (OLD COURT HOUSE)*, 300 W. King St., (9-10-74)
Martinsburg. *STEPHEN, ADAM, HOUSE*, 309 E. John St., (10-15-70)

brooke county

Bethany. *OLD BETHANY CHURCH*, Main and Church Sts., (12-12-76)
Bethany. *OLD MAIN, BETHANY COLLEGE*, Bethany College campus, (8-25-70) G.
Bethany. *PENDLETON HEIGHTS*, Bethany College campus, (6-26-75)
Bethany vicinity. *CAMPBELL, ALEXANDER, MANSION*, E of Bethany on WV 67, (10-15-70)

cabell county

Huntington. *BALTIMORE AND OHIO RAILROAD DEPOT*, 1100 block of 2nd Ave., (10-30-73)
Huntington. *CARROLL, THOMAS, HOUSE*, 234 Guyan St., (6-1-73)
Huntington. *HARVEY HOUSE*, 1305 3rd Ave., (8-21-72)
Huntington. *OLD MAIN, MARSHALL UNIVERSITY*, 16th St., Marshall University campus, (7-16-73)
Milton. *MUD RIVER COVERED BRIDGE*, Off U.S. 60 on SR 25 over Mud River, (6-10-75)

fayette county

Ansted. *CONTENTMENT*, Along U.S. 60, (12-30-74)
Clifftop vicinity. *TYREE STONE TAVERN (OLD STONE HOUSE)*, E of Clifftop off U.S. 19 on SR 10, (6-20-75)

grant county

Lahmansville vicinity. *SNYDER, NOAH, FARM*, 1.5 mi. S of Lahmansville on Rte. 5, (6-10-75)
Petersburg vicinity. *THE MANOR*, N of Petersburg off WV 42, (12-18-75)
William vicinity. *FAIRFAX STONE SITE*, N of William at corner of Grant, Preston, and Tucker counties, (1-26-70) (also in Preston and Tucker counties)

greenbrier county

Caldwell. *ELMHURST*, U.S. 60, (6-5-75)
Lewisburg. *GREENBRIER COUNTY COURTHOUSE AND LEWIS SPRING*, Corner of Court and Randolph Sts., (8-17-73)
Lewisburg. *JOHN WESLEY METHODIST CHURCH*, E. Foster St., (6-5-74)
Lewisburg. *MT. TABOR BAPTIST CHURCH*, Court and Foster Sts., (12-12-76)
Lewisburg. *NORTH, JOHN A., HOUSE (STAR TAVERN)*, 100 Church St., (10-9-74)
Lewisburg. *OLD STONE CHURCH (PRESBYTERIAN)*, Church and Foster Sts., (2-23-72)
Lewisburg. *PRICE, GOV. SAMUEL, HOUSE*, 224 N. Court St., (6-20-75)
Lewisburg. *SUPREME COURT LIBRARY BUILDING (GREENBRIER COUNTY LIBRARY AND MUSEUM)*, U.S. 60W and Courtney Dr., (2-23-72)
Lewisburg. *WITHROW, JAMES, HOUSE*, 200 N. Jefferson St., (12-31-74)
Lewisburg vicinity. *ARBUCKLE, ALEXANDER W., I, HOUSE (MICHAEL BAKER HOUSE)*, 2 mi. N of Lewisburg on Arbuckle Lane, (5-3-76)
Lewisburg vicinity. *CREIGH, DAVID S., HOUSE (MONTESCENA)*, SW of Lewisburg off the Davis-Stuart Rd., (11-12-75)
Lewisburg vicinity. *HARTLAND (ROGERS FARM)*, 2 mi. W of Lewisburg on Houfnagle Rd., (6-10-75)
Lewisburg vicinity. *STUART MANOR*, SW of Lewisburg off U.S. 219, (7-27-73)
Lewisburg vicinity. *TUCKWILLER TAVERN*, 2 mi. NW of Lewisburg on U.S. 60, (3-4-75)
White Sulphur Springs. *GREENBRIER, THE*, Off U.S. 60, (10-9-74)

hampshire county

Junction vicinity. *SLOAN-PARKER HOUSE (STONE HOUSE)*, E of Junction on U.S. 50, (6-5-75)

hancock county

New Manchester. *OLD COURTHOUSE*, High and Elm Sts., (7-2-73)
Weirton vicinity. *TAR, PETER, FURNACE SITE*, N of Weirton off WV 2, (1-1-76)

hardy county

Mathias vicinity. *LEE, LIGHTHORSE HARRY, CABIN*, W of Mathias in Lost River State Park, (7-30-74)
Moorefield. *OLD HARDY COUNTY COURTHOUSE*, Winchester Ave. and Elm St., (10-9-74)
Moorefield vicinity. *FORT PLEASANT*, N of Moorefield, (7-16-73)
Moorefield vicinity. *MILL ISLAND*, S of Moorefield, (7-2-73)
Moorefield vicinity. *WILLOWS, THE*, S of Moorefield, (7-2-73)
Old Fields vicinity. *WILLOW WALL*, S of Old Fields, (7-2-73)

harrison county

Clarksburg. *GOFF, NATHAN JR., HOUSE*, 463 W. Main St., (12-12-76)
Good Hope vicinity. *INDIAN CAVE PETROGLYPHS*, W of Good Hope, (3-16-76)
Lost Creek vicinity. *SMITH, WATTERS, FARM ON DUCK CREEK*, W of Lost Creek off U.S. 19 in Watters Smith Memorial State Park, (5-16-74)
Shinnston. *SHINN, LEVI, HOUSE*, Clarksburg Rd. (U.S. 19), (7-16-73)

jefferson county

Charles Town. *CEDAR LAWN*, 3.5 mi. W of Charles Town off VA 51, (12-4-74) HABS.
Charles Town. *JEFFERSON COUNTY COURTHOUSE*, N. George and E. Washington Sts., (7-10-73) HABS.
Charles Town. *RICHWOOD HALL*, About 4 mi. W of Charles Town off WV 51, (6-19-73)
Charles Town vicinity. *CLAYMONT COURT*, SW of Charles Town off U.S. 340, (7-25-73) HABS.
Charles Town vicinity. *HAREWOOD*, W of Charles Town off WV 51, (3-14-73)
Charles Town vicinity. *WASHINGTON, CHARLES, HOUSE (HAPPY RETREAT)*, S of Charles Town off WV 9, (7-2-73) HABS.
Charles Town vicinity. *WORTHINGTON, ROBERT, HOUSE (PIEDMONT)*, 2 mi. W of Charles Town off WV 51, (7-2-73) HABS.
Halltown vicinity. *BEALL-AIR*, W of Halltown off U.S. 340, (8-17-73)
Harpers Ferry. *HARPERS FERRY NATIONAL HISTORICAL PARK*, At confluence of Shenandoah and Potomac rivers, (10-15-66) HABS. (also in Washington County, MD)
Harpers Ferry. *ST. PETER'S ROMAN CATHOLIC CHURCH*, Church St. and Jefferson Rock Trail, (3-30-73)
Kearneysville. *TRAVELLER'S REST*, 3.3 mi. NW of Leetown on WV 48, (11-15-72) NHL; HABS.
Leetown. *PRATO RIO*, WV 48, (4-11-73) HABS.
Leetown vicinity. *WOODBURY*, NE of Leetown, (10-9-74)
Shenandoah Junction. *HAZELFIELD*, NW of Shenandoah Junction off Warm Springs Rd., (12-12-76)
Shepherdstown. *RUMSEY HALL (ENTLER HOTEL)*, German and Princess Sts., (3-30-73)
Shepherdstown. *SHEPHERD'S MILL*, High St., (5-6-71)

Shepherdstown. *SHEPHERDSTOWN HISTORIC DISTRICT*, Bounded roughly by Mill, Rocky, Duke, and Washington Sts., (8-17-73)
Shepherdstown vicinity. *COLD SPRING*, S of Shepherdstown on CR 17, (8-14-73) HABS.
Shepherdstown vicinity. *ELMWOOD*, S of Shepherdstown on CR 17, (8-17-73) HABS.

kanawha county

Cedar Grove. *CEDAR GROVE (WILLIAM TOMPKINS HOUSE)*, SE of Jct. of U.S. 60 and Kanawha and James River Tpke., (3-10-75)
Cedar Grove. *LITTLE BRICK CHURCH (VIRGINIA'S CHAPEL)*, 0.75 mi. E of Kelley's Creek on U.S. 60, (12-16-74)
Charleston. *CRAIK-PATTON HOUSE (ELM GROVE)*, U.S. 60 in Daniel Boone Roadside Park, (4-16-75)
Charleston. *FORT SCAMMON*, Fort Circle Dr., (3-26-76)
Charleston. *HOLLY GROVE MANSION*, 1710 E. Kanawha Blvd., (8-28-74)
Charleston. *SUNRISE (MACCORKLE MANSION)*, 746 Myrtle Rd., (7-24-74)
Charleston. *WEST VIRGINIA CAPITOL COMPLEX*, Along Kanawha Blvd., E., (12-31-74)
Dunbar. *DUTCH HOLLOW WINE CELLARS*, Dutch Hollow Rd., (12-18-70)
Malden. *AFRICAN ZION BAPTIST CHURCH*, 4104 Malden Dr., (12-27-74)
Marmet. *EBENEZER CHAPEL*, Ohio Ave., S at Hillview Dr., (12-16-74)
South Charleston. *SOUTH CHARLESTON MOUND (CRIEL MOUND)*, (10-15-70)
St. Albans. *ST. ALBANS SITE*, Between U. S. 60 and the Kanawha River, (5-3-74)

lewis county

Jackson Mill vicinity. *JACKSON'S MILL*, E of Jackson Mill on Rte. 1, (2-23-72)

marion county

Barrackville. *BARRACKVILLE COVERED BRIDGE*, WV 21, over Buffalo Creek, (3-30-73)
Fairmont vicinity. *PRICKETT'S FORT*, E of Fairmont, off WV 73, (2-13-74)

marshall county

Moundsville vicinity. *GRAVE CREEK MOUND*, (10-15-66) NHL.

mason county

Point Pleasant. *POINT PLEASANT BATTLEGROUND*, SW corner of Main and 1st Sts., (1-26-70)

mercer county

Athens vicinity. *FRENCH, COL. WILLIAM HENDERSON, HOUSE*, S of Athens off WV 20, (3-12-76)
Princeton. *HALE, DR. JAMES W., HOUSE*, 1034 Mercer St., (3-12-76)

mineral county

Fort Ashby. *FORT ASHBY*, South St., (12-18-70)

monongalia county

Cheat Neck vicinity. *HENRY CLAY FURNACE*, SE of Cheat Neck in Cooper's Rock State Forest, (1-26-70)
Morgantown. *OLD STONE HOUSE*, Chestnut St., (12-27-72)
Morgantown. *WADE, ALEXANDER, HOUSE*, 256 Prairie St., (10-15-66) NHL.
Morgantown. *WOODBURN CIRCLE*, University Ave., West Virginia University, (12-4-74)
Pentress vicinity. *MASON AND DIXON SURVEY TERMINAL POINT (BROWN'S HILL)*, 2.25 mi. NE of Pentress on WV 39, (6-25-73)
Ringgold vicinity. *HAMILTON FARM PETROGLYPHS*, (8-7-74)

monroe county

Salt Sulphur Springs vicinity. *INDIAN CREEK COVERED BRIDGE*, 1.5 mi. S of Salt Sulphur Springs on U.S. 219, (4-1-75)
Sweet Springs. *OLD SWEET SPRINGS*, WV 3, (1-26-70)
Union vicinity. *ELMWOOD (HUGH CAPERTON HOUSE)*, N of Union off U.S. 219, (5-13-76)
Union vicinity. *REHOBOTH CHURCH*, 2 mi. E of Union off WV 3, (12-31-74)
Union vicinity. *SPRING VALLEY FARM*, NE of Union on U.S. 219, (12-30-74)

morgan county

CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK, *Reference—see Allegany County, MD*
Berkeley Springs. *BERKELEY SPRINGS STATE PARK*, S. Washington and Fairfax Sts., (5-24-76)

nicholas county

Kesslers Cross Lanes vicinity. *CARNIFEX FERRY STATE PARK*, S of Kesslers Cross Lanes off WV 129, (7-24-74)

ohio county

Wheeling. *CENTER WHEELING MARKET*, Market St. between 22nd and 23rd Sts., (2-20-75) HAER.
Wheeling. *INDEPENDENCE HALL*, 1524 Market St., (1-26-70) HABS; G.
Wheeling. *SHEPHERD HALL (MONUMENT PLACE)*, Monument Place and Kruger St., (12-18-70) HABS.
Wheeling. *WHEELING SUSPENSION BRIDGE*, Over Ohio River from 10th St., Wheeling, to Virginia St., Wheeling Island, (1-26-70) NHL; HAER.

pendleton county

petersburg vicinity. *OLD JUDY CHURCH*, About 10 mi. S of Petersburg on U.S. 220, (5-13-76)

pocahontas county

Cass. *CASS SCENIC RAILROAD*, Along railroad tracks from Cass to Bald Knob, (7-12-74)
Green Bank vicinity. *REBER RADIO TELESCOPE*, National Radio Astronomy Observatory, NE of Green Bank on WV 28, (11-9-72)
Hillsboro vicinity. *BUCK, PEARL, HOUSE*, NE of Hillsboro on U.S. 219, (6-15-70) G.
Marlinton. *HUNTER, FRANK AND ANNA, HOUSE*, U.S. 219, (5-13-76)
Marlinton vicinity. *DROOP MOUNTAIN BATTLEFIELD*, About 14 mi. S of Marlinton on U.S. 219, (1-26-70)

preston county

FAIRFAX STONE, *Reference—see Grant County*
Aurora vicinity. *RED HORSE TAVERN (OLD STONE HOUSE)*, 1 mi. E of Aurora on U.S. 50, (7-2-73)

putnam county

Buffalo vicinity. *BUFFALO INDIAN VILLAGE SITE*, (1-25-71)

raleigh county

Beckley. *WILDWOOD (GENERAL ALFRED BECKLEY HOME)*, 117 Laurel Ter., (8-25-70) G.

randolph county

Beverly. *BLACKMAN-BOSWORTH STORE*, Main and Court Sts., (4-14-75)
Elkins. *GRACELAND (HENRY GASSAWAY DAVIS HOME)*, Davis and Elkins College campus, (9-17-70)
Huttonsville. *HUTTON, E. E., HOUSE*, Jct. of U.S. 219/250 and Union St., (6-11-75)

summers county

Lowell vicinity. *GRAHAM, COL. JAMES, HOUSE*, SW of Lowell on WV 3, (3-16-76)

taylor county

Grafton. *ANDREWS METHODIST CHURCH (MOTHER'S DAY SHRINE)*, E. Main St. between St. John and Luzader Sts., (12-18-70)

tucker county

FAIRFAX STONE SITE, *Reference—see Grant County*

tyler county

Sistersville. *DURHAM, E. A., HOUSE*, 110 Chelsea St., (6-19-73)
Sistersville. *SISTERSVILLE CITY HALL*, City Sq., Main and Diamond Sts., (10-5-72) G.
Sistersville. *SISTERSVILLE HISTORIC DISTRICT*, From Chelsea to the Ohio River between Catherine and both sides of Virginia Sts., (8-13-75)
Sistersville. *WELLS INN (WELLS HOTEL)*, 316 Charles St., (10-5-72)

upshur county

French Creek. *FRENCH CREEK PRESBYTERIAN CHURCH*, Rte. 2, (12-24-74)

wirt county

Burning Springs. *BURNING SPRINGS COMPLEX*, Along the N bank of the Kanawha River from the confluence of Burning Springs Run, (5-6-71)
Elizabeth. *BEAUCHAMP-NEWMAN HOUSE*, Court St., (7-24-74)

wood county

Parkersburg vicinity. *BLENNERHASSETT ISLAND HISTORIC DISTRICT*, On the Ohio River, 1.7 mi. S of Parkersburg, (9-7-72) G.
Williamstown. *TOMLINSON MANSION*, 901 W. 3rd St., (7-24-74)

WISCONSIN

ashland county

Ashland. *OLD ASHLAND POST OFFICE*, NW corner of 2nd St. and 6th Ave. W., (1-21-74)
Ashland. *SECURITY SAVINGS BANK*, 212-214 W. 2nd St., (12-27-74)

bayfield county

Bayfield. *BOOTH COOPERAGE*, Washington Ave. and Front St., (8-13-76)
Bayfield. *BOUTIN, FRANK JR., HOUSE*, 7 Rice St., (12-27-74)
Bayfield. *CHRIST EPISCOPAL CHURCH*, N. 3rd St. between Washington and Rice Aves., (12-27-74)
Bayfield. *OLD BAYFIELD COUNTY COURTHOUSE*, Washington St. between 4th and 5th Sts., (12-27-74)

WISCONSIN

Bayfield vicinity. *HOKENSON FISHING DOCK*, N of Bayfield at Little Sand Bay, (6-18-76)
Bayfield vicinity. *SEVONA CABIN*, N of Bayfield on Sand Island, (9-29-76)
Bayfield vicinity. *SHAW FARM*, Sand Island, (6-18-76)
Washburn. *BAYFIELD COUNTY COURTHOUSE*, 117 E. 5th St., (1-17-75)

brown county

Green Bay. *BAIRD LAW OFFICE*, 2630 S. Webster Ave., (10-15-70)
Green Bay. *BROWN COUNTY COURTHOUSE*, 100 S. Jefferson St., (1-1-76)
Green Bay. *COTTON HOUSE*, 2632 S. Webster Ave., (4-28-70)
Green Bay. *EAST MORAVIAN CHURCH*, 512 Moravian St., (2-1-72) HABS.
Green Bay. *FORT HOWARD HOSPITAL*, NE corner of Kellog St. and N. Chestnut Ave., (7-30-71) HABS.
Green Bay. *FORT HOWARD OFFICERS' QUARTERS*, 402 N. Chestnut Ave., (4-11-72)
Green BAy. *FORT HOWARD WARD BUILDING*, 402 N. Chestnut Ave., (8-14-72)
Green Bay. *HAZELWOOD*, 1008 S. Mor.roe Ave., (4-28-70) G.
Green Bay. *TANK COTTAGE*, 10th Ave. and 5th St., (4-28-70)

burnett county

Webster vicinity. *NORTHWEST AND XY COMPANIES TRADING POST SITES*, N of Webster on Yellow River, (2-15-74)

chippewa county

Chippewa Falls. *COOK-RUTLEDGE HOUSE*, 509 W. Grand Ave., (8-7-74)

columbia county

Columbus. *FARMERS AND MERCHANTS UNION BANK*, 159 W. James St., (10-18-72) NHL.
Merrimac. *MERRIMAC FERRY*, WI 113 at the Wisconsin River, (12-31-74) (also in Sauk County)
Portage. *FOX-WISCONSIN PORTAGE SITE*, Wauona Trail, (3-14-73)
Portage. *OLD INDIAN AGENCY HOUSE*, NE end of Old Agency House Rd. (Rte. 1) near NE city limits, (2-1-72) HABS.
Portage vicinity. *FORT WINNEBAGO SURGEON'S QUARTERS*, 0.1 mi. E of corporate city limits on WI 33, (10-28-70)
Wisconsin Dells. *BENNETT, H. H., STUDIO*, 215 Broadway, (10-8-76)
Wisconsin Dells. *KILBOURN PUBLIC LIBRARY*, 429 Broadway, (12-27-74) G.

crawford county

Lynxville vicinity. *FOLEY MOUND GROUP*, (7-15-74)
Lynxville vicinity. *WALL-SMETHURST MOUND GROUP*, (6-13-74)
Prairie du Chien. *ASTOR FUR WAREHOUSE*, Water St., St. Feriole Island, (10-15-66) NHL; G.
Prairie du Chien. *BRISBOIS, MICHAEL, HOUSE*, Water St., St. Feriole Island, (10-15-66) NHL; HABS.
Prairie du Chien. *ROLETTE HOUSE*, NE corner of N. Water and Fisher Sts., (2-1-72)
Prairie du Chien. *SECOND FORT CRAWFORD*, Bank of the Mississippi River, (10-15-66) NHL.
Prairie du Chien. *VILLA LOUIS*, St. Feriole Island, (10-15-66) NHL.
Seneca. *OLSON MOUND GROUP*, Lynxville vicinity, (2-12-74)

NOTICES

dane county

Daleyville vicinity. *HAUGE LOG CHURCH*, 1 mi. N of Daleyville on CR Z, (12-31-74)
Madison. *BASCOM HILL HISTORIC DISTRICT*, Bounded by Observatory Dr., University Ave., and N. Park, Langdon, and State Sts., (9-12-74)
Madison. *BASHFORD, ROBERT M., HOUSE (H. K. LAWRENCE HOUSE)*, 423 N. Pinckney St., (3-14-73)
Madison. *BRADLEY, HAROLD C., HOUSE*, 106 N. Prospect Ave., (2-23-72) NHL.
Madison. *CAMP RANDALL*, Camp Randall Memorial Park, (6-7-71)
Madison. *COLLINS, WILLIAM, HOUSE*, 704 E. Gorham St., (12-3-74)
Madison. *ELY, RICHARD T., HOUSE*, 205 N. Prospect Ave., (12-16-74)
Madison. *GILMORE, EUGENE A., HOUSE*, 120 Ely Pl., (3-14-73) G.
Madison. *GRACE EPISCOPAL CHURCH*, 6 N. Carroll St., (1-1-76)
Madison. *HIRSIG, LOUIS, HOUSE*, 1010 Sherman Ave., (12-2-74)
Madison. *JACOBS, HERBERT A., HOUSE*, 441 Toepfer Ave., (7-24-74)
Madison. *LEITCH, WILLISM T., HOUSE*, 752 E. Gorham St., (7-18-75)
Madison. *NORTH HALL, UNIVERSITY OF WISCONSIN*, University of Wisconsin campus, (10-15-66) NHL.
Madison. *OLD EXECUTIVE MANSION (JULIUS T. WHITE HOUSE)*, 130 E. Gilman St., (4-11-73) G.
Madison. *OLD SPRING TAVERN*, 3706 Nakoma Rd., (1-21-74)
Madison. *OLD SYNAGOGUE (SHAARE SHOMAIM SYNAGOGUE)*, E. Gorham St. at N. Butler St., (12-29-70)
Madison. *PIERCE, CARRIE, HOUSE (A. A. MCDONNELL HOUSE)*, 424 N. Pinckney St., (10-18-72)
Madison. *STATE HISTORICAL SOCIETY OF WISCONSIN*, 816 State St., (2-23-72)
Madison. *WISCONSIN STATE CAPITOL*, Capitol Sq., (10-15-70)
Madison vicinity. *BURROWS PARK EFFIGY MOUND AND CAMPSITE*, (12-31-74)
Madison vicinity. *FARWELL'S POINT MOUND GROUP*, (12-27-74)
Madison vicinity. *FOREST HILL CEMETERY MOUND GROUP*, (12-27-74)
Madison vicinity. *MENDOTA STATE HOSPITAL MOUND GROUP*, (12-27-74)
Madison vicinity. *VILAS CIRCLE BEAR EFFIGY MOUND AND THE CURTIS MOUNDS*, (12-30-74)
Maple Bluff. *LAFOLLETTE, ROBERT M., HOUSE*, 733 Lakewood Blvd., (10-15-66) NHL.
Middleton. *JACOBS, HERBERT, SECOND HOUSE*, 7033 Old Sauk Rd., (12-31-74)
Prairie du Sac vicinity. *KEHL WINERY*, E of Prairie du Sac on WI 188, (1-2-76)
Shorewood Hills. *FIRST UNITARIAN SOCIETY MEETINGHOUSE*, 900 University Bay Dr., (4-11-73)
Springfield Corners vicinity. *KOHLMANN, FRIEDERICH, HOUSE*, W of Springfield Corners off WI 19, (12-27-74)

dodge county

Beaver Dam. *WILLIAMS FREE LIBRARY*, 105 Park Ave., (8-7-74)
Mayville. *WHITE LIMESTONE SCHOOL*, N. Main St. between Day and Buchanan Sts., (10-22-76)
Waupun. *DAHL, MARTIN K., HOUSE*, 314 Beaver Dam St., (9-11-75)

door county

Baileys Harbor vicinity. *CANA ISLAND LIGHTHOUSE*, NE of Baileys Harbor on E side of Cana Island, (11-21-76)
Ellison Bay. *CLEARING, THE*, Off WI 42, (12-31-74)
Fish Creek vicinity. *CHAMBERS ISLAND LIGHTHOUSE*, 7 mi. NW of Fish Creek at NW tip of Chambers Island, (8-19-75)
Fish Creek vicinity. *EAGLE BLUFF LIGHTHOUSE*, 3.5 mi. N of Fish Creek on Shore Rd., in Peninsula State Park, (10-15-70)
Northport vicinity. *PORTE DES MORTS SITE*, S of Northport on Porte des Morts Straight, (3-16-76)
Washington vicinity. *ROCK ISLAND HISTORIC DISTRICT*, Rock Island, off NE tip of Washington Island, (5-19-72)

douglas county

Solon Springs vicinity. *BRULE-ST. CROIX PORTAGE*, 3 mi. NE of Solon Springs in Brule River State Park, (10-15-70)
Superior. *METEOR* (WHALEBACK CARRIER), NW tip of Barkers Island, (9-9-74)

dunn county

Menomonie. *TAINTER, LOUIS SMITH, HOUSE*, Broadway at Crescent, (7-18-74)
Menomonie. *TAINTER, MABEL, MEMORIAL BUILDING*, 205 Main St., (7-18-74)

eau claire county

Augusta vicinity. *DELLS MILL*, About 3 mi. NNW of Augusta off WI 27, (12-24-74)
Eau Claire. *COBBLESTONE HOUSE*, 1011 State St., (11-19-74)
Eau Claire. *COMMUNITY HOUSE, FIRST CONGREGATIONAL CHURCH*, 310 Broadway, (7-18-74)
Eau Claire. *DRUMMOND, DAVID, HOUSE*, 1310 State St., (7-30-74)

fond du lac county

Fond du Lac. *AETNA STATION NO. 5*, 193 N. Main St., (12-12-76)
Fond du Lac. *GALLOWAY, EDWIN H., HOUSE*, 336 E. Pioneer Rd., (5-28-76)
Fond du Lac. *OCTAGON HOUSE*, 276 Linden St., (11-3-72) G.
Ripon. *CERESCO SITE*, Bounded by North, Church, Union, and both sides of Warren Sts., (9-5-75)
Ripon. *LITTLE WHITE SCHOOLHOUSE*, SE corner of Blackburn and Blossom Sts., (8-14-73) HABS.
Ripon. *PEDRICK, MARCELLUS, HOUSE*, 515 Ransom Ave., (9-29-76)
Ripon. *ST. PETER'S EPISCOPAL CHURCH*, 217 Houston St., (12-31-74)
Ripon. *WOODRUFF, JACOB, HOUSE*, 610 Liberty St., (12-30-74)
Waupun. *RECORDING ANGEL, THE*, Forest Mound Cemetery, N. Madison St., (7-15-74)

grant county

Bloomington. *BALLANTINE, JAMES, HOUSE*, 4th St., (6-7-76)
Cassville. *DENNISTON HOUSE*, 117 E. Front St., (2-20-75)
Cassville vicinity. *STONEFIELD*, 2.5 mi. W of Cassville, on CR VV, (5-19-70)
Platteville. *MITCHELL-ROUNTREE HOUSE*, Jewett and Lancaster Sts., (2-23-72) HABS.
Platteville. *ROUNTREE HALL*, University of Wisconsin campus, (12-17-74)

green county

Monroe. *BINGHAM, JUDGE JOHN A., HOUSE*, 621 14th Ave., (1-2-76)

Monroe. *CHENOWETH, FRANK L., HOUSE*, 2004 10th St., (10-8-76)
Monroe. *FIRST METHODIST CHURCH*, Corner of 11th St. and 14th Ave., (2-25-75) G.
Monroe. *JENNINGS, JANET, HOUSE*, 612 22nd Ave., (1-2-76)
Monroe. *WEST, GEN. FRANCIS H., HOUSE*, 1410 17th Ave., (1-1-76)

iowa county

Dodgeville. *IOWA COUNTY COURTHOUSE*, NW corner of Iowa and Chapel Sts., (2-1-72) HABS.
Mineral Point. *MINERAL POINT HILL*, (10-26-72) G.
Mineral Point. *MINERAL POINT HISTORIC DISTRICT*, (7-30-71) HABS.
Mineral Point. *PENDARVIS*, 114 Shake Rag St., (1-25-71) HABS; G.
Spring Green vicinity. *SHOT TOWER*, SE of Spring Green in Tower Hill State Park, (4-3-73)
Spring Green vicinity. *TALIESIN*, 2 mi. S of Spring Green on WI 23, (4-14-73) NHL; G.
Spring Green vicinity. *UNITY CHAPEL*, S of Spring Green off WI 23, (7-18-74)

jackson county

Alma Center vicinity. *SILVER MOUND ARCHEOLOGICAL DISTRICT*, Between Hixton and Alma Center on WI 95, (1-17-75)

jefferson county

Aztalan. *PIONEER AZTALAN SITE*, SE corner of intersection of CR B and CR Q, (2-25-75)
Fort Atkinson. *MAY, ELI, HOUSE (SITE OF FORT KOSHKONONG)*, 407 E. Milwaukee Ave., (9-14-72)
Fort Atkinson. *PANTHER INTAGLIO EFFIGY MOUND*, On WI 106 at the W corporate city limits, (10-15-70)
Lake Mills vicinity. *AZTALAN*, Near Lake Mills on WI 89, Aztalan State Park, (10-15-66) NHL.
Palmyra. *ENTERPRISE BUILDING*, 125 W. Main St., (6-5-75) HABS.
Waterloo vicinity. *ST. WENCESLAUS ROMAN CATHOLIC CHURCH*, SE of Waterloo at jct. of Blue Point and Island Rds., (5-12-75)
Watertown. *FIRST KINDERGARTEN*, 919 Charles St., (2-23-72)
Watertown. *OCTAGON HOUSE*, 919 Charles St., (11-23-71) HABS.

juneau county

Mauston. *BOORMAN, BENJAMIN, HOUSE*, 211 North Union St., (5-4-76)

kenosha county

Kenosha. *KEMPER HALL*, 6501 3rd Ave., (6-7-76)
Kenosha. *SIMMONS, GILBERT M., MEMORIAL LIBRARY*, 711 59th Pl., (12-17-74)
Kenosha. *WEED, JUSTIN, HOUSE*, 3509 Washington Rd., (12-3-74)

la crosse county

La Crosse. *ANDERSON, MONS, HOUSE*, 410 Cass St., (5-6-75)
La Crosse. *CARGILL, WILLIAM W., HOUSE*, 235 West Ave. S., (5-1-74)
La Crosse. *HIXON, GIDEON C., HOUSE*, 429 N. 7th St., (12-30-74)
West Salem. *GARLAND, HAMLIN, HOUSE*, 357 W. Garland St., (11-11-71) NHL.

lafayette county

Belmont vicinity. *FIRST CAPITOL (WISCONSIN TERRITORIAL CAPITOL)*, (4-28-70)
New Diggings. *ST. AUGUSTINE CHURCH*, Off CR W, (2-23-72) HABS.

lincoln county

Merrill. *SCOTT, T. B., FREE LIBRARY*, E. 1st St., (1-21-74)

marathon county

Wausau. *STEWART, HIRAM C., HOUSE*, 521 Grant St., (8-30-74)
Wausau. *YAWKEY, CYRUS C., HOUSE*, 403 McIndoe St., (12-31-74)

marinette county

Peshtigo. *PESHTIGO FIRE CEMETERY*, Oconto Ave. between Peck and Ellis Aves., (10-15-70)

milwaukee county

Greendale. *CURTIN, JEREMIAH, HOUSE*, 8685 W. Grange Ave., (11-7-72) HABS; G.
Milwaukee. *ALL SAINTS' EPISCOPAL CATHEDRAL COMPLEX*, 804-828 E. Juneau Ave., (12-27-74) HABS.
Milwaukee. *ALLIS, CHARLES, HOUSE*, 1630 E. Royall Pl., (1-17-75)
Milwaukee. *BOGK, FREDERICK C., HOUSE*, 2420 N. Terrace Ave., (10-18-72) HABS.
Milwaukee. *CENTRAL LIBRARY*, 814 W. Wisconsin Ave., (12-30-74) HABS.
Milwaukee. *CHURCH, BENJAMIN, HOUSE*, Parkway Dr., Estabrook Park, (2-23-72) HABS.
Milwaukee. *FEDERAL BUILDING*, 515–519 E. Wisconsin Ave., (3-14-73)
Milwaukee. *FIRST UNITARIAN CHURCH*, 1009 E. Ogden Ave., (12-30-74) HABS.
Milwaukee. *HOLY TRINITY ROMAN CATHOLIC CHURCH (HOLY TRINITY-OUR LADY OF GUADALUPE ROMAN CATHOLIC CHURCH)*, 605 S. 4th St., (11-7-72) HABS.
Milwaukee. *HOME OFFICE, NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY (NORTH BROADWAY BUILDING NO. 611)*, 605–623 N. Broadway, (3-20-73)
Milwaukee. *IMMANUEL PRESBYTERIAN CHURCH*, 1100 N. Astor St., (12-27-74) HABS.
Milwaukee. *IRON BLOCK*, 205 E. Wisconsin Ave., (12-27-74) HABS.
Milwaukee. *MACKIE BUILDING (CHAMBER OF COMMERCE)*, 225 E. Michigan St., (4-3-73) HABS.
Milwaukee. *MILWAUKEE CITY HALL*, 200 E. Wells St., (3-14-73)
Milwaukee. *MILWAUKEE COUNTY HISTORICAL CENTER (SECOND WARD SAVINGS BANK)*, 910 N. 3rd St., (3-14-73) HABS.
Milwaukee. *MILWAUKEE-DOWNER "QUAD"*, NW corner of Hartford and Downer Aves., (1-17-74)
Milwaukee. *MITCHELL BUILDING*, 207 E. Michigan St., (4-3-73) HABS.
Milwaukee. *NORTH POINT WATER TOWER*, E. North Ave. between N. Lake Dr. and N. Terrace Ave., (2-23-73) HABS; G.
Milwaukee. *OLD ST. MARY'S CHURCH*, 844 N. Broadway, (3-7-73) HABS.
Milwaukee. *PABST, FREDERICK, HOUSE*, 2000 W. Wisconsin Ave., (4-21-75)
Milwaukee. *PABST THEATER*, 144 E. Wells St., (4-11-72) HABS.
Milwaukee. *PLANKINTON HOUSE (KNIGHTS OF COLUMBUS BUILDING)*, 1492 W. Wisconsin Ave., (1-1-76)
Milwaukee. *SMITH, LLOYD R., HOUSE*, 2220 N. Terrace Ave., (12-30-74) HABS.
Milwaukee. *ST. JOHN'S ROMAN CATHOLIC CATHEDRAL*, 812 N. Jackson St., (12-31-74)
Milwaukee. *ST. JOSAPHAT BASILICA*, 601 W. Lincoln Ave., (3-7-73) HABS.
Milwaukee. *ST. PATRICK'S ROMAN CATHOLIC CATHEDRAL*, 1105 S. 7th St., (12-16-74)
Milwaukee. *ST. PAUL'S EPISCOPAL CHURCH*, 904 E. Knapp St., (12-27-74) HABS.
St. Francis. *HENNI HALL*, 3257 S. Lake Dr., (7-24-74)
St. Francis. *OLD ST. PETER'S CHURCH*, 3257 S. Lake Dr., (7-25-74) HABS.
Wauwatosa. *ANNUNCIATION GREEK ORTHODOX CHURCH*, 9400 W. Congress St., (12-19-74)
Wauwatosa. *DAMON, LOWELL, HOUSE*, 2107 N. Wauwatosa Ave., (2-23-72) HABS.

monroe county

Tomah. *TOMAH PUBLIC LIBRARY*, 716 Superior Ave., (5-28-76)

oconto county

Oconto. *FIRST CHURCH OF CHRIST, SCIENTIST*, Chicago and Main Sts., (11-19-74)
Oconto. *HOLT-BALCOM LUMBER COMPANY OFFICE*, 106 Superior Ave., (11-13-76)
Oconto. *OCONTO SITE*, Copper Culture State Park, (10-15-66) NHL.
Oconto. *SCOFIELD, GOV. EDWARD, HOUSE*, 610 Main St., (4-11-73)

oneida county

Rhinelander. *FIRST NATIONAL BANK*, 8 W. Davenport St., (8-14-73)

outagamie county

Appleton. *HEARTHSTONE*, 625 W. Prospect Ave., (12-2-74)
Appleton. *MAIN HALL, LAWRENCE UNIVERSITY*, 400–500 E. College Ave., (1-18-74)
Appleton. *VOLKSFREUND BUILDING*, 200 E. College Ave., (12-27-74)
Appleton. *WHORTON, JOHN HART, HOUSE*, 315 W. Prospect Ave., (11-19-74)
Kaukauna. *GRIGNON, CHARLES A., HOUSE*, Augustine St., (10-18-72) HABS.

ozaukee county

Cedarburg. *CEDARBURG MILL*, 215 E. Columbia Ave., (5-8-74) HABS.
Cedarburg. *HAMILTON HISTORIC DISTRICT*, Hamilton and Green Bay Rds., (7-1-76)
Cedarburg vicinity. *CONCORDIA MILL*, 252 Green Bay Rd., (4-26-74) HABS.
Cedarburg vicinity. *COVERED BRIDGE*, 1 mi. N of Five Corners over Cedar Creek, (3-14-73) HABS.
Fort Washington. *OLD OZAUKEE COUNTY COURTHOUSE*, 109 W. Main St., (12-12-76)
Port Washington. *DODGE, EDWARD, HOUSE (PEBBLE HOUSE)*, 146 S. Wisconsin St., (7-24-75)
Waubeka vicinity. *STONY HILL SCHOOL*, NE of Waubeka on SR I, (10-8-76)

pierce county

Diamond Bluff vicinity. *DIAMOND BLUFF SITE/MERO MOUND GROUP*, SE of Diamond Bluff, (8-1-75)
River Falls. *SOUTH HALL, RIVER FALLS STATE NORMAL SCHOOL*, 320 E. Cascade Ave., (11-7-76)

portage county

Plover. *MORGAN, J. H., HOUSE*, Madison Ave. and Green Dr., (10-1-74)
Stevens Point. *MCMILLAN, DAVID, HOUSE*, 1924 Pine St., (12-16-74)
Stevens Point. *STEVENS POINT STATE NORMAL SCHOOL*, 2100 Main St., (12-12-76)

racine county

Burlington vicinity. *HAZELO, FRANKLYN, HOUSE*, N of Burlington off WI D, (12-30-74)
Caledonia. *COLLINS, JOHN, HOUSE*, 6409 Nicholson Rd., (11-20-74)
Racine. *COOLEY, ELI R., HOUSE (WILLIAM F. KEUHNEMAN HOUSE)*, 1135 S. Main St., (4-11-73) HABS.
Racine. *FIRST PRESBYTERIAN CHURCH*, 716 College Ave., (3-20-73) HABS.
Racine. *HALL, CHAUNCEY, HOUSE (KNIGHT HOUSE)*, 1235 S. Main St., (1-2-76)
Racine. *HARDY, THOMAS P., HOUSE*, 1319 S. Main St., (12-3-74)
Racine. *JOHNSON, HERBERT F., HOUSE (WINGSPREAD)*, 33 E. 4 Mile Rd., (1-8-75)
Racine. *JOHNSON WAX ADMINISTRATION BUILDING AND RESEARCH TOWER*, 1525 Howe St., (12-27-74) NHL.
Racine. *RACINE COLLEGE*, 600 21st St., (12-12-76)
Racine. *RACINE HARBOR LIGHTHOUSE AND LIFE SAVING STATION*, Racine Harbor North Pier, (9-9-75)

richland county

Richland Center. *A. D. GERMAN WAREHOUSE*, 316 S. Church St., (12-31-74)

rock county

Beloit. *FIRST CONGREGATIONAL CHURCH*, 801 Bushnell St., (1-23-75)
Beloit. *RASEY HOUSE*, 517 Prospect St., (12-27-74)
Cooksville. *COOKSVILLE HISTORIC DISTRICT*, Both sides of streets bordering the Public Sq. and Rock St., (10-25-73)
Fulton. *FULTON CONGREGATIONAL CHURCH*, Fulton St., (6-7-76)
Fulton vicinity. *MOUTH OF THE YAHARA ARCHEOLOGICAL DISTRICT*, SE of Fulton at confluence of Yahara and Rock Rivers, (4-28-75)
Janesville. *LAPPIN-HAYES BLOCK*, 20 E. Milwaukee St., (11-7-76)
Janesville. *TALLMAN HOUSE*, 440 N. Jackson St., (10-15-70)
Milton. *GOODRICH HOUSE AND LOG CABIN (MILTON HOUSE)*, 18 S. Janesville St., (2-1-72) HABS.
Shopiere. *SHOPIERE CONGREGATIONAL CHURCH*, Buss Rd., (8-13-76)

sauk county

MERRIMAC FERRY, *Reference—see Columbia County*
Baraboo. *RINGLING, AL, THEATRE*, 136 4th Ave., (5-17-76)
Baraboo. *RINGLING, ALBRECHT C., HOUSE*, 623 Broadway, (5-17-76)
Baraboo. *RINGLING BROTHERS CIRCUS HEADQUARTERS (RINGLINGVILLE)*, Bounded roughly by Water, Brian, Lynn, and East Sts., (8-4-69) NHL.

sheboygan county

Greenbush. *WADE, SYLVANUS, HOUSE*, At jct. of WI 23 and Kettle Moraine Dr. in Old Wade House State Park, (10-26-71) HABS.
Sheboygan. *FRIENDSHIP HOUSE*, 721 Ontario Ave., (7-10-74)
Sheboygan. *JUNG CARRIAGE FACTORY*, 829-835 Pennsylvania Ave., (7-10-74)
Sheboygan. *TAYLOR, DAVID, HOUSE*, 3110 Erie Ave., (1-2-76)
Sheboygan. *THOMAS, I. C., DRUG STORE*, 632 N. 8th St., (7-10-74)

st. croix county

Hudson. *MOFFAT, JOHN S., HOUSE*, 1004 3rd St., (7-18-74)

taylor county

Jump River. *JUMP RIVER TOWN HALL*, S of WI 73, (3-28-74)

trempealeau county

Trempealeau vicinity. *SCHWERT MOUND GROUP*, (11-1-74)

vernon county

Ontario vicinity. *HAY VALLEY ARCHEOLOGICAL DISTRICT*, (12-31-74)
Ontario vicinity. *ROCKTON ARCHEOLOGICAL DISTRICT*, (12-31-74)
Rockton vicinity. *B. LAWRENCE SITE I*, S of Rockton, (7-30-75)
Rockton vicinity. *MARKER SITE, VE-195*, NE of Rockton, (8-22-75)
Viola vicinity. *HANSON PETROGLYPHS*, (12-31-74)

walworth county

Burlington vicinity. *STRANG, JAMES JESSE, HOUSE (MORMON HOUSE)*, W of Burlington on WI 11, (1-24-74) HABS.
Delavan Lake vicinity. *JONES, FRED B., ESTATE (PENWERN)*, 3335 S. Shore Dr., (12-27-74)
East Troy vicinity. *AMES, HOWARD, HOUSE*, 2.4 mi. S of East Troy, (12-3-74)
Elkhorn. *ELDERKIN, EDWARD, HOUSE (ROUND HOUSE)*, 127 S. Lincoln St., (5-3-74) HABS.
Elkhorn. *WEBSTER, JOSEPH P., HOUSE*, 9 E. Rockwell St., (2-23-72)
Whitewater vicinity. *HEART PRAIRIE LUTHERAN CHURCH*, S of Whitewater on Town Line Rd., (12-27-74)

washington county

Eagle vicinity. *TURCK, CHRISTIAN, HOUSE*, Off WI 59 in Old World Wisconsin, (10-25-73) HABS; G.
West Bend. *GADOW'S MILL*, Barton Ave. at Commerce St., (12-24-74)
West Bend vicinity. *LIZARD MOUND STATE PARK*, NE of West Bend, (10-15-70)

waukesha county

Delafield. *HAWKS INN*, 428 Wells St., (2-23-72) HABS.
Delafield. *ST. JOHN CHRYSOSTOM CHURCH*, 1111 Genesee St., (2-23-72)
Eagle vicinity. *HINKLEY, AHIRA R., HOUSE*, NE of Eagle off WI 59, (1-21-74)
Eagle vicinity. *KOEPSEL HOUSE*, Old World Wisconsin, off WI 59, (10-25-73) HABS; G.
Menomonee Falls. *MILLER-DAVIDSON HOUSE*, On County Line Rd., E of U.S. 41, (4-24-73) HABS; G.
Nashotah vicinity. *CHAPEL OF ST. MARY THE VIRGIN*, 2 mi. SW of Nashotah on Nashotah House Rd., (2-23-72) HABS.
Pewaukee. *WEST, DEACON, OCTAGON HOUSE*, 370 High St., (5-12-75)
Sayesville vicinity. *BOOTH, J. C. HOUSE (JOHN RANKIN HOUSE)*, About 1 mi. SW of Saylesville on Saylesville Rd., (1-25-73) HABS.
Waukesha. *CHANDLER, WALTER S., HOUSE*, 151 W. College Ave., (12-27-74)
Waukesha. *LAIN-ESTBURG HOUSE*, 229 Wisconsin Ave., (12-27-74) HABS.
Waukesha. *OLD WAUKESHA COUNTY COURTHOUSE*, 101 W. Main St., (3-27-75)

waupaca county

Bear Creek vicinity. *KASPER, PHILIP H., CHEESE FACTORY*, W of Bear Creek on WI 22, (8-27-76)

winnebago county

Butte des Morts. *GRIGNON, AUGUSTIN, HOTEL*, SE corner of Main and Washington Sts., (4-14-75)
Eureka vicinity. *EUREKA LOCK AND LOCK TENDER'S HOUSE*, S of Eureka on Fox River, (9-29-76)
Neenah. *BABCOCK, HAVILAH, HOUSE*, 537 E. Wisconsin Ave., (8-7-74)
Neenah. *GRAND LOGGERY*, Doty Park (Lincoln St.), (3-22-74) HABS.
Oshkosh. *ALGOMA BOULEVARD METHODIST CHURCH*, 1174 Algoma Blvd., (12-3-74)
Oshkosh. *FIRST PRESBYTERIAN CHURCH*, 110 Church Ave., (12-27-74)
Oshkosh. *OSHKOSH GRAND OPERA HOUSE*, 100 High Ave., (1-21-74)
Oshkosh. *TRINITY EPISCOPAL CHURCH*, 203 Algoma Blvd., (12-30-74)
Oshkosh vicinity. *OVERTON ARCHEOLOGICAL DISTRICT*, 6 mi. W of Ashkosh off WI 110, (5-2-75)
Winneconne vicinity. *KAMRATH SITE*, S of Winneconne off WI 116, (5-6-75)

wood county

Marshfield. *UPHAM, GOV. WILLIAM H., HOUSE*, 212 W. Third St., (12-12-76)
Nekoosa. *WAKELEY'S TAVERN*, W end of Wakeley Rd., (12-27-74)

WYOMING

albany county

Centennial vicinity. *LIBBY LODGE*, NW of Centennial on WY 130, (9-30-76)
Laramie. *IVINSON MANSION AND GROUNDS*, Lots 1–8, block 178, (2-23-72) G.
Rock River–Medicine Bow vicinity. *COMO BLUFF*, On U.S. 30, along Como Ridge, (1-18-73) (also in Carbon County)
Sherman vicinity. *AMES MONUMENT*, 3 mi. NW of Sherman, (7-24-72) G.

big horn county

Basin. *BASIN REPUBLICAN-RUSTLER PRINTING BUILDING*, 409 W. C St., (7-19-76)
Cody vicinity. *BRIDGER IMMIGRANT ROAD—DRY CREEK CROSSING*, 26 mi. E of Cody on U.S. 14/16/20, (1-17-75)
Hyattville vicinity. *MEDICINE LODGE CREEK SITE*, NE of Hyattville, (7-5-73) G.
Kane vicinity. *MEDICINE WHEEL*, 15 mi. E of Kane in Bighorn National Forest, (4-16-69) NHL.

carbon county

COMO BLUFF, *Reference—see Albany County*
Elk Mountain vicinity. *ALLEN, GARRETT, PREHISTORIC SITE*, (8-7-74)
Elk Mountain vicinity. *FORT HALLECK*, (4-28-70)
Encampment vicinity. *GRAND ENCAMPMENT MINING REGION: BOSTON-WYOMING SMELTER SITE*, E of Encampment on Encampment River, (7-2-73)

Encampment vicinity. *GRAND ENCAMPMENT MINING REGION: FERRIS-HAGGARTY MINE SITE*, W of Encampment, (7-2-73)
Fort Fred Steele vicinity. *FORT STEELE*, On North Platte River at point of Union Pacific RR. crossing, (4-16-69)
Independence Rock vicinity. *SUN, TOM, RANCH*, 6 mi. W of Independence Rock on WY 220, (10-15-66) NHL.
Rawlins vicinity. *BRIDGER'S PASS*, (4-28-70)
Saratoga. *HOTEL WOLF*, 101 E. Bridge St., (11-21-74)
Saratoga vicinity. *PLATTE RIVER CROSSING (BENNETT'S CROSSING)*, 17 mi. W of Saratoga, (8-12-71)

converse county

Glenrock vicinity. *GLENROCK BUFFALO JUMP*, 2 mi. W of Glenrock Interchange on I25, (4-16-69)
Orpha vicinity. *FORT FETTERMAN*, 7 mi. N of I25 on Orpha Rd., (4-16-69) G.

crook county

Sundance vicinity. *INYAN KARA MOUNTAIN*, About 15 mi. S of Sundance in Black Hills National Forest, (4-24-73)
Sundance vicinity. *VORE BUFFALO JUMP*, (4-11-73)

fremont county

UNION PASS, On the Continental Divide in Teton National Forest, (4-16-69) (also in Sublette County)
Ethete. *ST. MICHAEL'S MISSION*, (6-21-71) G.
Fort Washakie vicinity. *FORT WASHAKIE*, Wind River Indian Reservation on U.S. 287, (4-16-69)
Fort Washakie vicinity. *SHOSHONE-EPISCOPAL MISSION*, 3 mi. SW of Fort Washakie on Moccasin Lake Rd., (4-11-73) G.
Moneta vicinity. *CASTLE GARDENS PETROGLYPH SITE*, About 28 mi. S of Moneta on U.S. 20/26, (4-16-69)
South Pass City. *SOUTH PASS CITY*, (2-26-70) G.
South Pass City vicinity. *SOUTH PASS*, About 10 mi. SW of South Pass City on WY 28, (10-15-66) NHL.

goshen county

Fort Laramie vicinity. *FORT LARAMIE NATIONAL HISTORIC SITE*, 3 mi. SW of Fort Laramie, (10-15-66)
Fort Laramie vicinity. *FORT LARAMIE THREE-MILE HOG RANCH*, 5.5 mi. W of Fort Laramie along Laramie River, (4-23-75)
Lusk vicinity. *CHEYENNE-BLACK HILLS STAGE ROUTE AND RAWHIDE BUTTES AND RUNNING WATER STAGE STATIONS*, 1 mi. W to about 15 mi. SW of Lusk, (4-16-69) (also in Niobrara County)
Torrington. *SOUTH TORRINGTON UNION PACIFIC DEPOT*, U.S. 85, (12-31-74) G.

hot springs county

BATES BATTLEFIELD, (11-20-74)
Grass Creek vicinity. *LEGEND ROCK PETROGLYPH SITE*, S of Grass Creek, (7-5-73) G.
Thermopolis vicinity. *WOODRUFF CABIN SITE*, 26 mi. NW of Thermopolis, (2-26-70)

johnson county

Buffalo. *CARNEGIE PUBLIC LIBRARY*, 90 N. Main, (11-7-76)
Buffalo. *JOHNSON COUNTY COURTHOUSE*, 76 N. Main, (11-7-76)
Buffalo. *METHODIST EPISCOPAL CHURCH*, Fort and N. Adams Sts., (9-13-76)
Buffalo. *ST. LUKE'S EPISCOPAL CHURCH*, 178 S. Main, (11-7-76)
Buffalo vicinity. *FORT MCKINNEY*, About 2 mi. W of Buffalo on U.S. 16, (7-30-76)
Story vicinity. *FORT PHIL KEARNY AND ASSOCIATED SITES*, On SR W off U.S. 87, (10-15-66) NHL; G. (also in Sheridan County)
Sussex vicinity. *FORT RENO*, (4-28-70)

laramie county

Cheyenne. *ATLAS THEATRE (ATLAS BUILDING)*, 213 W. 16th St., (4-3-73) G.
Cheyenne. *FIRST UNITED METHODIST CHURCH*, NE corner of 18th St. and Central Ave., (2-25-75) G.
Cheyenne. *FORT D. A. RUSSELL*, (5-15-75) NHL.
Cheyenne. *FREWEN, MORETON, HOUSE*, 506 E. 23rd St., (4-14-75) G.
Cheyenne. *GOVERNOR'S MANSION*, 300 E. 21st St., (9-30-69)
Cheyenne. *NAGLE-WARREN MANSION*, 222 E. 17th St., (7-12-76)
Cheyenne. *ST. MARK'S EPISCOPAL CHURCH*, 1908 Central Ave., (2-26-70) G.
Cheyenne. *ST. MARY'S CATHOLIC CATHEDRAL*, 2107 Capitol Ave., (11-20-74)
Cheyenne. *UNION PACIFIC DEPOT*, 121 W. 15th St., (1-29-73)
Cheyenne. *WYOMING STATE CAPITOL AND GROUNDS*, 24th St. and Capitol Ave., (1-29-73)
Cheyenne vicinity. *FRANCIS E. WARREN AIR FORCE BASE*, W of Cheyenne, (10-1-69)

lincoln county

Kemmerer. *PENNEY, J. C., HOUSE*, Railroad Park, (6-18-76)
Kemmerer vicinity. *EMIGRANT SPRINGS*, NE of Kemmerer off U.S. 189, (1-11-76)
Kemmerer vicinity. *JOHNSTON SCOUT ROCKS*, NE of Kemmerer, (11-7-76)
La Barge vicinity. *NAMES HILL*, On the Green River, 5 mi. S of LaBarge and W of U.S. 189, (4-16-69)

natrona county

SUN, TOM, RANCH, Reference—see Carbon County
Casper. *FORT CASPAR*, 14 Fort Caspar Rd., (8-12-71) G.
Casper vicinity. *BRIDGER IMMIGRANT ROAD—WALTMAN CROSSING*, 49 mi. W of Casper on U.S. 20/26, (1-17-75)
Casper vicinity. *CASPER BUFFALO TRAP*, (6-25-74)
Casper vicinity. *INDEPENDENCE ROCK*, 60 mi. SW of Casper on WY 220, (10-15-66) NHL; G.
Casper vicinity. *PATHFINDER DAM*, 45 mi. SW of Casper, (8-12-71)
Midwest vicinity. *TEAPOT ROCK*, (12-30-74)
Muddy Gap. *SPLIT ROCK*, NW of Muddy Gap off U.S. 287, (12-22-76)

niobrara county

CHEYENNE-BLACK HILLS STAGE ROUTE AND RAWHIDE BUTTES AND RUNNING WATER STAGE STATIONS, Reference—see Goshen County
Mule Creek vicinity. *AGATE BASIN SITE*, E of Mule Creek, (2-15-74)
Van Tassell. *SITE OF FERDINAND BRANSTETTER POST NO. 1, AMERICAN LEGION*, (9-30-69)

park county

Cody. *BUFFALO BILL BOYHOOD HOME*, 720 Sheridan Ave., (6-5-75)
Cody. *BUFFALO BILL STATUE*, 720 Sheridan Ave., (8-12-71)
Cody. *IRMA HOTEL*, 1192 Sheridan Ave., (4-3-73)
Cody. *STOCK CENTER*, 836 Sheridan Ave., (1-1-76)
Cody vicinity. *BUFFALO BILL DAM (SHOSHONE DAM)*, 7 mi. W of Cody, (8-12-71)
Cody vicinity. *COLTER'S HELL*, W of Cody on U.S. 14/16/20, (8-14-73)
Cody vicinity. *DEAD INDIAN CAMPSITE*, N of Cody in Shoshone National Forest, (5-3-74)
Cody vicinity. *HORNER SITE*, 4 mi. NE of Cody on U.S. 20, (10-15-66) NHL.
Cody vicinity. *PAHASKA TEPEE*, 2 mi. E of E entrance to Yellowstone National Park on U.S. 14/16/20, (3-20-73)
Cody vicinity. *T E RANCH HEADQUARTERS*, 30 mi. SW of Cody on South Fork Rd., (4-3-73)
Wapiti vicinity. *WAPITI RANGER STATION*, Shoshone National Forest, (10-15-66) NHL.

platte county

Chugwater. *SWAN LAND AND CATTLE COMPANY HEADQUARTERS*, E side of Chugwater, (10-15-66) NHL.
Guernsey vicinity. *OREGON TRAIL RUTS*, S side of the North Platte River, 0.5 mi. S of Guernsey, (10-15-66) NHL; G.
Guernsey vicinity. *REGISTER CLIFF*, (4-3-70) G.

sheridan county

FORT PHIL KEARNY AND ASSOCIATED SITES, Reference—see Johnson County
Big Horn vicinity. *QUARTER CIRCLE A RANCH*, 2 mi. SW of Big Horn, (8-10-76)
Ranchester. *CONNOR BATTLEFIELD (TONGUE RIVER BATTLEFIELD)*, City park on the Tongue River, (8-12-71)
Sheridan. *SHERIDAN INN*, Broadway and 5th St., (10-15-66) NHL; HABS; G.
Sheridan. *TRAIL END (JOHN B. KENDRICK MANSION)*, 400 Clerendon Ave., (2-26-70) G.
Sheridan vicinity. *BIG GOOSE CREEK BUFFALO JUMP*, SW of Sheridan, (2-12-74)

sublette county

UNION PASS, Reference—see Fremont County
Big Piney vicinity. *WARDELL BUFFALO TRAP*, 6 mi. E and 2 mi. N of Big Piney, (8-12-71)
Daniel vicinity. *FATHER DESMET'S PRAIRIE MASS SITE*, (4-28-70)
Daniel vicinity. *UPPER GREEN RIVER RENDEZVOUS SITE*, On Green River above and below Daniel, (10-15-66) NHL.
Pinedale vicinity. *FORT BONNEVILLE*, (4-28-70)

sweetwater county

Farson vicinity. *PARTING-OF-THE-WAYS (OREGON TRAIL SITE)*, 15 mi. NE of Farson, (1-11-76)
Granger. *GRANGER STATION*, (2-26-70) G.
Green River. *EXPEDITION ISLAND*, S of Union Pacific RR. Bridge, near E bank of the Green River, NHL.
Rock Springs vicinity. *POINT OF ROCKS STAGE STATION*, (4-3-70) G.

teton county

Jackson vicinity. *MILLER CABIN*, 1 mi. NE of Jackson, (4-16-69) G.

Moose. *MENOR'S FERRY*, Across Snake River just above park headquarters, Grand Teton National Park, (4-16-69)
Moose vicinity. *CUNNINGHAM CABIN*, NE of Moose off U.S. 26/89/187 in Grand Teton National Park, (10-2-73)
Moran vicinity. *LEEK'S LODGE*, 10 mi. NW of Moran in Grand Teton National Park, off U.S. 89/287, (9-5-75)
West Thumb vicinity. *OLD FAITHFUL INN*, W of West Thumb at Old Faithful on Grand Loop Rd., (7-23-73)

uinta county

Evanston vicinity. *BRIDGER ANTELOPE TRAP*, E of Evanston off U.S. 189, (1-21-71)
Fort Bridger vicinity. *FORT BRIDGER*, On Black's Fork of Green River, near the town of Fort Bridger, (4-16-69) G.
Hilliard vicinity. *PIEDMONT CHARCOAL KILNS*, 14 mi. NE of Hilliard, (6-3-71) G.

weston county

Newcastle vicinity. *JENNEY STOCKADE SITE*, (9-30-69)

Z OUTER CONTINENTAL SHELF

Cape Hatteras vicinity. U.S.S. MONITOR S of Cape Hatteras, (3-18-75)
Plantation Key vicinity. *SAN JOSE SHIPWRECK SITE*, 4 mi. SE of Plantation Key, Monroe County, FL, (3-18-75)

* * * * *

The following properties have been determined to be eligible for inclusion in the National Register. All determinations of eligibility are made at the request of the concerned Federal Agency under the authorities in section 2(b) and 1(3) of Executive Order 11593 as implemented by the Advisory Council on Historic Preservation, 36 CFR Part 800. This listing is not complete. Pursuant to the authorities discussed herein, an Agency Official shall refer any questionable actions to the Director, Office of Archeology and Historic Preservation, National Park Service, Department of the Interior, for an opinion respecting a property's eligibility for inclusion in the National Register.

Historical properties which are determined to be eligible for inclusion in the National Register of Historic Places are entitled to protection pursuant to section 106 of the National Historic Preservation Act of 1966, as amended, and the procedures of the Advisory Council on Historic Preservation, 36 CFR Part 800. Agencies are advised that in accord with the procedures of the Advisory Council on Historic Preservation, before an agency of the Federal Government may undertake any project which may have an effect on such a property, the Advisory Council on Historic Preservation shall be given an opportunity to comment on the proposal.

ALABAMA

Green County

Gainesville vicinity, *Archeological Sites in Gainesville Project*, Tombigbee Waterway (also in Pickens and Sumter counties).

Jefferson County

Site 1Je36, Project I-459-4(4).

Madison County

Huntsville, *Lee House*, Red Stone Arsenal.

Maricopa County

Site U:1:30 (ASU).
Site U:1:31 (ASU).

Washington County

Sunflower vicinity, *Dr. Williams Home*, AL project RF-98(7).

ALASKA

Nome Division

Little Diomede Island, *Iyapana, John, House*.

Sitka Division

Crab Bay, *Crab Bay Petroglyph*.

ARIZONA

Apache County

Grand Canyon National Park, *Old Post Office*.

Coconino County

House Rock Springs, Upper Houserock Valley *Paria Plateau Archeological District*

Graham County

Foote Wash—No Name Wash Archeological District.

Mohave County

Colorado City vicinity, *Short Creek Reservoir Sites NA 13,257*, and *NA 13,258*.

Maricopa County

Cave Creek Archeological District.
New River Dams Archeological District.
Site T:4:6.
Site U:1:30(A.S.U.)
Site U:1:31(A.S.U.)
Skunk Creek Archeological District.

Navajo County

Polacca vicinity, *Walpi Hopi Village*, adjacent to Polacca.

Pima County

Tucson, *Convento Site*.
Tucson vicinity, *Old Santan*, NW of Tucson.

Yavapai County

Copper Basin Archeological District, Prescott National Forest.

Yuma County

Eagle Tail Mountains Archeological Site.
Yuma, *Southern Pacific Depot*.

ARKANSAS

Archeological Sites, Black River Watershed.

Clay County

Site 3CY34, Little Black River Watershed.

Faulkner County

Site 3WH145, E fork of Cadron Creek Watershed (also in White county).
Sites *3VB49–3VB51*, N fork Cadron Creek Watershed.

Hempstead County

Archeological Sites in Ozan Creeks Watershed

Ouachita County

Camden, *Old Post Office*, Washington St.

CALIFORNIA

Archeological Sites, Buchanan Dam at Chowchilla River.

Alpine County

Woodsford vicinity, *Archeological Site 4-Alp-105*.

Amador County

Amador City, 35 mi. SE of Sacramento.

Benito County

Chalone Creek Archeological Sites, Pinnacles National Monument.

Calaveras County

New Melones Historical District, New Melones Lake Project area, Stanislaus River (also in Tuolumne County).

Colusa County

Stoney ford vicinity, *Upper and Lower Letts Valley Historical District*, 12 mi. SW of Stoneyford.

Del Norte County

Chimney Rock, Six Rivers National Forest.
Doctor Rock, Six Rivers National Forest.
Peak No. 8, Six Rivers National Forest.

El Dorado County

Site Eld-58.
Giebenhahn House and Mountain Brewery Complex.

Fresno County

Gamlin Cabin, King's Canyon National Park.
Helms Pumped Storage Archeological Sites. Sierra National Forest.
Home Camp T.S., (6 archeological sites) in Sierra National Forest.
Muir Hut, Kings Canyon National Park.

Glenn County

Willows vicinity, *White Hawk Top Site*, Twin Rocks Ridge Road Reconstruction Project.

Humboldt County

Eureka, Eureka Historic District.

Imperial County

Glamis vicinity, *Chocolate Mountain Archeological District*.
Lake Cahuilla, *Lot 1*.
Lake Cahuilla, *Lot 5*.

Inyo County

Scotty's Castle, Death Valley National Monument.
Scotty's Ranch, Death Valley National Monument.
The 20-Mule Team Borax Wagon Road (also in Kern and San Francisco counties).

Kern County

Site Ca-Ker-322.

Lassen County

Archeological Site HJ-1 and HJ-5.

Los Angeles County

Big Tujunga Prehistoric Archeological Site, I 210 Project.
Los Angeles, *Fire Station No. 26*, 2475 W. Washington Blvd.
Simi Valley, *Archeological Site Ven-341*.
Van Norman Reservoir, Site CA-LAN 646, CA-LAN 643, Site CA-LAN 490, and a cluster made up of Sites CA-LAN, 475, 491, 492, and 493.

Madera County

Bass Lake Archeological Sites.
CA-MAD 176-185.
Lower China Crossing.
New Site.

Marin County

Point Reyes, *P. E. Booth Company Pier*, Point Reyes National Seashore.
Point Reyes, *Point Reyes Light Station*.

Modoc County

Alturas vicinity, *Rail Spring*, about 30 mi. N of Alturas in Modoc National Forest.
Tulelake vicinity, *Lava Bed National Monument Archeological District*, S of Tulelake (also in Siskiyou County).

Mono County

Archeological Site CA-MNO-584.

Monterey County

Big Sur, *Point Sur Light Station*.
Pacific Grove, *Point Pinos Light Station*.

Napa County

Archeological Sites 4-Nap-14, 4-Nap-261, Napa River Flood Control Project.

Plumas County

Mineral, *Hay Barn and Cook's Cabin, Drakesbad (Sifford Family) Guest House*, Lassen Volcanic National Park.
Mineral, *Summit Lake Ranger Station*, Lassen Volcanic National Park.

Riverside County

Twentynine Palms, *Cottonwood Oasis (Cottonwood Springs)*, Joshua Tree National Monument.
Twentynine Palms, *Lost Horse Mine*, Joshua Tree National Monument.

Sacramento County

Sacramento River Bank Protection Project, Site 1, Sacramento River.
Sacramento Weir
Sacramento, *Tower Bridge*, M St. over Sacramento River (also in Yolo County).

San Bernardino County

Squaw Spring Well Archeological District.
Steam Well Petroglyph Archeological District.
Trona Pinnacles Railroad Camp.
Twentynine Palms, *Keys, Bill, Ranch*, Joshua Tree National Monument.
Twentynine Palms, *Twentynine Palms Oasis*, Joshua Tree National Monument.

San Diego County

North Island, *Camp Howard, U.S. Marine Corps*, Naval Air Station.
North Island, *Rockwell Field*, Naval Air Station.
San Diego, *Marine Corps Recruit Depot*, Barnett Ave.

San Francisco County

San Francisco, *Twin Peaks Tunnel.*

San Luis Obispo County

New Cuyana vicinity, *Caliente Mountain Aircraft Lookout Tower*, 13 mi. NW of New Cuyana off Rte. 166.
San Luis Obispo, *San Luis Obispo Light Station.*

San Mateo County

Ano Nuevo vicinity, *Pigeon Point Light Station.*
Hillsborough, *Point Montara Light Station.*

Santa Barbara County

Santa Barbara, *Site SBa-1330*, Santa Monica Creek.

Santa Clara County

Sunnyvale, *Theuerkauf House*, Naval Air Station, Moffett Field.

Shasta County

Mineral, *Comfort Station*, Lassen Volcanic National Park.
Mineral, *Park Entrance Station and Residence*, Lassen Volcanic National Park.
Mineral, *Park Naturalist's Residence*, Lassen Volcanic National Park.
Mineral, *Warner Valley Ranger Station*, Lassen Volcanic National Park.
Redding vicinity, *Squaw Creek Archeological Site*, NE of Redding.
Whiskeytown, *Irrigation System (165 and 166)*, Whiskeytown National Recreation Area.

Sierra County

Archeological Site HJ-5 (Border Site 26WA-1676).
Properties in Base Lake Sewer Project.

Siskiyou County

Thomas-Wright Battle Site, Lava Beds National Monument.

Sonoma County

Dry Creek-Warm Springs Valley Archeological District.
Petaluma, *Farrell Home*, 500 E. Washington St.
Santa Rosa, *Santa Rosa Post Office.*

Tehama County

Los Molinos vicinity, *Ishi Site (Yohi Camp)*, E of Los Molinos in Deer Creek Canyon.

Tulare County

Atwell's Mill, Sequoia National Park.
Cattle Cabin, Sequoia National Park.
Quinn Ranger Station.
Tharp's Log.
Smithsonian Institution Shelters.
Squatter's Cabin.

COLORADO

Denver County

Denver, *Eisenhower Memorial Chapel*, Building No. 27, Reeves St., on Lowry AFB.

Douglas County

Keystone Railroad Bridge, Pike National Forest.

El Paso County

Colorado Springs, *Alamo Hotel*, corner of Tejon and Cucharras Sts.
Colorado Springs, *Old El Paso County Jail*, corner of Vermijo and Cascade Ave.

Larimer County

Estes Park, *Beaver Meadows Maintenance Area*, Rocky Mountain National Park utility area.
Sites 5-LR-257 and 5-LR-263, Boxelder Watershed Project.

Moffat County

White Indian Contact Site.

Pueblo County

Pueblo, *Pueblo Federal Building (U.S. Post Office)*, 5th and Main Sts.

CONNECTICUT

Fairfield County

Bridgeport Harbor, *Bridgeport Canal Barges.*
Norwalk, *Washington Street—S. Main Street Area.*

Hartford County

Hartford, *Houses on Charter Oak Place.*
Hartford, *Houses on Wethersfield Avenue*, between Morris and Wyllys Sts., particularly Nos. 97-81, 65.
Southington, *Lewis, Sally, House*, 500 N. Main St.

New London County

New London, *Buckingham Memorial Building*, 307 Main St.
New London, *Washington Street Historic District*, project 103-159.
New London, *Williams Memorial Institute Building*, 110 Broad St.

DELAWARE

Sussex County

Lewes, *Delaware Breakwater.* Harbor of Refuge Breakwater.

DISTRICT OF COLUMBIA

Auditors' Building, 201 14th St. SW.
Brick Sentry Tower and Wall, along M St. SW. between 4th and 6th Sts. SW.
Central Heating Plant, 13th and C Sts. SW.
1700 Block Q Street NW, 1700-1744, 1746, 1748 Que St. NW.; 1536, 1538, 1540, 1602, 1604, 1606, 1608, 17th St. NW.

FLORIDA

Broward County

Hillsboro Inlet, *Coast Guard Light Station.*

Collier County

Marco Island, *Archeological Sites on Marco Island.*

Monroe County

Knights Key Moser Channel—Packet Channel Bridge (Seven Mile Bridge)
Long Key Bridge
Old Bahia Honda Bridge

Pinellas County

Bay Pines, *VA Center*, Sections 2, 3, and 11 TWP 31-S, R-15E.

GEORGIA

Bibb County

Macon, *Vineville Avenue Area*, both sides of Vineville Ave. from Forsyth and Hardman Sts. to Pio Nono Ave.

Chatham County

Archeological Site, end of Skidway Island.
Savannah, *516 Ott Street.*
Savannah, *908 Wheaton Street.*
Savannah, *914 Wheaton Street.*
Savannah, *920 Wheaton Street.*
Savannah, *828 Wheaton Street.*
Savannah, *930 Wheaton Street.*
Skidaway Island, *Priest's Landing Mounds.*

Chatooga County

Archeological Sites in area of Structure I-M, and Trion Dikes 1 and 2, headwaters of Chatooga Watershed (also in Walker County).

Clay County

Archeological Site WGC-73, downstream from Walter F. George Dam.

De Kalb County

Atlanta, *Atkins Park Subdivision*, St. Augustine, St. Charles, and St. Louis places.
Decatur, *Sycamore Street Area.*

Fulton County

Atlanta, *Downtown Atlanta Historic District*, beginning at jct. Atlanta St. and Central Ave.

Gordon County

Haynes, Cleo, House and Frame Structure, University of Georgia.
Moss—Kelly House, Sallacoa Creek area.

Gwinnett County

Duluth, *Hudgins, Scott, Home (Charles W. Summerour House)*, McClure Rd.

Hall County

Odd Fellows Building (Chamblee).

Heard County

Philpott Homesite and Cemetery, on bluff above Chattahoochee River where Grayson Trail leads into river.

Richmond County

Archeological Sites Project F-117-1 (7).
Augusta, *Blanche Mill.*
Augusta, *Enterprise Mill.*
Augusta, *Green Street.*

Stewart County

Rood Mounds, Walter F. George Dam and Reservoir.

Sumter County

Americus, *Aboriginal Chet Quarry*, Souther Field.

HAWAII

Hawaii County

Hawaii Volcanoes National Park, *Mauna Loa Trail.*

Maui County

Hana vicinity, *Kipahulu Historic District*, SW of Hana on Rts. 31.

Oahu County

Moanalua Valley.

IDAHO

Ada County

Boise, *Alexanders*, 826 Main St.
Boise, *Falks Department Store*, 100 N. 8th St.
Boise, *Idaho Building*, 216 N. 8th St.
Boise, *Simplot Building (Boise City National Bank)*, 805 Idaho St.
Boise, *Union Building*, 712½ Idaho St.

Clearwater County

Orofino vicinity, *Canoe Camp—Suite 18*, W. of Orofino on U.S. 12 in Nez Perce National Historical Park.

Gem County

Marsh and Ireton Ranch, Montour Flood project.
Town of Montour, Montour Flood project.

Idaho County

Kamiah vicinity, *East Kamiah—Suite 15*, SE of Kamiah on U.S. 12 in Nez Perce National Historical Park.

Lemhi County

Tendoy, *Lewis and Clark Trail, Pattee Creek Camp.*

Nez Perce County

Lapwai, *Fort Lapwai Officer's Quarters*, Phinney Dr. and C St. in Nez Perce National Park.
Lapwai, *Spalding*.
Lewiston, *Fitz Building*, 211–213 Main St.
Lewiston, *Lower Snake River Archeological District*
Lewiston, *Moxley Building*, 215 Main St.
Lewiston, *Scully Building*, 209 Main St.

ILLINOIS

Bureau County

I & M Canal (also in Henry, Rock Island, and Whiteside counties).

Carroll County

Savanna vicinity, *Spring Lake Cross Dike Island Archeological Site*, 2 mi. SE of Savanna.

Cook County

Chicago, *Ogden Building*, 180 W. Lake St.
Chicago, *Oliver Building*, 159 N. Dearborn St.
Chicago, *Springer Block (Bay, State, and Kranz Buildings)*, 126–146 N. State St.
Chicago, *Unity Building*, 127 N. Dearborn St.

De Kalb County

De Kalb, *Haish Barbed Wire Factory*, corner of 6th and Lincoln Sts.

Lake County

Fort Sheridan, *Museum Bldg. 33*, Lyster Rd.
Fort Sheridan, *Water Tower*, Bldg. 49, Leonard Wood Ave.

Madison County

American Bottoms, 69 archeological sites in Madison, Monroe, and St. Clair counties.

Scott County

Naples vicinity, *Naples-Castle Site*, SW of Naples.

Williamson County

Wolf Creek Aboriginal Mound, Crab Orchard National Wildlife Refuge.

INDIANA

Lawrence County

Mitchell, *Riley School*.

Marion County

Indianapolis, *Lockfield Gardens Public Housing Project*, 900 Indiana Ave.
Indianapolis vicinity, *Garfield Park Pagoda*, 2 mi S of Indianapolis in Garfield Park.

Monroe County

Bloomington, *Carnegie Library*.

Orange County

Cox Site, Lost River Watershed.
Half Moon Spring, Lost River Watershed.

St. Joseph County

Mishawaka, *100 NW Block*, properties fronting N. Main St. and W. Lincoln Way.

Spencer County

Evansville, *Pollard, Maier, House*.

Vanderburgh County

Evansville, *Riverside Neighborhood*.

Vermillion County

Houses in SR 63/32 Project, jct. of SR 32 and SR 63 and 1st rd. S. of Jct.

IOWA

Boone County

Saylorville Archeological District (also in Polk and Dallas counties).

Johnson County

Indian Lookout.

KANSAS

Douglas County

Lawrence, *Curtis Hall (Kiva Hall)*, Haskell Institute.

— *Pottawatomie County*

Coffey Archeological Site, 14 PO 1.

KENTUCKY

Jefferson County

Archeological Sites: Section 2, SW Jefferson County Local Protection Project.

Johnson County

Fishtrap United Methodist Church.

Lawrence County

Fort Ancient Archeological Site.

Lee County

Beattyville, Lee County Courthouse, Main St.

Trigg County

Golden Pond, *Center Furnace*, N of Golden Pond on Bugg Spring Rd.

LOUISIANA

East Baton Rouge Parish

Baton Rouge, *Spanish Town*, Baton Rouge.

Orleans, Parish

New Orleans, *Casey, Kate, House*, 932–934 Howard.
New Orleans, *Central City District*.
New Orleans, *Cordes, John, House*, 3027–3029 Royal St., Square 170.
New Orleans, *Deyron, Dr. J. A., House*, 3037 Royal St., Square 170.
New Orleans, *Dunn, Andrew Jackson, House*, 928–930 Calliope St., Square 119.
New Orleans, *Duyer, James, House*, 933–935 Galenne St., Square 119.
New Orleans, *Gasquet, William, Houses*, 1128–1130 Constrance St., Square 119.
New Orleans, *Hart, James S., House*, 615 Erato St., Square 71.
New Orleans, *I-Sea Storage and Transfer Company Building*, 2201 Clio St., Square 348.
New Orleans, *Jahucke Building*, 814 Howard Ave., Square 237.
New Orleans, *Lee Circle and Lee Monument*, St. Charles Ave. at Howard Ave.
New Orleans, *Maginnis Cotton Mills*, 1054 Constance St., Square 120.
New Orleans, *McDowall, Robert, House*, 1119–1121 Constance St., Square 130.
New Orleans, *McLaughlin, M. A., House*, 1122–1126 Constance St., Square 119.
New Orleans, *McLeod, Euphenia Napir, House*, 1523–1525 Calliope St., Square 183.
New Orleans, *Murray, Thomas, House*, 1131 S. Rampart St., Square 290.
New Orleans, *Old Firehouse*, 1045 Magazne St., Square 158.
New Orleans, *Peyton, William H., House*, 1135 S. Rampart St., Square 290.
New Orleans, *Roper, George W., House*, 1032 St. Charles Ave., Square 183.
New Orleans, *St. John the Baptist Church*, 1139 Dryedes St., Square 277.
New Orleans, *Saulet, Marie Theresa, House*, 1218–1222 Annunciation St., Square 100.
New Orleans, *Schwegmann, G. A., House*, 3044 Royal St., Square 142.
New Orleans, *Sincer, Louis, House*, 1061 Camp St., Square 183.
New Orleans, *Sporl, C. J., House*, 3015 Royal St., Square 142.
New Orleans, *Talen, Aaldemar Appollonius, Studio-House*, 1029 Calliope St., Square 137.
New Orleans, *Temple Sinai*, 1032 Ceroudelet St., Square 215.
New Orleans, *Verret, Theodore, House*, 1216 Annunciation St., Square 109.
New Orleans, *Tourae, Nicholas, House*, 1169 Tchoupitoulas St., Square 71.
New Orleans, *Zangel, Frederick, House*, 1118 Constance St., Square 119.

St. Martins Parish

Site 16, Sm—45, Atchafalaya Basin Floodway.

MARYLAND

Allegany County

Flintstone vicinity, *Martin Gordon Farm*, Breakneck Rd. (Rte. 1).
Flintstone vicinity, *Martins Mountain Farm*, Breakneck Rd. (Rte. 1).

Anne Arundel County

Claiborne, *Bloody Point Bar Light*, on Chesapeake Bay.
Skidmore, *Sandy Point Shoal Light*, on Chesapeake Bay.

Baltimore County

Fort Howard, *Craghill Channel Upper Range Front Light*, on Chesapeake Bay.
New Owings Mills Railroad Station, W of Reisterstown Rd.
Old Owings Mills Railroad Station, Reisterstown Rd.
Sparrows Point, *Craighill Channel Range Front Light*, on Chesapeake Bay.

Carroll County

Bridge No. 1–141 on Hughes Road.

Cecil County

Sassafras Elk Neck, *Turkey Point Light*, at Elk River and Chesapeake Bay.

Dorchester County

Hoppersville, *Hooper Island Light*, Chesapeake Bay-Middle Hooper Island.

St. Marys County

Piney Point, *Piney Point Light Station*.
St. Inigoes, *St. Inigoes Manor House*, Naval Electronic System Test and Evaluation Detachment.
St. Marys City, *Point No Point Light*, on Chesapeake Bay.

Talbot County

Tilghman Island, *Sharps Island Light*, on Chesapeake Bay.

MASSACHUSETTS

Barnstable County

North Eastham, *French Cable Hut*, jct. of Cable Rd. and Ocean View Dr.
Rider, Samuel House, Gull Pond Rd. off Mid-Cape Hwy. 6.
Truro, *Highland Gold Course*, Cape Cod Light area.
Truro, *Highland House*, Cape Code Light (Highland Light) area.
Wellfleet vicinity, *Atwood—Higgins House*, Boundbrook Island.

Bristol County

New Bedford, *Fire Station No. 4*, 79 S. 6th St.

Hampden County

Holyoke, *Caledonia Building (Crafts Building)*, 185–193 High St.
Holyoke, *Cleary Building (Stiles Building)*, 190–196 High St.
Holyoke, *Steamer Company No. 3.*

Middlesex County

Wayland, *Old Town Bridge (Four Arch Bridge*, Rte. 217, 1.5 m. NW of Rte. 126 Jct.

Suffolk County

Northern Avenue Bridge, Fort Point Channel.

Worcester County

Leicester, *Shaw Site (Sites 4, 5, and 6)*, Upper Quaboag River Watershed project.
North Brookfield, *Meadow Site No. 11*, Upper Quaboag River Watershed.
Worcester, *Oxford-Crown Streets District*, Chatham, Congress, Crown, Pleasant, Oxford Sts., and Oxford Pl.

MICHIGAN

Little Forks Archeological District.

MINNESOTA

St. Louis County

Duluth, *Morgan Park Historic District.*

Winona County

Winona, *Second Street Commercial Block.*

MISSISSIPPI

Lowndes County

Tibbee Creek Archeological Site, Columbus lock and dam project.

Tishomingo County

Tennessee—Tombigbee Waterway

MISSOURI

Buchanan County

St. Joseph, *Hall Street Historic District*, bounded by 4th St. on W. Robidoux on S. 10th on E., and Michel, Corby, and Ridenbaugh on N.

Dent County

Lake Spring, *Hyer, John, House.*

Franklin County

Leslie, *Noser's Mill and adjacent Miller's House*, Rural Rte. 1.

Greene County

Springfield, *Landers Theater*, 311 East Walnut St.

Henry County

La Due, *Batschelett House*, near Harry S. Truman Dam and Reservoir.
Little Black River Watershed (also in Ripley County).

Monroe County

Violette, Alexander, House.

MONTANA

Big Horn County

Fort Smith, *Big Horn Canal Headgate.*

Carbon County

Hardin, *Pretty Creek Site (Hough Creek Site)*, Big Horn Canyon National Recreation Area.

Custer County

"Old Fort" at Fort Keogh.

Fergus County

Lewis & Clark, Campsite, May 23, 1805.
Lewis & Clark, Campsite, May 24, 1805.

Lewis and Clark County

Marysville, *Marysville Historic District.*

NEBRASKA

Cherry County

Valentine vicinity, *Fort Niobrara National Wildlife Refuge.*
Valentine vicinity, *Newman Brothers House.*

Knox County

Niobrara Historic Properties.

NEVADA

Clark County

Las Vegas vicinity, *Blacksmith Shop*, Desert National Wildlife Range.
Las Vegas vicinity, *Mesquite House*, Desert National Wildlife Range.

Elko County

Carlin vicinity, *Archeological Sites 26EK1669—26EK1672.*

Nye County

Las Vegas vicinity, *Emigrant's Trail*, about 75 mi. NW of Las Vegas on U.S. 95.

Pershing County

Lovelock vicinity, *Adobe in Ruddell Ranch Complex.*
Lovelock vicinity, *Lovelock Chinese Settlement Site.*

Storey County

Sparks vicinity, *Derby Diversion Dam*, on the Truckee River 19 mi. E of Sparks, along I 80 (also in Washoe County).

Washoe County

Site 26Wa2065.

NEW HAMPSHIRE

Hillsborough County

Amoskaag Millyard Complex.
Smyth Tower.

Rockingham County

Portsmouth, *Pulpit Rock Observation Station*, Portsmouth Harbor.

Strafford County

Odd Fellow's Hall (Morning Star Block).
O'Neill House (Cocheco Co. Housing).
Public Market (Morrill Block).
Trella House (Dover Manufacturing Co. Housing).
Veteran's Building (Central Fire House).
Western Auto Block (Merchants Row).

NEW JERSEY

Hudson County

S.S. Newton, midway between Ellis and Liberty Islands.

Mercer County

Hamilton and West Windsor Townships, *Assunpink Historic District.*
Trenton, *Lamberton Interceptor.*
West Windsor Township Wastewater Facilities (Archeological Site 3313.14)—Extended.

Middlesex County

New Brunswick, *Delaware and Raritan Canal*, between Albany St. Bridge and Landing Lane Bridge.

Monmouth County

Fort Monmouth, *Hanger #1 Site*, Oceanport Ave.
Long Branch, *The Reservation*, 1-9 New Ocean Ave.

Sussex County

Old Mine Road Historic District (also in Warren County).

NEW MEXICO

Chaves County

Cites LA11809—LA11822, Cottonwood-Walnut Creek Watershed (also in Eddy County).

Dona Ana County

Placitas Arroyo, *Sites SCSPA 1—8.*

Guadalupe County

Los Esteros Lake Archeological Site.

Lea County

Laguna Plata Archeological District.

McKinley County

Zuni Pueblo Watershed, *Oak Wash Sites N.M.G.:13:19—N.M.G.:13:37.*

Otero County

Three Rivers Petroglyphs.

Rio Arriba County

Cerrito Recreation Site Archeological District.

NEW YORK

Albany County

Guilderland, *Nott Prehistoric Site.*
Tetilla Peak Site.

Bronx County

New York, *Bronx Post Office.*
New York, *North Brothers Island Light Station*, in center of East River.

Broome County

Mill Site at Site 7–A, Manticoke Creek project (also in Tioga County).
Vestal, *Vestal Nursery Site*, Vestal Project (also in Union County).

Chautauqua County

Dunkirk, *Properties in the city of Dunkirk.*
Loomis Archeological Site, South and Central Chautauqua Lake

Greene County

New York, *Hudson City Light Station*, in center of Hudson River.

Nassau County

Greenvale, *Toll Gate House*, Northern Blvd.
Long Island, *Seaford Park Archeological Site.*

New York County

New York, *Harlem Courthouse*, 170 E. 121st St.
New York, *New York Cancer Hospital (Towers Nursing Home)*, 2 W. 106th St.

Orange County

Port Jervis, *Church Street School*, 55 Church St.
Port Jervis, *Farnum, Samuel, House*, 21 Ulster Pl.

Oswego County

Gustin-Earle Factory Site, village of Mexico.

Otsego County

Swart-Wilcox House

Richmond County

New York, *Romer Shoal Light Station*, located in lower bay area of New York Harbor.

Staten Island, *U.S. Coast Guard Base, St. George.*

Saratoga County

Saratoga Springs, *Saratoga Springs Historic District.*
Saratoga Springs, *Yaddo House and Gardens,* Saratoga Springs Historic District.
Schuylerville, *Archeological Site,* Schuylerville Water Pollution Control Facility.

Schoharie County

Breakabeen, *Breakabeen Historic District,* between village of North Blenheim and Breakabeen.

Staten Island

Tottenville, *Ward's Point,* Oakwood Beach Project

Suffolk County

Jamesport vicinity, *East End Site.*
Jamesport vicinity, *Hallock's Pond Site.*
New York, *Fire Island Light Station,* U.S. Coast Guard Station.
New York, *Little Gull Island Light Station,* off North Point of Orient Point, Long Island.
New York, *Plum Island Light Station,* off Orient Point, Long Island.
New York, *Race Rock Light Station,* S. of Fishers Island, 10 mi. N. of Orient Point.
Northville *Historic District,* houses along Sound Ave.

Ulster County

Kingston vicinity, *Esopus Meadows Light Station,* middle of Hudson River.
New York, *Rondout North Dike Light,* center of Hudson River at Jct. of Rondout Creek and Hudson River.
New York, *Saugerties Light Station,* Hudson River.

Washington County

Greenwich, *Palmer Mill (Old Mill),* Mill St.

Westchester County

Port Washington vicinity, *Execution Rocks Light Station,* lower SW portion of Long Island Sound.
Yonkers, *Women's Institute Building.*
Yorktown, *Yorktown Railroad Station.*

NORTH CAROLINA

Alamance County

Burlington, *Clapp's Mill and Dam Site* (also in Guilford County).
Burlington, *Faust Mill* (also in Guilford County).
Burlington, *Low House* (also in Guilford County).
Burlington, *Southern Railway Passenger Depot,* NE corner Main and Webb Sts.

Brunswick County

Southport, *Fort Johnston,* Moore St.

Caswell County

Archeological Sites CS-12, County Line Creek Watershed Project (also in Rockingham County).
Womack's Mill, in County Creek Watershed Project (also in Rockingham County).

Cleveland County

Archeological Resources in Second Brood River Watershed Project (also in Rutherford County).

Cumberland County

Fayetteville, *Veterans Administration Hospital Confederate Breastworks,* 23 Ramsey St.

Dare County

Buxton, *Cape Hatteras Light,* Cape Hatteras National Seashore.

Hyde County

Ocracoke, *Ocracoke Lighthouse.*

NORTH DAKOTA

Burleigh County

Bismarck, *Fort Lincoln Site.*

OHIO

Adams County

Wrightsville vicinity, *Grimes Site (33 AD 39),* Killen Electric Generating Station.
Wrightsville vicinity, *Killen Bridge Site, (33 AD 36), Killen Electric Generating Station.*

Ashtabula County

Astabula, *West Fifth Street Bridge,* over Astabula River.

Clermont County

Neville vicinity, *Maynard House,* 2 mi. E of Neville off U.S. 52.

Crawford County

Calvary Reformed Church, First United Methodist Church, Crestline Shunk Museum.

Darke County

DAR-S.R.-571-0.00.

Montgomery County

Columbia Bridge Works.
Lower Cratis Road Bridge.

Pickaway County

Williamsport vicinity, *The Shack (Daugherty, Harry, House),* 5.5 mi. NW of Williamsport.

Richland County

Mansfield, *Ritter, William, House,* 181 S. Main.

Seneca County

Tiffin, *Old U.S. Post Office,* 215 S. Washington St.

Summit County

United Way Building, Perkins St.

Warren County

Corwin, *Shaffer Mound,* S of New Burlington Rd.
Harveysburg, *E. L. Anderlee Mound,* S of New Burlington Rd. in Caesar Creek Lake Project.

Wayne County

Wooster, *Thorne House,* 1576 Beall Ave.

OKLAHOMA

Atoka County

Estep Shelter, Lower Clear Boggy Watershed.
Graham Site, Lower Clear Boggy Watershed.

Comanche County

Fort Sill, *Blockhouse on Signal Mountain* off Mackenzie Hill Rd.
Fort Sill, *Camp Comanche Site,* E range on Caché Creek.
Fort Sill, *Chiefs Knoll, Post Cemetery,* N of

Haskell County

Keota vicinity, *Otter Creek Archeological Site,* SW of Keota.

Kay County

Newkirk vicinity, *Bryson Archeological Site,* NE of Newkirk.

OREGON

Baker County

Baker vicinity, *Virtue Flat Mining District,* 10 mi. E of Baker off Hwy. 86.

Columbia County

Scappose vicinity, *Portland and Southwestern Railroad Tunnel,* 13 mi. NW of Scappose.

Coos County

Charleston, *Cape Arago Light Station.*

Curry County

Port Orford, *Cape Blanco Light Station.*

Douglas County

Winchester Bay, *Umpqua River Lighthouse.*

Gilliam County

Arlington vicinity, *Four Mile Canyon Area (Oregon Trail),* 10 mi. SE of Arlington.
Crum Gristmill, Ghost Camp Reservoir area.
Old Wagon Road, Ghost Camp Reservoir area.
Olex School, Ghost Camp Reservoir Area.
Steel Truss Bridge, Ghost Camp Reservoir area.

Klamath County

Crater Lake National Park, *Crater Lake Lodge.*

Lane County

Roosevelt Beach, *Heceta Head Lighthouse.*
Roosevelt Beach, *Heceta Head Light Station.*

Lincoln County

Agate Beach, *Yakuina Head Lighthouse.*

Tillamook County

Tillamook, *Cape Meares Lighthouse.*

Wasco County

Memaloose Island, River Mile 177.5 in Columbia River.

Wheeler County

Antone, *Antone Mining Town,* Barite 1901-1906.

PENNSYLVANIA

Adams County

Gettysburg, *Barlow's Knoll,* adjacent to Gettysburg National Military Park.
Kuhn's Fording Bridge, spans Conewago Creek.

Allegheny County

Bruceton, *Experimental Mine,* U.S. Bureau of Mines, off Cochran Mill Rd.
McJunkin Site, New Texas Rd.

Berks County

Mt. Pleasant, *Berger-Stout Log House,* near jct. of Church Rd. and Tulephocken Creek.
Mt. Pleasant, *Conrad's Warehouse,* near jct. of Rte. 183 and Powder Mill Rd.
Mt. Pleasant, *Heck-Stamm-Unger Farmstead,* Gruber Rd.
Mt. Pleasant, *Miller's House,* jct. of Rte. 183 and Powder Mill Rd.
Mt. Pleasant, *O'Bolds-Billman Hotel and Store,* Gruber Rd. and Rte. 183.
Mt. Pleasant, *Pleasant Valley Roller Mill,* Gruber Rd.
Mt. Pleasant, *Reber's Residence and Barn,* on Tulephocken Creek.
Mt. Pleasant. *Union Canal,* Blue Marsh Lake Project area.

Butler County

Butler, *Bonnie Brook Archeological Site.*

Chester County

Charlestown, *Nesspor House (Thomas Davis House),* State Rd.
Charlestown, *Pickering Creek Ice Dam,* State Rd.
Lock Aerie.
Nature Center of Charleston, State Rd. Charleston township.

Clinton County

Lockhaven, *Apsley House*, 302 E. Church St.
Lockhaven, *Harvey Judge, House*, 29 N. Jay St.
Lockhaven, *McCormick, Robert, House*, 234 E. Church St.
Lockhaven, *Mussina, Lyons, House*, 23 N. Jay St.

Delaware County

I 476 Historic Sites (20 Historic Sites) Mid-County Expwy. (also in Montgomery County.)

Huntingdon County

Brumbaugh Homestead, Raystown Lake Project.

Lackawanna County

Carbondale, *Miners and Mechanics Bank* Bldg 13N., Main St.

Lancaster County

Bainbridge Township, *Haldeman Mansion.*

Lehigh County

Colesville vicinity, *Site 1: Farmhouse, barn, and outbuildings*, I-78.
Dorneyville, *King George Inn and two other stone houses*, Hamilton and Cedar Crest Blvds.

Lycoming County

Williamsport, *Fazon Co., Inc.*, Williamsport Beltway.

Northampton County

Lehigh Canal.
Site 3: Farmhouse, barn, and outbuildings, I-78.
Site 4: Farmhouse, barn, and outbuildings, I-78.

Philadelphia County

Philadelphia, *Bridge on "I" Street*, over Tacony Creek.
Philadelphia, *New Forest Theatre*, 1108-1114 Walnut St.
Philadelphia, *Poth, Frederick, House*, 216 N. 33rd St.
Philadelphia, *Tremont Mills*, Wingonocking St. and Adams Ave.
U.S. Naval Base, *Quarters "A" Commandant's Quarters.*

Washington County

Charleroi, *Ninth Street School.*
Cross Creek Village, Cross Creek watershed.
Somerset Township, *Wright No. 22 Covered Bridge.*

RHODE ISLAND

Providence County

Woonsocket, *Club Marquette Building (St. Anne's Gymnasium*, Cumberland St.

SOUTH CAROLINA

Beaufort County

Parris Island, *Marine Corps Recruit Depot.*

Charleston County

Charleston, *139 Ashley St.*
Charleston, *69 Barre St.*
Charleston, *69r Barre St.*
Charleston, *316 Calhoun St.*
Charleston, *316r Calhoun St.*
Charleston, *268 Calhoun St.*
Charleston, *274 Calhoun St.*
Charleston, *Old Rice Mill*, off Lockwood Dr.

SOUTH DAKOTA

Pennington County

Rapid City, *Rapid City Historic Commercial District*, portions of 612-632 Main St.

TENNESSEE

Davidson County

Nashville, *Ancient Indian Village and Burial Ground*, section 203(b).

Trousdale County

Dixon Springs, *McGee House.*

TEXAS

Bexar County

Fort Sam Houston, *Eisenhower House*, Artillery Post Rd.

Concho County

Middle Colorado River Watershed, *Prehistoric Archeology in the Southwest Laterals Subwatershed* (also in McCulloch County).

Denton County

Hammons, George, House, between Sangers and Pilot Point.

El Paso County

Castner Range Archeological Sites.

Galveston County

Galveston, *U.S. Customhouse*, bounded by Avenue B, 17th, Water, and 18th Sts.

Hardeman County

Quanah, *Quanah Railroad Station*, Lots 2, 3, and 4 in Block 2.

Uvalde County

Leona River Watershed Archeological Sites.

Webb County

Laredo, *Bertani, Paul Prevost House*, 604 Iturbide St.
Laredo, *De Leal, Viscaya, House*, 620 Zaragoza St.
Laredo, *Garza, Zoila De La, House*, 500 Iturbide St.
Laredo, *Leyendecker/Salinas House*, 702 Iturbide St.
Laredo, *Montemayor, Jose A., House (Carols Vela House)*, 601 Zaragosa St.

UTAH

Emery County

Site ML-2145, Manti-LaSal National Forest.

Salt Lake County

Salt Lake City, *Lollin Block*, 238-240 S. Main St.

VERMONT

Windham County

Rockingham, *Bellow Falls Armory*, 72 Westminster St., Bellows Falls.

Windsor County

Windsor, *Post Office Building.*

VIRGINIA

Wythe County

Fort Criswell

WASHINGTON

Benton County

Richland vicinity, *Paris Archeological Site*, Hanford Works Reservation.
Richland vicinity, *Wooded Island Archeological District*, N of Richland.

Clallam County

Cape Alava vicinity, *White Rock Village Archeological Site*, S of Cape Alava.
Olympic National Park Archeological District, Olympic National Park (also in Jefferson County).
Segium, *New Dungeness Light Station.*

Grays Harbor County

West Port, *Grays Harbor Light Station.*

King County

Burton, *Point Robinson Light Station.*
Seattle, *Alki Point Light Station.*
Seattle, *Home of the Good Shepherd.*
Seattle, *West Point Light Station.*

Kitsap County

Hansville, *Point No Point Light Station.*

Pacific County

Ilwaco, *North Head Light Station.*

Pierce County

Fort Lewis Military Reservation, *Captain Wilkes, July 4, 1841, Celebration Site.*
Longmire, *Longmire Cabin*, Mount Rainier National Park.

San Juan County

San Juan Islands, *Patos Island Light Station.*

Skamania County

North Bonneville, *Site 45SA11*, Bonneville Dam Second Powerhouse Project.

Snohomish County

Mukilteo, *Mukilteo Light Station.*

WEST VIRGINIA

Barbour County

Covered Bridge across Rooting Creek, Elk Creek Watershed (also in Harrison County).

Cabell County

Huntington, *Old Bank Building*, 1208 3rd Ave.

Kanawha County

Charleston, *Kanawha County Courthouse.*
St. Albans, *Chilton House*, 439 B St.

Wood County

Parkersburg, *Wood County Courthouse.*
Parkersburg, *Wood County Jail.*

WISCONSIN

Ashland County

Ashland vicinity, *Madeline Island Site 7302.*

Fond du Lac County

Fond du Lac, *Aetna Station No. 5*, 193 N Main St.

LaCrosse County

LaCrosse, *LaCrosse Post Office.*

WYOMING

Albany County

Woods Landing vicinity, *Boswell Ranch*, WY 10.

Fremont County

Pilot Butte Powerplant, Wind River Basin.

Natrona County

Casper, *Cantonment Reno.*
Casper, *Castle Rock Archeological Site.*
Casper, *Dull Knife Battlefield.*
Casper, *Middle Fork Pictograph-Petroglyph Panels.*
Casper, *Portuguese Houses.*

Park County

Mammouth, *Chapel at Fort Yellowstone*, Yellowstone National Park.

PUERTO RICO

Mona Island, *Sardinero Site and Ball Courts.*

[FR Doc.77-2130 Filed 1-31-77;8:45 am]

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