

# Daily Digest

## Senate

### Chamber Action

*Routine Proceedings, pages S969–S1016*

**Measures Introduced:** Twenty-two bills and two resolutions were introduced, as follows: S. 4046–4067, and S. Res. 638–639. **Pages S1009–10**

#### Measures Reported:

S. 2357, to reauthorize the Young Fishermen's Development Act, with an amendment in the nature of a substitute. (S. Rept. No. 119–115)

S. 1552, to promote and protect from discrimination living organ donors, with an amendment in the nature of a substitute.

S. 1602, to coordinate Federal research and development efforts focused on modernizing mathematics in STEM education through mathematical and statistical modeling, including data-driven and computational thinking, problem, project, and performance-based learning and assessment, interdisciplinary exploration, and career connections.

S. 3747, to amend the Higher Education Act of 1965 to recognize students who have completed secondary school education in a home school setting as high school graduates. **Page S1009**

#### Measures Considered:

**Housing for the 21st Century Act—Agreement:** Senate continued consideration of H.R. 6644, to increase the supply of housing in America, taking action on the following amendments and motions proposed thereto: **Pages S969–S1005**

##### Adopted:

Thune (for Scott (SC)/Warren) Amendment No. 4307 (to Amendment No. 4308), to require the Comptroller General of the United States to submit to Congress studies on workforce housing, housing for persons who are elderly or disabled, proximity of housing to Superfund sites, and residential heirs property. **Page S1004**

By 84 yeas to 10 nays, 1 responding present (Vote No. 51), Scott (SC)/Warren Amendment No. 4308, in the nature of a substitute. **Pages S1004–05**

##### Rejected:

Thune Amendment No. 4311 (to the text proposed to be stricken by Amendment No. 4308), to

change the enactment date. (By voice vote, Senate tabled the amendment.) **Page S1004**

Thune Amendment No. 4310 (to Amendment No. 4307), to change the enactment date. (By voice vote, Senate tabled the amendment.) **Page S1004**

During consideration of this measure today, Senate also took the following action:

Thune Amendment No. 4312 (to Amendment No. 4311), of a perfecting nature, fell when Thune Amendment No. 4311 (to the text proposed to be stricken by Amendment No. 4308) was tabled. **Page S1004**

By 82 yeas to 11 nays, 1 responding present (Vote No. 52), three-fifths of those Senators duly chosen and sworn, having voted in the affirmative, Senate agreed to the motion to close further debate on the bill. **Page S1005**

A unanimous-consent agreement was reached providing for further consideration of the bill, post-cloture, at approximately 10 a.m., on Thursday, March 12, 2026; that all post-cloture time be expired at 11:30 a.m., and Senate vote on passage of the bill, as amended; and that notwithstanding Rule XXII, the motion to invoke cloture filed on Tuesday, March 10, 2026, ripen at 1:45 p.m. **Page S1016**

#### Appointments:

*Board of Visitors of the U.S. Air Force Academy:* The Chair, on behalf of the Democratic Leader, pursuant to 10 U.S.C. 9355(a), as amended by Public Law 118–159, appointed the following Senators to the Board of Visitors of the U.S. Air Force Academy: Senator Coons (Appropriations) and Senator Rosen. **Page S1016**

**Measures Read the First Time:** **Pages S1006, S1016**

**Executive Communications:** **Pages S1006–08**

**Executive Reports of Committees:** **Pages S1008–09**

**Additional Cosponsors:** **Pages S1010–11**

**Statements on Introduced Bills/Resolutions:** **Pages S1011–16**

**Authorities for Committees to Meet:** **Page S1016**

**Record Votes:** Two record votes were taken today. (Total—52) **Pages S1004–05**

**Adjournment:** Senate convened at 10 a.m. and adjourned at 7:12 p.m., until 10 a.m. on Thursday, March 12, 2026. (For Senate's program, see the remarks of the Acting Majority Leader in today's Record on page S1016.)

## Committee Meetings

(Committees not listed did not meet)

### COLD WEATHER DIESEL RELIABILITY ACT

*Committee on Environment and Public Works:* Committee concluded a hearing to examine S. 3135, to require the Administrator of the Environmental Protection Agency to authorize manufacturers of certain vehicles to suspend engine derate or shutdown functions in prolonged cold weather conditions, after receiving testimony from Ryan Anderson, Alaska Department of Transportation and Public Facilities Commissioner, Fairbanks; Todd Fornstrom, Wyoming Farm Bureau Federation, Pine Bluffs; and John Walke, Natural Resources Defense Council, Washington, D.C.

### FISCAL OUTLOOK

*Committee on Finance:* Subcommittee on Fiscal Responsibility and Economic Growth concluded a hearing to examine the fiscal outlook, 2027–2036, after receiving testimony from Phillip L. Swagel, Director, Congressional Budget Office; Maya MacGuineas, Committee for a Responsible Federal Budget, Washington, D.C.; and Martha Gimbel, The Budget Lab at Yale, New Haven, Connecticut.

### BUSINESS MEETING

*Committee on Foreign Relations:* Committee ordered favorably reported the nominations of Wesley Brooks, of Florida, to be Assistant Secretary for Oceans and International Environmental and Scientific Affairs, William Long, of Missouri, to be Ambassador to the Republic of Iceland, Robert Sweeney, of Texas, to be United States Director of the Asian Development Bank, with the rank of Ambassador, Frank Garcia, of Virginia, to be a Member of the Board of Directors of the African Development Foundation, Lee Lipton, of Florida, to be Ambassador to the Republic of the Philippines, Asel Roberts, of Virginia, to be Ambassador to the Republic of Slovenia, Troy Edgar, of California, to be Ambassador to the Republic of El Salvador, and Jared Novelly, of Missouri, to be Ambassador to New Zealand, and to serve concur-

rently and without additional compensation as Ambassador to the Independent State of Samoa, the Cook Islands, and Niue, all of the Department of State.

### INDIAN WATER RIGHTS SETTLEMENTS

*Committee on Indian Affairs:* Committee concluded an oversight hearing to examine Federal policies governing Indian water rights settlements, including S. 953, to provide for the settlement of the water rights claims of the Navajo Nation, the Hopi Tribe, and the San Juan Southern Paiute Tribe, after receiving testimony from Senator Kelly; Scott Cameron, Principal Deputy Assistant Secretary for Water and Science, and Exercising the Delegated Authority of Bureau of Reclamation, Commissioner, Department of the Interior; Buu Nygren, Navajo Nation, Window Rock, Arizona; Lamar Keevama, Hopi Tribe, Kykotsmovi Village, Arizona; Johnny Lehi Jr., San Juan Southern Paiute Tribe, Tuba City, Arizona.

### SMALL BUSINESS PET ECONOMY

*Committee on Small Business and Entrepreneurship:* Committee concluded a hearing to examine main street, focusing on growing the small business pet economy, including S. 1555, to increase loan limits for loans made to small manufacturers, after receiving testimony from Joshua Rodgers, Camp Bow Wow, on behalf of International Franchise Association, Parkville, Missouri; Rob Van Sickle, Polkadog, Milton, Massachusetts; and Gary Brown, Willowbrook Creations, Princeton, West Virginia.

### INTELLIGENCE

*Select Committee on Intelligence:* Committee met in closed session to receive a briefing on certain intelligence matters from officials of the intelligence community.

### CHINA AND AMERICA'S DRUG SUPPLY

*Special Committee on Aging:* Committee concluded a hearing to examine foreign dependence, focusing on China and America's drug supply, after receiving testimony from former Representative Ted Yoho, Kyle House Group, Welaka, Florida; Gordon G. Chang, *Plan Red: China's Project to Destroy America*, Bedminster, New Jersey; Rosemary Gibson, *China Rx: Exposing the Risks of America's Dependence on China for Medicine*, McLean, Virginia; and Chan Harjivan, Duke Margolis Institute for Health Policy, Washington, D.C.

# House of Representatives

## *Chamber Action*

The House was not in session today. The House will meet in Pro Forma session at 9:30 a.m. on Thursday, March 12, 2026.

## *Committee Meetings*

No hearings were held.

## *Joint Meetings*

No joint committee meetings were held.

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### COMMITTEE MEETINGS FOR THURSDAY, MARCH 12, 2026

*(Committee meetings are open unless otherwise indicated)*

#### Senate

*Committee on Armed Services:* to hold hearings to examine the posture of United States European Command and United States Transportation Command in review of the Defense Authorization Request for Fiscal Year 2027 and the Future Years Defense Program; to be immediately followed by a closed session in SVC–217, 9:30 a.m., SG–G50.

*Committee on Commerce, Science, and Transportation:* business meeting to consider the nominations of Matthew Anderson, of Colorado, to be Deputy Administrator of the National Aeronautics and Space Administration, Michael Graham, of Virginia, to be a Member of the Na-

tional Transportation Safety Board, Richard Kloster, of West Virginia, to be a Member of the Surface Transportation Board, Seval Oz, of California, to be an Assistant Secretary of Transportation, Arvind Raman, of Indiana, to be Under Secretary of Commerce for Standards and Technology, and routine lists in the Coast Guard, 11:30 a.m., S–216, Capitol.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine transparency and trust, focusing on foreign influence in higher education, 10 a.m., SD–430.

*Committee on the Judiciary:* business meeting to consider the nominations of Melissa Holyoak, to be United States Attorney for the District of Utah for the term of four years, Phillip Williams, Jr., to be United States Attorney for the Northern District of Alabama for the term of four years, Colin McDonald, of California, to be an Assistant Attorney General, James Bishop, to be United States Attorney for the Middle District of North Carolina for the term of four years, Brian Barber, to be United States Marshal for the Western District of Louisiana for the term of four years, Steven Lewis, to be United States Marshal for the Eastern District of Missouri, for the term of four years, and Priscilla Lopez, to be United States Marshal for the Southern District of Florida for the term of four years, all of the Department of Justice, S. 545, to prohibit certain uses of xylazine, and H.R. 2159, to direct the Attorney General of the United States to submit to the Congress a report on Federal criminal offenses, 10:15 a.m., SH–216.

#### House

No hearings are scheduled.

*Next Meeting of the SENATE*

10 a.m., Thursday, March 12

*Next Meeting of the HOUSE OF REPRESENTATIVES*

9:30 a.m., Thursday, March 12

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of H.R. 6644, Housing for the 21st Century Act, post-cloture, and vote on passage thereon at 11:30 a.m.

Senate will vote on the motion to invoke cloture on the motion to proceed to consideration of H.R. 7147, Department of Homeland Security Appropriations Act, at 1:45 p.m.

## House Chamber

**Program for Thursday:** House will meet in Pro Forma session at 9:30 a.m.



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