

## NAYS—47

|                 |              |            |
|-----------------|--------------|------------|
| Alsobrooks      | Hickenlooper | Rosen      |
| Baldwin         | Hirono       | Sanders    |
| Bennet          | Kaine        | Schatz     |
| Blumenthal      | Kelly        | Schiff     |
| Blunt Rochester | Kim          | Schumer    |
| Booker          | King         | Shaheen    |
| Cantwell        | Klobuchar    | Slotkin    |
| Coons           | Lujan        | Smith      |
| Cortez Masto    | Markey       | Van Hollen |
| Duckworth       | Merkley      | Warner     |
| Durbin          | Murphy       | Warnock    |
| Fetterman       | Murray       | Warren     |
| Gallago         | Ossoff       | Welch      |
| Gillibrand      | Padilla      | Whitehouse |
| Hassan          | Peters       | Wyden      |
| Heinrich        | Reed         |            |

## NOT VOTING—1

Cramer

The motion was agreed to.

**PROVIDING FOR CONGRESSIONAL DISAPPROVAL UNDER CHAPTER 8 OF TITLE 5, UNITED STATES CODE, OF THE RULE SUBMITTED BY THE ENVIRONMENTAL PROTECTION AGENCY RELATING TO “WASTE EMISSIONS CHARGE FOR PETROLEUM AND NATURAL GAS SYSTEMS: PROCEDURES FOR FACILITATING COMPLIANCE, INCLUDING NETTING AND EXEMPTIONS”**

The PRESIDING OFFICER. The clerk will report the joint resolution by title.

The senior assistant legislative clerk read as follows:

A joint resolution (S.J. Res. 12) providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to “Waste Emissions Charge for Petroleum and Natural Gas Systems: Procedures for Facilitating Compliance, Including Netting and Exemptions”.

The PRESIDING OFFICER. Under the provisions of 5 U.S.C. 802, there will now be 10 hours of debate, equally divided.

## APPOINTMENTS CORRECTION

Mr. HOEVEN. Mr. President, I ask unanimous consent that a correction to an appointment made on February 25, 2025, be printed in the RECORD. For the information of the Senate, this correction is clerical and does not change membership of the British-American Interparliamentary Group Conference made by the appointment.

There being no objection, the material was ordered to be printed in the RECORD, as follows:

The PRESIDING OFFICER. The Chair, on behalf of the President pro tempore, and upon the recommendation of the Democratic Leader, pursuant to 22 U.S.C. 2761, as amended, appoints the following Senator as Vice Chairman of the Senate Delegation to the British-American Interparliamentary Group Conference during the 119th Congress: the Honorable SHELDON WHITEHOUSE of Rhode Island.

## APPOINTMENTS

The PRESIDING OFFICER. The Chair, on behalf of the Democratic

Leader, pursuant to the provisions of Public Law 99-93, as amended by Public Law 99-151, appoints the following Senators as members of the United States Senate Caucus on International Narcotics Control: the Honorable SHELDON WHITEHOUSE of Rhode Island, Vice Chairman; the Honorable RICHARD BLUMENTHAL of Connecticut; the Honorable BEN RAY LUJÁN of New Mexico.

The Chair announces, on behalf of the Majority Leader, pursuant to the provisions of Public Law 100-458, sec. 114(b)(2)(c), the reappointment of the following individual to serve as a member of the Board of Trustees of the John C. Stennis Center for Public Service Training and Development for a six-year term: Thomas Daffron of Maine.

## CELEBRATING BLACK HISTORY MONTH

Mr. HOEVEN. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 99, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 99) celebrating Black History Month.

There being no objection, the Senate proceeded to consider the resolution.

Mr. HOEVEN. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 99) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under “Submitted Resolutions.”)

## MORNING BUSINESS

## U.S. SENATE COMMITTEE ON ENERGY AND NATURAL RESOURCES RULES OF PROCEDURE

Mr. LEE. Mr. President, in accordance with rule XXVI, paragraph 2, of the Standing Rules of the Senate, I submit the rules governing the procedure of the Committee on Energy and Natural Resources for publication in the CONGRESSIONAL RECORD.

I ask unanimous consent that they be printed in the RECORD.

There being no objection, the material was ordered to be printed in the RECORD, as follows:

## RULES OF THE SENATE COMMITTEE ON ENERGY AND NATURAL RESOURCES

## GENERAL RULES

Rule 1. The Standing Rules of the Senate, as supplemented by these rules, are adopted as the rules of the Committee and its Subcommittees.

## MEETINGS OF THE COMMITTEE

Rule 2. (a) The Committee shall meet on the third Thursday of each month while the Congress is in session for the purpose of conducting business, unless, for the convenience of Members, the Chairman shall set some other day for a meeting. Additional meetings may be called by the Chairman as he or she may deem necessary.

(b) Hearings of any Subcommittee may be called by the Chairman of such Subcommittee, provided that no Subcommittee hearing, other than a field hearing, shall be scheduled or held concurrently with a full Committee meeting or hearing, unless a majority of the Committee concurs in such concurrent hearing.

## OPEN HEARINGS AND MEETINGS

Rule 3. (a) All hearings and business meetings of the Committee and all the hearings of any of its Subcommittees shall be open to the public unless the Committee or Subcommittee involved, by majority vote of all the Members of the Committee or such Subcommittee, orders the hearing or meeting to be closed in accordance with paragraph 5(b) of rule XXVI of the Standing Rules of the Senate.

(b) A transcript shall be kept of each hearing of the Committee or any Subcommittee.

(c) A transcript shall be kept of each business meeting of the Committee unless a majority of all the Members of the Committee agrees that some other form of permanent record is preferable.

## HEARING PROCEDURES

Rule 4. (a) Public notice shall be given of the date, place, and subject matter of any hearing to be held by the Committee or any Subcommittee at least one week in advance of such hearing unless the Chairman of the full Committee or the Subcommittee involved determines that the hearing is non-controversial or that special circumstances require expedited procedures and a majority of all the Members of the Committee or the Subcommittee involved concurs. In no case shall a hearing be conducted with less than twenty-four hours' notice. Any document or report that is the subject of a hearing shall be provided to every Member of the Committee or Subcommittee involved at least 72 hours before the hearing unless the Chairman and Ranking Member determine otherwise.

(b) Each witness who is to appear before the Committee or any Subcommittee shall file with the Committee or Subcommittee, at least 24 hours in advance of the hearing, a written statement of his or her testimony in as many copies as the Chairman of the Committee or Subcommittee prescribes.

(c) Each Member shall be limited to five minutes in the questioning of any witness until such time as all Members who so desire have had an opportunity to question the witness.

(d) No staff member may question a witness at a hearing.

## BUSINESS MEETING PROCEDURES

Rule 5. (a) A legislative measure, nomination, or other matter shall be included on the agenda of the next following business meeting of the full Committee if a written request by a Member of the Committee for such inclusion has been filed with the Chairman of the Committee at least one week prior to such meeting. Nothing in this rule shall be construed to limit the authority of the Chairman of the Committee to include a legislative measure, nomination, or other matter on the Committee agenda in the absence of such request.

(b) The agenda for any business meeting of the Committee shall be provided to each Member and made available to the public at