

Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO SUPPORTING MEMBERS OF THE ARMED FORCES, VETERANS, AND THEIR FAMILIES.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to supporting members of the Armed Forces, veterans, and their families, which may include reinstating Federal employees fired during a probationary employment period who are family members of members of the Armed Forces or veterans, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 414.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO HELPING HOUSEHOLDS AFFORD GROCERIES.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to helping households afford groceries, which may include preventing increases to the cost of food due to broad tariffs on the 38 percent of fresh vegetables that are imported, the 60 percent of fresh fruit that is imported, or the 99 percent of coffee that is imported, or preventing cuts to the supplemental nutrition assistance program established under the Food and Nutrition Act of 2008 (7 U.S.C. 2011 et seq.) by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 415.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO MAKING HOUSING MORE AFFORDABLE.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to supporting members of the Armed Forces, veterans, and their families, which may include reinstating Federal employees fired during a probationary employment period who are family members of members of the Armed Forces or veterans, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

tions of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to making housing more affordable, which may include providing tax credits to develop housing, ensuring sweeping tariffs do not increase the cost of housing construction, or preventing Federal staffing cuts which slow needed approvals for permitting of housing development, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 416.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the appropriate place in title IV, add the following:

**SEC. 4. POINT OF ORDER AGAINST LEGISLATION SIGNIFICANTLY INCREASING THE DEFICIT WHEN INTEREST EXPENSES ARE ALREADY HIGH.**

(a) POINT OF ORDER.—It shall not be in order in the Senate to consider any bill, joint resolution, motion, amendment, amendment between the Houses, or conference report that, based on estimates prepared by the Congressional Budget Office, would increase the deficit by more than \$100,000,000,000 over the period of the budget year and the ensuing 9 fiscal years if the most recent budget and economic outlook by the Congressional Budget Office projects net Federal interest outlays of more than 3 percent of the gross domestic product of the United States in any of the those years.

(b) WAIVER AND APPEAL.—Subsection (a) may be waived or suspended in the Senate only by an affirmative vote of three-fifths of the Members, duly chosen and sworn. An affirmative vote of three-fifths of the Members of the Senate, duly chosen and sworn, shall be required to sustain an appeal of the ruling of the Chair on a point of order raised under subsection (a).

**SA 417.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO SUPPORTING MULTI-STATE REGIONAL COMMISSIONS.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to supporting multi-State regional commissions, which may include the Northern Border Regional Commission by the amounts provided in such legislation

for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 418.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. RESERVE FUND RELATING TO REDUCING WASTEFUL SPENDING IN THE FEDERAL CROP INSURANCE PROGRAM.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to reducing wasteful spending in the Federal crop insurance program authorized under the Federal Crop Insurance Act (7 U.S.C. 1501 et seq.), which may include limiting payments to larger corporate farms and higher-income operations, increasing transparency in crop insurance, or retaining support for small, independent farms, by the amounts provided in such legislation for those purposes.

**SA 419.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States Government for fiscal year 2025 and setting forth the appropriate budgetary levels for fiscal years 2026 through 2034; which was ordered to lie on the table; as follows:

At the end of title III, add the following:

**SEC. 3. DEFICIT-NEUTRAL RESERVE FUND RELATING TO PROTECTING UNITED STATES NATIONAL SECURITY AND GLOBAL LEADERSHIP.**

The Chairman of the Committee on the Budget of the Senate may revise the allocations of a committee or committees, aggregates, and other appropriate levels in this resolution, and make adjustments to the pay-as-you-go ledger, for one or more bills, joint resolutions, amendments, amendments between the Houses, motions, or conference reports relating to protecting United States national security and global leadership, which may include legislation to help facilitate the safe transport or relocation of individuals to the United States who have been approved under the Afghan special immigrant visa program, and to ensuring the continuation of the United States Refugee Assistance Program, which is a lifesaving tool to resettle the most vulnerable refugees, including individuals at risk of sexual violence, human trafficking, or violence based on religious minority, by the amounts provided in such legislation for those purposes, provided that such legislation would not increase the deficit over the period of the total of fiscal years 2025 through 2034.

**SA 420.** Mrs. SHAHEEN submitted an amendment intended to be proposed by her to the concurrent resolution S. Con. Res. 7, setting forth the congressional budget for the United States