

# Daily Digest

## Senate

### Chamber Action

*Routine Proceedings, pages S2335–2349*

**Measures Introduced:** Nine bills and one resolution were introduced, as follows: S. 3897–3905, and S. Res. 586. **Page S2346**

**Measures Passed:**

**Deep Vein Thrombosis and Pulmonary Embolism Awareness Month:** Senate agreed to S. Res. 586, supporting the goals and ideals of “Deep Vein Thrombosis and Pulmonary Embolism Awareness Month”. **Page S2349**

**Message from the President:** Senate received the following message from the President of the United States:

A message from the President of the United States Transmitting, pursuant to law, a report relative to the designation as emergency requirements all funding (including the transfer and repurposing of funds) so designated by the Congress in the Consolidated Appropriations Act, 2024 pursuant to section 251(b)(2)(A) of the of the Balanced Budget and Emergency Deficit Control Act of 1985, as outlined in the enclosed list of accounts received during adjournment of the Senate on March 9, 2024; which was referred to the Committee on the Budget. (PM–42) **Page S2345**

**Yoon Nomination—Agreement:** Senate resumed consideration of the nomination of Jasmine Hyejung Yoon, of Virginia, to be United States District Judge for the Western District of Virginia. **Pages S2335–36, S2339–40**

During consideration of this nomination today, Senate also took the following action:

By 52 yeas to 38 nays (Vote No. EX. 85), Senate agreed to the motion to close further debate on the nomination. **Pages S2339–40**

A unanimous-consent agreement was reached providing for further consideration of the nomination, post-cloture, at approximately 10:30 a.m., on Tuesday, March 12, 2024; that all time on the nomination be considered expired at 11:30 a.m.; that if cloture has been invoked on the nomination of Sunil R. Harjani, of Illinois, to be United States District

Judge for the Northern District of Illinois, all time be considered expired at 2:15 p.m., and that if cloture is invoked on the nomination of Melissa R. DuBose, of Rhode Island, to be United States District Judge for the District of Rhode Island, all time be considered expired at 5:30 p.m.; and that upon disposition of the nomination of Melissa R. DuBose, Senate execute the order of Friday, March 8, 2024, with respect to the nomination of Sean Patrick Maloney, of New York, to be Representative of the United States of America to the Organization for Economic Cooperation and Development. **Page S2349**

**Messages from the House:** **Page S2345**

**Measures Referred:** **Page S2345**

**Measures Placed on the Calendar:** **Page S2345**

**Executive Communications:** **Page S2345**

**Additional Cosponsors:** **Pages S2346–47**

**Statements on Introduced Bills/Resolutions:** **Pages S2347–48**

**Additional Statements:** **Pages S2344–45**

**Authorities for Committees to Meet:** **Page S2348**

**Record Votes:** One record vote was taken today. (Total—85) **Page S2340**

**Adjournment:** Senate convened at 3 p.m. and adjourned at 7:02 p.m., until 10:30 a.m. on Tuesday, March 12, 2024. (For Senate’s program, see the remarks of the Acting Majority Leader in today’s Record on page S2349.)

### Committee Meetings

(Committees not listed did not meet)

#### WORLDWIDE THREATS

**Select Committee on Intelligence:** Committee concluded open and closed hearings to examine worldwide threats, after receiving testimony from Avril D. Haines, Director of National Intelligence; William J. Burns, Director, Central Intelligence Agency; Christopher A. Wray, Director, Federal Bureau of Investigation, Department of Justice; Brett M. Holmgren,

Assistant Secretary of State for Intelligence and Research; and General Timothy D. Haugh, Director, National Security Agency, and Lieutenant General

Jeffrey A. Kruse, Director, Defense Intelligence Agency, both of the Department of Defense.

# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 13 public bills, H.R. 7608–7620; and 2 resolutions, H. Res. 1072–1073, were introduced. **Pages H1092–93**

**Additional Cosponsors:** **Pages H1094–95**

**Reports Filed:** Reports were filed today as follows:

H.R. 7521, to protect the national security of the United States from the threat posed by foreign adversary controlled applications, such as TikTok and any successor application or service and any other application or service developed or provided by ByteDance Ltd. or an entity under the control of ByteDance Ltd (H. Rept. 118–417);

H.R. 7520, to prohibit data brokers from transferring sensitive data of United States individuals to foreign adversaries, and for other purposes (H. Rept. 118–418); and

H. Res. 1071, providing for consideration of the bill (H.R. 6276) to direct the Administrator of General Services and the Director of the Office of Management and Budget to identify the utilization rate of certain public buildings and federally-leased space, and for other purposes, and providing for consideration of the resolution (H. Res. 1065) denouncing the Biden administration's immigration policies (H. Rept. 118–419). **Page H1092**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Bentz to act as Speaker pro tempore for today. **Page H1061**

**Recess:** The House recessed at 12:22 p.m. and reconvened at 2 p.m. **Page H1063**

**Recess:** The House recessed at 2:15 p.m. and reconvened at 3:32 p.m. **Page H1065**

**Suspensions:** The House agreed to suspend the rules and pass the following measures: FASTA Reform Act: H.R. 6277, to amend the Federal Assets Sale and Transfer Act of 2016 to improve such Act;

**Pages H1065–67**

*Authorizing the use of the Capitol Grounds for the National Peace Officers Memorial Service and the National Honor Guard and Pipe Band Exhibition:* H. Con. Res. 83, authorizing the use of the Capitol Grounds for the National Peace Officers Memorial Service and the National Honor Guard and Pipe Band Exhibition;

**Pages H1067–68**

*Amending title 40, United States Code, to establish an expiration date of certain committee resolutions with respect to leases or projects:* H.R. 6316, to amend title 40, United States Code, to establish an expiration date of certain committee resolutions with respect to leases or projects;

**Pages H1068–69**

*Public Buildings Accountability Act:* H.R. 6254, to direct the Comptroller General of the United States to conduct a review on the Public Buildings Service;

**Pages H1069–70**

*Designating the Federal building and United States courthouse located at 600 East First Street in Rome, Georgia, as the “Harold L. Murphy Federal Building and United States Courthouse”:* H.R. 532, to designate the Federal building and United States courthouse located at 600 East First Street in Rome, Georgia, as the “Harold L. Murphy Federal Building and United States Courthouse”;

**Pages H1070–71**

*Think Differently About Emergencies Act:* H.R. 6249, to provide for a review and report on the assistance and resources that the Administrator of the Federal Emergency Management Agency provides to individuals with disabilities and the families of such individuals that are impacted by major disasters;

**Pages H1071–73**

*Disaster Assistance Deadlines Alignment Act:* S. 1858, to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to establish a deadline for applying for disaster unemployment assistance;

**Pages H1073–74**

*Eliminating Barriers to Rural Internet Development Grant Eligibility Act:* H.R. 1752, amended, to amend the Public Works and Economic Development Act of 1965 to provide for a high-speed broadband deployment initiative, by a  $\frac{2}{3}$  yeas-and-nay vote of 375 yeas to 20 nays, Roll No. 79;

**Pages H1074–76, H1079–80**

*Save Our Seas 2.0 Amendments Act:* H.R. 886, amended, to amend the Save Our Seas 2.0 Act to improve the administration of the Marine Debris

Foundation, to amend the Marine Debris Act to improve the administration of the Marine Debris Program of the National Oceanic and Atmospheric Administration, by a  $\frac{2}{3}$  ye-a-and-nay vote of 326 yeas to 73 nays, Roll No. 80; and **Pages H1076–78, H1080–81**

**Tennessee Valley Authority Salary Transparency Act:** H.R. 4693, amended, to provide that the Federal Reports Elimination and Sunset Act of 1995 does not apply to certain reports required to be submitted by the Tennessee Valley Authority.

**Pages H1078–79**

**Recess:** The House recessed at 4:47 p.m. and reconvened at 6:30 p.m.

**Page H1079**

**Suspension—Proceedings Postponed:** The House debated the following measure under suspension of the rules. Further proceedings were postponed. Designating the Federal building located at 985 Michigan Avenue in Detroit, Michigan, as the “Rosa Parks Federal Building”; S. 1278, to designate the Federal building located at 985 Michigan Avenue in Detroit, Michigan, as the “Rosa Parks Federal Building”.

**Pages H1073–74**

**Presidential Message:** Read a message from the President transmitting a notification of the designation of all funding as emergency requirements in accordance with section 6 of the Consolidated Appropriations Act, 2024—referred to the Committee on Appropriations and ordered to be printed (H. Doc. 118–117).

**Page H1065**

**Senate Referral:** S. 3853 was held at the desk.

**Page H1065**

**Senate Message:** Message received from the Senate by the Clerk and subsequently presented to the House today appears on pages H1079, H1080–81.

**Quorum—Calls Votes:** Two ye-a-and-nay votes developed during the proceedings of today and appear on pages H1079, H1080–81.

**Adjournment:** The House met at 12 p.m. and adjourned at 8:57 p.m.

## Committee Meetings

### UTILIZING SPACE EFFICIENTLY AND IMPROVING TECHNOLOGIES ACT OF 2023; DENOUNCING THE BIDEN ADMINISTRATION’S IMMIGRATION POLICIES

**Committee on Rules:** Full committee held a hearing on H.R. 6276, the “Utilizing Space Efficiently and Improving Technologies Act of 2023”; and legislation on denouncing the Biden administration’s immigration policies. The Committee granted, by a record vote of 9–3, a rule providing for consideration of

H.R. 6276, the “Utilizing Space Efficiently and Improving Technologies Act of 2023”, and H. Res. 1065, Denouncing the Biden administration’s immigration policies. The rule provides for consideration of H.R. 6276, the “Utilizing Space Efficiently and Improving Technologies Act of 2023”, under a structured rule. The rule waives all points of order against consideration of the bill. The rule provides one hour of general debate equally divided and controlled by the chair and ranking minority member of the Committee on Transportation and Infrastructure or their respective designees. The rule provides that the amendment in the nature of a substitute recommended by the Committee on Transportation and Infrastructure now printed in the bill shall be considered as adopted, and the bill, as amended, shall be considered as read. The rule waives all points of order against provisions in the bill, as amended. The rule further makes in order only those amendments printed in the report. Each amendment may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendments printed in the report. The rule provides one motion to recommit. The rule further provides for consideration of H. Res. 1065, Denouncing the Biden administration’s immigration policies, under a closed rule. The rule provides that upon adoption of the resolution it shall be in order without intervention of any point of order to consider H. Res. 1065. The rule provides that the resolution shall be considered as read. Finally, the rule provides one hour of general debate equally divided and controlled by the chair and ranking minority member of the Committee on the Judiciary or their respective designees. Testimony was heard from Representatives Van Drew, Jayapal, and Perry.

## Joint Meetings

No joint committee meetings were held.

### NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D200)

H.R. 7454, to amend title 49, United States Code, to extend authorizations for the airport improvement program, to amend the Internal Revenue Code of 1986 to extend the funding and expenditure authority of the Airport and Airway Trust Fund. Signed on March 8, 2024. (Public Law 118–41)

## COMMITTEE MEETINGS FOR TUESDAY, MARCH 12, 2024

(Committee meetings are open unless otherwise indicated)

### Senate

*Committee on Armed Services:* to hold hearings to examine global security challenges and U.S. strategy, 9:30 a.m., SH-216.

*Committee on Banking, Housing, and Urban Affairs:* to hold hearings to examine proposals to address housing affordability, availability, and other community needs, 10 a.m., SD-538.

*Committee on the Budget:* to hold hearings to examine the President's proposed budget request for fiscal year 2025, 10:15 a.m., SD-608.

*Committee on Energy and Natural Resources:* to hold hearings to examine the findings and recommendations of the Wildland Fire Mitigation and Management Commission, 10 a.m., SD-366.

*Committee on Environment and Public Works:* business meeting to consider S. 3791, to reauthorize the America's Conservation Enhancement Act, S. 3858, to establish within the Office of Land and Emergency Management of the Environmental Protection Agency the Office of Mountains, Deserts, and Plains, and S. 3891, to amend the Public Works and Economic Development Act of 1965 to update and expand Federal economic development investment in the economic recovery, resiliency, and competitiveness of communities, regions, and States across the United States, 10 a.m., SD-406.

*Committee on Finance:* to hold hearings to examine growing U.S. manufacturing through the tax code, 10 a.m., SD-215.

*Committee on Health, Education, Labor, and Pensions:* Subcommittee on Employment and Workplace Safety, to hold hearings to examine youth apprenticeships, focusing on building partnerships and strengthening career pathways, 2 p.m., SD-430.

*Committee on the Judiciary:* to hold hearings to examine voting rights in America, 10 a.m., SD-G50.

*Committee on Rules and Administration:* to hold hearings to examine administration of upcoming elections, 3 p.m., SR-301.

### House

*Committee on Armed Services,* Full Committee, hearing entitled "U.S. Military Posture and National Security Challenges in North and South America", 10 a.m., 2118 Rayburn.

Subcommittee on Strategic Forces, hearing entitled "U.S. and Adversary Hypersonic Capabilities", 3 p.m., 2118 Rayburn.

Subcommittee on Seapower and Projection Forces, hearing entitled "Air Force Projection Forces Aviation Programs and Capabilities Related to the President's Fiscal Year 2025 Budget Request", 3:30 p.m., 2212 Rayburn.

*Committee on Education and Workforce,* Subcommittee on Health, Employment, Labor, and Pensions; and Subcommittee on Higher Education and Workforce Develop-

ment, joint hearing entitled "Safeguarding Student-Athletes from NLRB Misclassification", 10:15 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* Subcommittee on Health, markup on H.R. 619, the "NAPA Reauthorization Act"; H.R. 620, the "Alzheimer's Accountability and Investment Act"; H.R. 7218, the "Building Our Largest Dementia Infrastructure for Alzheimer's Act of 2024"; H.R. 5012, the "SHINE for Autumn Act of 2023"; H.R. 4581, the "Maternal and Child Health Stillbirth Prevention Act of 2023"; H.R. 2706, the "Charlotte Woodward Organ Transplant Discrimination Prevention Act"; H.R. 4646, the "SIREN Reauthorization Act"; H.R. 6160, to amend the Public Health Service Act to reauthorize a lifespan respite care program; H.R. 6960, the "Emergency Medical Services for Children Reauthorization Act of 2024"; H.R. 7153, the "Dr. Lorna Breen Health Care Provider Protection Reauthorization Act"; H.R. 7251, the "Poison Control Centers Reauthorization Act of 2024"; H.R. 7224, to amend the Public Health Service Act to reauthorize the Stop, Observe, Ask, and Respond to Health and Wellness Training Program; H.R. 7208, the "Traumatic Brain Injury Program Reauthorization Act of 2024"; H.R. 6829, the "Cardiomyopathy Health Education, Awareness, Research, and Training in the Schools Act of 2023"; H.R. 7189, the "Congenital Heart Futures Reauthorization Act of 2024"; H.R. 7406, the "DeOndra Dixon INCLUDE Project Act of 2024"; H.R. 3916, the "SCREENS for Cancer Act of 2023"; H.R. 5074, the "Kidney PATIENT Act"; and H.R. 5526, the "Seniors' Access to Critical Medications Act of 2023", 10 a.m., 2123 Rayburn.

Subcommittee on Communications and Technology, markup on H.R. 2864, the "Countering CCP Drones Act"; H.R. 820, the "Foreign Adversary Communications Transparency Act"; H.R. 1513, the "Future Uses of Technology Upholding Reliable and Enhancing Networks"; H.R. 7589, the "Removing Our Unsecure Technologies to Ensure Reliability and Security", 2 p.m., 2123 Rayburn.

*Committee on Financial Services,* Subcommittee on National Security, Illicit Finance, and International Financial Institutions, hearing entitled "Mission Critical: Restoring National Security as the Focus of Defense Production Act Reauthorization", 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs,* Subcommittee on Europe, hearing entitled "Going Nuclear on Rosatom: Ending Global Dependence on Putin's Nuclear Energy Sector", 2 p.m., 2127 Rayburn.

*Committee on Homeland Security,* Subcommittee on Transportation and Maritime Security, hearing entitled "Organizational Oversight: Examining TSA's Post-Modernization Efforts", 10 a.m., 310 Cannon.

*Committee on House Administration,* Full Committee, hearing entitled "Three Years Later: Assessing the Law Enforcement Response to Multiple Pipe Bombs on January 6, 2021", 10:30 a.m., 1310 Longworth.

*Committee on the Judiciary,* Full Committee, hearing entitled "Hearing on the Report of Special Counsel Robert K. Hur", 10 a.m., 2141 Rayburn.

*Committee on Natural Resources*, Full Committee, markup on H.R. 1657, the “Lake Winnibigoshish Land Exchange Act of 2023”; H.R. 2468, the “Mountain View Corridor Completion Act”; H.R. 4389, the “Migratory Birds of the Americas Conservation Enhancements Act of 2023”; H.R. 4524, the “Parity for Tribal Law Enforcement Act”; H.R. 5443, the “Accelerating Appraisals and Conservation Efforts Act”; H.R. 5582, the “White Oak Resilience Act”; H.R. 5665, the “Promoting Accessibility on Federal Lands Act of 2023”; H.R. 6235, the “Harmful Algal Bloom and Hypoxia Research and Control Amendments Act of 2023”; H.R. 6342, the “Military and Veterans in Parks Act”; H.R. 6368, the “Indian Buffalo Management Act”; H.R. 6862, to amend the FAST Act to include certain mineral production activities as a covered project, and for other purposes; and H.R. 7072, the “Wabeno Economic Development Act of 2024”, 10:30 a.m., 1324 Longworth.

*Committee on Oversight and Accountability*, Subcommittee on Economic Growth, Energy Policy, and Regulatory Affairs, hearing entitled “The Power Struggle: Examining the Reliability and Security of America’s Electrical Grid”, 10 a.m., 2154 Rayburn.

Subcommittee on Cybersecurity, Information Technology, and Government Innovation, hearing entitled “Addressing Real Harm Done by Deepfakes”, 2 p.m., 2154 Rayburn.

*Committee on Science, Space, and Technology*, Subcommittee on Energy, hearing entitled “Bridging the Valley of Death: ARP’s Role in Developing Breakthrough Technologies”, 10 a.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Oversight, Investigations, and Regulations, hearing entitled “Navigating Regulations: Alternative Pathways to Investing in Small Businesses”, 10 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, Subcommittee on Economic Development, Public Buildings, and Emergency Management, hearing entitled “Disaster Readiness: Examining the Propriety of the Expanded Use of FEMA Resources”, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means*, Full Committee, hearing entitled “Enhancing Access to Care at Home in Rural and Underserved Communities”, 11 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, Full Committee, hearing entitled “2024 Annual Threat Assessment”, 10 a.m., 390 Cannon.

Full Committee, hearing entitled “2024 Annual Threat Assessment”, 2 p.m., 304 Cannon. This hearing is closed.

### Joint Meeting

*Joint Economic Committee*: to hold hearings to examine the fiscal situation of the United States, 2:30 p.m., 210, Cannon Building.

## CONGRESSIONAL PROGRAM AHEAD

Week of March 12 through March 15, 2024

### Senate Chamber

On *Tuesday*, Senate will continue consideration of the nomination of Jasmine Hyejung Yoon, of Virginia, to be United States District Judge for the Western District of Virginia, post-cloture, and vote on confirmation of the nomination at 11:30 a.m. Following disposition of the nomination, Senate will vote on the motion to invoke cloture on the nomination of Sunil R. Harjani, of Illinois, to be United States District Judge for the Northern District of Illinois.

If cloture is invoked on the nomination of Sunil R. Harjani, Senate will vote on confirmation thereon at 2:15 p.m. Following disposition of the nomination, Senate will vote on the motion to invoke cloture on the nomination of Melissa R. DuBose, of Rhode Island, to be United States District Judge for the District of Rhode Island.

If cloture is invoked on the nomination of Melissa R. DuBose, Senate will vote on confirmation thereon at 5:30 p.m. Following disposition of the nomination, Senate will vote on confirmation of the nomination of Sean Patrick Maloney, of New York, to be Representative of the United States of America to the Organization for Economic Cooperation and Development, with the rank of Ambassador.

During the balance of the week, Senate may consider any cleared legislative and executive business.

### Senate Committees

(Committee meetings are open unless otherwise indicated)

*Committee on Armed Services*: March 12, to hold hearings to examine global security challenges and U.S. strategy, 9:30 a.m., SH-216.

March 14, Full Committee, to hold hearings to examine the posture of United States Northern Command and United States Southern Command in review of the Defense Authorization Request for Fiscal Year 2025 and the Future Years Defense Program; to be immediately followed by a closed session in SVC-217, 9:30 a.m., SH-216.

*Committee on Banking, Housing, and Urban Affairs*: March 12, to hold hearings to examine proposals to address housing affordability, availability, and other community needs, 10 a.m., SD-538.

*Committee on the Budget*: March 12, to hold hearings to examine the President’s proposed budget request for fiscal year 2025, 10:15 a.m., SD-608.

*Committee on Energy and Natural Resources*: March 12, to hold hearings to examine the findings and recommendations of the Wildland Fire Mitigation and Management Commission, 10 a.m., SD-366.

*Committee on Environment and Public Works*: March 12, business meeting to consider S. 3791, to reauthorize the

America's Conservation Enhancement Act, S. 3858, to establish within the Office of Land and Emergency Management of the Environmental Protection Agency the Office of Mountains, Deserts, and Plains, and S. 3891, to amend the Public Works and Economic Development Act of 1965 to update and expand Federal economic development investment in the economic recovery, resiliency, and competitiveness of communities, regions, and States across the United States, 10 a.m., SD-406.

*Committee on Finance:* March 12, to hold hearings to examine growing U.S. manufacturing through the tax code, 10 a.m., SD-215.

March 14, Full Committee, to hold hearings to examine the President's proposed budget request for fiscal year 2025 for the Department of Health and Human Services, 10 a.m., SD-215.

*Committee on Foreign Relations:* March 14, to hold hearings to examine U.S. strategy in the Pacific Islands region, 10:30 a.m., SD-419.

*Committee on Health, Education, Labor, and Pensions:* March 12, Subcommittee on Employment and Workplace Safety, to hold hearings to examine youth apprenticeships, focusing on building partnerships and strengthening career pathways, 2 p.m., SD-430.

March 14, Full Committee, to hold hearings to examine workers benefitting from new technology and increased productivity, 10 a.m., SD-430.

*Committee on Homeland Security and Governmental Affairs:* March 14, to hold hearings to examine responding to the increasing wildfire threat, 10 a.m., SD-342.

*Committee on the Judiciary:* March 12, to hold hearings to examine voting rights in America, 10 a.m., SD-G50.

March 14, Full Committee, business meeting to consider S. 1306, to reauthorize the COPS ON THE BEAT

grant program, and the nomination of David O. Barnett, Jr., to be United States Marshal for the District of New Mexico, Department of Justice, 10 a.m., SD-G50.

*Committee on Rules and Administration:* March 12, to hold hearings to examine administration of upcoming elections, 3 p.m., SR-301.

*Committee on Veterans' Affairs:* March 13, to hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of The American Legion and multiple veterans service organizations: JWV, TAPS, NCHV, MOAA, NACVSO, NCAI, VVA, NGAUS, and FRA, 10 a.m., 390-CHOB.

### House Committees

*Committee on Armed Services,* March 13, Subcommittee on Cyber, Information Technologies and Innovation, hearing entitled "Too Critical to Fail: Getting Software Right in an Age of Rapid Innovation", 9 a.m., 2212 Rayburn.

*Committee on Financial Services,* March 13, Subcommittee on Digital Assets, Financial Technology, and Inclusion, hearing entitled "Bureaucratic Overreach or Consumer Protection", 9 a.m., 2128 Rayburn.

### Joint Meeting

*Joint Economic Committee:* March 12, to hold hearings to examine the fiscal situation of the United States, 2:30 p.m., 210, Cannon Building.

*Joint Hearing:* March 13, Senate Committee on Veterans' Affairs, to hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of The American Legion and multiple veterans service organizations: JWV, TAPS, NCHV, MOAA, NACVSO, NCAI, VVA, NGAUS, and FRA, 10 a.m., 390-CHOB.

*Next Meeting of the SENATE*

10:30 a.m., Tuesday, March 12

## Senate Chamber

**Program for Tuesday:** Senate will continue consideration of the nomination of Jasmine Hyejung Yoon, of Virginia, to be United States District Judge for the Western District of Virginia, post-cloture, and vote on confirmation of the nomination at 11:30 a.m. Following disposition of the nomination, Senate will vote on the motion to invoke cloture on the nomination of Sunil R. Harjani, of Illinois, to be United States District Judge for the Northern District of Illinois.

If cloture is invoked on the nomination of Sunil R. Harjani, Senate will vote on confirmation thereon at 2:15 p.m. Following disposition of the nomination, Senate will vote on the motion to invoke cloture on the nomination of Melissa R. DuBose, of Rhode Island, to be United States District Judge for the District of Rhode Island.

If cloture is invoked on the nomination of Melissa R. DuBose, Senate will vote on confirmation thereon at 5:30 p.m. Following disposition of the nomination, Senate will vote on confirmation of the nomination of Sean Patrick Maloney, of New York, to be Representative of the United States of America to the Organization for Economic Cooperation and Development, with the rank of Ambassador.

*(Senate will recess following the vote on the motion to invoke cloture on the nomination of Sunil R. Harjani until 2:15 p.m. for their respective party conferences.)*

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Tuesday, March 12

## House Chamber

**Program for Tuesday:** Consideration of H.R. 6276—Utilizing Space Efficiently and Improving Technologies Act (Subject to a Rule). Consideration of H. Res. 1065—Denouncing the Biden administration's immigration policies (Subject to a Rule).

## Extensions of Remarks, as inserted in this issue

## HOUSE

Barr, Andy, Ky., E237  
Bean, Aaron, Fla., E238  
Bishop, Sanford D., Jr., Ga., E238  
Cartwright, Matt, Pa., E239  
Castro, Joaquin, Tex., E233  
Clyburn, James E., S.C., E239

Connolly, Gerald E., Va., E233, E235  
Garamendi, John, Calif., E236  
Hoyle, Val T., Ore., E236  
Hudson, Richard, N.C., E234  
Kilmer, Derek, Wash., E237  
Kuster, Ann M., N.H., E236  
Lawler, Michael, N.Y., E237  
Ogles, Andrew, Tenn., E234

Raskin, Jamie, Md., E235  
Rogers, Mike, Ala., E234  
Stansbury, Melanie A., N.M., E237  
Thanedar, Shri, Mich., E235  
Torres, Ritchie, N.Y., E233, E234, E234, E235, E236,  
E238  
Westerman, Bruce, Ark., E238  
Williams, Brandon, N.Y., E239



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at [www.govinfo.gov](http://www.govinfo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.

The *Congressional Record* (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress, as reported by the Official Reporters thereof, are