

# Daily Digest

## HIGHLIGHTS

See *Résumé of Congressional Activity*.

## Senate

### Chamber Action

*Routine Proceedings, pages S7523–S7575*

**Measures Introduced:** Six bills and two resolutions were introduced, as follows: S. 3123–3128, S. Res. 435, and S. Con. Res. 18. **Page S7539**

#### Measures Reported:

S. 2429, to amend chapter 38 of title 31, United States Code, relating to civil remedies, with amendments. **Page S7538**

#### Measures Passed:

**RENACER Act:** Committee on Foreign Relations was discharged from further consideration of S. 1064, to advance the strategic alignment of United States diplomatic tools toward the realization of free, fair, and transparent elections in Nicaragua and to reaffirm the commitment of the United States to protect the fundamental freedoms and human rights of the people of Nicaragua, and the bill was then passed, after agreeing to the following amendment proposed thereto: **Pages S7571–72**

Schumer (for Menendez) Amendment No. 4132, in the nature of a substitute. **Pages S7571–72**

#### Measures Considered:

**John R. Lewis Voting Rights Advancement Act—Cloture:** Senate began consideration of the motion to proceed to consideration of S. 4, to amend the Voting Rights Act of 1965 to revise the criteria for determining which States and political subdivisions are subject to section 4 of the Act. **Page S7535**

A motion was entered to close further debate on the motion to proceed to consideration of the bill, and, in accordance with the provisions of Rule XXII of the Standing Rules of the Senate, a vote on cloture will occur upon disposition of the nomination of Rajesh D. Nayak, of Maryland, to be an Assistant Secretary of Labor. **Page S7535**

Prior to the consideration of the motion to proceed to consideration of the bill, Senate took the following action:

D1208

Senate agreed to the motion to proceed to Legislative Session. **Page S7535**

**Message from the President:** Senate received the following message from the President of the United States:

Transmitting, pursuant to law, a report on the continuation of the national emergency that was originally declared in Executive Order 13067 of November 3, 1997, with respect to Sudan, received during adjournment of the Senate on October 29, 2021; which was referred to the Committee on Banking, Housing, and Urban Affairs. (PM–15)

**Pages S7537–38**

**Davidson Nomination—Agreement:** Senate resumed consideration of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury. **Pages S7525–34**

A unanimous-consent agreement was reached providing for further consideration of the nomination, at approximately 10 a.m., on Tuesday, November 2, 2021; that notwithstanding Rule XXII, at 11:00 a.m., Senate vote on the motions to invoke cloture on the nominations of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, Benjamin Harris, of Virginia, to be an Assistant Secretary of the Treasury, and Isobel Coleman, of New York, to be a Deputy Administrator of the United States Agency for International Development, in the order listed; that at 2:20 p.m., Senate vote on the motions to invoke cloture on the nominations of Jeffrey M. Prieto, of California, to be an Assistant Administrator of the Environmental Protection Agency, and Rajesh D. Nayak, of Maryland, to be an Assistant Secretary of Labor, in the order listed; that at 5:15 p.m., Senate vote on confirmation of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury; and that upon disposition of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, Senate continue consideration of the

nomination of Benjamin Harris, of Virginia, to be an Assistant Secretary of the Treasury. **Page S7572**

**Nominations Confirmed:** Senate confirmed the following nominations:

By 51 yeas to 45 nays (Vote No. EX. 449), Beth Robinson, of Vermont, to be United States Circuit Judge for the Second Circuit. **Page S7534**

By 53 yeas to 43 nays (Vote No. EX. 450), Toby J. Heytens, of Virginia, to be United States Circuit Judge for the Fourth Circuit. **Pages S7534–35**

**Nominations Received:** Senate received the following nominations:

1 Navy nomination in the rank of admiral.

Routine lists in the Air Force, Army, Coast Guard, Marine Corps, Navy, Space Force. **Page S7575**

**Messages from the House:** **Page S7538**

**Executive Communications:** **Page S7538**

**Additional Cosponsors:** **Pages S7539–40**

**Statements on Introduced Bills/Resolutions:**

**Pages S7540–41**

**Additional Statements:**

**Pages S7536–37**

**Amendments Submitted:**

**Pages S7541–71**

**Record Votes:** Two record votes were taken today. (Total—450)

**Pages S7534–35**

**Adjournment:** Senate convened at 3 p.m. and adjourned at 7:55 p.m., until 10 a.m. on Tuesday, November 2, 2021. (For Senate's program, see the remarks of the Majority Leader in today's Record on page S7572.)

## Committee Meetings

(Committees not listed did not meet)

No committee meetings were held.

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# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 18 public bills, H.R. 5791–5808; and 5 resolutions, H. Con. Res. 57; and H. Res. 758–761 were introduced. **Pages H6069–70**

**Additional Cosponsors:** **Pages H6071–72**

**Reports Filed:** Reports were filed today as follows:

H.R. 390, to redesignate the Federal building located at 167 North Main Street in Memphis, Tennessee as the "Odell Horton Federal Building" (H. Rept. 117–157);

H.R. 1339, to require the Secretary of Transportation to establish an advanced air mobility interagency working group, and for other purposes, with an amendment (H. Rept. 117–158);

H.R. 2220, to amend title 40, United States Code, to modify the treatment of certain bargain-price options to purchase at less than fair market value, and for other purposes (H. Rept. 117–159);

H.R. 3709, to direct the Administrator of the Federal Emergency Management Agency to submit to Congress a report on preliminary damage assessments and make necessary improvements to processes in the Federal Emergency Management Agency, and for other purposes (H. Rept. 117–160);

H.R. 4660, to designate the Federal Building and United States Courthouse located at 1125 Chapline Street in Wheeling, West Virginia, as the "Frederick

P. Stamp, Jr. Federal Building and United States Courthouse" (H. Rept. 117–161);

H.R. 4679, to designate the Federal building located at 1200 New Jersey Avenue Southeast in Washington, DC, as the "Norman Yoshio Mineta Federal Building" (H. Rept. 117–162);

H.R. 1975, to take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes (H. Rept. 117–163);

H.R. 2088, to take certain Federal lands in Tennessee into trust for the benefit of the Eastern Band of Cherokee Indians, and for other purposes (H. Rept. 117–164);

H.R. 3616, to authorize the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Bear River National Heritage Area, and for other purposes (H. Rept. 117–165);

H.R. 4881, to direct the Secretary of the Interior to take into trust for the Pascua Yaqui Tribe of Arizona certain land in Pima County, Arizona, and for other purposes (H. Rept. 117–166);

H.R. 5589, to direct the Secretary of Agriculture to carry out a program to award grants to eligible entities to carry out projects with the potential to reduce or sequester greenhouse emissions that convert and valorize tree nut harvest by-products into multiple higher value biocarbon products, and for

other purposes, with an amendment (H. Rept. 117–167);

H.R. 5221, to amend the Indian Health Care Improvement Act to establish an urban Indian organization confer policy for the Department of Health and Human Services (H. Rept. 117–168, Part 1); and

H.R. 2043, to amend title 5, United States Code, to require the Director of the Office of Personnel Management to establish and maintain a public directory of the individuals occupying Government policy and supporting positions, and for other purposes, with an amendment (H. Rept. 117–169, Part 1).

**Page H6069**

**Speaker:** Read a letter from the Speaker wherein she appointed Representative Davids (KS) to act as Speaker pro tempore for today.

**Page H6037**

**Recess:** The House recessed at 12:07 p.m. and reconvened at 2 p.m.

**Page H6038**

**Recess:** The House recessed at 2:06 p.m. and reconvened at 4 p.m.

**Page H6039**

**Suspensions:** The House agreed to suspend the rules and pass the following measures:

**Catawba Indian Nation Lands Act:** H.R. 1619, to clarify the status of gaming conducted by the Catawba Indian Nation, by a  $\frac{2}{3}$  yeas-and-nays vote of 361 yeas to 55 nays with three answering “present”, Roll No. 340; and

**Pages H6039–41, H6053–54**

**Lumbee Recognition Act:** H.R. 2758, to provide for the recognition of the Lumbee Tribe of North Carolina, by a  $\frac{2}{3}$  yeas-and-nays vote of 357 yeas to 59 nays with one answering “present”, Roll No. 341.

**Pages H6041–43, H6054**

**Committee Resignation:** Read a letter from Representative Sessions wherein he resigned from the Committee on Science, Space, and Technology.

**Page H6052**

**Communication from the Committee on Ethics:** Read a communication from the Committee on Ethics regarding a fine imposed upon Representative Greene (GA) pursuant to H. Res. 38, for which she did not file an appeal.

**Pages H6052–53**

**Communication from the Committee on Ethics:** Read a communication from the Committee on Ethics regarding a fine imposed upon Representative Clyde pursuant to H. Res. 38, for which he did not file an appeal.

**Page H6053**

**Recess:** The House recessed at 5:31 p.m. and reconvened at 6:31 p.m.

**Page H6053**

**Suspensions—Proceedings Postponed:** The House debated the following measures under suspension of the rules. Further proceedings were postponed.

**Pala Band of Mission Indians Land Transfer Act of 2021:** H.R. 1975, to take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians;

**Pages H6043–44**

**Urban Indian Health Confer Act:** H.R. 5221, to amend the Indian Health Care Improvement Act to establish an urban Indian organization confer policy for the Department of Health and Human Services;

**Pages H6044–46**

**Bear River National Heritage Area Study Act:** H.R. 3616, to authorize the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Bear River National Heritage Area;

**Pages H6046–48**

**Authorizing the Seminole Tribe of Florida to lease or transfer certain land:** S. 108, to authorize the Seminole Tribe of Florida to lease or transfer certain land;

**Page H6048**

**Old Pascua Community Land Acquisition Act:** H.R. 4881, to direct the Secretary of the Interior to take into trust for the Pascua Yaqui Tribe of Arizona certain land in Pima County, Arizona; and

**Pages H6048–50**

**Eastern Band of Cherokee Historic Lands Reacquisition Act:** H.R. 2088, amended, to take certain Federal lands in Tennessee into trust for the benefit of the Eastern Band of Cherokee Indians.

**Pages H6050–52**

**Discharge Petition:** Representative Long presented to the Clerk a motion to discharge the Committee on Armed Services from the consideration of the bill, H.R. 3860, to prohibit any requirement that a member of the Armed Forces receive a vaccination against COVID–19 (Discharge Petition No. 8).

**Presidential Message:** Read a message from the President wherein he notified Congress that the national emergency declared with respect to Sudan is to continue in effect beyond November 3, 2021—referred to the Committee on Foreign Affairs and ordered to be printed (H. Doc. 117–69).

**Pages H6038–39**

**Senate Message:** Message received from the Senate by the Clerk and subsequently presented to the House today appears on page H6038.

**Quorum Calls—Votes:** Two yeas-and-nays votes developed during the proceedings of today and appear on pages H6053–54 and H6054.

**Adjournment:** The House met at 12 noon and adjourned at 9:44 p.m.

## Committee Meetings

No hearings were held.

## Joint Meetings

No joint committee meetings were held.

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### COMMITTEE MEETINGS FOR TUESDAY, NOVEMBER 2, 2021

*(Committee meetings are open unless otherwise indicated)*

#### Senate

*Committee on Agriculture, Nutrition, and Forestry:* Subcommittee on Food and Nutrition, Specialty Crops, Organics, and Research, to hold hearings to examine the state of nutrition in America 2021, 10 a.m., SH-216.

*Committee on Banking, Housing, and Urban Affairs:* to hold hearings to examine the Libor transition, focusing on protecting consumers and investors, 10 a.m., SD-538.

*Committee on Energy and Natural Resources:* business meeting to consider the nominations of Geraldine Richmond, of Oregon, to be Under Secretary for Science, Brad John Crabtree, of North Dakota, to be an Assistant Secretary (Fossil Energy and Carbon Management), and Asmeret Asefaw Berhe, of California, to be Director of the Office of Science, all of the Department of Energy, M. Camille Calimlim Touton, of Nevada, to be Commissioner of Reclamation, Laura Daniel-Davis, of Virginia, to be an Assistant Secretary, and Charles F. Sams III, of Oregon, to be Director of the National Park Service, all of the Department of the Interior, Willie L. Phillips, Jr., of the District of Columbia, to be a Member of the Federal Energy Regulatory Commission, and Sara C. Bronin, of Connecticut, to be Chairman of the Advisory Council on Historic Preservation, 10 a.m., SD-366.

*Committee on Foreign Relations:* to hold hearings to examine the nominations of Thomas Barrett, of Wisconsin, to be Ambassador to the Grand Duchy of Luxembourg, Jamie L. Harpootlian, of South Carolina, to be Ambassador to the Republic of Slovenia, Scott Miller, of Colorado, to be Ambassador to the Swiss Confederation, and to serve concurrently and without additional compensation as Ambassador to the Principality of Liechtenstein, and Erik D. Ramanathan, of Massachusetts, to be Ambassador to the Kingdom of Sweden, all of the Department of State, and other pending nominations, 10 a.m., VTC.

Subcommittee on State Department and USAID Management, International Operations, and Bilateral International Development, to hold hearings to examine training the Department of State's workforce for the 21st century diplomacy, 2:30 p.m., SD-G50/VTC.

*Committee on the Judiciary:* to hold hearings to examine cleaning up online marketplaces, focusing on protecting against stolen, counterfeit, and unsafe goods, 10 a.m., SD-226.

*Select Committee on Intelligence:* to receive a closed briefing on certain intelligence matters, 2:30 p.m., SH-219.

#### House

*Committee on Financial Services,* Task Force on Financial Technology, hearing entitled "Buy Now, Pay More Later? Investigating Risks and Benefits of BNPL and Other Emerging Fintech Cash Flow Products", 10 a.m., 2128 Rayburn and Webex.

*Committee on Homeland Security,* Subcommittee on Emergency Preparedness, Response, and Recovery, hearing entitled "20 Years After 9/11: Examining Emergency Communications Part 2", 10 a.m., Webex.

*Committee on Transportation and Infrastructure,* Subcommittee on Economic Development, Public Buildings, and Emergency Management, hearing entitled "The General Services Administration's Priorities for 2021 and Beyond", 10 a.m., 2167 Rayburn and Zoom.

*Committee on Veterans' Affairs,* Subcommittee on Technology Modernization, hearing entitled "Next Steps: Examining Plans for the Continuation of the Department of Veterans Affairs Electronic Health Record Modernization Program", 10 a.m., Zoom.

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### CONGRESSIONAL PROGRAM AHEAD

Week of November 2 through November 5,  
2021

#### Senate Chamber

On *Tuesday*, Senate will continue consideration of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, and vote on the motions to invoke cloture on the nominations of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, Benjamin Harris, of Virginia, to be an Assistant Secretary of the Treasury, and Isobel Coleman, of New York, to be a Deputy Administrator of the United States Agency for International Development, at 11:00 a.m.

At 2:20 p.m., Senate will vote on the motions to invoke cloture on the nominations of Jeffrey M. Prieto, of California, to be an Assistant Administrator of the Environmental Protection Agency, and Rajesh D. Nayak, of Maryland, to be an Assistant Secretary of Labor.

At 5:15 p.m., Senate will vote on confirmation of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, if cloture has been invoked on the nomination.

During the balance of the week, Senate may consider any cleared legislative and executive business.

#### Senate Committees

*(Committee meetings are open unless otherwise indicated)*

*Committee on Agriculture, Nutrition, and Forestry:* November 2, Subcommittee on Food and Nutrition, Specialty Crops, Organics, and Research, to hold hearings to examine the state of nutrition in America 2021, 10 a.m., SH-216.

*Committee on Banking, Housing, and Urban Affairs:* November 2, to hold hearings to examine the Libor transition, focusing on protecting consumers and investors, 10 a.m., SD-538.

November 3, Full Committee, business meeting to consider the nominations of Judith DelZoppo Pryor, of Ohio, to be First Vice President of the Export-Import Bank of the United States, Owen Edward Herrstadt, of Maryland, to be a Member of the Board of Directors of the Export-Import Bank of the United States, and Matthew S. Axelrod, of Maryland, to be an Assistant Secretary of Commerce, 9:30 a.m., SD-534.

*Committee on Commerce, Science, and Transportation:* November 3, to hold hearings to examine implementation of aviation safety reform, 10 a.m., SR-253.

*Committee on Energy and Natural Resources:* November 2, business meeting to consider the nominations of Geraldine Richmond, of Oregon, to be Under Secretary for Science, Brad John Crabtree, of North Dakota, to be an Assistant Secretary (Fossil Energy and Carbon Management), and Asmeret Asefaw Berhe, of California, to be Director of the Office of Science, all of the Department of Energy, M. Camille Calimlim Touton, of Nevada, to be Commissioner of Reclamation, Laura Daniel-Davis, of Virginia, to be an Assistant Secretary, and Charles F. Sams III, of Oregon, to be Director of the National Park Service, all of the Department of the Interior, Willie L. Phillips, Jr., of the District of Columbia, to be a Member of the Federal Energy Regulatory Commission, and Sara C. Bronin, of Connecticut, to be Chairman of the Advisory Council on Historic Preservation, 10 a.m., SD-366.

November 4, Full Committee, to hold hearings to examine the potential non-electric applications of civilian nuclear energy, 10 a.m., SD-366.

*Committee on Environment and Public Works:* November 3, to hold hearings to examine programs at the Economic Development Administration, 10 a.m., SD-406.

*Committee on Finance:* November 3, business meeting to consider the nomination of Chris Magnus, of Arizona, to be Commissioner of U.S. Customs and Border Protection, Department of Homeland Security, 9:30 a.m., SD-215.

*Committee on Foreign Relations:* November 2, to hold hearings to examine the nominations of Thomas Barrett, of Wisconsin, to be Ambassador to the Grand Duchy of Luxembourg, Jamie L. Harpootlian, of South Carolina, to be Ambassador to the Republic of Slovenia, Scott Miller, of Colorado, to be Ambassador to the Swiss Confederation, and to serve concurrently and without additional compensation as Ambassador to the Principality of Liechtenstein, and Erik D. Ramanathan, of Massachusetts, to be Ambassador to the Kingdom of Sweden, all of the Department of State, and other pending nominations, 10 a.m., VTC.

November 2, Subcommittee on State Department and USAID Management, International Operations, and Bilateral International Development, to hold hearings to examine training the Department of State's workforce for the 21st century diplomacy, 2:30 p.m., SD-G50/VTC.

November 3, Full Committee, business meeting to consider the nominations of Lisa A. Carty, of Maryland, to be Representative of the United States of America on

the Economic and Social Council of the United Nations, with the rank of Ambassador, and to be an Alternate Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during her tenure of service as Representative of the United States of America on the Economic and Social Council of the United Nations, Barbara A. Leaf, of Virginia, to be an Assistant Secretary (Near Eastern Affairs), Elizabeth Anne Noseworthy Fitzsimmons, of Delaware, to be Ambassador to the Togolese Republic, David R. Gilmour, of the District of Columbia, to be Ambassador to the Republic of Equatorial Guinea, Patricia Mahoney, of Virginia, to be Ambassador to the Central African Republic, Peter Hendrick Vrooman, of New York, to be Ambassador to the Republic of Mozambique, Peter D. Haas, of Virginia, to be Ambassador to the People's Republic of Bangladesh, and Julie Chung, of California, to be Ambassador to the Democratic Socialist Republic of Sri Lanka, all of the Department of State, and Atul Atmaram Gawande, of Massachusetts, to be an Assistant Administrator of the United States Agency for International Development, 9:30 a.m., SD-G50.

November 3, Full Committee, to receive a closed briefing on U.S. cybersecurity policy, 10 a.m., SVC-217.

November 4, Full Committee, business meeting to consider pending calendar business, 11 a.m., SD-106.

*Committee on Health, Education, Labor, and Pensions:* November 4, to hold hearings to examine the road ahead for the COVID-19 response, focusing on next steps, 10 a.m., SD-G50.

*Committee on Homeland Security and Governmental Affairs:* November 3, business meeting to consider S. 587, to amend the Inspector General Act of 1978 to provide that the President or certain agency heads may remove the Inspector General, or place an Inspector General on non-duty status, only if certain conditions are satisfied, S. 1794, to amend the Inspector General Act of 1978 to provide testimonial subpoena authority, S. 2273, to authorize Inspectors General to continue operations during a lapse in appropriations, S. 2991, to establish a Department of Homeland Security Center for Countering Human Trafficking, S. 3035, to establish the Artificial Intelligence Hygiene Working Group, S. 2993, to amend the Homeland Security Act of 2002 to establish in the Cybersecurity and Infrastructure Security Agency the National Cyber Exercise Program, S. 2491, to amend the Homeland Security Act of 2002 to establish the National Cyber Resilience Assistance Fund, to improve the ability of the Federal Government to assist in enhancing critical infrastructure cyber resilience, to improve security in the national cyber ecosystem, to address Systemically Important Critical Infrastructure, S. 3099, to amend title 44, United States Code, to establish the Federal Risk and Authorization Management Program within the General Services Administration, S. 2540, to make technical corrections to title XXII of the Homeland Security Act of 2002, S. 2274, to authorize the Director of the Cybersecurity and Infrastructure Security Agency to establish an apprenticeship program and to establish a pilot program on cybersecurity training for veterans and members of the

Armed Forces transitioning to civilian life, S. 2322, to require a pilot program on the participation of non-asset-based third-party logistics providers in the Customs-Trade Partnership Against Terrorism, S. 2793, to authorize the Administrator of General Services to establish an enhanced use lease pilot program, S. 2541, to authorize the reclassification of the tactical enforcement officers (commonly known as the “Shadow Wolves”) in the Homeland Security Investigations tactical patrol unit operating on the lands of the Tohono O’odham Nation as special agents, S. 1941, to direct the Director of the Office of Management and Budget to standardize the use of core-based statistical area designations across Federal programs, to allow between 120 and 180 days for public comment on any proposed change to such designations, and to report on the scientific basis and estimated impact to Federal programs for any proposed change to such designations, S. 2838, to require the Director of the Government Publishing Office to establish and maintain an online portal accessible to the public that allows the public to obtain electronic copies of all congressionally mandated reports in one place, S. 419, to amend title 5, United States Code, to provide for a full annuity supplement for certain air traffic controllers, S. 442, to amend title 40, United States Code, to require the Administrator of General Services to procure the most life-cycle cost effective and energy efficient lighting products and to issue guidance on the efficiency, effectiveness, and economy of those products, S. 2483, to require the Director of the Cybersecurity and Infrastructure Security Agency to establish cybersecurity guidance for small organizations, S. 2989, to amend the Homeland Security Act of 2002 to enhance the Blue Campaign of the Department of Homeland Security, S. 138, to waive certain pay limitations for Department of Agriculture and Department of the Interior employees engaged in emergency wildland fire suppression activities, H.R. 2662, to amend the Inspector General Act of 1978, H.R. 4426, to amend the Homeland Security Act of 2002 to ensure that the needs of children are considered in homeland security planning, H.R. 3263, to amend the Homeland Security Act of 2002 to establish in the Department of Homeland Security a medical countermeasures program, H.R. 2617, to amend section 1115 of title 31, United States Code, to amend the description of how performance goals are achieved, H.R. 4363, to establish a daily public reporting requirement for covered contract awards of the Department of Homeland Security, H.R. 3419, to designate the facility of the United States Postal Service located at 66 Meserole Avenue in Brooklyn, New York, as the “Joseph R. Lentol Post Office”, H.R. 2044, to designate the facility of the United States Postal Service located at 17 East Main Street in Herington, Kansas, as the “Captain Emil J. Kapaun Post Office Building”, and the nominations of Ernest W. DuBester, of Virginia, and Susan Tsui Grundmann, of Virginia, both to be Member, and Kurt Thomas Rumsfeld, of Maryland, to be General Counsel, all of the Federal Labor Relations Authority, 10:30 a.m., SD–342.

*Committee on the Judiciary:* November 2, to hold hearings to examine cleaning up online marketplaces, focus-

ing on protecting against stolen, counterfeit, and unsafe goods, 10 a.m., SD–226.

November 3, Full Committee, to hold hearings to examine the nominations of Gabriel P. Sanchez, of California, to be United States Circuit Judge for the Ninth Circuit, Samantha D. Elliott, to be United States District Judge for the District of New Hampshire, Linda Lopez, and Jinsook Ohta, both to be a United States District Judge for the Southern District of California, Katherine Marie Menendez, to be United States District Judge for the District of Minnesota, and David Herrera Urias, to be United States District Judge for the District of New Mexico, 10 a.m., SD–226.

November 4, Full Committee, business meeting to consider S. 2342, to amend title 9 of the United States Code with respect to arbitration of disputes involving sexual assault and sexual harassment, S. 2629, to establish cybercrime reporting mechanisms, and the nominations of Holly A. Thomas, of California, to be United States Circuit Judge for the Ninth Circuit, Mary Katherine Dimke, to be United States District Judge for the Eastern District of Washington, Maame Ewusi-Mensah Frimpong, to be United States District Judge for the Central District of California, Charlotte N. Sweeney, to be United States District Judge for the District of Colorado, Jennifer L. Thurston, to be United States District Judge for the Eastern District of California, Hernan D. Vera, to be United States District Judge for the Central District of California, and Clare E. Connors, to be United States Attorney for the District of Hawaii, Zachary A. Cunha, to be United States Attorney for the District of Rhode Island, Nikolas P. Kerest, to be United States Attorney for the District of Vermont, Cole Finegan, to be United States Attorney for the District of Colorado, and Kenneth L. Parker, to be United States Attorney for the Southern District of Ohio, all of the Department of Justice, 9 a.m., SH–216.

*Committee on Small Business and Entrepreneurship:* November 4, business meeting to consider S. 1617, to modify the requirements for the Administrator of the Small Business Administration relating to declaring a disaster in a rural area, S. 1621, to reauthorize and limit the pre-disaster mitigation program of the Small Business Administration, the nomination of Dilawar Syed, of California, to be Deputy Administrator of the Small Business Administration, and other pending calendar business, 9:30 a.m., SR–428A.

*Committee on Veterans’ Affairs:* November 3, to hold hearings to examine Department of Veterans Affairs and Department of Defense collaboration, focusing on improving outcomes for servicemembers and veterans, 3 p.m., SR–418.

*Select Committee on Intelligence:* November 2, to receive a closed briefing on certain intelligence matters, 2:30 p.m., SH–219.

## House Committees

*Committee on Agriculture,* November 3, Full Committee, hearing entitled “The Immediate Challenges to our Nation’s Food Supply Chain”, 10 a.m., 1300 Longworth and Zoom.

*Committee on Education and Labor*, November 3, Subcommittee on Civil Rights and Human Services, hearing entitled “A Call to Action: Modernizing the Community Services Block Grant”, 10:15 a.m., Zoom.

November 4, Subcommittee on Health, Employment, Labor, and Pensions, hearing entitled “Closing the Courthouse Doors: The Injustice of Forced Arbitration Agreements”, 10:15 a.m., Zoom.

*Committee on Energy and Commerce*, November 3, Subcommittee on Communications and Technology, markup on H.R. 1218, the “Data Mapping to Save Moms’ Lives Act”; and H.R. 2501, the “Spectrum Coordination Act”, 10:30 a.m., 2123 Rayburn and Webex.

*Committee on Financial Services*, November 3, Subcommittee on Consumer Protection and Financial Institutions, hearing entitled “Cyber Threats: Keeping Consumer Data and the Financial System Secure”, 10 a.m., 2128 Rayburn and Webex.

November 4, Subcommittee on National Security, International Development and Monetary Policy, hearing entitled “From Timber to Tungsten: How the Exploitation of Natural Resources Funds Rogue Organizations and Regimes”, 10 a.m., 2128 Rayburn and Webex.

*Committee on Foreign Affairs*, November 3, Full Committee, hearing entitled “Assessing Progress and Challenges in State Department Management, Operations, and Reforms”, 10 a.m., 2172 Rayburn and Webex.

*Committee on Homeland Security*, November 3, Full Committee, hearing entitled “Evolving the U.S. Approach to Cybersecurity: Raising the Bar Today to Meet the Threats of Tomorrow”, 10 a.m., 310 Cannon and Webex.

*Committee on the Judiciary*, November 3, Full Committee, continue markup on H.R. 4777, the “Nondebtor Release Prohibition Act of 2021”; H.R. 963, the “FAIR Act”; H.R. 5677, to make technical amendments to titles 2, 50, and 52, United States Code; H.R. 5679, to make technical amendments to titles 7, 20, and 43, United States Code; H.R. 5695, to make technical amendments to title 25, United States Code; and H.R. 5705, to make technical amendments to title 34, United States Code, 10 a.m., 2141 Rayburn and Zoom.

November 4, Full Committee, hearing entitled “The Texas Abortion Ban and its Devastating Impact on Communities and Families”, 10 a.m., 2141 Rayburn and Zoom.

*Committee on Natural Resources*, November 4, Subcommittee on Water, Oceans, and Wildlife, hearing on H. Res. 320, recognizing the critical importance of access

to reliable, clean drinking water for Native Americans and Alaska Natives and confirming the responsibility of the Federal Government to ensure such water access; H.R. 4832, the “Open Access Evapotranspiration Data Act”; H.R. 5001, the “Upper Colorado and San Juan River Basins Recovery Act”; and H.R. 5345, the “Saline Lake Ecosystems in the Great Basin States Program Act of 2021”, 10 a.m., Webex.

*Committee on Oversight and Reform*, November 4, Full Committee, markup on H.R. 5477, the “Federal Agency Climate Planning, Resilience, and Enhanced Preparedness Act”; H.R. 4688, the “Federal Agency Customer Experience Act”; legislation on the State and Local Digital Services Act; H.R. 4778, the “District of Columbia Courts Vacancy Reduction Act”; and several postal naming measures, 2 p.m., 2154 Rayburn and Zoom.

*Committee on Small Business*, November 3, Full Committee, hearing entitled “Entrepreneurship in the New Economy”, 10 a.m., 2360 Rayburn and Zoom.

November 4, Subcommittee on Innovation, Entrepreneurship, and Workforce Development, hearing entitled “The Community College Pipeline to Small Businesses”, 10 a.m., 2360 Rayburn and Zoom.

*Committee on Transportation and Infrastructure*, November 4, Full Committee, hearing entitled “The Evolving Cybersecurity Landscape: Industry Perspectives on Securing the Nation’s Infrastructure”, 10 a.m., 2167 Rayburn and Zoom.

*Permanent Select Committee on Intelligence*, November 3, Subcommittee on Counterterrorism, Counterintelligence, and Counterproliferation, hearing entitled “Countering Domestic Terrorism”, 9:30 a.m., 2359 Rayburn.

*Select Committee on the Modernization of Congress*, November 4, Full Committee, hearing entitled “Article One: Strengthening Congressional Oversight Capacity”, 9 a.m., 210 Cannon and Zoom.

*Select Committee on Economic Disparity and Fairness in Growth*, November 3, Full Committee, hearing entitled “Our Changing Economy: The Economic Effects of Technological Innovation, Automation and the Future of Work”, 10 a.m., CVC–200.

### Joint Meetings

*Commission on Security and Cooperation in Europe*: November 3, to hold hearings to examine upholding Organization for Security and Co-operation in Europe commitments in Hungary and Poland, 2:30 p.m., SD–419.

# Résumé of Congressional Activity

## FIRST SESSION OF THE ONE HUNDRED SEVENTEENTH CONGRESS

The first table gives a comprehensive résumé of all legislative business transacted by the Senate and House. The second table accounts for all nominations submitted to the Senate by the President for Senate confirmation.

### DATA ON LEGISLATIVE ACTIVITY

January 3 through October 31, 2021

|                                      | <i>Senate</i> | <i>House</i>  | <i>Total</i> |
|--------------------------------------|---------------|---------------|--------------|
| Days in session .....                | 160           | 137           | ..           |
| Time in session .....                | 896 hrs., 59' | 560 hrs., 18' | ..           |
| Congressional Record:                |               |               |              |
| Pages of proceedings .....           | S7521         | H6036         | ..           |
| Extensions of Remarks .....          | ..            | E1168         | ..           |
| Public bills enacted into law .....  | 25            | 30            | ..           |
| Private bills enacted into law ..... | ..            | ..            | ..           |
| Bills in conference .....            | ..            | ..            | ..           |
| Measures passed, total .....         | 361           | 394           | 755          |
| Senate bills .....                   | 77            | 21            | ..           |
| House bills .....                    | 36            | 267           | ..           |
| Senate joint resolutions .....       | 3             | 3             | ..           |
| House joint resolutions .....        | 1             | 2             | ..           |
| Senate concurrent resolutions .....  | 4             | 4             | ..           |
| House concurrent resolutions .....   | 5             | 7             | ..           |
| Simple resolutions .....             | 235           | 90            | ..           |
| Measures reported, total .....       | *123          | 146           | 269          |
| Senate bills .....                   | 80            | ..            | ..           |
| House bills .....                    | 4             | 112           | ..           |
| Senate joint resolutions .....       | 1             | ..            | ..           |
| House joint resolutions .....        | ..            | 1             | ..           |
| Senate concurrent resolutions .....  | ..            | ..            | ..           |
| House concurrent resolutions .....   | ..            | ..            | ..           |
| Simple resolutions .....             | 38            | 33            | ..           |
| Special reports .....                | 8             | 10            | ..           |
| Conference reports .....             | ..            | ..            | ..           |
| Measures pending on calendar .....   | 95            | 35            | ..           |
| Measures introduced, total .....     | 3,593         | 6,653         | 10,246       |
| Bills .....                          | 3,114         | 5,779         | ..           |
| Joint resolutions .....              | 28            | 61            | ..           |
| Concurrent resolutions .....         | 17            | 56            | ..           |
| Simple resolutions .....             | 434           | 757           | ..           |
| Quorum calls .....                   | 4             | 1             | ..           |
| Yea-and-nay votes .....              | 448           | 338           | ..           |
| Recorded votes .....                 | ..            | ..            | ..           |
| Bills vetoed .....                   | ..            | ..            | ..           |
| Vetoes overridden .....              | ..            | ..            | ..           |

### DISPOSITION OF EXECUTIVE NOMINATIONS

January 3 through October 31, 2021

|  |        |
|--|--------|
| Civilian nominees, totaling 637, disposed of as follows:         |        |
| Confirmed .....  | 224    |
| Unconfirmed .....  | 367    |
| Withdrawn .....  | 46     |
| Other Civilian nominees, totaling 2,483, disposed of as follows: |        |
| Confirmed .....  | 1,471  |
| Unconfirmed .....  | 1,012  |
| Air Force nominees, totaling 5,730, disposed of as follows:      |        |
| Confirmed .....  | 5,523  |
| Unconfirmed .....  | 207    |
| Army nominees, totaling 8,492, disposed of as follows:           |        |
| Confirmed .....  | 6,406  |
| Unconfirmed .....  | 2,085  |
| Withdrawn .....  | 1      |
| Navy nominees, totaling 4,369, disposed of as follows:           |        |
| Confirmed .....  | 4,365  |
| Unconfirmed .....  | 3      |
| Withdrawn .....  | 1      |
| Marine Corps nominees, totaling 584, disposed of as follows:     |        |
| Confirmed .....  | 581    |
| Unconfirmed .....  | 3      |
| Space Force nominees, totaling 1,893, disposed of as follows:    |        |
| Confirmed .....  | 1,072  |
| Unconfirmed .....  | 2      |
| Withdrawn .....  | 819    |
| <i>Summary</i>   |        |
| Total nominees carried over from the First Session .....         | 0      |
| Total nominees received this Session .....                       | 24,188 |
| Total confirmed .....  | 19,642 |
| Total unconfirmed .....  | 3,679  |
| Total withdrawn .....  | 867    |
| Total returned to the White House .....                          | 0      |

\*These figures include all measures reported, even if there was no accompanying report. A total of 44 written reports have been filed in the Senate, 156 reports have been filed in the House.



*Next Meeting of the SENATE*  
10 a.m., Tuesday, November 2

Senate Chamber

**Program for Tuesday:** Senate will continue consideration of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, and vote on the motions to invoke cloture on the nominations of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, Benjamin Harris, of Virginia, to be an Assistant Secretary of the Treasury, and Isobel Coleman, of New York, to be a Deputy Administrator of the United States Agency for International Development, at 11 a.m.

At 2:20 p.m., Senate will vote on the motions to invoke cloture on the nominations of Jeffrey M. Prieto, of California, to be an Assistant Administrator of the Environmental Protection Agency, and Rajesh D. Nayak, of Maryland, to be an Assistant Secretary of Labor.

At 5:15 p.m., Senate will vote on confirmation of the nomination of Jonathan Davidson, of Maryland, to be Deputy Under Secretary of the Treasury, if cloture has been invoked on the nomination.

*(Senate will recess following the vote on the motion to invoke cloture on the nomination of Isobel Coleman, of New York, to be a Deputy Administrator of the United States Agency for International Development, until 2:15 p.m. for their respective party conferences.)*

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Tuesday, November 2

House Chamber

**Program for Tuesday:** Consideration of measures under suspension of the Rules.

Extensions of Remarks, as inserted in this issue

HOUSE

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Dingell, Debbie, Mich., E1172  
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Garcia, Mike, Calif., E1175

Gomez, Jimmy, Calif., E1171  
Gosar, Paul A., Ariz., E1172  
Griffith, H. Morgan, Va., E1170  
Harshbarger, Diana, Tenn., E1169  
Kind, Ron, Wisc., E1171  
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Perlmutter, Ed, Colo., E1169, E1174  
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# Congressional Record

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