EC–2331. A communication from the Administrator, Rural Utilities Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Useful Life For the Public Interest" received on May 6, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC–2332. A communication from the Acting Principal Deputy Associate Administrator, transmitting, pursuant to law, the report of a rule entitled "Indoxacarb; Time Limited Pesticide Tolerance (7327–G)" received on May 7, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC–2334. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, the report relative to the launching the Physician Group Practice (PGP) demonstration; to the Committee on Health, Education, Labor, and Pensions.

EC–2335. A communication from the Chairman, National Foundation on the Arts and the Humanities, pursuant to Pub. L. 102–240, the Twenty-Seventh Annual Report on the Arts and Humanities Award Program for fiscal year 2002; to the Committee on Health, Education, Labor, and Pensions.

EC–2336. A communication from the Director, Workforce Compensation and Performance Service, Office of Personnel Management, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Locality-based Comparability Payments (3206–A)" received on May 6, 2003; to the Committee on Health, Education, Labor, and Pensions.

EC–2337. A communication from the Director, Regulations, Policy and Management, transmitting, pursuant to law, the report of a rule entitled "Cold, Cough, Allergy, Bronchodilator, and Antihistamine Drug Products for Over-the-Counter Human Use; Monograph for Combination Products; CORRECTION (0910–AA01)" received on May 6, 2003; to the Committee on Health, Education, Labor, and Pensions.

EC–2338. A communication from the General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Budgetary Control Act of 1974; Department of Housing and Urban Development; to the Committee on Health, Education, Labor, and Pensions.

EC–2339. A communication from the Assistant Secretary, Land and Minerals Management Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Oil and Gas and Sulphur Operations in the Outer Continental Shelf; Document Incorporated by Reference for Fixed Platforms (1010–AD03)" received on May 7, 2003; to the Committee on Energy and Natural Resources.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. WARNER, from the Committee on Armed Services, without amendment:

S. 1050. An original bill to authorize appropriations for fiscal year 2004 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe personnel strengths for such fiscal year for the Armed Forces, and for other purposes. (Rept. No. 108–46.)