SEC. 756. Section 306(a)(20) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926(a)(20)) is amended by adding at the end the following new subparagraph:

“(D) RURAL BROADBAND.—The Secretary may make grants to regulatory commissions in States with communities without dial-up internet access to establish a competitively neutral grant program to telecommunication carriers that establish facilities and services which, in the commission’s determination, will result in the long-term availability to rural communities in such States of affordable broadband telecommunications which can be used for the provision of high speed internet access.’’.

SEC. 757. In accordance with the Farmland Protection Program, a total of $720,000 shall be made available to purchase conservation easements or other interests in land, not to exceed 235 acres, in Adair, Green, and Taylor Counties, Kentucky; Provided, That $490,000 of this amount shall be from funds made available to the Rural Business Enhancement Program for the State of Kentucky.

SEC. 758. Notwithstanding any other provision of law, the City of Caldwell, Idaho, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act.

SEC. 759. Section 8(c)(1) of the Agricultural Marketing Agreement Act of 1937 is amended by adding the following provision at the end of the penultimate sentence:

“The Secretary is authorized to implement a producer allotment program and a handler withholding program under the cranberry marketing order in the same crop year through informal rulemaking based on a recommendation and supporting economic analysis submitted by the Cranberry Marketing Committee. Such recommendation and analysis shall be submitted by the Committee no later than March 1 of each year.’’.

SEC. 760. Section 11(f) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(f)) is amended by—

(1) in paragraph (1)(E), by striking “2001” and inserting “2003”; and

(2) in paragraph (2)—

(A) by striking subparagraph (A) and inserting the following:

“(A)altimeter.—The Secretary shall submit to the Committee on Education and the Workforce of the House of Representatives and the Committee on Agriculture, Nutrition, and Forestry of the Senate—

“(i) not later than January 1, 2003, an interim report on the activities of the State agencies receiving grants under this subsection; and

“(ii) not later than January 1, 2004, a final report on the activities of the State agencies receiving grants under this subsection; and

(B) in subparagraph (B), by striking “report” and inserting “reports.”

SEC. 761. From the amount appropriated to the Animal and Plant Health Inspection Service, $300,000 shall be provided for activities regarding West Nile virus, in cooperation with the University of Illinois.

SEC. 762. Notwithstanding any other provision of law, the City of Mt. Vernon, Washington, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act.

This Act may be cited as the “Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2002’’.
On page 89, after line 8, insert the following:

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Sic. . Section 8(1) of the Agricultural Marketing Agreement Act of 1937 is amended by adding the following provision at the end of the penultimate sentence:

The Secretary is authorized to implement a producer allotment program and a handler within the provisions under the cranberry marketing order in the same crop year through informal rulemaking based on a recommendation and supporting economic analysis submitted by the Cranberry Marketing Committee. Such recommendation and analysis shall be submitted by the Committee no later than March 1 of each year.’’.
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On page 89, after line 8, insert the following:

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Sic. . Section 11(f) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1755a(f)) is amended by:

(1) in paragraph (1)(E), by striking ‘‘2001’’ and inserting ‘‘2003’’; and

(2) in paragraph (2),

(A) by striking subparagraph (A) and inserting the following:

‘‘(A) In general.—The Secretary shall submit to the Committee on Education and the Workforce of the House of Representatives and the Committee on Agriculture, Nutrition, and Forestry of the Senate—

(i) not later than January 1, 2003, an interim report on the activities of the State agencies receiving grants under this subsection; and

(ii) not later than January 1, 2004, a final report on the activities of the State agencies receiving grants under this subsection.’’;

and

(B) in subparagraph (B), by striking ‘‘report’’ and inserting ‘‘reports’’;

and

(3) by striking subparagraphs (C) through (E).
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On page 89, after line 8, insert the following:

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Sic. . From the amount appropriated to the Animal and Plant Health Inspection Service, there shall be provided for activities relating to West Nile Virus, in cooperation with the University of Illinois.’’.
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On page 90, after line 8, insert the following:

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Sic. . Notwithstanding any other provision of law, the City of Mt. Vernon, Washington, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act.’’.
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**ORDERS FOR WEDNESDAY, OCTOBER 31, 2001**

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 10 a.m., Wednesday, October 31; that following the prayer and pledge, the Journal of proceedings required to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and there be a period for the transaction of morning business until 10:30 a.m., with Senators permitted to speak for up to 5 minutes each, with the following exceptions: Senator STEVENS, 20 minutes; Senator REID of Nevada or designee, 10 minutes; and further, at 10:30 a.m., the Senate resume consideration of the Labor-HHS Appropriations Act.

The PRESIDING OFFICER. Without objection, it is so ordered.

**PROGRAM**

Mr. REID. Madam President, the Senate, even though we had a number of matters that took a lot of time on and off the floor, did make progress. We have a finite list of amendments that has now been placed in the RECORD. We have paper to work from, in effect. Beginning tomorrow, at 10:30, we are going to start working our way through these amendments. It would be possible to complete the bill by tomorrow evening or maybe late afternoon. But regardless of when we are going to complete it, we are going to complete it, and it is going to be done at the earliest possible date.

All Senators should understand that there could be some late nights the next couple of nights. The majority leader has told me I should relay this to all Senators: that if we are going to complete the business we have prior to the Thanksgiving recess, which I think is the 16th—I am not sure of that date—we have a lot of work to do. We have this appropriations bill to do, and two others, one of which is a very big Defense appropriations bill. We have bioterrorism. We have a stimulus package. We have a number of bills that are going to take some time. So everyone should understand there could be some votes into the evening.

**ADJOURNMENT UNTIL 10 A.M. TOMORROW**

Mr. REID. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:29 p.m., adjourned until Wednesday, October 31, 2001, at 10 a.m.

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There being no objection, the Senate, at 6:29 p.m., adjourned until Wednesday, October 31, 2001, at 10 a.m.