

Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revision to Class E Airspace; Beaumont, TX; Direct Final Rule; Request for Comments; Docket No. 99-ASW-25 (10-29/11-1)" (RIN2120-AA66) (1999-0361), received November 2, 1999; to the Committee on Commerce, Science, and Transportation.

EC-6079. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Bell Helicopter Textron Canada Model 407 Helicopters; Docket No. 99-SW-07 (10-28/11-1)" (RIN2120-AA64) (1999-0426), received November 2, 1999; to the Committee on Commerce, Science, and Transportation.

EC-6080. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Pratt and Whitney JT8D Series Turbofan Engines; Docket No. 92-ANE-15 (10-29/11-1)" (RIN2120-AA64) (1999-0425), received November 2, 1999; to the Committee on Commerce, Science, and Transportation.

EC-6081. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; British Aerospace Model B Ae 146 and Avro 146-RJ Series Airplanes; Docket No. 99-NM-27 (10-28/11-1)" (RIN2120-AA64) (1999-0427), received November 2, 1999; to the Committee on Commerce, Science, and Transportation.

EC-6082. A communication from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Eurocopter France Model A32, L, and L1 Helicopters; Docket No. 98-SW-59" (RIN2120-AA64) (1999-0428), received November 2, 1999; to the Committee on Commerce, Science, and Transportation.

EC-6083. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Pollutant Discharge Elimination System—Regulations for Revision of the Water Pollution Control Program Addressing Storm Water Discharges" (FRL #6470-8), received November 3, 1999; to the Committee on Environment and Public Works.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1374. A bill to authorize the development and maintenance of a multiagency campus project in the town of Jackson, Wyoming (Rept. No. 106-215).

By Mr. THOMPSON, from the Committee on Governmental Affairs, without amendment:

S. 1503. A bill to amend the Ethics in Government Act of 1978 (5 U.S.C. App.) to extend the authorization of appropriations for the Office of Government Ethics through fiscal year 2003 (Rept. No. 106-216).

By Mr. HATCH, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

H.R. 1907. A bill to amend title 35, United States Code, to provide enhanced protection for inventors and innovators, protect patent terms, reduce patent litigation, and for other purposes.

By Mr. HELMS, from the Committee on Foreign Relations, without amendment and an amended preamble:

S. Res. 217. A resolution relating to the freedom of belief, expression, and association in the People's Republic of China.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of committees were submitted on November 3, 1999:

By Mr. THOMPSON for the Committee on Governmental Affairs:

John F. Walsh, of Connecticut, to be a Governor of the United States Postal Service for a term expiring December 8, 2006.

LaGree Sylvia Daniels, of Pennsylvania, to be a Governor of the United States Postal Service for a term expiring December 8, 2007.

Joshua Gotbaum, of New York, to be Controller, Office of Federal Financial Management, Office of Management and Budget.

(The above nominations were reported with the recommendation that they be confirmed, subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second time by unanimous consent, and referred as indicated:

By Mr. ROBB (for himself and Mr. BAUCUS):

S. 1867. A bill to amend the Internal Revenue Code of 1986 to provide a tax reduction for small businesses, and for other purposes; to the Committee on Finance.

By Mr. DURBIN (for himself and Mr. HARKIN):

S. 1868. A bill to improve the safety of shell eggs; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BAUCUS:

S. 1869. A bill to authorize the negotiation of a Free Trade Agreement with the Republic of Korea, and to provide for expedited congressional consideration of such an agreement; to the Committee on Finance.

S. 1870. A bill to authorize the negotiation of a Free Trade Agreement with the Republic of Singapore, and to provide for expedited congressional consideration of such an agreement; to the Committee on Finance.

S. 1871. A bill to authorize the negotiation of a Free Trade Agreement with Chile, and to provide for expedited congressional consideration of such an agreement; to the Committee on Finance.

By Mr. SESSIONS (for himself and Mr. DODD):

S. 1872. A bill to amend the Federal Credit Union Act with respect to the definition of a member business loan; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. SESSIONS (for himself, Mr. HUTCHINSON, Mr. WARNER, Mr. TORRICELLI, Mr. MACK, Mr. SHELBY, Mr. NICKLES, Mr. INHOFE, Mr. THURMOND, Mr. ASHCROFT, Mr. MCCONNELL, Mr. ROBERTS, Mr. KOHL, Mr. FEINGOLD, Mr. CLELAND, Mr. HOL-

LINGS, Mr. BREAUX, Mr. GRAHAM, Ms. COLLINS, Mr. GRAMS, Mr. LAUTENBERG, Mr. ENZI, Mr. MURKOWSKI, Mr. GORTON, Ms. LANDRIEU, Mr. ROBB, and Mrs. LINCOLN):

S. 1873. A bill to delay the effective date of the final rule regarding the Organ Procurement and Transplantation Network; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GRAHAM (for himself, Mr. BINGAMAN, and Mrs. FEINSTEIN):

S. 1874. A bill to improve academic and social outcomes for youth and reduce both juvenile crime and the risk that youth will become victims of crime by providing productive personnel during non-school hours; to the Committee on the Judiciary.

By Mr. COCHRAN:

S. 1875. A bill to amend the Agricultural Marketing Act of 1946 to remove the prohibition on the use of funds to pay for newspaper or periodical advertising space or radio time; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. DODD (for himself and Mr. ROCKEFELLER):

S. 1876. A bill to amend the High-Performance Computing Act of 1991 to require a report to Congress; to the Committee on Health, Education, Labor, and Pensions.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. LOTT (for himself and Mr. DASCHLE):

S. Res. 221. A resolution to authorize testimony and document production in the Matter of Pamela A. Carter v. HealthSource Saginaw; considered and agreed to.

By Mr. SMITH of New Hampshire (for himself and Mr. REID):

S. Res. 222. A resolution to revise the procedures of the Select Committee on Ethics; considered and agreed to.

By Ms. SNOWE:

S. Con. Res. 69. A concurrent resolution requesting that the United States Postal Service issue a commemorative postal stamp honoring the 200th anniversary of the naval shipyard system; to the Committee on Governmental Affairs.

S. Con. Res. 70. A concurrent resolution requesting that the United States Postal Service issue a commemorative postage stamp honoring the national veterans service organizations of the United States; to the Committee on Governmental Affairs.

#### STATEMENTS ON INTRODUCED BILLS AND JOINT RESOLUTIONS

By Mr. DURBIN (for himself and Mr. HARKIN):

S. 1868. A bill to improve the safety of shell eggs; to the Committee on Agriculture, Nutrition, and Forestry.

EGG SAFETY ACT OF 1999

Mr. DURBIN. Mr. President, today I am introducing the Egg Safety Act of 1999. This legislation would improve the safety of our nation's egg supply by granting USDA's Food Safety and Inspection Service (FSIS) the authority to regulate and inspect shell eggs from farm to retail level, requiring labeling on egg cartons, requiring uniform expiration dating for all shell eggs, and prohibiting repackaging of eggs.