

114th Congress }
2d Session }

COMMITTEE PRINT

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{ 114-40

RESOLUTIONS
ADOPTED BY THE
COMMITTEE ON
ENVIRONMENT AND PUBLIC WORKS
UNITED STATES SENATE

APPROVING WATER PROJECTS AND PUBLIC
BUILDING PROSPECTUSES

DURING THE 114TH CONGRESS



Printed for the use of the Committee on Environment and Public Works

U.S. GOVERNMENT PUBLISHING OFFICE

31-230 PDF

WASHINGTON : 2018

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C O N T E N T S

	Page
STATUTORY AUTHORITY FOR COMMITTEE RESOLUTIONS	
Water resources resolutions:	
Title 16, United States Code, § 1002. Definitions	1
Title 16, United States Code, § 1009. Joint investigations and surveys by Secretary of the Army and Secretary of Agriculture; reports to Congress	2
Title 33, United States Code, § 542. Review by Board of Engineers of reports on examinations and surveys and special reports	2
Title 33, United States Code, § 701b-7. Supplemental reports to Senate Environment and Public Works Committee and House Public Works and Transportation Committee	3
Title 42, United States Code. (The Public Health and Welfare), § 1962d- 5. Water resources development projects involving navigation, flood control, and shore protection	3
Public buildings resolutions:	
Title 40, United States Code. (Public Buildings, Property, and Works), § 606. Approval of proposed projects by Congress	4
Title 40, United States Code. (Public Buildings, Property, and Works), § 610. Report to Congress; uncompleted projects; building project sur- veys	6
RESOLUTIONS APPROVED BY THE COMMITTEE	
April 28, 2015:	
Public building resolutions:	
Alteration:	
Frances Perkins Building, Washington, DC	7
Robert C. Weaver Building, Washington, DC	8
Sidney R. Yates Federal Building, Washington, DC	9
IRS Annex Parking Deck, Chamblee, GA	10
South Clark Street Federal Building, John C. Kluczynski Federal Building, and U.S. Post Office, Chicago, IL	11
985 Michigan Avenue, Detroit, MI	12
Theodore Levin U.S. Courthouse, Detroit, MI	13
John Weld Peck Federal Building, Cincinnati, OH	14
Bonneville Power Administration Federal Building, Portland, OR	15
Fritz G. Lanham Federal Building, Fort Worth, TX	16
John Wesley Powell Building, Reston, VA	17
Richard H. Poff Federal Building, Roanoke, VA	18
Fire and Life Safety Repairs, Various Locations -- Region Four	19
Consolidation Activities Projects, Various Buildings	20
Energy and Water Retrofit and Conservation Measures Program, Various Buildings	21
Fire Protection and Life Safety Projects, Various Buildings	22
Judiciary Court Security Program, Various Buildings	23
Phillip Burton Federal Building & U.S. Courthouse, San Francisco, CA	24
Hart-Dole-Inouye Federal Center, Battle Creek, MI	25
Captain John Foster Williams U.S. Coast Guard Building, Boston, MA	26
Thomas P. O'Neill, Jr. Federal Building, Boston, MA	27
Ted Weiss Federal Building, New York, NY	28
Federal Bureau of Investigation, New York, NY	29

IV

	Page
Public building resolutions—Continued	
Alteration—Continued	
Federal Bureau of Investigation, New York, NY	30
U.S. Probation Office & U.S. Pretrial Services Office, New York, NY	31
Federal Aviation Administration, Western-Pacific Regional Office, Hawthorne, CA	32
Construction:	
U.S. Land Port of Entry, Calexico, CA	33
Replacement Lease:	
Drug Enforcement Administration, San Diego CA	34
Department of Justice, Bureau of Prisons, Washington, DC	35
Department of Justice, Civil Division, Washington, DC	36
Department of Justice, Washington, DC	37
Internal Revenue Service, Guayabo, PR	38
Environmental Protection Agency, Dallas, TX	39
August 15, 2015:	
Public building resolutions:	
Alteration:	
Presidential Transition Team, Washington, DC	40
Design:	
Federal Bureau of Investigation, San Juan, PR	41
Jacob K. Javits Federal Office Building, New York, NY	42
Replacement Lease:	
Federal Communications Commission, Washington, DC	43
January 20, 2016:	
Public building resolutions:	
Alteration:	
Consolidation Activities Program, Various Buildings	44
Energy and Water Retrofit and Coservation Measures Program, Various Buildings	45
Fire Protection and Life Safety Program, Various Buildings	46
Judiciary Court Security Program, Various Buildings	47
Sixth Street Federal Building, Los Angeles, CA	48
Edward J. Schwartz Federal Building and U.S. Courthouse, San Diego, CA	49
Theodore Levin U.S. Courthouse, Detroit, MI	50
Goodfellow Federal Complex, St. Louis, MO	51
Alexander Hamilton U.S. Custom House, New York, New York	52
Jacob K. Javits Federal Office Building, New York, New York	53
William J. Green, Jr. Federal Building, Philadelphia, PA	54
U.S. Land Port of Entry, Pacific Highway, Blaine, WA	55
Federal Office Building, Seattle, WA	56
Federal Building and U.S. Courthouse, Milwaukee, WI	57
Edward R. Roybal Federal Building and Courthouse, Los Angeles, CA	58
Construction:	
Department of Homeland Security, Consolidation at St. Elizabeths, Washington, DC	59
U.S. Land Port of Entry, Columbus, NM	60
U.S. Land Port of Entry, Alexandria Bay, NY	61
Animal and Plant Health Insurance Service Building, Pembina, ND ..	62
New U.S. Courthouse, Nashville, TN	63
Lease:	
Department of Education, San Francisco, CA	64
Construction:	
U.S. Department of Defense, Army Corps of Engineers, San Francisco, CA	65
Environmental Protection Agency, Arlington, VA	66
Department of Veterans Affairs, Washington, DC	67
Environmental Protection Agency, Denver, CO	68
Department of State, Washington, DC	69
U.S. Department of Justice, Drug Enforcement Administration, Northern Virginia	70
Social Security Administration, Baltimore City and Baltimore and Anne Arundel Counties, Maryland	71

	Page
Public building resolutions—Continued	
Succeeding Lease:	
U.S. Department of Justice, Executive Office of Immigration Review and U.S. Department of Homeland Security, Immigration and Customs Enforcement, San Francisco, CA	72
Replacement Lease:	
Federal Election Commission, Washington, DC	73
U.S. Department of Defense, Army Corps of Engineers, Baltimore, MD	74
U.S. Department of Homeland Security, Customs and Border Protection, Newark, NJ	75
April 28, 2016:	
Public building resolutions:	
Lease:	
U.S. Department of Homeland Security, Citizenship and Immigration Services, Dallas, TX	76
Alteration:	
District Courthouse, Pensacola, FL	77
Water resolution:	
Au Sable River, Michigan	78
Calcasieu River and Pass, Louisiana	79
Caseville Harbor, Michigan	80
Salton Sea and Tributaries, Riverside, Imperial, and San Diego Counties, California	81
Yuba River Watershed, California	82
Cass River, Michigan	83
May 18, 2016:	
Public building resolutions:	
Alteration:	
James L. Watson U.S. Court of International Trade, New York, NY ...	84
Abraham A. Ribicoff Federal Building and U.S. Courthouse Annex, Hartford, CT	85
Denver Federal Center Building 56, Lakewood, CO	86
Phillip Burton Federal Building & U.S. Courthouse, San Francisco, CA	87
911 Federal Building, Portland, OR	88
Potter Stewart U.S. Courthouse, Cincinnati, OH	89
Wallace F. Bennett Federal Building, Salt Lake City, UT	90
Consolidation Activities Program, Various Buildings	91
Fire Protection and Life Safety Program, Various Buildings	92
Energy and Water Retrofit and Conservation Measures Program, Various Buildings	93
F. Edward Hebert Federal Building, New Orleans, LA	94
Minton-Capehart Federal Building, Indianapolis, IN	95
Judiciary Capital Security Program, Various Buildings	96
Carl B. Stokes U.S. Courthouse, Cleveland OH	97
Bannister Road Federal Building, Kansas City, MO	98
Patrick V. McNamara Federal Building Garage, Detroit, MI	99
985 Michigan Avenue, Detroit, MI	100
John F. Kennedy Federal Building, Boston, MA	101
Austin Finance Center, Austin, TX	102
William J. Green, Jr. Federal Building, Philadelphia, PA	103
911 Federal Building, Portland, OR	104
Construction:	
FBI Headquarters Consolidation, National Capital Region	105
New U.S. Courthouse, Greenville, SC	106
New U.S. Courthouse Annex, and Alteration - Charles R. Jonas Courthouse, Charlotte, NC	107
New U.S. Courthouse Annex, and Alteration - James M. Ashley and Thomas W.L. Ashley U.S. Courthouse, Toledo, OH	108
New U.S. Courthouse, San Antonio, TX	109
Animal and Plant Health Insurance Service Building, Pembina, ND ..	110
Department of Homeland Security, Cnsolidation at St. Elizabeths, Washington, DC	111
Design:	
Robert C. Weaver Federal Building, Washington, DC	112
Joseph P. Addabbo Federal Building, Queens, NY	113

VI

	Page
Public building resolutions—Continued	
Acquisition:	
American Red Cross Building Purchase, Washington, DC	114
IRS Annex Building Purchase, Austin, TX	115
Federal Office Building, Boyers, PA	116
November 15, 2016:	
Public building resolutions:	
Construction:	
New U.S. Courthouse, Des Moines, IA	117
New U.S. Courthouse, Anniston, AL	118
New U.S. Courthouse Annex, and Alteration - Tomochichi Federal Building & Courthouse, Savannah, GA	119
New U.S. Courthouse, Greenville, MS	120
Design:	
New U.S. Courthouse, Harrisburg, PA	121
Lease:	
Social Security Administration, Dallas, TX	122
Department of Agriculture, Northern, VA	123
Executive Office of Immigration Review and Immigration and Customs Enforcement, San Francisco, CA	124
National Archives and Records Administration Jackson and Clay Counties, Missouri and Johnson County, KS	125
Small Business Administration, Fort Worth, TX	126
Department of Homeland Security, Federal Emergency Management Agency, Washington, DC	127
U.S. International Trade Commission, Washington, DC	128

STATUTORY AUTHORITY FOR RESOLUTIONS BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WATER RESOURCES RESOLUTIONS

Title 16, United States Code

Chapter 18. Watershed Protection and Flood Prevention

§ 1002. Definitions

For the purposes of this chapter, the following terms shall mean:
The “Secretary”—the Secretary of Agriculture of the United States.

“Works of improvement”—any undertaking for—

- (1) flood prevention (including structural and land treatment measures),
- (2) the conservation, development, utilization, and disposal of water, or
- (3) the conservation and proper utilization of land, in watershed or subwatershed area not exceeding two hundred and fifty thousand acres and not including any single structure which provides more than twelve thousand five hundred acre-feet of floodwater detention capacity, and more than twenty-five thousand acre-feet of total capacity. No appropriation shall be made for any plan involving an estimated Federal contribution to construction costs in excess of \$5,000,000, or which includes any structure which provides more than twenty-five hundred acre-feet of total capacity unless such plan has been approved by resolutions adopted by the appropriate committees of the Senate and House of Representatives: Provided, That in the case of any plan involving no single structure providing more than 4,000 acre-feet of total capacity the appropriate committees shall be the Committee on Agriculture, Nutrition, and Forestry of the Senate and the Committee on Agriculture of the House of Representatives and in the case of any plan involving any single structure of more than 4,000 acre-feet of total capacity the appropriate committees shall be the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives, respectively. Each project must contain benefits directly related to agriculture, including rural communities, that account for at least 20 percent of the total benefits of the project. A number of such subwatersheds when they are component parts of a larger watershed may be planned together when the local sponsoring organizations so desire.

“Local organization”—any State, political subdivision thereof, soil or water conservation district, flood prevention or control district, or combinations thereof, or any other agency having authority under State law to carry out, maintain and operate the works of improvement; or any irrigation or reservoir company, water users’ association, or similar organization having such authority and not being operated for profit that may be approved by the Secretary; or any Indian tribe or tribal organization, as defined in section 450b of title 25, having authority under Federal, State, or Indian tribal law to carry out, maintain, and operate the works of improvement.

* * * * *

Title 16, United States Code

Chapter 18. Watershed Protection and Flood Prevention

§ 1009. Joint investigations and surveys by Secretary of the Army and Secretary of Agriculture; reports to Congress

The Secretary of the Army and the Secretary of Agriculture, when authorized to do so by resolutions adopted by the Committee on Environment and Public Works of the Senate or the Committee on Public Works and Transportation of the House of Representatives, are authorized and directed to make joint investigations and surveys in accordance with their existing authorities of watershed areas in the United States, Puerto Rico, and the Virgin Islands, and to prepare joint reports on such investigations and surveys setting forth their recommendations for the installation of the works of improvement needed for flood prevention or the conservation, development, utilization, and disposal of water, and for flood control and allied purposes. Such joint reports shall be submitted to the Congress through the President for adoption and authorization by the Congress of the recommended works of improvement: Provided, That the project authorization procedure established by this chapter shall not be affected.

* * * * *

Title 33, United States Code

Chapter 12. River and Harbor Improvements

Subchapter I. General Provisions

§ 542. Review by Board of Engineers of reports on examinations and surveys and special reports

All reports on examinations and surveys authorized by law shall be reviewed by the Board of Engineers for Rivers and Harbors as provided for in section 541 of this title, and all special reports ordered by Congress shall, in the discretion of the Chief of Engineers, be reviewed in like manner by said board; and the said board shall also, on request by resolution of the Committee on Environment and Public Works of the Senate or the Committee on Public Works and Transportation of the House of Representatives, submitted to the Chief of Engineers, examine and review the report of any examination or survey made pursuant to any Act or resolution of Congress, and report thereon through the Chief of Engineers, United States Army, who shall submit his conclusions thereon as

in other cases: Provided, That in no case shall the board, in its report thus called for by committee resolution, extend the scope of the project contemplated in the original report upon which its examination and review has been requested, or in the provision of law authorizing the original examination or survey.

* * * * *

Title 33, United States Code
Chapter 15. Flood Control

§ 701b-7. Supplemental reports to Senate Environment and Public Works Committee and House Public Works Committee

After the Secretary of Agriculture has submitted to Congress a regular or formal report made on any examination or survey, pursuant to the Flood Control Act approved June 22, 1936, as amended and supplemented, a supplemental, additional, or review report or estimate may be made if authorized by law or by resolution of the Committee on Public Works and Transportation of the House of Representatives or the Committee on Environment and Public Works of the Senate.

* * * * *

Title 42. United States Code (The Public Health and Welfare)
Chapter 19b. Water Resources Planning
Subchapter IV. Miscellaneous Provisions

§ 1962d-5. Water resources development projects involving navigation, flood control, and shore protection

(a) *Construction, operation, and maintenance; limitation on estimated Federal first cost of construction; Congressional committee approval of projects; reports to Congress*

The Secretary of the Army, acting through the Chief of Engineers, is authorized to construct, operate, and maintain any water resource development project, including single and multiple purpose projects involving, but not limited to, navigation, flood control, and shore protection, if the estimated Federal first cost of constructing such project is less than \$15,000,000. No appropriation shall be made to construct, operate, or maintain any such project if such project has not been approved by resolutions adopted by the Committees on Public Works of the Senate and House of Representatives, respectively. For the purpose of securing consideration of such approval the Secretary shall transmit to Congress a report of such proposed project, including all relevant data and all costs.

(b) *Local cooperation requirements based on certain estimated Federal first cost of construction*

Any water resource development project authorized to be constructed by this section shall be subject to the same requirements of local cooperation as it would be if the estimated Federal first cost of such project were \$15,000,000 or more.

PUBLIC BUILDING RESOLUTIONS

Title 40. United States Code. (Public Buildings, Property, and Works)

Chapter 12. Construction, Alteration, and Acquisition of Public Buildings

§ 606. Approval of proposed projects by Congress

(a) Limitation of funds; transmission to Congress of prospectus of proposed project

In order to insure the equitable distribution of public buildings throughout the United States with due regard for the comparative urgency of need for such buildings, except as provided in section 603 of this title, no appropriation shall be made to construct, alter, purchase, or to acquire any building to be used as a public building which involves a total expenditure in excess of \$1,500,000 if such construction, alteration, purchase, or acquisition has not been approved by resolutions adopted by the Committee on Public Works of the Senate and House of Representatives, respectively. No appropriations shall be made to lease any space at an average annual rental in excess of \$1,500,000 for use for public purposes if such lease has not been approved by resolutions adopted by the Committee on Public Works of the Senate and House of Representatives, respectively. No appropriation shall be made to alter any building, or part thereof, which is under lease by the United States for use for a public purpose if the cost of such alteration would exceed \$750,000 unless such alteration has been approved by resolutions adopted by the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives. For the purpose of securing consideration for such approval, the Administrator shall transmit to the Congress a prospectus of the proposed facility, including (but not limited to)—

- (1) a brief description of the building to be constructed, altered, purchased, acquired, or the space to be leased under this chapter;
- (2) the location of the building or space to be leased and an estimate of the maximum to the United States of the facility to be constructed, altered, purchased, acquired, or the space to be leased;
- (3) a comprehensive plan for providing space for all Government officers and employees in the locality of the proposed facility or the space to be leased, having due regard for suitable space which may continue to be available in existing Government-owned or occupied buildings, especially such of those buildings as enhance the architectural, historical, social, cultural, and economic environment of the locality;
- (4) with respect to any project for the construction, alteration, purchase, or acquisition of any building, a statement by the Administrator that suitable space owned by the Government is not available and that suitable rental space is not available at a price commensurate with that to be afforded through the proposed action;

- (5) a statement by the Administrator of the economic and other justifications for not acquiring or purchasing a building or buildings identified to the Administrator pursuant to section 611(c) of this title as suitable for the public building needs of the Federal Government; and
- (6) a statement of rents and other housing costs currently being paid by the Government for Federal agencies to be housed in the building to be constructed, altered, purchased, acquired, or the space to be leased.

(b) Increase of estimated maximum cost

The estimated maximum cost of any project approved under this section as set forth in any prospectus may be increased by an amount equal to the percentage increase, if any, as determined by the Administrator, in construction, or alteration costs, as the case may be, from the date of transmittal of such prospectus to Congress, but in no event shall the increase authorized by this subsection exceed 10 per centum of such estimated maximum cost.

(c) Rescission of approval for failure to make appropriations for project

In the case of any project approved for construction, alteration, or acquisition by the Committees on Public Works of the Senate and of the House of Representatives, respectively, in accordance with subsection (a) of this section, for which an appropriation has not been made within one year after the date of such approval, either the Committee on Public Works of the Senate or the Committee on Public Works of the House of Representatives, may rescind, by resolution, its approval of such project at any time thereafter before such an appropriation has been made.

(d) Emergency leases by the Administrator

Nothing in this section shall be construed to prevent the Administrator from entering into emergency leases during any period declared by the President to require such emergency leasing authority, except that no such emergency lease shall be for a period of more than 180 days without approval of a prospectus for such lease in accordance with subsection (a) of this section.

(e) Limitation on leasing certain space

(1) General rule

The Administrator may not lease any space to accommodate—

- (A) computer and telecommunications operations;
- (B) secure or sensitive activities related to the national defense or security, except in any case in which it would be inappropriate to locate such activities in a public building or other facility identified with the United States Government; or
- (C) a permanent courtroom, judicial chamber, or administrative office for any United States court; if the average rental cost of leasing such space would exceed \$1,500,000.

(2) Exception

The Administrator may lease any space with respect to which paragraph (1) applies if the Administrator first determines, for reasons set forth in writing, that leasing such space is necessary to meet requirements which cannot be met in public buildings and submits such reasons to the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives.

(f) *Dollar amount adjustment*

Any dollar amount referred to in this section and section 603(b) of this title may be adjusted by the Administrator annually to reflect a percentage increase or decrease in construction costs during the preceding calendar year, as determined by the composite index of construction costs of the Department of Commerce. Any such adjustment shall be expeditiously reported to the Committee on Environment and Public Works of the Senate and the Committee on Public Works and Transportation of the House of Representatives.

* * * * *

Title 40. United States Code. (Public Buildings, Property, and Works)

Chapter 12 - Construction, Alteration, and Acquisition of Public Buildings

§ 610. Report to Congress; uncompleted projects; building project surveys

(a) Upon the request of either House of Congress, or any committee thereof, and within a reasonable time, the Administrator shall submit a report showing the location, space, cost, and status, of each public building the construction, alteration, or acquisition of which is to be under authority of this chapter and which was uncompleted as of the date of the request, or as of such other date as the request may designate.

(b) The Administrator and the United States Postal Service are authorized and directed to make such building project surveys as may be requested by resolution by either the Committee on Environment and Public Works of the Senate or the Committee on Public Works and Transportation of the House of Representatives, and within a reasonable time shall make a report thereon to the Congress. Such report shall contain all other information required to be included in a prospectus of the proposed public building project under section 606(a) of this title.

[illegible]

ALTERATION
FRANCES PERKINS BUILDING
WASHINGTON, DC
PDC-0116-WA15

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Barbara Boyer
Ranking Member

PHOTOGRAPH BY LINDA WASSER

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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

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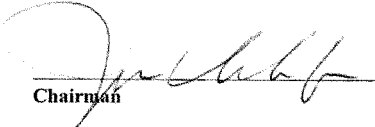
COMMITTEE RESOLUTION

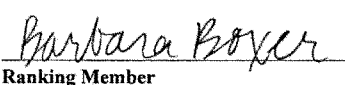
ALTERATION
ROBERT C. WEAVER BUILDING
WASHINGTON, DC
PDC-0092-WA15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace the fire alarm system at the Robert C. Weaver Building located at 451 7th Street SW, in Washington, D.C., at a cost not to exceed \$1,250,000 for design and review; \$10,940,000 for construction; and a management and inspection cost of \$1,185,000, for a total cost of \$13,375,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFER, OKLAHOMA, CHAIRMAN
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SHELLEY MOORE CAPITO, WEST VIRGINIA
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United States Senate

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WASHINGTON, DC 20510-6175

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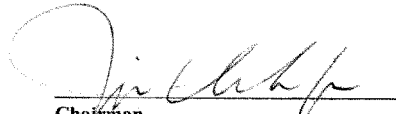
COMMITTEE RESOLUTION

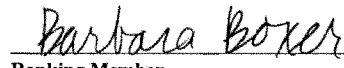
ALTERATION
SIDNEY R. YATES FEDERAL BUILDING
WASHINGTON, DC
PDC-0501-WA15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to undertake façade repairs and to replace chillers at the Sidney R. Yates Federal Building located at 1400 Independence Avenue SW, in Washington, D.C., at a cost not to exceed \$440,000 for design and review; \$29,480,000 for construction; and a management and inspection cost of \$2,900,000, for a total cost of \$32,820,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6375

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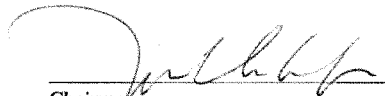
COMMITTEE RESOLUTION

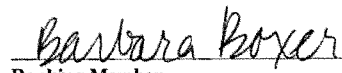
ALTERATION
 IRS ANNEX PARKING DECK
 CHAMBLEE, GA
 PGA-0010-CH15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to repair the structural deficiencies at the parking deck adjoining the Internal Revenue Service Center Annex located at 2385 Chamblee Tucker Road in Chamblee, Georgia, at a cost not to exceed \$6,619,000 for construction; and a management and inspection cost of \$790,000, for a total cost of \$7,409,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOF, OKLAHOMA, CHAIRMAN
DAVID VITTER, LOUISIANA
JOHN BARRASSO, WYOMING
CHARLIE MCGO, CALIF. WEST VIRGINIA
KYLE CROPP, IOWA
JOHN BOZEMAN, MONTANA
JEFF SESSIONS, ALABAMA
ROGER WICKER, MISSISSIPPI
DEB FALCHER, NEBRASKA
MARK ROYCE, SOUTH DAKOTA
DAN LITVAK, ALASKA
BARBARA BOXER, CALIFORNIA
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BENNY RANDOLPH, VERMONT
SHELTON WHITEHOUSE, RHODE ISLAND
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United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

SYLVIA GUCKEN, MAJORITARY STAFF CHIEF/FOUR
DETTIE FORTIN, DEMOCRATIC STAFF CHIEF/FOUR

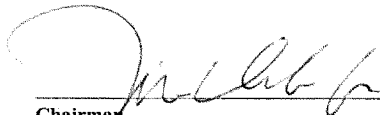
COMMITTEE RESOLUTION

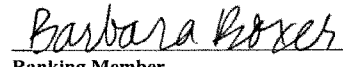
**ALTERATION
536 SOUTH CLARK STREET FEDERAL BUILDING
JOHN C. KLUCZYNSKI FEDERAL BUILDING
U.S. POST OFFICE LOOP STATION
CHICAGO, IL
PIL-0054-CH15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to reconfigure and alter currently vacant space at the 536 South Clark Street Federal Building, U.S. Post Office Loop Station, and the John C. Kluczynski Federal Building located in Chicago, Illinois, at a cost not to exceed \$1,230,000 for design; \$14,626,000 for construction; and a management and inspection cost of \$1,260,000, for a total cost of \$17,116,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

JAMES M. INHORN, OKLAHOMA, CHAIRMAN
 DAVID VITTEH, LOUISIANA
 JIMMIE BARRASSO, WYOMING
 JIMMIE MOORE, CAPITO, WEST VIRGINIA
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 JEFF BERGLUND, ALABAMA
 ROBERT WAGNER, MISSISSIPPI
 DICK FISCHELE, NEBRASKA
 MIKE FLYNN, SOUTH DAKOTA
 TONY SUTCLIFF, ALASKA
 BARBARA BOXER, CALIFORNIA
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 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 DEBORAH FISHER, DEMOCRATIC STAFF DIRECTOR

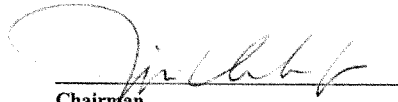
COMMITTEE RESOLUTION

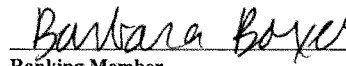
ALTERATION
 985 MICHIGAN AVENUE
 DETROIT, MI
 PMI-1951-DE15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to consolidate federal agencies into 985 Michigan Avenue in Detroit, Michigan, at a cost not to exceed \$7,834,000 for design; \$61,073,000 for construction; and a management and inspection cost of \$6,006,000, for a total cost of \$74,913,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. PURDIE, CALIFORNIA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 VINCE GRAFT, OHIO
 JOHN BOGDMAN, ARKANSAS
 JEFF KEENON, ALABAMA
 RUSSEN WALKER, MISSISSIPPI
 GREG FISCHER, NEBRASKA
 MARK PRINCE, SOUTH DAKOTA
 DAN RUDAK, ALASKA
 BARBARA BOXER, CALIFORNIA
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 KIRSTEN SINCE, VERMONT
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United States Senate
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RYAN JACKSON, MAJORITY STAFF DIRECTOR
 KATHYAN FURBER, DEMOCRATIC STAFF DIRECTOR

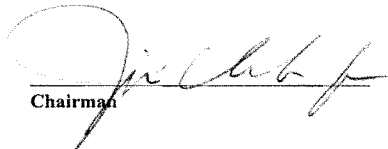
COMMITTEE RESOLUTION

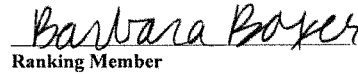
**ALTERATION
 THEODORE LEVIN U.S. COURTHOUSE
 DETROIT, MI
 PM1-0029-DE15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for Phase II of a multi-phase alteration project to correct serious building deficiencies at the Theodore Levin U.S. Courthouse located at 231 West Lafayette Boulevard in Detroit, Michigan, including replacement of the fire alarm electrical distribution systems, emergency generator, passenger elevators, and the extension of the fire sprinkler system, at a cost for Phase II not to exceed \$37,539,000 for construction; and a management and inspection cost for Phase II of \$2,960,000, for a total cost of \$40,499,000 for Phase II, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOF, OREGON, CHAIRMAN
 DAVID VITTER, LOUISIANA
 KIRK BARRACK, WYOMING
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 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
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 MICK RICHARDS, SOUTH DAKOTA
 CARL RUTHERFORD, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN L. CARDIN, MARYLAND
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 KIRSTEN SILVERMAN, NEW YORK
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United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20518-8175

THOMAS JACKSON, MANAGER OF STAFF DIRECTOR
 BETTINA ROBINSON, DEMOCRATIC STAFF DIRECTOR

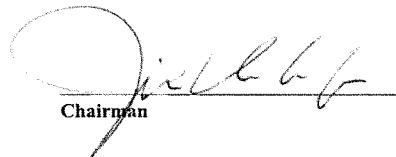
COMMITTEE RESOLUTION

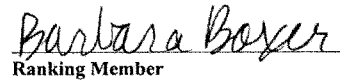
**ALTERATION
 JOHN WELD PECK FEDERAL BUILDING
 CINCINNATI, OH
 POH-0189-C115**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations that will reconfigure approximately 233,000 usable square feet of space at the John Weld Peck Federal Building in Cincinnati, Ohio to meet the long term housing needs of the Internal Revenue Service, Department of Energy, Occupational Safety and Health Administration, Social Security Administration Office of Disability Adjudication and Review, and the U.S. Trustees, at a cost not to exceed \$2,872,000 for design; \$29,725,000 for construction; and a management and inspection cost of \$2,776,000, for a total cost of \$35,373,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

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 DAVID C. LUTTER, LOUISIANA
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 WELLS E. MOORE, CALIF., WEST VIRGINIA
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 WILLIAM E. CARPER, MARYLAND
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United States Senate
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JOHN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

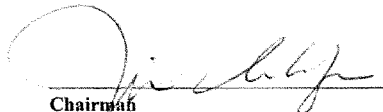
COMMITTEE RESOLUTION

**ALTERATION
 BONNEVILLE POWER ADMINISTRATION FEDERAL BUILDING
 PORTLAND, OR
 POR-0058-PO15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade multiple building systems at the Bonneville Power Administration Federal Building located at 905 NE 11th Avenue in Portland, Oregon, at a cost not to exceed \$817,000 for design; \$7,422,000 for construction; and a management and inspection cost of \$811,000, for a total cost of \$9,050,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

DAVID STISH, LOUISIANA
JOHN BARNARD, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
VIRE DAVIS, IDAHO
JOHN BOOZMAN, ARKANSAS
JEFF BLAND, ALABAMA
ALISA WICKER, MISSISSIPPI
TED HOGGER, NEBRASKA
ANDRE BELLIN, SOUTH DAKOTA
DANIEL J. LEE, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
DELLAMAY CARSON, MARYLAND
BERNARD CANDIERE, MONTMONT
SHELLEY WHITEHOUSE, RHODE ISLAND
JEFF MERLEY, OREGON
KRISTEN GILCHRIST, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

ROYAL JACKSON, MAJORITY STAFF DIRECTOR
BETTONA FISHER, DEMOCRATIC STAFF DIRECTOR

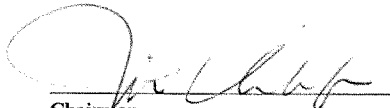
COMMITTEE RESOLUTION

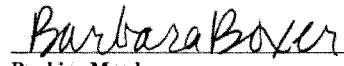
ALTERATION
FRITZ G. LANHAM FEDERAL BUILDING
FORT WORTH, TX
PTX-0224-FW15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade and renovate building components and systems to abate hazardous materials at the Fritz G. Lanham Federal Building located at 819 Taylor Street, in Fort Worth, Texas, at a cost not to exceed \$1,737,000 for design; \$14,541,000 for construction; and a management and inspection cost of \$1,766,000, for a total cost of \$18,044,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JIM BARRASSO, MONTANA
 MIKE CROUCH, IDAHO
 JEFF BLUMENTHAL, CONNECTICUT
 JEFF SESSIONS, ALABAMA
 RICHARD BLUMENTHAL, CONNECTICUT
 MIKE ROBERTS, SOUTH CAROLINA
 DAN DUKAKIS, MASSACHUSETTS
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN L. CARDIN, MARYLAND
 SHELTON WASSERMAN, RHODE ISLAND
 KIRSTEN GILLIBRAND, NEW YORK
 COLY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITARIAN STAFF DIRECTOR
 BETTINA RUTEN, DEMOCRATIC STAFF DIRECTOR

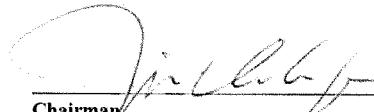
COMMITTEE RESOLUTION

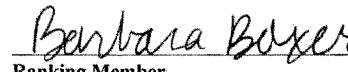
ALTERATION
 JOHN WESLEY POWELL BUILDING
 RESTON, VA
 PVA-1468-RE15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace the fire alarm system at the John Wesley Powell Building located at 12201 Sunrise Highway in Reston, Virginia, at a cost not to exceed \$1,060,000 for design; \$8,970,000 for construction; and a management and inspection cost of \$980,000, for a total cost of \$11,010,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVE LUTCH, COLORADO
 JOHN BARRASSO, WYOMING
 DREW LUTCH, CALIFORNIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 MIKE ROSS, SOUTH DAKOTA
 CARL LUKER, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHARON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORNY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITA STAFF DIRECTOR
 DEBRA FORTIN, LEGISLATIVE STAFF DIRECTOR

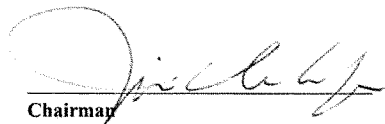
COMMITTEE RESOLUTION

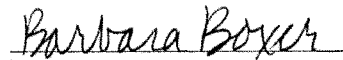
**ALTERATION
 RICHARD H. POFF FEDERAL BUILDING
 ROANOKE, VA
 PVA-0095-RO15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace two exterior brick façade walls and undertake structural and life safety upgrades to the parking garage at the Richard H. Poff Federal Building located at 210 Franklin Road, SW, in Roanoke, Virginia, at a cost not to exceed \$1,076,000 for design; \$12,762,000 for construction; and a management and inspection cost of \$1,290,000, for a total cost of \$15,128,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6126

RYAN JACOBSON, MAJORITY STAFF DIRECTOR
ALLIANCE FOR THE ECONOMIC STAFF POSITION

ALTERATION
FIRE AND LIFE SAFETY REPAIRS
VARIOUS LOCATIONS -- REGION FOUR
PFLS-R4-2015

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for critical fire protection and life safety repairs in four separate buildings in Region 4. These buildings are the G. Ross Anderson, Jr. Federal Building and Courthouse located at 315 S. McDuffie Street in Anderson, South Carolina; U.S. Customhouse located at 200 E. Bay Street, Charleston, SC; the J. Roy Rowland Federal Building and Courthouse located at 100 N. Franklin Street in Dublin, Georgia; and the Federal Building located at 423 Frederica Street in Owensboro, Kentucky, at a cost not to exceed \$793,000 for design; \$4,406,000 for construction; and a management and inspection cost of \$632,000, for a total cost of \$5,831,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

W. L. B. P.
Chairman

Barbara Boxer
Ranking Member

PRINTED ON RECYCLED PAPER

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
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 WAIL CHANG, IDAHO
 JOHN BOGZEMAN, ARKANSAS
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 STEVE ALLARD, NEBRASKA
 KEITH HUISSON, SOUTH DAKOTA
 GARY SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORDER, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

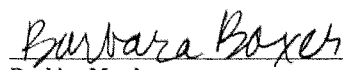
ALTERATION CONSOLIDATION ACTIVITIES PROJECTS VARIOUS BUILDINGS PCA-0001-MU15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government owned buildings during fiscal year 2015 to support the General Services Administration's ongoing consolidation efforts to improve space utilization, optimize inventory, decrease reliance on leased space, and reduce the government's environmental footprint, at a total cost not to exceed \$70,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 GARY VITTEL, LOUISIANA
 JOHN DARRASSO, WYOMING
 SHIRLEY MOORE CARTO, WEST VIRGINIA
 MIKE CRAIG, IOWA
 JOHN BOGZEMAN, ARKANSAS
 RITA LASHINS, ALABAMA
 NIGEL ZAKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MIKE HOLLMEYER, SOUTH DAKOTA
 DAN EVILSVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BELA KANNIT, CARTER, MARYLAND
 BERNARD SANDERS, VERMONT
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 JEFF MERKLEY, OREGON
 KRISTEN GILIBRAND, NEW YORK
 CORY A. BOCKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITARY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

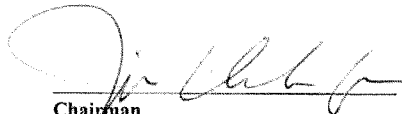
COMMITTEE RESOLUTION

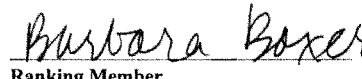
ALTERATION ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM VARIOUS BUILDINGS PEW-0001-MU15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to implement energy and water retrofit and conservation measures, as well as high-performance energy projects, in government-owned buildings during fiscal year 2015, at a cost not to exceed \$5,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. WHITE, OKLAHOMA, CHAIRMAN
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 CHUCK MURPHY, CAROLINA, WEST VIRGINIA
 MARK GRANT, IOWA
 JIMMY BOONER, ARKANSAS
 JIMMY HARRIS, ALABAMA
 ROGER WICKS, MISSISSIPPI
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 BARBARA BOXER, CALIFORNIA
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 BILLY WHITEHOUSE, RHODE ISLAND
 JEFF BLAKE, OREGON
 CHRISTEN GILBERT, NEW YORK
 JERRY A. BOCKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

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COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

STEVE JACKSON, SENATE STAFF DIRECTOR
 BETTY PAUL, DEMOCRATIC STAFF DIRECTOR

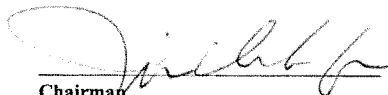
COMMITTEE RESOLUTION

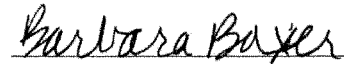
ALTERATION FIRE PROTECTION AND LIFE SAFETY PROJECTS VARIOUS BUILDINGS PFP-0001-MU15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during fiscal year 2015, at a cost not to exceed \$26,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA (HARRIS)

DAVID VITTO, LOUISIANA
JOHN BARRASSO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
KYLE CRIST, IDAHO
DUSTIN SCOTLAND, ARKANSAS
KEVIN DEAN, ALABAMA
BRYCE WICKER, MISSISSIPPI
GARY FRISCH, NEBRASKA
MIKE TIGHE, SOUTH DAKOTA
DAN SUI, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS A. CARPER, DELAWARE
BENJAMIN L. CARDIN, MARYLAND
DEBRAH SARGENT, VERMONT
SHELLEY WHITEHOUSE, RHODE ISLAND
JEFF BLAKELEY, UTAH
KRISTEN GILBERT, NEW YORK
JOEY A. BOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

DEAN JACKSON, MAJORITY STAFF DIRECTOR
RETTNA FORBES, DEMOCRATIC STAFF DIRECTOR

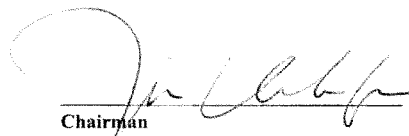
COMMITTEE RESOLUTION

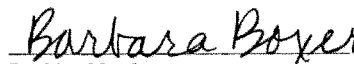
ALTERATION JUDICIARY COURT SECURITY PROGRAM VARIOUS BUILDINGS PJCS-0001-MU15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in government-owned buildings occupied by the Judiciary and U.S. Marshals Service during fiscal year 2015, at a cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

JAMES M. RINGER (KALAMAZOO, MICHIGAN)
 JAMES WYLER, LOUISIANA
 JOHN BARBARO, WYOMING
 ORVILLE MOORE, CAPT. WEST VIRGINIA
 JOHN CRAMP, IDAHO
 JOHN DODMAN, ARIZONA
 JOHN H. SPENCER, ALABAMA
 ROYCE WALKER, MISSISSIPPI
 DR. FISCHER, ALABAMA
 MARY FORDIN, SOUTH DAKOTA
 DAN SCHULMAN, ALASKA
 BARBARA BRYCE, CA. (FORDIA)
 THOMAS A. CASPER, DELAWARE
 BENJAMIN J. CARGEN, MARYLAND
 BENJAMIN SANDERS, VERMONT
 RICHARD WHITEHOUSE, RHODE ISLAND
 ART MCNEELY, VERMONT
 KRISTEN DEBRAND, NEW YORK
 SHIRY A. BECKER, NEW JERSEY
 (CONARD), MARCY, MASSACHUSETTS

RYAN JACKSON, REALITY STAFF DIRECTOR
STELLA FISHER, DEBUSHING STAFF DIRECTOR

ALTERATION
PHILLIP BURTON FEDERAL BUILDING & U.S. COURTHOUSE
SAN FRANCISCO, CA
PCA-0154-SF15

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to upgrade several building systems and reconfigure existing space at the Phillip Burton Federal Building & U.S. Courthouse located in the Civic Center area in San Francisco, California, to replace the roof and associated support structure elements, cold and hot water risers, window film, and the extension of external air-intakes and to build-out and backfill approximately 15,000 square feet of vacant space to move the U.S. Bankruptcy Court from leased space, at a cost not to exceed \$2,000,000 for design; \$25,000,000 for construction; and a management and inspection cost of \$2,000,000, for a total cost of \$29,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.


Chairman

Barbara Boxer
Ranking Member

DOI: 10.1002/eqe.1474

JAMES M. INHOFF, OKLAHOMA, LEADERSMAN
 DAVIS V. MITCHELL, LOUISIANA
 JOHN BARRASSA, WYOMING
 JIMMYE MOORE CAPITO, WEST VIRGINIA
 KENT CRANDALL, IOWA
 JOHN RUSZKOWSKI, ARKANSAS
 JEFF HERRING, ALABAMA
 ROSE H. WICKER, MISSISSIPPI
 DERRICKSON, NEBRASKA
 MARK ROSSIGNOL, SOUTH DAKOTA
 DAN MUELLER, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 RICHARD BLUMENTHAL, CONNECTICUT
 SHUTTER, WISCONSIN, PHILADELPHIA
 JEFF MILLER, OREGON
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 CORY A. BOOCKER, NEW JERSEY
 EDWARD J. MURPHY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITIES STAFF DIRECTOR
 HELENA FORDEN, ADMINISTRATIVE STAFF DIRECTOR

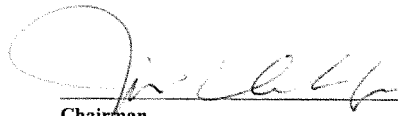
COMMITTEE RESOLUTION

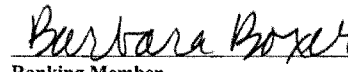
ALTERATION
 HART-DOLE-INOUYE FEDERAL CENTER
 BATTLE CREEK, MI
 PMI-0501-BA15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to upgrade components of the fire and life safety systems at the Hart-Dole-Inouye Federal Center located in Battle Creek, Michigan, to improve the life safety condition of the facility by replacement of components of the fire alarm, at a cost not to exceed \$986,000 for design; \$9,222,000 for construction; and a management and inspection cost of \$989,000, for a total cost of \$11,197,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTO, GEORGIA
 JOHN BARRASSO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOZMAN, MONTANA
 BEN RAYSON, ALABAMA
 WALTER WICKER, MISSISSIPPI
 DEB FISH, NEBRASKA
 MIKE FLYNN, SOUTH DAKOTA
 DAVE WILSON, ALASKA
 BARBARA BOXER, CALIFORNIA
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 BENJAMIN L. CARDIN, MARYLAND
 DEBRA DIAZ, VERMONT
 SHARON WATKINS, RHODE ISLAND
 JEFF MERCEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

DEBRA JACKSON, MAJOR STAFF DIRECTOR
 BETTINA FORNER, READING STAFF DIRECTOR

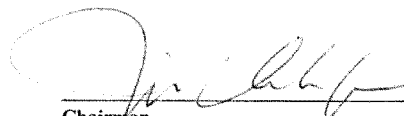
COMMITTEE RESOLUTION

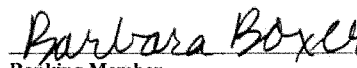
ALTERATION
 CAPTAIN JOHN FOSTER WILLIAMS U.S. COAST GUARD BUILDING
 BOSTON, MA
 PMA-0011-BO15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to provide critical structural foundation and site repairs at the Captain John Foster Williams U.S. Coast Guard Building located in Boston, Massachusetts, at a cost not to exceed \$1,655,000 for design; \$6,252,000 for construction; and a management and inspection cost of \$709,000, for a total cost of \$8,616,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFER, OREGON
DAVID MITTER, CALIFORNIA
JOHN BARNASSO, WYOMING
BRECKLEY MOORE, CAPITO, WEST VIRGINIA
MIKE LIPAD, ILLINOIS
JOHN BOOZMAN, ARKANSAS
BRYN BRESNELL, ALABAMA
ROGER WICKER, MISSISSIPPI
DICK HATHEIS, NEBRASKA
NEEL REDDICK, SOUTH CAROLINA
TAMmy SULLIVAN, ALABAMA
BARBARA BOXER, CALIFORNIA
THOMAS B. CARPER, DELAWARE
DELLAMAR L. CARPIN, MARYLAND
BRYAN DANFORD, VERMONT
JIM COHN, WHITEHOUSE, RHODE ISLAND
JEFF BLUMENTHAL, CONNECTICUT
KRISTEN GILLIBRAND, NEW YORK
JOEY A. BOWEN, NEW JERSEY
HOWARD J. MANNING, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

THOMAS J. JACKSON, SENATE STAFF DIRECTOR
REBECCA HODDER, CHIEF OF STAFF (2015-2016)

COMMITTEE RESOLUTION

ALTERATION
THOMAS P. O'NEILL, JR. FEDERAL BUILDING
BOSTON, MA
PMA-0153-BO15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to replace and upgrade multiple failing and deficient systems at the Thomas P. O'Neill, Jr., Federal Building located at 10 Causeway Street in Boston, Massachusetts, at a cost not to exceed \$1,306,000 for design; \$13,765,000 for construction; and a management and inspection cost of \$1,075,000, for a total cost of \$16,146,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Ranking Member

Adopted: April 28, 2015

JAMES M. PORTER, OREGON, CHAIRMAN

DAVID COTLER, CALIFORNIA
 JOHN BARBARO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 NOEL LOPEZ, ILLINOIS
 JOHN BRIZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 LES FISHER, NEBRASKA
 VINCE HENRICH, SOUTH CAROLINA
 DAN CLAYTON, ALASKA

BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 DEBBIE LANDERS, VIRGINIA
 SHARLON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, ALABAMA, STAFF DIRECTOR
 BETTINA ROBERT, DEMOCRATIC STAFF DIRECTOR

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 20510-6175

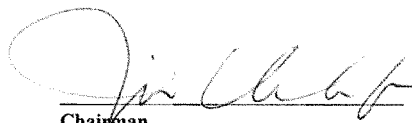
**ALTERATION
 TED WEISS FEDERAL BUILDING
 NEW YORK, NY
 PNY-0350-NY15**

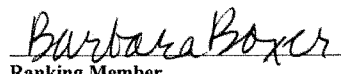
**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to modernize elevators in the Ted Weiss Federal Building located at 290 Broadway in New York, New York, at a cost not to exceed \$1,004,000 for design; \$9,811,000 for construction; and a management and inspection cost of \$918,000, for a total cost of \$11,733,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

This resolution amends amounts authorized in the Committee on Environment and Public Works resolution of July 25, 2012 authorizing prospectus number PEX-00001.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 201

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION

SVAN, JACQUES, MAJOR; TV STAFF DIRECTION
 BETTINGER, JONATHAN; DEMONSTRATION STAFF DIRECTION

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman

Barbara Boxer
Ranking Member

Adopted: April 28, 2015

JAMES M. INCE, UTAH
JAMES M. INCE, UTAHDAVID VITTE, ILLINOIS
JOHN SARRASSO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
MIKE CHANEY, IOWA
JOHN BOGZEMAN, ARKANSAS
JILL HESSON, ALABAMA
ROGER WICKER, MISSISSIPPI
LORI LUCIFORA, NEBRASKA
KYLE BURKE, SOUTH DAKOTA
PAUL DUKAKIS, ALASKABARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
BENJAMIN L. CARDIN, MARYLAND
BLAKE RICHARDS, MICHIGAN
SHELDON WHITEHOUSE, RHODE ISLAND
JEFF MERKLEY, OREGON
KRISTEN GILLIBRAND, NEW YORK
JOEY A. BUCKNER, NEW JERSEY
HOWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 20510-0175JOHN JACKSON, ADMINIST. STAFF DIRECTOR
KEITH A. POWERS, DEMOCRATIC STAFF DIRECTORLEASE
FEDERAL BUREAU OF INVESTIGATION
601 WEST 26th STREET, NEW YORK, NY
PNY-04-NY15**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

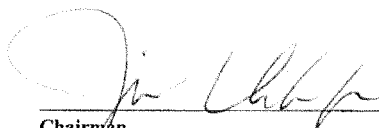
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 79,792 rentable square feet of space, including 84 official parking spaces, for the Federal Bureau of Investigation currently located at 601 West 26th Street in New York, New York, at a maximum proposed rental rate of \$67 per rentable square foot, at a proposed total annual cost of \$5,346,064 for a lease term of up to 3 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

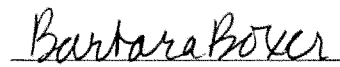
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

JAMES E. SHYRE, OREGON, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN HANRAHAN, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 MIKE GRAPE, IDAHO
 STEVE BOEHMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER KOOKER, MISSISSIPPI
 DAVID SCHENK, NEBRASKA
 MARK McCARTHY, SOUTH DAKOTA
 DAN BULLIVANT, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN L. CARDIN, MARYLAND
 SHARON WHITEHOUSE, RHODE ISLAND
 JEFF BLANKEN, OREGON
 KRISTEN GRUBIN, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 20510-6175

STEVE JACKSON, MAJOR STAFF DIRECTOR
 BETTIE HARRIS, DEPUTY STAFF DIRECTOR

LEASE
U.S. PROBATION OFFICE & U.S. PRETRIAL SERVICES OFFICE
233 BROADWAY, NEW YORK, NY
PNY-06-NY15

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

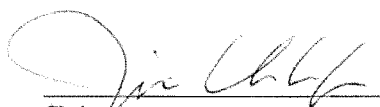
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 112,392 rentable square feet of space, for the U.S. Probation Office and the U.S. Pretrial Services Office currently located at 233 Broadway in New York, New York, at a maximum proposed rental rate of \$48 per rentable square foot, at a proposed total annual cost of \$5,394,816 for a lease term of up to 2 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

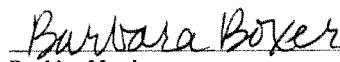
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 RANDY OTTIE, OREGON
 JOHN BARRASSO, WYOMING
 TOM LEE MITCHELL, WEST VIRGINIA
 KYLE HIRSH, IDAHO
 JOHN BOGZEMAN, ARIZONA
 JEFF SESSIONS, ALABAMA
 OTTO H. MACK, MISSISSIPPI
 CHUCK ROYER, NEBRASKA
 MARK BLUMENTHAL, CONNECTICUT
 GARY KILGORE, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN SANDERS, VERMONT
 JONAS D. WHITFIELD, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION 20510-8175

RYAN JACKSON, DEPUTY STAFF DIRECTOR
 BETTINA FARRER, COMMISSIONER STAFF COUNSEL

LEASE FEDERAL AVIATION ADMINISTRATION WESTERN-PACIFIC REGIONAL OFFICE HAWTHORNE, CA PCA-01-HA15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

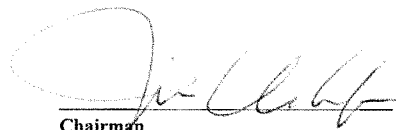
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a new lease of up to 154,000 rentable square feet of space, for the Federal Aviation Administration currently located in the Hawthorne Federal Building at 15000 Aviation Boulevard in Hawthorne, California, at a maximum proposed rental rate of \$49 per rentable square foot, at a proposed total annual cost of \$7,546,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

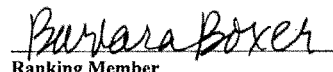
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

PRINTED ON RECYCLED PAPER

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

THOMAS H. CARPER, DELAWARE
 JOHN ANGRASSO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 MARK GRAY, IDAHO
 JOHN BOZEMAN, MONTANA
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FASKEN, NEBRASKA
 MIKE FONZES, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA
 THOMAS R. LARSEN, MONTANA
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHIRLEY WHITHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

STACY JACKSON, ASSISTANT STAFF DIRECTOR
 KRISTINA KOBIER, CLERICAL STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

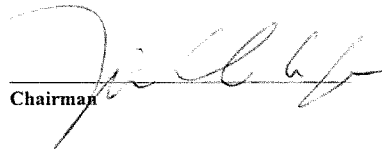
COMMITTEE RESOLUTION

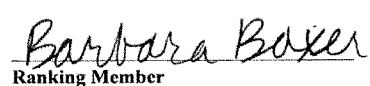
CONSTRUCTION
 U.S. LAND PORT OF ENTRY
 CALEXICO, CA
 PCA-BSC-CA15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a two-phase construction project, including new pedestrian processing and privately owned vehicle inspection facilities, a new head house to provide supervision and services to the non-commercial vehicle inspection area, new administration offices; and a parking structure, to reconfigure and expand the existing U.S. Land Port of Entry located in Calexico, California, at a cost not to exceed an additional Phase I estimated construction cost of \$12,376,000 and an additional Phase II estimated construction cost of \$72,931,000 for a total additional project cost of \$85,307,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID PERDUE, LOUISIANA
JOHN BARRISOR, KENTUCKY
CHARLEY MILLER, CAPITOL WEST VIRGINIA
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CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 20510-0175DAN JACKSON, SENATE STAFF DIRECTOR
BETHEL HUBER, DEMOCRATIC STAFF DIRECTORREPLACEMENT LEASE
DRUG ENFORCEMENT ADMINISTRATION
SAN DIEGO, CA
PCA-01-SD15RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE

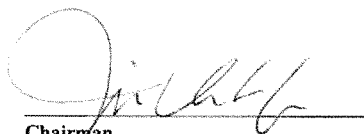
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 105,000 rentable square feet of space, including 245 official structured parking spaces, for the Drug Enforcement Administration currently located at 4560 Viewridge Avenue, San Diego, California, at a maximum proposed rental rate of \$41 per rentable square foot, at a proposed total annual cost of \$4,124,723 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

PRINTED ON RECYCLED PAPER

JAMES M. ROBERTS, OKLAHOMA, CHAIRMAN

DAVID LUTSEN, ILLINOIS
 RYAN BARTOSCI, WYOMING
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 GARY A. BLUMER, NEW JERSEY
 EDWARD J. MARINO, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 205310-8175

DEAN JACKSON, MAJORITY STAFF DIRECTOR
 DUSTIN FERRIER, DEMOCRATIC STAFF DIRECTOR

REPLACEMENT LEASE DEPARTMENT OF JUSTICE, BUREAU OF PRISONS Washington, DC PDC-01-WA15

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

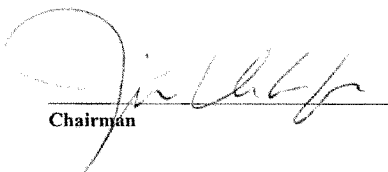
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 114,000 rentable square feet of space, including 14 official parking spaces, for the Department of Justice, Bureau of Prisons currently located at 500 First Street NW in Washington, D.C., at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$5,700,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

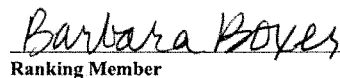
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: April 28, 2015

PRINTED ON RECYCLED PAPER

JAMES M. RHODES, OKLAHOMA, <HARRMAN>

DAVID VITTE, LOUISIANA
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MARK GRAPPE, IOWA
JOHN BOHLMANN, ARIZONA
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GLENN FRIEDMAN, NEBRASKA
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THOMAS R. CARPER, DELAWARE
BERNARDINI CARON, MARYLAND
BERNARD SANDERS, VERMONT
SHULTON WHITEHOUSE, RHODE ISLAND
JEFF BLUMEN, OREGON
CHRISTEN GALLAGHER, NEW YORK
TODD A. BUCKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 20510-8175EVAN JACKSON, MAJORITY STAFF DIRECTOR
BETHANN KUTNER, DEMOCRATIC STAFF DIRECTORREPLACEMENT LEASE
DEPARTMENT OF JUSTICE, CIVIL DIVISION
Washington, DC
PDC-02-WA15**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 217,000 rentable square feet of space, including 2 official parking spaces, for the Department of Justice currently located at 1100 L Street NW and 20 Massachusetts Avenue NW in Washington, D.C., at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$10,850,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

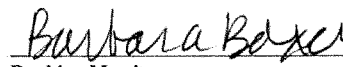
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

JAMES M. INHUSE, OKLAHOMA, CHAIRMAN

DAVID DUTCH, LOUISIANA
JOHN BARRASSO, WYOMING
DANIELY MONTI, CAPITOL, WEST VIRGINIA
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EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, REAGAN WHITE STAFF DIRECTOR
BETSYA POWELL, DEMOCRATIC STAFF DIRECTOR

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 70510-6175

**REPLACEMENT LEASE
DEPARTMENT OF JUSTICE
Washington, DC
PDC-03-WA15**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

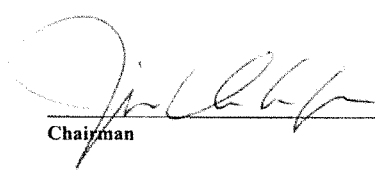
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 382,000 rentable square feet of space, including 15 official parking spaces, for the Department of Justice currently located at 555 4th Street NW and 501 3rd Street NW in Washington, D.C., at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$19,100,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

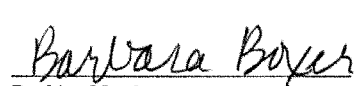
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

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JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
COMMITTEE RESOLUTION 20519-0175EVAN JACKSON, MAJORITY STAFF DIRECTOR
SHEENA POSEY, DEMOCRATIC STAFF DIRECTOR**REPLACEMENT LEASE
INTERNAL REVENUE SERVICE
GUAYABO, PR
PPR-02-GU15****RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

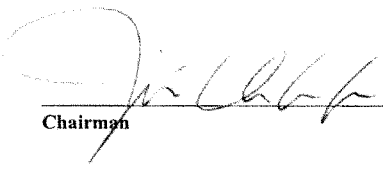
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 92,500 rentable square feet of space, including 21 official parking spaces, for the Internal Revenue Service currently located at the San Patricio Office Center at 7 Tabonuco Street in Guaynabo, Puerto Rico, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$4,625,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

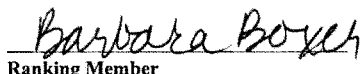
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: April 28, 2015

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LAMPSON, MAINE (CHAIRMAN)

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KYLE CRAND, IOWA
JOHN BUEZMAN, ARKANSAS
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JEFF MCKINLEY, OREGON
KRISTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETHUNA FENBERG, DEMOCRATIC STAFF DIRECTORREPLACEMENT LEASE
ENVIRONMENTAL PROTECTION AGENCY
DALLAS, TX
PTX-01-DA15**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

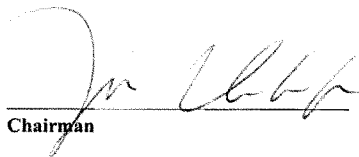
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 229,000 rentable square feet of space, including 40 official parking spaces, for the U.S. Environmental Protection Agency currently located at 1445 Ross Street in Dallas, Texas, at a maximum proposed rental rate of \$28 per rentable square foot, at a proposed total annual cost of \$6,412,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

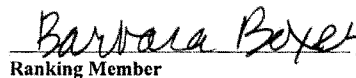
Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: April 28, 2015

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JAMES M. RHODES, OKLAHOMA, CHAIRMAN

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JOHN BARRASSO, WYOMING	THOMAS R. CARPER, DELAWARE
JOHN LEE MOORE, CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAPPO, IOWA	KEVIN C. CANTWELL, INDIANA
JOHN BOOZMAN, ARKANSAS	SHELLEY MOULTON, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
ROGER WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
DEBBIE STABER, NEBRASKA	CURRY A. BOOKER, NEW JERSEY
MIKE WIDNERS, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
DAN SULLIVAN, ALASKA	

RYAN JACKSON, MAJORITY STAFF DIRECTOR
ESTHER FORTER, DEMOCRATIC STAFF DIRECTOR

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

COMMITTEE RESOLUTION

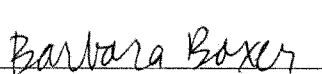
ALTERATION
1800 F STREET BUILDING
PRESIDENTIAL TRANSITION TEAM
WASHINGTON, DC
PDC-PTT-WA15

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project at the GSA Headquarters building, located at 1800 F Street NW, Washington, DC, for the reconfiguration and alteration of approximately 90,000 usable square feet of space to provide short-term space for the Presidential Transition Team (PTT), and the Offices of the President-Elect and Vice President-Elect, at a cost not to exceed \$534,000 for design and related services; \$8,900,000 for construction; and a management and inspection cost of \$488,000, for a total cost of \$9,922,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: August 5, 2015

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 GARY C. STIVERS, ILLINOIS
 JIM BARRASSO, WYOMING
 CHUCK M. LEE, CALIFORNIA
 MIKE CRAPPO, IDAHO
 JOHN BOZMAN, MONTANA
 JEFF SESSIONS, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 MIKE HIRONAKA, SOUTH DAKOTA
 DAN RUDMAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BEN CARDIN, MARYLAND
 CHRISTOPHER WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 CHRISTOPHER G. COONS, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6176

DIAN JACOBSON, MAJORITY STAFF DIRECTOR
 BETTINA FISHER, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

**DESIGN
 FEDERAL BUREAU OF INVESTIGATION
 SAN JUAN, PR
 PPR-FBC-HR14**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for design for a new federal complex at 150 Carlos Chardon Avenue, San Juan, PR, to consolidate the Federal Bureau of Investigation (FBI) for their locations, at a cost not to exceed \$6,182,342 for design, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: August 5, 2015

JAMES M. INHOE, OKLAHOMA, CHAIRMAN
 DAVID VITTEL, LOUISIANA
 JOHN BARRASSO, WYOMING
 CHELSEY MOORE CAPITO, WEST VIRGINIA
 NICK RAHOJA, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF BENSAVER, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEREK RICHIE, NEBRASKA
 NICK RYAN, SOUTH DAKOTA
 DAN BILLORE, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHeldon WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 ELIZABETH WARREN, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FISHER, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

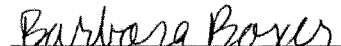
**DESIGN
 JACOB K. JAVITS FEDERAL OFFICE BUILDING
 NEW YORK, NY
 PDS-02015**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for design for the build out of approximately 314,000 rentable square feet (rsf) at the Jacob K. Javits Federal Office Building located at 26 Federal Plaza, New York City, New York, at a cost not to exceed \$7,660,000 for design, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: August 5, 2015

JAMES M. INHOE, OKLAHOMA, CHAIRMAN

DAVID VETTER, LOUISIANA
JOHN BARRASSO, WYOMING
WELLEY MOORE, CAPITO, WEST VIRGINIA
KORE FRANK, IDAHO
JOHN BOGZEMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROGER WALKER, MISSISSIPPI
DEB FANDLER, NEBRASKA
MATT HUGHES, SOUTH DAKOTA
DANIEL GUYAN, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
REXANNA L. CARLIN, MARYLAND
REINHARDT LANDRIG, VERMONT
SHELTON WHITEHOUSE, RHODE ISLAND
JEFF MERKLEY, OREGON
KRISTEN ONIHRAND, NEW YORK
JOHN A. TOBINER, NEW JERSEY
EDWARD J. KENNEDY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

STEVEN JACKSON, MAJORITY STAFF DIRECTOR
SISTINA ROEBER, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

REPLACEMENT LEASE
FEDERAL COMMUNICATIONS COMMISSION
WASHINGTON, DC
PDC-06-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 473,000 rentable square feet of space for the Federal Communications Commission (FCC), currently located at 445 12th Street SW, and 1250 Maryland Avenue SW, Washington, DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$23,650,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

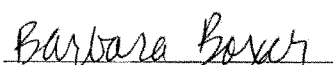
Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.



Chairman

Adopted: August 5, 2015



Ranking Member

JAMES M. PERDUE, ON BEHALF OF ARIZONA, CHAIRMAN
 DAVID UTTER, LOUISIANA
 JOHN REHRBASS, WYOMING
 SHELLY MOORE LAYTON, WEST VIRGINIA
 MIKE CRAIG, IOWA
 JOHN BOOZEMAN, ARKANSAS
 JOE SESSIONS, ALABAMA
 BUDEN WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MIKE ROBERTS, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN SANDERS, VERMONT
 NELLIE URQUHART, RHODE ISLAND
 KEN MARKLEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6176

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA POHNER, DEMOCRATIC STAFF DIRECTOR

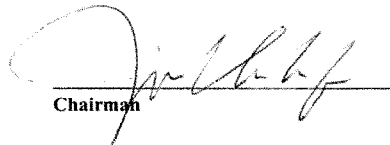
COMMITTEE RESOLUTION

**ALTERATION
 CONSOLIDATION ACTIVITIES PROGRAM
 VARIOUS BUILDINGS
 PCA-0001-MU16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government-owned and leased buildings during Fiscal Year 2016, at a total cost not to exceed \$75,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOF, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS R. CARPER, DELAWARE
WHEELY MOORE, CAPITOL WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MARK LUKATEL, IOWA	BERNARD SANDERS, VERMONT
JOHN BOZMAN, MONTANA	SHELLENN WHITEHOUSE, RHODE ISLAND
JOSE HERRERA, ALABAMA	JEFF MERKLEY, OREGON
ROGER WICKER, MISSISSIPPI	CHRISTEN GILLEN, NEW YORK
BOB ROBERTS, NEBRASKA	CORY A. BOOKER, NEW JERSEY
MIKE ROONEY, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
PAUL BUDSHAW, ALASKA	

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR
SHEILA KERRIN, CHIEF OF STAFF (LEGISLATION)

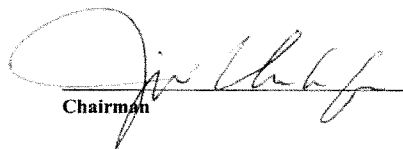
COMMITTEE RESOLUTION

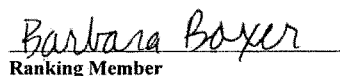
ALTERATION ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM VARIOUS BUILDINGS PEW-0001-MU16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the implementation of energy and water retrofit and conservation measures, as well as high performance energy projects, within government-owned and leased buildings during Fiscal Year 2016, at a total cost not to exceed \$10,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFF, OKLAHOMA, CHAIRMAN
 JAVIER VITIELLO, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 NIKS CRAPPO, IDAHO
 JOHN BOZEMAN, ARKANSAS
 JEFF BLUMENTHAL, CONNECTICUT
 ROBERT CORKER, MISSISSIPPI
 TERRY FISCHER, NEBRASKA
 MIKE BOUNDS, SOUTH DAKOTA
 GARY SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 EDWARD MANDEL, VERMONT
 SHEL CONNOR, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KIRSTEN GILLERAND, NEW YORK
 CORNY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS
 RYAN JACKSON, MAJORITARY STAFF DIRECTION
 DELITIA POWERS, DEMOCRATIC STAFF DIRECTION

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

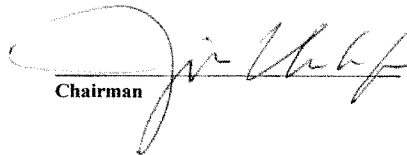
COMMITTEE RESOLUTION

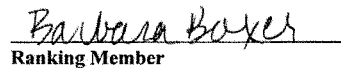
**ALTERATION
 FIRE PROTECTION AND LIFE SAFETY PROGRAM
 VARIOUS BUILDINGS
 PFP-0001-MU16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during Fiscal Year 2016, at a total cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFE, OREGON, CHAIRMAN

DAVID VITTO, ILLINOIS	BARBARA BOXER, CALIFORNIA
JOHN BARRASS, WYOMING	THOMAS H. CARPER, DELAWARE
WILLIE MCGEE, CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAIG, IOWA	BENNY SANCHEZ, MINNESOTA
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ALF BENNETT, ALABAMA	JEFF MERKLEY, OREGON
ROBERT WICKER, MISSISSIPPI	KRISTEN GILLIBRAND, NEW YORK
DEB FISCHER, NEBRASKA	LINDY A. ROCKETT, NEW JERSEY
KYLE BERNARD, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
DAN PULIVANT, ALASKA	

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETSYA ROBERT, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-8175

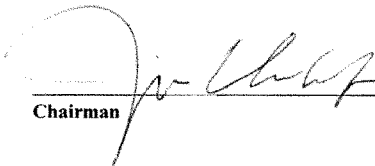
COMMITTEE RESOLUTION

ALTERATION JUDICIARY COURT SECURITY PROGRAM VARIOUS BUILDINGS PJCS-0001-MU16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in government-owned buildings occupied by the Judiciary and U.S. Marshals Service during Fiscal Year 2016 in lieu of future construction of new facilities, at a total cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. PURDIE, OKLAHOMA, CHAIRMAN

DAVID METTIE, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN GARRARD, WYOMING	THOMAS R. CARPER, DELAWARE
WHELLEY MOORE CARTER, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAIG, IDAHO	BENJAMIN SCHRIBER, VERMONT
JOHN ROZDOLMAN, ARKANSAS	SHELDON WHITEHOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
RANDY WAGLER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
ORR GILCHES, NEBRASKA	CORY A. BOOKER, NEW JERSEY
LYNNE BOYKOS, SOUTH CAROLINA	EDWARD J. MARKEY, MASSACHUSETTS
DAN DULOVAN, ALASKA	

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-0175

RYAN JACKSON, MAJORITIES STAFF DIRECTOR
BETTORA FORTES, DEMOCRATIC STAFF DIRECTOR

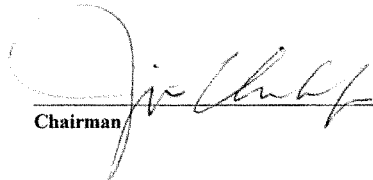
COMMITTEE RESOLUTION

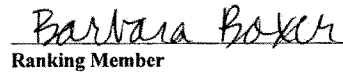
**ALTERATION
SIXTH STREET FEDERAL BUILDING
LOS ANGELES, CALIFORNIA
PCA-0149-LA16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the upgrade of outdated building systems as well as the renovation and reconfiguration of the interior layout at the Federal Building, located in downtown , Los Angeles, California on Sixth Street, at a cost not to exceed \$982,000 for design; \$10,335,00 for construction; and a management and inspection cost of \$966,000, for a total cost of \$12,283,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA
 JIMMY HARRISS, WYOMING
 SHELLY MONTGOMERY, WEST VIRGINIA
 MRS. CROFT, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 ORIN HATCH, NEBRASKA
 MARK MULLER, SOUTH DAKOTA
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BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BEN RANKIN, MISSISSIPPI
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KRISTEN GILLIBRAND, NEW YORK
 LOU LOMBARDO, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTION
 BETTINA FISHER, DEMOCRATIC STAFF DIRECTION

COMMITTEE RESOLUTION

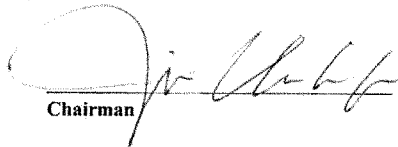
ALTERATION

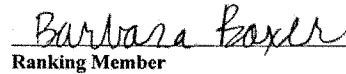
EDWARD J. SCHWARTZ FEDERAL BUILDING AND U.S. COURTHOUSE
 SAN DIEGO, CALIFORNIA
 PCA-0167-SD16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and alteration of space at the Edward J. Schwartz Federal Building and U.S. Courthouse located at 880 Front Street, San Diego, California at a cost not to exceed \$5,795,000 for design; \$49,800,000 for construction; and a management and inspection cost of \$5,250,000, for a total cost of \$60,845,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPANZANO, IDAHO
 JOHN BOGDMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 GREG FISCHER, NEBRASKA
 MIKE LEE, SOUTH DAKOTA
 SANKU SIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHeldon WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. SOMMER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 RETNA FOURIE, DEMOCRATIC STAFF DIRECTOR

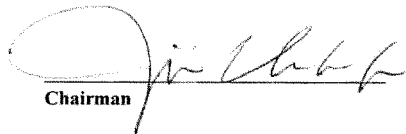
COMMITTEE RESOLUTION

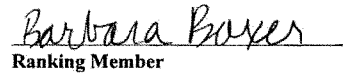
**ALTERATION
 THEODORE LEVIN U.S. COURTHOUSE
 DETROIT, MICHIGAN
 PMI-0029-DE16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for phase III of a multi-phase alteration project to correct significant building deficiencies at the Theodore Levin U.S. Courthouse (Levin Courthouse) located at 231 West Lafayette Boulevard in Detroit, Michigan, at a cost not to exceed \$62,752,000 for construction, and a management and inspection cost of \$6,040,000, for a total cost of \$68,792,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHORN, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 GILBERT M. MOORE, CAPITO, WEST VIRGINIA
 YVETTE CRUMP, ILLINOIS
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MIKE ROSS, SOUTH DAKOTA
 DAN SULLIVAN, FLORIDA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BETTINGER SANDERS, VERMONT
 SHILLON KYRIEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

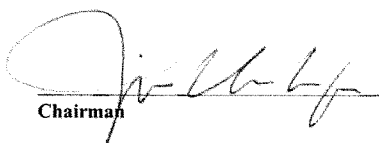
COMMITTEE RESOLUTION

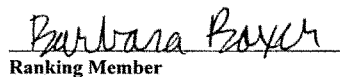
ALTERATION
 GOODFELLOW FEDERAL COMPLEX
 ST. LOUIS, MISSOURI
 PMO-00AF-SL16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to undertake critical life safety infrastructure renovations and to replace and upgrade the remainder of the deteriorating sewer system infrastructure at the Goodfellow Federal Complex located at 4300 Goodfellow Boulevard, St. Louis, Missouri, at a cost not to exceed \$3,101,000 for design; \$38,079,000 for construction; and a management and inspection cost of \$2,667,000, for a total cost of \$43,847,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

AMERICAN INDIAN, CHAIRMAN
 DAVID VITTER, LOUISIANA
 GUY HARRISS, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPE, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEE FISCHER, NEBRASKA
 MARK HANCOCK, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BEN JAMILL CARPIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHULTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA HOBBS, DEMOCRATIC STAFF DIRECTOR

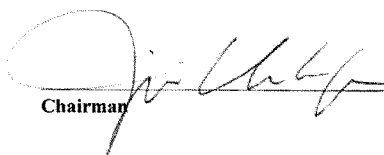
COMMITTEE RESOLUTION

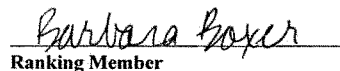
ALTERATION
 ALEXANDER HAMILTON U.S. CUSTOM HOUSE
 NEW YORK, NEW YORK
 PNY-0131-NY16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for phase I of a two-phase repair and alteration project to correct building deficiencies at the Alexander Hamilton U.S. Custom House, a National Historic Landmark located at 1 Bowling Green, New York City, New York, at a cost not to exceed \$5,204,000 for design; \$38,079,000 for construction; and a management and inspection cost of \$3,215,000, for a total cost of \$46,498,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHLE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA	BARBARA ROYER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS H. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	DELLAMON L. GARDIN, MARYLAND
MIKE CRAPO, IDAHO	BLAINE L. LANKFORD, VERMONT
JOHN BOGZEMAN, ARKANSAS	SHARON WHITEHOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
ROGER WALKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
DEB FACHNER, NEBRASKA	CORY A. ROCKES, NEW JERSEY
MARY HOLLAND, SOUTH DAKOTA	HOWARD J. MARKEY, MASSACHUSETTS
JOAN HULLIVAN, ALASKA	

FRANK JACKSON, MAJORIFY STAFF DIRECTOR
BETTYNE FISHER, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

COMMITTEE RESOLUTION

ALTERATION
JACOB K. JAVITS FEDERAL OFFICE BUILDING
NEW YORK, NEW YORK
PNY-0282-NY16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations for the reconfiguration and alteration of vacant space at the Jacob K. Javits Federal Office Building located at 26 Federal Plaza, New York, New York, at a cost not to exceed \$89,211,000 for construction, and a management and inspection cost of \$7,133,000, for a total cost of \$96,344,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Barbara Royer
Ranking Member

Adopted: January 20, 2016

JAMES M. INHORE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS P. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAIG, IDAHO	STEPHANE GANGRIS, VERMONT
JOHN ROZMAN, ARKANSAS	CHRISTON AMTEFFUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MURPHY, OREGON
ROGER WICKER, MISSISSIPPI	*BETON DILLIBRAND, NEW YORK
DEBBY STINEBAUGH, NEBRASKA	CORY A. BUNKER, NEW JERSEY
MIKE HONAN, SOUTH DAKOTA	EDWARD J. MURKEY, MASSACHUSETTS
DAN SULLIVAN, ALASKA	

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTINA HOSNER, DEMOCRATIC STAFF DIRECTOR

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

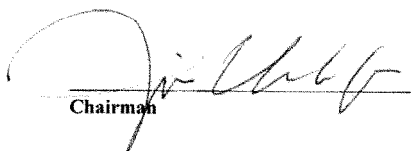
COMMITTEE RESOLUTION

ALTERATION
WILLIAM J. GREEN, JR. FEDERAL BUILDING
PHILADELPHIA, PENNSYLVANIA
PPA-0277-PH16

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for phase I of a two phase repair and alteration project for the William J. Green, JR. Federal Building located at 600 Arch Street in Philadelphia, Pennsylvania at a cost not to exceed \$1,200,000 for design; \$39,950,000 for construction; and a management and inspection cost of \$3,850,000, for a total cost of \$45,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: January 20, 2016

JAMES M. INHOF, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JAMES R. HARTMAN, WYOMING
 MICHAEL M. LEE, WEST VIRGINIA
 ARLEN SPECTER, IDAHO
 JERRY BOGGS, ARIZONA
 GREG GREGG, ALABAMA
 ROBERT W. GIBBS, MISSISSIPPI
 BEN FRAIER, NEBRASKA
 MIKE BILIRAK, SOUTH DAKOTA
 LARRY SUTTER, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENNY S. SANCHEZ, VERMONT
 SHARON WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6176

PHIL JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

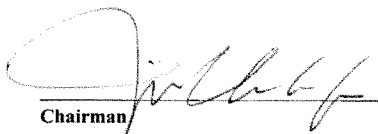
COMMITTEE RESOLUTION

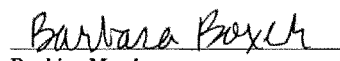
ALTERATION
 U.S. LAND PORT OF ENTRY
 PACIFIC HIGHWAY, BLAINE, WASHINGTON
 PWA-00BN-BL16

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to resolve exterior envelope deficiencies and promote energy savings at the U.S. Land Port of Entry located at Pacific Highway in Blaine, Washington at a cost not to exceed \$1,030,000 for design; \$9,956,000 for construction; and a management and inspection cost of \$944,000, for a total cost of \$11,930,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES L. HATCH, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHILLY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMANN, MONTANA
 RICH KROGER, ALABAMA
 ROGER WICKER, MISSISSIPPI
 LEE FUSCHER, NEBRASKA
 MARK ROSEN, SOUTH DAKOTA
 DAN BISHOP, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BUCKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

DEAN JACKSON, MANAGER, STAFF DIRECTOR
 STEPHEN FROBER, DEMONSTRATION STAFF DIRECTOR

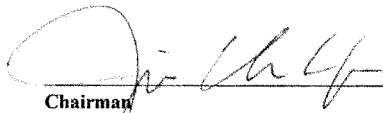
COMMITTEE RESOLUTION

ALTERATION
 FEDERAL OFFICE BUILDING
 SEATTLE, WASHINGTON
 PWA-0036-SE16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to address exterior deficiencies at the historic Federal Office Building located at 909 1st Avenue, Seattle, Washington, at a cost not to exceed \$1,690,000 for design; \$17,515,000 for construction; and a management and inspection cost of \$1,645,000, for a total cost of \$20,850,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHORN, OKLAHOMA, CHAIRMAN
 DAN R. PATTER, TENNESSEE
 JOHN RABINOFF, WYOMING
 NELLIE M. MOORE LARITO, WEST VIRGINIA
 KORE J. CAMPO, ILLINOIS
 JOHN BOGZOWAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 GUY FROCHER, NEBRASKA
 MARY HALLIDAS, SOUTH DAKOTA
 GARY SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENNIE GONZALEZ, VERMONT
 NIKITON WHITEHOUSE, RHODE ISLAND
 JEFF NEUNUEY, TEXAS
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MILWAUKEE, STAFF DIRECTOR
 BRITTA FOSBERG, LEGISLATIVE STAFF DIRECTOR

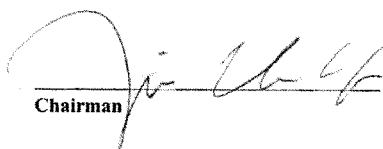
COMMITTEE RESOLUTION

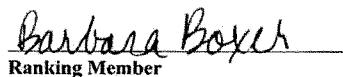
ALTERATION
 FEDERAL BUILDING AND U.S. COURTHOUSE
 MILWAUKEE, WISCONSIN
 PWI-0044-MI16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the repair and restoration of the granite façade at the historic Federal Building and U.S. Courthouse located at 517 E. Wisconsin Avenue, Milwaukee, Wisconsin, at a cost not to exceed \$2,026,000 for design; \$23,294,000 for construction; and a management and inspection cost of \$2,071,000, for a total cost of \$27,391,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFE, OKLAHOMA, PHARMAN

DAVID VITTER, LOUISIANA	BARBARA ROYER, CALIFORNIA
JOHN GARRISON, WYOMING	THOMAS R. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	DEQUANNA L. CAROL, MARYLAND
MYRTLE FRANK, IOWA	DEBORAH GANERUS, MONTGOMERY
JOHN BOOZMAN, ARKANSAS	SHELDON WHITEHOUSE, RHODE ISLAND
KEFauvergne, ALABAMA	JEFF MERKLEY, OREGON
KURIA WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
JOE PASCAR, NEBRASKA	CORY A. SUMNER, NEW JERSEY
MARK ROYCE, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
SHARON SULLIVAN, ALASKA	

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-8176

RYAN JACKSON, MAJOR STAFF DIRECTOR
BETTINGER FORBES, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

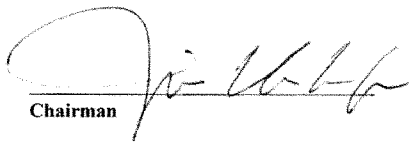
ALTERATION

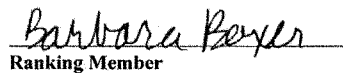
EDWARD R. ROYBAL FEDERAL BUILDING AND COURTHOUSE
LOS ANGELES, CALIFORNIA
PCA-0283-LA14

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations for building system upgrades and the reconfiguration and alteration of space at the Edward R. Roybal Federal Building and Courthouse located at 255 E. Temple Street, Los Angeles, California at a cost not to exceed \$2,207,000 for design; \$15,753,000 for construction; and a management and inspection cost of \$1,423,000, for a total cost of \$19,383,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: January 20, 2016

JAMES M. SCHWEL, CHAIRMAN
 DAVID JETER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHEILEY MOORE, CAPITO, WEST VIRGINIA
 MOE GRANT, IOWA
 JOHN BOZEMAN, ARKANSAS
 LEE SPENCER, ALABAMA
 ROGER WICKER, MISSISSIPPI
 BOB FISCHER, NEBRASKA
 MARK ROSEN, SOUTH CAROLINA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS D. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 REINHOLD VANKER, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

FRANK JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA KOPPEL, DEMOCRATIC STAFF DIRECTOR

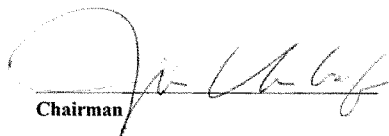
COMMITTEE RESOLUTION

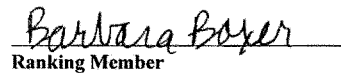
**CONSTRUCTION
 DEPARTMENT OF HOMELAND SECURITY
 CONSOLIDATION AT ST. ELIZABETHS
 WASHINGTON, DC
 PDC-0002-WA16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the ongoing development of the DHS consolidated headquarters at St. Elizabeth's Campus by continuing work on the perimeter security, completing the final construction of the access road and new interchange between Malcolm X Avenue and Interstate 295, rehabilitating buildings necessary to accommodate components of the DHS Secretary directorate plus Undersecretary of Management to be housed in the West Addition to the Center Building, Allison Quad, Home and Relief Buildings, and Administration Row, continuing design of future phases, and historic preservation activities for a total of \$221,358,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOE - OKLAHOMA, SENATOR

DAVID JETER - COLORED	BARBARA ROYER - CALIFORNIA
JOHN HARRASSO - WYOMING	THOMAS H. CARPER - DELAWARE
JOHN L. MACHO - LARTE WEST VIRGINIA	NEWMAN L. CARON - MARYLAND
WILL FRANK - IOWA	BECKIE SANDERS - MONTANA
JOHN BOOZMAN - ARKANSAS	SHARON WILKINSON - RHODE ISLAND
JEFF SESSIONS - ALABAMA	JOE MANLY - OREGON
ROBERT WALKER - MISSISSIPPI	KIRSTEN GILIBRAND - NEW YORK
GERI FISCHER - NEBRASKA	CORY A. BOOKER - NEW JERSEY
MARK HUTCHES - SOUTH CAROLINA	HOWARD J. MANNEY - MASSACHUSETTS
JOHN SULLIVAN - ALABAMA	

FRANK JACKSON, MAJORITY STAFF DIRECTOR
BETTINGER, DEMOCRATIC STAFF DIRECTOR

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

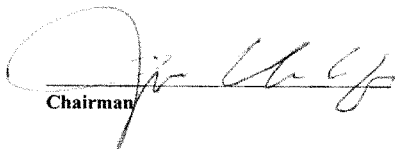
COMMITTEE RESOLUTION

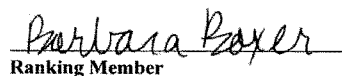
**CONSTRUCTION
U.S. LAND PORT OF ENTRY
COLUMBUS, NEW MEXICO
PNM-BSC-CO16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the construction of new replacement land port of entry facilities in Columbus, New Mexico at a cost not to exceed an estimated construction cost of \$24,902,000 and a management and inspection cost of \$1,145,000 for a total cost of \$26,047,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: January 20, 2016

JAMES M. INHOF, OKLAHOMA, CHAIRMAN
 DANIEL PATRICK MOYNIHAN, NEW JERSEY
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAIG, IOWA
 JOHN BOGZEMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 CHUCK ROSEN, NEBRASKA
 MARK RUDOLPH, SOUTH DAKOTA
 GAIL SLIPKIN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN SHERIDAN, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 RETHUR POWERS, DEMOCRATIC STAFF DIRECTOR

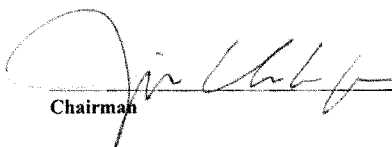
COMMITTEE RESOLUTION

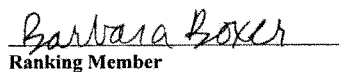
CONSTRUCTION U.S. LAND PORT OF ENTRY ALEXANDRIA BAY, NEW YORK PNY-BSC-AB16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for construction of facilities to replace the existing land port of entry in Alexandria Bay, New York, at a cost not to exceed an estimated design cost of \$3,500,000; estimated construction cost of \$23,843,000; and a management and inspection cost of \$5,133,000 for a total cost of \$32,476,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOF, OKLAHOMA, 224816477
 DAVID C. STEPH, ILLINOIS
 JOHN KARRASO, WYOMING
 SHELLY MOORE CARTER, WEST VIRGINIA
 NICKI (JOYCE) JOHNS
 RUTH BOGGS/SMITH, ARKANSAS
 RITA SEIDSON, ALABAMA
 DOUG WILSON, MISSISSIPPI
 OYSTERHOLTER, NEBRASKA
 ROSE HORNUNG, SOUTH CAROLINA
 GARY SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 GEORGE A. L. GARDEN, MARYLAND
 BENJAMIN SANDERS, VERMONT
 JAMES DON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

STEVE JACKSON, MAJORITY STAFF DIRECTOR
 BRITTA RICHARDS, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

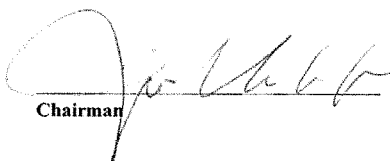
COMMITTEE RESOLUTION

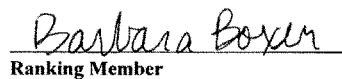
CONSTRUCTION ANIMAL AND PLANT HEALTH INSURANCE SERVICE BUILDING PEMBINA, NORTH DAKOTA PND-0550-PE16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of approximately eight acres of land, along with the design and construction of a new 6,685 gross square foot facility for the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) at the Pembina, North Dakota, U.S. Land Port of Entry (LPOE), at a cost not to exceed an estimated wetland mitigation cost of \$540,000; estimated design cost of \$284,000; estimated construction cost of \$4,297,000; and a management and inspection cost of \$236,000 for a total cost of \$5,357,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFE (OKLAHOMA, REPUBLICAN)
 DAVID V. DUTCH, LOUISIANA
 JOHN BARRASSO, MONTANA
 STEVE MILLER, CAPITO, WEST VIRGINIA
 MIKE CRAIG, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROSEN WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MARK HOLLAND, SOUTH DAKOTA
 DARRELL EMMETT, ALASKA

BARBARA ROSS, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 REINHOLD MARBURG, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MUELLER, OREGON
 KRISTEN SILVERMAN, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MAJORITARIAN STAFF DIRECTOR
 BRITTA FORBES, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

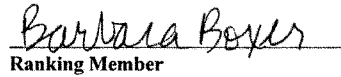
**CONSTRUCTION
 NEW U.S. COURTHOUSE
 NASHVILLE, TENNESSEE
 PTN-CTC-NA16**

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for additional site-related work and design and construction of a new U.S. Courthouse of approximately 386,000 gross square feet in Nashville, Tennessee at a cost not to exceed an estimated additional site cost of \$2,477,000; estimated additional design cost of \$815,000; estimated construction cost of \$168,582,000; and a management and inspection cost of \$9,626,000 for a total cost of \$181,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. RHODES, OKLAHOMA, CHAIRMAN
 CRAIG VITTE, LOUISIANA
 JOHN BARRASSO, WYOMING
 DANIEL CAMPBELL, CAPITO, WEST VIRGINIA
 NICK CHAPMAN, ILLINOIS
 JOHN BOOTHMAN, ARKANSAS
 JEFF GARDNER, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 GREG PACHEN, NEBRASKA
 MIKE ROUNDS, SOUTH DAKOTA
 DAN SULLIVAN, ALABAMA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 HOWARD MANDEL, VIRGINIA
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 CHRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-0175

STEVEN JACKSON, MAJORITY STAFF DIRECTOR
 REBEKAH FORBES, CHIEF OF STAFF

COMMITTEE RESOLUTION

LEASE
 DEPARTMENT OF EDUCATION
 SAN FRANCISCO, CALIFORNIA
 PCA-02-SF16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

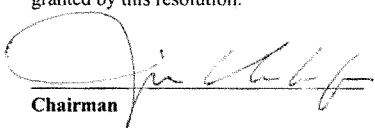
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 75,269 rentable square feet of space, for the Department of Education, currently located at 50 Beale Street, San Francisco, California, at a maximum proposed rental rate of \$73 per rentable square foot, at a proposed total annual cost of \$5,494,637 for a lease term of up to 3 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

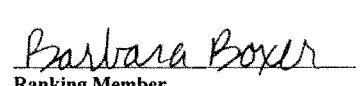
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMIE M. RICHIE, OKLAHOMA, CHAIRMAN
 DAVIN J. THIA, LOUISIANA
 JOHN BARBARO, WYOMING
 JEFFREY MORTIMER, WEST VIRGINIA
 JIM COOPER, IDAHO
 JOHN BERTZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 CHRIS FISCHER, NEBRASKA
 MARK RICHMOND, SOUTH CAROLINA
 DANIEL RICHARDS, ALASKA
 BARBARA ROYER, CALIFORNIA
 THOMAS D. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELLY WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

STEVE BACHSTEN, MAJORITY STAFF DIRECTION
 DELOVA PRINCE, CLERK OF THE SENATE

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

COMMITTEE RESOLUTION

LEASE
 U.S. DEPARTMENT OF DEFENSE
 ARMY CORPS OF ENGINEERS
 SAN FRANCISCO, CALIFORNIA
 PCA-03-SF16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

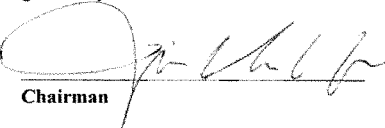
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 71,728 rentable square feet of space, for the Department of Defense- Army Corps of Engineers, currently located at 1455 Market Street, San Francisco, CA, at a maximum proposed rental rate of \$65 per rentable square foot, at a proposed total annual cost of \$4,662,320 for a lease term of up to 2 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

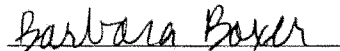
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOF, OHIO, SENATE CHAIRMAN
 DAVID VITTE, IOWA
 JOHN RAPARSO, WYOMING
 TIMOTHY SCOTT, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JIM BOGZEMAN, ARKANSAS
 PETE BUNNING, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEE FISCHER, NEBRASKA
 MIKE PERDUE, SOUTH DAKOTA
 DAN SUTIVAN, ALABAMA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHIELSON WHITMORQUE, RHODE ISLAND
 STEPHAN LEE, OREGON
 KRISTEN GILBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BRITAIN PUSHER, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

LEASE ENVIRONMENTAL PROTECTION AGENCY ARLINGTON, VIRGINIA PVA-02-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

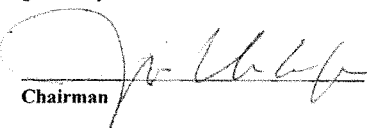
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 326,057 rentable square feet of space, for the Environmental Protection Agency, currently located at 2777 Crystal Drive and 2733 Crystal Drive in Arlington, Virginia, at a maximum proposed rental rate of \$39 per rentable square foot, at a proposed total annual cost of \$12,716,223 for a lease term of up to 5 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

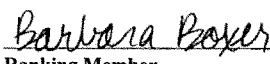
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOF, OKLAHOMA, CHAIRMAN
 DAVID JETER, LOUISIANA
 JUDY BARRASSO, WYOMING
 JIMMY MOORE, CAPTER, WEST VIRGINIA
 MIKE CROFT, IDAHO
 JOHN BOGZEMAN, ARKANSAS
 TONY ADAMS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 TROY FURBER, NEBRASKA
 MARK HENRICKS, SOUTH DAKOTA
 JOHN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHLEIGH WHITHOUSE, RHODE ISLAND
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MAJORITY STAFF DIRECTOR
 HELENA FISHER, DELEGATED STAFF DIRECTOR

COMMITTEE RESOLUTION

LEASE DEPARTMENT OF VETERANS AFFAIRS WASHINGTON, DC PDC-02-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

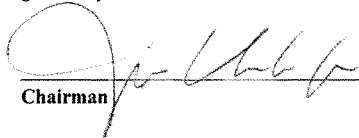
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 97,000 rentable square feet of space, for the Department of Veterans Affairs, currently located at 801 I Street NW, Washington DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$4,850,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

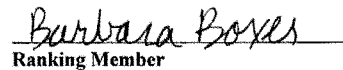
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

PRODUCTION REQUIRED PAPER

JAMES M. INHUIE, OKLAHOMA, CHAIRMAN
 GUYTON WATERS, LOUISIANA
 JOHN BARNARD, WYOMING
 CHARLES STUBBS, EMPLOYEES WEST VIRGINIA
 MARK TRAPNIE, IDAHO
 JIMMY HOPKINS, ARKANSAS
 JEFF WINDING, ALABAMA
 SCOTT WALKER, MISSISSIPPI
 JEFF FOLKMAN, NEBRASKA
 NATE TROST, SOUTH CAROLINA
 GARY HUBBARD, ALABAMA
 BARBARA BOXER, CALIFORNIA
 THOMAS A. CARPER, DELAWARE
 WILLIAM L. CARMAN, MARYLAND
 RICHARD SANDERS, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MERZLEY, OREGON
 KRISTEN GILBRIDE, NEW YORK
 LARRY J. BLUMENTHAL, NEW JERSEY
 EDWARD J. MARSHALL, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6176

JOAN JACOBSON, SENATOR'S STAFF DIRECTION
 BLETIANA POSEB, DEMOCRATIC STAFF DIRECTION

COMMITTEE RESOLUTION

**LEASE
 ENVIRONMENTAL PROTECTION AGENCY
 DENVER, COLORADO
 PCO-08-DE16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

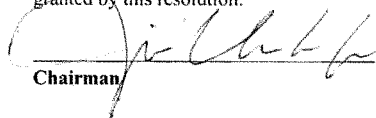
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease extension of up to 176,000 rentable square feet of space, for the Environmental Protection Agency, currently located at 1595 Wynkoop Street in Denver, Colorado, at a maximum proposed rental rate of \$46 per rentable square foot, at a proposed total annual cost of \$8,096,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

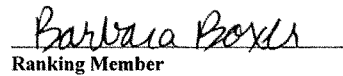
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFF, OKLAHOMA (MAJORITY)
 DAVID VITTER, LOUISIANA
 CHRIS LUTHER, WYOMING
 STELLY MCNIRE, CAPITOL WEST VIRGINIA
 KEN CUKACI, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROSS WICKER, MISSISSIPPI
 DEBBY FASHER, NEBRASKA
 MARK ROSENBERG, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MOBLLEY, GEORGIA
 KRISTEN GILLIBRAND, NEW YORK
 JUDY A. BODER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

© 2015 JACKSON, MINORITY STAFF DIRECTOR
 BEATRICE FORBES, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

LEASE
 DEPARTMENT OF STATE
 WASHINGTON, DC
 PDC-05-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

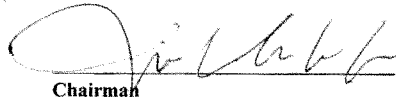
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 115,000 rentable square feet of space, for the Department of State, currently housed at 2121 Virginia Ave. NW in Washington, DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed total annual cost of \$5,750,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

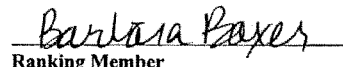
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman
 Adopted: January 20, 2016


 Ranking Member

JAMES M. WHITEL, DISTRICT OF COLUMBIA, CHAIRMAN

DAVID SUTHERLAND, CALIFORNIA
JOHN BARRASSO, WYOMING
DARRELL MIDDLE CORTO, WEST VIRGINIA
MRS. CRAIG LEAH
JOHN BLOOMER, ARIZONA
JOE BIRMINGHAM, ALABAMA
BRIAN VOLKER, MISSISSIPPI
TODD ECHOLS, NEBRASKA
MARK TONONDE, SOUTH CAROLINA
JAN VON PARR, ALABAMABARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
REX LARSEN, ILLINOIS, MARYLAND
BENJAMIN R. LUKASIK, VERMONT
DALE LUTCH, KENTUCKY, RHODE ISLAND
JEFF MERPLEY, OREGON
KRISTIN DELIBRANDI, NEW YORK
CORY A. BUCKLE, NEW JERSEY
LYNDAY J. MARRAS, MASSACHUSETTS**United States Senate**

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BRITTA PERBER, DEMOCRATIC STAFF DIRECTOR**COMMITTEE RESOLUTION****LEASE
U.S. DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTHERN VIRGINIA
PVA-01-WA16****RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

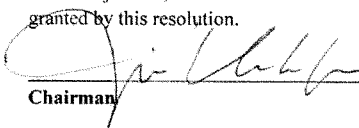
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 575,000 rentable square feet of space, for the U.S. Department of Justice – Drug Enforcement Administration (DEA), currently located at 600-700 Army Navy Drive in Arlington, Virginia, at a maximum proposed rental rate of \$39 per rentable square foot, at a proposed total annual cost of \$22,425,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

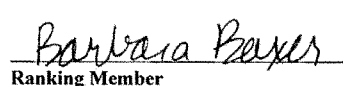
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: January 20, 2016

JAMES E. SCHIFF, DEB. ARIZONA, CHAIRMAN
 DAVID V. DIER, MISSISSAUGA, ONTARIO
 JOHN ROPHAM, WEST VIRGINIA
 DICK L. WORTH, CALIFORNIA
 MYC. CHAPMAN, IDAHO
 JOHN BOGZEMAN, ARIZONA
 TONY KENNEDY, ALABAMA
 ROBERT WALKER, MISSISSAUGA, ONTARIO
 MARK HODGINS, SOUTH DAKOTA
 DAN MULLIN, ALABAMA
 BARBARA BOXER, CALIFORNIA
 THOMAS P. CARPIS, DELAWARE
 BENJAMIN L. CARROLL, MARYLAND
 DENARD SANDERS, VERMONT
 JAMES E. WHITEHOUSE, RHODE ISLAND
 TIM WAINWRIGHT, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARINO, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

FRANK JACOBSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, CLERK

COMMITTEE RESOLUTION

LEASE SOCIAL SECURITY ADMINISTRATION BALTIMORE CITY AND BALTIMORE AND ANNE ARUNDEL COUNTIES, MARYLAND PMD-02-BA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

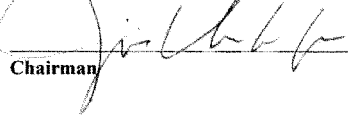
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 511,000 rentable square feet of space, for the Social Security Administration, currently located at 1500 and 1718 Woodlawn Drive in Woodlawn, Maryland, at a maximum proposed rental rate of \$33 per rentable square foot, at a proposed total annual cost of \$16,933,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

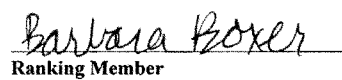
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID JETER, COLOMBIA
 JERRY BARAGGIA, WYOMING
 JEFF LEV MCHIE, CAPITOL WEST VIRGINIA
 ANNE CRABO, IDAHO
 JOHN BOGZEMAS, ARIZONA
 JEFF HAYSON, ALABAMA
 JUDITH WICKER, MISSISSIPPI
 JEFF FRIEDER, NEBRASKA
 MIKE HORNES, SOUTH DAKOTA
 JEN RUSSELL, ALABAMA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD LUTHER, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 JOHN HANSEN, ILLINOIS
 CORY A. BOYNER, NEW JERSEY
 EDWARD J. MARNEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

FRANK JACOBSON, MAJOR STAFF DIRECTOR
 BETTINA FORDEN, DEPARTMENTAL DIRECTOR

COMMITTEE RESOLUTION

**SUCCEEDING LEASE
 U.S. DEPARTMENT OF JUSTICE
 EXECUTIVE OFFICE OF IMMIGRATION REVIEW
 AND
 U.S. DEPARTMENT OF HOMELAND SECURITY
 IMMIGRATION AND CUSTOMS ENFORCEMENT
 SAN FRANCISCO, CALIFORNIA
 PCA-01-SF16**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

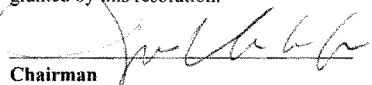
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a succeeding lease of up to 85,000 rentable square feet of space, for the department of Justice, executive Office for Immigration review; and the Department of Homeland Security, Immigration and customs Enforcement, Office of Principle Legal Advisors, currently located at 100 Montgomery Street, san Francisco, California, at a maximum proposed rental rate of \$76 per rentable square foot, at a proposed total annual cost of \$6,460,000 for a lease term of up to 10 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

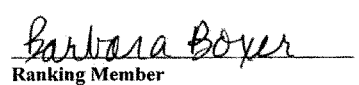
Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman

Adopted: January 20, 2016


 Ranking Member

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN RANNESSO, WYOMING
 TRE LEV MOORE, CAPITO, WEST VIRGINIA
 NICK CRAIG, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 GEE FRIEDER, NEBRASKA
 MARK ROUNDER, SOUTH DAKOTA
 OAN DALLMAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 JEFF BLAKE, VIRGINIA
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF BLAKE, VIRGINIA
 KIRSTEN GILBRAND, NEW YORK
 DORIS A. BOKER, NEW JERSEY
 TONYARD J. MADOLE, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

EVAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA PUGH, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

REPLACEMENT LEASE FEDERAL ELECTION COMMISSION WASHINGTON, DC PDC-01-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

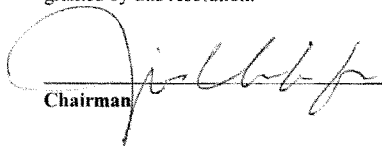
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 105,000 rentable square feet of space, for the Federal Election Commission, currently located at 999 E street, NW, Washington DC, at a maximum proposed rental rate of \$50 per rentable square foot, at a proposed ~~total~~ annual cost of \$5,250,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

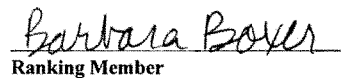
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

JAMES M. INHOFF, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHIRLEY MOORE CARPIS, WEST VIRGINIA
 ANNE CRANE, IOWA
 RANDY BOYDZIAN, ARKANSAS
 JEFF HEDRICKS, ALABAMA
 ROBERT WACKER, MISSISSIPPI
 LEX RICHNER, NEBRASKA
 MARK ROBINSON, SOUTH CAROLINA
 DAN DELIVAN, ALABAMA

BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARPER, MARYLAND
 BENJAMIN SANDERS, VERMONT
 SHILDON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR
 DEETRA FORMER, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

REPLACEMENT LEASE
 U.S. DEPARTMENT OF DEFENSE
 ARMY CORPS OF ENGINEERS
 BALTIMORE, MARYLAND
 PMD-01-BA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

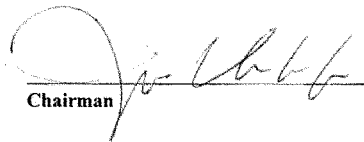
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 143,000 rentable square feet of space, for the Department of Defense- Army Corps of Engineers, currently located at 10 South Howard street, Baltimore, Maryland, at a maximum proposed rental rate of \$33 per rentable square foot, at a proposed total annual cost of \$4,842,200 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

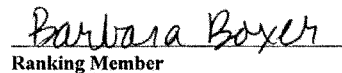
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

PRINTED ON RECYCLED PAPER

JAMES M. INHART, OKLAHOMA, CHAIRMAN
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 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

ROBERT JACKSON, MAJORITY STAFF DIRECTOR
 BETSYN HODGES, DEMOCRATIC STAFF DIRECTOR

COMMITTEE RESOLUTION

REPLACEMENT LEASE U.S. DEPARTMENT OF HOMELAND SECURITY CUSTOMS AND BORDER PROTECTION NEWARK, NEW JERSEY PNJ-01-NW16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

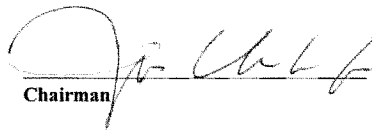
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a replacement lease of up to 123,000 rentable square feet of space, for the Department of Homeland Security- Customs and Border Protection, currently located at 1100 Raymond Boulevard, Newark, New Jersey, at a maximum proposed rental rate of \$37 per rentable square foot, at a proposed total annual cost of \$4,551,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

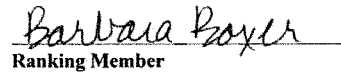
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: January 20, 2016

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

**LEASE
U.S. DEPARTMENT OF HOMELAND SECURITY
CITIZENSHIP AND IMMIGRATION SERVICES
DALLAS, TEXAS
PTX-01-DA16**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a succeeding lease of up to 261,000 rentable square feet of space, including 8 official parking spaces; for the U.S. Department of Homeland Security, Citizenship and Immigration Services, currently located at 4141 N Street, Augustine, Mesquite, Texas; 7701 N. Stemmons Freeway, Dallas, Texas; and 8001 N. Stemmons Freeway, Dallas, Texas at a proposed total annual cost of \$7,830,000 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman *[Signature]*

Barbara Boxes
Ranking Member

Adopted: April 28, 2016

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

**ALTERATION
DISTRICT COURTHOUSE
PENSACOLA, FL
PFL-2245-PE15**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project to remediate mold, eliminate water filtration, replace the building façade, and undertake system and site upgrades at the Pensacola District Courthouse located at 1 North Palafox Street in Pensacola, Florida, at a total cost not to exceed \$2,673,000 for design; \$25,259,222 for construction; and a management inspection cost of \$2,849,000, for a total estimated project cost of \$30,781,000, a description of which is hereto and by reference made part of this resolution, is approved.


Chairman

Barbara Boxer
Ranking Member

[illegible]

1. 本行在 2015 年 12 月 31 日及 2016 年 6 月 30 日，均无不良资产。
 2. 本行在 2015 年 12 月 31 日及 2016 年 6 月 30 日，均无不良资产。

2025年12月10日 星期三

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

[illegible]

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

Calcasieu River and Pass, Louisiana

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC
WORKS OF THE UNITED STATES SENATE

Resolved by the Committee on Environment and Public Works of the United States Senate, That, the Secretary of the Army is requested to review the report of the Chief of Engineers on Calcasieu River and Pass, Louisiana, published as House Document 436, Eighty-Sixth Congress; and other pertinent reports to determine whether modifications of the recommendations contained therein are advisable in the interest of furthering deep-draft navigation improvements at Calcasieu River and Pass, Louisiana.


Chairman

Barbara Boyer
Ranking Minority Member

Adopted: 4/28/10

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-4175

资料来源：根据《中国统计年鉴》、《中国农村统计年鉴》和《中国人口统计年鉴》有关数据整理。

114th Congress
2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

Caseville Harbor, Michigan

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC
WORKS OF THE UNITED STATES SENATE

Resolved by the Committee on Environment and Public Works of the United States Senate, That the Secretary of the Army is requested to review the Report on Caseville Harbor, Michigan, House Document Numbered 64, 87th Congress, to determine whether any modifications to the recommendations contained therein are advisable for purposes of determining the feasibility of expanding the Caseville Harbor Project in the interest of navigation.


Chairman

Adopted: 9/28/16

Barbara Boye

Ranking Minority Member

JAMES M. EASTON, OKLAHOMA, CHAIRMAN
 DAVID WYLER, LOUISIANA
 JOHN BARNARD, OREGON
 WILLEY BRUCE CARP, WEST VIRGINIA
 DON CAMP, TEXAS
 ALVIN BOURNARD, ARIZONA
 JOHN BROWN, ALABAMA
 RICHARD BAKER, MISSISSIPPI
 DON FOSTER, ARIZONA
 DON BROWN, SOUTH CAROLINA
 DON BROWN, ALABAMA
 BARBARA BOYER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 EDWARD SANDERS, VIRGINIA
 SHALON WHITFIELD, HAWAII
 JIM WHITFIELD, CALIFORNIA
 ROBERT COLLINGS, NEW YORK
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United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

JOHN J. JENSEN, SALTON SEA STUDY DIRECTOR
 114th Congress
 2nd Session

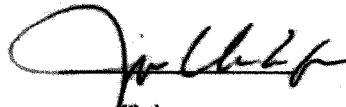
United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

Salton Sea and Tributaries, Riverside, Imperial, and San Diego Counties, California

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC
 WORKS OF THE UNITED STATES SENATE**

Resolved by the Committee on Environment and Public Works of the United States Senate, The Secretary of the Army is hereby requested to review the reports of the Chief of Engineers contained in the preliminary examination report on flood control for all streams in San Diego and Imperial Counties, California, flowing into Salton Sea, dated July 15, 1943, and other pertinent reports to determine advisability of Federal participation in providing improvements for flood risk management, ecosystem restoration, and other water and land related resources for Salton Sea and the vicinity including all tributaries with a view towards restoration and protection of the environment, and improvements to public health and safety for Salton Sea and Tributaries, Riverside, Imperial, and San Diego Counties, California.


 Chairman


 Ranking Minority Member

Adopted: 4/25/16

114th Congress
2nd Session

COMMITTEE RESOLUTION

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC
WORKS OF THE UNITED STATES SENATE

Resolved by the Committee on Environment and Public Works of the United States Senate, that the Secretary of the Army, pursuant to the Rivers and Harbors Act of 1962, Pub. L. 87-874 § 209, is requested to investigate ecosystem restoration opportunities in the Sacramento River Basin and streams in northern California draining into the Pacific Ocean, including the Yuba River watershed.


Chairman

Barbara Boyer
Ranking Minority Member

Adopted: 4/28/16

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

Abstract

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Cass River, Michigan

Resolved by the Committee on Environment and Public Works of the United States Senate, That the Secretary of the Army is requested to review the Report on the Saginaw River and Tributaries, Michigan; House Document Numbered 346, 84th Congress, to determine whether any modifications to the recommendations contained therein are advisable for purposes of determining the feasibility of modifying the flood protection measures on the Cass River at Frankenmuth in the interest of flood risk management.


Chairman

Adopted: 4/26/16

Barbara Boxer
Ranking Minority Member

JAMES M. INHOFE, UN. ALABAMA CHAIRMAN
 LARRY SPYER, CALIFORNIA
 JOHN BARRASSO, WYOMING
 SHELLY MOORE CAPTO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF BLUMENTHAL, ALABAMA
 ROGER WOLFE, MISSISSIPPI
 DEREK FISCHER, NEBRASKA
 FRANK ROUNDER, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELLEEN WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN SILVERMAN, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, FEMINIST STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

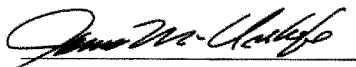
COMMITTEE RESOLUTION

ALTERATION
 JAMES L. WATSON U.S. COURT OF INTERNATIONAL TRADE
 NEW YORK, NY
 PNY-C0282-NY16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade the façade of the U.S. Court of International Trade at the James L. Watson Court of International Trade (CIT) building located in the 26 Federal Plaza Complex in New York, NY, at a cost not to exceed \$569,000 for design; \$3,682,000 for construction; and a management and inspection cost of \$1,285,000, for a total cost of \$5,536,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. RHODES, OKLAHOMA, CHAIRMAN

DAVID VICTOR, LOUISIANA	BARBARA ROYER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS P. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAPO, IDAHO	BYRON D. SANDERS, VERMONT
JOHN BOGZEMAN, ARKANSAS	ONILEE WHITHOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
ROGER WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
DEB FISCHER, NEBRASKA	CORY A. BOOKER, NEW JERSEY
MIKE FONZALE, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
OSCAR SULLIVAN, ALASKA	

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-0175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
RETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION

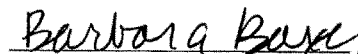
ABRAHAM A. RIBICOFF FEDERAL BUILDING AND U.S. COURTHOUSE ANNEX
HARTFORD, CT
PCT-0053-HA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to replace and upgrade multiple exterior building systems of the Annex portion of the Abraham A. Ribicoff Federal Building and U.S. Courthouse in Hartford, CT, at a cost not to exceed \$765,000 for design; \$8,450,000 for construction; and a management and inspection cost of \$755,000, for a total cost of \$9,970,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: May 18, 2016

JAMES M. RHODES, ORIGINATOR, CHAIRMAN
 DAVID WITTE, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 EDDIE CRAPPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 RYAN HINDS, ALABAMA
 ROSE KNEAR, MISSISSIPPI
 JES FISCHEK, NEBRASKA
 KRIS HOUNDS, SOUTH DAKOTA
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 BARBARA BOXER, CALIFORNIA
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 BENJAMIN L. CARPER, MARYLAND
 BERNARD SANDERS, VERMONT
 SHeldon WHITEHOUSE, RHODE ISLAND
 JEFF MURRAY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR'S STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

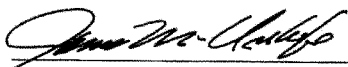
COMMITTEE RESOLUTION

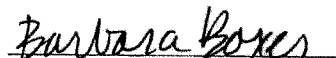
ALTERATION
 DENVER FEDERAL CENTER BUILDING 56
 LAKEWOOD, COLORADO
 PCO-0533-LA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade building systems and undertake exterior repairs at the Denver Federal Center (DFC) Building 56 located at West 6th Avenue & Kipling Street in Lakewood, Colorado, at a cost not to exceed \$613,000 for design; \$5,022,000, for construction; and a management and inspection cost of \$507,000, for a total cost of \$6,142,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

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JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

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JIMMY HARRISS, WYOMING
JIMMY MOORE, CAPITOL, WEST VIRGINIA
NORM COLEMAN, IDAHO
JOHN BOOZMAN, ARKANSAS
JULIE ROSENTHAL, ALABAMA
ROGER WICKER, MISSISSIPPI
DEB FISCHER, NEBRASKA
MARK ROYCE, SOUTH CAROLINA
DAN LITVIN, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
RENNETT C. CARR, MARYLAND
REINHARD GANDELS, VERMONT
SHARON WHITEHOUSE, RHODE ISLAND
JULIE SCHULY, ILLINOIS
KIRSTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTYBA PORTER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

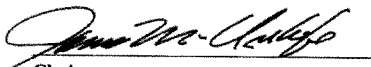
COMMITTEE RESOLUTION

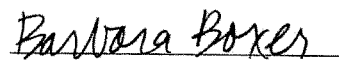
ALTERATION
PHILLIP BURTON FEDERAL BUILDING & U.S. COURTHOUSE
SAN FRANCISCO, CA
PCA-0154-SF16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to reconfigure existing vacant space and upgrade building systems at the Phillip Burton Federal Building & U.S. Courthouse located at 450 Golden Gate Avenue, San Francisco, CA, at a cost not to exceed \$2,630,000 for design; \$22,300,000 for construction; and a management and inspection cost of \$2,340,000, for a total cost of \$27,270,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: May 18, 2016

JAMES M. INHORN, OKLAHOMA (CHAIRMAN)
 DAVID VITTE, LOUISIANA
 LUMP HARRISSO, WYOMING
 SHILLY MOORE CAPITO, WEST VIRGINIA
 NICK CORNO, IDAHO
 JOHN BOUZZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 RUSSELL WICKER, MISSISSIPPI
 INDI FORTNER, NEBRASKA
 DAVE PERDUE, SOUTH DAKOTA
 DAN SULLENBACH, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELLEIGH WHITEHOUSE, RHODE ISLAND
 JEFF MERLEY, OREGON
 KRISTEN GILBRAND, NEW YORK
 LORRY H. ROCKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITARY STAFF DIRECTOR
 BE TINA FURBER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

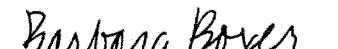
ALTERATION
 911 FEDERAL BUILDING
 PORTLAND, OREGON
 POR-0033-PO16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade the electrical system at the 911 federal Building located at 911 NE 11th Avenue, Portland, Oregon, at a cost not to exceed \$683,000 for design; \$6,083,000 for construction; and a management and inspection cost of \$673,000, for a total cost of \$7,439,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 GALELY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 PEDRA WICKEN, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 KYLE RICHARDS, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN S. GARDNER, VERMONT
 SHARODD WHITEHOUSE, RHODE ISLAND
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 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

STAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORRELL, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

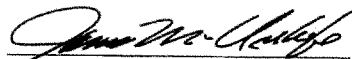
COMMITTEE RESOLUTION

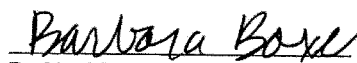
ALTERATION
 POTTER STEWART U.S. COURTHOUSE
 CINCINNATI, OH
 POH-0028-CN16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to modernize the elevator systems at the Potter Stewart U.S. Courthouse, located at 100 E. 5th Street, Cincinnati, OH, at a cost not to exceed \$735,000 for design; \$6,723,000 for construction; and a management and inspection cost of \$643,000, for a total cost of \$8,101,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
JULIANA ROSSER, DEMOCRATIC COUNCIL DIRECTOR

2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
WALLACE F. BENNETT FEDERAL BUILDING
SALT LAKE CITY, UT
PUT-0032-SA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to undertake multiple system upgrades and to reconfigure and renovate existing space at the Wallace F. Bennett Federal Building located at 125 S. State St., Salt Lake City, UT, at a cost not to exceed \$620,000 for design; \$6,538,000 for construction; and a management and inspection cost of \$600,000, for a total cost of \$7,758,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman

Barbara Boxer
Ranking Member

Adopted: May 18, 2016

JAMES M. INHORN, DELAWARE, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 BILLY MURSE, CAPITOL, WEST VIRGINIA
 MIKE LIPPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 OPE FISCHER, NEBRASKA
 KYLE RUSSELL, SOUTH CAROLINA
 DAN SUTIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 HERMANN SANDERS, VERMONT
 SHULTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 SCHWABE J. MATHIEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

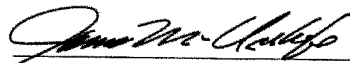
COMMITTEE RESOLUTION

ALTERATION CONSOLIDATION ACTIVITIES PROGRAM VARIOUS BUILDINGS PCA-0001-MU17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government-owned and leased buildings during Fiscal Year 2017, at a total cost not to exceed \$75,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DANIEL VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE GRAVES, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROSS WICKER, MISSISSIPPI
 DEB FRAKEN, NEBRASKA
 DIANE HODGES, SOUTH DAKOTA
 DAN SUTLIFF, ALASKA

BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, GREECE
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6176

RYAN JACKSON, MAZDA/STAFF, CONNECTICUT
 BETTINA FURBER, DEKORATING, STAFF, CONNECTICUT

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

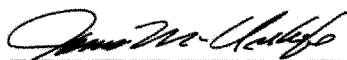
COMMITTEE RESOLUTION

ALTERATION FIRE PROTECTION AND LIFE SAFETY PROGRAM VARIOUS BUILDINGS PFP-0001-MU17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life safety features in government-owned buildings during Fiscal Year 2017, at a total cost not to exceed \$20,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN ROZUMER, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 GREG FISCHER, NEBRASKA
 MIKE RUCINSKI, SOUTH DAKOTA
 OAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 SHARICE SANDERS, VERMONT
 SHLENN WHITEHOUSE, RHODE ISLAND
 JOFF MITCHELL, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-8175

EVAN JACKSON, MAJORITY STAFF DIRECTOR
 VICTORIA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

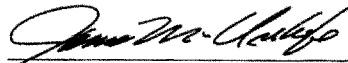
COMMITTEE RESOLUTION

ALTERATION ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM VARIOUS BUILDINGS PEW-0001-MU17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the implementation of energy and water retrofit and conservation measures, as well as high performance energy projects, within government-owned and leased buildings during Fiscal Year 2017, at a total cost not to exceed \$10,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VUTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 DUFF BEDESOPH, ALABAMA
 JESSE L. WICKER, MISSISSIPPI
 GLENN FISCHER, NEBRASKA
 MIKE PERDUE, SOUTH CAROLINA
 DAN MULLIVAN, ALASKA
 DIANNE FEINSTEIN, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN L. CARDIN, MARYLAND
 SHARON WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KIRSTEN GILLIBRAND, NEW YORK
 CORNY A. BOWEN, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA POHNER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
 F. EDWARD HEBERT FEDERAL BUILDING
 NEW ORLEANS, LOUISIANA
 PLA-0034-NO17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the replacement of aging building systems and significant interior improvements at the F. Edward Hebert Federal Building located at 600 S. Maestri Place, New Orleans, Louisiana at a cost not to exceed \$5,740,000 for design; \$55,606,000 for construction; and a management and inspection cost of \$5,262,000, for a total cost of \$66,608,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHIELDS BUCHTE CAPITO, WEST VIRGINIA
 MIKE CRAPPO, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DAVE FRISCHER, NEBRASKA
 ANDY HINDS, SOUTH CAROLINA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN S. SCHAKEL, VIRGINIA
 RHEEDON WINTERKLEIN, RHODE ISLAND
 JEFF MURKIN, ILLINOIS
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. WADSWORTH, NEW JERSEY
 EDWARD J. RANKIN, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJOR STAFF DIRECTOR
 BETTINA FORD, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

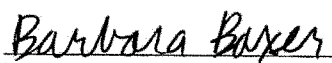
ALTERATION
 MINTON-CAPEHART FEDERAL BUILDING
 INDIANAPOLIS, INDIANA
 PIN-0133-IN17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the structural and related system upgrades of the parking garage at the Minton-Capehart Federal Building, located at 575 North Pennsylvania Street, Indianapolis, Indiana, at a cost not to exceed \$1,099,000 for design; \$8,807,000 for construction; and a management and inspection cost of \$878,000, for a total cost of \$10,784,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA (CHAIRMAN)
 DAVID UTTER, LOUISIANA
 JOHN BARBARO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 ANNE CRAWFORD, IOWA
 JOHN BOGZEMAN, ARKANSAS
 JEFF BLUMBERG, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FRIEDER, NEBRASKA
 MIKE TOLSON, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERTLAND SANDERS, VERMONT
 SHARON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTIN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTION
 DEUTERA PIERRE, DEMOCRATIC STAFF DIRECTION

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

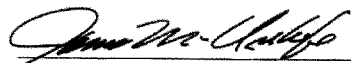
COMMITTEE RESOLUTION

**ALTERATION
 JUDICIARY CAPITAL SECURITY PROGRAM
 VARIOUS BUILDINGS
 PJCS-0001-MU17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in government-owned buildings occupied by the Judiciary and U.S. Marshals Service during Fiscal Year 2017 in lieu of future construction of new facilities, at a total cost not to exceed \$26,700,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHUIE, OKLAHOMA / CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 CHELSEA MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZEMAN, ARKANSAS
 KYLE NEUMANN, ALABAMA
 ROBERT WICKER, MISSISSIPPI
 GREG FORTNEY, NEBRASKA
 MIKE BOUNDS, SOUTH DAKOTA
 GARY GUSTAFSON, ALASKA
 BARBARA BOOBY, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENNARD SANDERS, VERMONT
 SHeldon WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-8175

RYAN JACKSON, MALIBU / STAFF DIRECTOR
 DEBRA FURBER, DEARBORN / STAFF DIRECTOR

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

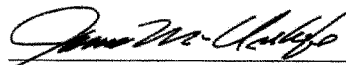
COMMITTEE RESOLUTION

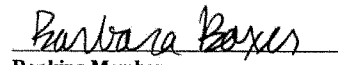
ALTERATION
 CARL B. STOKES U.S. COURTHOUSE
 CLEVELAND, OHIO
 POH-0301-CL17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to complete, repair and expand the plaza system at the Carl B. Stokes U.S. Courthouse located at 801 W. Superior Avenue, Cleveland, Ohio at a cost not to exceed \$1,513,000 for design; \$12,727,000 for construction; and a management and inspection cost of \$1,284,000, for a total cost of \$15,524,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
RETTA POWERS, DEMOCRATIC STAFF DIRECTOR

2nd Session

COMMITTEE RESOLUTION

ALTERATION
2306/2312 BANNISTER ROAD FEDERAL BUILDING
KANSAS CITY, MISSOURI
PMO-39/35-KC17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations for the modernization of select aging and deteriorating building systems and infrastructure at the 2306/2312 Bannister Road Federal Building, Kansas City, Missouri, at a cost not to exceed \$5,512,000 for design, \$55,887,000 for construction, and a management and inspection cost of \$5,135,000, for a total cost of \$66,534,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman

Barbara Bayes
Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE (GEORGIA, CHAIRMAN)
 DAVID VITTER, LOUISIANA
 JOHN DANKERS, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO (RANK)
 JOHN HOOZMAN, ARIZONA
 JEFF SESSIONS, ALABAMA
 ROSIE WICKER, MISSISSIPPI
 ORR FISCHER, NEBRASKA
 MIKE HOPKINS, NORTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS H. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHARODD WHITEHOUSE, RHODE ISLAND
 JEFF MANDEL, OHIO
 KIRSTEN FILIBRANDO, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS
 RYAN JACOBSON, MAJORITY STAFF COUNSELOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

**ALTERATION
 PATRICK V. McNAMARA FEDERAL BUILDING GARAGE
 DETROIT, MICHIGAN
 PMI-0133-DE17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the undertaking of critical structural and related system upgrades of the Patrick V. McNamara Federal Building parking garage, located at 477 Michigan Avenue, Detroit, Michigan, at a cost not to exceed \$1,058,000 for design; \$8,822,000 for construction; and a management and inspection cost of \$840,000, for a total cost of \$10,720,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
DAVID WATZ, FLORIDA
JOHN BARRASSO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
MIKE CRAPO, IDAHO
JOHN BOYERMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROGER WICKER, MISSISSIPPI
DEB FISCHER, NEBRASKA
NORTON STANLEY, SOUTH CAROLINA
CORNELIUS B. SUMMERS, ALABAMA
BARBARA BOXER, CALIFORNIA
THOMAS A. CARPER, DELAWARE
BENJAMIN L. CARDIN, MARYLAND
BERNARD SANDERS, VERMONT
SHELDON WHITEHOUSE, RHODE ISLAND
JEFF BLUMENTHAL, CONNECTICUT
KRISTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-8175

DEAN LUTHEIN, MAJORITY STAFF DIRECTOR
DETTMERS PERIER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

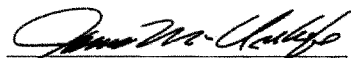
COMMITTEE RESOLUTION

ALTERATION
985 MICHIGAN AVENUE
DETROIT, MICHIGAN
PMI-0800-DE17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, an amended prospectus providing for additional design, construction and management and inspection at 985 Michigan Avenue, Detroit, Michigan, at a total cost not to exceed \$14,617,000, a description of which is attached hereto and by reference made part of this resolution, is approved. This prospectus amends PMI-1951-DE15, which was previously approved by this Committee on April 28, 2015.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: May 18, 2016

JAMES M. INHOF, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 KELL LUV MCDONNELL, WEST VIRGINIA
 MIKE CRAIG, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WHEAT, MISSISSIPPI
 ORT FERRELL, NEBRASKA
 NIKOLAJENKO, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN SANDERS, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GIL LIEMARD, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA POWERS, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

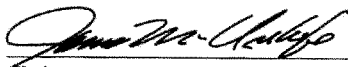
COMMITTEE RESOLUTION

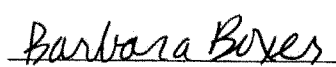
ALTERATION
 JOHN F. KENNEDY FEDERAL BUILDING
 BOSTON, MASSACHUSETTS
 PMA-0131-BN17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for replacement of the deficient roof, outdated chiller, and ventilation air duct systems and upgrade of the lighting controls systems at the John F. Kennedy Federal Building (JFK) located at 15 New Sudbury Street, Boston, Massachusetts, at a cost not to exceed \$3,207,000 for design, \$34,202,000 for construction, and a management and inspection cost of \$2,864,000, for a total cost of \$40,273,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JONIE BARBARO, WYOMING
 KELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FETTER, NEBRASKA
 MIKE POLINE, SOUTH CAROLINA
 CANN RUDOLPH, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 RICHARD BLUMENTHAL, CONNECTICUT
 SHARON WHITEHOUSE, RHODE ISLAND
 SEBASTIAN WAX, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 REBECCA FISHER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
 AUSTIN FINANCE CENTER
 AUSTIN, TEXAS
 PTX-1618-AU17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the repair and alteration to modernize the existing Austin Finance Center, located 1619 Woodward Street, Austin, Texas, at a cost not to exceed \$2,535,000 for design; \$17,863,000 for construction; and a management and inspection cost of \$2,383,000, for a total cost of \$22,781,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA (REPUBLICAN)
 DAVID V. DRE, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAIG, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WACHTER, MISSISSIPPI
 DEB FROESCH, NEBRASKA
 MIKE ROYCE, SOUTH DAKOTA
 DAN DILLON, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
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 BENJAMIN SANCHEZ, VERMONT
 SHELDON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 FRANK J. MURPHY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

STEVE JACKSON, MANAGING STAFF DIRECTOR
 BETTINA PERROW, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

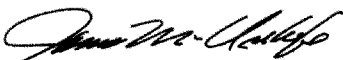
COMMITTEE RESOLUTION

ALTERATION
WILLIAM J. GREEN, JR. FEDERAL BUILDING
PHILADELPHIA, PENNSYLVANIA
PPA-0277-PH17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for Phase II of a two-phased repair and alteration project for the William J. Green, JR. Federal Building located at 600 Arch Street in Philadelphia, Pennsylvania at a cost not to exceed \$48,450,000 for construction; and a management and inspection cost of \$3,850,000, for a total cost of \$52,300,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. BAKER, OKLAHOMA, CHAIRMAN
 DAVID NUTTER, CALIFORNIA
 JOHN BARBARO, WYOMING
 SHELLY MOORE CAPITO, WEST VIRGINIA
 MIKE CRANS, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JOFF BENNETT, ALABAMA
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 GERT FISCHER, NEBRASKA
 NICK RAUNO, SOUTH DAKOTA
 DAN RUSSELL, ALASKA
 BARBARA ROHR, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENJAMIN SANCHEZ, VERMONT
 STEPHEN WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLERAND, NEW YORK
 CORY A. ROTTER, NEW JERSEY
 TINA RICE, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 DEBORA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION
 911 FEDERAL BUILDING
 PORTLAND, OREGON
 POR-0033-PO17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to correct seismic and structural deficiencies and reconfigure and alter approximately 33,500 rentable square feet (rsf) of vacant space at the 911 Federal Building located at 911 NE 11th Avenue, Portland, Oregon, at a cost not to exceed \$1,800,000 for design; \$19,200,000 for construction; and a management and inspection cost of \$1,500,000, for a total cost of \$22,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTO, LOUISIANA
 JOHN BARRASSO, WYOMING
 DANIEL MOORE CARTER, WEST VIRGINIA
 MIKE CRAIG, IOWA
 JOHN HODGMAN, ARIZONA
 JEFF SESSIONS, ALABAMA
 ROBERT WALKER, MISSISSIPPI
 VICKI FISCHER, NEBRASKA
 AMY KLOBUCHAR, SOUTH DAKOTA
 OWEN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS
 RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINGER, CLERK OF THE SENATE

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

CONSTRUCTION
FBI HEADQUARTERS CONSOLIDATION
NATIONAL CAPITAL REGION
PNCR-FBI-NCR17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE
 UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the construction of a new federally owned facility to provide a fully consolidated Headquarters for the Federal Bureau of Investigation (FBI) in the National Capital Region (NCR) to bring together employees from the J. Edgar Hoover Building and 13 leased locations across the NCR into a new, modern and secure facility tailored to fully support FBI's national security, intelligence and law enforcement missions, authorizing appropriations for the General Services Administration at an amount not to exceed \$759,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

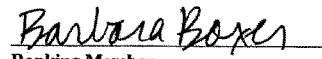
Provided, that such appropriations are authorized only for a project that results in a fully consolidated FBI Headquarters facility;

Provided further, that the new FBI Headquarters Facility shall contain not greater than 2.1 million rentable square feet;

Provided further, that the number of parking spaces for privately owned vehicles shall be determined in accordance with parking ratios developed in coordination with the National Capital Planning Commission; and

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

PRINTED ON RECYCLED PAPER

JAMEN M. FINCH, OKLAHOMA, CHAIRMAN
 DAVID VETTER, LOUISIANA
 JOHN BARBARO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAIG, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MARK HENNING, SOUTH CAROLINA
 GARY SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BEN RAYBURN, KENTUCKY
 SHARON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

EVAN JACKSON, MAJORITY STAFF DIRECTOR
 DEBORAH FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

CONSTRUCTION NEW U.S. COURTHOUSE GREENVILLE, SOUTH CAROLINA PSC-CTC-GR16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of a new U.S. Courthouse of approximately 193,000 gross square feet, including approximately 70 inside parking spaces, in Greenville, South Carolina, for a total of \$93,999,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASS, WYOMING
 WILLEY ANTOE, CAPITO, WEST VIRGINIA
 MIKE CROFT, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 GLENN FISCHER, NEBRASKA
 MICK BROWN, SOUTH DAKOTA
 OASH RUDMAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS P. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHARLTON WHITEHOUSE, RHODE ISLAND
 JEFF MERZLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FOSBERG, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

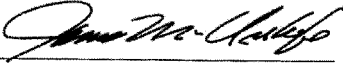
COMMITTEE RESOLUTION

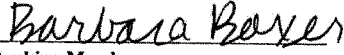
CONSTRUCTION
 NEW U.S. COURTHOUSE ANNEX
 ALTERATION – CHARLES R. JONAS COURTHOUSE
 CHARLOTTE, NORTH CAROLINA
 PNC-CTC-CH16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of an annex of approximately 198,000 gross square feet, including approximately 83 parking spaces, and repair, along with alteration of the Charles R. Jonas Courthouse at 401 West Trade Street in Charlotte, North Carolina, for a total of \$156,160,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. HODGES, OKLAHOMA (CHAIRMAN)
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 CHELSEY MOORE, CAPITAL WEST VIRGINIA
 KEN CUKACI, IOWA
 JOHN BULZMAN, ARKANSAS
 JEFF HERGENS, ALABAMA
 RUSSELL WOLFE, MISSISSIPPI
 JIM FERGUSON, NEBRASKA
 MARK ROYCE, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA ROYER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 DEBRAH SANDERS, VERMONT
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF MINTZBERG, WISCONSIN
 KRISTEN GILSHAND, NEW YORK
 CORNY A. ROCCO, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTION
 BETTINA FORREER, DEMOCRATIC STAFF DIRECTION

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

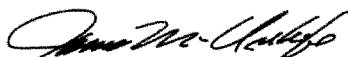
COMMITTEE RESOLUTION

CONSTRUCTION
 NEW U.S. COURTHOUSE ANNEX
 ALTERATION – JAMES M. ASHLEY AND
 THOMAS W.L. ASHLEY U.S. COURTHOUSE
 TOLEDO, OHIO
 POH-CTC-TO16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of an annex of approximately 96,000 gross square feet, including approximately 20 inside parking spaces, and repair and alteration of the James M. Ashley and Thomas W.L. Ashley U.S. Courthouse at 1716 Spielbusch Avenue in Toledo, Ohio, for a total of \$97,784,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHARLETT MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROBERT WYDER, MISSISSIPPI
 MIKE ROUNDS, SOUTH DAKOTA
 CORY SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENNARD JANSSEN, VERMONT
 SHIRLEY L. WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

THOMAS J. JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FURBER, CHIEF CLERK

114th Congress

2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

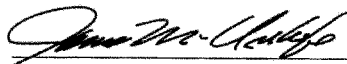
COMMITTEE RESOLUTION

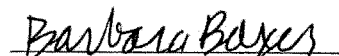
CONSTRUCTION
 NEW U.S. COURTHOUSE
 SAN ANTONIO, TEXAS
 PTX-CTC-SA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of a new U.S. Courthouse of approximately 305,000 gross square feet, including approximately 83 inside parking spaces, in San Antonio, Texas, for a total of \$130,581,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
DAVID EUTER, LOUISIANA
JOHN BARRASSO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
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JOHN BOOZMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROGER WICKER, MISSISSIPPI
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MARK ROLAND, SOUTH DAKOTA
DAN SULLIVAN, ALASKA
BARBARA ROYER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
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BERNARD SANDERS, VERMONT
ANILTON WHITEHOUSE, RHODE ISLAND
JEFF MERKLEY, OREGON
KRISTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-8176

RYAN JACKSON, MAJORITY STAFF DIRECTOR
RETTINA FARRER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

CONSTRUCTION

ANIMAL AND PLANT HEALTH INSURANCE SERVICE BUILDING
PEMBINA, NORTH DAKOTA
PND-0550-PE17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of approximately eight acres of land, along with the design and construction of a new 6,685 gross square foot facility for the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) at the Pembina, North Dakota, U.S. Land Port of Entry (LPOE), at a cost not to exceed an estimated wetland mitigation cost of \$580,000; estimated design cost of \$305,000; estimated construction cost of \$4,611,000; and a management and inspection cost of \$253,000, for a total cost of \$5,749,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: May 18, 2016

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JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
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 AMY LOFTIS, IOWA
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 MARK FISCHER, NEBRASKA
 NIKI JOHNSON, SOUTH DAKOTA
 DAN RUSSELL, ALASKA
 BARBARA BOXER, CALIFORNIA
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 BENJAMIN SCHRIVER, VERMONT
 SHELLEY WHITEHOUSE, RHODE ISLAND
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 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

ETHAN JACKSON, MAJORITY STAFF DIRECTOR
 BERTINA POHRS, DEADWEIGHT STAFF DIRECTOR

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

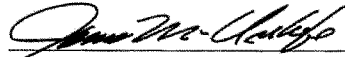
COMMITTEE RESOLUTION

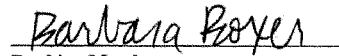
CONSTRUCTION
 DEPARTMENT OF HOMELAND SECURITY
 CONSOLIDATION AT ST. ELIZABETHS
 WASHINGTON, DC
 PDC-0002-WA17

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the ongoing development of the DHS consolidated headquarters at St. Elizabeth's Campus by continuing design and full construction of a new federal headquarters for FEMA, rehabilitating buildings necessary to accommodate components of the Undersecretary of Management that are currently planned for the Center Building Complex (Holly and Creamery clusters), continuing design of phase 3 construction to house Immigration and Customs Enforcement, ongoing historic preservation activities in support of landscaping and public outreach, and management and inspection funding for these activities, for a total of \$266,604,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFF, OKLAHOMA, CHAIRMAN

DAVID MITTER, LOUISIANA
JOHN KARRASSO, WYOMING
SHELLEY MOORE CARTER, WEST VIRGINIA
MIKE CRAPO, IDAHO
JOHN ROOPMAN, ARKANSAS
JEFF BRIDGES, ALABAMA
ROGER WICKER, MISSISSIPPI
ORIN HATCH, NEBRASKA
MARK ROSENDEN, SOUTH DAKOTA
DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
BENJAMIN L. CARDIN, MARYLAND
BERNARD SANDERS, VERMONT
SHARON WHITEHOUSE, RHODE ISLAND
JILL MILBLIN, OREGON
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CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTYA FORRER, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

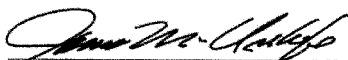
COMMITTEE RESOLUTION

DESIGN
ROBERT C. WEAVER FEDERAL BUILDING
WASHINGTON, DC
PDS-02016

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design of a project to renovate the interior space and make related system upgrades to the Robert C. Weaver Federal Building in Washington, DC, at a design cost not to exceed \$15,800,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DANIO VITELI, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN D'ARRASIO, WYOMING	THOMAS R. CARPER, DELAWARE
JOHN L. MOORE, WEST VIRGINIA	CHARLES E. SCHUMER, NEW YORK
NICK CRAIG, IDAHO	CHRISTOPHER D. VAWTER, VERMONT
JILL BROWMAN, ARKANSAS	SHELDON WHITEHOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JERRY MANLY, OREGON
ROGER WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
JOHN CORNYN, TEXAS	EDWARD A. BROWN, NEW JERSEY
MIKE CRAIG, SOUTH DAKOTA	ETHEL D. MANSKY, MASSACHUSETTS
DAN SULLIVAN, ALASKA	

FRAN JACKSON, MAJORITY STAFF DIRECTOR
 OF THE HOUSE DEMOCRATIC STAFF DIRECTOR

2nd Session

United States Senate
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

DESIGN
JOSEPH P. ADDABBO FEDERAL BUILDING
QUEENS, NEW YORK
PDS-02017

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for design of a repair and alteration project for the Joseph P. Addabbo Federal Building at 155-10 Jamaica Avenue, Queens, New York at a cost not to exceed \$8,500,000 for design, for a total cost of \$8,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman

Barbara Boxer
Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTO, LOUISIANA
 JOHN BARRASS, WYOMING
 STELLY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 AILEEN HENRIK, ALABAMA
 ROSTER WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MIKE PENCE, SOUTH DAKOTA
 MARK DILLON, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENIGNO FERNANDEZ, VIRGINIA
 SHARLTON WHITHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KIRSTEN GILIBRAND, NEW YORK
 GARY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6176

IVAN JACKSON, MAJORITY STAFF DIRECTOR
 BRITTA FERRIS, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

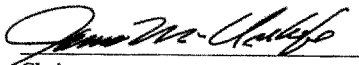
COMMITTEE RESOLUTION

ACQUISITION
 AMERICAN RED CROSS BUILDING PURCHASE
 WASHINGTON, DC
 PDC-DCRC-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of the American Red Cross Building located at 2025 E Street NW, Washington, DC, with General Services Administration appropriations for such acquisition not to exceed \$160,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN DAINOFF, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 ANNE COOPER, IDAHO
 JOHN BOOZEMAN, ARKANSAS
 WFF SECOURS, ALABAMA
 ROSS WICKER, MISSISSIPPI
 GLENN FISCHER, NEBRASKA
 MARK FLOURNOY, SOUTH CAROLINA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 WILLIAM L. CARDIN, MARYLAND
 DEBRAH SARGENT, VERMONT
 SHARON WHITEHOUSE, RHODE ISLAND
 STEPHEN MURPHY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 ELIZABETH WARREN, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 DEBRA NORRIS, DEMONSTRATION SERVICES DIRECTOR

114th Congress

2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

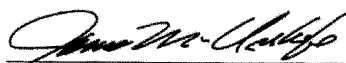
COMMITTEE RESOLUTION

ACQUISITION
 IRS ANNEX BUILDING PURCHASE
 AUSTIN, TEXAS
 PTX-1665-AU17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for acquisition of the Internal Revenue Service Annex Building, comprised of 144,101 rentable square feet of space and 179 parking spaces located at 2021 Woodward Street in Austin, Texas at a cost not to exceed a building, site acquisition and total estimated project cost of \$12,756,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES G. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARBARO, WYOMING
 STEVE MOORE, CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 RUF PESSIERE, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 NIKS FELDING, SOUTH DAKOTA
 GARY SUTHERLAND, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 DONALD W. NYQUIST, VERMONT
 GREG LEE, WYOMING
 GREG WHITHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN G. GIBRANO, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress

2nd Session

United States Senate
 COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

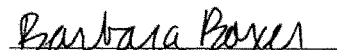
**ACQUISITION AND DESIGN
 FEDERAL OFFICE BUILDING
 BOYERS, PENNSYLVANIA
 PPA-FBC-BO17**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF
 THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for site acquisition and design for the construction of 462,000 gross square feet of space to provide a long-term housing solution for the Office of Personnel Management, the Social Security Administration and the Department of Defense in the vicinity of Boyers, Pennsylvania at a cost not to exceed a site acquisition cost of \$12,000,000; design cost of \$11,562,000; and a management and inspection cost of \$7,638,000, for a total cost of \$31,200,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: May 18, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VITTER, LOUISIANA
JOHN BARRASSO, WYOMING
SHIRLEY MOORE CAPITO, WEST VIRGINIA
MIKE CRAPO, IDAHO
JOHN GUDZMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROGER WICKER, MISSISSIPPI
DEB FISCHER, NEBRASKA
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BARBARA BOXER, CALIFORNIA
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BERNARD SANDERS, VERMONT
SHELLEY WHITEHOUSE, RHODE ISLAND
JEFF MERKLEY, OREGON
KRISTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTINA FORNER, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

114th Congress
2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

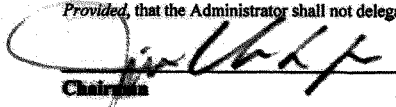
COMMITTEE RESOLUTION

CONSTRUCTION
NEW U.S. COURTHOUSE
DES MOINES, IOWA
PIA-CTC-DM16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site and the design and construction of a new U.S. Courthouse of approximately 229,000 gross square feet, including approximately 42 inside parking spaces, in Des Moines, Iowa, for a total of \$136,602,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: November 15, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VETTER, LOUISIANA
JOHN BARBARO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
MIKE CRAPO, IDAHO
JOHN BOGZEMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROBERT WICKER, MISSISSIPPI
DAN FROENIER, NEBRASKA
MIKE ROOKS, SOUTH CAROLINA
DAN SULLIVAN, ALASKA

BARBARA BOXER, CALIFORNIA
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BERNARD SANDERS, VERMONT
SHELDON WHITEHOUSE, RHODE ISLAND
JEFF BLUMENTHAL, CONNECTICUT
KIRSTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTINA FORBER, DEMOCRATIC STAFF DIRECTOR

114th Congress
2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

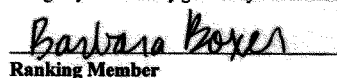
CONSTRUCTION
NEW U.S. COURTHOUSE
ANNISTON, ALABAMA
PAL-CTC-AN16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site, and the design and construction of a new U.S. Courthouse of approximately 63,000 gross square feet, including approximately 13 parking spaces, in Anniston, Alabama, for a total of \$38,175,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: November 15, 2016

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 GLENN ILLIUS, NEBRASKA
 MIKE RUZINSKI, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BEN JAMIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHILTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD M. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress
 2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

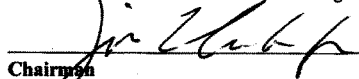
COMMITTEE RESOLUTION

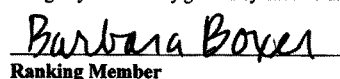
CONSTRUCTION
 NEW U.S. COURTHOUSE ANNEX
 ALTERATION - TOMOCHICHI FEDERAL BUILDING & COURTHOUSE
 SAVANNAH, GEORGIA
 PGA-CTC-SA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the design and construction of an annex of approximately 46,000 gross square feet, including approximately 25 inside parking spaces, and repair and alteration of the Tomochichi Federal Building and Courthouse at 125 Bull Street in Savannah, Georgia, for a total of \$95,500,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: November 15, 2016

JAMES M. INHUFF, OKLAHOMA (CHAIRMAN)
 DAVID VITTER, LOUISIANA
 JOHN BARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 RYAN WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MIKE ROUNDS, SOUTH DAKOTA
 DAN SULLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENARD JANKOWSKI, VERMONT
 SHEL DON WHITEHOUSE, RHODE ISLAND
 JEFF MERLEY, OREGON
 KIRSTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress
 2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

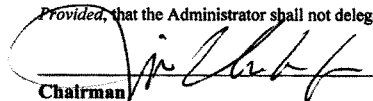
COMMITTEE RESOLUTION

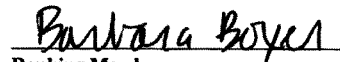
CONSTRUCTION
 NEW U.S. COURTHOUSE
 GREENVILLE, MISSISSIPPI
 PMS-CTC-GR16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site and the design and construction of a new U.S. Courthouse of approximately 62,000 gross square feet, including approximately 17 inside parking spaces, in Greenville, Mississippi, for a total of \$40,102,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


 Chairman


 Ranking Member

Adopted: November 15, 2016

JAMES M. INHOFF, OKLAHOMA, CHAIRMAN
 DAVID VITTEL, LOUISIANA
 JOHN HARRASSO, WYOMING
 SHELLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CRAPO, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEBBIE FUSCHER, NEBRASKA
 MIKE PERDUE, SOUTH CAROLINA
 DAN SUTLIVAN, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS P. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BENNARD SANDERS, VERMONT
 SHELTON WHITEHOUSE, RHODE ISLAND
 JEFF MERKLEY, OREGON
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FURBER, DEMOCRATIC STAFF DIRECTOR

114th Congress
 2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

DESIGN
 NEW U.S. COURTHOUSE
 HARRISBURG, PENNSYLVANIA
 PPA-CTC-HA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the acquisition of a site and the design and construction of a new U.S. Courthouse of approximately 243,000 gross square feet, including approximately 43 inside parking spaces, in Harrisburg, Pennsylvania, for a total of \$168,444,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Ranking Member

Adopted: November 15, 2016

JAMES M. INHOFF, OKLAHOMA, CHAIRMAN
 DAVID VITTER, LOUISIANA
 JOHN BARBARO, WYOMING
 SHIRLEY MOORE CAPITO, WEST VIRGINIA
 MIKE CHAPPEL, IDAHO
 JOHN BOOZMAN, ARKANSAS
 JEFF SESSIONS, ALABAMA
 ROGER WICKER, MISSISSIPPI
 DEB FISCHER, NEBRASKA
 MIKE MANDEL, SOUTH DAKOTA
 DAN RUSSELL, ALASKA
 BARBARA BOXER, CALIFORNIA
 THOMAS R. CARPER, DELAWARE
 BENJAMIN L. CARDIN, MARYLAND
 BERNARD SANDERS, VERMONT
 SHELLEY WHITEHOUSE, RHODE ISLAND
 JEFF BLUMENTHAL, CONNECTICUT
 KRISTEN GILLIBRAND, NEW YORK
 CORY A. BOOKER, NEW JERSEY
 EDWARD J. MARKEY, MASSACHUSETTS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-8125

RYAN JACKSON, MAJORITY STAFF DIRECTOR
 BETTINA FORBES, DEMOCRATIC STAFF DIRECTOR

114th Congress
 2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE
 SOCIAL SECURITY ADMINISTRATION
 DALLAS, TEXAS
 PTX-01-DA17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 135,260 rentable square feet of space for the Social Security Administration (SSA), currently located in leased space at 1301 Young Street, Dallas, TX, at a maximum proposed rental rate of \$36 per rentable square foot, at a proposed total annual cost of \$4,869,360 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted November 15, 2016

Ranking Member

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

DAVID VETTER, LOUISIANA
JOHN BARRASSO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
MIKE CRAPO, IDAHO
JOHN BOOZMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROUSE WICKER, MISSISSIPPI
DEB FISCHER, NEBRASKA
MIKE RONDIS, SOUTH DAKOTA
JAN SHULIVAN, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
BENJAMIN L. CARDIN, MARYLAND
BERNARD SANDERS, VERMONT
SHELDON WHITEHOUSE, RHODE ISLAND
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KIRSTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTINA FORTER, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6176

114th Congress
2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE
DEPARTMENT OF AGRICULTURE
NORTHERN VIRGINIA
PVA-05-WA17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 131,000 rentable square feet of space for the Department of Agriculture (USDA), currently located at 3101 Park Center Drive, Alexandria, VA, at a maximum proposed rental rate of \$39 per rentable square foot, at a proposed total annual cost of \$5,109,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Barbara Boxer
Ranking Member

JAMES M. INHORN, OKLAHOMA (CHAIRMAN)

DAVID VITTER, LOUISIANA
JOHN BARRASSO, WYOMING
SHELLEY MOORE CAPITO, WEST VIRGINIA
MIKE CRAPO, IDAHO
JOHN BOGZEMAN, ARKANSAS
JEFF SESSIONS, ALABAMA
ROGER WICKER, MISSISSIPPI
ORR FISCHER, NEBRASKA
MIKE HIRONO, SOUTH DAKOTA
DAN SUTLIFF, ALASKA

BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
BENJAMIN L. CARDIN, MARYLAND
BERNARD SANDERS, VERMONT
SHELDON WHITEHOUSE, RHODE ISLAND
JEFF MERKLEY, OREGON
KRISTEN GILLIBRAND, NEW YORK
CORY A. BOOKER, NEW JERSEY
EDWARD J. MARKEY, MASSACHUSETTS

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTONA FODDER, DEMOCRATIC STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-8175

114th Congress
2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE
EXECUTIVE OFFICE OF IMMIGRATION REVIEW AND
IMMIGRATION AND CUSTOMS ENFORCEMENT
SAN FRANCISCO, CALIFORNIA
PCA-01-SF17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

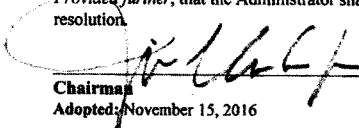
that pursuant to title 40 U.S.C. § 3307, an amended prospectus to PCA-01-SF16 providing for the authority to continue leasing 6,800 rentable square feet of space, previously removed from the Department of Homeland Security, Immigration and Customs Enforcement, Office of Principle Legal Advisors (OPLA) housing requirement in PCA-01-SF16, in order to house an increase in attorneys and staff, at a maximum proposed rental rate of \$75 per rentable square foot, at a proposed total annual cost of \$6,832,500 for a lease term of up to 10 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

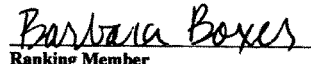
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman
Adopted: November 15, 2016


Barbara Boxer
Ranking Member

JAMES M. INHOFF, OKLAHOMA CHAIRMAN

DAVID VITTEL, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS H. CARPER, DELAWARE
SHELLEY MOORE CAPITO, WEST VIRGINIA	BENJAMIN L. CARDIN, MARYLAND
MIKE CRAPO, IDAHO	BENARD SANDERS, VERMONT
JOHN BOOZMAN, ARKANSAS	SHeldon WHITEHOUSE, RHODE ISLAND
JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
RUSS WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
DEB FISCHER, NEBRASKA	CORY A. BOOKER, NEW JERSEY
MIKE ROHRER, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
DAN SULLIVAN, ALASKA	

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-8175

RYAN JACKSON, MAJORITY STAFF DIRECTOR
BETTINA PURSER, DEMOCRATIC STAFF DIRECTOR

114th Congress
2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION JACKSON AND CLAY COUNTIES, MISSOURI AND JOHNSON COUNTY, KANSAS PMO-01-LS17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 806,794 rentable square feet of space for National Archives and Records Administration – Federal Records Center (NARA-FRC), currently located at 200 NW Space Center, Lee's Summit, MO, at a maximum proposed rental rate of \$7 per rentable square foot, at a proposed total annual cost of \$5,647,558 for a lease term of up to 20 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Ranking Member

JAMES M. INHOFE, OKLAHOMA CHAIRMAN

DAVID VITTER, LOUISIANA	BARBARA BOXER, CALIFORNIA
JOHN BARRASSO, WYOMING	THOMAS R. CARPER, DELAWARE
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JEFF SESSIONS, ALABAMA	JEFF MERKLEY, OREGON
ROGER WICKER, MISSISSIPPI	KIRSTEN GILLIBRAND, NEW YORK
DEB FISCHER, NEBRASKA	CORY A. BOOKER, NEW JERSEY
MIKE ROZENDS, SOUTH DAKOTA	EDWARD J. MARKEY, MASSACHUSETTS
DAN SULLIVAN, ALASKA	

RYAN JACKSON, ALABAMA STAFF DIRECTOR
 BETTINA POWERS, INDIANAPOLIS STAFF DIRECTOR

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
 WASHINGTON, DC 20510-6175

114th Congress
 2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE
 SMALL BUSINESS ADMINISTRATION
 FORT WORTH, TEXAS
 PTX-01-FW17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 163,000 rentable square feet of space for the Small Business Administration (SBA), Office of Disaster Assistance (ODA), currently located in leased space at 14951 and 14925 Kingsport Drive, Dallas, TX, at a maximum proposed rental rate of \$29 per rentable square foot, at a proposed total annual cost of \$4,727,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution

Chairman

Adopted: November 15, 2016

Barbara Boxer
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RYAN JACKSON, MAJORITY STAFF DIRECTOR
RETTINA PORRER, DEMOCRATIC STAFF DIRECTOR

114th Congress
2nd Session

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE
DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
WASHINGTON, DC
PDC-01-WA17

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 116,675 rentable square feet of space for the Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA), currently located in four leases at 400 C Street SW and 800 K Street NW, Washington DC, and 1800 South Bell Street, Arlington, VA at a maximum proposed rental rate of \$47 per rentable square foot, at a proposed total annual cost of \$5,483,725 for a lease term of up to 3 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Chairman

Adopted: November 15, 2016

Barbara Boxer
Ranking Member

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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS
WASHINGTON, DC 20510-6175

114th Congress
2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

LEASE
U.S. INTERNATIONAL TRADE COMMISSION
WASHINGTON, DC
PDC-03-WA16

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

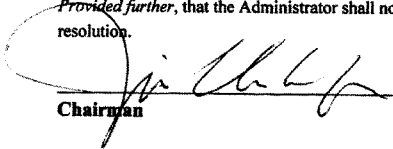
that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a lease of approximately 207,000 rentable square feet of space, for the U.S. International Trade Commission, currently located at 500 E Street SW, Washington DC, at a maximum proposed rental rate of \$45 per rentable square foot, at a proposed total annual cost of \$9,315,000 for a lease term of up to 15 years, a description of which is attached hereto and by reference made part of this resolution, is approved.

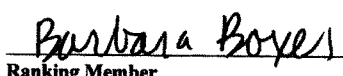
Approval of this prospectus constitutes authority to execute an interim lease for all tenants, if necessary, prior to execution of the new lease.

Provided, that to the maximum extent practicable, the Administrator of General Services shall require that the procurement include energy efficiency requirements as would be required for the construction of a federal building.

Provided further, that the Administrator shall require that the delineated area of the procurement is identical to the delineated area included in the prospectus, *except that*, if the Administrator determines that the delineated area of the procurement should not be identical to the delineated area included in the prospectus, the Administrator shall provide an explanatory statement to the Committee on Environment and Public Works of the United States Senate prior to exercising any lease authority provided in this resolution.

Provided further, that the Administrator shall not delegate to any other agency the authority granted by this resolution.


Chairman


Ranking Member

Adopted: November 15, 2016

