

# BUSINESS MEETING

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## MEETING

OF THE

### COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

### UNITED STATES SENATE

ONE HUNDRED SEVENTEENTH CONGRESS

FIRST SESSION

DECEMBER 1, 2021

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COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

ONE HUNDRED SEVENTEENTH CONGRESS

FIRST SESSION

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## **BUSINESS MEETING**

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**WEDNESDAY, DECEMBER 1, 2021**

U.S. SENATE,  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS,  
*Washington, DC.*

The Committee, met, pursuant to notice, at 9:50 a.m., in room 406, Dirksen Senate Office Building, Hon. Thomas R. Carper (Chairman of the Committee) presiding.

Present: Senators Carper, Capito, Cardin, Sanders, Whitehouse, Merkley, Markey, Duckworth, Stabenow, Kelly, Padilla, Lummis, Boozman, and Ernst.

### **OPENING STATEMENT OF HON. THOMAS R. CARPER, U.S. SENATOR FROM THE STATE OF DELAWARE**

Senator CARPER. Good morning, everybody. Nice to see you all. Thanks for joining us.

This morning, as you know, we have a busy morning. Senator Capito and I will be in and out, and I appreciate Ben's willingness to hold the gavel when we are away.

I call this business meeting to order this morning.

Once we have a quorum, the Committee will vote on five nominations. Four of the nominations are to the Environmental Protection Agency. They are Amanda Howe to be Assistant Administrator for Mission Support, Carlton Waterhouse to be Assistant Administrator of Land and Emergency Management, and David Uhlmann to be Assistant Administrator of Enforcement and Compliance Assurance, and Christopher Frey to be Assistant Administrator for Research and Development.

Senator Capito and I have agreed, I believe, to consider Ms. Howe's nomination by voice vote.

Does that sound good?

Senator CAPITO. That is correct.

Senator CARPER. Great. The remaining EPA nominations will be recorded votes by roll call. We will also vote by voice on the nomination of Jennifer Clyburn Reed to be the Federal Co-Chair of the Southeast Crescent Regional Commission.

We will also be voting on three bills to rename Federal facilities in West Virginia, Tennessee, and Florida, along with the four GSA Resolutions. The Committee will vote on all these items en bloc by voice.

When we have completed our votes, we will immediately move on to this morning's oversight hearing on Nuclear Regulatory Commission, and after that take a nap. I don't know about the rest of you, but I have had a full day already. No, we won't take naps.

Then we will move on to the oversight portion with respect to the Nuclear Regulatory Commission. We are happy to see our commissioners joining us today.

The nominees we will vote on in a couple of minutes are all, I believe, outstanding nominees. Each is fully qualified to lead critically important offices within the Environmental Protection Agency and the Southeast Crescent Regional Commission. I am very impressed with the competence and passion that each of these nominees brings with them.

That is also why I am pleased to say that I will be voting yes on each of these nominees. I urge our colleagues to do the same.

With that, let me turn to Senator Capito for any comments she might like to make.

Senator Capito.

**OPENING STATEMENT OF HON. SHELLEY MOORE CAPITO,  
U.S. SENATOR FROM THE STATE OF WEST VIRGINIA**

Senator CAPITO. Thank you, Mr. Chairman, and thanks for calling this business meeting today.

I am delighted that one of the items that we will be considering today is a bill to name the Federal Building and Courthouse in Wheeling, West Virginia, after Judge Frederick Stamp. He was appointed to be a U.S. Judge by President George H.W. Bush in 1990, and Judge Stamp's life of exceptional service has made an indelible mark on West Virginia's legal community and education system. He is a wonderful community member as is his entire family.

So I am very pleased that that will be indelibly imprinted on the courthouse in Wheeling, West Virginia.

I am also glad that among the GSA items that the Committee will consider is a resolution approving repairs and alterations to the U.S. Post Office and Courthouse Building in Clarksburg, West Virginia. My last visit there showed that this project will ensure that the building meets the long term needs also for security while maintaining its historic integrity. It needs a lot of help; I can tell you that.

We have a number of nominees, as you said, that we are voting on today. I look forward to supporting Dr. Jennifer Clyburn Reed to lead the Southeast Crescent Regional Commission and Ms. Amanda Howe to lead the Office of Mission Support at the EPA.

However I appreciate the willingness to serve, I cannot support the other three EPA nominees under consideration. Coming from an energy producing State, where many operations are subject to EPA regulations, I remain troubled by Dr. Carlton Waterhouse's views on the energy sector and capitalism more generally, based on his responses. I am not assured that he can approach his job from an unbiased perspective, especially when addressing the energy sector.

The overarching issue affecting my position on all of today's nominees, especially Mr. David Uhlmann and Dr. Chris Frey, is the lack of timely responsiveness from EPA and the rest of the Administration on critical oversight issues. I have had numerous conversations with the Administrator on this.

Since April, I have asked EPA and the White House several times how the new Nationally Determined Contribution, or NDC,

under the Paris Agreement was calculated. I am still waiting for that information on how it was developed. I know it is there; it is just that they won't disclose it.

In October, the Rhodium Group released a report that found meeting the U.S. pledge would demand steep emissions reductions from industries essential to our economy. The report claimed around 40 percent of the Administration's goal may be achieved by targeting the power sector alone. That is an attack that could not come at a worse time, as inflation, fanned by the previous reconciliation package, drives up the cost of energy and ultimately other household goods.

The U.S. Energy Information Administration has already warned Americans to expect higher heating bills this winter with surging natural gas prices in the U.S. and in Europe. Meanwhile, the Administration is plowing forward to pursue legislation and regulation on the power sector and the oil and gas industry.

We are seeing this already through the reckless tax and spending spree that President Biden wants to move through reconciliation. This ill conceived effort contains a wide variety of harmful policies, including a new fee on methane, which is in reality a natural gas tax.

This natural gas tax would raise fuel prices and disproportionately impact low income households across the country, yet another significant financial impact on everyday Americans. And it comes even as EPA and the White House have just recently announced an aggressive new rule on methane from energy production.

I remain ever hopeful, as I always am, that the Administration will change its posture, but at least come forward with the information that we have very specifically required and asked for, so that we can have the transparency that all of these nominees promise but once they achieve their offices, we find hasn't come forward as quickly and as transparently as we had hoped.

Thank you for bringing us together today, Mr. Chairman, and I yield back.

Senator CARPER. Thank you so much.

Do we have a quorum? Are we ready to vote? No? OK.

Point of clarification. One of the nominees, the judge, I think his last name is Stamp?

Senator CAPITO. That is correct.

Senator CARPER. I mentioned this to Senator Capito, I said, it is ironic that a judge named Stamp, they are naming a Federal building after him. I said, it is too bad we can't name a post office after him. And what did you tell me?

Senator CAPITO. In reality, the post office is in the building.

Senator CARPER. How cool is that?

Senator CAPITO. We try to do it well in West Virginia.

[Laughter.]

Senator CARPER. There you go. All right.

Who else would like to be recognized? Anybody else while we are waiting for a quorum?

[Pause.]

Senator CARPER. I thank our colleagues for your patience. We have reached out to the offices of those Senators who are not yet in attendance. Hopefully, they will be here soon.

[Pause.]

Senator CARPER. To our colleagues, we are waiting for one more member; Sheldon is en route. Then we will get going.

[Pause.]

Senator CARPER. All right, I think we are ready.

Senator Whitehouse, welcome; glad to see you.

I want to call up Presidential Nomination 722, Carlton Waterhouse of Virginia to be Assistant Administrator of Land and Emergency Management of the Environmental Protection Agency. I move to approve and report the nomination favorably to the Senate.

Is there a second?

Senator CARDIN. Second.

Senator CARPER. The Clerk will call the roll.

The CLERK. Mr. Boozman.

Senator BOOZMAN. No.

The CLERK. Mrs. Capito.

Senator CAPITO. No.

The CLERK. Mr. Cardin.

Senator CARDIN. Aye.

The CLERK. Mr. Cramer.

Senator CAPITO. No by proxy.

The CLERK. Ms. Duckworth.

Senator DUCKWORTH. Aye.

The CLERK. Ms. Ernst.

Senator ERNST. No.

The CLERK. Mr. Graham.

Senator CAPITO. No by proxy.

The CLERK. Mr. Inhofe.

Senator CAPITO. No by proxy.

The CLERK. Mr. Kelly.

Senator KELLY. Aye.

The CLERK. Ms. Lummis.

Senator LUMMIS. No.

The CLERK. Mr. Markey.

Senator MARKEY. Aye.

The CLERK. Mr. Merkley.

Senator MERKLEY. Aye.

The CLERK. Mr. Padilla.

Senator PADILLA. Aye.

The CLERK. Mr. Sanders.

Senator SANDERS. Yes.

The CLERK. Mr. Shelby.

Senator CAPITO. No by proxy.

The CLERK. Ms. Stabenow.

Senator STABENOW. Aye.

The CLERK. Mr. Sullivan.

Senator CAPITO. No by proxy.

The CLERK. Mr. Whitehouse.

Senator WHITEHOUSE. Aye.

The CLERK. Mr. Wicker.

Senator CAPITO. No by proxy.

The CLERK. Mr. Chairman.

Senator CARPER. Carper votes aye.



The CLERK. Mr. Chairman, the yeas are 10, the nays are 10.

Senator CARPER. Thanks very much.

Let me now call up the Presidential Nomination number 731, David Uhlmann of Michigan to be Assistant Administrator of Enforcement and Compliance Assurance of the Environmental Protection Agency. I move to approve and report the nomination favorably to the Senate.

Is there a second?

Senator CARDIN. Second.

Senator CARPER. It has been moved and seconded.

The Clerk will call the roll, please.

The CLERK. Mr. Boozman.

Senator BOOZMAN. No.

The CLERK. Mrs. Capito.

Senator CAPITO. No.

The CLERK. Mr. Cardin.

Senator CARDIN. Aye.

The CLERK. Mr. Cramer.

Senator CAPITO. No by proxy.

The CLERK. Ms. Duckworth.

Senator DUCKWORTH. Aye.

The CLERK. Ms. Ernst.

Senator ERNST. No.

The CLERK. Mr. Graham.

Senator CAPITO. No by proxy.

The CLERK. Mr. Inhofe.

Senator CAPITO. No by proxy.

The CLERK. Mr. Kelly.

Senator KELLY. Aye.

The CLERK. Ms. Lummis.

Mr. Markey.

Senator MARKEY. Aye.

The CLERK. Mr. Merkley.

Senator MERKLEY. Aye.

The CLERK. Mr. Padilla.

Senator PADILLA. Aye.

The CLERK. Mr. Sanders.

Senator SANDERS. Aye.

The CLERK. Mr. Shelby.

Senator CAPITO. No by proxy.

The CLERK. Ms. Stabenow.

Senator STABENOW. Aye.

The CLERK. Mr. Sullivan.

Senator CAPITO. No by proxy.

The CLERK. Mr. Whitehouse.

Senator WHITEHOUSE. Aye.

The CLERK. Mr. Wicker.

Senator CAPITO. No by proxy.

The CLERK. Mr. Chairman.

Senator CARPER. Carper votes aye.

The CLERK. Mr. Chairman, the yeas are 10, the nays are 9.

Senator CARPER. Thank you.

Now I would like to call up Presidential Nomination number 1224, Henry Christopher Frey of North Carolina to be Assistant

Administrator of Research and Development of the Environmental Protection Agency. I move to approve and report the nomination favorably to the Senate.

Is there a second?

Senator CARDIN. Second.

Senator CARPER. Thank you.

The Clerk will call the roll.

The CLERK. Mr. Boozman.

Senator BOOZMAN. No.

The CLERK. Mrs. Capito.

Senator CAPITO. No.

The CLERK. Mr. Cardin.

Senator CARDIN. Aye.

The CLERK. Mr. Cramer.

Senator CAPITO. Yes, by proxy.

The CLERK. Ms. Duckworth.

Senator DUCKWORTH. Aye.

The CLERK. Ms. Ernst.

Senator ERNST. No.

The CLERK. Mr. Graham.

Senator CAPITO. No by proxy.

The CLERK. Mr. Inhofe.

Senator CAPITO. No by proxy.

The CLERK. Mr. Kelly.

Senator KELLY. Aye.

The CLERK. Ms. Lummis.

Senator LUMMIS. No.

The CLERK. Mr. Markey.

Senator MARKEY. Aye.

The CLERK. Mr. Merkley.

Senator MERKLEY. Aye.

The CLERK. Mr. Padilla.

Senator PADILLA. Aye.

The CLERK. Mr. Sanders.

Senator SANDERS. Aye.

The CLERK. Mr. Shelby.

Senator CAPITO. No by proxy.

The CLERK. Ms. Stabenow.

Senator STABENOW. Aye.

The CLERK. Mr. Sullivan.

Senator CAPITO. No by proxy.

The CLERK. Mr. Whitehouse.

Senator WHITEHOUSE. Aye.

The CLERK. Mr. Wicker.

Senator CAPITO. No by proxy.

The CLERK. Mr. Chairman.

Senator CARPER. Carper votes aye.

The CLERK. Mr. Chairman, the yeas are 11, the nays are 9.

Senator CARPER. Thank you.

I now would like to call up two Presidential Nominations to consider en bloc along with the remaining business for today. First, I call up Presidential Nomination No. 1224, Jennifer Clyburn Reed of South Carolina to be Federal Co-Chair of the Southeast Crescent Regional Commission.

Second, I call up Presidential Nomination 731, Amanda Howe of Virginia to be Assistant Administrator for Mission Support of the Environmental Protection Agency.

Finally, I would like to call up H.R. 4660 to designate the Federal Building and U.S. Courthouse located at 1125 Chapline Street in Wheeling, West Virginia, as the Frederick P. Stamp, Jr. Federal Building and U.S. Courthouse.

Also calling up for consideration H.R. 390 to redesignate the Federal building located at 167 North Main Street in Memphis, Tennessee, as the Odell Horton Federal Building.

Also S. 2938, to designate the Federal building located at 111 North Adams Street in Tallahassee, Florida, as the Joseph Woodrow Hatchett United States Courthouse and Federal Building, in addition to four GSA Resolutions.

We will now consider these two nominations, along with H.R. 4660, H.R. 390, S. 2938, and the GSA Resolutions en bloc by voice vote. I move to approve and report these matters favorably to the Senate.

Is there a second?

Senator CARDIN. Second.

Senator CARPER. Thank you.

All in favor, say aye.

[Chorus of ayes.]

Senator CARPER. Opposed, say nay.

[No audible response.]

Senator CARPER. In the opinion of the chair, the ayes appear to have it.

The ayes have it, and the measures and nominations are favorably reported.

For the record, the Chair observes that a quorum is present in the room, and now we can turn to today's hearing.

I want to thank everybody for coming here, adjusting your schedules to be here so we could do our job, report these nominations and bills out.

Thanks so much.

[Whereupon, at 10:07 a.m., the Committee proceeded to other business.]

[The referenced legislation follows:]

**NOMINATION REFERENCE AND REPORT**

**PN731**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
June 23, 2021.

*Ordered*, That the following nomination be referred to the Committee on Environment and Public Works:

David M. Uhlmann, of Michigan, to be an Assistant Administrator of the Environmental Protection Agency, vice Susan Parker Bodine.

December 1, 2021.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

**NOMINATION REFERENCE AND REPORT**

**PN1224**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
October 4, 2021.

*Ordered*, That the following nomination be referred to the Committee on Environment and Public Works:

Henry Christopher Frey, of North Carolina, to be an Assistant Administrator of the Environmental Protection Agency, vice Paul T. Anastas.

December 1, 2021.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

**NOMINATION REFERENCE AND REPORT**

**PN633**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
June 15, 2021.

*Ordered*, That the following nomination be referred to the Committee on Environment and Public Works:

Amanda Howe, of Virginia, to be an Assistant Administrator of the Environmental Protection Agency, vice Craig Hooks, resigned.

December 1, 2021.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

**NOMINATION REFERENCE AND REPORT**

**PN957**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
August 4, 2021.

*Ordered*, That the following nomination be referred to the Committee on Environment and Public Works:

Jennifer Clyburn Reed, of South Carolina, to be Federal Cochairperson of the Southeast Crescent Regional Commission. (New Position)

December 1, 2021.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION

# H. R. 4660

[Report No. 117-\_\_\_\_\_]

IN THE SENATE OF THE UNITED STATES

NOVEMBER 15, 2021

Received; read twice and referred to the Committee on Environment and  
Public Works

(legislative day, \_\_\_\_\_), \_\_\_\_\_

Reported by Mr. CARPER, without amendment

## AN ACT

To designate the Federal Building and United States Court-  
house located at 1125 Chapline Street in Wheeling, West  
Virginia, as the "Frederick P. Stamp, Jr. Federal Build-  
ing and United States Courthouse".

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. DESIGNATION.**

4 The Federal building and United States courthouse  
5 located at 1125 Chapline Street in Wheeling, West Vir-  
6 ginia, shall be known and designated as the "Frederick



1 P. Stamp, Jr. Federal building and United States Court-  
2 house”.

3 **SEC. 2. REFERENCES.**

4 Any reference in law, map, regulation, document,  
5 paper, or other record of the United States to the Federal  
6 Building and United States Courthouse referred to in sec-  
7 tion 1 shall be deemed to be a reference to the “Frederick  
8 P. Stamp, Jr. Federal Building and United States Court-  
9 house”.

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Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION

# H. R. 390

[Report No. 117-\_\_\_\_\_] \_\_\_\_\_

IN THE SENATE OF THE UNITED STATES

NOVEMBER 15, 2021

Received; read twice and referred to the Committee on Environment and  
Public Works

\_\_\_\_\_ (legislative day, \_\_\_\_\_), \_\_\_\_\_

Reported by Mr. CARPER, without amendment

## AN ACT

To redesignate the Federal building located at 167 North Main Street in Memphis, Tennessee as the “Odell Horton Federal Building”.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. REDESIGNATION.**

4 The Federal building located at 167 North Main  
5 Street in Memphis, Tennessee, commonly known as the  
6 “Clifford Davis and Odell Horton Federal Building”, shall

1 be known and designated as the “Odell Horton Federal  
2 Building”.

3 **SEC. 2. REFERENCES.**

4 Any reference in a law, map, regulation, document,  
5 paper, or other record of the United States to the Federal  
6 building referred to in section 1 shall be deemed to be  
7 a reference to the “Odell Horton Federal Building”.

Calendar No. \_\_\_\_\_

117TH CONGRESS  
1ST SESSION

**S. 2938**

[Report No. 117-\_\_\_\_\_]

To designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes.

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IN THE SENATE OF THE UNITED STATES

OCTOBER 5, 2021

Mr. RUBIO (for himself and Mr. SCOTT of Florida) introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

(legislative day, \_\_\_\_\_), \_\_\_\_\_

Reported by Mr. CARPER, without amendment

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**A BILL**

To designate the United States Courthouse and Federal Building located at 111 North Adams Street in Tallahassee, Florida, as the "Joseph Woodrow Hatchett United States Courthouse and Federal Building", and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. JOSEPH WOODROW HATCHETT UNITED STATES**  
2 **COURTHOUSE AND FEDERAL BUILDING.**

3 (a) **DESIGNATION.**—The United States Courthouse  
4 and Federal Building located at 111 North Adams Street  
5 in Tallahassee, Florida, shall be known and designated as  
6 the “Joseph Woodrow Hatchett United States Courthouse  
7 and Federal Building”.

8 (b) **REFERENCES.**—Any reference in a law, map, reg-  
9 ulation, document, paper, or other record of the United  
10 States to the United States Courthouse and Federal  
11 Building referred to in subsection (a) shall be deemed to  
12 be a reference to the “Joseph Woodrow Hatchett United  
13 States Courthouse and Federal Building”.

COMMITTEE RESOLUTION

ALTERATION  
U.S. POST OFFICE AND COURTHOUSE  
CLARKSBURG, WV  
PWV-0313-CL22

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, appropriations are authorized for repairs and alterations to the U.S. Post Office and Courthouse (POCT) located at 500 West Pike Street in Clarksburg, WV at a design cost of \$4,230,000, an estimated construction cost of \$49,191,000, a management and inspection cost of \$1,979,000 and an estimated total project cost of \$55,400,000, a prospectus for which is attached hereto and by reference made part of this resolution.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: December 1, 2021

COMMITTEE RESOLUTION

CONSTRUCTION  
NEW U.S. COURTHOUSE  
HUNTSVILLE, AL

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to 40 U.S.C. §3307, additional appropriations are authorized for the site work, design, and construction of a new U.S. Courthouse of approximately 123,100 gross square feet, including 26 parking spaces, in Huntsville, AL, at an additional cost of \$23,537,000, for a total project cost of \$110,000,000, a factsheet for which is attached to and included in this resolution. This resolution amends the authorization of the Committee on February 5, 2019, of Prospectus No. PAL-CTC-HU18.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Ranking Member

Adopted: December 1, 2021

COMMITTEE RESOLUTION

ALTERATION  
PRINCE JONAH KUHIO KALANIANAOLE (PJKK) FEDERAL BUILDING AND U.S.  
COURTHOUSE  
HONOLULU, HI  
PHI-0011-H022

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a appropriations are authorized for repairs and alterations to the Federal Building portion of the Prince Jonah Kuhio Kalanianaole (PJKK) Federal Building and U.S. Courthouse complex located at 300 Ala Moana Boulevard in Honolulu, HI, for mechanical and electrical upgrades, restroom upgrades, and fire and life-safety systems replacement, at a design cost of \$4, 115,000, an estimated construction cost of \$37,429,000, and a management and inspection cost of \$2,820,000, for an estimated total project cost of \$44,364,000,.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: December 1, 2021



COMMITTEE RESOLUTION

ALTERATION  
SUITLAND FEDERAL CENTER  
4600 SILVER HILL NORTH AND 4600 SILVER HILL SOUTH  
SUITLAND, MD  
PMD-0778/1822-MD22

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for additional appropriations are authorized for repairs and alterations of 4600 Silver Hill North and 4600 Silver Hill South at the Suitland Federal Center in Suitland, Maryland at an additional estimated construction cost of \$18,000,000 and an additional management and inspection cost of \$2,000,000 for a total additional cost of \$20,000,000, a prospectus for which is attached to and included in this resolution. This resolution amends the authorization of the Committee on December 17, 2019 of Prospectus No. PMD-0778/1822-MD20.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: December 1, 2021