Pt. 1944, Subpt. N, Exh. E

(b) The organization or a member of its staff has at least one or more years experience successfully managing and operating a program assisting very low- and low-income families obtain housing assistance.  
Yes—10 points.  
No—0 points.  
(c) If the organization has administered grant programs, there are no outstanding or unresolved audit or investigative findings which might impair carrying out the proposal.  
No findings: 10 points.  
Outstanding findings: 0 points.  

4. The proposed program will be undertaken entirely in rural areas outside Metropolitan Statistical Areas (MSAs) identified by FmHA or its successor agency under Public Law 103–354 as having populations below 10,000 or in remote parts of other rural areas (i.e., rural areas contained in MSAs with less than 5,000 population):  
Non-MSA area below 10,000 pop.: 10 points.  
MSA area below 5,000 pop.: 10 points.  
Neither: 0 points.  
5. The program will use less than 20 percent of HPG funds for administration:  
Less than 20%: 5 points.  
20%: 0 points.  
6. The proposed program contains a component for alleviating overcrowding:  
Has component: 5 points.  
No component: 0 points.  
7. The applicant is an existing grantee and meets the conditions of §1944.686 of this subpart for additional points:  
Meets conditions: 10 points.  
Doesn’t meet conditions: 0 points.  

II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):  
Number of low-income homeowners assisted:  
Number of very low-income homeowners assisted:  
Total number of homeowners assisted:  

Racial composition:  
White:  
Black:  
Hispanic:  
Am. Indian:  
Other:  

III. Description of types of housing preservation provided:  

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost of materials/labor</th>
<th>Financial assistance</th>
</tr>
</thead>
</table>

IV. Objectives for next period:  
Loans:  
Grants:  
Other subsidy:  

Totals:  

V. Project summary:  

<table>
<thead>
<tr>
<th>No. homeowners</th>
<th>HPG funds</th>
<th>Other</th>
</tr>
</thead>
</table>

VI. Narrative:  
A. Significant accomplishments.  
B. Problem areas.  
C. Proposed changes/assistance needed, etc.  
D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.