EXHIBIT E TO SUBPART N OF PART 1944—
GUIDE FOR QUARTERLY PERFORMANCE REPORT

Grantee name: ________________________________
Grantee address: ________________________________
Grant quarter: ________________________________
Report Period: From: __________ To: __________

I. General Information on Use of HPG Funds During Period:
A. Use of Administrative Funds:
  Budgeted Amount $ ________________________________
  Expended Thru Last Quarter $ ________________________________

  Direct Cost:
  Personnel $ ________________________________
  Supplies & Equip $ ________________________________
  Travel $ ________________________________
  Indirect Costs: (___ \% Rate) ________________________________
  This Quarter Total $ ________________________________

B. Use of Program Funds:
  Budgeted Amount $ ________________________________

Expended Thru Last Quarter $ ________________________________

Loans $ ________________________________ No. __________
Grants $ ________________________________ No. __________
Other subsidies (describe briefly) $ ________________________________ No. __________
This Quarter Total $ ________________________________

II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):
Number of low-income homeowners assisted ________________________________
Number of very low-income homeowners assisted ________________________________
Total number of homeowners assisted ________________________________

III. Description of types of housing preservation provided:

<table>
<thead>
<tr>
<th>Housing preservation activity</th>
<th>Financial assistance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
<td>Cost of materials/labor</td>
</tr>
<tr>
<td>------------------------------</td>
<td>------------------------</td>
</tr>
</tbody>
</table>

IV. Objectives for next period:

Loans $ ________________________________ No. __________
Grants $ ________________________________ No. __________
Other subsidy $ ________________________________ No. __________
Totals $ ________________________________ No. __________

V. Project summary:

<table>
<thead>
<tr>
<th>No. homeowners</th>
<th>HPG funds</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. home-owners</td>
<td>$ ______</td>
<td>$ ______</td>
</tr>
<tr>
<td>Average amount of HPG assistance</td>
<td>$ ______</td>
<td></td>
</tr>
<tr>
<td>Per unit provided (program to date) (per unit)</td>
<td>$ ______</td>
<td></td>
</tr>
</tbody>
</table>

VI. Narrative:
A. Significant accomplishments.
B. Problem areas.
C. Proposed changes/assistance needed, etc.
D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.