RHS, RBS, RUS, FSA, USDA

(i.e., rural areas contained in MSAs with less than 5,000 population) __________:
Non-MSA area below 10,000 pop.: 10 points.
MSA area below 5,000 pop.: 10 points.
Neither: 0 points.

5. The program will use less than 20 percent of HPG funds for administration __________:
Less than 20%: 5 points.
20%: 0 points.

6. The proposed program contains a component for alleviating overcrowding ________:
Has component: 5 points.
No component: 0 points.

7. The applicant is an existing grantee and meets the conditions of §1944.686 of this subpart for additional points ________:
Meets conditions: 10 points.
Doesn’t meet conditions: 0 points.

Total Points: ________

Ranking of This Applicant: ________


EXHIBIT E TO SUBPART N OF PART 1944—
GUIDE FOR QUARTERLY PERFORMANCE REPORT

Grantee name: __________________________
Grantee address: _________________________
Grant quarter: ___________________________

Report Period: From: ________ To: ________

I. General Information on Use of HPG Funds During Period:

A. Use of Administrative Funds:
Budgeted Amount: $__________
Expended Thru Last Quarter: $__________

Direct Cost:
Personnel: $__________
Supplies & Equip: $__________
Travel: $__________
Indirect Costs: (% Rate) $__________
This Quarter Total: $__________

B. Use of Program Funds:
Budgeted Amount: $__________
Expended Thru Last Quarter: $__________
Loans: $__________
Grants: $__________
Other subsidies: $__________
This Quarter Total: $__________

C. Proposed changes/assistance needed, etc.

B. Problem areas.

A. Significant accomplishments.

D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.

VI. Narrative:
A. Significant accomplishments.
B. Problem areas.
C. Proposed changes/assistance needed, etc.
D. Status of implementing environmental and historic preservation requirements.

PART 1945—EMERGENCY

Subpart A—Disaster Assistance—General

Sec.
1945.1 [Reserved]
1945.2 Purpose.
1945.3–1945.4 [Reserved]
1945.5 Abbreviations.
1945.6 Definitions.
1945.7–1945.17 [Reserved]
1945.18 United States Department of Agriculture (USDA) Food and Agriculture Council (FAC).
1945.19 Reporting potential natural disasters and initial actions.
1945.20 Making EM loans available.
1945.21 Reporting and coordination requirements.
1945.22–1945.24 [Reserved]
1945.25 Relationship between FmHA or its successor agency under Public Law 103–354 and FEMA.

Black ............................................
Hispanic .........................................
Am. Indian ......................................
Other ..............................................