EXHIBIT E TO SUBPART N OF PART 1944—GUIDE FOR QUARTERLY PERFORMANCE REPORT

Grantee name: __________________________
Grantee address: __________________________
Grant quarter: __________________________

Report Period: From: ______ To: ______

I. General Information on Use of HPG Funds During Period:

A. Use of Administrative Funds:
   Budgeted Amount: $__________
   Expended Thru Last Quarter: $__________
   Direct Cost:
      Personnel: $__________
      Supplies & Equip: $__________
      Travel: $__________
   Indirect Costs: (________% Rate) $__________
   This Quarter Total: $__________

B. Use of Program Funds:
   Budgeted Amount: $__________
   Expended Thru Last Quarter: $__________
   Loans: No. $__________
   Grants: No. $__________
   Other subsidies (describe briefly): No. $__________
   This Quarter Total: $__________

II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):
   Number of low-income homeowners assisted: ______
   Number of very low-income homeowners assisted: ______
   Total number of homeowners assisted: ______
   Racial composition:
      White: ______
      Black: ______
      Hispanic: ______
      Am. Indian: ______
      Other: ______

III. Description of types of housing preservation provided:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost of materials/labor</th>
<th>HPG</th>
<th>Other</th>
<th>Total</th>
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IV. Objectives for next period:
   Loans: No. $__________
   Grants: No. $__________
   Other subsidy: No. $__________
   Totals: No. $__________

V. Project summary:

VI. Narrative:
   A. Significant accomplishments.
   B. Problem areas.
   C. Proposed changes/assistance needed, etc.
   D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.

PART 1945—EMERGENCY

Subpart A—Disaster Assistance—General

Sec.
1945.1 [Reserved]
1945.2 Purpose.
1945.3–1945.4 [Reserved]
1945.5 Abbreviations.
1945.6 Definitions.
1945.7–1945.17 [Reserved]
1945.18 United States Department of Agriculture (USDA) Food and Agriculture Council (FAC).
1945.19 Reporting potential natural disasters and initial actions.
1945.20 Making EM loans available.
1945.21 Reporting and coordination requirements.
1945.22–1945.24 [Reserved]
1945.25 Relationship between FMHA or its successor agency under Public Law 103–354 and FEMA.