

RHS, RBS, RUS, FSA, USDA

Pt. 1945

(i.e., rural areas contained in MSAs with less than 5,000 population) _____ :
 Non-MSA area below 10,000 pop.: 10 points.
 MSA area below 5,000 pop.: 10 points.
 Neither: 0 points.
 5. The program will use less than 20 percent of HPG funds for administration _____ :
 Less than 20%: 5 points.
 20%: 0 points.
 6. The proposed program contains a component for alleviating overcrowding _____ :
 Has component: 5 points.
 No component: 0 points.
 7. The applicant is an existing grantee and meets the conditions of §1944.686 of this subpart for additional points _____ :
 Meets conditions: 10 points.
 Doesn't meet conditions: 0 points.
 Total Points _____ :
 Ranking of This Applicant _____

[58 FR 21894, Apr. 26, 1993, as amended at 73 FR 36269, June 26, 2008]

**EXHIBIT E TO SUBPART N OF PART 1944—
 GUIDE FOR QUARTERLY PERFORMANCE REPORT**

Grantee name: _____
 Grantee address: _____
 Grant quarter: _____

Report Period: From: _____ To: _____

I. General Information on Use of HPG Funds During Period:

A. Use of Administrative Funds:

Budgeted Amount\$ _____
 Expended Thru Last Quarter _____
 Direct Cost:
 Personnel\$ _____
 Supplies & Equip _____
 Travel _____
 Indirect Costs:
 (_____ % Rate)..... _____
 This Quarter Total _____

B. Use of Program Funds:

Budgeted Amount _____
 Expended Thru Last Quarter _____
 LoansNo. _____ \$ _____
 GrantsNo. _____
 Other subsidies
 (describe briefly)No. _____
 This Quarter Total _____

II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):

Number of low-income homeowners assisted..... _____
 Number of very low-income homeowners assisted..... _____
 Total number of homeowners assisted..... _____
 Racial composition:
 White _____

Black _____
 Hispanic..... _____
 Am. Indian..... _____
 Other..... _____

III. Description of types of housing preservation provided:

Item	Cost of materials/labor	Financial assistance		
		HPG	Other	Total

IV. Objectives for next period:

LoansNo. _____ \$ _____
 GrantsNo. _____ \$ _____
 Other subsidyNo. _____ \$ _____
 TotalsNo. _____ \$ _____

V. Project summary:

	No. homeowners	HPG funds	Other
Assistance objectives of project		\$ _____	\$ _____
Assistance to date			
Assistance during next period			
Average amount of HPG assistance. Per unit provided (program to date) (per unit)	\$ _____		

VI. Narrative:

- A. Significant accomplishments.
- B. Problem areas.
- C. Proposed changes/assistance needed, etc.
- D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.

PART 1945—EMERGENCY

Subpart A—Disaster Assistance—General

- Sec.
- 1945.1 [Reserved]
- 1945.2 Purpose.
- 1945.3–1945.4 [Reserved]
- 1945.5 Abbreviations.
- 1945.6 Definitions.
- 1945.7–1945.17 [Reserved]
- 1945.18 United States Department of Agriculture (USDA) Food and Agriculture Council (FAC).
- 1945.19 Reporting potential natural disasters and initial actions.
- 1945.20 Making EM loans available.
- 1945.21 Reporting and coordination requirements.
- 1945.22–1945.24 [Reserved]
- 1945.25 Relationship between FmHA or its successor agency under Public Law 103–354 and FEMA.