

## ALABAMA

(Population 2010, 4,779,736)

## SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama Bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; Special Assistant Attorney General, State of Alabama, 1969–71; chairman, Legislative Council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member, Alabama Code Revision Committee, 1971–75; member, Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American Bar Associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: ranking member, Appropriations; Banking, Housing, and Urban Affairs; Environment and Public Works; Rules and Administration; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

## Office Listings

<https://shelby.senate.gov>   <https://facebook.com/RichardShelby>  
<https://twitter.com/SenShelby>   <https://instagram.com/senatorshelby>  
<https://youtube.com/user/SenatorRichardShelby>

304 Russell Senate Office Building, Washington, DC 20510 ..... (202) 224-5744  
 Chief of Staff.—Dayne Cutrell.  
 Personal Secretary / Appointments.—Anne Caldwell.  
 Communications Director.—Blair Taylor.  
 The Federal Building, 2005 University Boulevard, Suite 2100, Tuscaloosa, AL 35401 ..... (205) 759-5047  
 Vance Federal Building, 1800 5th Avenue North, Room 321, Birmingham, AL 35203 ..... (205) 731-1384  
 John A. Campbell Federal Courthouse, 155 St. Joseph Street, Room 520, Mobile, AL 36602 ..... (251) 694-4164  
 Frank M. Johnson Federal Courthouse, 15 Lee Street, Suite 208, Montgomery, AL 36104 ..... (334) 223-7303  
 Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 ..... (256) 772-0460

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TOMMY TUBERVILLE, Republican, of Auburn, AL; born in Camden, AR, September 18, 1954; education: B.S., physical education, Southern Arkansas University, Magnolia, AR, 1976; defensive back, Southern Arkansas University; professional: Hermitage High School assistant and head football coach, 1976–79; Arkansas State University, assistant football coach, 1980–84; University of Miami football assistant and defensive coordinator, 1986–93; Texas A&M defensive coordinator, 1994; University of Mississippi head football coach, 1995–98; Auburn University head football coach, 1999–2008; ESPN and ESPNU studio analyst, 2008; Texas Tech University head football coach, 2010–12; University of Cincinnati head football coach, 2013–16; ESPN, full-time broadcast analyst, 2017; honors: five national Coach of the Year awards; Arkansas Sports Hall of Fame inductee, 2008; religion: Christian; family: wife, Suzanne; children: Tucker and Troy; committees: Agriculture, Nutrition, and Forestry; Armed Services; Health, Education, Labor, and Pensions; Veterans' Affairs; elected to the 117th Congress on November 3, 2020.

**Office Listings**

<https://tuberville.senate.gov>    <https://facebook.com/SenatorTuberville>  
<https://twitter.com/SenatorTuberville>    <https://instagram.com/sentuberville/?hl=en>  
<https://youtube.com/channel/UCbvKb-ZcNkzQ7LEJsxdpqzA>  
 142 Russell Senate Office Building, Washington, DC 20510 ..... (202) 224-4124  
 Chief of Staff.—Stephen E. Boyd.  
 Scheduler.—Taylor Stephens.  
 Communications Director.—Ryann Durant.  
 BB&T Centre, 41 West I-65 Service Road North, Suite 2300-A, Mobile, AL 36608 ..... (334) 414-3083  
 2101 Clinton Avenue West, Suite 300, Huntsville, AL 35805  
 Frank M. Johnson Jr. Federal Courthouse, 1 Church Street, Suite 500-B, Montgomery, AL 36104 ..... (334) 523-7424  
 U.S. Courthouse, 100 West Troy Street, Suite 302, Dothan, AL 36303 ..... (334) 547-7441  
 Galleria Tower, 3000 River Chase, Suite 915, Hoover, AL 35244 ..... (205) 760-7307

**REPRESENTATIVES****FIRST DISTRICT**

**JERRY L. CARL**, Republican, of Mobile, AL; born in Mobile, AL, June 17, 1958; education: graduated from Sylacauga High School, Sylacauga, AL, 1977; attended Lake City Community College, Lake City, FL; professional: business owner; entrepreneur; sales representative; commissioner, Mobile County, AL, 2012-20; president, Mobile County, AL, 2015-16 and 2019-20; religion: Baptist; wife: Tina; children: Dwight, Dallas, and Sarah; committees: Armed Services; Natural Resources; elected to the 117th Congress on November 3, 2020.

**Office Listings**

<https://carl.house.gov>    <https://facebook.com/RepJerryCarl>    <https://twitter.com/RepJerryCarl>  
 1330 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-4931  
 Chief of Staff.—Chad Carrough.  
 Legislative Director.—Jordan Howard.  
 Communications Director.—Zach Weidlich.  
 Director of Operations.—Talor Allen.  
 41 W I-65 Service Road, Suite 305, Mobile, AL 36608 ..... (251) 283-6280  
 District Director.—Elizabeth Roney.  
 502 West Lee Street, Summerdale, AL 36580 ..... (251) 677-6630

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

**ZIP Codes:** 36420, 36425-27, 36432, 36439, 36441, 36444-46, 36451, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36768-69

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**SECOND DISTRICT**

**BARRY MOORE**, Republican, of Enterprise, AL; born September 26, 1966; education: A.S., Enterprise State Junior College, Enterprise, AL, 1989; B.S., agricultural science, Auburn University, Auburn, AL, 1992; professional: founder and operator, Barry Moore Industries; Member, Alabama State House of Representatives, 2010-18; family: wife, Heather; children: Jeremy, Kathleen, Claudia, and Jeb; caucuses: Congressional Air Force Caucus; Congressional Army Caucus; Congressional Chicken Caucus; Congressional Rural Broadband Caucus; F-35 Caucus; Freedom Caucus; National Guard and Reserve Caucus; Republican Israel Caucus; committees: Agriculture; Veterans' Affairs; elected to the 117th Congress on November 3, 2020.

**Office Listings**

<https://barrymoore.house.gov>    <https://twitter.com/repbarrymoore>  
 1504 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-2901  
 Chief of Staff.—Shana Kluck Teehan.  
 Legislative Director.—Joshua Bradley.  
 Communications Director.—Katie Milner.  
 Director of Scheduling.—Maggie Thraikill.  
 505 East 3 Notch Street, Suite 322, Andalusia, AL 36420 ..... (334) 428-1129

## Office Listings—Continued

217 Graceland Drive, Dothan, AL 36305 ..... (334) 547-6630  
 408 South Main Street, Suite 200, Wetumpka, AL 36092 ..... (334) 478-6330

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), AND PIKE. Population (2010), 673,887.

**ZIP Codes:** 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305, 36310-14, 36316-23, 36330, 36340, 36343-46, 36350-53, 36360, 36362, 36370-71, 36373-76, 36401, 36420-21, 36426, 36432, 36442, 36453-56, 36460, 36467, 36471, 36473-77, 36483, 36502, 36703, 36749, 36758, 36860

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## THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, Jacksonville, AL, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987-91; Alabama House of Representatives, 1994-2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Armed Services; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<https://mikerogers.house.gov> <https://facebook.com/CongressmanMikeDRogers>  
<https://twitter.com/RepMikeRogersAL>

2469 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-3261  
 Chief of Staff.—Chris Brinson. FAX: 226-8485  
 Legislative Director.—Haley Wilson.  
 Legislative Assistant.—Ethan Pelissier.  
 Communications Director.—Justine Sanders.  
 Director of Operations.—Bronti Viskovich.  
 149 East Hamric Drive, Suite D, Oxford, AL 36203 ..... (256) 236-5655  
 District Director.—Sheri Rollins.  
 Strategic Communications Director.—Shea Miller.  
 Constituent Services Representatives: Beverly Graben, Margaret Smith, Rachel Wallace.  
 G.W. Andrews Building, 701 Avenue A, Suite 300, Opelika, AL 36801 ..... (334) 745-6221  
 Field Representatives: Avis Dunbar, Alvin Lewis, Lee Vanoy.

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

**ZIP Codes:** 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120-21, 35125, 35128, 35131, 35133, 35135, 35146, 35149-51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959-61, 35967, 35972-73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088-89, 36116-17, 36201, 36203, 36205-07, 36250-51, 36255-56, 36258, 36260, 36262-69, 36271-74, 36276-80, 36801, 36804, 36830, 36832, 36849-50, 36852-56, 36858-63, 36865-67, 36869-71, 36874-75, 36877, 36879

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## FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995-96; Haleyville municipal judge, 1992-96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<https://aderholt.house.gov> [https://twitter.com/Robert\\_Aderholt](https://twitter.com/Robert_Aderholt)

266 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4876

## Office Listings—Continued

Chief of Staff.—Kerry Knott. FAX: 225–5587  
 Legislative Director.—Mark Dawson.  
 Communications Director.—Carson Clark.  
 Deputy Chief of Staff for Administration.—Chris Lawson.  
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 ..... (205) 221–2310  
 District Field Director.—Paul Housel.  
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 ..... (256) 734–6043  
 Director of Constituent Services.—Jennifer Taylor.  
 600 Broad Street, Suite 107, Gadsden, AL 35901 ..... (256) 546–0201  
 Field Representative.—James Manasco.  
 1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 ..... (256) 381–3450  
 Field Representative.—Kreg Kennedy.

**Counties:** BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, AND WINSTON. Population (2010), 682,029.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501, 35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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## FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; 10 grandchildren; committees: Armed Services; Science, Space, and, Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<https://brooks.house.gov> <https://facebook.com/RepMoBrooks> <https://twitter.com/RepMoBrooks>  
 2246 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4801  
 Chief of Staff.—Marshall Yates.  
 Legislative Director.—Sean Griffin.  
 Scheduler/Office Manager.—Madison Engelking.  
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 ..... (256) 551–0190  
 District Director.—Tiffany Noel.  
 Field Representative and Grants Coordinator.—Kathy Murray.  
 Caseworkers: Debi Echols, Sandy Garvey.  
 302 Lee Street, Room 86, Decatur, AL 35601 ..... (256) 355–9400  
 District Field Representative and Caseworker.—Johnny Turner.  
 102 South Court Street, Suite 310, Florence, AL 35630 ..... (256) 718–5155  
 District Field Representative and Caseworker.—Laura Smith.

**Counties:** JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

**ZIP Codes:** 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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## SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Energy and Commerce; Select Committee on the Climate Crisis; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

## Office Listings

<https://palmer.house.gov>    <https://facebook.com/CongressmanGaryPalmer>  
<https://twitter.com/USRepGaryPalmer>  
<https://youtube.com/channel/UCYZiP-cNivJY3AcAc9OPpQ>

170 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4921  
 Chief of Staff.—William Smith. FAX: 225-2082  
 Communications Director.—Elizabeth Hance.  
 Legislative Director.—Hunter Hobart.  
 Scheduler.—Ashley Sills.  
 3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 ..... (205) 968-1290  
 703 2nd Avenue North, P.O. Box 502, Clanton, AL 35045 ..... (205) 280-6846  
 220 2nd Avenue East, Oneonta, AL 35121 ..... (205) 274-2136

**Counties:** BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnnavant, Forestdale, Fultondale, Garden City, Gardendale, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

**ZIP Codes:** 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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## SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Huntsville, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; M.A., first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist Episcopal; Chief Deputy Whip; committees: Ways and Means; elected to the 112th Congress on November 2, 2010; re-elected to each succeeding Congress.

## Office Listings

<https://sewell.house.gov>    <https://facebook.com/RepSewell>    <https://twitter.com/RepTerriSewell>  
 2201 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2665  
 Chief of Staff.—Hillary Beard.  
 Press Secretary / Digital Director.—Chris Kosteva.  
 Legislative Director.—Robert Nuttall.  
 Health Policy Advisor / Counsel.—Earl Flood.  
 Tax and Economic Policy Advisor.—Patrick O'Connor.  
 Scheduler.—Katie Brown.  
 Staff Assistant.—Frank McLaughlin.  
 Legislative Correspondent.—Robyn Gulley.  
 Two 20th Street North, Suite 1130, Birmingham, AL 35203 ..... (205) 254-1960  
 Deputy District Director.—Ollie Davison. FAX: 254-1974  
 District Press Secretary / Speechwriter.—Nefsa'Hyatt Brown.  
 Grant Coordinator / Constituent Services Representative.—Yolanda Clayton.  
 Special Assistant.—Rachel Gandy.  
 Jefferson Co. Outreach / Constituent Services Representative.—Myeisha Hutchinson.  
 Constituent Services Representative / Administrative Assistant.—Mary Luke.  
 Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 ..... (334) 877-4414  
 Black Belt Outreach Coordinator.—Byron Evans. FAX: 877-4489  
 Constituent Services Representative.—Dianna Johnson.  
 2501 7th Street, Suite 300, Tuscaloosa, AL 35401 ..... (205) 752-5380

## Office Listings—Continued

Constituent Services Representative.—Teirdre Owens.	FAX: 752-5899
101 South Lawrence Street, Montgomery, AL 36104 .....	(334) 262-1919
District Director.—Melinda Williams.	FAX: 262-1921
Constituent Services Representative.—Delphine Lee.	

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925