

## Office Listings—Continued

District Director.—Erin Gurak.

**Counties:** BEXAR, CALDWELL, COMAL, GUADALUPE, HAYS, AND TRAVIS. Population (2010), 698,488.

**ZIP Codes:** 78108, 78130, 78132, 78154, 78201–05, 78207–08, 78210, 78212, 78214–15, 78217–20, 78222–23, 78228, 78233–35, 78239, 78244, 78247, 78266, 78610, 78612, 78617, 78622, 78640, 78644, 78653, 78655–56, 78666, 78702, 78704, 78719, 78721, 78725, 78741–42, 78744–45, 78747–48, 78753–54, 78758

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## THIRTY-SIXTH DISTRICT

BRIAN BABIN, Republican, of Woodville, TX; born in Port Arthur, TX, March 23, 1948; education: B.S., Lamar University, Beaumont, TX; D.D.S., University of Texas; professional: dentist; Mayor of Woodville, 1982–84; Woodville City Councilman, 1984–89; Woodville Independent School Board, 1992–95; director of Tyler County Chamber of Commerce; president of Texas State Board of Dental Examiners, 1981–87; Deep East Texas Council of Governments member, 1982–84; Texas Historical Commission, 1989–95; Appointee to Lower Neches Valley Authority, 1999–2014; caucuses: co-chairman, Border Security Caucus; co-chairman, Congressional I–14 Caucus; co-chairman, Congressional Texas Maritime Caucus; Congressional Aerospace Caucus; Congressional Election Integrity Caucus; Congressional Sportsmen's Caucus; GOP Doctors Caucus; Military Veterans Caucus; Pro Life Caucus; Western Caucus; committees: Science, Space, and Technology; Transportation and Infrastructure; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

## Office Listings

<https://babin.house.gov>    <https://facebook.com/repbrianbabin>    <https://twitter.com/repbrianbabin>

2236 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–1555  
 Chief of Staff.—Ben Couhig. FAX: 226–0396  
 Deputy Chief of Staff.—Steve Janushkowsky.  
 Legislative Director.—Lauren Ziegler.  
 Press Secretary.—Sarah Reese.  
 Legislative Staff: Avery Littrell, Ben Taylor.  
 Legislative Correspondent.—Madison Marino.  
 Scheduler.—Nicole White.

203 Ivy Avenue, Suite 600, Deer Park, TX 77536 ..... (832) 780–0966  
 812 North 16th Street, Orange, TX 77630 ..... (409) 883–8075  
 100 West Bluff Drive, Woodville, TX 75979 ..... (409) 331–8066  
 2004 North Cleveland Street, Dayton, TX 77536 ..... (832) 780–0966

**Counties:** CHAMBERS, HARDIN, HARRIS (part), JASPER, LIBERTY, NEWTON, ORANGE, POLK, AND TYLER. Population (2019), 758,238.

**ZIP Codes:** 75326–27, 75335, 75350, 75360, 75368, 75928, 75932–39, 75942, 75951, 75956, 75960, 75966, 75977, 75979, 77369, 77374, 77376, 77505, 77507, 77514, 77519, 77520–21, 77523, 77533, 77535, 77538, 77560–62, 77564, 77571, 77575, 77580, 77585–86, 77597, 77611–12, 77614–16, 77624–25, 77630, 77632, 77656–57, 77659–64

## UTAH

(Population 2010, 2,763,885)

## SENATORS

MICHAEL S. LEE, Republican, of Alpine, UT; born in Mesa, AZ, June 4, 1971; education: B.S., Brigham Young University, Provo, UT, 1994; J.D., Brigham Young University, 1997; professional: law clerk to Judge Dee Benson of the U.S. District Court for the District of Utah; law clerk to Judge Samuel A. Alito, Jr. on the U.S. Court of Appeals for the Third Circuit Court; attorney with the law firm Sidley & Austin; Assistant U.S. Attorney in Salt Lake City; general counsel to the Governor of Utah; law clerk to Supreme Court Justice Samuel A. Alito; partner at Howrey law firm; religion: Church of Jesus Christ of Latter-Day Saints; married: Sharon Burr; children: James, John, and Eliza; committees: ranking member, Joint Economic Committee; Commerce, Science, and Transportation; Energy and Natural Resources; Judiciary; Special Committee on Aging; elected to the U.S. Senate on November 2, 2010; reelected to the U.S. Senate on November 8, 2016.

## Office Listings

<https://lee.senate.gov> <https://facebook.com/senatormikelee>  
<https://twitter.com/SenMikeLee> <https://youtube.com/senatormikelee>

361A Russell Senate Office Building, Washington, DC 20510 ..... (202) 224-5444  
 Chief of Staff.—Allyson Bell. FAX: 228-1168  
 Legislative Director.—Christy Woodruff.  
 Communications Director.—Lee Lonsberry.  
 Press Secretary.—Brecken Denler.  
 Administrative Director.—Alyson Johnson.  
 State Director.—Robert Axson.  
 Federal Building, 125 South State, Suite 4225, Salt Lake City, UT 84138 ..... (801) 524-5933  
 Federal Building, 324 25th Street, Suite 1410, Ogden, UT 84401 ..... (801) 392-9633  
 196 East Tabernacle Street, Suite 21, St. George, UT 84770 ..... (435) 628-5514

\* \* \*

MITT ROMNEY, Republican, of Holladay, UT; born in Bloomfield Hills, MI, March 12, 1947; education: B.A., Brigham Young University, Provo, UT, 1971; M.B.A., Harvard Business School, Cambridge, MA; J.D., Harvard Law School, Cambridge, MA, 1975; professional: vice president, Bain and Company, Inc. (management consulting firm), Boston, MA, 1978-84; founder of Bain Capital (investment company); president, Salt Lake Organizing Committee for 2002 Winter Olympic Games; Governor, Commonwealth of Massachusetts, 2003-07; married: Ann; five sons; committees: Budget; Foreign Relations; Health, Education, Labor, and Pensions; Homeland Security and Governmental Affairs; elected to the U.S. Senate on November 6, 2018.

## Office Listings

<https://romney.senate.gov> <https://facebook.com/senatorromney>  
<https://twitter.com/SenatorRomney> <https://youtube.com/senatorromney>

354 Russell Senate Office Building, Washington, DC 20510 ..... (202) 224-5251  
 Chief of Staff.—Liz Johnson. FAX: 228-0836  
 Legislative Director.—Chris Barkley.  
 Communications Director.—Brianna Manzelli.  
 Scheduler.—Meagan Shepherd.  
 Federal Building, 125 South State Street, Suite 8402, Salt Lake City, UT 84138 ..... (801) 524-4380  
 State Director.—Adam Gardiner.

## REPRESENTATIVES

## FIRST DISTRICT

BLAKE D. MOORE, Republican, of Salt Lake City, UT; born in Ogden, UT, June 22, 1980; education: B.A., University of Utah, Salt Lake City, UT, 2005; M.P.P.A., Northwestern University, Evanston, IL, 2018; professional: Foreign Service Officer, U.S. Department of State; Consultant, Cicero Group; religion: Member of the Church of Jesus Christ of Latter-day Saints; family: married; three sons; committees: Armed Services; Budget; Natural Resources; elected to the 117th Congress on November 3, 2020.