

Office Listings—Continued

| | | |
|--|---|----------------|
| Chief of Staff.—Brent Robertson. | | |
| Legislative Director.—Pace McMullan. | | |
| Communications Director.—Michawn Rich. | | |
| Senior Legislative Assistant.—Katie Moore. | | |
| Senior Agriculture Advisor.—Tucker Stewart. | | |
| Health Policy Advisor.—Charlotte Pineda. | | |
| Military Legislative Assistant.—Zach Lowry. | | |
| Operations Director.—Bethany Scully. | | |
| Administrative Director.—Jayne Balzano. | | |
| Press Secretary.—Audra Weeks. | | |
| Legislative Correspondents: Bill Birsic, Michael Rogenmoser. | | |
| General Counsel.—Chad Tenpenny. | | |
| Special Assistant.—PJ Hopfinger. | | |
| 204 | South Santa Fe Avenue, Suite 1, Salina, KS 67401 | (785) 829-9000 |
| State Director.—Katie Sawyer. | | |
| 921 | Lareu Street, Suite C, Garden City, KS 67846 | (620) 765-7800 |
| Western Kansas Deputy Director.—Rebecca Swender. | | |
| 800 | Southwest Jackson Street, Suite 600, Topeka, KS 66612 | (785) 414-7501 |
| 7011 | West 121st Street, Suite 100, Overland Park, KS 66209 | (913) 879-7070 |

REPRESENTATIVES

FIRST DISTRICT

TRACEY MANN, Republican, of Salina, KS; born in Quinter, KS, December 17, 1976; education: B.A., Kansas State University, Manhattan, KS, 2000; professional: commercial real estate broker; appointed Kansas state lieutenant governor, 2018–19; religion: Christian; family: wife; children: four; committees: Agriculture; Veterans' Affairs; elected to the 117th Congress on November 3, 2020.

Office Listings

<https://mann.house.gov> <https://facebook.com/RepTraceyMann>
<https://twitter.com/RepMann> <https://instagram.com/reptracymann>

| | | |
|--|--|----------------|
| 522 | Cannon House Office Building, Washington, DC 20515 | (202) 225-2715 |
| Chief of Staff.—Brandon Harder. | | |
| Legislative Director.—Riley Pagett. | | |
| Deputy Legislative Director.—Katherine Thomas. | | |
| Legislative Correspondent.—Cale Beam. | | |
| Communications Director/MLA.—Laura Schlapp. | | |
| Scheduler.—Emily Woods. | | |
| Staff Assistants: Brycen Gulick, Michaela Todd. | | |
| 100 | Military Avenue, Suite 203, Dodge City, KS 67801 | (620) 682-7340 |
| Director of Constituent Services and Community Outreach.—Martha Mendoza. | | |
| 121 | South 4th Street, Suite 205, Manhattan, KS 66502 | (785) 370-7277 |
| District Director.—Reid Petty. | | |

Counties: BARBER, BARTON, CHASE, CHEYENNE, CLARK, CLAY, CLOUD, COMANCHE, DECATUR, DICKINSON, EDWARDS, ELLIS, ELLSWORTH, FINNEY, FORD, GEARY (part), GOVE, GRAHAM, GRANT, GRAY, GREELEY, GREENWOOD (part), HAMILTON, HASKELL, HODGEMAN, JEWELL, KEARNY, KIOWA, LANE, LINCOLN, LOGAN, LYON, McPHERSON, MARION, MARSHALL (part), MEADE, MITCHELL, MORRIS, MORTON, NEMAHIA (part), NESS, NORTON, OSBORNE, OTTAWA, PAWNEE (part), PHILLIPS, POTTAWATOMIE, PRATT, RAWLINS, RENO, REPUBLIC, RICE, ROOKS, RUSH, RUSSELL, SALINE, SCOTT, SEWARD, SHERIDAN, SHERMAN, SMITH, STAFFORD, STANTON, STEVENS, THOMAS, TREGO, WABAUNSEE, WALLACE, WASHINGTON, AND WICHITA. Population (2010), 713,278.

ZIP Codes: 66401, 66403 (part), 66406 (part), 66407, 66411-13 (part), 66422 (part), 66423, 66427 (part), 66431-32 (part), 66438 (part), 66441-42, 66449, 66501-03, 66506-07, 66508 (part), 66514, 66517-18, 66520, 66521 (part), 66523 (part), 66526, 66531, 66535, 66536 (part), 66547, 66548 (part), 66549, 66554, 66614-15 (part), 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-51, 66854 (part), 66858-59, 66860 (part), 66861-62, 66864 (part), 66865, 66866 (part), 66868 (part), 66869, 66872-73, 66901, 66930, 66932-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-60, 66962-64, 66966-68, 66970, 67020 (part), 67025 (part), 67035 (part), 67053, 67062 (part), 67063, 67068 (part), 67073, 67107-08 (part), 67114 (part), 67127 (part), 67151 (part), 67401, 67410, 67416-18, 67420, 67422-23, 67425, 67427-28, 67430-32, 67436-39, 67441-52, 67454-60, 67464, 67466-68, 67470, 67473-75, 67478, 67480-85, 67487, 67490-92, 67501-02, 67505, 67510-16, 67518, 67519 (part), 67520-21, 67522-23 (part), 67524-25, 67526 (part), 67529-30 (part), 67543-44, 67546, 67547 (part), 67548, 67550 (part), 67553-54, 67556, 67557 (part), 67559-61, 67563 (part), 67564-66, 67567 (part), 67568, 67570 (part), 67572-73, 67574 (part), 67575, 67579, 67581, 67583 (part), 67584, 67601, 67621-23, 67625-26, 67628-29, 67631-32, 67634-35, 67637-40, 67642-51, 67653-54, 67656-61, 67663-65, 67667, 67669, 67671-75, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67756-58, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-55, 67857, 67859-65, 67867-71, 67876-80, 67882, 67901, 67951-54

* * *

SECOND DISTRICT

JAKE LATURNER, Republican, of Topeka, KS; born in Galena, KS, February 17, 1988; education: B.A., Pittsburg State University, Pittsburg, KS; professional: customer service representative; staff, U.S. Representative Lynn Jenkins, 2009–12; member, Kansas state senate, 2013–17; Kansas state treasurer, 2017–20; committees: Homeland Security; Oversight and Reform; Science, Space, and Technology; elected to the 117th Congress on November 3, 2020.

Office Listings

<https://laturner.house.gov> <https://facebook.com/CongressmanJakeLaTurner> <https://twitter.com/RepLaTurner>

1630 Longworth House Office Building, Washington, DC 20515 (202) 225–6601
 Chief of Staff.—Braden Dreiling. FAX: 225–7986
 Scheduler.—Marisa Burleson.
 Legislative Director.—Jake Conard.
 Communications Director.—Pat Adams.
 Senior Policy Advisor.—Jeff Kahrs.
 Legislative Assistant.—Chance Hunley.
 Legislative Correspondent.—Rachel Jag.
 Staff Assistant.—Ethan Clark.
 3550 Southwest 5th Street, Topeka, KS 66606 (785) 205–5253
 402 North Broadway Street, Suite B, Pittsburg, KS 66762 (620) 308–7450

Counties: ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS, FRANKLIN, JACKSON, JEFFERSON, LABETTE, LEAVENWORTH, LINN, MARSHALL (part), MIAMI (part), MONTGOMERY, NEMAH, NEOSHO, OSAGE, SHAWNEE, WILSON, AND WOODSON. Population (2010), 713,272.

ZIP Codes: 66002, 66006–08, 66010, 66012, 66014–17, 66020–21, 66023–27, 66032–33, 66035, 66039–50, 66052–54, 66056, 66058, 66060, 66064, 66066–67, 66070–73, 66075–76, 66078–80, 66083, 66086–88, 66090–95, 66097, 66109, 66402–04, 66406, 66408–09, 66411–19, 66422, 66424–25, 66427–29, 66431–32, 66434, 66436, 66438–40, 66451, 66508–10, 66512, 66515–16, 66521–24, 66527–28, 66532–34, 66536–44, 66546, 66548, 66550, 66552, 66603–12, 66614–19, 66621–22, 66701, 66710–14, 66716–17, 66720, 66724–25, 66728, 66732–36, 66738–41, 66743, 66746, 66748–49, 66751, 66753–58, 66760–63, 66767, 66769–73, 66775–83, 66839, 66852, 66854, 66856–57, 66864, 66868, 66871, 67047, 67301, 67330, 67332–33, 67335–37, 67340–42, 67344, 67347, 67351, 67354, 67356–57, 67363–64

* * *

THIRD DISTRICT

SHARICE DAVIDS, Democrat, of Roeland Park, KS; born in Frankfurt, West Germany, May 22, 1980; education: attended Haskell Indian Nations University, Lawrence, KS; attended University of Kansas, Lawrence, KS; A.A., Johnson County Community College, Overland Park, KS, 2003; B.A., University of Missouri, Kansas City, MO, 2007; J.D., Cornell University, Ithaca, NY, 2010; professional: nonprofit executive at Pine Ridge Reservation; lawyer; business owner; teacher; school administrator; professional competitor, Mixed Martial Arts; White House Fellow, U.S. Department of Transportation, Washington, DC, 2016–17; committees: Agriculture; Small Business; Permanent Select Committee on Intelligence; one of the first two Native American women to serve in Congress; elected to the 116th Congress on November 6, 2018; re-elected to the 117th Congress on November 3, 2020.

Office Listings

<https://davids.house.gov> <https://facebook.com/RepDavids> <https://twitter.com/RepDavids>
<https://instagram.com/repdavids> <https://youtube.com/channel/UCNUfpXQeUVdh6oKWVmq3xxQ>
 1541 Longworth House Office Building, Washington, DC 20515 (202) 225–2865
 Chief of Staff.—Allison Teixeira Sulier.
 Director of Operations.—Christina Jones.
 Legislative Director.—Brandon Naylor.
 7325 West 79th Street, Overland Park, KS 66204 (913) 621–0832
 753 State Avenue, Suite 460, Kansas City, KS 66101 (913) 766–3993
 District Director.—Danielle Robinson.

Counties: JOHNSON, MIAMI (part), AND WYANDOTTE. Population (2010), 713,272.

ZIP Codes: 66012–13, 66018–19, 66021, 66025, 66030–31, 66053, 66061–62, 66071, 66083, 66085, 66101–06, 66109, 66111–12, 66115, 66118, 66202–21, 66223–24, 66226–27