

INDIANA

(Population 2010, 6,483,802)

SENATORS

TODD C. YOUNG, Republican, of Greenwood, IN; born in Lancaster, PA, August 24, 1972; education: B.S., political science, United States Naval Academy, Annapolis, MD, 1995; M.B.A., University of Chicago, Chicago, IL, 2000; M.A., American history, School of Advanced Study, University of London, UK, 2001; J.D., Indiana University, Bloomington, IN, 2005; professional: legislative assistant, U.S. Senate, 2002–03; management consultant, Crowe Chizek, 2003–05; attorney, Tucker and Tucker, PC, in Paoli, IN, 2005–09; military: U.S. Navy, 1990–95; U.S. Marine Corps, 1995–2000; member: Sherwood Oaks Christian Church, Bloomington, IN; married: Jennifer Tucker Hill; children: Tucker, Annalise, Abigail, and Ava; committees: Commerce, Science, and Transportation; Finance; Foreign Relations; Small Business and Entrepreneurship; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress; elected to the U.S. Senate on November 8, 2016.

Office Listings

<https://young.senate.gov> <https://facebook.com/SenatorToddYoung> <https://twitter.com/SenToddYoung>
<https://instagram.com/sentoddyoung> <https://youtube.com/channel/UC0vPqS6JHqPoptRGdyja9Lw>

185 Dirksen Senate Office Building, Washington, DC 20510 (202) 224–5623
 Chief of Staff.—John Connell.
 Legislative Director.—Lauren O'Brien.
 Communications Director.—Amy Grappone.
 Scheduler.—Lindsay McDonough.

101 Martin Luther King Jr. Boulevard, Suite 110, Evansville, IN 47708 (317) 226–6700
 1300 South Harrison Street, Suite 3161, Fort Wayne, IN 46802 (317) 226–6700
 251 North Illinois Street, Suite 120, Indianapolis, IN 46204 (317) 226–6700
 3602 Northgate Court, Suite 15, New Albany, IN 47150 (812) 542–4820

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MIKE BRAUN, Republican, of Jasper, IN; born in Jasper, March 24, 1954; education: B.A., economics, Wabash College, Crawfordsville, IN, 1976; M.B.A., Harvard University Business School, Boston, MA, 1978; professional: co-founder, Crystal Farms, Inc., Jasper, IN; founder, president and CEO of Meyer Distributing, Jasper, IN; public service: Jasper, IN, School Board, 2004–14; Representative, District 63, Indiana State House of Representatives, 2014–17; religion: Roman Catholic; married: Maureen, 1979; four children: Jason, Jeff, Ashley, and Kristen; committees: Agriculture, Nutrition, and Forestry; Appropriations; Budget; Health, Education, Labor, and Pensions; Special Committee on Aging; elected to the U.S. Senate on November 6, 2018.

Office Listings

<https://braun.senate.gov> <https://facebook.com/SenatorBraun>
<https://twitter.com/SenatorBraun> <https://youtube.com/channel/UCQ02jR4CJEAbv3522PJffA>

404 Russell Senate Office Building, Washington, DC 20510 (202) 224–4814
 Chief of Staff.—Joshua Kelley.
 Scheduler.—Jessica Wedgewood.
 Legislative Director.—Katie Bailey.
 Communications Director.—Zacharie Riddle.

115 North Pennsylvania Street, Suite 100, Indianapolis, IN 46204 (317) 822–8240
 205 West Colfax Avenue, South Bend, IN 46601 (574) 288–6302
 5400 Federal Plaza, Suite 3200, Hammond, IN 46320 (219) 937–9650
 203 East Berry Street, Suite 702B, Fort Wayne, IN 46802 (260) 427–2167

REPRESENTATIVES

FIRST DISTRICT

FRANK J. MRVAN, Democrat, of Highland, IN; born in Hammond, IN, April 16, 1969; education: B.A., Ball State University, Muncie, IN, 1992; professional: trustee, North Township, IN, 2005–20; mortgage broker; sales representative; family: married, Jane; children: Genevieve and Scarlett; committees: Education and Labor; Veterans' Affairs; elected to the 117th Congress on November 3, 2020.

Office Listings

<https://mrvan.house.gov> <https://twitter.com/RepMrvan>

1607 Longworth House Office Building, Washington, DC 20515 (202) 225-2461
 Chief of Staff.—Mark Lopez. FAX: 225-2493
 Deputy Chief of Staff/Communications Director.—Kevin Spicer.
 Executive Assistant.—Korry Baack.
 7895 Broadway, Suite A, Merrillville, IN 46410 (219) 795-1844
 District Director.—Elizabeth Johnson. FAX: 795-1850

Counties: LAKE, LAPORTE (part), AND PORTER. Population (2010), 720,422.

ZIP Codes: 46301-04, 46307-08, 46310-12, 46319-25, 46327, 46341-42, 46345, 46347-49, 46350, 46355-56, 46360, 46368, 46373, 46375-77, 46379-85, 46390, 46392-94, 46401-11

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SECOND DISTRICT**VACANT**

Counties: ELKHART, FULTON, KOSCIUSKO (part), LAPORTE (part), MARSHALL, MIAMI, PULASKI, ST. JOSEPH, STARKE, AND WABASH. **CITIES:** Elkhart, Goshen, Knox, La Porte, Mishawaka, Peru, Plymouth, Rochester, South Bend, Syracuse, Wabash, and Winamac. Population (2010), 718,237.

ZIP Codes: 46340, 46345-46, 46348, 46350, 46352, 46365-66, 46374, 46382, 46501-02, 46504, 46506-08, 46510-11, 46513-17, 46524, 46526-28, 46530-32, 46534, 46536-39, 46540, 46542-46, 46550, 46552-56, 46561, 46563, 46565, 46567, 46570, 46572-74, 46580, 46582, 46595, 46601, 46613-17, 46619, 46624, 46626, 46628, 46634-35, 46637, 46660, 46680, 46702, 46732, 46750, 46767, 46787, 46901, 46910-12, 46914, 46919, 46921-22, 46926, 46931-32, 46939, 46940-41, 46943, 46945-46, 46950-51, 46958-60, 46962, 46968, 46970-71, 46974-75, 46978, 46980, 46982, 46984-85, 46988, 46990, 46992, 46996, 47946, 47957, 47959-60

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THIRD DISTRICT

JIM BANKS, Republican, of Columbia City, IN; born in Columbia City, July 16, 1979; education: B.A., Indiana University, Bloomington, IN, 2004; M.B.A, Grace College, Winona Lake, IN, 2013; professional: commercial construction and real estate industry, 2008-10; member of the Whitley County Council, 2008-10; Indiana State Senate, 2010-16; military: U.S. Navy Reserve, Supply Corps Officer, 2012-15; deployed to Afghanistan, 2014-15; awards: Defense Meritorious Service Medal; Afghanistan Campaign Medal; ISAF NATO Medal; American Legion's Distinguished Public Service Award, 2013, 2014, and 2016; religion: Evangelical; family: wife, Amanda; daughters: Lillian, Elizabeth, and Joann; caucuses: 115th Class Caucus; Air Force Caucus; Army Caucus; Automotive Caucus; Caucus on Macedonia and Macedonian-Americans; Congressional Sportsmen's Caucus; Israel Caucus; Long Range Strike Caucus; Medical Technology Caucus; National Guard and Reserve Components Caucus; Navy-USMC Caucus; Pro-Life Caucus; Republican Study Committee; School Choice Caucus; Shipbuilding Caucus; Steel Caucus; Submarine Caucus; Taiwan Caucus; Warrior Caucus; committees: Armed Services; Education and Labor; Veterans' Affairs; elected to the 115th Congress on November 8, 2016; reelected to each succeeding Congress.

Office Listings

<https://banks.house.gov> <https://facebook.com/RepJimBanks>
<https://twitter.com/RepJimBanks> <https://instagram.com/RepJimBanks>

1713 Longworth House Office Building, Washington, DC 20515 (202) 225-4436
 Chief of Staff.—David Keller.
 Deputy Chief of Staff/Legislative Director.—Amy Surber.
 Scheduler.—Garrett Serstad.
 Communications Director.—Mitchell Hailstone.
 1300 South Harrison Street, Fort Wayne, IN 46802 (260) 702-4750
 District Director.—Tinisha Weigelt.

Counties: ADAMS, ALLEN, BLACKFORD (part), DEKALB, HUNTINGTON, JAY, KOSCIUSKO (part), LAGRANGE, NOBLE, STEUBEN, WELLS, AND WHITLEY. Population (2010), 723,633.

ZIP Codes: 46538, 46555, 46562, 46565, 46571, 46580, 46582, 46590, 46701-03, 46705-06, 46710-11, 46714, 46721, 46723, 46725, 46730-33, 46737-38, 46740-43, 46745-48, 46750, 46755, 46759-60, 46762-67, 46770, 46772-74, 46776-

77, 46779, 46781, 46783–85, 46787–88, 46791–95, 46797–98, 46802–09, 46814–16, 46818–19, 46825, 46835, 46845, 47326, 47359, 47369, 47371, 47373, 47381

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FOURTH DISTRICT

JIM BAIRD, Republican, of Greencastle, IN; born in Fountain County, IN, June 4, 1945; education: B.S., 1967, M.S., animal sciences, 1969, Purdue University, West Lafayette, IN; Ph.D., monogastric nutrition, University of Kentucky, Lexington, KY, 1975; military: First Lieutenant, U.S. Army, 1969–72; awards: Bronze Star with “V” (Valor) Device; two Purple Hearts; Army Commendation Medal with V Device (Oak Leaf Cluster); National Defense Service Medal; Meritorious Unit Citation; Vietnam Service Medal; Vietnam Campaign Medal with 60 device; Vietnam Cross of Gallantry with Palm; Republic of Vietnam Civil Actions Award and U.S. Army Transportation Unit Hall of Fame; professional: farmer, Baird Family Farms; small business owner, Indiana Home Care Plus; member, Putnam County Commission, Greencastle, IN, 2006–10; member, Indiana House of Representatives, Indianapolis, IN, 2010–18; religion: United Methodist; family: wife, Danise; three children; committees: Agriculture; Science, Space, and Technology; elected to the 116th Congress on November 6, 2018; reelected to the 117th Congress on November 3, 2020.

Office Listings

<https://baird.house.gov> <https://facebook.com/RepJimBaird> <https://twitter.com/RepJimBaird>
 1314 Longworth House Office Building, Washington, DC 20515 (202) 225–5037
 Chief of Staff.—Quincy Cunningham. FAX: 226–0544
 Legislative Director.—Cory Harris.
 Communications Director.—Katie Milner.
 Scheduler.—Alyssa Jennings.
 355 South Washington Street, Suite 210, Danville, IN 46122 (317) 563–5567

Counties: BENTON, BOONE (part), CARROLL, CASS, CLINTON, FOUNTAIN, HENDRICKS, HOWARD (part), JASPER, MONTGOMERY, MORGAN (part), NEWTON, PUTNAM, TIPPECANOE, WARREN, AND WHITE. Population (2010), 774,798.

ZIP Codes: 46035, 46039, 46041, 46049–50, 46052, 46057–58, 46065, 46069, 46071, 46075, 46077, 46103, 46105, 46112–13, 46118, 46120–23, 46125, 46128, 46135, 46147, 46149, 46151, 46157–58, 46165–68, 46171–72, 46175, 46180, 46231, 46234, 46278, 46310, 46349, 46374, 46379, 46381, 46392, 46901–02, 46913, 46915, 46917, 46920, 46923, 46926, 46929, 46932, 46947, 46950, 46961, 46967, 46970, 46978–79, 46985, 46988, 46994, 46996, 46998, 47456, 47840, 47868, 47872, 47901, 47904–07, 47909, 47916–18, 47920–26, 47929–30, 47932–33, 47940–44, 47946, 47948–52, 47954–55, 47957–60, 47963–65, 47967–71, 47975, 47977–78, 47980–83, 47987, 47989–95, 47997

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FIFTH DISTRICT

VICTORIA SPARTZ, Republican, of Noblesville, IN; born in Nosivka, Chernihiv Oblast, Ukraine, October 6, 1978; education: B.S. and M.B.A., National University of Economics, Kyiv, Ukraine; Master of Professional Accountancy, Indiana University Kelley School of Business, Indianapolis, IN, 2006; professional: businesswoman; farmer; adjunct faculty, Indiana University Kelley School of Business, Indianapolis, IN; committees: Education and Labor; Judiciary; elected to the 117th Congress on November 3, 2020.

Office Listings

<https://spartz.house.gov> <https://facebook.com/RepSpartz> <https://twitter.com/RepSpartz>
 1523 Longworth House Office Building, Washington, DC 20515 (202) 225–2276
 Chief of Staff.—Renee Hudson. FAX: 225–0016
 Press Secretary.—Nick Goodwin.
 Scheduler.—Mariel Bailey.
 216 West Main Street, Carmel, IN 46032 (317) 848–0201
 1119 Meridian Street, Suite 200, Anderson, IN 46016 (765) 639–0671

Counties: BLACKFORD, BOONE, GRANT, HAMILTON, HOWARD, MADISON, MARION, AND TIPTON. Population (2010), 720,423.

ZIP Codes: 46001, 46011–13, 46016–17, 46030–34, 46036–38, 46040, 46044–45, 46047–52, 46055–56, 46060, 46062–64, 46068–70, 46072, 46074–77, 46112, 46205, 46208, 46216, 46220, 46226, 46228, 46234–36, 46240, 46250, 46254, 46256, 46260, 46268, 46278, 46280, 46290–02, 46919, 46928, 46930, 46933, 46936, 46938, 46940, 46952–53, 46957, 46986–87, 46989, 46991, 47336, 47348, 47356

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SIXTH DISTRICT

GREG PENCE, Republican, of Columbus, IN; born in Columbus, November 13, 1956; education: B.A., theology and philosophy, Loyola University of Chicago, Chicago, IL, 1979; M.B.A., Loyola University of Chicago, Chicago, IL, 1985; military: U.S. Marine Corps, 1979–83; professional: president, Kiel Brothers Oil Company, 1998–2004; owner/operator, antique malls; committees: Energy and Commerce; elected to the 116th Congress on November 6, 2018; reelected to the 117th Congress on November 3, 2020.

Office Listings

<https://pence.house.gov> <https://facebook.com/RepGregPence>
<https://twitter.com/repgregpence> <https://youtube.com/channel/UCL2cxXwzTek7uXLOdwbJ3Ag>

211 Cannon House Office Building, Washington, DC 20515 (202) 225–3021
 Chief of Staff.—Kyle Robertson. FAX: 225–3382
 Legislative Director.—Hillary Lassiter.
 Communications Director.—Hannah Osantowski.
 Scheduler/Office Manager.—Allie Beth Cowan.

529 Washington Street, Columbus, IN 47201 (812) 799–5230
 Indiana Deputy Chief of Staff.—Ryan Jarmula.
 Deputy District Director.—Liz Dessauer.

2810 West Ethel Avenue, Suite 9, Muncie, IN 47304 (765) 702–2434
 50 North 5th Street, 2nd Floor, Richmond, IN 47374 (765) 660–1083
 18 East Main Street, Suite 210, Greenfield, IN 46140 (812) 799–5233

Counties: BARTHOLOMEW, DEARBORN, DECATUR, DELAWARE, FAYETTE, FRANKLIN, HANCOCK, HENRY, JEFFERSON, JENNINGS, OHIO, RANDOLPH, RIPLEY, RUSH, SCOTT (part), SHELBY, SWITZERLAND, UNION, AND WAYNE. Population (2018), 719,771.

ZIP Codes: 45003, 45030, 45053, 45056, 45347, 45390, 46001, 46012, 46017, 46040, 46055–56, 46064, 46070, 46104, 46110, 46115, 46117, 46124, 46126–27, 46130–31, 46133, 46140, 46144, 46146, 46148, 46150, 46154–56, 46161–63, 46173, 46176, 46182, 46186, 46229, 46235–36, 46239, 46259, 46725, 46989, 46994, 47001, 47003, 47006, 47010–12, 47016–18, 47020, 47022–25, 47030–32, 47034–38, 47040–43, 47060, 47102, 47138, 47141, 47147, 47170, 47177, 47201–03, 47223–27, 47229–32, 47234, 47236, 47240, 47243–47, 47250, 47261, 47263, 47265, 47270, 47272–74, 47280, 47282–83, 47302–05, 47307–08, 47320, 47322, 47324–25, 47327, 47330–31, 47334–42, 47344–46, 47351–58, 47360–62, 47366–68, 47370, 47373–75, 47380, 47382–88, 47390, 47392–94, 47396, 47448, 47546

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SEVENTH DISTRICT

ANDRÉ CARSON, Democrat, of Indianapolis, IN; born in Indianapolis, October 16, 1974; education: graduated, Arsenal Technical High School, Indianapolis, IN; B.A. in criminal justice management, Concordia University Wisconsin, Mequon, WI; M.B.A., Indiana Wesleyan University, Marion, IN; professional: investigative officer for the Indiana State Excise Police, 1997–2006; Indiana Department of Homeland Security's Intelligence Fusion Center, 2006; City County Councilor, Marion County, 2007; religion: Muslim; children: Salimah; Senior Whip; caucuses: first vice chair, Congressional Black Caucus; New Democrat Coalition; Progressive Caucus; committees: Transportation and Infrastructure; Permanent Select Committee on Intelligence; elected to the 110th Congress on March 11, 2008, by special election, to fill the vacancy caused by the death of U.S. Representative Julia Carson; reelected to each succeeding Congress.

Office Listings

<https://carson.house.gov> <https://facebook.com/CongressmanAndreCarson>
<https://twitter.com/repandrecarson>

2135 Rayburn House Office Building, Washington, DC 20515 (202) 225–4011
 Chief of Staff.—Kim Rudolph. FAX: 225–5633
 Legislative Director.—Nathan Bennett.
 Legislative Assistants: Andrea Martin, Zachary Wilkinson.
 Communications Director.—Copeland Tucker.
 Scheduler.—Holly Woytcke.

300 East Fall Creek Parkway North Drive, Suite 300, Indianapolis, IN 46205 (317) 283–6516
 District Director.—Megan Sims. FAX: 283–6567
 Staff Assistant/Legislative Correspondent.—Hadeel Said.

Counties: MARION. **CITIES:** Beech Grove, Indianapolis, and Lawrence. **TOWNSHIPS:** Center, Decatur (part), Lawrence (part), Perry (part), Pike (part), Warren (part), Washington (part), and Wayne (part). Population (2010), 676,351.

ZIP Codes: 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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EIGHTH DISTRICT

LARRY BUCSHON, Republican, of Evansville, IN; born in Kincaid, IL, May 31, 1962; education: graduated from South Fork High School, Kincaid, IL, 1980; B.S., with a concentration in chemistry, University of Illinois, Urbana-Champaign, IL, 1984; M.D., University of Illinois, Chicago, 1988; professional: residency, Medical College of Wisconsin in Milwaukee, 1988–95; cardiothoracic surgeon, 1995–2010; commissioned lieutenant, U.S. Navy Reserve, 1989; promoted, lieutenant commander, 1994; honorable discharge, 1998; married: Kathryn; children: Luke, Alec, Blair, and Zoe; committees: Energy and Commerce; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://bucshon.house.gov> <https://twitter.com/RepLarryBucshon>

2313 Rayburn House Office Building, Washington, DC 20515 (202) 225-4636
 Chief of Staff.—Kyle Jackson. FAX: 225-3284
 Deputy Chief of Staff/Legislative Director.—Dylan Moore.
 Communications Director.—Charlotte Taylor.
 Scheduler.—Liz Davis.
 20 NW Third Street, Suite 1230, Evansville, IN 47708 (812) 465-6484
 District Director.—Brenda Goff.
 901 Wabash Avenue, Suite 140, Terre Haute, IN 47807 (812) 232-0523

Counties: CLAY, CRAWFORD (part), DAVIESS, DUBOIS, GIBSON, GREENE, KNOX, MARTIN, OWEN, PARKE, PERRY, PIKE, POSEY, SPENCER, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, AND WARRICK. Population (2010), 694,398.

ZIP Codes: 46105, 46120–21, 46128, 46135, 46165–66, 46170–72, 46175, 47403–04, 47424, 47427, 47429, 47431–33, 47438–39, 47441, 47443, 47445–46, 47449, 47453, 47455–57, 47459–60, 47462, 47465, 47469–71, 47501, 47512, 47516, 47519, 47522–24, 47527–29, 47535, 47537, 47541–42, 47553, 47557–58, 47561–62, 47564, 47567–68, 47573, 47578, 47581, 47584–85, 47590–91, 47596–98, 47601, 47610–14, 47616, 47618–20, 47629–31, 47633, 47637–40, 47647–49, 47654, 47660, 47665–66, 47670, 47683, 47701–06, 47708, 47710–16, 47719–22, 47724–25, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47801–05, 47807–09, 47811–12, 47830–34, 47836–38, 47840–42, 47845–66, 47868–72, 47874–76, 47878–82, 47884–85, 47917–18, 47921, 47928, 47932, 47952, 47966, 47969–70, 47974–75, 47982, 47987, 47989, 47991–93

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NINTH DISTRICT

TREY HOLLINGSWORTH, Republican, of Jeffersonville, IN; born in Clinton, TN, September 12, 1983; education: business degree, Wharton School, University of Pennsylvania, Philadelphia, PA, 2004; master's degree, Georgetown University, Washington, DC, 2014; wife: Kelly; committees: Financial Services; elected to the 115th Congress on November 8, 2016; reelected to each succeeding Congress.

Office Listings

<https://hollingsworth.house.gov> <https://facebook.com/reptrey/>
<https://twitter.com/reptrey> https://youtube.com/channel/UCTgS8a_zLg8HpUnk5WXY5ag

1641 Longworth House Office Building, Washington, DC 20515 (202) 225-5315
 Chief of Staff.—Rebecca Shaw. FAX: 226-6866
 Communications Director.—Carter Moelk.
 Legislative Director.—Jon Van Buren.
 Scheduler.—Blaine Kistler.
 321 Quartermaster Court, Jeffersonville, IN 47130 (812) 288-3999
 Chief of Staff.—Vacant.
 100 East Jefferson Street, Franklin, IN 46131 (317) 851-8710

Counties: BROWN, CLARK, CRAWFORD (part), FLOYD, HARRISON, JACKSON, JOHNSON, LAWRENCE, MONROE, MORGAN (part), ORANGE, SCOTT (part), AND WASHINGTON. Population (2010), 726,570.

ZIP Codes: 46106, 46110–11, 46113, 46124, 46131, 46140, 46142–43, 46151, 46158, 46160, 46162, 46164, 46166, 46181, 46184, 46229, 46259, 47019, 47021, 47033, 47039, 47102, 47104, 47106–08, 47110–12, 47114–20, 47122–26, 47129–38, 47140–47, 47150–51, 47160–67, 47170, 47172, 47175, 47177, 47190, 47199, 47201, 47220, 47228–29, 47235, 47249, 47260, 47264, 47274, 47281, 47401–08, 47420–21, 47426, 47429, 47432–37, 47446, 47448, 47451–52, 47454, 47458, 47460, 47462–64, 47467–70