

IDAHO

(Population 2010, 1,567,582)

SENATORS

MIKE CRAPO, Republican, of Idaho Falls, ID; born in Idaho Falls, May 20, 1951; education: graduated, Idaho Falls High School, 1969; B.A., Brigham Young University, Provo, UT, 1973; J.D., Harvard University Law School, Cambridge, MA, 1977; professional: attorney; admitted to the California Bar, 1977; admitted to the Idaho Bar, 1979; law clerk, Hon. James M. Carter, Judge of the U.S. Court of Appeals for the 9th Circuit, San Diego, CA, 1977–78; associate attorney, Gibson, Dunn, and Crutcher, San Diego, 1978–79; attorney, Holden, Kidwell, Hahn and Crapo, 1979–92; partner, 1983–92; Idaho State Senate, 1984–92; Assistant Majority Leader, 1987–89, President Pro Tempore, 1989–92; member: American Bar Association; Boy Scouts of America; Idaho Falls Rotary Club, 1984–88; married: the former Susan Diane Hasleton, 1974; children: Michelle, Brian, Stephanie, Lara, and Paul; caucuses: co-chair, COPD Caucus; co-chair, Western Water Caucus; Sportsmen's Caucus; served as Majority Chief Deputy Whip for the 116th Congress; committees: ranking member, Finance; Banking, Housing, and Urban Affairs; Budget; Joint Committee on Taxation; elected to the 103rd Congress on November 3, 1992; reelected to each succeeding Congress; elected to the U.S. Senate on November 3, 1998; reelected to each succeeding Senate term.

Office Listings

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|---|---|---|----------------|
| https://crapo.senate.gov | https://facebook.com/mikecrapo | https://twitter.com/MikeCrapo | |
| https://instagram.com/mikecrapo | https://youtube.com/user/senatorcrapo | | |
| 239 Dirksen Senate Office Building, Washington, DC 20510 | | | (202) 224-6142 |
| Chief of Staff.—Susan Wheeler. | | | FAX: 228-1375 |
| Legislative Director.—Scott Riplinger. | | | |
| 251 East Front Street, Suite 205, Boise, ID 83702 | | | (208) 334-1776 |
| Chief of Staff.—John Hoehne. | | | |
| Communications Director.—Lindsay Nothorn. | | | |
| 610 Hubbard Street, Suite 209, Coeur d'Alene, ID 83814 | | | (208) 664-5490 |
| Director.—Karen Roetter. | | | |
| 313 D Street, Suite 105, Lewiston, ID 83501 | | | (208) 743-1492 |
| Director.—Tony Snodderly. | | | |
| 275 South 5th Avenue, Suite 100, Pocatello, ID 83201 | | | (208) 236-6775 |
| Director.—Farhanna Hibbert. | | | |
| 410 Memorial Drive, Suite 204, Idaho Falls, ID 83402 | | | (208) 522-9779 |
| Director.—Kathryn Hitch. | | | |
| 202 Falls Avenue, Suite 2, Twin Falls, ID 83301 | | | (208) 734-2515 |
| Director.—Samantha Marshall. | | | |

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JAMES E. RISCH, Republican, of Boise, ID; born in Milwaukee, WI, May 3, 1943; education: St. Johns Cathedral High School, Milwaukee; B.S., forestry, University of Idaho, Moscow, ID, 1965; J.D., University of Idaho, Moscow, 1968; Law Review, College of Law Advisory Committee; professional: Ada County Prosecuting Attorney, 1970–74; president, Idaho Prosecuting Attorneys Association, 1973; Idaho State Senate, 1974–88, 1995–2003; Assistant Majority Leader, 1996; Majority Leader, 1976–82, 1997–2002; President Pro Tempore, 1983–88; Lieutenant Governor of Idaho, 2003–06, 2007–09; Governor of Idaho, 2006–07; small business owner; rancher/farmer; former partner, Risch, Goss, Insinger, Gustavel law firm; member, National Cattle Association; Idaho Cattle Association; American, Idaho and Boise Valley Angus Associations; National Rifle Association; Ducks Unlimited; Rocky Mountain Elk Foundation; married: Vicki; children: James, Jason, and Jordan; three daughters-in-law; nine grandchildren; caucuses: Aerospace Caucus; Air Force Caucus; Caucus on Foster Youth; Caucus on International Narcotics Control; Caucus on Poland; Congressional Arthritis Caucus; Congressional Caucus on Parkinson's Disease; Congressional Caucus on the Deadliest Cancers; Congressional Coalition on Adoption; Congressional Heart and Stroke Coalition; Congressional Semiconductor Caucus; Congressional Sportsmen's Caucus; Congressional TRIO Caucus; Diabetes Caucus; Foreign Service Caucus; Former Governors Caucus; General Aviation Caucus; Impact Aid Coalition; Multiple Sclerosis Caucus; National Guard Caucus; National Laboratory Caucus; Ocean's Caucus; Outdoor Recreation Caucus; Paper and Packaging Caucus; Rare Disease Caucus; Recycling Caucus; Western Caucus; Working Forests Caucus; committees: ranking member, Foreign Relations; Energy and Natural Resources; Small Business and Entrepreneurship; Select Committee on Ethics; Select Committee on Intelligence; elected to the U.S. Senate on November 4, 2008; reelected to each succeeding Senate term.