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FIFTH DISTRICT

AL LAWSON, JR., Democrat, of Tallahassee, FL; born in Midway, FL, September 23, 1948; education: B.S., Florida A&M University, 1970; M.P.A., Florida State University, 1973; professional: insurance executive, Northwestern Mutual; public service: former member, Florida House of Representatives and Florida State Senate; Dean, Florida Legislature, 2008–10; Senate Democratic Leader, 2008–10; chair, Environmental Preservation and Conservation Committee; chair, Florida Conference of Black State Legislators; chair, Government Oversight and Accountability Committee; chair, Health & Life Insurance and General Insurance Regulation Committee; vice chair, General Government Appropriations; religion: Episcopal; married: Delores Brooks Lawson; committees: Agriculture; Financial Services; elected to the 115th Congress on November 8, 2016; reelected to each succeeding Congress.

Office Listings

<https://lawson.house.gov> <https://facebook.com/RepAlLawsonJr> <https://twitter.com/RepAlLawsonJr>

2437 Rayburn House Office Building, Washington, DC 20515 (202) 225-0123
 Chief of Staff.—Tola Thompson. FAX: 225-2256
 Special Assistant/Scheduler.—Vincent Evans.
 Legislative Director.—Margaret Franklin.
 District Directors: Theresa Frederick (Tallahassee), Kortney Wesley (Jacksonville).
 117 West Duval Street, Suite 240, Jacksonville, FL 32202 (904) 354-1652
 435 North Macomb Street, Tallahassee, FL 32301 (850) 558-9450

Counties: BAKER, COLUMBIA (part), DUVAL (part), GADSDEN, HAMILTON, JEFFERSON (part), LEON (part), AND MADISON.
 Population (2010), 696,345.

ZIP Codes: 32003 (part), 32043 (part), 32073 (part), 32102 (part), 32113 (part), 32134 (part), 32140 (part), 32148 (part), 32177 (part), 32202 (part), 32204-05 (part), 32206, 32207 (part), 32208-09, 32210-12 (part), 32216 (part), 32218-22 (part), 32244 (part), 32254 (part), 32277 (part), 32601 (part), 32609 (part), 32631 (part), 32640-41 (part), 32664 (part), 32666-67 (part), 32681, 32686 (part), 32702-03 (part), 32712 (part), 32736 (part), 32746 (part), 32751 (part), 32757 (part), 32767, 32771 (part), 32773 (part), 32776 (part), 32784 (part), 32798, 32801 (part), 32804-06 (part), 32808, 32809-11 (part), 32818-19, 32835, 32839, 34734, 34761

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SIXTH DISTRICT

MICHAEL WALTZ, Republican, of St. Augustine, FL; born in Boynton Beach, Palm Beach County, FL, January 31, 1974; education: graduated from Stanton High School, Jacksonville, FL, 1992; B.A., Virginia Military Institute, Lexington, VA, 1996; professional: Office of Secretary of Defense 2007–09; Office of Vice President Richard B. Cheney, 2007–09; Chief Executive Officer; television commentator; author; military: Green Beret, United States Army, 1996–2017; United States Army Reserve, 2017–present; religion: Episcopalian; children: Anderson; caucuses: co-chair, For Country Caucus; co-chair, Space Force Caucus; co-chair, Women, Peace and Security (WPS) Caucus; Afghanistan Caucus; ALS Caucus; American Flood Coalition; Army Caucus; Congressional Human Trafficking Caucus; Congressional Military Transition Assistance Pathway (MTAP) Caucus; Congressional Supply Chain Caucus; Critical Minerals Caucus; Cut Flower Caucus; Everglades Caucus; Fire Caucus; Florida Ports Caucus; General Aviation Caucus; Hellenic Caucus; India Caucus; International Basic Education Caucus; International Water and Sanitation Caucus; Kurdish Caucus; Motorsports Caucus; National Service Congressional Caucus; Oceans Caucus; Republican Main Street Partnership; Republican Study Committee; Roosevelt Caucus; Shipbuilding Caucus; Singapore Caucus; Special Operations Forces Caucus; STEM Education Caucus; Taiwan Caucus; Venezuela Democracy Caucus; Veterans' Education Caucus; Wine Caucus; Women in STEM Caucus; committees: Armed Services; Science, Space, and Technology; elected to the 116th Congress on November 6, 2018; reelected to the 117th Congress on November 3, 2020.

Office Listings

<https://waltz.house.gov> <https://facebook.com/repmichaelwaltz> <https://twitter.com/RepMichaelWaltz>
<https://instagram.com/RepMichaelWaltz> <https://youtube.com/RepMichaelWaltz>

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 Chief of Staff.—Micah Ketchel. FAX: 226-6299
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