

2001–06; California State Senator, District 20, 2006–14; State of California Secretary of State, 2015–21; married: Angela; children: three sons; committees: Budget; Environment and Public Works; Homeland Security and Governmental Affairs; Judiciary; Rules and Administration; Joint Committee on Printing; appointed to the U.S. Senate on January 18, 2021, to fill the vacancy caused by the resignation of Kamala D. Harris, and took the oath of office on January 20, 2021.

#### Office Listings

<https://padilla.senate.gov>   <https://facebook.com/SenAlexPadilla>   <https://twitter.com/SenAlexPadilla>

112 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-3553  
 Chief of Staff.—David Montes. FAX: 224-2200  
 Legislative Director.—Joshua Esquivel.  
 Scheduler.—Devan Cayea.  
 Communications Director.—Vanessa Valdivia.

333 Bush Street, Suite 3225, San Francisco, CA 94104 ..... (415) 981-9369  
 11845 Olympic Boulevard, Suite 1250W, Los Angeles, CA 90064 ..... (310) 231-4494  
 501 I Street, Suite 7-800, Sacramento, CA 95814 ..... (916) 448-2787  
 600 B Street, Suite 2240, San Diego, CA 92101 ..... (619) 239-3884  
 2500 Tulare Street, Suite 5290, Fresno, CA 93721 ..... (559) 497-5109

### REPRESENTATIVES

#### FIRST DISTRICT

DOUG LAMALFA, Republican, of Richvale, CA; born in Oroville, CA, July 2, 1960; education: graduated from Oroville High School; B.S., California Polytechnic State University, San Luis Obispo, CA, 1982; professional: rice farmer; California State Assemblyman, 2002–08; California State Senator, 2010–12; married: Jill; children: four; caucuses: Border Security Caucus; Cement Caucus; Congressional Sportsmen's Caucus; Congressional Western Caucus; Congressional Wine Caucus; National Guard and Reserve Components Caucus; Natural Gas Caucus; PORTS Caucus; Prayer Caucus; Republican Study Committee; Rice Caucus; Sikh Caucus; Small Business Caucus; Values Action Team; committees: Agriculture; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

#### Office Listings

<https://lamalfa.house.gov>   <https://facebook.com/RepLaMalfa>   <https://twitter.com/replamalfa>

408 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3076  
 Chief of Staff.—Mark Spannagel. FAX: 226-0852  
 Scheduler.—Haley Slaybaugh.  
 Legislative Director.—John Veale.  
 Communications Director.—Bradley Jaye.

120 Independence Circle, Suite B, Chico, CA 95973 ..... (530) 343-1000  
 FAX: 343-0240

2885 Churn Creek Road, Suite C, Redding, CA 96002 ..... (530) 223-5898  
 FAX: 223-5897

2399 Rickenbacker Way, Auburn, CA 95602 ..... (530) 878-5035  
 FAX: 878-5037

**Counties:** BUTTE, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, AND TEHAMA. Population (2010), 702,905.

**ZIP Codes:** 95568, 95602-03, 95712-13, 95728, 95910, 95914-17, 95923-24, 95926-30, 95934, 95936, 95938, 95940-42, 95944-49, 95954, 95956-60, 95965-66, 95968-69, 95971, 95973-78, 95980, 95983-84, 95986, 96001, 96006-09, 96011, 96013-17, 96019-23, 96025, 96027-29, 96031-35, 96037-40, 96044, 96047, 96050-51, 96054-59, 96061-62, 96064-65, 96067-71, 96073-75, 96078-80, 96084-90, 96092, 96094-97, 96101, 96104-06, 96108-19, 96121-30, 96132, 96134-37, 96161, 97635

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#### SECOND DISTRICT

JARED W. HUFFMAN, Democrat, of San Rafael, CA; born in Independence, MO, February 18, 1964; education: B.A., University of California, Santa Barbara, CA, 1986; J.D., Boston College, Newton, MA, 1990; professional: California Assembly, 2006–12; senior lawyer, Natural Resources Defense Council, 2001–06; board member, Marin Municipal Water District, 1994–