

04, 72712, 72714–15, 72717–19, 72722, 72727, 72729–30, 72732, 72734, 72736, 72738–40, 72744–45, 72747, 72749, 72751, 72753, 72756, 72758, 72761–62, 72764, 72768–69, 72773–74, 72801–02, 72823, 72837, 72839, 72843, 72846–47, 72856, 72858, 72901, 72903–04, 72908, 72916, 72921, 72923, 72927, 72932–34, 72936–37, 72940–41, 72945–46, 72948, 72952, 72955–56, 72959

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FOURTH DISTRICT

BRUCE WESTERMAN, Republican, of Hot Springs, AR; born in Hot Springs, November 18, 1967; education: graduated, Fountain Lake High School, 1986; B.S., University of Arkansas, 1990; M.F., Yale University, 2001; professional: engineer; forester; past elected office: Arkansas House of Representatives Majority Leader, 2013; Arkansas House of Representatives Minority Leader, 2012; Arkansas State Representative, 2011–15; Fountain Lake School Board President, 2009–10; Fountain Lake School Board, 2006–10; awards: University of Arkansas College of Engineering, Outstanding Young Alumni Award, 2005; University of Arkansas College of Engineering, Distinguished Alumni Award, 2012; Engineer of the Year by the Arkansas Society of Professional Engineers, 2013; committees: ranking member, Natural Resources; Transportation and Infrastructure; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

Office Listings

<https://westerman.house.gov> <https://facebook.com/RepWesterman>
<https://twitter.com/RepWesterman>

202 Cannon House Office Building, Washington, DC 20515 (202) 225-3772
 Chief of Staff.—Sarah Slocum Collins. FAX: 225-1314
 Legislative Director.—Janet Rossi.
 Communications Director.—Claire Nance.
 National Parks Service Headquarters, 101 Reserve Street, Suite 200, Hot Springs, AR
 71901 (501) 609-9796
 District Director.—Jason McGehee.
 George Howard Jr. Federal Building, 100 East 8th Avenue, Room 2521, Pine Bluff, AR
 71601 (870) 536-8178
 Franklin County Courthouse, 211 West Commercial Street, Ozark, AR 72949 (479) 667-0075
 Union County Courthouse, 101 North Washington Avenue, Suite 406, El Dorado, AR
 71730 (870) 864-8946

Counties: ASHLEY, BRADLEY, CALHOUN, CLARK, CLEVELAND, COLUMBIA, CRAWFORD, DALLAS, DREW, FRANKLIN, GARLAND, GRANT, HEMPSTEAD, HOT SPRING, HOWARD, JEFFERSON, JOHNSON, LAFAYETTE, LITTLE RIVER, LOGAN, MADISON, MILLER, MONTGOMERY, NEVADA, NEWTON (part), OUACHITA, PIKE, POLK, SCOTT, SEBASTIAN, SEVIER, UNION, AND YELL. Population (2010), 717,926.

ZIP Codes: 71601–03, 71631, 71635, 71638, 71642, 71644, 71646–47, 71651–52, 71655, 71658–61, 71663, 71665, 71667, 71670–71, 71675–77, 71701, 71711, 71720, 71722, 71724–26, 71730, 71740, 71742–45, 71747, 71751–53, 71758–59, 71762–66, 71770, 71772, 71801, 71820, 71822–23, 71825–27, 71832–39, 71841–42, 71845–47, 71851–55, 71857–62, 71865–66, 71901, 71909, 71913, 71921–23, 71929, 71933, 71935, 71937, 71940–41, 71943–45, 71949–50, 71952–53, 71956–62, 71964–65, 71968–73, 71998–99, 72004, 72015, 72025, 72046, 72057, 72065, 72079, 72084, 72087, 72104, 72128–29, 72132, 72150, 72152, 72167–68, 72175, 72601, 72624, 72628, 72632, 72638, 72641, 72648, 72655, 72666, 72670, 72703, 72721, 72727, 72738, 72740, 72742, 72752, 72756, 72760, 72773, 72776, 72821, 72824, 72826–28, 72830, 72832–35, 72838–42, 72845–47, 72851–57, 72860, 72863, 72865, 72921, 72926–28, 72930, 72933–38, 72940–41, 72943–47, 72949–51, 72956, 72958–59

CALIFORNIA

(Population 2010, 37,253,956)

SENATORS

DIANNE FEINSTEIN, Democrat, of San Francisco, CA; born in San Francisco, June 22, 1933; education: B.A., Stanford University, 1955; professional: elected to San Francisco Board of Supervisors, 1970–78; president of Board of Supervisors, 1970–71, 1974–75, 1978; Mayor of San Francisco, 1978–88; candidate for governor of California, 1990; recipient: Achievement Award, Business and Professional Women's Club, 1970; Golden Gate University, California, LL.D. (hon.), 1979; University of Santa Clara, D.P.S. (hon.); University of Manila, D.P.A. (hon.), 1981; Antioch University, LL.D. (hon.), 1983; French Legion d'Honneur from President Mitterand, 1984; Mills College, LL.D. (hon.), 1985; U.S. Army Commander's Award for Public Service, 1986; Brotherhood/Sisterhood Award, National Conference of Christians and Jews, 1986; Paulist Fathers Award, 1987; Episcopal Church Award for Service, 1987; U.S. Navy Distinguished Civilian Award, 1987; All Pro Management Team Award for No. 1 Mayor, *City and State* Magazine, 1987; Community Service Award Honoree for Public Service, 1987; American Jewish Congress, 1987; Coro Investment in Leadership Award, 1988; President's Medal, University of California at San Francisco, 1988; University of San Francisco, D.H.L. (hon.), 1988; Hubert H. Humphrey Humanitarian Award, National Jewish Democratic Council, 1995; Woodrow Wilson Award for Public Service, Wilson Center, 2001; Funding Hero Award, Breast Cancer Research Foundation, 2004; Guardian Award, Partnership for a Drug-Free America, 2004; Outstanding Member of the United States Senate, National Narcotic Officers' Associations' Coalition, 2005; Congressional Leader of the Year Award, League of California Cities, 2006; Voice for Choice Award, Planned Parenthood, 2006; Religious and Political Hall of Fame Induction, Black American Political Association of California, 2006; Distinguished Public Service Award, American Legion, 2007; Congressional Leadership Award, Alliance of Dedicated Cancer Centers, 2007; Leadership Award, Environmental Protection Agency, 2009; Champion Award for Public Service, Endangered Species Coalition, 2009; Publius Award, Center for the Study of the Presidency and Congress, 2009; Courageous Leadership Award, Women Against Gun Violence, 2011; Friend of the National Parks Award, National Parks Conservation Association, 2011; Outstanding International Public Service Award, World Affairs Council, 2012; Distinguished Honoree Award, Law Center to Prevent Gun Violence, 2013; We Are EMILY Award, EMILY's List, 2014; Lifetime Legacy and Service Award, Federal City Council, 2015; Constitutional Champion Award, The Constitution Project, 2016; Ansel Adams Award, The Wilderness Society, 2016; Legislative Leadership Award, Association of California Water Agencies, 2017; member: Coro Foundation, Fellowship, 1955–56; California Women's Board of Terms and Parole, 1960–66, executive committee; U.S. Conference of Mayors, 1983–88; Mayor's Commission on Crime, San Francisco; Bank of California, director, 1988–89; San Francisco Education Fund's Permanent Fund, 1988–89; Japan Society of Northern California, 1988–89; Inter-American Dialogue, 1988–present; chair, U.S. Senate Caucus on International Narcotics Control; chair, National Security Working Group; religion: Jewish; married: Dr. Bertram Feinstein (dec.); married on January 20, 1980, to Richard C. Blum; children: one child; three stepchildren; committees: Appropriations; Judiciary; Rules and Administration; Select Committee on Intelligence; elected to the U.S. Senate, by special election, on November 3, 1992, to fill the vacancy caused by the resignation of U.S. Senator Pete Wilson; reelected to each succeeding Senate term.

Office Listings

	https://feinstein.senate.gov	https://facebook.com/SenatorFeinstein/	
	https://twitter.com/senfeinstein	https://youtube.com/user/SenatorFeinstein	
331 Hart Senate Office Building, Washington, DC 20510	.....	(202) 224-3841	
Chief of Staff.—David Grannis.		FAX: 228-3954	
Legislative Director.—Rachel Bombach.			
Director of Communications.—Tom Mentzer.			
880 Front Street, Suite 4236, San Diego, CA 92101	.....	(619) 231-9712	
2500 Tulare Street, Suite 4290, Fresno, CA 93721	.....	(559) 485-7430	
One Post Street, Suite 2450, San Francisco, CA 94104	.....	(415) 393-0707	
11111 Santa Monica Boulevard, Suite 915, Los Angeles, CA 90025	.....	(310) 914-7300	

* * *

ALEX PADILLA, Democrat, of Los Angeles, CA; born in Panorama City, CA.; March 22, 1973; education: B.S., mechanical engineering, Massachusetts Institute of Technology, Cambridge, MA, 1994; professional: member, Los Angeles City Council, 1999–2006, president,