

## Office Listings

<https://palmer.house.gov>    <https://facebook.com/CongressmanGaryPalmer>  
<https://twitter.com/USRepGaryPalmer>  
<https://youtube.com/channel/UCYZiP-cNivJY3AcAc9OPpQ>

170 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4921  
 Chief of Staff.—William Smith. FAX: 225-2082  
 Communications Director.—Elizabeth Hance.  
 Legislative Director.—Hunter Hobart.  
 Scheduler.—Ashley Sills.  
 3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 ..... (205) 968-1290  
 703 2nd Avenue North, P.O. Box 502, Clanton, AL 35045 ..... (205) 280-6846  
 220 2nd Avenue East, Oneonta, AL 35121 ..... (205) 274-2136

**Counties:** BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnnavant, Forestdale, Fultondale, Garden City, Gardendale, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

**ZIP Codes:** 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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## SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Huntsville, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; M.A., first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist Episcopal; Chief Deputy Whip; committees: Ways and Means; elected to the 112th Congress on November 2, 2010; re-elected to each succeeding Congress.

## Office Listings

<https://sewell.house.gov>    <https://facebook.com/RepSewell>    <https://twitter.com/RepTerriSewell>  
 2201 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2665  
 Chief of Staff.—Hillary Beard.  
 Press Secretary / Digital Director.—Chris Kosteva.  
 Legislative Director.—Robert Nuttall.  
 Health Policy Advisor / Counsel.—Earl Flood.  
 Tax and Economic Policy Advisor.—Patrick O'Connor.  
 Scheduler.—Katie Brown.  
 Staff Assistant.—Frank McLaughlin.  
 Legislative Correspondent.—Robyn Gulley.  
 Two 20th Street North, Suite 1130, Birmingham, AL 35203 ..... (205) 254-1960  
 Deputy District Director.—Ollie Davison. FAX: 254-1974  
 District Press Secretary / Speechwriter.—Nefsa'Hyatt Brown.  
 Grant Coordinator / Constituent Services Representative.—Yolanda Clayton.  
 Special Assistant.—Rachel Gandy.  
 Jefferson Co. Outreach / Constituent Services Representative.—Myeisha Hutchinson.  
 Constituent Services Representative / Administrative Assistant.—Mary Luke.  
 Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 ..... (334) 877-4414  
 Black Belt Outreach Coordinator.—Byron Evans. FAX: 877-4489  
 Constituent Services Representative.—Dianna Johnson.  
 2501 7th Street, Suite 300, Tuscaloosa, AL 35401 ..... (205) 752-5380

## Office Listings—Continued

Constituent Services Representative.—Teirdre Owens.	FAX: 752-5899
101 South Lawrence Street, Montgomery, AL 36104 .....	(334) 262-1919
District Director.—Melinda Williams.	FAX: 262-1921
Constituent Services Representative.—Delphine Lee.	

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925

## ALASKA

(Population 2010, 710,231)

## SENATORS

LISA MURKOWSKI, Republican, of Anchorage, AK; born in Ketchikan, AK, May 22, 1957; education: Willamette University, 1975–77; Georgetown University, 1978–80, B.A., economics; Willamette College of Law, 1982–85, J.D.; professional: attorney; private law practice; Alaska and Anchorage Bar Associations; public service: Anchorage Equal Rights Commission; Anchorage District Court Attorney, 1987–89; Task Force on the Homeless, 1990–91; Alaska State Representative, 1999–2002; family: married to Verne Martell; children: Nicholas and Matthew; committees: ranking member, Indian Affairs; Appropriations; Energy and Natural Resources; Health, Education, Labor, and Pensions; appointed to the U.S. Senate on December 20, 2002; elected to the U.S. Senate for a full term on November 2, 2004; reelected as a write-in candidate to the U.S. Senate on November 2, 2010; reelected to the U.S. Senate on November 8, 2016.

## Office Listings

<https://murkowski.senate.gov>    <https://facebook.com/senlisamurkowski>  
<https://twitter.com/lisamurkowski>    <https://instagram.com/senlisamurkowski>  
<https://youtube.com/user/senatormurkowski>

522 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-6665  
 Chief of Staff.—Michael Pawlowski. FAX: 224-5301  
 Legislative Director.—Garrett Boyle.  
 Scheduler.—Kristen Daimler-Nothdurft.  
 510 L Street, Suite 600, Anchorage, AK 99501 ..... (907) 271-3735  
 250 Cushman Avenue, Suite 2D, Fairbanks, AK 99701 ..... (907) 456-0233  
 1900 First Avenue, Suite 225, Ketchikan, AK 99901 ..... (907) 225-6880  
 851 East Westpoint Drive, Suite 307, Wasilla, AK 99654 ..... (907) 376-7665  
 44539 Sterling Highway, Suite 203, Soldotna, AK 99669 ..... (907) 262-4220  
 800 Glacier Avenue, Suite 101, Juneau, AK 99801 ..... (907) 586-7277

\* \* \*

DAN SULLIVAN, Republican, of Anchorage, AK; born in Fairview Park, OH, November 13, 1964; education: B.A., economics, Harvard University, Cambridge, MA, 1987; J.D. and joint masters of science in foreign service, Georgetown University, Washington, DC, 1993; military: U.S. Marine Corps, 1993–97; U.S. Marine Corps Reserve, 1997–present, attaining rank of Colonel; professional: attorney, private law practice, 1997–2001; public service: director, National Security Council Staff, 2002–04; U.S. Assistant Secretary of State for Economic, Energy and Business Affairs, 2006–09; Attorney General, State of Alaska, 2009–10; commissioner, Alaska Department of Natural Resources, 2011–13; chairman, International Republican Institute (IRI), 2018–present; awards: National Security Council Outstanding Service Award; Defense Meritorious Service Medal; religion: Catholic; family: married to Julie Fate Sullivan; children: Meghan, Isabella, and Laurel; committees: Armed Services; Commerce, Science, and Transportation; Environment and Public Works; Veterans' Affairs; elected to the U.S. Senate on November 4, 2014; reelected to the U.S. Senate on November 3, 2020.

## Office Listings

<https://sullivan.senate.gov>    <https://facebook.com/SenDanSullivan>    <https://twitter.com/SenDanSullivan>  
[https://instagram.com/sen\\_dansullivan](https://instagram.com/sen_dansullivan)    <https://youtube.com/c/SenatorDanSullivan>

302 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-3004  
 Chief of Staff.—Larry Burton. FAX: 224-6501  
 Legislative Director.—Erik Elam.  
 Scheduler.—Avery Fogels.  
 510 L Street, Suite 750, Anchorage, AK 99501 ..... (907) 271-5915  
 101 12th Avenue, Suite 328, Fairbanks, AK 99701 ..... (907) 456-0261  
 851 East Westpoint Drive, Suite 309, Wasilla, AK 99654 ..... (907) 357-9956  
 800 Glacier Avenue, Suite 101, Juneau, AK 99801 ..... (907) 586-7277  
 44539 Sterling Highway, Suite 204, Soldotna, AK 99669 ..... (907) 262-4040  
 1900 First Avenue, Suite 225, Ketchikan, AK 99901 ..... (907) 225-6880