

Office Listings—Continued

Chief of Staff.—Kerry Knott. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director.—Carson Clark.
 Deputy Chief of Staff for Administration.—Chris Lawson.
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Field Director.—Paul Housel.
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Taylor.
 600 Broad Street, Suite 107, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—James Manasco.
 1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 (256) 381–3450
 Field Representative.—Kreg Kennedy.

Counties: BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, AND WINSTON. Population (2010), 682,029.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501, 35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; 10 grandchildren; committees: Armed Services; Science, Space, and, Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://brooks.house.gov> <https://facebook.com/RepMoBrooks> <https://twitter.com/RepMoBrooks>
 2246 Rayburn House Office Building, Washington, DC 20515 (202) 225–4801
 Chief of Staff.—Marshall Yates.
 Legislative Director.—Sean Griffin.
 Scheduler/Office Manager.—Madison Engelking.
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
 District Director.—Tiffany Noel.
 Field Representative and Grants Coordinator.—Kathy Murray.
 Caseworkers: Debi Echols, Sandy Garvey.
 302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
 District Field Representative and Caseworker.—Johnny Turner.
 102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
 District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

ZIP Codes: 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Energy and Commerce; Select Committee on the Climate Crisis; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

Office Listings

<https://palmer.house.gov> <https://facebook.com/CongressmanGaryPalmer>
<https://twitter.com/USRepGaryPalmer>
<https://youtube.com/channel/UCYZiP-cNivJY3AcAc9OPpQ>

170 Cannon House Office Building, Washington, DC 20515 (202) 225-4921
 Chief of Staff.—William Smith. FAX: 225-2082
 Communications Director.—Elizabeth Hance.
 Legislative Director.—Hunter Hobart.
 Scheduler.—Ashley Sills.
 3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 (205) 968-1290
 703 2nd Avenue North, P.O. Box 502, Clanton, AL 35045 (205) 280-6846
 220 2nd Avenue East, Oneonta, AL 35121 (205) 274-2136

Counties: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnnavant, Forestdale, Fultondale, Garden City, Gardendale, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

ZIP Codes: 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Huntsville, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; M.A., first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist Episcopal; Chief Deputy Whip; committees: Ways and Means; elected to the 112th Congress on November 2, 2010; re-elected to each succeeding Congress.

Office Listings

<https://sewell.house.gov> <https://facebook.com/RepSewell> <https://twitter.com/RepTerriSewell>
 2201 Rayburn House Office Building, Washington, DC 20515 (202) 225-2665
 Chief of Staff.—Hillary Beard.
 Press Secretary / Digital Director.—Chris Kosteva.
 Legislative Director.—Robert Nuttall.
 Health Policy Advisor / Counsel.—Earl Flood.
 Tax and Economic Policy Advisor.—Patrick O'Connor.
 Scheduler.—Katie Brown.
 Staff Assistant.—Frank McLaughlin.
 Legislative Correspondent.—Robyn Gulley.
 Two 20th Street North, Suite 1130, Birmingham, AL 35203 (205) 254-1960
 Deputy District Director.—Ollie Davison. FAX: 254-1974
 District Press Secretary / Speechwriter.—Nefsa'Hyatt Brown.
 Grant Coordinator / Constituent Services Representative.—Yolanda Clayton.
 Special Assistant.—Rachel Gandy.
 Jefferson Co. Outreach / Constituent Services Representative.—Myeisha Hutchinson.
 Constituent Services Representative / Administrative Assistant.—Mary Luke.
 Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 (334) 877-4414
 Black Belt Outreach Coordinator.—Byron Evans. FAX: 877-4489
 Constituent Services Representative.—Dianna Johnson.
 2501 7th Street, Suite 300, Tuscaloosa, AL 35401 (205) 752-5380