

Office Listings—Continued

217 Graceland Drive, Dothan, AL 36305 (334) 547-6630
 408 South Main Street, Suite 200, Wetumpka, AL 36092 (334) 478-6330

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), AND PIKE. Population (2010), 673,887.

ZIP Codes: 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305, 36310-14, 36316-23, 36330, 36340, 36343-46, 36350-53, 36360, 36362, 36370-71, 36373-76, 36401, 36420-21, 36426, 36432, 36442, 36453-56, 36460, 36467, 36471, 36473-77, 36483, 36502, 36703, 36749, 36758, 36860

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, Jacksonville, AL, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987-91; Alabama House of Representatives, 1994-2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Armed Services; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<https://mikerogers.house.gov> <https://facebook.com/CongressmanMikeDRogers>
<https://twitter.com/RepMikeRogersAL>

2469 Rayburn House Office Building, Washington, DC 20515 (202) 225-3261
 Chief of Staff.—Chris Brinson. FAX: 226-8485
 Legislative Director.—Haley Wilson.
 Legislative Assistant.—Ethan Pelissier.
 Communications Director.—Justine Sanders.
 Director of Operations.—Bronti Viskovich.
 149 East Hamric Drive, Suite D, Oxford, AL 36203 (256) 236-5655
 District Director.—Sheri Rollins.
 Strategic Communications Director.—Shea Miller.
 Constituent Services Representatives: Beverly Graben, Margaret Smith, Rachel Wallace.
 G.W. Andrews Building, 701 Avenue A, Suite 300, Opelika, AL 36801 (334) 745-6221
 Field Representatives: Avis Dunbar, Alvin Lewis, Lee Vanoy.

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

ZIP Codes: 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120-21, 35125, 35128, 35131, 35133, 35135, 35146, 35149-51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959-61, 35967, 35972-73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088-89, 36116-17, 36201, 36203, 36205-07, 36250-51, 36255-56, 36258, 36260, 36262-69, 36271-74, 36276-80, 36801, 36804, 36830, 36832, 36849-50, 36852-56, 36858-63, 36865-67, 36869-71, 36874-75, 36877, 36879

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995-96; Haleyville municipal judge, 1992-96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<https://aderholt.house.gov> https://twitter.com/Robert_Aderholt

266 Cannon House Office Building, Washington, DC 20515 (202) 225-4876

Office Listings—Continued

Chief of Staff.—Kerry Knott. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director.—Carson Clark.
 Deputy Chief of Staff for Administration.—Chris Lawson.
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Field Director.—Paul Housel.
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Taylor.
 600 Broad Street, Suite 107, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—James Manasco.
 1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 (256) 381–3450
 Field Representative.—Kreg Kennedy.

Counties: BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, AND WINSTON. Population (2010), 682,029.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501, 35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; 10 grandchildren; committees: Armed Services; Science, Space, and, Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://brooks.house.gov> <https://facebook.com/RepMoBrooks> <https://twitter.com/RepMoBrooks>
 2246 Rayburn House Office Building, Washington, DC 20515 (202) 225–4801
 Chief of Staff.—Marshall Yates.
 Legislative Director.—Sean Griffin.
 Scheduler/Office Manager.—Madison Engelking.
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
 District Director.—Tiffany Noel.
 Field Representative and Grants Coordinator.—Kathy Murray.
 Caseworkers: Debi Echols, Sandy Garvey.
 302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
 District Field Representative and Caseworker.—Johnny Turner.
 102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
 District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

ZIP Codes: 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Energy and Commerce; Select Committee on the Climate Crisis; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.