

2004–10; elected Attorney General, California, 2011–17; married: Douglas Emhoff, 2014; children: Cole and Ella; committees: Budget; Homeland Security and Governmental Affairs; Judiciary; Select Committee on Intelligence; elected to the U.S. Senate on November 8, 2016.

Office Listings

<https://harris.senate.gov>

112 Hart Senate Office Building, Washington, DC 20510	(202) 224-3553
Chief of Staff.—Rohini Kosoglu.	FAX: 228-2382
Legislative Director.—Deanne Millison.	
Director of Scheduling.—Michelle Rothblum.	
Communications Director.—Chris Harris.	
11845 Olympic Boulevard, Suite 1250W, Los Angeles, CA 90064	(213) 894-5000
333 Bush Street, Suite 3225, San Francisco, CA 94104	(415) 981-9369
501 I Street, Suite 7-600, Sacramento, CA 95814	(916) 448-2787
600 B Street, Suite 2240, San Diego, CA 92101	(619) 239-3884
2500 Tulare Street, Suite 5290, Fresno, CA 93721	(559) 497-5109

REPRESENTATIVES

FIRST DISTRICT

DOUG LAMALFA, Republican, of Richvale, CA; born in Oroville, CA, July 2, 1960; education: graduated from Oroville High School; B.S., California Polytechnic State University, San Luis Obispo, CA, 1982; professional: rice farmer; California State Assemblyman, 2002–08; California State Senator, 2010–12; married: Jill; children: four; caucuses: Cement Caucus; Congressional Sportsmen's Caucus; Congressional Western Caucus; Congressional Wine Caucus; National Guard and Reserve Components Caucus; Natural Gas Caucus; PORTS Caucus; Prayer Caucus; Republican Study Committee; Rice CALIFORNIA 115th Congress 21 Caucus; Sikh Caucus; Small Business Caucus; Values Action Team; committees: Agriculture; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

Office Listings

<https://lamalfa.house.gov> <https://facebook.com/RepLaMalfa> twitter: @replamalfa

322 Cannon House Office Building, Washington, DC 20515	(202) 225-3076
Chief of Staff.—Mark Spannagel.	FAX: 226-0852
Scheduler.—Haley Slaybaugh.	
Legislative Director.—Jack Lincoln.	
Communications Director.—Parker Williams.	
120 Independence Circle, Suite B, Chico, California 95973	(530) 343-1000
	FAX: 534-7800
2885 Churn Creek Road, Suite C, Redding, CA 96002	(530) 223-5898
	FAX: 605-4342
2399 Rickenbacker Way, Auburn, CA 95602	(530) 878-5035
	FAX: 878-5037

Counties: BUTTE, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, AND TEHAMA. Population (2010), 702,905.

ZIP Codes: 95568, 95602-03, 95712-13, 95728, 95910, 95914-17, 95923-24, 95926-30, 95934, 95936, 95938, 95940-42, 95944-49, 95954, 95956-60, 95965-66, 95968-69, 95971, 95973-78, 95980, 95983-84, 95986, 96001, 96006-09, 96011, 96013-17, 96019-23, 96025, 96027-29, 96031-35, 96037-40, 96044, 96047, 96050-51, 96054-59, 96061-62, 96064-65, 96067-71, 96073-75, 96078-80, 96084-90, 96092, 96094-97, 96101, 96104-06, 96108-19, 96121-30, 96132, 96134-37, 96161, 97635

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SECOND DISTRICT

JARED W. HUFFMAN, Democrat, of San Rafael, CA; born in Independence, MO, February 18, 1964; education: B.A., University of California, Santa Barbara, CA, 1986; J.D., Boston College, Newton, MA, 1990; professional: California Assembly, 2006–12; senior lawyer, Natural Resources Defense Council, 2001–06; board member, Marin Municipal Water District, 1994–2006; public interest attorney, 1990–2001; family: married, Susan Huffman; two children; cau-

cuses: co-chair, Congressional Freethought Caucus; co-chair, Wild Salmon Caucus; Congressional Animal Protection Caucus; Congressional Labor and Working Families Caucus; Congressional Progressive Caucus; Congressional Rare Disease Caucus; Congressional Shellfish Caucus; Congressional Wine Caucus; House Rural Education Caucus; National Marine Sanctuary Caucus; Native American Caucus; Sensible Drug Policy Working Group; Sustainable Energy & Environment Coalition; committees: Natural Resources; Transportation and Infrastructure; Select Committee on the Climate Crisis; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

Office Listings

<https://huffman.house.gov> <https://facebook.com/rephuffman> twitter: @rephuffman

1527 Longworth House Office Building, Washington, DC 20515 (202) 225-5161
 Chief of Staff.—Benjamin Miller.
 Executive Assistant/Scheduler.—Steven Mion.
 999 Fifth Avenue, Suite 290, San Rafael, CA 94901 (415) 258-9657
 District Director.—Jeannine Callaway.
 430 North Franklin Street, P.O. Box 2208, Fort Bragg, CA 95437 (707) 962-0933
 Field Representative.—Sheba Brown.
 317 Third Street, Suite 1, Eureka, CA 95501 (707) 407-3585
 District Representative.—John Driscoll.

Counties: DEL NORTE, HUMBOLDT, MARIN, MENDOCINO, SONOMA (part), AND TRINITY. CITIES AND TOWNSHIPS: Arcata, Cloverdale, Crescent City, Eureka, Fort Bragg, Garberville, Healdsburg, Mendocino, Mill Valley, Novato, Petaluma, San Rafael, Sebastopol, Ukiah, Willits, and Windsor. Population (2010), 708,596.

ZIP Codes: 94946-50, 94952-54, 94956-57, 94960, 94963-66, 94970-79, 94998-99, 95401, 95403-04, 95410, 95412, 95415, 95417-18, 95420-21, 95425, 95427-30, 95432, 95436-37, 95441, 95444-46, 95448-51, 95454, 95456, 95459-60, 95462-63, 95465-66, 95468-73, 95480-82, 95486, 95488, 95490, 95492, 95494, 95497, 95501-03, 95511, 95514, 95518-19, 95521, 95524-28, 95531-32, 95534, 95536-38, 95540, 95542-43

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THIRD DISTRICT

JOHN GARAMENDI, Democrat, of Walnut Grove, CA; born in Camp Blanding, FL, January 24, 1945; raised in Mokelumne Hill, CA; education: B.A., business, University of California-Berkeley, Berkeley, CA, 1966; M.B.A., Harvard University, Cambridge, MA, 1974; professional: small business owner; Peace Corps volunteer, 1966-68; California State Assembly member, 1974-76; member of the California State Senate, 1976-90; California Insurance Commissioner, 1991-94, and 2002-06; Deputy Secretary of the U.S. Interior Department, 1995-98; previously California Lieutenant Governor, 2007-09; regent, University of California; trustee, California State University; religion: Christian; family: married to Patricia Garamendi; six children; thirteen grandchildren; caucuses: co-chair, American Sikh Caucus; co-chair, Coast Guard Caucus; co-chair, Mobility Air Forces Caucus; member of Make It in America Working Group; Deputy Whip; committees: Armed Services; Transportation and Infrastructure; elected, by special election, to the 111th Congress on November 3, 2009, to fill the vacancy caused by the resignation of U.S. Representative Ellen Tauscher; reelected to each succeeding Congress.

Office Listings

<https://garamendi.house.gov> <https://facebook.com/repgaramendi>
<https://twitter.com/RepGaramendi> <https://instagram.com/repgaramendi>

2368 Rayburn House Office Building, Washington, DC 20515 (202) 225-1880
 Chief of Staff.—Bradley Bottoms.
 Legislative Director.—Iain Hart.
 Deputy Chief of Staff/District Director.—Debbi Gibbs.
 Digital Director/Scheduler.—Tessa Browne.
 Communications Director.—Eric Olsen.
 412 G Street, Davis, CA 95616 (530) 753-5301
 FAX: 753-5614
 1261 Travis Boulevard, Suite 180, Fairfield, CA 94533 (707) 438-1822
 FAX: 438-0523

Counties: COLUSA, GLENN (part), LAKE (part), SACRAMENTO (part), SOLANO (part), SUTTER, YOLO (part), AND YUBA. Population (2010), 712,075.

ZIP Codes: 94503, 94510, 94512, 94533-35, 94558, 94571, 94585, 94591, 95422-24, 95443, 95451, 95453, 95457-58, 95464, 95485, 95493, 95606-07, 95612, 95615-18, 95620, 95625-27, 95632, 95637, 95639, 95641, 95645, 95653-