

Office Listings

<https://joewilson.house.gov> <https://facebook.com/JoeWilson> twitter: @RepJoeWilson

1436 Longworth House Office Building, Washington, DC 20515 (202) 225-2452
 Chief of Staff.—Jonathan Day. FAX: 225-2455
 Communications Director.—McLaurine Klingler.
 Legislative Director.—Oren Adaki.
 1930 University Parkway, Suite 1600, Aiken, SC 29801 (803) 642-6416
 1700 Sunset Boulevard (U.S. 378), Suite 1, West Columbia, SC 29169 (803) 939-0041

Countries: AIKEN, BARNWELL, LEXINGTON, ORANGEBURG (part), AND RICHLAND (part). CITIES AND TOWNSHIPS: Aiken, Arcadia Lakes, Ballentine, Barnwell, Batesburg-Leesville (part), Bath, Beech Island, Belvedere, Blackville, Blythewood, Bowman, Boyden Arbor, Branchville, Burnetown, Capitol View, Cayce, Chapin, Clearwater, Columbia (part), Cope, Cordova, Dentsville, Eastover, Eau Claire, Elko, Fairwood Acres, Gadsden, Gaston, Gilbert, Gloverville, Graniteville, Harbison, Hilda, Hilton, Hopkins, Horrell Hill, Irmo (part), Jackson, Killian, Kingville, Kline, Lake Murray, Langley, Lexington (county seat), Livingston, Lykes, Monetta, Montmorenci, Mountain Brook, Neeses, New Ellenton, North, North Augusta, Norway, Oak Grove, Pelion, Perry, Pine Ridge, Pontiac, Red Bank, Ridge Spring, Rowesville, Salley, Santee, Seven Oaks, Snelling, South Congaree, Springdale, Springfield, St. Andrews, State Park, Summit, Swansea, Vance, Vauluse, Wagener, Warrentonville, Wateree, West Columbia, Williston, Windsor, Windsor Estates, White Rock, and Woodford. Population (2010), 670,436.

ZIP Codes: 29002, 29006, 29016, 29033, 29036, 29038-39, 29044-45, 29053-54, 29061, 29063, 29070-73, 29075, 29078, 29105, 29107, 29112-13, 29115, 29123, 29129-30, 29137, 29146, 29160, 29164, 29169-72, 29177, 29180, 29203-07, 29209-10, 29212, 29219, 29223, 29229, 29260, 29801-05, 29808-09, 29812-13, 29816-17, 29822, 29826, 29898, 29829, 29831-32, 29834, 29836, 29839, 29841-43, 29847, 29849-51, 29853, 29856, 29860-61

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THIRD DISTRICT

JEFF DUNCAN, Republican, of Laurens, SC; born in Greenville, SC, January 7, 1966; education: B.A., political science, Clemson University, 1988; professional: small business owner; public service: South Carolina House of Representatives, 2002-10; religion: Southern Baptist, attends Clinton First Baptist Church; married: Melody; children: Graham, John Philip, and Parker; committees: Energy and Commerce; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://jeffduncan.house.gov> <https://facebook.com/RepJeffDuncan> twitter: @RepJeffDuncan

2229 Rayburn House Office Building, Washington, DC 20515 (202) 225-5301
 Chief of Staff.—Allen Klump. FAX: 225-3216
 Legislative Director.—Joshua Gross.
 303 West Beltline Boulevard, Anderson, SC 29625 (864) 224-7401
 Deputy Chief of Staff.—Rick Adkins.
 100 Plaza Circle, Suite A1, Clinton, SC 29325 (864) 681-1028

Countries: ABBEVILLE, ANDERSON, EDGEFIELD, GREENWOOD, LAURENS, MCCORMICK, OCONEE, PICKENS, SALUDA, NEWBERRY (part), GREENVILLE (part). Population (2010), 660,767.

ZIP Codes: 29006, 29037, 29070, 29105, 29108, 29127, 29129, 29138, 29145, 29166, 29178, 29325, 29332, 29335, 29351, 29355, 29360, 29370, 29384, 29388, 29605, 29611, 29620-21, 29624-28, 29630-35, 29638-46, 29649, 29653-59, 29661, 29664-67, 29669-73, 29675-78, 29680, 29682, 29684-86, 29689, 29691-93, 29695-97, 29801, 29803, 29805, 29808, 29819, 29821-22, 29824, 29832, 29835, 29838, 29840, 29844-45, 29847-48, 29853, 29860, 29899

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FOURTH DISTRICT

WILLIAM R. TIMMONS IV, Republican, of Greenville, SC; born in Greenville, April 30, 1984; education: B.A., George Washington University, Washington, DC, 2006; M.A., University of South Carolina, Columbia, SC, 2009; J.D., University of South Carolina, 2010; professional: staff, U.S. Senator William H. Frist of Tennessee, 2006-07; prosecutor, South Carolina's 13th Circuit Solicitor's Office, 2011-15; owner, Timmons & Company, LLC, 2012-present; member, South Carolina State Senate, 2016-18; owner, Swamp Rabbit CrossFit, 2012-present; military: First Lieutenant, South Carolina Air National Guard, 2018-present; religion: Christian; committees: Financial Services; Select Committee on the Modernization of Congress; Freshman Representative, Republican Steering Committee; elected to the 116th Congress on November 6, 2018.

Office Listings

	https://timmons.house.gov	https://facebook.com/RepTimmons	
	https://twitter.com/reptimmons	https://instagram.com/reptimmons	
313 Cannon House Office Building, Washington, DC 20515			(202) 225-6030
Chief of Staff.—Moutray McLaren.			
Legislative Director.—Hilary Ranieri.			
Communications Director.—Joshua Goodwin.			
104 South Main Street, Suite 801, Greenville, SC 29601			(864) 241-0175
101 West St. John Street, Suite 303, Spartanburg, SC 29306			(864) 583-3264
District Director.—Hope Blackley.			
Constituent Services Director.—Seth Blanton.			
Outreach Director.—Freddie Gault.			

Counties: GREENVILLE (part) AND SPARTANBURG (part). Population (2010), 660,766.

ZIP Codes: 29301-07, 29316, 29319-20, 29322-24, 29329-31, 29333-36, 29346, 29348-49, 29356, 29365, 29369, 29372-79, 29385-86, 29388, 29395, 29601-17, 29635-36, 29650-52, 29661-62, 29673, 29680-81, 29683, 29687-88, 29690

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FIFTH DISTRICT

RALPH NORMAN, Republican, of Rock Hill, SC; born in Rock Hill, June 20, 1953; education: graduated from Rock Hill High School in 1971; B.S., business, Presbyterian College, Clinton, SC, 1975; professional: real estate developer; member of South Carolina State House of Representatives, 2005-06 and 2009-17; family: married to Elaine Rice Norman; four children: Ralph Warren, Anne, Mary Catherine, and Caroline; 16 grandchildren; committees: Budget; Oversight and Reform; Science, Space, and Technology; elected to the 115th Congress, by special election, on June 20, 2017, to fill the vacancy caused by the resignation of U.S. Representative Mick Mulvaney; reelected to the 116th Congress on November 6, 2018.

Office Listings

	https://norman.house.gov	https://facebook.com/RepRalphNorman	
	twitter: @RepRalphNorman	https://instagram.com/repralphnorman	
319 Cannon House Office Building, Washington, DC 20515			(202) 225-5501
Chief of Staff.—Mark Piland.			
Communications Director.—Austin Livingston.			
454 South Anderson Road, Suite 302 B, Rock Hill, SC 29730			(803) 327-4330
District Director.—David O'Neal.			
Cherokee Administration Building, 110 Railroad Avenue, Gaffney, SC 29340.			

Counties: CHEROKEE, CHESTER, FAIRFIELD, KERSHAW, LANCASTER, LEE, NEWBERRY (part), SPARTANBURG (part), SUMTER (part), UNION, AND YORK. Population (2013), 675,124.

ZIP Codes: 29009 (part), 29010, 29014-15, 29016 (part), 29020, 29031-32, 29036 (part), 29040, 29045 (part), 29046, 29055, 29058, 29062, 29065, 29067, 29069 (part), 29074, 29075 (part), 29078 (part), 29080 (part), 29104 (part), 29108 (part), 29122, 29125 (part), 29126, 29127 (part), 29128, 29130 (part), 29150 (part), 29152, 29153 (part), 29154, 29168, 29175, 29178 (part), 29180 (part), 29303 (part), 29307 (part), 29316 (part), 29321, 29322 (part), 29323, 29330 (part), 29335 (part), 29338, 29340-41, 29349 (part), 29353, 29355 (part), 29364, 29368, 29372 (part), 29374 (part), 29379, 29550 (part), 29702, 20704, 29706-08, 29710, 29712, 29714-15, 29717, 29718 (part), 29720, 29724, 29726, 29729, 29730, 29732-33, 29742-43, 29745

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SIXTH DISTRICT

JAMES E. CLYBURN, Democrat, of Columbia, SC; born in Sumter, SC, July 21, 1940; education: graduated, Mather Academy, Camden, SC, 1957; B.S., South Carolina State University, Orangeburg, 1962; attended University of South Carolina Law School, Columbia, 1972-74; professional: South Carolina State Human Affairs Commissioner; assistant to the Governor for Human Resource Development; executive director, South Carolina Commission for Farm Workers, Inc.; director, Neighborhood Youth Corps and New Careers; counselor, South Carolina Employment Security Commission; member: lifetime member, NAACP; Southern Regional Council; Omega Psi Phi Fraternity, Inc.; Arabian Temple, No. 139; Nemiah Lodge No. 51 F&AM; married: the former Emily England; children: Mignon, Jennifer, and Angela; elected vice chair, Democratic Caucus, 2002; chair, Democratic Caucus, 2006; Majority Whip; Assistant Democratic Leader, 2010 and 2012; elected on November 3, 1992, to the 103rd Congress; reelected to each succeeding Congress.