

from the Indiana University Robert H. McKinney School of Law, 1985; professional: criminal defense attorney, 1985–97; Deputy Mayor of Indianapolis, 1998–99; Ice Miller Government Affairs, 1999–2001; U.S. Attorney for the Southern District of Indiana, 2001–07; Ivy Tech Community College Senior Vice President and General Counsel, 2007–11; married: David; children: Jessica and Conner; committees: Energy and Commerce; Select Committee on the Modernization of Congress; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

Office Listings

<https://susanwbrooks.house.gov> <https://facebook.com/CongresswomanSusanWBrooks>
<https://twitter.com/SusanWBrooks>

2211 Rayburn House Office Building, Washington, DC 20515 (202) 225–2276
 Chief of Staff.—Megan Savage. FAX: 225–0016
 Legislative Director.—Rob Hicks.
 Communications Director.—Becky Card.
 Scheduler/Executive Assistant.—Natalie Goodwin.
 District Director.—Karen Glaser.
 11611 North Meridian Street, Suite 415, Carmel, IN 46032 (317) 848–0201
 120 East 8th Street, Suite 101, Anderson, IN 46016 (765) 640–5115

Counties: BLACKFORD, BOONE, GRANT, HAMILTON, HOWARD, MADISON, MARION, AND TIPTON. Population (2010), 720,423.

ZIP Codes: 4 6001, 46011–13, 46016–17, 46030–34, 46036–38, 46040, 46044–45, 46047–52, 46055–56, 46060, 46062–64, 46068–70, 46072, 46074–77, 46112, 46205, 46208, 46216, 46220, 46226, 46228, 46234–36, 46240, 46250, 46254, 46256, 46260, 46268, 46278, 46280, 46290–02, 46919, 46928, 46930, 46933, 46936, 46938, 46940, 46952–53, 46957, 46986–87, 46989, 46991, 47336, 47348, 47356

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SIXTH DISTRICT

GREG PENCE, Republican, of Columbus, IN; born in Columbus, November 13, 1956; education: B.A., theology and philosophy, 1979, M.B.A., 1985, Loyola University of Chicago; military: U.S. Marine Corps, 1979–83; professional: president, Kiel Brothers Oil Company, 1998–2004; owner/operator, antique malls; committees: Foreign Affairs; Transportation and Infrastructure; elected to the 116th Congress on November 6, 2018.

Office Listings

<https://pence.house.gov> <https://facebook.com/RepGregPence>
 twitter: @regpence <https://youtube.com/channel/UCL2cxXwzTek7uXLOdwbJ3Ag>

222 Cannon House Office Building, Washington, DC 20515 (202) 225–3021
 Chief of Staff.—Kyle Robertson. FAX: 225–3382
 Legislative Director.—Hillary Lassiter.
 Communications Director.—Milly Lothian.
 Scheduler/Office Manager.—Alana McRaney.
 555 1st Street, Suite B, Columbus, IN 47201 (812) 799–5230
 Deputy Chief of Staff for Indiana.—Ryan Jarmula.
 Deputy District Director.—Liz Dessauer.
 2810 West Ethel Avenue, Suite 9, Muncie, IN 47304 (765) 702–2434
 50 North 5th Street, 2nd Floor, Richmond, IN 47374 (765) 660–1083
 18 East Main Street, Suite 210, Greenfield, IN 46140 (812) 799–5233

Counties: BARTHOLOMEW, DEARBORN, DECATUR, DELAWARE, FAYETTE, FRANKLIN, HANCOCK, HENRY, JEFFERSON, JENNINGS, OHIO, RANDOLPH, RIPLEY, RUSH, SCOTT (part), SHELBY, SWITZERLAND, UNION, AND WAYNE. Population (2018), 719,771.

ZIP Codes: 45003, 45030, 45053, 45056, 45347, 45390, 46001, 46012, 46017, 46040, 46055–56, 46064, 46070, 46104, 46110, 46115, 46117, 46124, 46126–27, 46130–31, 46133, 46140, 46144, 46146, 46148, 46150, 46154–56, 46161–63, 46173, 46176, 46182, 46186, 46229, 46235–36, 46239, 46259, 46725, 46989, 46994, 47001, 47003, 47006, 47010–12, 47016–18, 47020, 47022–25, 47030–32, 47034–38, 47040–43, 47060, 47102, 47138, 47141, 47147, 47170, 47177, 47201–03, 47223–27, 47229–32, 47234, 47236, 47240, 47243–47, 47250, 47261, 47263, 47265, 47270, 47272–74, 47280, 47282–83, 47302–05, 47307–08, 47320, 47322, 47324–25, 47327, 47330–31, 47334–42, 47344–46, 47351–58, 47360–62, 47366–68, 47370, 47373–75, 47380, 47382–88, 47390, 47392–94, 47396, 47448, 47546

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SEVENTH DISTRICT

ANDRÉ CARSON, Democrat, of Indianapolis, IN; born in Indianapolis, October 16, 1974; education: graduated, Arsenal Technical High School, Indianapolis, IN; B.A. in criminal justice

management, Concordia University Wisconsin, Mequon, WI; M.B.A., Indiana Wesleyan University, Marion, IN; professional: investigative officer for the Indiana State Excise Police, 1997–2006; Indiana Department of Homeland Security's Intelligence Fusion Center, 2006; City County Councilor, Marion County, 2007; religion: Muslim; children: Salimah; Senior Whip; caucuses: first vice chair, Congressional Black Caucus; New Democrat Coalition; Progressive Caucus; committees: Transportation and Infrastructure; Permanent Select Committee on Intelligence; elected to the 110th Congress on March 11, 2008, by special election, to fill the vacancy caused by the death of U.S. Representative Julia Carson; reelected to each succeeding Congress.

Office Listings

<https://carson.house.gov> <https://facebook.com/CongressmanAndreCarson>
<https://twitter.com/repandrecarson>

2135 Rayburn House Office Building, Washington, DC 20515 (202) 225–4011
 Chief of Staff.—Kim Rudolph. FAX: 225–5633
 Legislative Director.—Nathan Bennett.
 Legislative Assistants: Andrea Martin, Zachary Wilkinson.
 Communications Director.—Copeland Tucker.
 Scheduler.—Holly Woytcke.
 300 East Fall Creek Parkway North Drive, Suite 300, Indianapolis, IN 46205 (317) 283–6516
 District Director.—Megan Sims. FAX: 283–6567
 Staff Assistant/Legislative Correspondent.—Hadeel Said.

Counties: MARION. City of Indianapolis, township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence. Population (2010), 676,351.

ZIP Codes: 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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EIGHTH DISTRICT

LARRY BUCSHON, Republican, of Evansville, IN; born in Kincaid, IL, May 31, 1962; education: graduated from South Fork High School, Kincaid, IL, 1980; B.S., with a concentration in chemistry, University of Illinois, Urbana-Champaign, IL, 1984; M.D., University of Illinois, Chicago, 1988; professional: residency, Medical College of Wisconsin in Milwaukee, 1988–95; cardiothoracic surgeon, 1995–2010; commissioned lieutenant, U.S. Navy Reserve, 1989; promoted, lieutenant commander, 1994; honorable discharge, 1998; married: Kathryn; children: Luke, Alec, Blair, and Zoe; committees: Energy and Commerce; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://bucshon.house.gov> [twitter: @RepLarryBucshon](https://twitter.com/RepLarryBucshon)

2313 Rayburn House Office Building, Washington, DC 20515 (202) 225–4636
 Chief of Staff.—Kyle Jackson. FAX: 225–3284
 Deputy Chief of Staff/Legislative Director.—Sarah Killeen.
 Communications Director.—Andrew Hansen.
 Scheduler.—Jessica Graff.
 420 Main Street, Suite 1402, Evansville, IN 47708 (812) 465–6484
 District Director.—Carol Jones.
 901 Wabash Avenue, Suite 140, Terre Haute, IN 47807 (812) 232–0523

Counties: CLAY, CRAWFORD (part), DAVIESS, DUBOIS, GIBSON, GREENE, KNOX, MARTIN, OWEN, PARKE, PERRY, PIKE, POSEY, SPENCER, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, AND WARRICK. Population (2010), 694,398.

ZIP Codes: 46105, 46120–21, 46128, 46135, 46165–66, 46170–72, 46175, 47403–04, 47424, 47427, 47429, 47431–33, 47438–39, 47441, 47443, 47445–46, 47449, 47453, 47455–57, 47459–60, 47462, 47465, 47469–71, 47501, 47512, 47516, 47519, 47522–24, 47527–29, 47535, 47537, 47541–42, 47553, 47557–58, 47561–62, 47564, 47567–68, 47573, 47578, 47581, 47584–85, 47590–91, 47596–98, 47601, 47610–14, 47616, 47618–20, 47629–31, 47633, 47637–40, 47647–49, 47654, 47660, 47665–66, 47670, 47683, 47701–06, 47708, 47710–16, 47719–22, 47724–25, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47801–05, 47807–09, 47811–12, 47830–34, 47836–38, 47840–42, 47845–66, 47868–72, 47874–76, 47878–82, 47884–85, 47917–18, 47921, 47928, 47932, 47952, 47966, 47969–70, 47974–75, 47982, 47987, 47989, 47991–93