

CALIFORNIA

(Population 2010, 37,253,956)

SENATORS

DIANNE FEINSTEIN, Democrat, of San Francisco, CA; born in San Francisco, June 22, 1933; education: B.A., Stanford University, 1955; professional: elected to San Francisco Board of Supervisors, 1970–78; president of Board of Supervisors, 1970–71, 1974–75, 1978; Mayor of San Francisco, 1978–88; candidate for governor of California, 1990; recipient: Achievement Award, Business and Professional Women's Club, 1970; Golden Gate University, California, LL.D. (hon.), 1979; University of Santa Clara, D.P.S. (hon.); University of Manila, D.P.A. (hon.), 1981; Antioch University, LL.D. (hon.), 1983; French Legion d'Honneur from President Mitterrand, 1984; Mills College, LL.D. (hon.), 1985; U.S. Army Commander's Award for Public Service, 1986; Brotherhood/Sisterhood Award, National Conference of Christians and Jews, 1986; Paulist Fathers Award, 1987; Episcopal Church Award for Service, 1987; U.S. Navy Distinguished Civilian Award, 1987; All Pro Management Team Award for No. 1 Mayor, *City and State* Magazine, 1987; Community Service Award Honoree for Public Service, 1987; American Jewish Congress, 1987; Coro Investment in Leadership Award, 1988; President's Medal, University of California at San Francisco, 1988; University of San Francisco, D.H.L. (hon.), 1988; Hubert H. Humphrey Humanitarian Award, National Jewish Democratic Council, 1995; Woodrow Wilson Award for Public Service, Wilson Center, 2001; Funding Hero Award, Breast Cancer Research Foundation, 2004; Guardian Award, Partnership for a Drug-Free America, 2004; Outstanding Member of the United States Senate, National Narcotic Officers' Associations' Coalition, 2005; Congressional Leader of the Year Award, League of California Cities, 2006; Voice for Choice Award, Planned Parenthood, 2006; Religious and Political Hall of Fame Induction, Black American Political Association of California, 2006; Distinguished Public Service Award, American Legion, 2007; Congressional Leadership Award, Alliance of Dedicated Cancer Centers, 2007; Leadership Award, Environmental Protection Agency, 2009; Champion Award for Public Service, Endangered Species Coalition, 2009; Publius Award, Center for the Study of the Presidency and Congress, 2009; Courageous Leadership Award, Women Against Gun Violence, 2011; Friend of the National Parks Award, National Parks Conservation Association, 2011; Outstanding International Public Service Award, World Affairs Council, 2012; Distinguished Honoree Award, Law Center to Prevent Gun Violence, 2013; We Are EMILY Award, EMILY's List, 2014; Lifetime Legacy and Service Award, Federal City Council, 2015; Constitutional Champion Award, The Constitution Project, 2016; Ansel Adams Award, The Wilderness Society, 2016; Legislative Leadership Award, Association of California Water Agencies, 2017; member: Coro Foundation, Fellowship, 1955–56; California Women's Board of Terms and Parole, 1960–66, executive committee; U.S. Conference of Mayors, 1983–88; Mayor's Commission on Crime, San Francisco; Bank of California, director, 1988–89; San Francisco Education Fund's Permanent Fund, 1988–89; Japan Society of Northern California, 1988–89; Inter-American Dialogue, 1988–present; chair, U.S. Senate Caucus on International Narcotics Control; married: Dr. Bertram Feinstein (dec.); married on January 20, 1980, to Richard C. Blum; children: one child; three stepchildren; religion: Jewish; committees: ranking member, Judiciary; Appropriations; Rules and Administration; Select Committee on Intelligence; elected to the U.S. Senate, by special election, on November 3, 1992, to fill the vacancy caused by the resignation of U.S. Senator Pete Wilson; reelected to each succeeding Senate term.

Office Listings

<https://feinstein.senate.gov> twitter: @senfeinstein

331 Hart Senate Office Building, Washington, DC 20510	(202) 224-3841
Chief of Staff.—David Grannis.	FAX: 228-3954
Legislative Director.—Josh Esquivel.	
Director of Communications.—Tom Mentzer.	
880 Front Street, Suite 4236, San Diego, CA 92101	(619) 231-9712
2500 Tulare Street, Suite 4290, Fresno, CA 93721	(559) 485-7430
One Post Street, Suite 2450, San Francisco, CA 94104	(415) 393-0707
11111 Santa Monica Boulevard, Suite 915, Los Angeles, CA 90025	(310) 914-7300

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KAMALA D. HARRIS, Democrat, of Los Angeles, CA; born in Oakland, CA; October 20, 1964; education: B.A., Howard University, Washington, DC; J.D., University of California Hastings College of Law, San Francisco, CA; professional: attorney, Alameda County District Attorney's Office, 1990–98; attorney, San Francisco District Attorney's Office, 1998–2000; attorney, San Francisco City Attorney's Office, 2000–04; elected District Attorney, San Francisco,

2004–10; elected Attorney General, California, 2011–17; married: Douglas Emhoff, 2014; children: Cole and Ella; committees: Budget; Homeland Security and Governmental Affairs; Judiciary; Select Committee on Intelligence; elected to the U.S. Senate on November 8, 2016.

Office Listings

<https://harris.senate.gov>

112 Hart Senate Office Building, Washington, DC 20510	(202) 224-3553
Chief of Staff.—Rohini Kosoglu.	FAX: 228-2382
Legislative Director.—Deanne Millison.	
Director of Scheduling.—Michelle Rothblum.	
Communications Director.—Chris Harris.	
11845 Olympic Boulevard, Suite 1250W, Los Angeles, CA 90064	(213) 894-5000
333 Bush Street, Suite 3225, San Francisco, CA 94104	(415) 981-9369
501 I Street, Suite 7-600, Sacramento, CA 95814	(916) 448-2787
600 B Street, Suite 2240, San Diego, CA 92101	(619) 239-3884
2500 Tulare Street, Suite 5290, Fresno, CA 93721	(559) 497-5109

REPRESENTATIVES

FIRST DISTRICT

DOUG LAMALFA, Republican, of Richvale, CA; born in Oroville, CA, July 2, 1960; education: graduated from Oroville High School; B.S., California Polytechnic State University, San Luis Obispo, CA, 1982; professional: rice farmer; California State Assemblyman, 2002–08; California State Senator, 2010–12; married: Jill; children: four; caucuses: Cement Caucus; Congressional Sportsmen's Caucus; Congressional Western Caucus; Congressional Wine Caucus; National Guard and Reserve Components Caucus; Natural Gas Caucus; PORTS Caucus; Prayer Caucus; Republican Study Committee; Rice CALIFORNIA 115th Congress 21 Caucus; Sikh Caucus; Small Business Caucus; Values Action Team; committees: Agriculture; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

Office Listings

<https://lamalfa.house.gov> <https://facebook.com/RepLaMalfa> twitter: @replamalfa

322 Cannon House Office Building, Washington, DC 20515	(202) 225-3076
Chief of Staff.—Mark Spannagel.	FAX: 226-0852
Scheduler.—Haley Slaybaugh.	
Legislative Director.—Jack Lincoln.	
Communications Director.—Parker Williams.	
120 Independence Circle, Suite B, Chico, California 95973	(530) 343-1000
	FAX: 534-7800
2885 Churn Creek Road, Suite C, Redding, CA 96002	(530) 223-5898
	FAX: 605-4342
2399 Rickenbacker Way, Auburn, CA 95602	(530) 878-5035
	FAX: 878-5037

Counties: BUTTE, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, AND TEHAMA. Population (2010), 702,905.

ZIP Codes: 95568, 95602-03, 95712-13, 95728, 95910, 95914-17, 95923-24, 95926-30, 95934, 95936, 95938, 95940-42, 95944-49, 95954, 95956-60, 95965-66, 95968-69, 95971, 95973-78, 95980, 95983-84, 95986, 96001, 96006-09, 96011, 96013-17, 96019-23, 96025, 96027-29, 96031-35, 96037-40, 96044, 96047, 96050-51, 96054-59, 96061-62, 96064-65, 96067-71, 96073-75, 96078-80, 96084-90, 96092, 96094-97, 96101, 96104-06, 96108-19, 96121-30, 96132, 96134-37, 96161, 97635

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SECOND DISTRICT

JARED W. HUFFMAN, Democrat, of San Rafael, CA; born in Independence, MO, February 18, 1964; education: B.A., University of California, Santa Barbara, CA, 1986; J.D., Boston College, Newton, MA, 1990; professional: California Assembly, 2006–12; senior lawyer, Natural Resources Defense Council, 2001–06; board member, Marin Municipal Water District, 1994–2006; public interest attorney, 1990–2001; family: married, Susan Huffman; two children; cau-