

ALABAMA

(Population 2010, 4,779,736)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama Bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; Special Assistant Attorney General, State of Alabama, 1969–71; chairman, Legislative Council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member, Alabama Code Revision Committee, 1971–75; member, Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American Bar Associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: chair, Appropriations; Banking, Housing, and Urban Affairs; Environment and Public Works; Rules and Administration; Joint Committee on the Library; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

Office Listings

<https://shelby.senate.gov> <https://facebook.com/RichardShelby>
 twitter: @SenShelby <https://instagram.com/senatorshelby>

304 Russell Senate Office Building, Washington, DC 20510 (202) 224-5744
 Chief of Staff.—Dayne Cutrell.
 Personal Secretary/Appointments.—Anne Caldwell.
 Communications Director.—Blair Taylor.

The Federal Building, 2005 University Boulevard, Suite 2100, Tuscaloosa, AL 35401 (205) 759-5047
 Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 (205) 731-1384
 John A. Campbell Federal Courthouse, Suite 445, 113 St. Joseph Street, Mobile, AL 36602 (251) 694-4164
 Frank M. Johnson Federal Courthouse, Suite 208, 15 Lee Street, Montgomery, AL 36104 (334) 223-7303
 Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 (256) 772-0460

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DOUG JONES, Democrat, of Birmingham, AL; born in Fairfield, AL, May 4, 1954; education: University of Alabama, Tuscaloosa, AL, 1976; Cumberland School of Law, 1979; honored for his work by the Southern Christian Leadership Conference, the NAACP, the Federal Bureau of Investigation, the SCLC/Women, Inc., and the Community Affairs Committee of Operation New Birmingham, among many others; religion: Christian; family: wife, Louise; children, Carson and Christopher; committees: Armed Services; Banking, Housing, and Urban Affairs; Health, Education, Labor, and Pensions; Special Committee on Aging; elected to the U.S. Senate, by special election, on December 12, 2017, to fill the vacancy caused by the resignation of Senator Jefferson Sessions for the term ending January 3, 2021, and took the oath of office on January 3, 2018.

Office Listings

<https://jones.senate.gov>

330 Hart Senate Office Building, Washington, DC 20510 (202) 224-4124
 Chief of Staff.—Dana Gresham.
 Deputy Chief of Staff.—Mark Libel.
 Scheduler.—Brenda Strickland.
 Press Secretary.—Heather Fluit.

Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 (205) 731-1500
 BB&T Centre, Suite 2300-A, 41 West I-65 Service Road North, Mobile, AL 36608.
 200 Clinton Avenue West, Suite 802, Huntsville, AL 35801.
 Frank M. Johnson Jr. Federal Courthouse, 1 Church Street, Suite 500-B, Montgomery, AL 36104.

REPRESENTATIVES

FIRST DISTRICT

BRADLEY BYRNE, Republican, of Fairhope, AL; born in Mobile, AL, February 16, 1955; education: B.A. in public policy and history, Duke University, 1977; J.D., the University of Alabama, 1980; professional: Alabama State Board of Education; Chancellor of two-year college system; Alabama State Senate/Organizations: Leadership Alabama; Alabama PTA; U.S. Supreme Court Bar; Alabama State Workforce Planning Council; chair/awards: Council for Leaders in Alabama Schools Legislative Leadership Award, 2007; Alabama Wildlife Foundation Legislator of the Year Award, 2005; South Alabama Literacy Champion Award, 2006; religion: Episcopalian; wife: Rebecca; children: Patrick, Laura, Kathleen, and Colin; committees: Armed Services; Education and Labor; elected, by special election, to the 113th Congress on December 17, 2013, to fill the vacancy caused by the resignation of U.S. Representative Jo Bonner; re-elected to each succeeding Congress.

Office Listings

<https://byrne.house.gov> <https://facebook.com/RepByrne> <https://twitter.com/RepByrne>

119 Cannon House Office Building, Washington, DC 20515 (202) 225-4931
 Chief of Staff.—Chad Carlough. FAX: 225-0562
 Legislative Director.—Mitch Relfe.
 Communications Director.—Bradley Jaye.
 Scheduler.—Jordan Howard.
 11 North Water Street, Suite 15290, Mobile, AL 36602 (251) 690-2811
 502 West Lee Street, Summerdale, AL 36580 (251) 989-2664

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

ZIP Codes: 36033 (part), 36401 (part), 36420 (part), 36425, 36426 (part), 36432 (part), 36439, 36441, 36444-45, 36451 (part), 36460 (part), 36470, 36471 (part), 36475 (part), 36480, 36481 (part), 36482 (part), 36483 (part), 36502 (part), 36505, 36507, 36509, 36511-13, 36518, 36521-23, 36525-30, 36532, 36535, 36538-39, 36541-45, 36548-51, 36553, 36555-56, 36558 (part), 36559-62, 36564, 36567-69, 36571-72, 36574-76, 36578-85, 36587, 36590, 36602-13, 36615-19, 36688, 36693, 36695, 36751 (part), 36753 (part), 36768 (part), 36919 (part)

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SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District 7, City of Montgomery; religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Appropriations; Judiciary; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://robby.house.gov> <https://twitter.com/RepMarthaRoby>

504 Cannon House Office Building, Washington, DC 20515 (202) 225-2901
 Chief of Staff.—Mike Albares.
 Legislative Director.—David Allen.
 Communications Director.—Emily Johnson.
 Director of Scheduling.—Kate Hollis.
 401 Adams Avenue, Suite 160, Montgomery, AL 36104 (334) 262-7718
 217 Graceland Drive, Suite 5, Dothan, AL 36305 (334) 794-9680
 505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL 36420 (334) 428-1129

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), AND PIKE. Population (2010), 673,887.

ZIP Codes: 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305, 36310-14, 36316-23, 36330, 36340, 36343-46, 36350-53, 36360, 36362, 36370-71, 36373-76, 36401, 36420-21, 36426, 36432, 36442, 36453-56, 36460, 36467, 36471, 36473-77, 36483, 36502, 36703, 36749, 36758, 36860

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: ranking member, Homeland Security; Armed Services, elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<https://mikerogers.house.gov> <https://facebook.com/CongressmanMikeDRogers>
twitter: @RepMikeRogersAL

2184 Rayburn House Office Building, Washington, DC 20515 (202) 225–3261
Chief of Staff.—Chris Brinson. FAX: 226–8485
Legislative Director.—Whitney Verett.
Press Secretary.—Shea Miller.
Scheduler.—Alexis Barranca.
1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
District Director.—Sheri Rollins.
G.W. Andrews Building, 701 Avenue A, Suite 300, Opelika, AL 36801 (334) 745–6221
Field Representatives: Alvin Lewis, Lee Vanoy.

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

ZIP Codes: 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120–21, 35125, 35128, 35131, 35133, 35135, 35146, 35149–51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959–61, 35967, 35972–73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088–89, 36116–17, 36201, 36203, 36205–07, 36250–51, 36255–56, 36258, 36260, 36262–69, 36271–74, 36276–80, 36801, 36804, 36830, 36832, 36849–50, 36852–56, 36858–63, 36865–67, 36869–71, 36874–75, 36877, 36879

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<https://aderholt.house.gov> twitter: @RobertAderholt

1203 Longworth House Office Building, Washington, DC 20515 (202) 225–4876
Chief of Staff.—Brian Rell. FAX: 225–5587
Legislative Director.—Mark Dawson.
Communications Directors/Press Secretaries: Carson Clark, Brian Rell.
Administrative Director.—Chris Lawson.
Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
District Field Director.—Paul Housel.
205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 (256) 734–6043
Director of Constituent Services.—Jennifer Taylor.
600 Broad Street, Suite 107, Gadsden, AL 35901 (256) 546–0201
Field Representative.—James Manasco.
1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 (256) 381–3450
Field Representative.—Kreg Kennedy.

Counties: BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, AND WINSTON. Population (2010), 682,029.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501, 35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619,

35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; 10 grandchildren; committees: Armed Services; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://brooks.house.gov> <https://facebook.com/RepMoBrooks> <https://twitter.com/RepMoBrooks>

2246 Rayburn House Office Building, Washington, DC 20515 (202) 225–4801
Chief of Staff/Legislative Director.—Mark Pettitt.
Scheduler/Office Manager.—Madison Engelking.

2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
District Director.—Tiffany Noel.
Field Representative and Grants Coordinator.—Kathy Murray.
Caseworkers: Debi Echols, Timothy Jackson.

302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
District Field Representative and Caseworker.—Johnny Turner.

102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

ZIP Codes: 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Oversight and Reform; Transportation and Infrastructure; Select Committee on the Climate Crisis; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

Office Listings

<https://palmer.house.gov> <https://facebook.com/CongressmanGaryPalmer> twitter: @USRepGaryPalmer
<https://youtube.com/channel/UCYZfP-cNivJY3AcAc9OPpQ>

207 Cannon House Office Building, Washington, DC 20515 (202) 225–4921
Chief of Staff.—William Smith. FAX: 225–2082
Deputy Chief of Staff.—Cari Fike.
Communications Director.—Elizabeth Hance.
Legislative Director.—Hunter Hobart.
Scheduler.—Ashley Sills.

3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 (205) 968–1290

703 Second Avenue North, P.O. Box 502, Clanton, AL 35045 (205) 280–6846

220 2nd Avenue East, Oneonta, AL 35121 (205) 274–2136

Counties: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnington, Forestdale, Fulndale, Garden City, Gardendale, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust

ZIP Codes: 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93.

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TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree, first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist Episcopal; Chief Deputy Whip; committees: Ways and Means; Permanent Select Committee on Intelligence; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

<https://sewell.house.gov> <https://facebook.com/RepSewell> twitter: @RepTerriSewell

2201 Rayburn House Office Building, Washington, DC 20515	(202) 225-2665
Chief of Staff.—Cachavious English.	
Communications Director.—Jackie McGuiness.	
Senior Policy Advisor.—Hillary Beard.	
Tax and Economic Policy Advisor.—Evan Giesemann.	
Legislative Assistant.—Robert Nuttall.	
Legislative Aide/Scheduler.—Perry Hamilton.	
Staff Assistant/Legislative Correspondent.—Scott Harris.	
Two 20th Street North, Suite 1130, Birmingham, AL 35203	(205) 254-1960
District Director.—Melinda Williams.	FAX: 254-1974
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701	(334) 877-4414
	FAX: 877-4489
2501 7th Street, Suite 300, Tuscaloosa, AL 35401	(205) 752-5380
	FAX: 752-5899
101 South Lawrence Street, Montgomery, AL 36104	(334) 262-1919
	FAX: 262-1921

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

ZIP Codes: 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36723-28, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925