

35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

* * *

FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; 10 grandchildren; committees: Armed Services; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://brooks.house.gov> <https://facebook.com/RepMoBrooks> <https://twitter.com/RepMoBrooks>

2246 Rayburn House Office Building, Washington, DC 20515 (202) 225–4801
Chief of Staff/Legislative Director.—Mark Pettitt.
Scheduler/Office Manager.—Madison Engelking.

2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
District Director.—Tiffany Noel.
Field Representative and Grants Coordinator.—Kathy Murray.
Caseworkers: Debi Echols, Timothy Jackson.

302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
District Field Representative and Caseworker.—Johnny Turner.

102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

ZIP Codes: 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

* * *

SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Oversight and Reform; Transportation and Infrastructure; Select Committee on the Climate Crisis; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

Office Listings

<https://palmer.house.gov> <https://facebook.com/CongressmanGaryPalmer> twitter: @USRepGaryPalmer
<https://youtube.com/channel/UCYZfP-cNivIJY3AcAc9OPpQ>

207 Cannon House Office Building, Washington, DC 20515 (202) 225–4921
Chief of Staff.—William Smith. FAX: 225–2082
Deputy Chief of Staff.—Cari Fike.
Communications Director.—Elizabeth Hance.
Legislative Director.—Hunter Hobart.
Scheduler.—Ashley Sills.

3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 (205) 968–1290

703 Second Avenue North, P.O. Box 502, Clanton, AL 35045 (205) 280–6846

220 2nd Avenue East, Oneonta, AL 35121 (205) 274–2136

Counties: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnington, Forestdale, Fulndale, Garden City, Gardendale, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust

ZIP Codes: 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93.

* * *

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree, first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist Episcopal; Chief Deputy Whip; committees: Ways and Means; Permanent Select Committee on Intelligence; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

<https://sewell.house.gov> <https://facebook.com/RepSewell> twitter: @RepTerriSewell

2201 Rayburn House Office Building, Washington, DC 20515	(202) 225-2665
Chief of Staff.—Cachavious English.	
Communications Director.—Jackie McGuiness.	
Senior Policy Advisor.—Hillary Beard.	
Tax and Economic Policy Advisor.—Evan Giesemann.	
Legislative Assistant.—Robert Nuttall.	
Legislative Aide/Scheduler.—Perry Hamilton.	
Staff Assistant/Legislative Correspondent.—Scott Harris.	
Two 20th Street North, Suite 1130, Birmingham, AL 35203	(205) 254-1960
District Director.—Melinda Williams.	FAX: 254-1974
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701	(334) 877-4414
	FAX: 877-4489
2501 7th Street, Suite 300, Tuscaloosa, AL 35401	(205) 752-5380
	FAX: 752-5899
101 South Lawrence Street, Montgomery, AL 36104	(334) 262-1919
	FAX: 262-1921

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

ZIP Codes: 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36723-28, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925