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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: ranking member, Homeland Security; Armed Services, elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<https://mikerogers.house.gov> <https://facebook.com/CongressmanMikeDRogers>
twitter: @RepMikeRogersAL

2184 Rayburn House Office Building, Washington, DC 20515 (202) 225–3261
Chief of Staff.—Chris Brinson. FAX: 226–8485
Legislative Director.—Whitney Verett.
Press Secretary.—Shea Miller.
Scheduler.—Alexis Barranca.
1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
District Director.—Sheri Rollins.
G.W. Andrews Building, 701 Avenue A, Suite 300, Opelika, AL 36801 (334) 745–6221
Field Representatives: Alvin Lewis, Lee Vanoy.

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

ZIP Codes: 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120–21, 35125, 35128, 35131, 35133, 35135, 35146, 35149–51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959–61, 35967, 35972–73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088–89, 36116–17, 36201, 36203, 36205–07, 36250–51, 36255–56, 36258, 36260, 36262–69, 36271–74, 36276–80, 36801, 36804, 36830, 36832, 36849–50, 36852–56, 36858–63, 36865–67, 36869–71, 36874–75, 36877, 36879

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<https://aderholt.house.gov> twitter: @RobertAderholt

1203 Longworth House Office Building, Washington, DC 20515 (202) 225–4876
Chief of Staff.—Brian Rell. FAX: 225–5587
Legislative Director.—Mark Dawson.
Communications Directors/Press Secretaries: Carson Clark, Brian Rell.
Administrative Director.—Chris Lawson.
Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
District Field Director.—Paul Housel.
205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 (256) 734–6043
Director of Constituent Services.—Jennifer Taylor.
600 Broad Street, Suite 107, Gadsden, AL 35901 (256) 546–0201
Field Representative.—James Manasco.
1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 (256) 381–3450
Field Representative.—Kreg Kennedy.

Counties: BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, AND WINSTON. Population (2010), 682,029.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501, 35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619,

35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; 10 grandchildren; committees: Armed Services; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<https://brooks.house.gov> <https://facebook.com/RepMoBrooks> <https://twitter.com/RepMoBrooks>

2246 Rayburn House Office Building, Washington, DC 20515 (202) 225–4801
Chief of Staff/Legislative Director.—Mark Pettitt.
Scheduler/Office Manager.—Madison Engelking.

2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
District Director.—Tiffany Noel.
Field Representative and Grants Coordinator.—Kathy Murray.
Caseworkers: Debi Echols, Timothy Jackson.

302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
District Field Representative and Caseworker.—Johnny Turner.

102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

ZIP Codes: 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Oversight and Reform; Transportation and Infrastructure; Select Committee on the Climate Crisis; elected to the 114th Congress on November 4, 2014; reelected to each succeeding Congress.

Office Listings

<https://palmer.house.gov> <https://facebook.com/CongressmanGaryPalmer> twitter: @USRepGaryPalmer
<https://youtube.com/channel/UCYZfP-cNivJY3AcAc9OPpQ>

207 Cannon House Office Building, Washington, DC 20515 (202) 225–4921
Chief of Staff.—William Smith. FAX: 225–2082
Deputy Chief of Staff.—Cari Fike.
Communications Director.—Elizabeth Hance.
Legislative Director.—Hunter Hobart.
Scheduler.—Ashley Sills.

3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 (205) 968–1290

703 Second Avenue North, P.O. Box 502, Clanton, AL 35045 (205) 280–6846

220 2nd Avenue East, Oneonta, AL 35121 (205) 274–2136

Counties: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnington, Forestdale, Fulndale, Garden City, Gardendale, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust