

23, 73526, 73532, 73537, 73539, 73544, 73547, 73549-50, 73554, 73556, 73559-60, 73564, 73566, 73571, 73601, 73620, 73622, 73624-28, 73632, 73638-39, 73641-42, 73644-48, 73650-51, 73654-55, 73658-64, 73666-69, 73673, 73701-03, 73705-06, 73716-20, 73722, 73724, 73726-31, 73733-39, 73741-44, 73746-47, 73749-50, 73753-64, 73766, 73768, 73770-73, 73801-02, 73832, 73834-35, 73838, 73840-44, 73848, 73851-53, 73855, 73857-60, 73901, 73931-33, 73937-39, 73942, 73944-47, 73949-51, 74001-03, 74010, 74020, 74023, 74026, 74028, 74030, 74032, 74034-35, 74038-39, 74044-47, 74051-52, 74054, 74056, 74058-60, 74062-63, 74066-68, 74070-71, 74073-79, 74081, 74084-85, 74106, 74126-27, 74131-32, 74601-02, 74604, 74630-33, 74636-37, 74640-41, 74643-44, 74646-47, 74650-53, 74824, 74832, 74834, 74851, 74855, 74864, 74869, 74875, 74881

\* \* \*

FOURTH DISTRICT

TOM COLE, Republican, of Moore, OK; born in Shreveport, LA, April 28, 1949; education: B.A., Grinnell College, 1971; M.A., Yale University, 1974; Ph.D., University of Oklahoma, 1984; Watson Fellow, 1971-72; Fulbright Fellow, 1977-78; professional: former college professor of history and politics; president, Cole Hargrave Snodgrass & Associates (political consulting firm); public service: Oklahoma State Senate, 1988-91; Oklahoma Secretary of State, 1995-99; has served as chairman, and executive director, of the Oklahoma Republican Party; former chairman of the National Republican Congressional Committee; and chief of staff of the Republican National Committee; family: married to Ellen; one child: Mason; religion: United Methodist; committees: Appropriations; Budget; Rules; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

http://www.cole.house.gov facebook: @TomColeOK04 twitter: @TomColeOK04
2467 Rayburn House Office Building, Washington, DC 20515 (202) 225-6165
Chief of Staff.—Vacant FAX: 225-3512
Deputy Chief of Staff/Legislative Director.—Maria Bowie.
Communications Director.—Teresa Davis.
Scheduler.—Sabrina Parker.
2424 Springer Drive, Suite 201, Norman, OK 73069 (405) 329-6500
711 Southwest, D Avenue, Suite 201, Lawton, OK 73501 (580) 357-2131
Sugg Clinic Office Building, 100 East 13th Street, Suite 213, Ada, OK 74820 (580) 436-5375

Counties: CANADIAN (part), CARTER, CLEVELAND, COMANCHE, COTTON, GARVIN, GRADY, JEFFERSON, LOVE, MCCLAIN, MURRAY, OKLAHOMA (part), PONTOTOC, STEPHENS, AND TILLMAN. Population (2010), 750,270.

ZIP Codes: 73002, 73004, 73006, 73010-11, 73017-20, 73026, 73030, 73032, 73051-52, 73055, 73057, 73059, 73064-69, 73071-72, 73074-75, 73079-80, 73082, 73086, 73089, 73092-93, 73095, 73098, 73110, 73130, 73135, 73139, 73141, 73145, 73149-50, 73159-60, 73165, 73169-70, 73173, 73401, 73425, 73430, 73433-34, 73437-38, 73441-44, 73448, 73453, 73456, 73458-59, 73463, 73481, 73487, 73491, 73501, 73503, 73505, 73507, 73520, 73527-31, 73533, 73538, 73540-43, 73546, 73548, 73551-53, 73555, 73557, 73559, 73562, 73564-70, 73572-73, 74572, 74820, 74825, 74831, 74842-44, 74852, 74856-57, 74865, 74871-72, 74878

\* \* \*

FIFTH DISTRICT

STEVE RUSSELL, Republican, of Choctaw, OK; born in Oklahoma City, OK; May 25, 1963; education: graduated from Del City High School, 1981; B.A., in public speaking, Ouachita Baptist University; M.M.A.S., Fort Leavenworth, KS, 1998; professional: owner and founder of Two Rivers Arms; U.S. Army, 1985-2006; author; member of the Oklahoma State Senate, 2008-12; awards: Meritorious Service Medal, 6 x awards; Joint Forces Commendation Medal; Army Commendation Medal, 3 x awards; Army Achievement Medal, 4 x awards; National Defense Service Medal, 2 x awards; National Defense Service Medal, 2 x awards; Armed Forces Expeditionary Medal; Kosovo Campaign Medal; Afghanistan Campaign Medal; Iraq Campaign Medal; Global War on Terrorism Expeditionary Medal; Global War on Terrorism Service Medal; Outstanding Volunteer Service Medal; NATO Medal; member of the Military Order of the Loyal Legion of the United States; Ranger Tab; Combat Infantryman Badge; U.S. Army and Korean Parachutists Badge; married: Cindy; member of the House Steering Committee; committees: Armed Services; Oversight and Government Reform; elected to the 114th Congress on November 4, 2014; reelected to the 115th Congress on November 8, 2016.

Office Listings

http://www.russell.house.gov https://facebook.com/reprussell https://twitter.com/RepRussell
128 Cannon House Office Building, Washington, DC 20515 (202) 225-2132