

## REPRESENTATIVE

## AT LARGE

GREG GIANFORTE, Republican, of Bozeman, MT; born April 17, 1961; education: M.S. and B.E., Stevens Institute of Technology, Hoboken, NJ, 1983; professional: co-founder, Brightwork Development Inc.; founder, RightNow Technologies; religion: nondenominational Christian, Grace Bible Church; married: Susan; children: Richard, David, Adam, and Rachel; committees: Natural Resources; Oversight and Government Reform; elected to the 115th Congress, by special election, on May 25, 2017, to fill the vacancy caused by the resignation of U.S. Representative Ryan Zinke.

## Office Listings

<https://gianforte.house.gov>

1419 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-3211
Chief of Staff.—Charles Robison.	FAX: 225-5687
Communications Director.—Travis Hall.	
Legislative Director.—Will Carraco.	
Scheduler.—Kendall Garraway.	
222 North 32nd Street, Suite 900, Billings, MT 59101 .....	(406) 969-1736
District Director.—Lesley Robinson.	
7 West 6th Avenue, Suite 3B, Helena, MT 59601 .....	(406) 502-1435
710 Central Avenue, Great Falls, MT 59401 .....	(406) 952-1280

**Counties:** BEAVERHEAD, BIG HORN, BLAINE, BROADWATER, CARBON, CARTER, CASCADE, CHOUTEAU, CUSTER, DANIELS, DAWSON, DEER LODGE, FALLON, FERGUS, FLATHEAD, GALLATIN, GARFIELD, GLACIER, GOLDEN VALLEY, GRANITE, HILL, JEFFERSON, JUDITH BASIN, LAKE, LEWIS AND CLARK, LIBERTY, LINCOLN, MADISON, MCCONE, MEAGHER, MINERAL, MISSOULA, MUSSELLSHELL, PARK, PETROLEUM, PHILLIPS, PONDERA, POWDER RIVER, POWELL, PRAIRIE, RAVALLI, RICHLAND, ROOSEVELT, ROSEBUD, SANDERS, SHERIDAN, SILVER BOW, STILLWATER, SWEET GRASS, TETON, TOOLE, TREASURE VALLEY, WHEATLAND, WIBAUX, AND YELLOWSTONE. Population (2010), 989,415.

**ZIP Codes:** 59001-04, 59006-08, 59010-16, 59018-20, 59022, 59024-39, 59041, 59043-44, 59046-47, 59050, 59052-55, 59057-59, 59061-72, 59074-79, 59081-89, 59101-08, 59201, 59211-15, 59217-19, 59221-23, 59225-26, 59230-31, 59240-44, 59247-48, 59250, 59252-63, 59270, 59273-76, 59301, 59311-19, 59322-24, 59326-27, 59330, 59332-33, 59336-39, 59341, 59343-45, 59347, 59349, 59351, 59353-54, 59401-06, 59410-12, 59414, 59416-22, 59424-25, 59427, 59430, 59432-36, 59440-48, 59450-54, 59456-57, 59460-69, 59471-72, 59474, 59477, 59479-80, 59482-87, 59489, 59501, 59520-32, 59535, 59537-38, 59540, 59542, 59544-47, 59601-02, 59604, 59620, 59623-24, 59626, 59631-36, 59638-45, 59647-48, 59701-03, 59710-11, 59713-22, 59724-25, 59727-33, 59735-36, 59739-41, 59743, 59745-52, 59754-56, 59758-62, 59771-73, 59801-04, 59806-08, 59812, 59820-21, 59823-35, 59837, 59840-48, 59851, 59853-56, 59858-60, 59863-68, 59870-75, 59901, 59903-04, 59910-23, 59925-37

## NEBRASKA

(Population 2010, 1,826,341)

## SENATORS

DEB FISCHER, Republican, of Valentine, NE; born in Lincoln, NE, March 1, 1951; education: B.S., University of Nebraska-Lincoln, Lincoln, NE, 1988; professional: rancher; Senator in the Nebraska Unicameral, 2005–13; president of the Nebraska Association of School Boards; commissioner on the Coordinating Commission for Post-Secondary Education; Valentine Rural High School Board of Education; awards: BILLD Fellow, Midwest Council of State Governments Bowhay Institute for Legislative Leadership, 2005; NRD Farm and Ranch Conservation Award, 1999; Nebraska Association of School Boards Lifetime Achievement Award, 1999; Nebraska Rural Community Schools Association Outstanding Board Member Award, 1998–99; Nebraska Cattlemen Environmental Stewardship Award, 1995; Rangeman's Award, Nebraska Section Society for Range Management, 1994; NRD State Grasslands Conservation Award, 1993; Kellogg Fellow, National Center for Food and Policy Research, Resources for the Future, Washington, DC, 1991; LEAD VIII Fellow, Nebraska Leadership Program, 1988–90; religion: Presbyterian; married: Bruce Fischer; three children; three grandchildren; caucuses: vice chair, Sportsmen's Caucus; General Aviation Caucus; National Guard Caucus; Republican High-Tech Task Force; Senate Rural Health Caucus; Senate Western Caucus; committees: Agriculture, Nutrition, and Forestry; Armed Services; Commerce, Science, and Transportation; Environment and Public Works; Rules and Administration; Special Committee on Aging; elected to the U.S. Senate on November 6, 2012.

## Office Listings

<http://fischer.senate.gov>

454 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-6551
Chief of Staff.—Joe Hack.	FAX: 228-1325
Legislative Director.—Emily Leviner.	
Communications Director.—Brianna Puccini.	
Administrative Director.—Sherri Hupart.	
11819 Miracle Hills Drive, Suite 205, Omaha, NE 68154 .....	(402) 391-3411
State Director.—Dusty Vaughan.	FAX: 391-4725
440 North 8th Street, Suite 120, Lincoln, NE 68508 .....	(402) 441-4600
	FAX: 476-8753
1110 Circle Drive, Suite 400, Scottsbluff, NE 69361 .....	(308) 636-6344
20 West 23rd Street, Kearney, NE 68847 .....	(308) 234-2361
	FAX: 234-3684
P.O. Box 1021, Norfolk, NE 68702 .....	(402) 200-8816

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BEN SASSE, Republican, of Fremont, NE; born in Plainview, NE, February 22, 1972; education: B.A., Harvard University, Cambridge, MA, 1994; M.A., St. John's College, Annapolis, MD, 1998; M.A., M.Phil., and Ph.D., Yale University, New Haven, CT, 2004; professional: management strategist; policy strategist; historian; college president; religion: Evangelical; married: Melissa McLeod Sasse; three children: Elizabeth, Katherine, and Augustine; committees: Armed Services; Banking, Housing, and Urban Affairs; Joint Economic Committee; Judiciary; elected to the U.S. Senate on November 4, 2014.

## Office Listings

<http://sasse.senate.gov>    <https://www.facebook.com/senatorsasse>  
<https://twitter.com/sensasse>

136 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-4224
Chief of Staff.—Raymond Sass.	
Deputy Chiefs of Staff: Shelly Blake, Tyler Grassmeyer.	
Legislative Director.—Patrick Lehman.	
1128 Lincoln Mall, Suite 305, Lincoln, NE 68508 .....	(402) 476-1400
4111 Fourth Avenue, Suite 26, Kearney, NE 68845 .....	(308) 233-3677
115 Railway Street, Suite C102, Scottsbluff, NE 69361 .....	(308) 632-6032
304 North 168th Circle, Suite 213, Omaha, NE 68118 .....	(402) 550-8040