

* * *

FIFTH DISTRICT

DOUG LAMBORN, Republican, of Colorado Springs, CO; born in Leavenworth, KS, May 24, 1954; education: B.S., University of Kansas, Lawrence, 1978; J.D., University of Kansas, Lawrence, 1985; professional: lawyer, private practice (business and real estate); Colorado State House of Representatives, 1995-98; Colorado State Senate, 1998-2006; married: Jeanie; five children; committees: Armed Services; Natural Resources; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

Office Listings

http://www.lamborn.house.gov https://www.facebook.com/congressmandougilamborn
2402 Rayburn House Office Building, Washington, DC 20515 (202) 225-4422
Chief of Staff.—Adam Magary. FAX: 226-2638
Legislative Director.—James Thomas.
Director of Communications.—Jarred Rego.
Scheduler/Executive Assistant.—Alysa Davis.
1125 Kelly Johnson Boulevard, Suite 330, Colorado Springs, CO 80920 (719) 520-0055

Counties: CHAFFEE, EL PASO, FREMONT, PARK (part), AND TELLER. Population (2010), 718,457.

ZIP Codes: 80106, 80132-33, 80420-21, 80432, 80440, 80448-49, 80456, 80808-09, 80813-14, 80816-17, 80819-20, 80827, 80829, 80831-33, 80840, 80860, 80863-64, 80902-11, 80913-30, 80938-39, 80951, 81008, 81201, 81211-12, 81221-23, 81226-27, 81232-33, 81236, 81240, 81242, 81244, 81253

* * *

SIXTH DISTRICT

MIKE COFFMAN, Republican, of Aurora, CO; born in Fort Leonard Wood, MO, March 19, 1955; education: attended, Aurora Central High School; B.A., University of Colorado, Boulder, CO, 1979; military: U.S. Army, 1972-74; U.S. Army Reserve, 1975-78; U.S. Marine Corps, 1979-82; U.S. Marine Corps Reserve, 1983-94 and 2005-06; professional: business owner; elected to the Colorado State House of Representatives, 1989-94; elected to the Colorado State Senate, 1994-98; Colorado State Treasurer, 1999-2007; Colorado Secretary of State, 2007-08; religion: Methodist; married: Cynthia; committees: Armed Services; Veterans' Affairs; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

Office Listings

http://www.coffman.house.gov
2443 Rayburn House Office Building, Washington, DC 20515 (202) 225-7882
Chief of Staff.—Ben Stein. FAX: 226-4623
Scheduler.—Michelle Patrick.
3300 South Parker Road, Suite 305, Aurora, CO 80014 (720) 748-7514

Counties: ADAMS (part), ARAPAHOE (part), AND DOUGLAS (part). Population (2010), 718,456.

ZIP Codes: 80013-19, 80040-42, 80044-46, 80102, 80111-12, 80120-26, 80128-30, 80137-38, 80160-61, 80163, 80165-66, 80231, 80247

* * *

SEVENTH DISTRICT

ED PERLMUTTER, Democrat, of Arvada, CO; born in Denver, CO, May 1, 1953; education: B.A., University of Colorado, 1975; J.D., University of Colorado, 1978; professional: former partner at the law firm Berenbaum Weinshienk, specializing in bankruptcy law; served as a member of the Board of Governors of the Colorado Bar Association; served on the Board of Trustees and Judicial Performance Commission for the First Judicial District; Trustee, Midwest Research Institute, the primary operator of the National Renewable Energy Laboratory; board member, National Jewish Medical and Research Center; elected to two 4-year terms to represent central Jefferson County as a Colorado State Senator, 1995-2003; served on numerous committees in the State Senate, including Water, Finance, Judiciary, Child Welfare, Tele-