

## CALIFORNIA

(Population 2010, 37,253,956)

## SENATORS

DIANNE FEINSTEIN, Democrat, of San Francisco, CA; born in San Francisco, June 22, 1933; education: B.A., Stanford University, 1955; professional: elected to San Francisco Board of Supervisors, 1970–78; president of Board of Supervisors, 1970–71, 1974–75, 1978; Mayor of San Francisco, 1978–88; candidate for governor of California, 1990; recipient: Distinguished Woman Award, *San Francisco Examiner*; Achievement Award, Business and Professional Women's Club, 1970; Golden Gate University, California, LL.D. (hon.), 1979; SCOPUS Award for Outstanding Public Service, American Friends of the Hebrew University of Jerusalem; University of Santa Clara, D.P.S. (hon.); University of Manila, D.P.A. (hon.), 1981; Antioch University, LL.D. (hon.), 1983; Los Angeles Anti-Defamation League of B'nai B'rith's Distinguished Service Award, 1984; French Legion d'Honneur from President Mitterand, 1984; Mills College, LL.D. (hon.), 1985; U.S. Army Commander's Award for Public Service, 1986; Brotherhood/Sisterhood Award, National Conference of Christians and Jews, 1986; Paulist Fathers Award, 1987; Episcopal Church Award for Service, 1987; U.S. Navy Distinguished Civilian Award, 1987; Silver Spur Award for Outstanding Public Service, San Francisco Planning and Urban Renewal Association, 1987; All Pro Management Team Award for No. 1 Mayor, *City and State* Magazine, 1987; Community Service Award Honoree for Public Service, 1987; American Jewish Congress, 1987; President's Award, St. Ignatius High School, San Francisco, 1988; Coro Investment in Leadership Award, 1988; President's Medal, University of California at San Francisco, 1988; University of San Francisco, D.H.L. (hon.), 1988; member: Coro Foundation, Fellowship, 1955–56; California Women's Board of Terms and Parole, 1960–66, executive committee; U.S. Conference of Mayors, 1983–88; Mayor's Commission on Crime, San Francisco; Bank of California, director, 1988–89; San Francisco Education Fund's Permanent Fund, 1988–89; Japan Society of Northern California, 1988–89; Inter-American Dialogue, 1988–present; Publius Award from the Center for the Study of the Presidency and Congress, 2009; chair, U.S. Senate Caucus on International Narcotics Control; married: Dr. Bertram Feinstein (dec.); married on January 20, 1980, to Richard C. Blum; children: one child; three stepchildren; religion: Jewish; committees: ranking member, Judiciary Committee; Appropriations; Rules and Administration; Select Committee on Intelligence; elected to the U.S. Senate, by special election, on November 3, 1992, to fill the vacancy caused by the resignation of U.S. Senator Pete Wilson; reelected to each succeeding Senate term.

## Office Listings

<http://feinstein.senate.gov>    twitter: @senfeinstein

331 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224-3841
Chief of Staff.—David Grannis.	FAX: 228-3954
Legislative Director.—Roscoe Jones.	
Director of Communications.—Tom Mentzer.	
880 Front Street, Suite 3296, San Diego, CA 92101 .....	(619) 231-9712
2500 Tulare Street, Suite 4290, Fresno, CA 93721 .....	(559) 485-7430
One Post Street, Suite 2450, San Francisco, CA 94104 .....	(415) 393-0707
11111 Santa Monica Boulevard, Suite 915, Los Angeles, CA 90025 .....	(310) 914-7300

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KAMALA D. HARRIS, Democrat, of Los Angeles, CA; born in Oakland, CA; October 20, 1964; education: B.A., Howard University, Washington, DC; J.D., University of California Hastings College of Law, San Francisco, CA; professional: attorney, Alameda County District Attorney's Office, 1990–98; attorney, San Francisco District Attorney's Office, 1998–2000; attorney, San Francisco City Attorney's Office, 2000–04; elected District Attorney, San Francisco, 2004–10; elected Attorney General, California, 2011–17; married: Douglas Emhoff, 2014; children: Cole and Ella; committees: Budget; Homeland Security and Governmental Affairs; Judiciary; Select Committee on Intelligence; elected to the U.S. Senate on November 8, 2016.

## Office Listings

<http://harris.senate.gov>

112 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224-3553
Chief of Staff.—Nathan Barankin.	FAX: 228-2382
Legislative Director.—Clint Odom.	
Director of Scheduling.—Michelle Rothblum.	
Communications Director.—Lily Adams.	
333 Bush Street, Suite 3225, San Francisco, CA 94104 .....	(415) 981-9369

## Office Listings—Continued

11845 Olympic Boulevard, Suite 1250W, Los Angeles, CA 90064 .....	(213) 894-5000
501 I Street, Suite 7-600, Sacramento, CA 95814 .....	(916) 448-2787
600 B Street, Suite 2240, San Diego, CA 92101 .....	(619) 239-3884
2500 Tulare Street, Suite 5290, Fresno, CA 93721 .....	(559) 497-5109

## REPRESENTATIVES

## FIRST DISTRICT

DOUG LAMALFA, Republican, of Richvale, CA; born in Oroville, CA, July 2, 1960; education: graduated from Oroville High School; B.S., California Polytechnic State University, San Luis Obispo, CA, 1982; professional: rice farmer; California State Assemblyman, 2002-08; California State Senator, 2010-12; married: Jill; children: four; caucuses: Cement Caucus; Congressional Sportsmen's Caucus; Congressional Western Caucus; Congressional Wine Caucus; National Guard and Reserve Components Caucus; Natural Gas Caucus; PORTS Caucus; Prayer Caucus; Republican Study Committee; Rice CALIFORNIA 115th Congress 21 Caucus; Sikh Caucus; Small Business Caucus; Values Action Team; committees: Agriculture; Natural Resources; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

## Office Listings

<http://lamalfa.house.gov>    twitter: @replamalfa

322 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-3076
Chief of Staff.—Mark Spannagel.	FAX: 226-0852
Scheduler.—Meredith Kroft.	
Legislative Director.—Kevin Eastman.	
Communications Director.—Parker Williams.	
2862 Olive Highway, Suite D, CA 95966 .....	(530) 534-7100
	FAX: 534-7800
2885 Churn Creek Road, Suite C, Redding, CA 96002 .....	(530) 223-5898
	FAX: 605-4342
2399 Rickenbacker Way, Auburn, CA 95602 .....	(530) 878-5035
	FAX: 878-5037

**Counties:** BUTTE, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, AND TEHAMA. Population (2010), 702,905.

**ZIP Codes:** 95568, 95602-03, 95712-13, 95728, 95910, 95914-17, 95923-24, 95926-30, 95934, 95936, 95938, 95940-42, 95944-49, 95954, 95956-60, 95965-66, 95968-69, 95971, 95973-78, 95980, 95983-84, 95986, 96001, 96006-09, 96011, 96013-17, 96019-23, 96025, 96027-29, 96031-35, 96037-40, 96044, 96047, 96050-51, 96054-59, 96061-62, 96064-65, 96067-71, 96073-75, 96078-80, 96084-90, 96092, 96094-97, 96101, 96104-06, 96108-19, 96121-30, 96132, 96134-37, 96161, 97635

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## SECOND DISTRICT

JARED W. HUFFMAN, Democrat, of San Rafael, CA; born in Independence, MO, February 18, 1964; education: B.A., University of California, Santa Barbara, 1986; J.D., Boston College, 1990; professional: California Assembly, 2006-12; senior lawyer, Natural Resources Defense Council, 2001-06; board member, Marin Municipal Water District, 1994-2006; public interest attorney, 1990-2001; family: married, Susan Huffman; two children; caucuses: co-chair, Wild Salmon Caucus; Congressional Animal Protection Caucus; Congressional Labor and Working Families Caucus; Congressional Progressive Caucus; Congressional Rare Disease Caucus; Congressional Shellfish Caucus; Congressional Wine Caucus; House Rural Education Caucus; Native American Caucus; National Marine Sanctuary Caucus; Sensible Drug Policy Working Group; Sustainable Energy & Environment Coalition; committees: vice ranking member, Natural Resources; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

## Office Listings

<http://huffman.house.gov>    twitter: @rephuffman    <https://www.facebook.com/rephuffman>

1406 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-5161
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