

Office Listings

<http://www.chu.house.gov> <https://twitter.com/repjudychu>

- 2423 Rayburn House Office Building, Washington, DC 20515 (202) 225-5464
 Chief of Staff.—Linda Shim. FAX: 225-5464
 Legislative Director.—Sonali Desai.
 Congressional Asian Pacific American Caucus (CAPAC) Executive Director.—Krystal
 Kā'āi.
 Congressional Asian Pacific American Caucus (CAPAC) Policy Advisor/Press Assis-
 tant.—Alton Wang.
 Legislative Assistants: Ellen Hamilton, Dan Sahr.
 Legislative Correspondent.—David Silberberg.
 Communications Director.—Ben Suarato.
 Scheduler.—Joanna Barrett.
 Staff Assistant.—Vacant.
- 527 South Lake Avenue, Suite 106, Pasadena, CA 91101 (626) 304-0110
 District Director.—Becky Cheng. FAX: 304-0132
 Deputy District Director.—Enrique Robles.
 Field Representative/Case Workers: Elizabeth Andalon, Anna Iskikian.
 District Scheduler.—Lindsay Plake.
 Staff Assistant.—Cindy Lee.

Counties: LOS ANGELES COUNTY (part). **CITIES:** Alhambra, Altadena (unincorporated), Arcadia, Bradbury, Claremont, Glendora, Monterey Park, Monrovia, Pasadena, Rosemead, South Pasadena, San Gabriel, San Marino, Sierra Madre, Temple City, Upland, San Antonio Heights (unincorporated), East Pasadena (unincorporated), and South San Gabriel (unincorporated). Population (2010), 684,496.

ZIP Codes: 91001, 91003, 91006-07, 91010, 91016-17, 91024-25, 91030-31, 91066-77, 91101-10, 91114-18, 91121, 91123-26, 91129, 91131, 91175, 91182, 91184-89, 91191, 91711, 91740-41, 91754-56, 91770-72, 91775-76, 91778, 91780, 91784-86, 91801-04, 91841, 91896, 91899

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TWENTY-EIGHTH DISTRICT

ADAM B. SCHIFF, Democrat, of Burbank, CA; born in Framingham, MA, June 22, 1960; education: B.A., Stanford University, 1982; J.D., Harvard University, 1985; professional: attorney; U.S. Attorney's Office, served as a criminal prosecutor; public service: elected to the California State Senate, 1996; involved in numerous community service activities; family: married; Eve; children: Alexa and Elijah; committees: ranking member, Permanent Select Committee on Intelligence; on leave from Appropriations Committee; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

Office Listings

<http://www.schiff.house.gov> twitter: @repadamschiff

- 2372 Rayburn House Office Building, Washington, DC 20515 (202) 225-4176
 Chief of Staff.—Jeff Lowenstein. FAX: 225-5828
 Communications Director.—Patrick Boland.
 Executive Assistant.—Christopher Hoven.
- 245 East Olive Avenue, Burbank, CA 91502 (626) 304-2727
 District Director.—Ann Peifer.

Counties: LOS ANGELES (part). **CITIES:** Burbank, Glendale, La Canada-Flintridge, La Crescenta, Los Angeles, Pasadena, and West Hollywood. Population (2010), 702,904.

ZIP Codes: 90004, 90026-29, 90031, 90036, 90038-39, 90046, 90048, 90068-69, 91011, 91020, 91040, 91042 (part), 91103, 91105, 91201-08, 91214, 91352 (part), 91501-02, 91504-06

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TWENTY-NINTH DISTRICT

ANTONIO CARDENAS, Democrat, of San Fernando Valley, CA; born in Pacoima, CA, March 31, 1963; education: B.A., University of California at Santa Barbara, 1986; professional: businessman; public service: California State Assembly, 1996-2002; Los Angeles City Council, 2002-13; religion: Christian; family: married to Norma Sanchez; children: Andres, Alina, Vanessa, and Cristian; committees: Energy and Commerce; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

