

Office Listings—Continued

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|---|----------------|
| 11845 Olympic Boulevard, Suite 1250W, Los Angeles, CA 90064 | (213) 894-5000 |
| 501 I Street, Suite 7-600, Sacramento, CA 95814 | (916) 448-2787 |
| 600 B Street, Suite 2240, San Diego, CA 92101 | (619) 239-3884 |
| 2500 Tulare Street, Suite 5290, Fresno, CA 93721 | (559) 497-5109 |

REPRESENTATIVES

FIRST DISTRICT

DOUG LAMALFA, Republican, of Richvale, CA; born in Oroville, CA, July 2, 1960; education: graduated from Oroville High School; B.S., California Polytechnic State University, San Luis Obispo, CA, 1982; professional: rice farmer; California State Assemblyman, 2002-08; California State Senator, 2010-12; married: Jill; children: four; caucuses: Cement Caucus; Congressional Sportsmen's Caucus; Congressional Western Caucus; Congressional Wine Caucus; National Guard and Reserve Components Caucus; Natural Gas Caucus; PORTS Caucus; Prayer Caucus; Republican Study Committee; Rice CALIFORNIA 115th Congress 21 Caucus; Sikh Caucus; Small Business Caucus; Values Action Team; committees: Agriculture; Natural Resources; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

Office Listings

<http://lamalfa.house.gov> twitter: @replamalfa

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| 322 Cannon House Office Building, Washington, DC 20515 | (202) 225-3076 |
| Chief of Staff.—Mark Spannagel. | FAX: 226-0852 |
| Scheduler.—Meredith Kroft. | |
| Legislative Director.—Kevin Eastman. | |
| Communications Director.—Parker Williams. | |
| 2862 Olive Highway, Suite D, CA 95966 | (530) 534-7100 |
| | FAX: 534-7800 |
| 2885 Churn Creek Road, Suite C, Redding, CA 96002 | (530) 223-5898 |
| | FAX: 605-4342 |
| 2399 Rickenbacker Way, Auburn, CA 95602 | (530) 878-5035 |
| | FAX: 878-5037 |

Counties: BUTTE, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, AND TEHAMA. Population (2010), 702,905.

ZIP Codes: 95568, 95602-03, 95712-13, 95728, 95910, 95914-17, 95923-24, 95926-30, 95934, 95936, 95938, 95940-42, 95944-49, 95954, 95956-60, 95965-66, 95968-69, 95971, 95973-78, 95980, 95983-84, 95986, 96001, 96006-09, 96011, 96013-17, 96019-23, 96025, 96027-29, 96031-35, 96037-40, 96044, 96047, 96050-51, 96054-59, 96061-62, 96064-65, 96067-71, 96073-75, 96078-80, 96084-90, 96092, 96094-97, 96101, 96104-06, 96108-19, 96121-30, 96132, 96134-37, 96161, 97635

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SECOND DISTRICT

JARED W. HUFFMAN, Democrat, of San Rafael, CA; born in Independence, MO, February 18, 1964; education: B.A., University of California, Santa Barbara, 1986; J.D., Boston College, 1990; professional: California Assembly, 2006-12; senior lawyer, Natural Resources Defense Council, 2001-06; board member, Marin Municipal Water District, 1994-2006; public interest attorney, 1990-2001; family: married, Susan Huffman; two children; caucuses: co-chair, Wild Salmon Caucus; Congressional Animal Protection Caucus; Congressional Labor and Working Families Caucus; Congressional Progressive Caucus; Congressional Rare Disease Caucus; Congressional Shellfish Caucus; Congressional Wine Caucus; House Rural Education Caucus; Native American Caucus; National Marine Sanctuary Caucus; Sensible Drug Policy Working Group; Sustainable Energy & Environment Coalition; committees: vice ranking member, Natural Resources; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to each succeeding Congress.

Office Listings

<http://huffman.house.gov> twitter: @rephuffman <https://www.facebook.com/rephuffman>

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| 1406 Longworth House Office Building, Washington, DC 20515 | (202) 225-5161 |
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Office Listings—Continued

Chief of Staff.—Benjamin Miller. FAX: 225–5163
 Executive Assistant/Scheduler.—Miranda Dixon.
 999 Fifth Avenue, Suite 290, San Rafael, CA 94901 (415) 258–9657
 District Director.—Jeannine Callaway.
 430 North Franklin Street, P.O. Box 2208, Fort Bragg, CA 95437 (707) 962–0933
 Field Representative.—Heather Gurewitz.
 317 Third Street, Suite 1, Eureka, CA 95501 (707) 407–3585
 District Representative.—John Driscoll.

Counties: DEL NORTE, HUMBOLDT, MARIN, MENDOCINO, SONOMA (part), AND TRINITY. CITIES AND TOWNSHIPS: Arcata, Cloverdale, Crescent City, Eureka, Fort Bragg, Garberville, Healdsburg, Mendocino, Mill Valley, Novato, Petaluma, San Rafael, Sebastopol, Ukiah, Windsor, and Willits. Population (2010), 708,596.

ZIP Codes: 94946–50, 94952–54, 94956–57, 94960, 94963–66, 94970–79, 94998–99, 95401, 95403–04, 95410, 95412, 95415, 95417–18, 95420–21, 95425, 95427–30, 95432, 95436–37, 95441, 95444–46, 95448–51, 95454, 95456, 95459–60, 95462–63, 95465–66, 95468–73, 95480–82, 95486, 95488, 95490, 95492, 95494, 95497, 95501–03, 95511, 95514, 95518–19, 95521, 95524–28, 95531–32, 95534, 95536–38, 95540, 95542–43

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THIRD DISTRICT

JOHN GARAMENDI, Democrat, of Walnut Grove, CA; born in Camp Blanding, FL, January 24, 1945; raised in Mokelumne Hill, CA; education: B.A., business, University of California-Berkeley, Berkeley, CA, 1966; M.B.A., Harvard University, Cambridge, MA, 1974; professional: small business owner; Peace Corps volunteer, 1966–68; California State Assembly member, 1974–76; member of the California State Senate, 1976–90; California Insurance Commissioner, 1991–94, and 2002–06; Deputy Secretary of the U.S. Interior Department, 1995–98; previously California Lieutenant Governor, 2007–09; regent, University of California; trustee, California State University; religion: Christian; family: married to Patricia Garamendi; six children; twelve grandchildren; caucuses: co-chair, American Sikh Caucus; co-chair, Coast Guard Caucus; co-chair, Mobility Air Forces Caucus; member of Make It in America Working Group; Deputy Whip; committees: Armed Services; Transportation and Infrastructure; elected, by special election, to the 111th Congress on November 3, 2009, to fill the vacancy caused by the resignation of U.S. Representative Ellen Tauscher; elected to each succeeding Congress.

Office Listings

<http://garamendi.house.gov> <https://www.facebook.com/repgaramendi>
<https://twitter.com/RepGaramendi> <https://www.instagram.com/repgaramendi>

2438 Rayburn House Office Building, Washington, DC 20515 (202) 225–1880
 Chief of Staff.—Emily Burns. FAX: 225–5914
 Legislative Director.—Garrett Durst.
 District Director.—John Evalle.
 Deputy District Director.—Debbi Gibbs.
 Scheduler.—Jennifer Lee.
 Communications Director.—Donald Lathbury.
 795 Plumas Street, Yuba City, CA 95991 (530) 329–8865
 FAX: 763–4248
 412 G Street, Davis, CA 95616 (530) 753–5301
 FAX: 753–5614
 1261 Travis Boulevard, Suite 130, Fairfield, CA 94533 (707) 438–1822
 FAX: 438–0523

Counties: COLUSA, GLENN (part), LAKE (part), SACRAMENTO (part), SOLANO (part), SUTTER, YOLO (part), AND YUBA. Population (2010), 712,075.

ZIP Codes: 94503, 94510, 94512, 94533–35, 94558, 94571, 94585, 94591, 94522–24, 94443, 94541, 94543, 94547–58, 94564, 94585, 94593, 95606–07, 95612, 95615–18, 95620, 95625–27, 95632, 95637, 95639, 95641, 95645, 95653–54, 95659–60, 95668, 95673–74, 95676, 95679–80, 95687–88, 95690–92, 95694–98, 95757–59, 95776, 95823, 95834–37, 95843, 95901, 95903, 95912–14, 95918–19, 95922, 95925, 95932, 95935, 95937, 95939, 95941, 95950–51, 95953, 95955, 95957, 95960–63, 95966, 95970, 95972, 95977, 95979, 95982, 95987–88, 95991–93

FOURTH DISTRICT

TOM MCCLINTOCK, Republican, of Granite Bay, CA; born in Bronxville, NY, July 10, 1956; education: B.A., *cum laude*, political science, UCLA, Los Angeles, CA, 1978; professional: member, California State Assembly, 1982–92 and 1996–2000; member, California State Senate, 2000–08; director, Center for the California Taxpayer, National Tax Limitation Founda-