

## ALABAMA

(Population 2010, 4,779,736)

## SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama Bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; Special Assistant Attorney General, State of Alabama, 1969–71; chairman, Legislative Council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member, Alabama Code Revision Committee, 1971–75; member, Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American Bar Associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: chair, Appropriations; Banking, Housing, and Urban Affairs; Environment and Public Works; Joint Committee on the Library; Rules and Administration; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

## Office Listings

<http://shelby.senate.gov>    twitter: @sensshelby

304 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-5744
Chief of Staff.—Katie Britt.	FAX: 224-3416
Personal Secretary / Appointments.—Anne Caldwell.	
Communications Director.—Blair Taylor.	
The Federal Building, 2005 University Boulevard, Suite 2100, Tuscaloosa, AL 35401 .....	(205) 759-5047
Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 .....	(205) 731-1384
John A. Campbell Federal Courthouse, Suite 445, 113 St. Joseph Street, Mobile, AL 36602	(251) 694-4164
Frank M. Johnson Federal Courthouse, Suite 208, 15 Lee Street, Montgomery, AL 36104 ..	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 .....	(256) 772-0460

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DOUG JONES, Democrat, of Birmingham, AL; born in Fairfield, AL, May 4, 1954; education: University of Alabama, Tuscaloosa, AL, 1976; Cumberland School of Law, 1979; honored for his work by the Southern Christian Leadership Conference, the NAACP, the Federal Bureau of Investigation, the SCLC/Women, Inc., and the Community Affairs Committee of Operation New Birmingham, among many others; religion: Christian; family: wife, Louise; children, Carson and Christopher; committees: Banking, Housing, and Urban Affairs; Health, Education, Labor, and Pensions; Homeland Security and Governmental Affairs; Special Committee on Aging; elected to the U.S. Senate, by special election, on December 12, 2017, to fill the vacancy caused by the resignation of Senator Jefferson Sessions for the term ending January 3, 2021, and took the oath of office on January 3, 2018.

## Office Listings

<http://jones.senate.gov>

326 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-4124
Chief of Staff.—Dana Gresham.	
Scheduler.—Angelica Annino.	
Special Assistant.—Garrett Stephens.	
Press Secretary.—Sam Coleman.	
341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 .....	(205) 731-1500
BB&T Centre, Suite 2300-A, 41 West I-65 Service Road North, Mobile, AL 36608.	
200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801.	
1 Church Street, Suite 500B, Montgomery, AL 36104.	

## REPRESENTATIVES

## FIRST DISTRICT

BRADLEY BYRNE, Republican, of Fairhope, AL; born in Mobile, AL, February 16, 1955; education: B.A. in public policy and history, Duke University, 1977; J.D., the University of Alabama, 1980; professional: Alabama State Board of Education; Chancellor of two-year college system, Alabama State Senate/Organizations: Leadership Alabama, Alabama PTA, U.S. Supreme Court Bar, Alabama State Workforce Planning Council; chair/awards: Council for Leaders in Alabama Schools Legislative Leadership Award, 2007; Alabama Wildlife Foundation Legislator of the Year Award, 2005; South Alabama Literacy Champion Award, 2006; religion: Episcopalian; wife: Rebecca; children: Patrick, Laura, Kathleen, and Colin; committees: Armed Services; Education and the Workforce; Rules; elected, by special election, to the 113th Congress on December 17, 2013, to fill the vacancy caused by the resignation of U.S. Representative Jo Bonner; reelected to each succeeding Congress.

## Office Listings

<http://byrne.house.gov>

119 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4931  
 Chief of Staff.—Alex Schriver. FAX: 225-0562  
 Legislative Director.—Chad Carlough.  
 Communications Director.—Seth Morrow.  
 Scheduler.—Holly Lewis.  
 11 North Water Street, Suite 15290, Mobile, AL 36602 ..... (251) 690-2811  
 502 West Lee Street, Summerdale, AL 26580 ..... (251) 989-2664

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

**ZIP Codes:** 36420, 36425-27, 36432, 36439, 36441, 36444-46, 36451, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36768-69

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## SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District 7, City of Montgomery; awards: Alabama's Most Outstanding Minuteman (2014); Alabama Association of School Boards Legislative Award (2013); Running Start Women to Watch (2012); religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Appropriations; Judiciary; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<http://roby.house.gov> <http://twitter.com/repmartharoby>

442 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2901  
 Chief of Staff.—Torrie Matous.  
 Legislative Director.—Mike Albares.  
 Communications Director.—Todd Stacy.  
 Director of Scheduling.—Kate Hollis.  
 401 Adams Avenue, Suite 160, Montgomery, AL 36104 ..... (334) 277-9113  
 217 Graceland Drive, Suite 5, Dothan, AL 36303 ..... (334) 794-9680  
 505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL 36420 ..... (334) 428-1129

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONE CUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), AND PIKE. Population (2010), 673,887.

**ZIP Codes:** 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305, 36310-14, 36316-23, 36330, 36340, 36343-46, 36350-53, 36360, 36362, 36370-71, 36373-76, 36401, 36420-21, 36426, 36432, 36442, 36453-56, 36460, 36467, 36471, 36473-77, 36483, 36502, 36703, 36749, 36758, 36860

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## THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://mikerozers.house.gov>      twitter: @repmikerozersal

2184 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–3261  
 Chief of Staff.—Chris Brinson.      FAX: 226–8485  
 Legislative Director.—Whitney Verett.  
 Press Secretary.—Shea Miller.  
 Scheduler.—Alexis Barranca.  
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 ..... (256) 236–5655  
 District Director.—Sheri Rollins.  
 G.W. Andrews Building, 701 Avenue A, Suite 300, Opelika, AL 36801 ..... (334) 745–6221  
 Field Representatives: Alvin Lewis, Lee Vanoy.

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

**ZIP Codes:** 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120–21, 35125, 35128, 35131, 35133, 35135, 35146, 35149–51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959–61, 35967, 35972–73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088–89, 36116–17, 36201, 36203, 36205–07, 36250–51, 36255–56, 36258, 36260, 36262–69, 36271–74, 36276–80, 36801, 36804, 36830, 36832, 36849–50, 36852–56, 36858–63, 36865–67, 36869–71, 36874–75, 36877, 36879

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## FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.aderholt.house.gov>      twitter: @robert\_aderholt

235 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4876  
 Chief of Staff.—Brian Rell.      FAX: 225–5587  
 Legislative Director.—Mark Dawson.  
 Communications Director/Press Secretary.—Brian Rell, Carson Clark.  
 Administrative Director.—Chris Lawson.  
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 ..... (205) 221–2310  
 District Field Director.—Paul Housel.  
 205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 ..... (256) 734–6043  
 Director of Constituent Services.—Jennifer Taylor.  
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 ..... (256) 546–0201  
 Field Representative.—James Manasco.  
 1011 George Wallace Boulevard, Suite 146, Tusculmbia, AL 35674 ..... (256) 381–3450  
 Field Representative.—Kreg Kennedy.

**Counties:** BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, AND WINSTON. Population (2010), 682,029.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501, 35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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## FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; committees: Armed Services; Foreign Affairs; Science, Space, and, Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<http://brooks.house.gov>    <https://twitter.com/repmobrooks>

2400 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4801  
 Chief of Staff / Legislative Director.—Mark Pettitt.  
 Scheduler / Office Manager.—Kelly Zams.

2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 ..... (256) 551–0190  
 District Director.—Tiffany Noel.  
 Field Representative and Grants Coordinator.—Kathy Murray.  
 Special Projects Coordinator and Caseworker.—Sandy Garvey.  
 Caseworkers: Debi Echols, Timothy Jackson.

302 Lee Street, Room 86, Decatur, AL 35601 ..... (256) 355–9400  
 District Field Representative and Caseworker.—Johnny Turner.

102 South Court Street, Suite 310, Florence, AL 35630 ..... (256) 718–5155  
 District Field Representative and Caseworker.—Laura Smith.

**Counties:** JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

**ZIP Codes:** 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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## SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Budget; Oversight and Government Reform; Science, Space, and Technology; elected to the 114th Congress on November 4, 2014; reelected to the 115th Congress on November 8, 2016.

## Office Listings

<https://palmer.house.gov>    <https://www.facebook.com/CongressmanGaryPalmer>  
 twitter: @usregarypalmer    <https://www.youtube.com/channel/ucyzfp-cnivljy3acac9oppq>

206 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4921  
 Chief of Staff.—William Smith.    FAX: 225–2082  
 Communications Director.—Cate Cullen.  
 Legislative Director.—Cari Kelly.  
 Scheduler.—Nonie Brown.

3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 ..... (205) 968–1290  
 703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 ..... (205) 280–6846  
 202 3rd Avenue, East Oneonta, AL 35121 ..... (205) 274–2136

**Counties:** BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnivant, Forestdale, Fultondale, Gardendale, Garden City, Goodwatter, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

**ZIP Codes:** 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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#### SEVENTH DISTRICT

**TERRI A. SEWELL**, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree, first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist; Chief Deputy Whip; committees: Permanent Select Committee on Intelligence; Ways and Means; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

#### Office Listings

http://sewell.house.gov      facebook: https://www.facebook.com/repsewell  
twitter: @repterrisewell

2201 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2665  
Legislative Director.—Cachavious English.  
Communications Director.—Christopher MacKenzie.  
Legislative Assistant.—Hillary Beard.  
Legislative Correspondent.—Robert Nuttall.  
Executive Assistant.—Scott Harris.

Two 20th Street North, Suite 1130, Birmingham, AL 35203 ..... (205) 254-1960  
District Director.—Chasseny Lewis.  
FAX: 254-1974

Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 ..... (334) 877-4414  
FAX: 877-4489

2501 7th Street, Suite 300, Tuscaloosa, AL 35401 ..... (205) 752-5380  
FAX: 752-5899

101 South Lawrence Street, Montgomery, AL 36104 ..... (334) 262-1919  
FAX: 262-1921

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925